



This is a digital copy of a book that was preserved for generations on library shelves before it was carefully scanned by Google as part of a project to make the world's books discoverable online.

It has survived long enough for the copyright to expire and the book to enter the public domain. A public domain book is one that was never subject to copyright or whose legal copyright term has expired. Whether a book is in the public domain may vary country to country. Public domain books are our gateways to the past, representing a wealth of history, culture and knowledge that's often difficult to discover.

Marks, notations and other marginalia present in the original volume will appear in this file - a reminder of this book's long journey from the publisher to a library and finally to you.

Usage guidelines

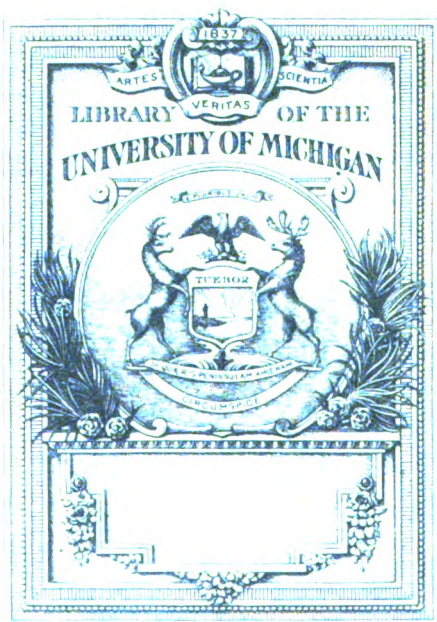
Google is proud to partner with libraries to digitize public domain materials and make them widely accessible. Public domain books belong to the public and we are merely their custodians. Nevertheless, this work is expensive, so in order to keep providing this resource, we have taken steps to prevent abuse by commercial parties, including placing technical restrictions on automated querying.

We also ask that you:

- + *Make non-commercial use of the files* We designed Google Book Search for use by individuals, and we request that you use these files for personal, non-commercial purposes.
- + *Refrain from automated querying* Do not send automated queries of any sort to Google's system: If you are conducting research on machine translation, optical character recognition or other areas where access to a large amount of text is helpful, please contact us. We encourage the use of public domain materials for these purposes and may be able to help.
- + *Maintain attribution* The Google "watermark" you see on each file is essential for informing people about this project and helping them find additional materials through Google Book Search. Please do not remove it.
- + *Keep it legal* Whatever your use, remember that you are responsible for ensuring that what you are doing is legal. Do not assume that just because we believe a book is in the public domain for users in the United States, that the work is also in the public domain for users in other countries. Whether a book is still in copyright varies from country to country, and we can't offer guidance on whether any specific use of any specific book is allowed. Please do not assume that a book's appearance in Google Book Search means it can be used in any manner anywhere in the world. Copyright infringement liability can be quite severe.

About Google Book Search

Google's mission is to organize the world's information and to make it universally accessible and useful. Google Book Search helps readers discover the world's books while helping authors and publishers reach new audiences. You can search through the full text of this book on the web at <http://books.google.com/>



Grad. I

PA

337

V429

1879

Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

ΒΕΙΤCH

London

HENRY FROWDE



OXFORD UNIVERSITY PRESS WAREHOUSE

7 PATERNOSTER ROW

25
Clarendon Press Series

GREEK VERBS

IRREGULAR AND DEFECTIVE

THEIR
FORMS MEANING AND QUANTITY

*Embracing all the Tenses used by the Greek Writers, with References to the
Passages in which they are found*

BY
WILLIAM VEITCH, LL.D., EDIN.

NEW EDITION

Oxford
AT THE CLARENDON PRESS

M DCCC LXXIX

[All rights reserved]

P R E F A C E.

THIS book, on the *Irregular and Defective Greek Verbs*, is the result of much toilsome labour and anxious thought.

In the course of extensive and rather accurate reading of the Greek Authors, I had been accustomed to mark whatever occurred to me as rare or peculiar in form, quantity, and meaning. This often enabled me to supply authority in cases where none had been previously given, and often to supply even tenses which had been denied to exist.

The chief peculiarities which distinguish this book from others on the same subject are the following :—

First, the history of the verb is more fully developed by being traced to a later period of the language, and the prose usage given commensurately with the poetic. I never could see the propriety of accepting parts and forms peculiar to the Anthology, but rejecting those which occur first in Aristotle, Polybius, Arrian, Dionysius of Halicarnassus, Lucian, etc. This fuller development will be of no slight advantage to the advanced scholar ; and I have taken care to prevent its proving injurious to the less advanced—whose attention should be confined chiefly to what is strictly classical—by marking as late those parts and forms which are not found in the purer writers.

Second, I have enlarged considerably the list of verbs, and given authority for every part for which authority could be found, for the present as well as for the derivative tenses.

Third—and what I hold of capital importance—I have always given the parts in the simple form when I could find them, and in no instance have I given a compound without warning, or exhibiting its composition. The giving as simple forms those which the Greeks uniformly employed as compound, is a fault that deeply vitiates every book on the subject, and a fault of perhaps graver import than may on first thoughts be very obvious. It is easy to say that the compound infers the simple. But to what extent, and

in what sense is this true? Legitimate analogical formation is one thing, usage is another. The Romans of the *classic* period said *linquo*, *liqui*, *linquere*, but *re-lictus*; *tollo*, *tollere*, but *sustuli*, *sublatum*; *elicio*, not *lacio*; *inspicio*, not *specio*, etc., etc.; and we say *deceive*, *perceive*, *receive*, but never *ceive*; *preserve*, *observe*, *reserve*, never, in this sense, the simple *serve*.

This might be followed out to great length, but it is enough for my purpose merely to indicate the line of investigation, and to suggest an analogous case in other languages, especially in our own in which we can feel more strongly and finely. From the frequent absence of simples in whole or in part, and from the analogy of other languages, is it not a natural and legitimate inference that the Greeks would have felt it as strange to hear certain of their compound verbs used in the simple form as we should do to hear some of ours? No doubt changes introduced by time, accident, use and wont, the absence of such combinations of circumstances as require the simple, the fact that compounds lose their more prominent distinctiveness and thus serve the purpose of simples, degradation from written or confinement to spoken speech, usurpation by other verbs identical or akin in meaning, loss of records, and other causes may go far towards accounting for certain curious phenomena in language; but let us have correct data from which to reason: let us have what the Greeks wrote. The investigation is an interesting one, and I should be glad if it were taken up by some person who has sufficient leisure, a mind of sufficient compass, and duly exercised by use to discern the things that differ.

I have uniformly used the best editions of the Greek Authors, and have thus been enabled to exhibit the Irregular and Defective Verbs somewhat more in accordance with the now approved Texts than has hitherto been done. Some books of considerable merit have been greatly marred by the use of uncritical editions. In cases of disputed readings, instead of arbitrating myself, I have given what in a book like this ought always to be given—the MSS. and Editors that support each reading; and have thus furnished the scholar with the proper data, the external grounds at least, for guiding his decision. All my references are the result of my own reading; I have not borrowed them from others, except in a few very late Authors, Philo for instance, Apollinaris, etc., and these I owe to Lobeck. To Buttmann and Matthiae I am much indebted. Buttmann on Epic diction has no equal; and Matthiae's list of Irregular Verbs in the third German edition of his Greek

Grammar (untranslated) is one of the best I have seen. I have also derived advantage from the Paris edition of Stephens' Thesaurus, and several useful hints from the works of Poppo, Krüger, and Ahrens.

Extreme care has been taken to secure accuracy in every respect, so essentially important in a work like this. But amid so many disturbing biases, so many risks of going wrong, it will be marvellous indeed if I have in all cases gone right. My eye may have slipped over errors, my judgment over graver faults.

In this second edition, I have corrected error and supplied defect by reading again the newest recensions of the classical, and extending my reading of the later writers. I have also tried so to arrange the vouchers as to shew the usage—general or confined to a class—of each part of the verb, as well as the defects and dialectic peculiarities. The book has thus been brought nearer to its aim—of being a trustworthy guide to the pupil and the teacher, and of some use perhaps also to the textualist and the advanced amateur scholar. I feel grateful to the Delegates of the Clarendon Press for their scholarly generosity in bringing out this book, so little fitted—however good and useful its aim—to engage the favour of the Trade.

1865.

The third edition is a severe revision of the second, with such additions and alterations as seemed to be necessary or useful. I gratefully acknowledge some important corrections and suggestions kindly communicated by the Dean of Christ Church.

1871.

In this fourth edition, besides a general revision, the references have been largely increased, Dialectic peculiarities more carefully noted, and a few verbs added noteworthy chiefly for considerable defect. I gladly accord due thanks to Dr. G. Curtius, Leipsic, and Dr. Pökel, Prenzlau, for kindly drawing my attention to some unseemly errors.

1879.

W. V.

PRINCIPAL EDITIONS

TO WHICH REFERENCES ARE MADE.

- | | |
|--|---|
| <p>Homer: Bekker, Spitzner, Dindorf, La Roche.
 — <i>Hymns, Batr.</i>: Francke, Baumeister, Draheim.
 Hesiod: Goettling, Lennep, Schoem. Flach.
 Pindar: Boeckh, Schneidew. Bergk, Mommsen, Christ.
 Elegiac, Iamb. Lyr.* and Dithyramb. Poets: Bergk, Schneidew. Ahrens.
 Poetae Scenici (Aesch. Soph. Eur. Aristoph.): Pors. Elms. Herm. Blomf. Linw. Dind. Franz; references uniformly to Dind. (5 ed.)
 Comic Fragments (Com. or C. Fr.): Meineke.
 Orphica: Hermann.
 Anthology (Anthol. or Anth.): Jacobs, Tauchnitz, Meineke.
 Theocritus: Meineke, Ziegler, Paley, Fritzsche.
 Aratus: Bekker.
 Manetho: Axt and Rigler, Koechly.
 Lycophron: Bachm.
 Callimachus: Ernest. Blomf. Meineke.
 Ap. Rhodius: Wellauer, Merkel.
 Nicander: Gottl. and Otto Schneider.
 Babrius: Lachm. Lewis.
 Dionys. Perieg.: Passow.
 Oppian: Schneider.
 Quint. Sm.: Tauchnitz, Koechly.
 Nonnus: Graefe, Koechly.
 Herodotus: Bekker, Gaisf. Dind. &c.</p> | <p>Hippocrates: Kühn, Littre, Erm.
 Thucydides: Bekker, Poppo, Krüg.
 Xenophon: L. Dind. Poppo, Bornem. Krüg. Sauppe, &c.
 Attic Orat.: Bekk. Baiter and Sauppe, Maetzn. Dind. Scheibe, Francke.
 Plato: Bekk. Bait. Orell. Winckel.
 Aristotle: Bekker.
 Theophrastus: Schneider, Wimmer.
 Polybius: Bekker, L. Dind. Hultsch.
 Diodor. Siculus: Tauchnitz, Bekker, L. Dind.
 Dion. Halicarnas.: Reiske, Tauchnitz, Kiessling.
 Plutarch <i>Vit.</i>: Bekk. Sintenis.
 — <i>Moral.</i>: Wytttenb. Dübner.
 Arrian: Ellendt, Krüger.
 Lucian: Bekk, Jacobitz, Dindorf, Fritzsche.
 Pausanias: Siebel, Dind. Schubart.
 Appian: Bekker, Mendelssohn.
 Dio Cassius: Tauchnitz, Bekker, L. Dind.
 Strabo: Kramer.
 Alciphron: Wagner, Meineke.
 Athenaeus: Dind. Tauchnitz.
 Diog. Laertius: Tauchnitz.
 Aelian: Schneider, Hercher.
 Stobaeus: Tauchnitz, Gaisf. Meineke.
 Chariton: D'Orville, Hercher.
 Longus: Seiler, Hercher.
 Epistologr. Graeci: Hercher.
 Pseudo-Callisth.: Müller, Meusel. &c. &c.</p> |
|--|---|

* Anacr. the genuine, Anacreont. the spurious Fr. of Anacreon.

ERRATA.

- Page 15, line 32, *delete ἀνάσταθαι*, Od. 3, 254.
 „ 154, „ 7, *for γηπῶ read γηπῶ.*
 „ 221, „ 7, *for εἰκ- read ἐξ-εκ-.*
 „ 263, *to ἐργάζομαι add act. of comp. rare, and in the Doric form ἀπεργάζεν Tim. Locr. 99.*
 „ 502, line 25, *read ὁρόθῃν for ὁρόθῃνον.*
 „ 502, „ 26, *read Ap. Rh. 1, 1153 for 115.*
 „ 509, „ 16, *read παῖς- for παῖς-.*
 „ 512, „ 31, *read -άσω for -άτω.*

GREEK VERBS

IRREGULAR AND DEFECTIVE.

(Ἀδω) Epic, *To injure mentally—infatuate*, 1 aor. (ἄασα), ἄἄσας Il. 8, 237, ἄἄσε Matron, Athen. 4, 135, ἄἄσ' Od. 21, 296, -σε 297; Q. Sm. 13, 429, contr. ἄσε Od. 11, 61, ἄἄσαν, 10, 68; ἄσας Soph. Fr. 554; ἄσαι Aesch. Fr. 428: 1 aor pass. ἄασθην Il. 19, 136; H. Hym. 4, 253; Ap. Rh. 4, 412, ἄασθης Hym. Cer. 258, ἄασθη Il. 19, 113; subj. ἄασθῃ Hes. Op. 283 (Schaef. Goettl. Dind.); ἄασθείς Od. 21, 301; ἄασθη Hym. Cer. 246; Ap. Rh. 4, 1080. Mid. ἄαται (ἄαται) as act. Il. 19, 129: aor. ἄἄσάμην intrans. *I erred*, Il. 9, 119. 19, 137 (ἄἄσάμεσθα Q. Sm. 5, 422. 9, 509), ἄἄσατο Il. 9, 537, ἄἄσ- 11. 340, but trans. ἄἄσατο *misled, duped* (?) Il. 19, 95 (Vulg. Wolf, Heyne); and if correct ἄἄσαντο *lore*, Fr. Incert. 39, 3 (Bergk), see below. Vb. ἄἄτος (-ρός Buttm.) *huriful*, Ap. Rh. 1, 459, with ἄ priv. ἄ-ἄτος Od. 22, 5, ἄ-ἄἄ- Il. 14, 271, *invulnerable*, ἄν-ἄτος Aesch. Ag. 1211; Soph. O. C. 786.

At Il. 19, 95 quoted, Bekker, Spitzner, and Dindorf, instead of Ζῆν' ἄσατο the common reading, adopt Ζεὺς ἄσατο with Aristarchus. By this change the aor. mid. would lose its only instance of active force in *classic* Greek, unless Bergk's suggestion ἄἰσαντο Fr. Inc. 39, 3, be correct for ἄἄσαντο (Bekk.), see Apollodor. 3, 4, 4. We demur to this emendation of Bergk, both because we do not see the unsuitableness of the common reading, and because we never met with a decided case of ἄἄω signifying *physical harm*. It certainly is not established by the quotation from Hesychius, ἄἄσαντο, ἔβλαψαν, for, as far as documentary evidence goes, Hesych. may be merely defining his own notions of Epic usage; and even if he have a wider reference—to authors not now extant—it is still not decisive, for the equivalent ἔβλαψαν has notoriously a *double* aspect, φρένας βλάπτειν Il. 15, 724, as well as γούνατα γ, 271.

(**Ἀβακέω**) *To be speechless, know not* (βάζω), Epic, and only aor. ἀβάκησαν Od. 4, 249. The collateral mid. form ἀβακίζομαι is used in participle only, -ομένων Anacr. 74 (Bergk.) (ἄβα-).

Ἀβολέω *To meet*, Orph. Arg. 472 if sound: fut. ἀβολήσω Ap. Rh. 3, 1145; Hesych.: in use chiefly aor. ἀβόλησα Callim. Fr. 455; Ap. Rh. 2, 770.

Ἀβροτάζω (ἀ(μ)βροτεῖν, ἀμαρτάνω) *To miss*, Epic, and only 1 aor. subj. ἀβροτάζομεν for -ωμεν, Il. 10, 65.

Ἀβρύνω (ῡ) *To make fine, adorn* (ἀβρός), only pres. Aesch. Ag. 919; late prose, Philostr. V. Soph. 2, 3; and aor. opt. ἀβρύναις Anth. (Leon. Tar.) 6, 281. Mid. ἀβρύνομαι *to pride oneself*, &c. Attic poet. Aesch. Ag. 1205; Soph. O. C. 1339; Eur. I. A. 858; Himer. Or. 5, 8. 13, 11: imp. ἡβρύνομην Attic prose, Xen. Ages. 9, 2; Pl. Apol. 20.

Ἀγάζω *To be greatly moved, feel displeasure, adore*, &c. Poet. and in act. only 2 sing. ἀγάξεις Soph. Fr. 797; and inf. ἀγάζειν Aesch. Supp. 1063. Mid. as act. ἀγάζονται (Hesych.); ἀγαζόμενοι Pind. N. 11, 6: imp. ἡγάζετο late, Orph. Arg. 64: fut. ἀγάσομαι, and aor. ἡγασάμην &c. are perhaps better referred to ἀγαμαι.

Ἀγαιομαι *To be indignant*, Epic, Ion. and only pres. -ομαι Archil. 25 (Bergk), -εται Hes. Op. 333; -όμενος Od. 20, 16; Ap. Rh. 1, 899; Her. 8, 69; late, *to admire*, Opp. Hal. 4, 138. (ἄ.)

Ἀγαλλιάω *To rejoice*, unclassic, and act. rare, N. T. Rev. 19, 7 (Mss. A. C. Lach. Tisch.): imp. ἡγαλλίων Nicet. Eugen. 9, 285: aor. ἡγαλλίασα only Luc. 1, 47. Usu. mid. ἀγαλλιάομαι (classic ἀγύλλομαι) V. T. Jer. 49 (30), 4: fut. -ιάσομαι Esai. 35, 2; Herm. Past. 5, 1: aor. ἡγαλλιασάμην Ps. 15, 9; N. T. Joh. 8, 56; Orig. Ref. Haer. p. 243 (Miller): and in same sense aor. pass. ἡγαλλιάσθην Ps. 47, 12. 69, 5; -ασθῆναι N. T. Joh. 5, 35 (Vat. Griesb.), -αθῆναι (Sinait. Lach. Tisch.) For ἀγαλλιάωμεν Rev. 19, 7, some Mss. and edit. have mid. -ιώμεθα, and for ἡγαλλίασε Luc. 1, 47, Bretschneider would read mid. -άσατο on the ground that the το of the verb had been lost owing to the article τό immediately following. The best Mss. however present, and the best editors retain, the aor. act.

Ἀγάλλω *To adorn*, Pind. N. 5, 43; Eur. H. F. 379; Pl. Leg. 931; -λλῇ ibid.; -λλων Pind. Ol. 1, 86: imp. ἡγαλλον D. Cass. 47, 18. 57, 10. Fr. 57, 40 (Bekk.): fut. ἀγᾶλῶ Ar. Pax 399; Com. Fr. (Theop.) 2, 810: 1 aor. ἡγηλα D. Cass. 44, 48. 59, 3; subj. ἀγῆλω Com. Fr. (Herm.) 2, 383; opt. ἀγῆλαι Aristid. 10, 68 (D.), -ειεν D. Cass. 66, 2; inf. ἀγῆλαι Eur. Med. 1027: (p. p. ἡγαλμαι?) aor. pass. late ἀγαλθῆναι D. Cass. 51, 20. Mid. ἀγάλλομαι *am proud*, Il. 18, 132; Archil. 6 (Bergk); Eur. Bac.

1197; Ar. Pax 1208; Her. 4, 64; Thuc. 3, 82; Pl. Theaet. 176; imper. -λεο Archil. 66, 4: imp. ἡγαλλόμεν Eur. Tr. 452; Her. 1, 143. 9, 109 (Bekk.); Thuc. 2, 44; Xen. Ages. 5, 3. ἀγαλλ- Or. Sib. 8, 476. We have never met perf. pass. except as a suggestion of D'Orville's, ἐξ-ηγαλμένος for the Mss. reading ἡγαμμένος Charit. p. 263, now read ἡγλαϊσμένος Anth. App. Epigr. 204. (ἀ.)

At Her. 1, 143, Mss. and editors agree in the augmented form ἡγαλλ-, at 9. 109 they differ, ἀγαλλ- (Mss. Wessl. Schweigh. Gaisf. Stein), ἡγαλλ- (Mss. Bekk. Dind. Krüg. Lhard. Bred.) The agreement of the Mss. in the first passage, and the general practice of Her. in by far the most of *analogous* verbs, favour the augmented form.

*Αγαμαι To admire (pres. and imp. like ἵσταμαι), Od. 6, 168. 23, 175; Eur. I. A. 28; Ar. Ach. 488; Her. 4, 46. 9, 79; Isocr. 5, 148; Pl. Menex. 249: imp. ἡγάμην Xen. Conv. 8, 8; Pl. Rep. 367: fut. Epic, and rare, ἀγάσομαι (σο) Od. 4, 181; Opp. Hal. 2, 168: aor. mid. mostly Epic in classic Greek ἡγάσαστο Il. 3, 181, ἡγάσα- Callim. Apoll. 16; Anth. Pl. 4, 38; Opp. Hal. 2, 629, ἀγάσσο- Il. 3, 224; Q. Sm. 1, 353, ἀγάσσο- Od. 18, 71; Opp. C. 3, 96; subj. -άσσησθε Il. 14, 111; opt. -άσαιτο Ap. Rh. 1, 141; rare in *classic* prose Dem. 18, 204; freq. later, Plut. Mor. 30. 261. 595. Fab. Max. 18; (Eur.) Epist. 4; Themist. 10, 138. 11, 152 (Dind.); Galen 5, 289; Jos. Ant. 10, 10, 3 (Bekk.): usu. aor. pass. as mid. ἡγάσθην (not in Hom.) Hes. Fr. 206; Solon 33, 3 (Bergk); Pind. P. 4, 238; Eur. H. F. 845; Xen. Ages. 1, 8. Cyr. 6, 3, 36; Isocr. 4, 84; Pl. Parm. 135. Tim. 37; (Lys.) 2, 40; (Dem.) 60, 20; Luc. Charid. 16 (Jacob. Bekk. ἡρασθ- Dind.); Plut. Thes. 30. C. Gracch. 4. Popl. 17. Cat. Maj. 20 &c.; D. Hal. Ant. 2, 23; D. Cass. Fr. 43, 29 (Bekk.): (plp. ἤγαστο Hesych.): fut. p. rare and late ἀγασθήσομαι as mid. Themist. 27, 337. Vb. ἀγαστός Xen. An. 1, 9, 24. (ἄγᾱμ-) Hom. uses fut. ἀγάσσεσθαι Od. 4, 181, and sometimes aor. mid. ἀγάσαντο in the sense *regard with envy or anger*, Od. 8, 565. 23, 211, ἀγασσο- 23, 64 &c.; so Tryphiod. 272. The fut. is rare, in Hom. only once, for ἀγάσσεσθαι the old reading H. Hym. 3, 343, is now aor. -άσσασθαι, and ἀγάσσει formerly Od. 1, 389, was displaced by Wolf for νεμεσήσει (Eust. Schol.) which has been approved by perhaps every subsequent editor except Nitzsch. The *classic* usage of the Verb, then, seems to be: the pres. is employed by every class of writers, the fut. by Hom. only, the aor. mid. chiefly by the Epics, occurring in *classic* prose once only, Dem. quoted, never in Attic poetry, aor. pass. by Hes. Solon, Pind.

Eur. and Attic prose writers, but neither by Hom. nor the Comedians. We have traced the walk of this verb a little more particularly, because we have lately seen it marked as *poetical* only.

'Αγάμαι *To enty*, Epic (and only pres. and imp.), Hom. has ἀγᾶσθε Od. 5, 129, but usu. the lengthened forms ἀγάασθε Od. 5, 119; ἀγάασθαι 16, 203; part. ἀγώμενος Hes. Th. 619: imp. ἡγάασθε for -ᾶσθε (ἄεσθε) Od. 5, 122: for fut. and aor. see ἀγαμαι. Vb. ἀγητός Il. 5, 787. ἀγάσθε, but ἡγάσθε even in *thesis*, when a long precedes. At Od. 16, 203, ἀγάασθαι seems rather to mean *marvel at*; with seemingly a shade of *suspicion* or *awe* in ἀγώμενος Hes. Th. 619. Stein and Abicht read with some Mss. the Ionic form ἀγεόμενοι Her. 8, 69, for ἀγαίωμ-.

'Αγαπάω *To shew regard, welcome*, Poet. Od. 16, 17; Opp. Hal. 1, 385, 3 pl. Dor. -άζοντι Pind. I. 5, 54; imper. -άζε Musae. 147; Epic inf. -άζεμεν Il. 24, 464; -άζων Eur. Ph. 1327 (trimet.): imp. ἀγάπαζον Ap. Rh. 4, 1291, ἀμφ- Od. 14, 381: 1 aor. in Dor. prose ἀγαπάξαι Callicr. Stob. 85, 18. Mid. ἀγαπάσθαι as act. imper. -άζεο Ap. Rh. 4, 416; -όμενοι Od. 7, 33. 21, 224: imp. Dor. ἀγαπάζοντο Pind. P. 4, 241. Mostly Epic and Lyric. (ᾶγᾶ-) The collat. form ἀγαπάω is regular and partly complete in act. and pass. but we think without mid. A Dor. inf. ἀγαπῆν occurs in Stob. Flor. 85, 17; and an Aeol. imp. ἡγάπευν Theocr. Epigr. 19.

'Αγγέλλω *To announce*, Soph. O. C. 1511; Ar. Lys. 1235; Her. 3, 140; Thuc. 7, 43, 3 pl. Dor. ἀγγέλλοντι, ἐπ- Pind. P. 4, 31; imper. ἀγγελλε Aesch. Ch. 658; Ar. Vesp. 409; Pl. Leg. 913, 3 pl. ἀγγελλόντων Attic so called, Il. 8, 517, δι- Pl. Leg. 784; ἀγγέλλων Od. 14, 123; Aesch. Ag. 30; Thuc. 7, 8, Dor. fem. ἀγγέλλοισα, δι- Pind. N. 5, 3: imp. ἥγγελλον Thuc. 7, 17; Xen. Cyr. 6, 2, 15, iter. ἀγγέλλεσκε, ἀπ- Il. 17, 409: fut. ἡγγελῶ Aesch. Pr. 943; Soph. O. C. 1429; Eur. Alc. 209; Ar. Thesm. 654; Thuc. 2, 85, ἀπ- Pind. P. 6, 18, Ion. ἀγγελέω Il. 9, 617; Her. 1, 43. 4, 14, Dor. ἀγγελιῶ, ἀν- Inscr. Heracl. 1, 70: 1 aor. ἥγγεila Od. 23, 22; Soph. O. R. 604; Her. 8, 80; Antiph. 2, γ, 2; Pl. Phaed. 58, Dor. ἄγγηλα Inscr. Cret. 2556, 43 (Ahrens, ἀγγελ- 2 aor. Boeckh): p. ἥγγελκα Polyb. 35, 4, κατ- Lys. 25, 30, εἰσ- Lycurg. 1, περι- Dem. 21, 4: plp. ἡγγέλκει, ἀπ- Dem. 19, 23: p. p. ἥγγελμαι rare in Poet. Aesch. Ch. 774; Thuc. 8, 97; Pl. Charm. 153, ἐξ- Eur. Med. 1007: plp. ἡγγέλμην, 3 pl. -ελμέοι ἦσαν Xen. Hell. 6, 4, 16, Ion. 3 sing. ἀγγέλτο if sound Her. 7, 37, see 2 aor.: 1 aor. ἡγγέλθην Eur. Hec. 591; Her. 6, 69; Thuc. 8, 1; Andoc. 2, 20; Xen. Hell. 1, 5, 16; Isae. 9, 3; Dem. 3, 5, ἀπ- Eur. Hec. 672; Antiph.

1, 11; Dem. 18, 284, ἐξαγγ- Her. 1, 21 (Gaisf. Dind. Stein.), see below: fut. p. ἀγγελθήσομαι, ἀπ- Dem. 19, 324: 2 aor. ἡγγέλην if correct, Eur. I. T. 932, the only instance in classic Greek (Mss. Matth. Passow, -έλθην Elms. Dind. Herm. Monk, &c.); often late, Plut. Ant. 68; Herodn. 3, 1; Polyæn. 2, 1, 9 (Mss. Woelf.), ἀπ-ἡγγέλη Plut. Galb. 25; D. Hal. 9, 16. 20. 11, 23 (Kiessl.), 10, 20 (Vulg. -έλθη Kiessl.); Herodn. 3, 7, 1; (v. r. Her. 2, 121), δι- Ael. V. H. 9, 2, ἀν- V. T. Gen. 38, 24. Exod. 14, 5; N. T. 1 Pet. 1, 12, κατ- Act. 17, 13 &c.: 2. fut. late ἀν-αγγελήσεται V. T. Ps. 21, 31, δι- 58, 13: 2 aor. act. ἡγγελον perhaps late, often doubtful, D. Hal. 10, 20 (Vulg. -λλον Kiessl.); Polyæn. 4, 1, 21, κατ- Plut. Sert. 24; Herodn. 5, 2 (Bekk.), παρ- App. Civ. 1, 121 (Bekk.), unaugm. ἀγγελέτην Anth. (Agath. Schol.) 7, 614, doubtful in classic Greek, ἀπ-ἡγγελον Her. 4, 153 (Mss. S. V. Gaisf. Schweigh. -ελλον Steph. Bekk. Dind. Krüg. Bred. Lhard. Stein), -ελον 7, 142 (Mss. Schweigh. Bekk. Krüg. -ελλον Ms. S. Ald. Gaisf. Dind. Bred. Stein), ἐξ-ἡγγελε Lycurg. 85 (Vulg. Bekk. -ἡγγελλε Mss. A. B., Bait. Saupp. Scheibe), εἰσ- Dem. 20, 79 (Wolf, Schaef. -ελλον Bekk. B. S. Dind. Voem.), see obs. Mid. ἀγγέλλομαι Poet. in simple, and only pres. Soph. Aj. 1376, ἐξ- Her. 6, 10, ἐπ- Thuc. 6, 88; Pl. Prot. 319: imp. ἡγγελλόμεν, ἐπ- Soph. El. 1018; Her. 5, 98. 7, 1; Pl. Lach. 186: fut. (ἀγγελοῦμαι): aor. ἡγγειλάμην, ἐπ- Her. 6, 35; Pl. Gorg. 458: 2 aor. very doubtful (ἀγγέλετο), ἀγγελο if sound Her. 7, 37, is pass. and perhaps meant for plp. (Mss. S. V. Schaef. Gaisf. ἡγγέλλετο Bekk. Dind. Krüg. Bred.), ἐπ-αγγέλ- 3, 142 (Vulg. ἐπ-αγγέλλ- Ms. P. Gaisf. Stein, ἐπ-ἡγγέλλ- Mss. V. S. Bekk. Krüg. Dind. &c.); ἐπ-αγγέλουτο Xen. An. 5, 6, 26 (Mss. -έλλουτο Mss. Krüg. -είλαντο Popp.), -έλουτο D. Sic. 11, 3 (Tauchn. -έλλουτο Bekk. Dind.); -ελόμενοι 11, 4. Fr. 30, 5 (Tauchn. -ελέμενοι, -ελλόμενοι Bekk. Dind.) &c. &c. so doubtful are both 2 aorista ἡγγελον, ἡγγελόμην, see v. r. Soph. O. R. 955; Thuc. 8, 86 &c.; Xen. An. 1, 4, 12. 3, 4, 14. 5, 6, 26 (Popp. Kühn.) Vb. κακῶς ἀγγελοῦσθαι Soph. Ant. 1286, ἀπ-αγγελτέον Aristot. Rhet. Alex. 31, 3. This verb in the Mss. of Her. is usu. with, often without augment. Gaisf. and Stein follow the Mss. ἀγγελ- 7, 37, ἐξ-αγγ- 1, 21. 5, 105. 118, ἐπ-αγγ- 3, 135. 142 &c. ἡγγ- 6, 69. 8, 80, ἐπ-ἡγγ- 7, 1. 39 &c. but Bekk. Krüg. Bred. always ἡγγ-, and perhaps Dind. except once ἐξ-αγγ- 1, 21, seemingly by oversight.

In the later critical recensions, editors in accordance with the best Mss. have discarded almost entirely the 2 aor. act. mid. and pass. for 1 aor. and often imp. which, if the Mss. represent the usage, seems to have been sometimes used with apparently

the force of an **aorist**. In Xen., Plato, and the Attic Poets, we think there is not left a trace of **2 aor.** except perhaps Eur. Hel. 448, ἀγγεῖν, which, if correct, seems left to the sad choice of being either **2 aor.**, or **future** with ἄν. Gaisf. in his last ed. of Her. (1839) retains **2 aor. act.** we think in one place only, ἀπήγγελλον 4, 153, Bekker and Krüg. at 7, 142, Dind. Bred. Lhardy **imp.** ἀπήγγελλον in both passages. In the orators, Bekker has left perhaps only one instance ἐξήγγελε Lycurg. 85, to which however, in the critical notes, he prefers ἐξήγγειλε, Bait. Saupp. Scheibe ἐξήγγελλε (Mss. A. B.): **2 aor. mid.** Gaisf. once and unaugm. ἄγγελο (if not **plp.**) Her. 7, 37, but **imp.** ἡγγέλλετο (Bekk. Dind.), and Poppo, though retaining ἐπαγγέλουτο Xen. An. 5, 6, 26, has nevertheless *stigmatized* it, and suggested ἐπηγγείλαντο from v. r. ὑπισχνούντο (Dind.): on the same grounds Krüger suggests **imp.** ἐπηγγέλλοντο, but gives in the text opt. -γγέλλοντο. Some foreigners, probably from want of Gaisford's last ed. of Her., have misrepresented the readings of that cautious, sound, and candid scholar.

Ἀγείρω *To collect*, Aesch. Ch. 638; Dem. 8, 26, ξυν- Ar. Pl. 584; subj. ἀγείρω Il. 16, 129; Alcm. 33, Epic 1 pl. -ρομεν Il. 1, 142, Od. 16, 349; opt. ἀγείροι Od. 17, 362; Xen. Hier. 9, 9; imper. 3 pl. ἀγειρόντων Attic so called. Il. 2, 438; ἀγείρων Il. 11, 770; Her. 4, 35; Thuc. 2, 17; inf. ἀγείρειν Her. 4, 35, Dor. ἀγείρεν Theocr. 14, 40 (Mein. Words. -ρεῖν Ahr. &c.): **imp.** ἡγειρον Her. 1, 61, ἀγειρ- Ap. Rh. 2, 186: **fut.** (ἀγερῶ?): **aor.** ἡγειρα Il. 17, 222, ἀγειρ- Od. 14, 285; Hes. Op. 652; ἀγείρωσι Thuc. 6, 71; ἀγείραις Ap. Rh. 1, 893; inf. ἀγείραις Thuc. 1, 9; ἀγείρας Il. 9, 338; Soph. El. 695; Eur. Hec. 615; Thuc. 4, 105; Pl. Rep. 369, Dor. -είραις Pind. P. 9, 54: **p.** late συν-αγήγερκας Theodr. Prodr. 4, 467 (Herch.); -κῶς Hesych.: **p. p.** ἀγγηγεμένος App. Civ. 2, 134, συν- Phot. Hesych.: **plp.** ἀγγήγερτο App. Mithr. 108, Epic 3 pl. ἀγγηγάτο Il. 4, 211; and late prose App. Hisp. 40: **aor.** ἡγέρθη Il. 1, 57, ἀγέρθη 22, 475, Epic 3 pl. ἡγερθεν Il. 1, 57. Od. 8, 24, ἀγερθεν Ap. Rh. 3, 356: **fut.** ἀγερθήσεται (Hesych.). **Mid.** ἀγείρομαι *gather for oneself*, Od. 13, 14; περι-αγειρόμενος Pl. Rep. 621: **imp.** ἐσ-αγείρετο Il. 15, 240. 21, 417 (Bekk.): **fut.** ἀγερούνται reflex or **pass.** Orac. Sib. 1, 346: 1 **aor.** ἡγειράμην, ἀγειράμενος Ap. Rh. 4, 1335; Q. Sm. 2, 559, ξυν-αγείρατο Od. 14, 323; late prose Ael. V. H. 4, 14: **2 aor.** ἀγείροντο Epic, and reflex *collected themselves, assembled*, Il. 18, 245. Od. 20, 277; ἀγερῆσθαι Od. 2, 385 (Buttm. Bekk. -έρεσθαι Dind. Ameis); part. sync. ἀγρόμενος Il. 20, 166. Od. 20, 123. Late **pres.** ἀγέρομαι=ἀγείρ- Ap. Rh. 3, 895; Opp. Hal. 3, 378, ἀμφ- 3, 231; Theocr. 17, 94.

We have not observed the *simple* form of this verb in Comedy. The 1 aor. act. seems to have been occasionally confounded with 1 aor. of ἐγείρω. At Il. 5, 510, old editions have θυμὸν ἀγείρας, which late editors have properly changed to ἐγείραι; and μάχην ἡγείρας 13, 778, πόλεμον ἡγείραν Pl. Leg. 685, should also be referred to ἐγείρω. The mid. and passive in the *simple* form seem to be exclusively Epic in the *classic* period. The 2 aor. mid. is always intrans., the 1 aor. always trans. *simple* and comp.; ἐσαγείρατο λαός Od. 14, 248 (Vulg. Dind.) has been rightly altered to imp. ἐσαγείρετο by Bekker, and adopted by Faesi and Baumelein. Her. always augments this verb, ἡγεύ- 1, 61. 62, συν-ἡγεύ- 4, 4. 163.

Ἀγηλατέω, ἀγ- *To drive out as polluted* (ἄγος-ἐλαύνω), in the classic period, only pres. ἀγηλατέει Her. 5, 72: and fut. ἀγηλατήσιν Soph. O. R. 402. (ᾱ.)

Ἀγίζω *To consecrate* (ἄγιος), Poet. and late prose, -ίζει Dio. H. 1, 57, -ίζουσι 4, 2; -ίζων Soph. O. C. 1495: imp. ἡγίζον conveyed *stealthily, filched*, Ar. Plut. 681: aor. pass. ἀγισθεῖς Pind. Ol. 3, 19. (ᾱ.)

Ἀγινέω *To bring*, Epic and Ion. Od. 14, 105. 22, 198; Her. 3, 97, 3 pl. Ion. -εὔσι Callim. Apoll. 82; ἀγινεῖν Hes. Op. 676; Crates 1, 8 (Bergk), Ion. ἀγνέειν, ἀπ- Her. 3, 89, συν- Arr. Ind. 8, 10, Epic ἀγνέμεναι Od. 20, 213; ἀγινέων Her. 7, 25; and late, Arr. Ind. 8, 9: imp. ἡγίνεον Il. 18, 493, but ἀγίνεον 24, 784, κατ- Od. 10, 104; and always Her. ἀγίν- 3, 89. 93. 97. 7, 25, ἀπ-ἀγίν- 3, 92. 94, iter. ἀγίνεσκον Od. 17, 294, augm. ἡγίν- unus. and late Arat. 111 (Bekk.): fut. -ήσω H. Hym. 1, 57. 2, 71. 82: pass. pres. late ἀγινῆται Stob. (Hippod.) 43, 93; ἀγινέσθαι Arr. Ind. 32, 7. Mid. ἀγνέομαι *cause to bring to oneself*, -εόμενος Her. 7, 33. ᾱ, ῖ always. ἡγίνεον Il. 18, 493, is trisyllabic, as ἡλάστεον 15, 21. ἀγίνεσκον from ἀγινέω, is analogous to καλέσκετο, πωλέσκετο.

Ἀγκάζομαι *To lift in the arms*, Epic, and only imp. ἀγκάζοντο Il. 17, 722, ἡγκάζ- Nonn. 4, 203: (fut.?): and aor. late ἡγκάσατο Nonn. 7, 318. 41, 199.

Ἀγκαλέω Poet. for ἀνα-καλέω.

Ἀγκαλίζομαι *To embrace*, Simonid. 7, 77 (Bergk); Plut. Mor. 638: (fut.): aor. ἡγκαλίσάμην Anth. (Meleagr.) 12, 122; Maneth. 1, 45: with π. as mid. ἡγκαλισμένος Lycophr. 142, ὑπ- Eur. Hec. 42: pres. pass. ἀγκαλιζόμενος Aesop 366 (Halm.) The comp. ἐν-αγκαλίζομαι is also pass. Diod. Sic. 3, 58, and Mid. Alciphr. 2, 4, 5 (Mein.); Plut. Camill. 5: imp. ἐν-ηγ- Alciphr. 3, 55, 8: aor. ἐν-αγκάλισαι Anth. 7, 476; -σάμενος N. T. Marc. 9, 36: with π. p. as mid. ἐν-ηγκαλισμένος Callistr. Descr. 146: and plp. ἐν-ηγκάλιστο 162 (Kayser), both missed by Lexicogr.

ἄγκειμαι for ἀνά-κειμαι.

ἄγκρεμάννυμι, see κρεμ-.

ἄγλαΐζω *To make splendid, adorn*, Hippocr. 8, 368 (Lit.); Ael. N. A. 8, 28; Aristaen. 1, 1; Poet in Athen. 14, 16: *imp. ἡγλαΐζον?* Com. Fr. (Antiph.) 3, 148 (Mss.); Philostr. Apoll. 6, 248; Theoph. Epist. 15: *fut. -αῖῶ, ἐπ-* Ar. Eccl. 575: *aor. ἡγλαΐσα* Anth. 7, 321. 418; late prose Niceph. Rhet. 7, 9, *ἀγλ-* Theocr. Epigr. 1, 4; subj. *ἀγλαΐσῃ, ἐπ-* Com. Fr. (Ar.) 2, 1184; late prose *ἀγλαΐσας* Plut. Mor. 965: (p.): p. p. *ἡγλαΐσται* Ael. H. A. 17, 33; Philostr. Apoll. 1, 25; Anth. App. Epigr. 204; *-ισμένος* Com. Fr. (Eub.) 3, 268, *ἐπ-* (Cratin.) 2, 177: *aor. late ἀπ-ἡγλαΐσθη* Agath. 2, 15. *Mid. ἀγλαΐζομαι adorn oneself, delight in*, Simon. Am. 7, 70 (B.); Pind. Ol. 1, 14: *fut. ἀγλαΐεῖσθαι* Il. 10, 331, *ἐπ-* 18, 133, the only tense *simple* or *compd.* used by Hom.

The *pres.* and *fut. mid.* are by some called *passive*. *ἡγλαΐζεν imp. act.* is used intrans. as *mid.* Antiph. Com. Fr. 3, 148, for which Meineke adopts Porson's suggestion *ἐπηγλαΐζετο*: but Hesychius's *ἀγλαΐζει, θάλλει*, if correct, seems against the change. This verb occurs neither in Trag. nor *classic* prose.

ἄγνοέω *To know not*, Soph. Tr. 78. El. 1475; Isocr. 1, 17; Isae. 3, 29; Xen. Hell. 2, 3, 53; Epic subj. *ἀγνοήσῃ* Od. 24, 218; *-οεῖν* Antiph. 5, 44; Thuc. 2, 48; pt. *-οῦντες* Thuc. 1, 50, Ion. *-εὔντες* Her. 4, 156: *imp. ἡγνόουν* Isocr. 7, 21; Aeschin. 2, 136, Ion. *-όον* Hippocr. 2, 226 (Lit.): *fut. -ήσω* Bacchyl. 31 (B.); Isocr. 12, 251; (Gorg.) Fr. 685; Dem. 32, 10. 54, 31; Pl. Alcib. (1), 133: *aor. ἡγνόησα* Thuc. 4, 96; Dem. 23, 155; subj. *-ήσης* Aesch. Eum. 134; *-ήσειεν* Isocr. 15, 220; *-ήσας* Xen. Mem. 4, 2, 29; Isae. 8, 4; Aeschin. 1, 83; *-ῆσαι* Isae. 11, 38, Epic *ἡγνόησα* Il. 2, 807; Hes. Th. 551; Anth. 9, 548, iter. Ion. contr. *ἀγνώσασκε* Od. 23, 95: p. *ἡγνόηκα* Com. Fr. (Alex.) 3, 393. (Dion.) 3, 548; Hippocr. 4, 78; Aeschin. 3, 84; Dem. 23, 80: plp. *-ῆκειν* Luc. Philops. 6: p. p. *ἡγνόημαι* Isocr. 15, 171; Pl. Leg. 797: *aor. ἡγνόηθην* Isocr. 5, 88; Dem. 18, 303: *fut. mid. ἀγνοήσομαι* as *pass.* Dem. 18, 249 (Bekk. B. S. Dind.); Luc. Jup. Trag. 5 (Mss. V. F.): but *fut. pass. ἀγνοηθήσομαι* Luc. quoted (Mss. A. C. M. Dind. Jacobitz); Dem. quoted (Vulg.). *Vb. ἀγνοητέον* Dioscor. Prooem. 1. Of this verb, Poets seem to have used only *pres. aor.* and rarely *perf. act.* Why *fut. mid. ἀγνοήσομαι* should be said "to want classical authority" we know not, since it is vouched by the best Ms. and adopted by the best editors of Dem. 18, 249 (Ms. S. Bekk. Dind. Bait. Saupp.) Some lexicons err exceedingly in saying that the *fut. mid.* is more

freq. than the **fut. act.** There is no ground for comparison, for in the only instance where the **mid.** occurs it is **passive**.

*Αγνυμι *To break*, Il. 12, 148; Achae. Fr. 24 (Wagn.), **κατ-** Thuc. 4, 11; Pl. Men. 79, and in comp. **ἀγνύω**, **κατ-** Com. Fr. 3, 254; Xen. Oec. 6, 5; Aristot. H. A. 9, 1, 21; Paus. 6, 20, 8, (**ἄγω**): **imp.** (**ἦγον**), Dor. **ἄγε** (if not from **ἄγω bring**) Bion 1, 82 (Vulg. **ἄξε Mein.**): **fut.** **ἄξω**, **κατ-** in tmesi Il. 8, 403; Com. Fr. 2, 559: **aor.** **ἔαξα** Il. 7, 270. Od. 5, 316; Theocr. 25, 256, **κατ-** Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Pl. Crat. 389, and rare **ἔξα** Ep. Il. 23, 392, **κατ-** Hippocr. 5, 224; **ἄξης** Il. 23, 341, **-η** 5, 161; **ἄξαις** Hes. Op. 434, **-ει -εν** 440; **imper.** **ἄξον** Il. 6, 306; **part.** **ἄξας** Il. 16, 371; Eur. Hel. 1598; **inf.** **ἄξαι** Il. 21, 178; Ap. Rh. 3, 96, **κατ-** Eur. Sup. 508; Com. Fr. 2, 603: **p. p.** **ἔαγμαί**, **κατ-** Paus. 8, 46, 5; Luc. Tim. 10: 2 **p.** in comp. **ἔαγα**, **ἐπ-** in tmesi *am broken*, Hes. Op. 534, **κατ-** Eur. Cycl. 684; Ar. Thesm. 403; Com. Fr. 3, 577; Pl. Gorg. 469; Dem. 54, 35, Ion. **ἔηγα**, **κατ-** Her. 7, 224; Hippocr. 3, 492 (Littre): 2 **aor.** **ἔδην** Il. 13, 162. 17, 607; Ap. Rh. 3, 954; Theocr. 22, 190, but Att. **ἔδην**, **κατ-** Ar. Vesp. 1428. Ach. 944; Andoc. 1, 61; Lys. 3, 14, **un-** **augm.** **ἔδην** rare Il. 3, 367. 16, 801, **ἄγεν** Ep. 3. pl. 4, 214. Att. perhaps always **ἔδην**, Ep. **ἔδην**, only once **ἔδγ-** Il. 11, 559 in arsi, but *degraded as spurious* by Bekk. in 2 ed., by others retained; Batr. 238 (Mss. Draheim, *ἐκλάσθη* Vulg. 241.) **Vb.** **κατ-ακτός** Ar. Pax 1244.—**ἄγεν** 3 pl. for **ἄγησαν**, Il. 4, 214. See **κατάγνυμι**.

The *simple* form is always poetic in the **act.** and mostly in the **pass.** voice, **ἀγνύται** Eur. Hel. 410, **περι-** Il. 16, 78, **κατ-** Soph. Fr. 147; **ἀγνύτο** Hes. Sc. 279; **-ύμενος** Il. 16, 769; Ap. Rh. 3, 1334; Her. 1, 185, never in Attic prose. We have never seen **pres.** **ἄγω**, and **imp.** only once, in the Dor. form **ἄγε** if correct, Bion 1, 82 (Mss. Vulg., Ziegl.), see above.

*Αγνώσσω *To know not*, seems to be a late form, Musae. 249; Coluth. 186; Tzetz. A. Hom. 364; Nonn. 42, 163; Luc. Ep. Sat. 2, 25 (Jacobitz); **-ων** Coluth. 8; D. Per. 173. **ἀγνώσασκε** Od. 23, 95, seems rather to be an iter. Ion. form of **ἡγνόησε**.

*Αγοράζω *To frequent the αγορά, to market, buy*, Her. 2, 35; Xen. Lac. 9, 4, Dor. **-άσσω** Theocr. 15, 16: **imp.** **ἡγόραζον** Her. 3, 139; Thuc. 6, 51; Dem. 19, 229: **fut.** **-άσω** Ar. Lys. 633; Com. Fr. 3, 439; Charit. 1, 11, 3, Megar. **-ῶσώ**, **-σοῦντες** Ar. Ach. 750: **aor.** **ἡγόρασα** Com. Fr. (Sotad.) 3, 585; Xen. Hell. 7, 2, 18; Dem. 21, 149: **p.** **ἡγόρακα** C. Fr. (Menand.) 4, 182; **ἡγορακώς** Dem. 32, 14; Aristot. Oec. 2, 34, 5. 6; Polyb. 6, 17: **p. p.** **ἡγορασμένα** Isae. 8, 23, **-μένος** Com. Fr. (Men.) 4, 281, as **mid.** see below: **aor.** **ἡγοράσθην** always **pass.** (Dem.) 59, 46: **imp.** **ἡγοράζετο** Dem. 50, 25. **Mid.** **-άζομαι** *buy for oneself*, Xen.

An. 1, 3, 14: **imp.** (ἡγοράζετε): **fut.** (-άσσομαι): **aor.** (ἡγορασάμην), subj. -άσσονται Dem. 50, 55: and as **mid. p. p.** ἡγοράσθαι Dem. 35, 19. ἄγ-, but ἄγ- Com. Fr. (Anon.) 4, 620.

'Αγοράομαι *To harangue*, mostly Epic, -άσθε Il. 2, 337: inf. ἄγοράσθαι Theogn. 159: in Att. only **imp.** (ἡγοράομην), ἡγορῶ Soph. Tr. 601 (trimeter), Epic 2 pl. -άσθε Il. 8, 230, -όντο 4, 1; Ap. Rh. 3, 168; Q. Sm. 5, 432; Her. 6, 11, see below: **fut.** (ἀγορήσσομαι): **aor.** unaugm. ἀγορήσατο Il. 9, 95, 18, 253. Od. 7, 185: 1 **aor. p.** ἀγορήθεῖς formerly Pind. I. 1, 51, has been altered by Böckh to εὐᾶγορήθεῖς Dor. for εὐηγ- which the sense and metre require.

Hom. has always the lengthd. forms ἀγοράσθε for -έσθε, -ᾶσθε: so **imp.** ἡγοράσθε, 3 pl. ἡγορῶντο=ᾶντο, -ῶντο, Il. 4, 1; Her. 6, 11 (Gaisf. Bekk. Dind.), if correct, the only instance in prose, though Passow says it is frequent in Herodotus. Liddell and Scott have now corrected this error. ἄγ- except Il. 2, 337, γ- in arsis.—The Epic form ἡγορῶντο in Her. is rather suspicious, unless it be granted that he *borrowed* it *unchanged* from Hom. see Il. 4, 1. It is not the *usage* of Her. to insert ο before ω contracted from αω: ὁρμέωντο 7, 88, ἐχρέωντο 1, 53, 4, 157 &c. ἐμψχανέωντο 7, 172 &c. &c. never -όντο. Had ἀγοράομαι been an Ion. prose form and *peculiar* to the Ion. dialect, he would most probably have written ἀγορῶντο, -έωντο, or -έοντο, without augment; if common to the Attic and Ion. ἡγορῶντο, -έωντο, or -έοντο, with augm. The Herodotean form is ἀγορεύω, ἡγόρευον 1, 60, 3, 119 &c. &c. **Mid.** ἀγορεύσασθαι 9, 26. Dietsch, Abicht, Lhardy, accordingly read ἡγορεύοντο or -εον, but if ἀγοράομαι is kept, ἀγορῶντο, Bredow ἡγορέοντο which occurs 2, 36, 4, 180. For the similar form κομῶσι 4, 191, Dind. Dietsch. Abicht, read -έουσι, Lhardy κομῶσι with Mss. S. V.

'Αγορεύω *To harangue, proclaim*, Il. 1, 365; Eur. Elec. 1356; Antiph. 3, γ, 7; Xen. An. 5, 6, 27; Lys. 9, 10; Epic inf. -έμεναι, Od. 13, 327, -έμεν Il. 9, 369: **imp.** ἡγόρευον Soph. O. C. 838; Ar. Ach. 41; Her. 7, 10, 1, 9, 92; Xen. Hell. 6, 3, 7, ἀγόρ- Il. 1, 385, προ- Her. 1, 22 (Dind. Stein, προηγ- Bekk.): **fut.** -εύσω Il. 7, 361. Od. 1, 179, 3, 254, 4, 836, 12, 56; Hes. Op. 402; Alciph. 3, 52, προσ- Pl. Theaet. 147, συν- Luc. pro Imag. 24: **aor.** ἡγόρευσα Luc. Pisc. 15, ἀγόρευσε Il. 8, 29, προ-ηγόρευσε Her. 1, 74, 125; Com. Fr. (Menand.) 4, 247, ἀπ- Dem. 40, 44, 55, 4, ἐξ- Longus 3, 30, Dor. ἀγόρευσεν Pind. P. 4, 156 (Bergk, ἀντ-αγόρ- Vulg.); ἀγορεύσης, ἀπ- Pl. Theaet. 200 (Bekk. Ast.), -εύση, κατ- Ar. Pax 107 (Dind. Bergk, -εύη Cob. Mein.); ἀγόρευσον Od. 1, 174, 4, 645, -εύσατε Il. 18, 142 (Vulg.); ἀγορεύσαι Il. 12, 176. Od. 5, 183, 7, 241, 11, 381; Anth. 7, 377;

Her. 3, 74, *προσ-* Xen. Mem. 3, 2, 1; *ἀγορεύσας*, *προσ-* Lycurg. 9. 18; Dem. 39, 38, *συν-* 19, 178: *π. προ-ηγόρευκε* (Dem.) 11, 20: *π. π. προ-ηγορευμένα* Xen. Mem. 1, 2, 35: *αορ. ἡγορεύθη*, *προσ-* Aesch. Pr. 834, *-εύθη* Com. Fr. (Anaxil.) 3, 350. (Philem.) 4, 40; *προσ-αγορευθῇ* Dem. 40, 1, *ἀνα-* Xen. Ven. 1, 14: *fut. mid. as pass. προ-αγορεύσεται* Xen. M. Eq. 2, 7 (Vulg. *-εύεται* Dind. Sauppe): *αορ. ἀγορεύσασθαι* Her. 9, 26. **Vb.** *ἀγορευ-τίος*, *προσ-* Pl. Phaed. 104.

We have drawn out this verb, not because of any irregularity, but because Cobet (Var. Lect. p. 36 &c.) maintains that it is used by classic writers in the *pres.* and *imp.* only, "praesentis tantum et imperfecti formam in usu esse," that its *fut.* and *αορ.* &c. are *ἔρῳ*, *εἶπον*, and that "*ἀγορεύσω*, *ἡγόρευσα*, *ἡγόρευκα* et cognata omnia neque in simplici forma, neque in composita in antiquo sermone *Graeco* usitata fuisse, neque earum formarum exempla apud veteres extare, nisi forte in uno alteroque loco depravato." He bates a trifle in the case of *προσαγορεύω*, but adds "ceterarum (formarum) nec vola nec vestigium est." We think he has been misled by a too exclusive attention to a particular class of writers. But is it sound policy to allow a pragmatistical section to give law on a matter which affects the liberties of the community, and on which other bodies are as well qualified to judge? The orator might from use and wont confine himself *professionally* to the *pres.* and *imp.*, but is this to prevent poet, philosopher, and historian from freely using also the *fut. αορ.* and *perf.* if it so pleased them? But even the orators seem sometimes to have leapt their limits—more freq., we think, than Cobet was aware when he was trying to define them. Nay, we think it probable that Aeschines himself, whom he rather confidently produces to vouch his views, wrote *ἡγόρευσε*, not *-ρενε* 3, 122, notwithstanding the proximity of *ἡείπε*. See Pind. *ὡς ἄρ' ἔειπεν*. *ἀκὰ δ' ἀνταγόρευσεν καὶ Πελλίας* P. 4, 156 (Bergk.) The "sequiores," Cobet grants, used *ἀγορεύσω*, *-ευσα*, *-ευκα*, but "errant omnes, Sophistae, Rhetores, Magistri!" We have noted the following: *ἀγορεύσω* Alciph. 3, 52; Philostr. Ap. 186, *ἀπ-* Plut. Lysand. 3. Nic. 21. Mor. 195, *ἔξ-* Luc. Navig. 11. Demon. 11; Orph. Arg. 1355, *συν-* Luc. Peregr. 13: *αορ. ἡγόρευσα* D. Hal. 1, 65; Luc. Pisc. 15, *ἀπ-* Aristot. Oec. 2, 24; Plut. Mor. 228, *προσ-* Aristot. Polit. 1, 12, 3; Plut. Mar. 41; Polyb. 1, 8, 1, *προ-* D. Cass. 58, 12, *ἀν-* Plut. Mor. 240; Heliod. 4, 5, *δι-* Plut. C. Gracch. 16, *ἔξ-* Luc. Indoct. 25; D. Laert. Prooem. 4, 5: *ἡγόρευκα* Liban. Or. 7 (p. 319), *ἀπ-* Plut. Mor. 1096; Luc. D. Deor. 24, 2, *προσ-* Plut. Lycurg. 6; D. Sic. 1, 37: *π. π. ἡγόρευται*, *ἀπ-* App. Pun. 59; *ἡγο-*

ρευμένος, ἀπ- Aristot. Polit. 7, 17, 9; Joseph. Ant. 15, 4, 1: aor. ἡγορεύθην Strab. 3, 3, 5; προσαγορευθῇ Aristot. Polit. 7, 16, 18, ὑπ- Top. 6, 5, 2, ἀν- Plut. C. Gracch. 3. Mor. 176. 202. 768, προ- Heliod. 5, 23; App. Syr. 63, &c. &c.

'Αγρέω *To take, catch*, Poet. and only pres. indic. and imperat. ἀγρεῖς Anth. 6, 304, -εῖ Sapph. Fr. 2, 14; Aesch. Ag. 126 (chor.); imper. ἀγρεῖ Archil. Fr. 5, 3; so Hom. but only interjectionally, (*grip*), *come, come on*, Il. 5, 765. Od. 21, 176; Ap. Rh. 1, 487, ἀγρεῖτε Od. 20, 149. Mid. ἀγρέο Nic. Ther. 666, *now* for αἶρεο (Vulg.)

'Αγρῑαίνω *To be wild* &c. is in *classic* authors rare, partial, and intrans. Pl. Rep. 493; D. Hal. 8, 50: imp. ἡγρ- Pl. Rep. 393: fut. -άνω 501: aor. late ἡγρίᾱνα trans. Dio Cass. 44, 47; subj. -ιάνης Ach. Tat. 2, 7; -άνας Ael. V. H. 2, 13. Pass. ἀγρῑαίνομαι rare and late D. Hal. 12, 6, 3, but ἐξ- Pl. Rep. 336; Aristot. H. An. 6, 18, 6: imp. ἡγρῑαίνοντο Plut. Ant. 58: fut. -ανθήσομαι V. T. Dan. 11, 11: aor. ἡγρίανθην D. Sic. Fr. Lib. 24, 1, 2, ἐξ- V. T. Dan. 8, 7 (Vat.), see below: for which *classic* authors use ἀγρῑοῦμαι Hippocr. 2, 64 (Lit.): imp. ἡγρῑούμην Eur. El. 1031: p. p. ἡγρίωμαι Soph. Ph. 1321; Eur. Or. 387. I. T. 348; Ar. Ran. 897; -ωμένος Pax 620; Xen. Cyr. 1, 4, 24, ἀπ- Soph. Ph. 226, ἐξ- Isocr. 9, 67: aor. late, ἡγρίωθην Plut. Per. 34; Arr. Peripl. 4; App. Hisp. 46, but ἀπ- Pl. Polit. 274, ἐξ- D. Hal. 8, 57; V. T. Dan. 8, 7 (Alex. but -άνθην Vat.) The act. ἀγρίωω again is rare, perhaps only ἀγρίωοντα Opp. Cyn. 2, 49, and aor. ἡγρίωκε Eur. Or. 616; Joann. Ped. 7 (West.) In comp. however, as generally happens, the case differs somewhat: ἐξαγρίω is used in pres. act. Pl. Leg. 935: aor. -ωσα Eur. Ph. 876; Her. 6, 123; and ἐξαγρῑαίνω in pres. pass. -αίνεσθαι Pl. Rep. 336. We therefore doubt the correctness of Phrynichus's statement ἀγρῑωθεῖς καὶ οὐκ ἀγρῑανθεῖς, καίτοι τὸ ἀγρῑαίνομαι καὶ ἀγρῑαίνεσθαι ἀττικῶς, at least in the *simple* verb.

'Αγροικίζομαι *To be boorish*, pres. only classic Pl. Theaet. 146; Plut. Sull. 6: fut. (-ίσομαι): aor. -ισάμην Aristid. 39, 491.

'Αγρώσσω *To catch*, Epic, only pres., and only part. *classic*, ἀγρώσσεις Nonn. 16, 232, ἀγρώσσει Opp. H. 3, 339, -ουσι 3, 75. 543. 4, 532. 5, 522; Nonn. 48, 286; ἀγρώσσοιεν Opp. Cyn. 1, 129; ἀγρώσσων Od. 5, 53; Nic. Ther. 416; Lycophr. 499, -ουσα Callim. Ap. 59, -οντες Lycophr. 598; -ώσσειν Nonn. 16, 136. Pass. ἀγρώσσονται Opp. Hal. 3, 337. 415. 4, 565. We have seen no certain case of mid. ἀγρώσσοιο Opp. Cyn. 129 (Vulg.) has been altered to ἀγρώσσοιεν (Bodin. Schneider); and aor. ἀγρώσσαστο (Hesych.) is held spurious by Schmidt. This verb is handled defectively and faultily in the lexicons.

Ἀγυρτάζω *To collect, beg*, Epic and only inf. -τάζειν Od. 19, 284.

Ἀγχω *To squeeze the throat*, Ar. Eccl. 640, -ομεν Dem. 54, 20; ἄγχως Ar. Lys. 81; imper. ἄγχε Com. Fr. 2, 244; -ων Ar. Ran. 468, ἀπ- Od. 19, 230, ἄγχοντες (Dem.) 47, 59; -χειν Ar. Av. 1575: imp. ἄγχον Ar. Vesp. 1039, ἄγχ- Il. 3, 371: fut. ἄγξω Ar. Eccl. 638; Luc. D. Mort. 22, 1: aor. late ἄγξε Christ. Pat. 327; ἄγξε Liban. Or. 13 (p. 205); inf. ἄγξαι Apocr. 4 Macc. 9, 17, but ἀπ-ἄγξαι Ar. Pax 795. **Mid.** *hang oneself*, rare ἄγχεσθαι Hippocr. 8, 468 (Littre). **Pass.** ἄγχόμενος Pind. N. 1, 46, -ένη (Dem.) 47, 59; Luc. Anach. 11. This verb is scarcely inflected beyond the fut. act. and pres. pass.—occurring only once in Hom., never in Trag., and confined in classic prose to Dem. The only instance of **mid.** in the *simple* verb is Hippocr. 8, 468 quoted. ἀπ-ἄγχω is more used, and rather better developed, Od. 19, 230; Ar. Vesp. 686; late prose Polyb. 16, 34, 9; Plut. Mar. 27: imp. ἀπ-ἄγχον Jos. Ant. 12, 5, 4: fut. -ἄγξει Luc. Tox. 14 (Jacob. Bekk.): aor. -ἄγξα Ar. Pax 796; late prose Luc. Lex. 11. **Mid.** ἀπ-ἄγχομαι *strangle oneself*, Com. Fr. 3, 81; Hippocr. 4, 482; Andoc. 1, 125; Xen. Cyr. 3, 1, 25: imp. ἀπ-ἄγχοντο Thuc. 3, 81, 2 sing. unaugm. ἀπ-ἄγχεο Archil. 67 (Bergk.): fut. -ἄγξομαι Luc. Gall. 16; Charit. 1, 4: aor. -ἄγγάμην Aesch. Supp. 465; Ar. Nub. 780; Theocr. 3, 9; Her. 2, 131. 7, 232; Xen. Hier. 7, 13; Luc. D. Mer. 2, 4. Philops. 29.

Ἀγω *To lead, bring*, Il. 9, 72; Pind. P. 9, 31; Aesch. Sept. 645; Soph. O. C. 183; Ar. Ran. 190; Her. 8, 65; Thuc. 2, 34; Pl. Gorg. 478, 3 pl. Dor. ἄγοντι Pind. P. 7, 13; Epic subj. ἄγησι Od. 6, 37; Epic inf. ἀγέμεν Il. 7, 420, Aeol. ἄγην Sapph. 1, 19; Dor. f. pt. ἄγοισα, παρ- Pind. N. 7, 23: imp. ἄγον Il. 7, 310; Aesch. Pers. 342; Soph. O. C. 927; Eur. I. T. 1352; Her. 1, 70; Thuc. 7, 29; Andoc. 3, 22; Lys. 3, 37; Xen. Hell. 4, 5, 3, Dor. ἄγον Pind. P. 9, 123; Theocr. 10, 2; Aesch. Pers. 863 (chor.); Eur. Ion 896 (chor.); Ar. Lys. 1255 (chor.), Poet. ἄγον Il. 7, 312; Pind. P. 5, 76, ξυν- Eur. Bacc. 563 (chor.), iter. ἄγεσκον Ap. Rh. 1, 849; Her. 1, 148: fut. ἄξω Il. 1, 139; Soph. O. C. 874; Ar. Pax 418; Her. 8, 60; Thuc. 4, 28; Pl. Rep. 466, Dor. 3 pl. ἄγοισι Pind. P. 6, 13: aor. rare ἤξα Hes. Op. 434. 440; Batr. 115. 119; Antiph. 5, 46, προσ- Thuc. 2, 97, see below; Epic imper. with vowel of 2 aor. ἄξετε Il. 3, 105. 24, 778 (v. r. -ατε). Od. 14, 414; inf. ἀξίμεναι Il. 23, 50, ἀξίμεν 23, 111. 24, 663: p. ἤχα Polyb. 3, 111; Stob. 70, 13, συν- Xen. Mem. 4, 2, 8, προσ- Dem. 19, 18. 25, 8, later and perhaps unatt. ἀγῶχα Alex. Rhet.

p. 442; Dio Chrys. 32, 11 (Emper.); Jos. Jud. B. 1, 30, 1 (Bekk.), *εισ-* in Philip's *spurious* letter (Dem.) 18, 39, *κατ-* in a Pseph. *ibid.* 73, *συν-* Aristot. Oec. 2, 2, *ἐξ-* Polyb. 24, 3, *παρ-* Plut. Phoc. 17, *προσ-* Heliod. 9, 24: *πλρ.* ἀγνόχει Polyb. 30, 4: *π. π.* ἡγμαι Her. 2, 158; Pl. Leg. 781; Dem. 13, 15, *παρ-* Soph. Ant. 294, as *mid.* see below: *πλρ.* ἡγμένοι ἦσαν Thuc. 6, 100: *aor.* ἤχθην Her. 3, 145. 6, 30 (Bekk. ἀχ- Dind. Stein); Pl. Leg. 782, *ἀπ-* Antiph. 5, 85; ἀχθείς Hipponax 9: *fut.* ἀχθήσομαι Pl. Hipp. Ma. 292, *προσ-* Thuc. 4, 87, *προ-* Dem. 18, 269: and *fut. mid.* ἀξομαι *pass.* Aesch. Ag. 1632; Pl. Rep. 458, *προσ-* Thuc. 4, 115: 2 *aor.* ἤγαγον Il. 6, 291; Simon. C. 120; Her. 8, 26; especially Att. Aesch. Pr. 465; Soph. Ph. 638; Ar. Eq. 743; Thuc. 5, 84; Pl. Tim. 30; Xen. Cyr. 6, 3, 8, Dor. ἀγ- Pind. Ol. 2, 51; Theocr. 15, 103; Soph. Tr. 858 (chor.), Poet. ἀγ- Il. 11, 112. 24, 764; Eur. I. T. 138 (Lyr.); subj. ἀγάγω Il. 2, 231; Ar. Av. 1078; Antiph. 6, 15; Pl. Rep. 415, Ep. -ωμι Il. 24, 717, 3 sing. -ησι 24, 155. 184: opt. ἀγάγοιμι rare Od. 17, 243. 21, 201, *ἀπ-* Eur. Hec. 950, *ἀν-* Xen. An. 2, 3, 21, *ἐπ-* Pl. Phaed. 106, *συν-* Her. 1, 196; ἀγαγεῖν Pind. P. 10, 6; Eur. Bac. 1355; Ar. Ach. 250; Her. 1, 5. 2, 162; Thuc. 2, 2; Lycurg. 91; Pl. Leg. 698, Dor. -αγέν Pind. P. 4, 56, -αγεῖν (Boeckh); -ών Il. 8, 490; Eur. Or. 65; Ar. Ach. 906; Her. 3, 85; Thuc. 4, 53. *Mid.* ἀγομαι *lead for oneself, marry*, Od. 10, 40. Il. 9, 146; Soph. Ph. 613; Eur. Or. 248; Her. 1, 34; Pl. Leg. 771; Xen. Lac. 1, 6: *imp.* ἡγόμην Od. 4, 10; Eur. Med. 1331; Ar. Eccl. 323; Her. 3, 137; Xen. Cyr. 5, 4, 39, Poet. ἀγομ- Il. 7, 363: *fut.* ἀξομαι Od. 21, 214. 322; Soph. O. C. 1460; Eur. Hipp. 625; Her. 7, 8, *προσ-* Thuc. 3, 32, *προ-* Dem. 5, 14, as *pass.* see above: 1 *aor.* (ἀξάμην) *unattic and unaugm.* ἀξασθε Il. 8, 505 (-εσθε Schol. Bekk. Dind. La R.), ἀξαντο 8, 545 (-οντο Bekk. Dind. La R.), εἰς-ἀξαντο Her. 5, 34, *προεσ-* 1, 190 (Gaisf. Bekk. Dind. Krüg.), *προπεσ-* 8, 20 (Bekk. Dind.): 2 *aor.* ἡγαγόμεν Il. 22, 471. Od. 14, 211; Hes. Th. 508; Her. 2, 175. 6, 63. 9, 111; rather rare in Att. Eur. Or. 182. Andr. 104 (Dor. ἀγ- Dind.); Lys. 1, 6; Isocr. 19, 8, *ἐπ-* Thuc. 1, 104; Pl. Menex. 238; subj. ἀγάγηται Od. 6, 159; Xen. Eq. 4, 1, ἀγάγησθον Ar. Plut. 529; opt. -αιτο Pl. Rep. 574, *προσ-* Ar. Thesm. 849; ἀγαγέσθαι Il. 18, 87; Her. 1, 65; Thuc. 8, 21; ἀγαγόμενος Her. 1, 185. 2, 64, *προσ-* Thuc. 8, 106: and *p. p.* as *mid.* ἡγμαι late in *simple*, ἡγμένος *having married*, Jos. Ant. 18, 9, 5, but προσήκται Isocr. 5, 20, *προ-* Dem. 54, 23: *πλρ.* ἤκτο Jos. Ant. 14, 12, ἡγμένοι ἦσαν Arr. An. 7, 4, 8. *Vb.* ἀκτός Plut. Gr. 7; ἀκτέος Hippocr. 5, 476; Andoc. 3, 40; Pl. Rep. 537; Dem. 8, 5.—Ep. inf.

ἀγόμεν, ἀγόμεναι seem used sometimes as aor. II. 23, 50. 111 &c. ἀγούσι Dor. 3 pl. for -ουσι Pind. P. 6, 13, so ἀγαγέιν Dor. inf. for -γείν, P. 4, 56 (Vulg. Bergk), ἀγεσκον Ion. imp. for ἡγον, Her. 1, 148, ἐσ-αγ- 1, 196. The Dor. συναγαγοχία is not plp. but part.=-χύνια Inscr. Ther. 2448. For ἀγεόμενος called Ion. for ἀγομ- Her. 3, 14 (Schweigh.), Wessl. reads ἡγεόμ-, Bekk. and Gaisf. ἡγεόμ-, Krüg. Dind. and Bredow, perhaps rightly, ἀγόμενος, and for ἀγέεται 2, 47 (Gaisf. Bekk. Krüg.), ἀγονται (Vulg. Dind. Stein, Abicht.) In Her. Gaisf. Stein &c. with the Mss. add or drop the augmt. ἡγον, ἄγον &c. ἀχθη, ἀπ-ήχθη; Bekk. Krüg. &c. with the majority of Mss. we think uniformly augment, excepting of course 1 aor. mid. The 1 aor. act. and mid. ἦξα, ἀξάμην are rare, the former scarcely the latter never occurring in Attic. ἦξαν Batr. 115 (Vulg. εἶλξαν Baumeist.): imper. ἄσσε Nonn. 44, 148. 48, 23; ἄξας Batr. 119; Hes. quoted; ἄξαι Antiph. 5, 46, πρυσήξαν Thuc. 2, 97, doubted; but for προεξάξαντες 8, 25 (old edit.), now stands προεξάξαντες (Bekk. Popp. Krüg. L. Dind. προ-εξαῖξ- Ms. B.), so κατάξαντες Lycurg. 129 (old edit.), now τάξαντες (Mss. Bekk. B. Saupp.), ἀπήξας Ar. Ran. 468, now ἀπήξας (Dind.), and κατάξαντας Xen. Hell. 2, 2, 20 (some Mss. and edit.) has been altered from other Mss. to καθέντας by Breitb. Sauppe &c. and branded by L. Dind. as *barbarous* in *classic* Attic. Even in late Attic some editors have removed it for the future: ἀπάξωσι Arr. An. 5, 19 (Vulg. -ξουσι Ellendt, Krüg.), ἐξάξαντες Dio Cass. 38, 49 (Bekk. ἐξάξ- Dind.), still however κατάξωσι Dio. Hal. 6, 57, ἐπάξωμεν Plut. M. 713, προσ- 793. In the Ion. of Her. the only instance of 1 aor. act. is συν-άξαντες 7, 60 (Mss. Gaisf.), συν-νάξαντες (Reiske, Bekk. Krüg. Dind.) from συν-νάσσω, approved by Schweigh.: aor. mid. (ἀξάμην) ἄξασθε II. 8, 505, ἄξαντο 8, 545 (Wolf, Spitzn. but ἄξεσθε, ἄξοντο Schol. Bekk. Dind. La R.), ἀν-άξασθαι Od. 3, 245 (Bekk. Dind.), ἐσάξαντο Her. 5, 34, προεσ- 1, 190, προσ-εσ- 8, 20 (Bekk. Dind.), which three last, however, Bredow (Dial. Her. p. 351) would refer to σάσσω, not to ἄγω. This aor. mid. never occurs *certainly* in *early* Attic: thus ἄξασθαι Eur. Hipp. 625 (best Mss.) is opposed by fut. -εσθαι, and προαξώμεθα Dem. 5, 14 (Vulg.) is now -αξόμεθα (Mss. Bekk. Dind. Voem. &c.); sometimes in *late*, but scarcely in the new recensions, for προάξασθαι Dio Cass. 47, 34; Herodn. 1, 12, 4; Plut. Eum. 4; Philostr. Im. 788 (Vulg.), ἐπ- Plut. Marc. 29 (Vulg.), ἱπ- Paus. 9, 40, 4 (Siebel), have been displaced by fut. -άξεσθαι, -άξονται, in the recent edit. of Bekk. L. Dind. Kaiser, Schubart, and Sintenis. Besides *rarity* in Attic, the soundness of 1 aor. act. προσήξαν (Thuc. 2, 97) has been

challenged on the ground that "it should answer to *imp. προσεφέρετο*." We doubt this. The cases differ, and the difference determines the *Tense*. The main object of Thuc. is to state the amount of *one* year's φόρος; and as this was statutory and fixed, he naturally views it as a *collective sum* and *one* payment—hence the *aor.* Whereas the δῶρα are, from the nature of the case, viewed as paid from time to time, as convenience or inclination might prompt—and hence *imp. προσεφέρετο*. So (Dem.) states the *fact* by ἐκείνοι μὲν Ἀθηναίους φόρους ἤνεγκαν 11, 16, but the *wont* by φόρους ἡμῖν ἔφερον 7, 12, see 29, 47. προσήρκεσαν Badham's conject. (Adhort. 1869) we are inclined to think needless, at the same time an *addition* to classic prose. The compd. ἀνάγομαι in the sense *to set sail, put to sea*, Her. 7, 128; Antiph. 5, 25; Thuc. 1, 52: *imp. ἀν-ήγετο* Antiph. 5, 24, -ήγοντο Her. 6, 96; Thuc. 1, 48; Xen. Hell. 6, 2, 29: *fut. -άξομαι* Thuc. 6, 30. 32; Xen. An. 6, 1, 33; Dem. 50, 44: has 2 *aor. mid. ἀν-ηγαγόμην* Thuc. 2, 92. 3, 79; Xen. Hell. 1, 1, 2: and in same sense *p. p. ἀνήγμαι* Dem. 53, 5, -ῆται Thuc. 6, 65; -ηγμένος Xen. An. 5, 7, 17; Plut. Tim 11: *plp. ἀν-ῆκτο* Dem. 56, 9: *aor. ἀν-ήχθην* Her. 4, 152; Andoc. 2, 21; Xen. Hell. 1, 4, 8: *f. p. ἀν-αχθήσμαι* Aristot. Metaph. 10, 3, 4; Charit. 2, 9; Polyæn. 5, 22, 3.

Ἀγωνίζομαι *To contend*, Her. 8, 26; Antiph. 5, 3; Thuc. 4, 73; Lys. 9, 21; Isae. 1, 6: *imp. ἡγων-* Eur. Heracl. 795; Ar. Vesp. 1479; Her. 8, 87; Thuc. 1, 6; Xen. An. 4, 8, 27; Lys. 3, 44: *fut. -ιούμαι* Eur. Heracl. 992; Ar. Ach. 481; Thuc. 6, 78; Xen. Cyr. 6, 2, 22; Lys. 13, 88; Dem. 22, 38; D. Sic. 14, 25 (Bekk.); *passive* Dem. 21, 7, Ion. -ιεύμαι, ἐν- Her. 3, 83, -ίσομαι D. Sic. 13, 21 (Vulg. Bekk., -ιούμαι L. Dind.): *aor. ἡγωνισάμην* Eur. Alc. 648; Ar. Eq. 614; Her. 1, 76; Andoc. 1, 17; Lys. 13, 60, Dor. ἀγωνισάμαν Anth. 11, 81; -ίσαιτο Thuc. 3, 38: *p. ἡγώνισμαι act.* Eur. Ion 939; Ar. Vesp. 993; Isocr. 18, 31; Isae. 10, 1, συν- 7, 10; Dem. 19, 60, and *pass.* Eur. Supp. 465; Pl. Tim. 81?; Dem. 24, 145; Plut. Cat. Maj. 14, 3 pl. Ion. ἀγωνιδαται Her. 9, 26: *plp. ἡγωνισμένοι ἦσαν* Isocr. 18, 1: *aor. ἡγωνισθην* rare, and *pass.* Lys. 2, 34: *fut. p. late ἀγωνισθήσεται* Aristid. 39, 504 (Dind.) The *pres.* and *fut.* are sometimes *pass.* ἀγωνιζόμενος Dem. 24, 28: ἀγωνιέται 21, 7. 1 *aor. act.* occurs in part. ἀγωνίσας Boeckh's Inscr. 1, 575. Vb. ἀγώνιστος, δυσ-κατ- D. Hal. Rhet. 8, 3, ἀγωνιστίον Xen. Cyr. 2, 3, 11. The *fut.* form ἀγωνίσομαι occurs actually in *late* writers only, and even in them less frequently than it was wont: ἀγωνισόμενος Dio. Hal. 3, 18 (now ἀγωνίξ- Kiessl.); Argum. Dem. 19; Jos. Jud. B. 3, 7, 15 (Bekk.); Porph. de Abst. 1, 31, but

for -ίσομαι Alciph. 1, 39 (Wagn.), -ιοῦμαι (Meinek.), -ισομένους Luc. Anach. 36 (Vulg.), -ίζομένους (Bekk. Dind. Jacob. 2 ed.) The Attics seem to have uniformly dropped *σ* in the fut. of verbs in -ίζω, excepting dissyllab., as κνίζω, -ίσω, κτίζω, -ίσω &c.

The collat. form ἀγωνιάω, *to contend, be anxious*, seems confined in classic auth. to *pres.* and *aor.* and in these to part. and inf. -ῶν Isocr. 4, 91; Pl. Charm. 162; rare in Poet. -ῶσα Com. Fr. 4, 438; inf. -ῶν Pl. Prot. 333: *aor.* ἀγωνιάσαι Com. Fr. 3, 607. It is rather better developed in later writers: ἀγωνιώ Luc. D. Mer. 12, 4; Alciph. 3, 59, -ιᾶτε D. Sic. 13, 52, -ῶσι Aristot. Rhet. 1, 9, 21: *imp.* ἡγωνίων Ael. V. H. 2, 1; Polyb. 2, 6; D. Sic. 13, 81: *fut.* -ιάσω Porph. de Abst. 1, 54: *aor.* ἡγωνιάσα D. Sic. 14, 60; Plut. Caes. 46; Aristid. 12, 89 (Dind.): *p.* ἡγωνιᾶκός, ὑπερ- (Dem.) 61, 28. For *pres. indic.* ἀγωνιώ Lys. 26, 1 (Vulg.) now stands ἐγωγε (Bekk. B. Saupp. Scheib.) We have never seen either *mid.* or *pass.*

'Αδάξομαι, see ὀδάξω.

('Αδέω) *To be sated*, Homeric, *aor. opt.* ἀδήσειεν Od. 1, 134: *p. part.* ἀθηκώς Il. 10, 399 (ā). Some aspirate ἀδησ-, ἀθηκ-.

'Αδηλέω *To be in the dark*, in *act.* only *pres.* and only in Soph. -οῖμεν O. C. 35. *Pass.* Ion. and Att. prose ἀδηλείται S. Emp. 79, 9, 319, 4; -λείσθαι 591, 25, 605, 15 (Bekk.); late ἀδηλουμένη Theophr. Fr. 30, -εύμενα Hippocr. 8, 18 (Lit.)

'Αδικέω *To injure*, Solon 4, 22; Eur. Ph. 958; Her. 2, 160; Antiph. 6, 7; Thuc. 3, 65; Isae. 11, 15; ἀδικεῖν Aesch. Eum. 85: *imp.* ἡδίκουν Ar. Nub. 1509; Antiph. 6, 9; Lys. 1, 38; Pl. Prot. 322, Ion. ἡδίκειον Her. 1, 121: *fut.* -ήσω Com. Fr. 3, 429; Xen. An. 2, 5, 3; Pl. Crit. 48: *aor.* ἡδίκησα H. H. Cer. 367; Her. 7, 35; Thuc. 3, 56: *p.* ἡδίκηκα Eur. Alc. 689; Antiph. 1, 23; Thuc. 3, 63; Lys. 9, 12: *act. reg.:* *p. p.* ἡδίκημαι Dem. 29, 50; -ηται Her. 3, 21; Antiph. 1, 31; -ημένος Eur. Med. 26; Antiph. 1, 21: *plp.* ἡδίκητο 6, 10; Dem. 29, 41: *aor.* -ήθην Antiph. 5, 88; Thuc. 3, 65; Pl. Rep. 344: *fut. p.* late -ηθήσομαι Aristid. 45, 63; Apollod. 1, 9, 23; Geop. 12, 10; (v. r. Dem. 20, 164, 21, 220, 23, 115): for which classic auth. always use *fut. m.* ἀδικήσομαι as *pass.* Eur. I. A. 1437; Thuc. 5, 56; Xen. Cyr. 3, 2, 18; Isocr. 2, 16; Pl. Gorg. 509; Aristot. Polit. 3, 13, 13; Dem. 20, 164, 21, 30, 220, 23, 115. Vb. ἀδικητός Pl. Crit. 49.—ἀδικειμένος Ar. Ach. 914, is said to be Dor. for ἡδικημένος; Elms. proposed ἀδικειμένος Boeot. *pres.* which Meineke and now Dind. adopt, Fritzsche ἀδικεύμενος, and certainly the *pres.* of this verb is often used in the sense of the *perf.* Antiph. 4, 8, 9; Xen. An. (5, 7, 29). 7, 7, 31;

Pl. Rep. 359, &c. The Aeol. form ἀδικεῖ occurs Sapph. 1, 20. Twice in Dem. *some* of the Mss. present fut. p. -ηθήσονται, and twice Reiske has adopted it, once with, and once without Ms. support. This verb scarcely occurs in Epic: pres. ἀδικεῖ Theocr. 11, 67; imperat. ἀδίκει 8, 64: 1 aor. ἀδικήσας H. Cer. 367, but neither in Il. Od. Hes. Theogn. Orph. nor Ap. Rh.

*Ἄδω, ἀδῶ, see ἀνδάνω.

*Ἄδω *To sing*, Att. for αἰδῶ, Anacr. 45 (B.); Aesch. Ch. 1025; Eur. Cycl. 425; Ar. Eccl. 932; Pl. Phaed. 85; Dem. 19, 280: imp. ἦδον Eur. Alc. 761; Com. Fr. 2, 638; Thuc. 2, 21; Dem. 54, 9, Dor. ᾗδ- Theocr. 14, 30: fut. ᾗσω Babr. F. 12, 18; rare, if correct, in good Att. Pl. Leg. 666; late prose Himer. Or. 1, 6; Menand. Rhet. 617; Nicol. Rhet. 11, 14; Aeneae Epist. 18, προσ- Ael. H. A. 6, 1, Dor. ᾗσῶ Theocr. 1, 145: generally mid. ᾗσονται H. Hym. 6, 2. 32, 19; Theogn. 243; Ar. Vesp. 1233; Com. Fr. (Theoph.) 3, 629; Thuc. 2, 54; Pl. Leg. 664. Gorg. 502, Dor. ᾗσεῦμαι Theocr. 3, 38: aor. ᾗσα Ar. Nub. 1371; Pl. Tim. 21: (p. ἦκα?): p. p. ᾗσμαι Com. Fr. 2, 638; late prose, Philostr. Ap. 1, 39; Himer. Or. 16, 2; ᾗσμένος Aristid. 5, 36 (D.): aor. ᾗσθην Xen. Cyr. 3, 3, 55; Pl. Lys. 205, ἐπ- Xen. Mem. 2, 6, 11: pres. ἀδεσθαι Thuc. 2, 54; -όμενος Plut. Mor. 1144. Mid. ᾗδόμενοι late Dio Chrys. 23 (398): fut. ᾗσομαι see above: aor. δι-ᾗσασθαι Phryn (Bekk. An. 37. 3.) Vb. ᾗστέος Pl. Rep. 390. See αἰδῶ.—Fut. act. ᾗσουσι Pl. Leg. 666, is the reading of the Mss. and retained by Orell. Bait. Winck. and C. F. Herm. in their late able editions: Porson suggested ᾗσουσι which some edit. have adopted. ᾗσει Ar. Pax 1297 (R. Vulg.), but ᾗσει (Daw. Bekk. Dind.) ᾗσεται in some edit. of Eur. Med. 45, is a suggestion of Muretus for οἴσεται of the Mss. and adopted by Porson, Elms. Dind. &c., but Kirchhoff, Schöne, Nauck, and Witzschel retain οἴσεται.

*Ἀεθλεύω *To contend*, Ep. and Ion. -εύουσι Opp. Hal. 3, 40; -εύουσι Il. 23, 737; Hes. Th. 435; -εύοιμεν Il. 23, 274; -εύειν 4, 389; Her. 5, 22; ἀεθλεύων Il. 24, 734 (Vulg. Wolf.), but see below; Xenophanes 2, 21 (B.); Ap. Rh. 3, 480. 624. 778; Theocr. 24, 115: fut. -εύσω late, Q. Sm. 4, 113; Nonn. 37, 557. 42, 513: aor. ἀεθλεύσει Musae. 197; -εύσας Nonn. 7, 97.—ἀεθλέω seems more Ion.: imp. unaugm. ἀέθlee Anth. App. Epigr. 5, -λεον Her. 1, 67. 7, 212: fut. -ήσουντες Q. Sm. 4, 590 (Ms. A. Vulg. Lehrs, -εύσουντες Koehly). The contracted forms alone are used by the Attics: ἀθλεύω rare, -εύων Pl. Leg. 873; (in Hom. once only, Il. 24, 734 Mss. Bekk. Spitzn. Dind.; Ap. Rh. 2, 783; Or. Sib. 2, 38, -εύουσι Opp. Hal. 1, 37.

3, 596; -εύωσι 5, 198, see ἀεθλ- above): fut. ἀθλεύσω Aesch. Pr. 95; ἀθλεύσας Nonn. 9, 150. ἀθλέω Pl. Tim. 19; -εῖν Simon. C. 149; Aeschin. 2, 147: imp. ἤθλουσιν (Luc.) Asin. 11: fut. -ήσω Or. Sib. 2, 43; Artemidor. Onir. p. 112, 22: aor. ἤθλησαν Soph. O. C. 564; Artemidor. Onir. p. 269, 2: pt. -ήσας Il. 7, 453. 15, 30, the only part of this form in Hom.; Eur. Supp. 317; Q. Sm. 6, 494: p. late ἡθληκότες Plut. Demetr. 5: (p. p. ἡθλημένων, κατ- Suid.) Mid. rare, aor. ἡθλησάμην, ἐν- Anth. 7, 117. Koechly has altered the Mss. reading ἀεθλήσοντας Q. Sm. 4, 590, to ἀεθλεύσ- on the ground of its being "the constant Epic form." But if the Epics used both the *open* and *contracted* forms of the pres. ἀεθλέω, ἀθλεύω, may they not have used also ἀεθλησ-, since they certainly have ἀθλησ-, and that too when ἀθλευσ- would have suited the metre equally well? Compare οἰνοχοεύω Od. 21, 142, the only form of the pres.: but the imp. οἰνοχόει Il. 1, 598: and aor. -οῆσαι Od. 15, 323. πολεύω pres. Od. 22, 223: but πολ- or πωλ-ήσεται Il. 5, 350.

Ἀείδω To sing, Poet. and Ion. Il. 1, 1; Solon 20, 3; Pind. Ol. 5, 10; Eur. Ion 92 (chor.). I. T. 1091 (chor.); rare in trimeters Eur. Fr. 188 (D.); Aesch. Ag. 16; Ion. prose Her. 2, 60; Hippocr. 7, 124; Epic subj. -δησι Od. 19, 519; opt. -δοιμι Il. 2, 598; inf. -δειν Od. 8, 45; Hes. Th. 34; Ar. Eq. 1266 (chor.), Ep. -δέμεναι Od. 8, 73, -δέμεν Theogn. 939, Lacon. -δην Alc. 57 (B.), but -δεν 1, 3; Theocr. 7, 100: imp. ἤειδον Od. 8, 514, ἄειδ- Il. 1, 604; Pind. N. 5, 22; Theocr. 6, 4, ἄει- in arsi Od. 17, 519; H. Hym. 18, 1; Pind. Fr. 30 &c.; Theocr. 18, 7: fut. αἰίσω Sapph. 64 (Ahr.); Hom. Epigr. 14, 1; Theogn. 4; Eur. H. F. 681 chor. (Mss. Vulg. Kirchh. 1 edit. Nauck, see below); Theocr. 22, 135 (Vulg. Mein. Ahr. Paley, -δω Ziegl. Fritz.); Callim. Apol. 30. Dian. 186. Del. 1; Anth. (Mnas.) 7, 192; Q. Sm. 3, 646; Opp. Cyn. 1, 80. 3, 83: and mid. αἰίσομαι Od. 22, 352; Theogn. 943; Pind. I. 7, 39 (Bergk, Momms.); Eur. Epigr. 3 (Bergk); Hom. H. 10, 1 (but ἄσομ- 6, 2. 32, 19), δι- Theocr. 5, 22: aor. ἤεισα Callim. Epigr. 21, 4; Opp. Cyn. 3, 1, ἄει- Simon. C. 53 (Bergk); Theocr. 9, 29, ἄει- Od. 21, 411; Theogn. 16; Anth. App. Epigr. 215; subj. αἰίσω Theocr. 1, 23; αἰίσει, προσ- Hippocr. 6, 482; αἰίσον Od. 8, 492; Alcae. 63; Eur. Tr. 513 (chor.), -εῖσατε Hes. Th. 965; Ar. Thesm. 115 (chor.); αἰίσαι Od. 14, 464; Pind. Ol. 11, 24; Her. 1, 24; αἰίσας 1, 24. Mid. αἰίδομαι not found; unless αἰίδεο be sound H. Hym. 20, 1 (Mss. αἰίσεο Franke, Baum.): fut. αἰίσομαι see above: aor. only imper. Ep. αἰίσεο H. Hym. 17, 1 (αἰίδεο Vulg.); δι-αἰίσομαι Theocr. 5, 22, is called subj. by Ahrens for -αἰίσωμαι—we desiderate a more decisive example. Pass. only pres. αἰίδομαι

Pind P. 8, 25; αειδόμενος Her. 4, 35: and imp. αειδeto Pind. Ol. 10 (11), 76, ηειδ- formerly 10, 70, has been discarded.—a is short except sometimes in arsi, αειδη Od. 17, 519; H. Hym. 18, 1. 27, 1; Opp. Hal. 5, 296.—Ep. inf. pres. αειδέμεναι Od. 8, 73. For αείσω Eur. H. F. 681 quoted, Elms. Dind. and now Kirchh. 2 ed. Nauck 3 ed. read pres. αείδω. αείσο is perhaps an Epic 1 aor. with the termination of the 2 aor. Hom. H. 17, 1. αείσατο in some edit. of Pind. N. 4, 90, is an emend. of Pauw and Heyne for αείσεται of the Mss.; αεισέν ποτε was suggested by Herm. and adopted by Boeckh and Schneidewin; Kayser and Momms. retain the fut., so Bergk with seemingly a shade of doubt.

'Αεικίζω *To abuse* (Epic for αικίζω), Il. 24, 54: imp. αεικίζον 24, 22: fut. αεικίω Il. 22, 256, but -ίσσω Q. Sm. 10, 401: aor. ηείκισα, αεικίσσωσι Il. 16, 545: p. p. see αικίζω: aor. pass. αεικισθήμεναι Od. 18, 222: mid. as act. aor. αεικίσσωνται Q. Sm. 14, 43; -ίσσαιμεθα Il. 16, 559; -ίσσασθαι 22, 404. (ǻ.) See αικίζω, which Hom. has only in compos.

'Αείρω *To raise*, Poet. and Ion. Aesch. Sept. 759 (chor.); Her. 2, 125; Hippocr. 8, 236, Dor. 3 pl. αείροντι, ἐπ- Pind. Ol. 9, 20; αείρε Il. 6, 264; αείρων Od. 11, 423: imp. ηείρον Her. 2, 125, αείρ- Il. 19, 386; Ap. Rh. 1, 248: fut. αέρω, contr. ἄρῳ Aesch. Pers. 795; Eur. Heracl. 322. I. T. 117. Tr. 1148, ἐξεπ-ἄρεί Poet. Plut. M. 102: aor. ηείρα Ap. Rh. 2, 1229; in tmesi Il. 10, 499. 24, 590. παρ- Archil. 94, ἐξ- Her. 6, 126, αείρ- Il. 23, 730; (αέρση Panyas. Fr. 6); αείρον Theocr. 22, 65; αείρας Il. 12, 383; Soph. Ant. 418; Luc. D. Syr. 52, ἐπ-αείρας Her. 1, 87, Dor. αείραις Pind. Fr. 88: p. p. ηέρμαι, -μένος Ap. Rh. 2, 171: plp. ἄωρτο, for ηερτο, Il. 3, 272; Theocr. 24, 43: aor. ηέρθην Anth. 5, 299; Ap. Rh. 4, 1651, παρ- Il. 16, 341, αέρθ- Od. 19, 540; Ap. Rh. 4, 1757, Epic 3 pl. ἄερθεν for -θησαν, Il. 8, 74; subj. αερθῶ Eur. An. 848 (chor.); αερθεῖς Od. 8, 375. 12, 432; Pind. N. 7, 75. 8, 41; Aesch. Ag. 1525 (chor.); Her. 1, 165. 9, 52; Hippocr. 8, 122. 124 (Littré), see below. Mid. αείρομαι *raise oneself, or for oneself*, Soph. Tr. 216 (chor.); inf. -εσθαι Her. 4, 150; -όμενος 8, 140 (Mss. Stein, ἀντ- Bekk. Dind.), ἀπ- Il. 21, 563, ἀντ- Her. 7, 101. 209: imp. αείρόμην, 3 dual -έσθην Il. 23, 501: fut. (αερείται) contr. ἀρείται Eur. Hel. 1597: aor. αείραo Ap. Rh. 4, 746; Epic subj. αείρεται, συν- Il. 15, 680; αείράμενος Il. 23, 856. Od. 15, 106; Ion Fr. 3, 4 (Bergk); Her. 8, 94; αείρασθαι, ἀντ- 7, 212. Hom. never augments the *simple* verb except in tmesi, Her. varies: ηείρον 2, 125, but αείροντο 8, 56 (Bekk. Dind. Abicht, Stein), which Bredow and Dietsch alter to ηείροντο, Lhardy to αείρονται.

—Tragic usage: *αἰρώ* is used once only in trimeters, often in chor. and such parts only as are unsusceptible of augment: **pres.** *αἰρώ* Aesch. Sept. 759; **imper.** *ἄειρε* Eur. El. 873, -εττε Hec. 62; *αἰρεῖν* Rhes. 25; *αἰρών* Aesch. Pers. 660: **aor. imper.** *αἰράτε* Eur. quoted (some Mss. and edit.); **part.** *αἰρας* Soph. Ant. 418, the only instance in trimeters. **Mid.** *αἰρομαι* Soph. Tr. 216 (chor.) **Pass.** *αἰρόμενος* Eur. Alc. 450 (chor.): **aor.** subj. *ἀερθῶ* Eur. An. 848 (chor.); *ἀερθεῖς* Aesch. Ag. 1525 (chor.); Eur. Fr. 903 (chor.) ᾱ, late ā in arsi, Opp. Cyn. 1, 347. 537. 2, 172. 216. 526. 4, 211.—We have never seen the open fut. *ἀερῶ*. Her. has usually the Ionic *αἰρώ*, and so, partly on theory, Dietsch, Abicht, Stein perhaps always, but *ἐπ-αίρεις* 7, 10 (7), ἦραν 9, 59, ἀπ- 6, 99, -αῖρωσι 8, 57. 60, ἐπ-άρας 1, 90. 2, 162, ἐξ- 9, 79, ἐξ-ἤρετο 6, 133, ἐπ-αρθῆς 1, 212, -αρθεῖς 1, 90. 5, 81. 91. 7, 38. 9, 49 (Mss. Gaisf. Bekk. Dind.) Hippocr. 100, along with *αἰρώ*, has *αἶρει* 8, 368, *αἶρειν* 8, 144. 216, *αἶρεται* 8, 328, ἐπ- 8, 282, *αἶρηται* 8, 328, ἦρται, ἐπ- 8, 280 (Littré).

(Ἀεκάζομαι) *To be reluctant*, Epic and only **part.** *ἀεκαζόμενος* Od. 18, 135, -ομένη Il. 6, 458. H. Cer. 30; Q. Sm. 14, 29.

Ἀελπτέω *To have no hope* (ἄελπτος), only **part.** Ep. and Ion. *ἀελπτέοντες* quadrasyll. Il. 7, 310; Her. 7, 168. Before Wolf, *ἀελπέοντες* stood in the Il.

Ἀέξω *To increase*, Ep. and Ion. **pres.** only and **imp.** in classic auth. Il. 17, 226; Hes. Op. 6; Theogn. 1031; Simon. C. 84, 5; Pind. N. 2, 15; Soph. Aj. 226 (chor.); Eur. Hipp. 537 (chor.); once in Her. 3, 80: **imp.** never augm. in early Epic, *ἄεξον* Od. 17, 489. **Mid.** *ἀέξεται* *grosus* Il. 18, 110; Hes. Op. 377; Pind. Fr. 203; Emped. 330; Aesch. Ch. 825 (chor. αὔξει Herm. and now Dind. 5 ed.): **imp.** *ἀέξετο* Il. 11, 84. Od. 22, 426; Hes. Th. 195, but *ἠέξειν* Callim. Jup. 55, -οντο Ap. Rh. 4, 1426.—Late forms, fut. *ἀέξῃσω* Nonn. 12, 24: **aor.** *ἠέξησα* 8, 104; Anth. App. Epigr. 299: **plp. p.** *ἠέξητο*, ἀν- Nonn. 4, 427: **aor.** *ἀεξήθην* Anth. 9, 631; Nonn. 9, 168; -θείς Ap. Rh. 2, 511; Anth. 6, 171; Opp. Hal. 5, 464: **fut. m.** *ἀεξήσεσθαι* Ap. Rh. 3, 837. At Soph. Ant. 351, Dind. reads, from a suggestion of Döderl., *ἀέξεται* as act. for *ἔξ-* or *ᾄξ-εται* of the Mss., but calls it 'in-certa emendatio.' Franz suggested *ὀχμάζεται*, which Nauck adopts.

Ἀεροβατέω *To tread the air &c.* Attic, and in classic auth. confined to **pres.** Ar. Nub. 225. 1503; -βατεῖν Pl. Apol. 19; -βατοῦντες (Luc.) Philop. 24: **aor.** *ἀεροβατήσας* (Luc.) Philop. 12.

Ἀερομετρέω *To measure the air*, Attic prose, and only **inf.** -μετρέειν Xen. Oec. 11, 3.

Ἀέρω Aeol. = αἶρω *To raise*, Alcae. Fr. 78; Sapph. 91 (Bergk): aor. (ἤερα), ἀέρω Panyas. Fr. 6, 13 (Dübner.)

Ἀεράζω *To raise*, Poet. = αἶρω, Anth. 9, 674; -άζων Callim. Fr. 19, 211; Orph. L. 222; -ειν 617: imp. ἤεραζον Anth. 9, 12; Ap. Rh. 1, 738; Nonn. 48, 140: aor. ἀεράσσει Nonn. 43, 99; (from ἀεράω) ἤερτησεν Anth. 6, 223: p. p. ἤερτημαι Anth. 5, 230; Opp. Cyn. 2, 99.—ἀεράζω seems to be used only in pres. imp. and rarely in aor. (ἀεράω) in aor. act. and p. pass. and both rather late.

(Ἀέω) *To breathe, rest, (sleep?)* Epic, and only aor. ἄεσα (ā in arsi) Od. 19, 342, -σαμεν 3, 151, -σαν Ap. Rh. 4, 884, but (ā in thesi) Od. 2, 490, 15, 188, contr. ἄσα, ἄσαμεν Od. 16, 367; inf. ἄσαι 15, 40.

Ἀζάω *To dry*, only pres. pass. ἀζάεται H. Hym. 4, 270. ἀζάω is late, and occurs only in aor. act. ἀζήνη Nic. Ther. 205, -ήνησι 368 (αὐήν- Schn.): and pres. pass. ἀζαίνεται 339 (Vulg. αὐαίνεται Schneid.), but the comp. κατ-αζαίνω occurs in iter. aor. κατ-αζήνασκε Od. 11, 587.

Ἄω Poet. *To dry*, only pres. act. Hes. Op. 587; Alcm. 123; Alcae. 39, 8; ἄξη Nic. Ther. 779 (Ott. Schneid.): and pass. ἄξηται Hes. Th. 99; -ομένη Il. 4, 487.—aor. ἀσθείη occurs only as a v. r. for ἀσηθείη Her. 3, 41.

Ἄω *To fear*, Poet. only part. ἄοντα Soph. O. C. 134 (chor.) Generally ἄφομαι Dep. and only pres. Il. 6, 267; Alcm. 54; Eur. Heracl. 600. Alc. 326 (trimet.), ἄζει Ap. Rh. 3, 975, -εται Theogn. 1140; Aesch. Eum. 389. 1002 (chor.), -ονται Supp. 651 (chor.); Opp. Hal. 1, 187; ἄζοιμην Eur. Fr. 350, ἄζοτο Theogn. 748; imper. ἄξω Il. 5, 830; Theocr. 27, 14, ἄξω Od. 17, 401; -όμενος Il. 1, 21; Hes. Th. 532; Theogn. 280; Soph. O. R. 155 (chor.); Theocr. 20 (25), 4: and imp. unaugm. ἄξω Il. 14, 261; Ap. Rh. 3, 77, -οντο Q. Sm. 2, 66, but ἡζόμεν if correct, Eur. Heracl. 1038 (Cob. Dind. 5 ed.). The Traged. use this verb in chor. only, except Eur. quoted.

Ἀηθέσω *To be unused*, Epic -έσσουσα Ap. Rh. 4, 38, -έσσοντες Nic. Alex. 378: imp. unaugm. ἀήθεσσον Il. 10, 493, but with σ dropped ἀήθεσον for the metre, Ap. Rh. 1, 1171, not ἀήθεσα aor. Though this view seems to be strengthened by the v. r. ἀήθεσκον in both passages, there is a strong probability in Ziegler's emendation ἀήθεον (Merkel), from ἀηθεῖν (Hesych.) (ā.)

Ἀημι (ἄ) *To blow*, Epic unaugm. and inflected with η, ἄησι Hes. Op. 516; Opp. Hal. 1, 154, ἄητον Il. 9, 5, 3 pl. δεισι Hes. Th. 875; subj. ἄῃσι Opp. Hal. 3, 57. 67; imper. ἄῃτω Ap. Rh. 4, 768; inf. ἀήμεναι Il. 23, 214. Od. 3, 176, ἀῃναι 3, 183; ἀέντος H. Hym. 6, 3, ἀέντι Theocr. 13, 29, ἀέντες Il. 5, 526, -των Od.

19, 440: imp. *ἄη* Od. 12, 325. 14, 458, δι-*ἄη* 5, 478. 19, 440 (Thiersch, Bekk.), -*ἄει* (Vulg. Dind. La Roche): fut. *ἄήσει*, δι-Hesych. **Mid.** *κατ-ἀήσεται* = *καταπνεύσει* Hesych. **Pass.** and **intrans.** *ἄηται* Pind. I. 4 (3), 9; Ap. Rh. 2, 81; *ἀήμενος* Od. 6, 131: imp. *ἄητο* Il. 21, 386; Hes. Sc. 8, *ἄητο* Ap. Rh. 3, 288.—*ἄεν* Ap. Rh. 1, 605. 1228, is 3 sing. imp. of *ἄω*, which see. For *ἀήσωντα* Emped. 31, Stein reads *αἰσσοντα*. *ἄημι* is said to be *unattic*; *ἄηται* occurs in chor. however in the best Mss. and some of the best edit. of Aesch. Ch. 391 (Dind. *πῶν*, 374 Franz, *ῆται* Pors.) *ἄ*.

Ἀθανατίζω *To believe or make immortal*, perhaps only **pres. act.** Her. 4, 94; Aristot. Eth. Nic. 10, 7, 8 (Athen. 15, 52); -*οντες* Her. 4, 93. 5, 4: and **pass.** *ἀθανατίζεται* Polyb. 6, 54. The *simple* verb is Ion. and late Att. but the compd. *ἀπ-ἀθανατίζειν* is used by Pl. Charm. 156.

Ἀθελγω *To press out, drain* (Hesych.), if correct, has **pass.** *ἀθέλγεται* Hippocr. 5, 478 (Lit.): with fut. m. *ἀθέλξεται* as **pass.** Aretae. 48 (ed. Oxon.)

Ἀθέριζω *To slight*, Epic and unaugm. Od. 8, 212; Anth. 12, 98: imp. *ἀθέριζον* Il. 1, 261: fut. -*ίξω* Ap. Rh. 3, 548 (Vulg. but -*ίξω* most Mss. Beck, Well. Merk.): **aor.** late *ἀθέρισσα* Ap. Rh. 2, 488, and -*ίξα* 2, 477; Orph. L. 675; Maneth. 2, 282: **aor. m.** *ἀθέρισσατο* Dion. Per. 997. (*ἄ*)

Ἀθλέω, -*εῖω*, see *ἀεθλ.*

Ἀθύρω Poet. *To play*, -*ύρω* Anth. 9, 505, -*ύρεις* Anth. Pl. 288; Opp. C. 2, 411, -*ουσι* Ap. Rh. 4, 950; Himer. Or. 3, 1; -*ύρωμεν* Or. 17, 7; -*ύροι* Ap. Rh. 3, 949; rare in Att., Eur. Fr. 325 (Dind.); -*ύρων* Il. 15, 364; H. Hym. 19, 15; Eur. Ion 53; -*ύρειν* Pind. I. 4, 39; very rare in prose Pl. Leg. 796; and late Philostr. Imag. 5; Himer. Ecl. 36, 13; Orat. 1, 5: imp. *ἠθύρῃ* Opp. Hal. 5, 455; Dio Cass. 63, 26, unaugm. *ἄθύρῃ* Pind. N. 3, 44; Opp. C. 4, 279. **Mid.** *ἀθυρομένη* Hym. Merc. 485. (*ἄ*.)

Αἰδίζω *To lament*, mostly Poet. Aesch. Pers. 922; Eur. Or. 80; Bion 1, 1. 6; Anth. App. Epigr. 200; -*άζωμεν* Eur. Tr. 146; -*ων* I. T. 227; Mosch. 4, 27; -*ειν* Soph. Aj. 432. 904; Eur. Med. 1347; rare in prose Aristot. Hist. An. 4, 9, 20. Gen. An. 5, 7, 24; D. Cass. 57, 5; Luc. Salt. 45: fut. -*άξω* Eur. H. F. 1054 (Herm. Dind. Kirchh. &c.); Orac. Sib. 7, 99: **aor.** rare, part. *αἰάζας* Anth. App. Epigr. 127, *αἰζας* (Mss.) **Mid.** *αἰαζομένη* (Hesych.) **Vb.** *αἰακτός* Aesch. Pers. 931, *αἰαστής* Nic. Fr. 74, 32. The Mss. and vulg. reading Eur. H. F. 1054 quoted, is **pres.** *αἰζετε*. In prose this verb seems to occur first in Aristot. but not in classic Attic.

Αἰδέομαι *To fear, respect*, Dep. mid. and pass. Il. 6, 442; Pind. N. 5, 14; Aesch. Ag. 362; Soph. Aj. 1356; rare in comedy, Com. Fr. (Eubul.) 3, 236; Her. 1, 5; Antiph. 2, 8, 11; Pl. Leg. 886, -εῦμαι Solon 32, *προ-* Her. 3, 140, -έονται Pind. P. 9, 41; imper. αἰδέο Il. 24, 503. Od. 9, 269; -δεῖσθαι Il. 1, 23; Pl. Euth. 12; -ούμενος Aesch. Eum. 710; Pl. Phaedr. 254, Poet. αἰδομαι, imper. αἰδεο Il. 21, 74; -όμενος 1, 331; Aesch. Eum. 549 (chor.), see below: **imp.** αἰδέοντο Pind. P. 9, 41, *προ-* Her. 1, 61 (Bredow, Stein) see below, ἡδούντο Aesch. Pers. 810; Eur. Alc. 823; Lys. 2, 12, ἡδούμην Luc. D. Deor. 6, 2, Poet. αἰδόμην Il. 21, 468; **fut.** αἰδέσομαι Il. 22, 124; Eur. Med. 326; Xen. Mem. 3, 5, 15, -έσσομαι Od. 14, 388; **aor. m.** ἡδεσάμην mostly Poet. Od. 21, 28; Aesch. Ch. 108; Eur. Fr. 110 (Dind.), ἡδεσσ- Coluth. 154; very rare in prose αἰδέσθαι Dem. 23, 72. 37, 59. 38, 22, Epic -έσσεται Il. 22, 419, see below; imper. αἰδεσαι Soph. Aj. 506, Epic -εσσαι Il. 9, 640, -σάσθων (Dem.) 43, 57; **p.** ἡδεσμαι, -μένος **pass. reconciled** Dem. 23, 77; **aor. pass.** ἡδέσθην as mid. Lycurg. 142; Xen. An. 3, 2, 4, Ep. 3 pl. αἰδεσθεν for -θησαν, Il. 7, 93; αἰδεσθείη Pl. Rep. 566; imper. αἰδέσθην Eur. Hec. 806, -θητε Od. 2, 65; -εσθείς Il. 17, 95; Pind. P. 4, 173; Aesch. Eum. 760; Soph. O. R. 647; Her. 7, 141. 9, 7; Pl. Rep. 393; Xen. An. 3, 2, 5: rare **fut.** αἰδεσθήσομαι and late in *simple*, Dio Cass. 45, 44; Galen 1, 62; Porph. ad Marcell. 20; Hierocl. in Aur. Carm. p. 59 (Mullach), but ἐπ- Eur. I. A. 900. **Vb.** αἰδεστός Plut. M. 67, -έον Eustath. αἰδέο imper. **pres. contr.** for αἰδέο Il. 24, 503, but αἰδέο Theogn. 1331. αἰδήσομαι has, in good editions, given way to αἰδέσσομαι Od. 14, 388 (Wolf, Bekk. Dind. La Roche), yet Ermerins has ventured on editing αἰδήσευθαι for ἡγήσ- Hippocr. 1, 3, rashly we think; αἰδέσσεται Il. 22, 419 (and some say -έσεται 9, 508) is subj. **aor.** for -έσσηται, -έσσηται. The **act.** form is late, κατ-ἡδεσε Themist. 15, 191; -αἰδέσαι Heliad. 4, 18, 24. 6, 9. The Ion. form προαυδέομαι occurs Her. 3, 140: **imp.** προηδέατο 1, 61 (Mss. Gaisf. Bekk. Krüg. Dietsch, Dind. &c.), προαυδ- (Bredow, Abicht, Stein.) Some say this is for Att. προῆδηντο, but then what is this? Others say more definitely, it is **plp. pass.** If so, it is *unique*, for the constant analogy of the verb is ε and σ in the **perf.** and **aor. pass.** -εσμαι, -έσθην, never -ημαι, -ήθην. We think it imperf. for προηδέοντο, or in stricter Ion. προαυδέοντο; for the general rule with Her. is not to augm. verbs beginning with *ai*. Besides, the **imp.** seems to suit the sense better. "Those cities contributed which *were previously wont to respect* them, and *were still feeling a touch of the old kindness.*" In good prose the **aor. mid.** occurs only in Dem.

and only in its *legal* sense *to pardon*, αἰδέσθαι 37, 59. 38, 22; αἰδίσασθαι 43, 57; αἰδεσάσθων *ibid.* and, if the text be sound, *to fear so as to appease, appease by lowly submission* 23, 72, where for τινά some would read τῖς, but see 23, 77. Late prose authors occasionally use this aor. but in its usual sense of *fearing*, ἡδέσατο Plut. Aem. Paul. 35; Apocr., Judith 9, 3; and now -σαντο Luc. Astrol. 7 (Bekk. for ἡδσαν Vulg. Dind.) The form αἰδομαι is poet. and only pres. and imp. αἰδεο imperat. Il. 21, 74; -όμενος 5, 531. 10, 237; rare in Att. and only in chor. Aesch. Supp. 362 (chor.). Eum. 549 (chor.); Eur. Ph. 1489 (chor.): imp. unaugm. αἰδετο Il. 21, 468. Od. 8, 86. Nor is it confined to "the early Poets:" -όμενος Ap. Rh. 1, 792. 3, 1023. 4, 796; Theocr. 26 (27), 68. 24, 68; Callim. Cer. 73; Orph. Arg. 1229; formerly in late prose, Plut. Symp. 3, 6, 4, but αἰδοῦμ- now.

Αἰθύσσω *To put in rapid motion, stir*, Poet. Soph. Fr. 486; Orph. Arg. 904. 972; Opp. Cyn. 2, 162 (δι- Pind. Ol. 7, 95, κατ- P. 5, 12, παρ- 1, 87); intrans. late Arat. Ph. 1034; Opp. C. 4, 159; Maneth. 2, 5: imp. αἰθυσσον, κατ- Pind. P. 4, 83, ἦθυσσε Hesych.: (fut. -ύξω): aor. αἶθυξα, παρ- Pind. Ol. 11, 73; Ap. Rh. 2, 1253. Pass. αἰθύσσοιτο Nonn. 1, 31; αἰθυσσόμενος Sapph. 4 (Ahr.)

Αἶθω *To kindle, burn*, mostly Poet. and Ion. Theocr. 2, 24, αἶθι Eur. Rhes. 41 (Nauck); Anth. 12, 93, -ουσι Eur. Rhes. 95; subj. αἶθῃ Aesch. Ag. 1435; αἶθωιεν Her. 4, 145; αἶθειν Soph. Ph. 1033; rare in Att. prose Xen. An. 4, 7, 20; αἶθων Pind. P. 3, 58, fem. Dor. αἰθοίσας Ol. 7, 48 (as adj. Il. 4, 485 &c. Aesch. Sept. 448; Soph. Aj. 147; Eur. Rhes. 122; Pl. Rep. 559): imp. αἶθες Anth. 5, 300, αἶθε 15, 21, but ἦθον intrans. Soph. Aj. 286. Pass. αἶθομαι *to blaze*, -εται Eur. Tr. 298 (Vulg. Dind. 2 ed. ἰσταται Nauck, Kirchh. Dind. 5 ed.); Her. 4, 61; Hippocr. 8, 352 (Littre); imper. αἰθέσθω Eur. I. A. 1471 (trimet.) Hom. only part. αἰθόμενος Il. 13, 320. Od. 7, 101; Pind. Ol. 1, 1; Eur. Tr. 1080 (chor.); Luc. Peregr. 7; inf. -εσθαι Eur. Bac. 624; Xen. An. 6, 3, 19. Cyr. 5, 1, 16: imp. αἶθετο Theocr. 7, 102; Ap. Rh. 3, 296.

Αἰκάλλω *To fawn on*, only pres. and imp. and only in Dram. and late prose writers, αἰκάλλει Ar. Eq. 211. Thesm. 869, -ουσι Soph. O. R. 597 (L. and W. Dind. Hart.); Ael. H. A. 11, 3, 20; -ειν Polyb. 5, 36; -ων Eur. Andr. 630; Polyb. 16, 24, -ουσα Babr. 50, 14: imp. ἦκαλλε Ar. Eq. 48; Philostr. Ap. 225.

Αἰκίζω *To plague*, in act. only pres. Soph. Aj. 403. Tr. 838; -ων Ant. 419. Mid. αἰκίζομαι *to harass, outrage*, Sim. Am. 1, 24? Aesch. Pr. 256; Soph. Aj. 65; Isocr. 4, 123: imp. ἦκιζ- Soph.

Aj. 300; late prose, Apollod. 3, 5. 5: fut. αἰκίσομαι Anth. 12, 80, Attic αἰκιοῦμαι, κατ- Eur. Andr. 829: aor. ἡκισάμην Xen. An. 3, 4, 5; Isae. 9, 17; Dem. 43, 72; αἰκισῇ Soph. Aj. 111; -ίσαιτο Aristot. Rhet. 1, 12, 26: p. p. ἡκισμαι as mid. Eur. Med. 1130, pass. κατ- Od. 19, 9, see below: plp. as mid. ἡκιστο Plut. Caes. 29: but aor. ἡκίσθην pass. Soph. Ant. 206; Andoc. 1, 138; Lys. 6, 27; Isocr. 4, 154.—Pres. αἰκίζομαι is sometimes pass. Sim. Am. quoted? Aesch. Pr. 168; (Pl.) Ax. 372: imp. ἡκίζοντο (Hippocr.) Epist. 9, 408: and perf. ἡκίσται, κατ- Od. 16, 290. 19, 9; Eur. Med. 1130 quoted, if ἡκισμένην, not ἡκισμένη, be adopted; and late ἡκισμένον Plut. M. 31; D. Sic. 18, 47; Polyae. 8, 6.

Αἱματίζω *To draw, stain with, blood*, pres. in late Att. prose, Aristot. H. A. 4, 7, 6: aor. inf. αἱματίσαι Att. poetry, Aesch. Supp. 662 (chor.).—The collat. form αἱμάσσω, Att. -άττω, -άξω, ἡμαξα Eur. Ion 274, Dor. αἶμ- Pind. I. 8, 50, is much more complete in act. and pass. and has also mid. ἡμάξαντο Anth. 7, 10, missed or denied by Lexicogr. No part of the *simple* verb however occurs in *early* prose, often in *late*, Paus. 3, 16, 7; Luc. Syr. 8. Tyrann. 20, but ἐξαμαάττων Xen. Cyr. 7, 1, 29, καθ-ἡμαξε Pl. Phaedr. 254. αἱματόω is rare and poet. in act. Eur. Supp. 77. Andr. 260: aor. -ῶσαι Soph. Fr. 814: pass. -οῦμαι in prose and poetry, Aesch. Ag. 1656; Eur. Ph. 1149; Ar. Pax 1020; p. ἡματωμένος Eur. Bac. 1135; Ar. Ran. 476; Thuc. 7, 84; Xen. Cyr. 1, 4, 10; -ῶσθαι Com. Fr. 3, 558.

Αἰνέω *To praise*, Il. 8, 9; Hes. Op. 824; Pind. Ol. 4, 15; Aesch. Eum. 737; Soph. Ph. 889; Her. 1, 137, Dor. 3 pl. -έοντι Alcm. 66 (B.), rare in Comed. and Att. prose, Monost. 506; Pl. Rep. 404; Plut. M. 177, generally ἐπ-, παρ-αἰνέω, see below: imp. ἡνουν Eur. Hec. 1154, αἰνεον Her. 3, 73: fut. αἰνήσω Simon. Am. 7, 112 (Bergk); Pind. N. 7, 63; Aesch. Eum. 469; Eur. H. F. 1412, συν- Soph. El. 402, Epic and sometimes Pind. αἰνήσω Od. 16, 380; Theogn. 1080; Pind. N. 1, 72; Callim. Del. 189; Theocr. 27, 40: aor. ἡνεσα Aesch. Fr. 322 (D. 5 ed.); Soph. Ph. 1398; Eur. Alc. 12, αἶν- Her. 5, 113, Ep. and Lyric ἡνησα Il. 24, 30. 23, 552; Callim. Dian. 215; Ap. Rh. 4, 503; Philox. 3, 24 (Bergk); Archestr. Athen. 1, 52, αἰνησα Pind. Ol. 10, 100. P. 3, 13; -ήσωσι Od. 16, 403; -ήσειε Simon. C. 57 (Bergk), -ήσατε Opp. Hal. 1, 77; αἰνήσας Theogn. 969, Dor. αἰνήσαις Pind. Ol. 9, 14: p. ἡνεκα, ἐπ- Isocr. 12, 207: p. p. ἡνημαι, ἐπ- Isocr. 12, 233; Hippocr. 2, 334 (Lit.): aor. ἡνέθην, αἰνεθείς Her. 5, 102. Vb. αἰνετός Anth. 7, 429, -νητός Pind. Nem. 8, 39, αἰνετέον late, but ἐπ-αἰνετέον Pl. Rep. 390.—Unaugm. in Pind. and Her.—No such form as αἰνέω occurs in Pind. now at least.—The *simple* verb is confined chiefly to Epic and Dramatic

poetry, and Ionic prose: αἰνέω Her. 1, 137; -έων 1, 122. 6, 120: imp. αἶνον 3, 73. 76. 8, 69: aor. αἶνεσε 5, 113; -έσας 1, 90: aor. pass. αἰνεθείς 5, 102: pres. p. αἰνεόμενος, 1, 98; twice only in good Att. prose, αἰνεῖς Pl. Rep. 404: αἰνείσθω Leg. 952. The Att. poets seem never to have used the fut. or aor. with η even in choral odes, and in the compd. never the fut. mid. except once ἐπαίνεσται Eur. Bac. 1195. Madvig however has suggested and Dindorf—rather doubtingly—adopted συναίνεσονται Soph. Fr. 337. ἐπ-αἰνέω, παραινέω, συν-, συν-επ-, ὑπερ-επ- are freq. in good Attic prose, κατ-αἰνέω is rare, Thuc. 4, 122. Of these, however, ἐπαίνέω and παραινέω alone have fut. mid. as well as fut. act., and in the same sense. See each in its place. αἰνέω and compds. never drop s in the fut.

Αἶνῃμι *To praise*, Aeol. and Ep. for αἰνέω, only pres. Hes. Op. 683; and ἐπ-αἶνῃμι Simon. C. 5, 19 (Bergk), quoted by Pl. Prot. 345.

Αἰνίζω *Poet. To praise*, only pres. and late in act. Anth. 11, 341. Mid. αἰνίζομαι Dep. only pres. Il. 13, 374. Od. 8, 487.

Αἰνίσσομαι *To speak darkly*, Dep. mid. Eur. Ion 430; Her. 5, 56, Attic -ίττομαι Ar. Pax 47 (Vulg. Br. Bekk. -ίσσομαι Dobr. Mein. Dind. 5 ed., as uttered by ἀνὴρ Ἴωνικός); Aeschin. 2, 108; Pl. Apol. 21: imp. ἡνιτ- Pl. Charm. 162: fut. αἰνίζομαι Eur. Elec. 946: aor. ἡνιξάμην Soph. Aj. 1158; Ar. Av. 970; Pl. Theaet. 152, αἰνίξ- Pind. P. 8, 40: p. ἡνιγμαί pass. Theog. 681; Ar. Eq. 196; Aristot. Rhet. 3, 2, 12; Luc. V. H. 1, 2: aor. ἡνίχθην pass. Pl. Gorg. 495. Vb. αἰνικτός Soph. O. R. 439. αἰνίττω in act. is late and rare Philostr. 6, 11 (245).

Αἰνῶμαι *To take*, Epic, Od. 14, 144; Simon. C. 5, 17 (Bergk); αἰνῶο Nic. Al. 55. 148: imp. unaugm. αἰνύμην Il. 11, 580. 13, 550. 15, 459. Od. 21, 53; Hes. Sc. 149 (Wolf. Goettl.). Fr. 174; Ap. Rh. 4, 162; Callim. Fr. 238; Theocr. 24, 137; -ύμενος Od. 9, 429, -μένη Hym. Cer. 6; Ap. Rh. 4, 680, -ύμενοι Od. 9, 232, -εναί 22, 500, -μένους 9, 225.—Like δαίκενῶμαι, but without augm.—ἀπο-αἰνῶμαι Poet. for ἀπαῖν- *take from, have taken*, Il. 13, 262: imp. ἀποαίνυτο Od. 12, 419; but ἀπαῖνύμενος Il. 11, 582. 17, 85, as ἀπαῖνυτο Il. 15, 595.

Αἰολέω *To variegate*, only inf. -ολεῖν Pl. Crat. 409.—αἰόλητο Ap. Rh. 3, 471 (some Mss. and edit.) is now εἰόλητο (Mss. Br. Well. Merk.)—αἰόλλω Ep. *To move quickly, to variegate*, is also very partially used, pres. αἰόλλω Od. 20, 27; -όλλει late Nic. Ther. 155: and pass. αἰόλλονται Hes. Sc. 399.—αἰόλλει Pind. P. 4, 233 (old edit.) is now εἰόλει (Boeckh, Bergk, &c.)

Αἰπολέω *To be a goatherd*, in act. only pres. -ολεῖν Com. Fr. 2, 430; -έων Theocr. 8, 85; late prose Aristid. 49, 384: and imp.

ἡπόλει Lys. Fr. 32, 2 (B. Saupp.): **pass.** αἰπολούμεναι *grazing*, Aesch. Eum. 196.

Αἰρέω *To take*, -ρεῖ Il. 3, 446; Soph. Ant. 606, -ρέει Her. 1, 132, -έουσι 8, 11, -ούσι Thuc. 2, 68; Dor. inf. αἰρήν, δι- (Pl.) Tim. Locr. 101: **imp.** ἤρουν Il. 17, 463; Aesch. Sept. 1019; Soph. Tr. 240; Lys. 2, 4; Xen. Hell. 4, 5, 15, ἤρεον Il. 24, 579, -ευν Hes. Sc. 302, Ion. αἶρεε Her. 5, 117, -ευν 6, 31, iter. ἀπ-αἰρέεσκον Her. 1, 186 (Ms. R. Ald. Stein, but see αἶρω): **fut.** αἰρήσω Il. 9, 28; Eur. Supp. 845; Her. 3, 151; Thuc. 6, 64; Pl. Rep. 410; Epic inf. -ησέμεν Il. 18, 260, perhaps late ἐλῶ, δι- Inscr. Ther. 2448, ἀν- D. Hal. A. R. 11, 18; Diod. Sic. 2, 25; ἐξ- D. Hal. 7, 56; Arr. Peripl. 11, καθ- Anth. Pl. 334; D. Hal. 9, 26: and late **aor.** εἶλα, ἀν-εἶλατε N. T. Act. 2, 23 (Mss. Gb. Lachm. Tisch.): **1 aor.** ἤρησα late, ἀν- Q. Sm. 4, 40; Polyae. 7, 39; Pseud. Callisth. 1, 19, 2, 20, 3, 23: **p.** ἤρηκα Aesch. Ag. 267; Thuc. 1, 61, 103; Xen. Hel. 4, 4, 19, Ion. ἀραίρηκα, -ηκώς Her. 4, 66, ἀν- 5, 102, 6, 36 (Bekk. Dind. Bred.), ἀν-αιρηκ- 4, 66, 6, 36 (Gaisf.): **plp.** ἀραίρηκεε Her. 3, 39 (Bekk. Dind. Bred.), αἰρήκεε (Gaisf. Baehr): **p. p.** ἤρημαι Aesch. Ag. 1209; Soph. Ant. 493; Ar. Av. 1577; Thuc. 8, 82; Pl. Leg. 770; Dem. 20, 146, Dor. αἶρημαι, καθ- Sophr. 10 (Ahr.), Ion. ἀραίρημ- Her. 1, 185, 7, 118, 173 (Bekk. Gaisf. Stein): **plp.** ἤρητο Thuc. 8, 82; Xen. An. 3, 2, 1, Ion. ἀραίρητο Her. 1, 191, 7, 83 (Bekk. Gaisf. Stein): **aor.** ἤρέθην Aesch. Sept. 505; Soph. O. C. 1148; Ar. Av. 799; Thuc. 7, 31; Xen. An. 5, 9, 32, Ion. αἶρ- Her. 3, 55, 159: **fut.** αἰρεθήσομαι Her. 2, 13; Pl. Menex. 234: **fut. mid.** as **pass.** αἰρήσομαι, ἀφ- Eur. Tr. 1278, περι- Lys. 34, 4: **3 fut.** rare ἤρήσομαι Pl. Prot. 338, ἀφ- Eur. Tr. quoted (L. and W. Dind.): **2 aor.** εἶλον Il. 10, 561; Pind. N. 3, 34; Soph. Ant. 655; Her. 8, 17; Antiph. 6, 38; Thuc. 1, 109; Pl. Leg. 698, εἶλον Il. 17, 321; Pind. I. 7, 14, iter. ἔλυσκε Il. 24, 752; subj. ἔλω Il. 7, 81; Soph. O. C. 814, -η Il. 7, 77; Aesch. Eum. 356; Pl. Leg. 941, Ep. -ησι Il. 23, 345; εἶλοιμι Il. 22, 253; Soph. Ant. 747; Pl. Criti. 119; imper. ἔλτω Od. 20, 52; Tyrt. 11, 30; ἐλείν Il. 8, 319; Soph. Ph. 347; Her. 1, 73; Pl. Conv. 182, ἐλείων Il. 15, 558; ἐλών Il. 3, 72; Eur. Elec. 810; Xen. Mem. 1, 2, 49. **Mid.** αἰρέομαι *take for oneself, choose*, Aesch. Ch. 551; Ar. Nub. 990; Her. 8, 63; Thuc. 6, 80; Epic imper. ἀπο-αἶρεο Il. 1, 275; part. Ion. αἰρεύμενοι Il. 16, 353, Aeol. αἰρεύμ- Hes. Op. 476 (Et. M. Flach): **imp.** ἤρούμην Od. 21, 40; Thuc. 4, 26; Lys. 3, 9; Pl. Phil. 22, Ion. αἰρεύμην, ἐξ- Od. 14, 232, αἰρέετο Her. 1, 70, 5, 94: **fut.** αἰρήσομαι Il. 10, 235; Eur. Or. 307; Her. 5, 49; Pl. Phil. 22, as **pass.** see above, and late ἐλούμαι D. Hal. Ant. 4, 75;

Or. Sib. 8, 184, ἀφ- Timostr. Com. Fr. 4, 595; Anth. 9, 108; Polyb. 3, 29; Sext. Emp. 577, δι- D. Hal. Ant. 4, 60, ἐξ- Alciph. 1, 9 (Meineke): 1 aor. rare, αἰρησάμην (Hesych.), ἤρῃσατο, ἐξ- Ar. Thesm. 761 (Vulg. ἐξαφειλετο Dind. 5 ed. διεχρήσ- Mein.); late subj. αἰρήσονται Polyb. 38, 5 (Vulg. -ήσονται Bekk. Dind.), προ- Menand. Rhet. 1 (Spengel); αἰρησάμενος (Hesych.); Procop. Epist. 113; -ήσασθαι Hesych.: 2 aor. εἰλόμην Il. 16, 139; Pind. N. 10, 59; Soph. Tr. 734; Ar. Pax 1091; Her. 8, 113; Thuc. 3, 64; Andoc. 1, 57; Lys. 12, 54; Pl. Apol. 28, Dor. εἰλόμαν, ἀν- Ar. Ach. 810, Ion. εἴλεο, ἀφ- Il. 22, 18, and εἴλεν Her. 3, 52, εἰλόμ- Il. 19, 412; Alcae. 68; ἔλωμαι Il. 22, 119; Eur. I. A. 488; Her. 1, 181; Pl. Apol. 37; ἰλοίμην Il. 3, 66. Od. 24, 334; Eur. Alc. 464; Her. 3, 38; Pl. Rep. 347; εἰλοῖατο, ὑφ- Ar. Nub. 1199; εἰλοῦ Soph. El. 345; Pl. Ion 542, εἰεῦ Il. 13, 294 (Dind. εἴλ- Bekk.), εἰέσθω 9, 139, εἰέσθων Her. 8, 140; εἰέσθαι Il. 10, 242; Soph. Ph. 365; Thuc. 3, 59; εἰόμενος Aesch. Supp. 396; Eur. Hel. 294; Xen. An. 2, 2, 5: late εἰλόμην Anth. App. Epigr. 257; Polyb. 38, 1^b (Bekk. -όμην Dind.), δι- Anth. 9, 56, ἀφ- Athen. 12, 65, ἐπαν- Polyb. 8, 14, παρ- 37, 1^a (Bekk. -όμην Dind.): p. as mid. ἤρημαι Ar. Av. 1577; Xen. An. 5, 6, 12; Pl. Rep. 620; Dem. 2, 16, 23, 214, προ- Isocr. 12, 24; Dem. 15, 34, ἀφ- 15, 3: plp. ἤρηντο Thuc. 1, 62, ἀφ- Dem. 59, 13 (D.), ἀν- 6, 20, Ion. 3 pl. ἀραιρέατο, ἀν- Her. 6, 108 (Bekk. Krüg. Dind. ἀν-αιρ- Ms. Gaisf.) Vb. αἰρετός Her. 4, 201; Pl. Phil. 21, ἐξ- Il. 2, 227. αἰρετός Pl. Tim. 75. εἰετός Il. 9, 409.—εἴλατο Simon. C. 3 (5), 7 (Vulg.) is now εἴλετο (Herm. Bergk.).—Fut. mid. ἀφ-αίρησει is trans. Soph. Ph. 376; Ar. Ach. 464, but pass. Eur. Tr. 1278, Ion. ἀπαίρησεσθαι Her. 5, 35 (Mss. Schweig. Gaisf.), but ἀπαيرهθήσ- (Mss. Bekk. Dind. Krüg. Stein, Abicht), strengthened, we think, by the pass. form αἰρεθήσ- 2, 13, and by the mid. ἀπαίρησεαι in a middle sense, 1, 71. 9, 82. διαιρήσεται Pl. Politic. 261 seems pass., but ἀφελούνται Polyb. 3, 29 not necessarily so. The perf. and plp. with middle sense seem rare in poetry.

Αἶρω To raise, Aesch. Ch. 496; Soph. O. R. 914; Com. Fr. 3, 106; Pl. Crat. 410; αἶρωσι Thuc. 1, 90 (Vulg. ἄρ- Bekk. &c.); αἶρειν Andoc. 3, 41; Hom. only part. αἶροντας Il. 17, 724; Pl. Tim. 63: imp. ἤρον Eur. Elec. 800; Pl. Crat. 423, iter. ἀπαίρεσκον Her. 1, 186 (Bekk. Dind. -έεσκον Stein, see αἰρέω): fut. ἄρῶ Soph. Aj. 75; Luc. Hist. Con. 14 (Dind. Fritzs.), ἐπ- Lys. 1, 36; Xen. Mem. 3, 6, 2, ἀπ- Pl. Crito 53 (but ἄρῶ Aesch. Pers. 795; Eur. I. T. 117. Supp. 772. Heracl. 322. Tr. 1148; Ar. Ran. 377; Anth. 5, 39 (Meineke), contr. from ἀερῶ of αἰέρω, which see): aor. ἤρα Aesch.

Ag. 47; Her. 9, 59; Thuc. 6, 18; subj. ἀρω (ā) -ης Soph. Aj. 129, -ρη mid. (Dind. &c. *now*); "ἀρειας Aesch. Ch. 262, -ειεν Simon. Am. 7, 60 (Bergk); ἀρον Soph. Ph. 879; "ἀρας Tr. 795; Thuc. 2, 12, ἐπ- Her. 1, 90; ἀραι Callim. Cer. 35: p. ἡρκα Aristot. Incess. Anim. 11, 3; Dem. 25, 52, ἀπ- Thuc. 8, 100; Dem. 10, 23, ἐπ- Eur. Fr. 1027 (D.); Aristid. 46, 128: plp. ἥρκεσαν, ἀπ- Dem. 19, 150: p. p. ἥρμαι, -μένος Eur. Fr. 1027; Thuc. 7, 41, ἐπ-ῆρται 2, 11, as mid. see below: plp. ἥρτο Thuc. 1, 130: aor. ἥρθην Simon. C. 111; Aesch. Sept. 214; Thuc. 4, 42; Dem. 2, 8; even in Ion. Hippocr. 1, 737 (Erm.), ἐπ- 1, 479; ἐπ-υρθῆς Her. 1, 212 (-αερθ- Stein, Abicht); ἀρβείην Eur. Hip. 735; ἀρβητε Ar. Nub. 266; ἀρβήραι Hippocr. 1, 249 (Erm.); ἀρβεις Il. 13, 63. Od. 5, 393; Soph. Ant. 111; Antiph. 2, 9, ἐπ- Her. 1, 90. 9, 49 (ἐπ-αερθ- Stein, Abicht): fut. ἀρθήσομαι Ar. Ach. 565; -θησόμενος D. Sic. 11, 61; -θήσεσθαι 12, 79; D. Cass. 37, 56: (2 aor. act. ἥρον not found; subj. ἐξ-ἀρη Ms. reading Athen. 1, 34 (Com. Fr. 2, 846) is now ἐξάγη (Dind. Meinek.); but opt. ἀντ-ἀροι late prose Agath. p. 209.)—Vb. ἀρείον Com. Fr. (Alex.) 3, 498. Mid. αἶρωμαι lift for oneself, win, Eur. El. 360; Thuc. 4, 60: imp. ἥρόμην Soph. Ant. 907: fut. ἀρούμαι Soph. O. C. 460; Andoc. 1, 11; Pl. Leg. 969 (ἀρνῶ—see αἶρω), ἀρέομαι Pind. P. 1, 75: p. as mid. ἡρμένοι, see below: 1 aor. ἥράμην Il. 14, 510; Theogn. 501; Pind. P. 3, 20; Eur. Heracl. 986; Com. Fr. (Plat.) 2, 653; Lys. 2, 14; Pl. Rep. 374, ἀρ- Pind. I. 6, 60; "ἄρωμαι Soph. Aj. 193; ἀραίμην Eur. Cycl. 474, -αίτο Or. 3; Ar. Ran. 1406; δράμενος Ar. Pax 763. Ran. 32; Antiph. 5, 63. 6, 16; Lycurg. 95; Dem. 18, 208. 21, 132; ἀρασθαι Com. Fr. (Aristophont.) 3, 357; Thuc. 6, 9: 2 aor. Poet. unaugm. and referred by some to ἀρνῶμαι, ἀρόμην (ᾶ) Il. 11, 625. 23, 592; "ἄρωμαι, -ρηαι Hes. Op. 632, -ηται Il. 12, 435; Pind. N. 9, 46; ἀροίμην Il. 18, 121; Xenophan. 2, 7; Aesch. Sept. 316; Soph. El. 34; ἀρίσθαι Il. 16, 88. Od. 22, 253; Soph. Aj. 245; Theocr. 17, 117; ἀρόμενος Aesch. Eum. 168: and as mid. p. p. ἡρμένοι Soph. El. 55; Strab. 3, 150; Philostr. Ap. 3, 115. 6, 273. ἥρα Ar. Ach. 913, is 2 sing. 1 aor. m. Boeot. for ἥρασ Xenophan. 5, 1, ἥρω. Hom. uses the indic. of both ἥράμην and ἀρόμην, but the other moods of the latter only, "ἄρωμαι, ἀροίμην, &c. The Attic poets seem to use ἥράμην alone in indic., but other moods (opt. inf.) of both indiscriminately. Eur. and the Comedians, we think, use 1 aor. only. In prose perhaps uniformly ἥράμην and moods. Luc. however has ἀρίσθαι Conv. 42 (Jacobitz, Fritzs.), αἶρεσθαι (Dind.); and later Agath. has ἄροιο p. 323. There seems to be no certain instance of 2 aor. act. earlier than Agath. quoted, for ἐξ-ἀρη

once Athen. (Nicoch.) 1, 34, has been displaced by *ἐξάγη* (Dind. Meinek.) The *aor.* is exceedingly rare in Epic; but if our best edit. of Her. be correct, he uses parts of this verb more frequently than Lexicogr. allow, see *αἶρω*. The initial *a* of 1 *aor.* remains *long* in the *moods* *ἄρω*, *ἄραιμι* &c. because it is long by *compensation* before receiving the augm. *ἄρα* (for *ἄρα*), with augm. *ῆρα*; but the lengthening of it in the *future* seems rather abnormal—Sophocles has avoided it. See *αἶρω*.

Αἰσθάνομαι *To perceive* (rare *αἰσδομαι*, see below), Soph. El. 1477; Ar. Ran. 285; Thuc. 1, 33; Lys. 13, 81; opt. *-οίαιτο* Ar. Pax 209: imp. *ἦσθαι* Thuc. 7, 69; Isocr. 15, 146: fut. *αἰσθήσομαι* Soph. Ph. 75; Ar. Ran. 634; Hippocr. 7, 284; Lys. 13, 19; Isocr. 1, 34; Dem. 43; 23: p. *ἦσθημι* Eur. Hip. 1403. Tr. 633; Thuc. 7, 66; Lys. 14, 43 (Scheib. Cob.); Pl. Phaed. 61: 2 *aor.* *ἦσθην* Aesch. Pr. 957; Soph. Ph. 445; Thuc. 5, 10; Lys. 1, 41; Pl. Tim. 66; Her. 7, 220 (Mss. Vulg. Bekk. Dind. Stein), but *αἰσθ-* Lhardy, Bred. Abicht &c. on the ground that Her. does not augm. verbs beginning with the diphthong *αι*, see *αἶτεον*, *αἶνεον* &c.; *αἰσθωμαι* Thuc. 6, 41; Isocr. 12, 111; *-θόμενος* Her. 3, 87; Thuc. 5, 3. Late writers use 1 *aor.* m. subj. *αἰσθήσεται* Schol. Arat. 418 (B.): *aor. pass.* *ἠσθάνθη* Schol. Aesch. Pr. 253; Schol. Ar. Ran. 644 (D.), and *ἦσθήτην* V. T. Job 40, 18, *συν-* Origen vol. 1, p. 222: fut. *αἰσθανθήσομαι* V. T. Esai. 49, 26, and *αἰσθηθήσομαι* 33, 11. *αἰσδομαι* is rare, sometimes doubtful, in classic auth.; *αἰσθεσθαι* Thuc. 5, 26 (Mss. Bekk. Popp. Krüg. Classen). 7, 75 (2 Mss. Bekk. Boehme, Classen), *προ-* 2, 93 (2 Mss. Bekk. Classen). 3, 83 (2 Mss. Classen, *-εσθαι* Vulg. Stahl); *αἰσθονται* Isocr. 3, 5 (Mss. Urb. Bekk. B. Saupp. *-θάνονται* Vulg. Bens.), *αἰσθόμεθα* Pl. Rep. 608 (Mss. Bekk. Schneid. Or. B. W. *εἰσόμεθα* 2 Mss. Stallb.); often late, Himer. Or. 1, 10; Origen c. Cels. p. 420, 27; Clem. Alex. 2, 457, *συν-* 3, 519; Schol. Il. 17, 1, &c. **Vb.** *αἰσθητός* Pl. Meno 72.

Ar. has availed himself in trimeters of what is called the Ion. 3 pl. *αἰσθανοῖατο* for *-οιυτο* Pax 209; see also *ἐργασάιατο* Lys. 42 (D.). Av. 1147 &c.

Ἄσθω (*αῖω*) *To breathe*, Epic and only pr. p. *αἰσθων* Il. 16, 468; Opp. H. 5, 311: and imp. unaugm. *αἰσθε* Il. 20, 403. (*ᾱ*.)

Ἄσσω *To rush*, mostly Poet. Il. 17, 662; Hippocr. 5, 122. 8, 88. 358. 590, *προεξ-* Her. 9, 62 (trisyllabic *always* in Hom., *sometimes* in Trag. Soph. O. C. 1497. Tr. 843 (chor.); Eur. Tr. 156. Supp. 962 (chor.) &c. once in trimeters Hec. 31): imp. *ἦσσον* Il. 18, 506, *ᾱ-* Hippocr. 3, 134, iter. *αἰσσεσκον*, *παρ-* Ap. Rh. 2, 276: fut. *αἰξεί* Ap. Rh. 3, 1302 (Ms. G. Vulg. seemingly a false reading for subj. *αἰξή* Ms. L. Well. Merk.), but *ὑπ-αἰξεί*.

Il. 21, 126: **aor.** ἦξα Il. 21, 247. Od. 2, 154; Aesch. Pers. 470 trimet. (Pors. Well. Herm. ἦσ' Dind.); rare in prose αἶξεεν Pl. Leg. 709, ἐπ-αἶσσα Theaet. 190; Aristot. H. An. 9, 44, 5, δι-ἦξε Her. 4, 134 (Bekk. Dind. Stein), -ἦξε Gaisf., iter. αἶξασκε Il. 23, 369: **aor. pass.** ἦχθην as **act.** Il. 16, 404, αἶχθ- 24, 97. **Mid.** as **act.** αἰσσομαι Poet. Il. 6, 510, ἐπ- 23, 628; Hippocr. 7, 498 (Lit.): **imp.** αἰσσοντο Hym. Cer. 178; Hes. Th. 150; Orph. Arg. 519: **fut.** αἶξεσθαι, ἐπ- old reading which Bekker was inclined to recall Il. 23, 773: **aor.** rare, ἦξαμην, αἶξασθαι Il. 22, 195, ἐπ- 23, 773, see **fut.**: and **aor. pass.** ἦχθην quoted.—Rarely trans. ἦξεν Soph. Aj. 40; hence ἥσσεται **pass.** O. C. 1261. In Hom. (ā) except ὑπᾶἶξε Il. 21, 126, Hes. and Ap. Rh. except αἶξη 3, 1302; in Trag. generally (ä); Soph. has ā once Tr. 843 (chor.); so Eur. Troad. 157. 1086 (chor.) See ἥσσω, ἥπτω. Pierson (Moeris, 301) is inclined to remove the trisyllable forms from the Tragedians by slight alterations, and Blomf. from trimeters at least. Porson prefers granting a little licence to poets, and allows αἰσσω Eur. Hec. 31, αἰσσεις Iph. A. 12, ἦξε Aesch. Pers. 470, to stand, rather than alter them with Pierson to ἀνάσσω, ἥσσεις, ἔπτηξ' or ἀπῆξ'. Elms. (Eur. Bac. 147) is still less stringent, and adds αἰσσω Supp. 962, and Herm., Ellendt, Seidler would add more. In trimeters however it occurs twice only, αἰσσω Eur. Hec. 31, ἦξε Aesch. Pers. 470 (Vulg. Pors. Bl. Well. Herm.), ἦσι (Rob. Dind.) and rather approved by Blomf., Pors. (Add. in notis, p. 200.) Rare in prose, Hippocr. quoted, ἀν-αἶσσο- 2, 164, προεξαἶσσο- Her. 9, 62, διῆξε 4, 134 (Bekk. Dind. Lhard. Krüg. Baehr) and approved by Bredow (Dial. Her. p. 174), but διῆξε (Vulg. Gaisf. &c.); Pl. Leg. Theaet. above; ἀναίξας Xen. Ven. 6, 17 (Vulg.), but ἀνάξας (Dind. Saupp.) See ἥσσω, ἥπτω.

***Αἰστόω** *To destroy*, Aesch. Pr. 151: **fut.** -ώσω Her. 3, 69; Lycophr. 281, ἐξ- Aesch. Pr. 668 (-ώσοι Blomf. Dind.): **aor.** ἦστωσα Her. 3, 127; Orph. Arg. 667, Dor. αἰστ- Pind. P. 3, 37, ἦστωσα Soph. Aj. 515 (trim.), but δι-ἦστ- Tr. 881 (chor.); αἰστώσειαν Od. 20, 79; αἰστώσας Aesch. Pr. 232: **aor. pass.** αἰστώθησαν Od. 10, 259; rare in Att. αἰστώθειη Pl. Prot. 321.

Αἰσυνάω *To rule*, only **pres.** -υνῶ Eur. Med. 19.

Αἰσχύνω *To disfigure, disgrace*, Il. 24, 418; Tyrt. 10. 9; Pind. P. 4, 264; Soph. O. C. 929; rare in prose Hippocr. 6, 2; Xen. Eq. 1, 12; Lys. 1, 32; Isocr. 15, 251; Epic inf. -υνέμεν Il. 6, 209: **imp.** ἥσχυνε Il. 18, 27, αἰσχυνε, κατ- Pind. Ol. 10, 8, iter. αἰσχύνεσκε, κατ- Q. Sm. 14, 531: **fut.** -ύνῶ Eur. Hipp. 719; Luc. Musc. enc. 9, αἰσχυνεῖ, κατ- Aesch. Th. 546 (Herm. Weil) Dind. holds spurious, Ion. αἰσχυνέω Her. 9, 53: **aor.**

ἡσχύνει Il. 23, 571; Soph. El. 1083; Eur. Hel. 721; Thuc. 4, 92; Lys. 1, 4; Pl. Rep. 495: p. late ἡσχυγέει Dio Cass. 58, 16, -χυνει Draco p. 12, 15: plp. ἡσχύκει Dio Cass. 77, 16: p. p. Epic and rare ἡσχυμμένος Il. 18, 180: aor. ἡσχύνθη *fell ashamed*, Andoc. 1, 125; Pl. Leg. 819; Aeschin. 1, 42; -υθίειν Thuc. 4, 126; -υθείς Eur. Hipp. 1291; Her. 1, 10; Thuc. 3, 14; -υθῆναι Isae. 9, 13, -θῆμεν Pind. N. 9, 27, see below: fut. αἰσχυνθήσομαι Com. Fr. (Philem.) 4, 53. (Diphil.) 4, 421, ἐπ- Aesch. Ag. 1373; Pl. Phaed. 85. Mid. αἰσχύνομαι Dep. pass. *feel ashamed, revere, respect*, Od. 21, 323; Soph. O. R. 1079; Ar. Fr. 487 (D.); Her. 1, 82; Thuc. 3, 82; Pl. Theaet. 183; Isocr. 16, 43; Isae. 1, 5: imp. ἡσχυν- Ar. Plut. 981. 988; Isocr. 17, 14; Aeschin. 1, 26: fut. -υνοῦμαι Aesch. Ag. 856; Ar. Fr. 21 (D.); Pl. Tim. 49. Rep. 396; Aeschin. 1, 46: and rare in *simple* fut. p. αἰσχυνθήσομαι Philem. Diphil. quoted: p. late in this sense ἡσχυνται V. T. 1 Reg. 27, 12, ἐν-ἡσχυνται Schol. Soph. Tr. 803: with aor. ἡσχύνθη Xen. Hell. 4, 1, 30; Isocr. 12, 107; Eur. Hipp. 1291. Or. 802; Thuc. 3, 14; inf. αἰσχυνθῆμεν for -θῆναι, Pind. N. 9, 27: there seems to be no aor. of the mid. form. Vb. αἰσχυντέος Xen. Cyr. 4, 2, 40. The act. is rather rare in prose, αἰσχύνει Xen. Eq. 1, 12; -ουεν Isocr. 15, 251; -ύνειν Hippocr. 6, 6 (Lit.); -ύνων Luc. Imag. 11: fut. -υνέω Her. 9, 53: aor. -ύνα Pl. Rep. 495; -ύνη Lys. 1, 32; -ύναι Thuc. 4, 92; Pl. Menex. 246; -αντι ibid. In the *simple* verb the fut. m. -οῦμαι is much more frequent than fut. p. -υθήσομαι, which in *simple* is scarcely used by classic authors, Philem. and Diphil. quoted, and late Heliod. 10, 18; but in the Septuag. and N. Test. it is frequent, and the only form used, -υθήσομαι Esai. 1, 29. Jer. 2, 26; Apocr. Syr. 22, 25. 24, 22; N. T. 2 Cor. 10, 8. Phil. 1, 20. ἀπαισχύνομαι also is Dep. with fut. -οῦμαι Pl. Gorg. 494: and aor. -υθῆναι ibid. 494. ἐπαισχύνομαι however seems to have the fut. always of the pass. form, -υθήσομαι Aesch. Ag. 1373; Pl. Phaed. 85.—Aor. always of the pass. form, ἡσχύνθη Thuc. 4, 126 &c.; Xen. Hell. 4, 1, 30, ἀπ- Pl. quoted, ἐπ- Pl. Soph. 247; Xen. Hell. 4, 1, 34, ὑπερ- Aeschin. 1, 33. 3, 151, late δι- Luc. Elect. 3 (Jacobitz.)

(Αἰτιάζω) *To accuse*, only pass. -άζομαι Xen. Hell. 1, 6, 5; -όμενοι, 1, 6, 12: and imp. late ἡτιάζετο Dio Cass. 38, 10 (Bekk.)

Αἰτιόομαι *To blame*, Dep. Od. 1, 32; Soph. Ph. 385; Her. 4, 94; Antiph. 2, 8, 1. 6, 17; Isocr. 17, 48; Pl. Phaedr. 262, Ion. -ιται Hippocr. 6, 606 (Lit.): imp. ἡτιώμην Antiph. 6, 24; Thuc. 5, 30; Lys. 7, 17; Isocr. 15, 243, Ep. ἡτιώωντο Il. 11, 78, see below: fut. -ιάσομαι Ar. Nub. 1433; Thuc. 6, 77; Pl. Phaed. 85; Aeschin. 2, 24: aor. ἡτιᾶσάμην Eur. Fr. 256 (D);

Antiph. 5, 25; Lys. 7, 40; Pl. Meno 93; Dem. 36, 16; -σαιμένα Thuc. 1, 120; -ιᾶσάμενος Pl. Theaet. 150, Ion. -ιησάμενος Her. 4, 94; Hippocr. 6, 6 (Lit.): *p.* ἡτιάμαι *aor.* Dem. 19, 215, Ion. -ημαι (Hippocr.) Epist. 3, 784 (K. 9, 336 Lit.), *pass.* Thuc. 3, 61: *plp.* ἡτιάτο *act.* Xen. Mem. 1, 2, 64 (Dind.): *aor.* ἡτιάθην always *pass.* Thuc. 8, 68; Xen. Hell. 2, 1, 32: *fut.* late αἰτιαθήσομαι Dio Cass. 37, 56. *Vb.* αἰτιατός Aristot. An. Post. 1, 9, 4, -έος Pl. Tim. 57. Lengthened Epic forms: αἰτιόωνται Od. 1, 32; *opt.* αἰτιόωφο Od. 20, 135, -όωτο Il. 11, 654: *inf.* -ιδασθαι 13, 775: *imp.* ἡτιάσθε Il. 16, 202, -όωντο 11, 78. In Hom. occur only *pres.* and *imp.* and only in the Epic form, in Traged. *pres.* and *aor.*, in Comed. only *pres.* and *future.* καταιτιάομαι has, we think, the *perf.* always *pass.*

Αἰτίζω *To ask, solicit*, a strengthened form of αἰτέω, Epic and only *pres.* Od. 20, 182; Callim. Dian. 32. Fr. 190; subj. -ίζῃ Od. 4, 651, once in Att. -ίζῃτε Ar. Pax 120 (Hexam.); -ίζεω Od. 17, 346; -ων 17, 222. 19, 273; Callim. Cer. 115; Anth. (Agath.) 10, 66: and *aor.* part. αἰτίσσας Anth. 10, 66, missed or denied by Lexicogr.

Αἰχμαλωτίζω *To take captive*, is late, and very complete. We therefore should not have noticed it, had we not observed that all our Lexicogr. miss the *mid.* voice: -ίζομαι Jos. Jud. B. 4, 8, 1: *fut.* -ισόμενος 4, 2, 4: *aor.* ἡχμαλωτίσαντο 1, 22, 1: -ισάμενος Diod. Sic. 13, 24: with *p. p.* ἡχμαλωτισμένοι as *mid.* Jos. Jud. B. 4, 9, 8.

'Αἶω *To hear*, Poet. Il. 15, 130; Pind. P. 1, 14; Aesch. Pers. 633; Ion. and late prose Hippocr. 7, 120 (Lit.); (Luc.) Philop. 1; αἶψς Soph. Ph. 1410, αἰώσι Opp. Hal. 3, 272; αἰώιεν Il. 10, 189, αἰώετε Opp. H. 5, 44; αἰέω Plut. M. 738; αἰών Il. 11, 532; Xenophan. 6, 5; Luc. Dom. 18, ἐπ- Her. 3, 29; Pl. Leg. 701, Aeol. αἰοῖσα Sapph. 1, 6: *imp.* αἰών Il. 10, 532; Pind. P. 3, 91; Eur. Med. 148, ἐπ- αἰών Fr. Achae. 8 (Wagn.), late ἥτιον Maneth. 6, 113: *aor.* unatt. ἐπ-ἥισε Her. 9, 93; Ap. Rh. 2, 195, -ῆισαν 1, 1023. *Vb.* ἐπ-αἰστος Her. 2, 119. (ᾑ. ῖ.) In *pres.* ᾑ in Hom. Il. 15, 248. Od. 18, 11; in Attic poets ᾑ in trimeters, Soph. O. C. 304, ἐπ-αἶω Aj. 1263; Ar. Nub. 650, in other metres ᾑ, Aesch. Supp. 59; Soph. O. C. 181; Aesch. Pers. 633; Eur. Rh. 546; Soph. Ph. 1410; Ar. Nub. 1166. Pax 1064; Com. Fr. 2, 398: in *imp.* ᾑ in Hom. ᾑ Il. 11, 463. 18, 222, ᾑ perhaps by ictus, Il. 10, 532. 21, 388, and always in Trag. Aesch. Pers. 874; Eur. Tr. 155. Ion 507. We doubt ῖ; at Hes. Op. 213, it depends on Spohn's doubtful reading αἶε for αἶκουε (Vulg.), and at Aesch. Eum. 844. 887, on arrangement.—Augments by *lengthening*, never by *changing* initial

vowel, except late and in comp. The comp. ἐπ-ἄνω Soph. Aj. 1263 (contr. ἐπῶ Eur. Herc. F. 772) is freq. in prose, Her. 3, 29; Pl. Apol. 19. Charm. 170, &c.: fut. late -αῖοντας Dion. de Avibus 2, 19, εἰσ- Orac. Sib. 1, 354 (Alex.): aor. ἐπ-ῆσε Her. quoted.

Ἄνω *To breathe out*, (ἀνιμι) Epic and only imp. ἄιον Il. 15, 252. (ᾱ, in arsi.) Some however refer this to the previous verb, *to note, know*.

Ἀνωέω *To hold aloft*, act. rare in classic auth. Pind. P. 1, 9; -ωρή Luc. Hist. Conv. 8; -ποίη Hippocr. 7, 522. 524; -ῶν Dem. 18, 260; later Plut. Brut. 37; Luc. Jup. Conf. 4: imp. ῥῶρει App. Civ. 2, 81: aor. ῥῶρησε Opp. C. 4, 216; Nonn. 1, 317. Pass. -οῦμαι Thuc. 7, 77, -εῦμαι Her. 7, 92; -οῦμενος Soph. El. 1390, ξυν- Pl. Phaed. 112; -έεσθαι Hippocr. 3, 442, -εῖσθαι Xen. Ven. 4, 4: imp. ῥωρεῦντο, ἀπ- Hes. Sc. 234, κατ- 225: p. p. ῥῶρηται Opp. Hal. 3, 532, -ηται 2, 581, ἀπ- Aristot. Plant. 1, 4, 1, Ion. ἐπ-αωρ- Aretae. Morb. Diut. 1, 50 (Ed. Oxon.): plp. ῥῶρητο Coluth. 108; Nonn. 19, 263. 24, 78, -ρηντο Orph. Arg. 1225: aor. -ῆθην Her. 8, 100: with fut. m. αἰωρήσεσθαι Aristid. 46, 289 (D.): but pass. αἰωρηθήσεσθαι Dio Cass. 41, 1, ἀπ- Hippocr. 3, 468, ὑπερ- 4, 294. 382. 390 (Lit.), ἐπ- Dioscor. 5, 85. Mid. rare, aor. αἰωρησάμενος, προσ- D. Sic. 23, 9 (Bekk. 33, 7 Dind.). Our lexicons mislead by saying "Pass. with fut. mid."

Ἀκαχίω *To grieve, afflict* (ἄχω, ἀκάχω, -έω), Epic Od. 16, 432: imp. ἀκάχιζε Q. Sm. 3, 112: fut. ἀκαχίσω H. Hym. 3, 286: 1 aor. rare, ἀκάχησα Il. 23, 223; Opp. Hal. 4, 46; -ῆση Q. Sm. 1, 668: usul 2 aor. ἡκάχων Il. 16, 822. Od. 16, 427; H. Hym. 5, 56; Anth. 7, 1. 220; ἀκαχών Hes. Th. 868. Mid. ἀκαχίζομαι *to sorrow*, imper. -χίλειο Il. 6, 486, -χίλειν Od. 11, 486, later ἀκάχονται Q. Sm. 3, 224 (Mss. Koechl.): imp. ἀκάχοντο Q. Sm. 5, 652: p. p. ἀκάχημαι as pres. Od. 8, 314. 19, 95; imper. ἀκάχησο Ap. Rh. 4, 1324 (Merk.); ἀκάχησθαι Il. 19, 335. Od. 4, 806; part. accented as a pres. -ήμενος Il. 19, 312. 24, 550; Hes. Th. 99, and with a shifting of the quantity, ἀκηχέμενος Ap. Rh. 4, 1260, -χεμένη Il. 5, 364, -χέμεναι 18, 29: 2 aor. ἀκαχόμην Od. 16, 342; ἀκαχοίμην Od. 1, 236, -οίτο Il. 13, 344; Ap. Rh. 2, 190; Theocr. 8, 91, -οίμεθα Il. 16, 16.—ἀκηχέδαται 3 pl. perf. for ἀκήχηνται, Il. 17, 637: plp. ἀκαχέιατο, -ῆντο (B.) 3 pl. for -χηντο, Il. 12, 179.—See also ἄχυνμαι, ἄχομαι. The 2 aor. act. is *always* and *alone* augmented.

Ἀκαχμένης, η, ον, (ἀκαγμένος redupl. p. p. part. of ἄκω?) Epic sharpened, Il. 14, 12; Hes. Sc. 135; Opp. Hal. 2, 465, -μένα Il. 12, 444.

'Ακέομαι *To heal*, Dep. (aor. ἀκέω only Hippocr. 6, 294 (Lit. 2, 406 Erm.): aor. ἀκέσας, ἐξ- Pythag. Aur. C. 68) ἀκούμαι C. Fr. (Menandr.) 4, 287, if not fut., -είται Soph. Ant. 1027 (Vulg. Nauck), -έεται Democr. p. 178 (Mull.), -έονται, ἐξ- Il. 9, 507; but subj. ἀκῆται Soph. quoted (Wund. Dind.), -εώμεθα Il. 13, 115; ἀκού Soph. Tr. 1035; -εῖσθαι Eur. Med. 199; Xen. Mem. 2, 7, 1; -οῦμενος Pl. Phil. 30, Epic ἀκειόμενος Il. 16, 29; Pind. P. 9, 104: imp. ἀκέοντο Il. 22, 2; Ap. Rh. 2, 156: fut. late ἀκέσομαι Dio Cass. 38, 19; Aristid. 25, 312 (Vulg.), ἀκεσσ- Musae. 199; Orac. ap. Aristid. 25, 312 quoted, unless ἀκείσθαι Pl. Rep. 364, ἐξ- Com. Fr. (Menandr.) 4, 287, be fut.: aor. ἡκεσάμην Il. 5, 901; Aristot. Physiog. 6, 56; Plut. M. 523; Paus. 8, 18, ἀκεσσ- Anth. 5, 291; ἀκέσσαιο Eur. Hec. 1067 (chor.); imper. ἀκεσσαι Il. 16, 523, ἀκέσασθε Od. 10, 69; ἀκεσάμενος Hippocr. 4, 368; Antiph. 4 (γ). 7; Aristot. H. An. 9, 39, 4; Luc. Conv. 47, ἀκεσσ- Plat. Epigr. 5 (B.); ἀκέσασθαι Her. 4, 90; Hippocr. 6, 588 (Lit.): aor. p. late ἡκίσθην pass. Paus. 2, 27, 3, 3, 19, 7: also pass. and late, pres. ἀκείται Aetiae. C. M. 1, p. 70. Vb. ἀκεστός Il. 13, 115; Antiph. 5, 91. (ä.)—ἀκέο 2 sing. imper. for ἀκέο, Her. 3, 40, so λυπέο 8, 100, but ποιεῦ ibid.

'Ακηδέω *To neglect*, Poet. Mosch. 4, 81; imper. ἀκῆδει Aesch. Pr. 508: imp. ἀκῆδεον, -ῆδεις Il. 23, 70: fut. late -ῆσω Q. Sm. 10, 29: aor. ἀκῆδεσα Il. 14, 427, later -ῆσα; subj. -ῆσωσι Q. Sm. 10, 16; -δήσοι Soph. Ant. 414 (Bonitz, Dind., Nauck, ἀφειδ- Vulg.); -ῆσας Q. Sm. 12, 376. Vb. ἀκῆδεστος Il. 6, 60. (ä.)

'Ακολασταίνω *To be licentious*, only pres. Com. Fr. (Mnesim.) 3, 569; Pl. Rep. 590. Phil. 12; Aristot. Eth. Nic. 2, 6, 19; and late Plut. Alcib. 36 &c.; Anth. 10, 56: imp. ἡκολαστ- Hesych. see ἐλασθαίνωμεν: and fut. -ἄνω Ar. Av. 1227. (ä.) This verb occurs twice only in Com. poetry, Ar. and Mnesim. quoted; often in prose, but not earlier than Plato, and almost confined to inf. and part. pres.

'Ακοστήσας *Well fed with barley* (ἀκοστή), a defect aor. part. Il. 6, 506. (ä.)

'Ακούῶ *To hear*, pres. act. only Hom. H. Merc. 423: and mid. ἀκονάσθαι as aor. -άζεσθον Il. 4, 343, -άζεσθε Od. 13, 9; -άζονται Od. 9, 7; (Hes.) Certam. p. 316, 6 (Goettl.); Ionic prose Hippocr. 7, 94 (Lit.)

'Ακούω *To hear*, Il. 2, 486; Pind. P. 1, 2; Aesch. Sept. 245; Soph. Aj. 16; Her. 1, 47 (Orac.). 3, 62; Antiph. 6, 14; Thuc. 6, 34, Dor. 3 pl. ἀκούοντι Pind. P. 5, 101; Epic inf. -έμεναι Od. 12, 193, -έμεν Il. 15, 129: imp. ἡκουνον Il. 11, 768; Aesch. Pr. 448; Soph. Ph. 595; Ar. Lys. 390; Her. 2, 3; Antiph.

2, 4, 9; Thuc. 8, 6; Dinarch. 3, 1; Dem. 54, 8, ἄκουον Il. 12, 442; Pind. N. 4, 77: fut. m. ἀκούσομαι Il. 15, 199; Aesch. Sept. 196; Soph. O. C. 988; Eur. Heracl. 718; Ar. Ran. 206. Ach. 335; Theocr. 29, 21; Her. 9, 79; Thuc. 7, 73; Andoc. 1, 47; Lys. 13, 2; Pl. Apol. 17; Dem. 14, 12: and late ἀκούσω Lycophr. 378. 1373; D. Hal. 5, 57; Dio Cass. 76, 4; Procop. Epist. 15 (Herch.); Anth. (Pallad.) 9, 397 &c.: aor. ἤκουσα Il. 22, 447; Soph. O. R. 95; Ar. Ach. 571; Her. 1, 48. 2, 3, 7, 102; Antiph. 6, 36; Thuc. 1, 22; Lys. 10, 2; Pl. Phaed. 57, ἄκ- Il. 24, 223; Pind. N. 2, 14, and Dor. ἄκουσα P. 9, 112; Theocr. 4, 6: p. Att. ἀκήκω Aesch. Pr. 740; Ar. Nub. 738; Her. 1, 37, 8, 109; Antiph. 4, 4, 7, 5, 81; Thuc. 6, 91; Lys. 1, 43; Isocr. 12, 187; Isae. 6, 64, Dor. ἀκουκα Plut. Agesil. 21. Mor. 191. 212: plp. ἀκηκόειν Her. always, 2, 52. 7, 208; Lycurg. 15; Pl. Crat. 384 (-δη Bekk. ἡκηκ- Schantz), παρ- Euthyd. 300, and ἡκηκόειν Ar. Pax 616. Vesp. 800 (Vulg. Bergk), see below; Hippocr. 7, 490; Xen. Cyr. 3, 2, 2. Oec. 15, 7 (-δη Saupp.). Hell. 5, 1, 26; (Dem.) 47, 57. 60, 29; late, Luc. Philop. 1. Halc. 2, ἀκηκοότες ἦσαν Isocr. 21, 20: p. p. late ἤκουσμαι D. Hal. Rhet. 11, 10; (Luc.) Philop. 4, and if correct, ἀήκουσμαι Luc. Hist. Con. 49 (Jacob. Bekk. ἀηηκοέτω Dind. Fritzsche πω, Cobet): plp. ἤκουστο quoted Demetr. Phal. 217, παρ- Joseph. Ant. 17, 10, 16: aor. ἤκουσθην Babr. F. 72. 76; Luc. Jud. Voc. 6; ἀκουσθεῖς Thuc. 3, 38; -ουσθῆναι Babr. F. 52; ἔ-ουσθήσομαι Pl. Rep. 507: and late as pass. f. m. ἐσ-ακούσεται Or. Sib. 2, 302. Mid. Poet. ἀκούομαι as act. rare, Archil. Fr. 69 (Pors. Schneid. Bergk): imp. ἀκούομην rare Il. 4, 331: f. ἀκούσομαι see above: aor. rare ἤκουσάμην, subj. ἀκούσωμαι Procop. Epist. 66; opt. ἀκουσαίμην Mosch. 3, 127, εἰς- Rhet. V. 1, p. 615. Vb. ἀκουστός H. Merc. 512 if sound; Pl. Tim. 33, -εὖς Rep. 386. 532. Desider. ἀκουσεῖω, -ων Soph. Fr. 820.

ὑπακούσεται Thuc. 6, 69, is held pass. by some. If so, it is the only instance in classic Greek, see Poppo, Krüger. ἤκουσμαι seems to have better authority than ἀήκουσμαι, which however, if correct, disproves Buttmann's assertion "that the perf. pass. is formed without reduplication." There is not a single undoubted instance of first fut. ἀκούσω in the whole range of classic Greek, unless ἀκουσόντων Hyperid. Fun. Or. Col. 13, 3 (Bab.), 178 (Cobet) be correct, which we doubt, both because Hyperid. uses the classic form ἀκούσεσθαι Eux. p. 15, and because the pres. ἀκούοντων, a slight and easy change, suits the sense at least equally well. The copyist seems however to have meant the fut., for he has ἐγκωμιάσσοντος in the compared clause. And if so, we cannot, with Cobet, condemn the fut. on the ground of its

being "plane absurdum." "Nulla unquam," adds he, "fuit oratio neque erit, quae prodesse possit animis eorum qui eam *sint audituri*, id est quae prosit etiam *priusquam* audita sit." We think this an undue, and therefore an unfair, limitation of the phrase. The *hearing* of the things that were to benefit was surely future to his *present* utterance. Several late writers, from Lycophron onwards, use it freely, Anth. 9, 397; D. Hal. 5, 57; Menand. Rhet. 614; V. T. 2 Reg. 14, 16. Esai. 6, 9; N. T. Matt. 12, 19, 13, 14. Jo. 10, 16; Or. Sib. 4, 174. 8, 104. 206. 345; but even in late writers, the *mid.* seems to be the prevailing form. ἀκούω is not the only verb which takes, even in Attic Greek, the temporal as well as the syllabic augment in its *plp.*; in other words, augments occasionally at least, the reduplicated vowel, ὠρώρει Aesch. Ag. 653; Soph. O. C. 1622 (both trimeters), but ὀρώρει Ar. Pax 1287 (hexam.). In *Attic* prose, the correct theory would, perhaps, be always to augment it in accordance with occasional cases presented by the best Mss. e. g. ἀπ-ωλώλει Dem. 20, 79 (Ms. S. Dind. *now*). 19, 125 (most Mss. Bekk. Dind. Bait. Saupp. &c.) Herodian, an able grammarian, would write the *plp.* of ἀκούω always with η, ἡκηκόειν. But if the best Mss. and editors may be trusted, Herodotus seems never to have augmented the reduplication, the Attics to have augmented it, but certainly not "always." The form ἡκηκόη is called old Att. for -ειν, Ar. Pax 616 (Bekk. Dind.). Vesp. 800 (Dind. Meineke); Pl. Crat. 384 (Ms. T. Schanz), ἀηκηκόη (Bekk. Or. B. W.).

In some edit. various forms of the fut. *aor.* used to stand as follows: ἀκούσει Il. 7, 129, now ἀκούσαι, ἀκούσεις Alcae. Fr. 82 (85), now ἀκούσαις, so Aesch. Ag. 1406 (Blomf.), -ούεις (Mss. Dind. Herm.), ἀκούσετε Ar. Thesm. 1167 (Br.), now -σητε (Bekk. Dind.), so Dem. 18, 160 (Steph.). 25, 85 (some Mss.), now -σαιτε (Reisk. Bekk. &c.), ἀκούσομεν Ar. Ach. 295 (Mss. R. V.), -ωμεν (Elms. Bekk. Dind.), ὑπακούσοντες Thuc. 1, 140 (Vulg.), -σαντες (Mss. Haack, Bekk. Krüg. &c.), and ἀκούσετε Luc. Abdic. 26, ὑπακούσεις Navig. 11 (Vulg.) are now -ούσαιτε, -ούσει (Jacob. Dind.).

'Ακραχολέω *To be passionate*, Att. prose, and only *part.* -ούντα Pl. Leg. 731.

'Ακριβόω *To make accurate*, reg. but. *mid.* -οῦμαι late in *simple*, fut. -ώσομαι Joseph. Ant. 17, 2, 3: *aor.* ἡκριβώσατο Porph. V. Pythag. 11 (Nauck); Malal. p. 230, 14: and as *mid.* p. p. ἡκριβώσαι p. 138, 3: *plp.* ἡκριβώτο, ἀκριβῶς ᾔδει (Hesych.), all missed by Lexicogr. In *comp.* the *mid.* is classical, διακριβοῦμαι

Isocr. 4, 18; Pl. Theaet. 184: aor. -ἰβωσώμεθα Isocr. Ep. 6, 8; -ώσασθαι Isae. 3, 39; Pl. Polit. 292.

Ἀκροόμαι Dep. *Med.* *To hear, listen to*, Ar. Vesp. 562; Antiph. 5, 4; Thuc. 3, 37; Dem. 23, 78; -όμενος Hippocr. 7, 252; Aristot. Rhet. 1, 1, 10; Aeschin. 3, 166: imp. ἡκροώμ- Andoc. 4, 8; Pl. Menex. 236: fut. -οάσομαι Andoc. 1, 105; Lys. 27, 7; Pl. Apol. 37; Isocr. 15, 21: aor. ἡκροῶσάμην Ar. Ran. 315; Thuc. 6, 89; Lys. 16, 9; Pl. Ion 530; Dem. 43, 2; ἡκροῶσο = -ῶ, C. Fr. 3, 50: p. ἡκροάμαι Aristot. H. A. 4, 10, 11; Luc. D. Mer. 12, 2: aor. late and pass. ἀκροῶθεις Aristid. 4, 30 (Vulg. ἀνακραθεῖς Reiske, Dind.); Joseph. Ant. 17, 5, 2 (Bekk). Vb. ἀκροατέος Ar. Av. 1228. In the classical period this verb seems nearly confined to comedy and Attic prose.—A poetic collateral form ἡκροάζω is found in Epicharmus 75; also Hippocr. 7, 70: imp. ἡκροάζετο Com. Fr. (Menand.) 4, 113, where Meineke however prefers with Steph. aor. ἡκροάσατο. For ἡκροῶσο C. Fr. 3, 50, Cob. suggests ἡκροῶσο plp.

Ἀκροβολίζω *To throw from a distance, skirmish*, in act. only imp. ἡκροβόλιζε Ant. Pal. 7, 546; Eustath. 5, 14. Usu. ἀκροβολίζομαι Dep. mid. and confined to prose, Xen. Cyr. 8, 8, 22; Luc. Tim. 45: fut. (-ιῶμαι): aor. ἡκροβोलισάμην Thuc. 3, 73, 4, 34; -ισάμενος Her. 8, 64. No pass. (?).

Ἀκρωτηριάζω *To cut off the extremities*, Longin. 39, 4; Plut. Mor. 479; Polyb. 5, 54: imp. ἡκρωτ- Polyb. 1, 80; (Luc.) Amor. 24; Athen. (Clearch.) 12, 27: aor. ἡκρωτηρίασα Her. 3, 59; Strab. 17, 1, 46; Polyb. 8, 23; Diodor. 4, 10, 3: p. p. ἡκρωτηριασμένος Aristid. 13, 128 (Dind.); but. act. Dem. 18, 296: aor. -άσθην Plut. Alcib. 18. Nic. 13; Philostr. 7, 4 (Kayser): mid. -ασάμενος Xen. Hell. 6, 2, 36: and p. p. as mid. -ασμένος Dem. quoted.

Ἀλαίνω (ᾶ) *To wander*, Tragic, and only pres. act. Aesch. Ag. 82; Eur. Tr. 1084; -αίνων I. T. 284. El. 204. Or. 532; (3 pl. Dor. ἡλαίνονται Theocr. 7, 23, where once stood mid. ἡλαίνονται, see ἡλαίνω.)

Ἀλαλάζω *To raise the war-cry*, Aesch. Fr. 55 (Dind.); late prose Plut. Luc. 32. Cat. Maj. 9; Arr. An. 1, 14, συν- Polyb. 18, 8: imp. ἡλαλ- Eur. Bac. 1133; Xen. An. 6, 5, 27, ἀν- 4, 3, 19, ἀλαλ- Nonn. 1; 242: fut. mid. -άξομαι Eur. Bac. 593: act. ᾠλαλάξω late Arr. C. Alan. 25 (-άζω Herch.); V. T. Jer. 29, 3: aor. ἡλάλαξα Eur. Herc. F. 981; Com. Fr. (Anon.) 4, 676; Xen. An. 5, 2, 14 (Popp. Krüg.), ἀντ- Aesch. Pers. 399, ἐπ- Xen. Cyr. 7, 1, 26, unaugm. ἀλάλαξεν Pind. Ol. 7, 37; inf. -αλάξαι Soph. Ant. 133; part. ἀλαλάξαντες Xen. Cyr. 3, 2, 9; Luc. Nav. 36. Mid. ἀλαλαζομένη as act. Soph. Fr. 479 (Dind.): imp. ἡλαλάζετο

Arr. An. 5, 10, 3: fut. -άξομαι see above. For ἡλάλαξαν Xen. An. 5, 2, 14, L. Dind. and Cobet read ἡέλιξαν. Xen. seems alone of classic prose writers to use this verb.

Ἀλάλκω *To ward off*, Epic, pres. late, Q. Sm. 7, 267 (Mss. Lehrs, Koechl.): fut. ἀλαλήσω Ap. Rh. 2, 235: 2 aor. unaugm. ἀλαλκον Il. 23, 185; Hes. Th. 527; Pind. Ol. 10 (11), 105. N. 4, 60, but ἡλαλκε (Hesych.); subj. Ep. ἀλάλκησι Od. 10, 288 (Wolf, Bekk. Dind.); opt. ἀλάλκοις Od. 13, 319, ἀλάλκοι Il. 21, 138; Ap. Rh. 4, 872, ἀλάλκοιεν Il. 22, 196; ἀλαλκε Theogn. 13; ἀλαλκῶν Il. 9, 605; inf. Ep. ἀλαλκόμεναι Il. 17, 153, ἀλαλκόμεν Il. 19, 30 (Aristoph. Bekk.). Od. 3, 237, ἀπ- Theocr. 28, 20, ἀλαλκεῖν Il. 19, 30 (Dind. La. R.); Anth. (Antip. Sid.) 7, 8. For fut. ἀλαλήσει Od. 10, 288 (Vulg.) Wolf, Bekk. Dind. and Ameis read subj. aor. ἀλάλκησιν. Bekk. now reads with Aristoph. ἀλαλκόμεν Il. 19, 30, for -αλκεῖν (Vulg. Dind. La Roche). ἀλάλκουσι Q. Sm. quoted, Lobeck (Tech. Verb. p. 60) would alter to ἀλέξουσι, but Koechly retains it.

Ἀλαλύκτημαι Ep. *To be troubled*, a reduplicated perf. pass. from ἀλυκτέω, with meaning of pres. Il. 10, 94. See ἀλυκτέω.

Ἀλάομαι *To wander*, mostly poet. ἀλώμαι Aesch. Eum. 98, -ᾶται Solon 13, 43; Pind. Ol. 1, 58; Ar. Av. 942, -ώμεθα Soph. Aj. 23, -ᾶσθε Il. 10, 141, -ῶνται Dem. 19, 310, Ep. -ῶνται Od. 3, 73; imper. Ep. ἀλῶ (ἀλάεο, ἀλᾶο, ἀλῶ) Od. 5, 377; part. ἀλῶμενος Od. 6, 206; Soph. O. C. 1363; Theocr. 13, 66; Her. 4, 97; Lys. 6, 30, -ῶμενος Q. Sm. 14, 63; ἀλᾶσθαι Aesch. Pr. 666; Eur. Med. 515; Thuc. 2, 102; Isocr. 4, 168: imp. ἡλώμην Od. 4, 91; Soph. O. C. 444; Eur. Ion 53; Ael. V. H. 4, 20; D. Sic. 5, 59; App. Civ. 1, 62. 4, 115, poet. ἀλᾶτο Il. 6, 201, Dor. ἀλῆτο, if correct, Bion 11 (8), 5 (Ahrens): fut. rather doubtful, ἀλήσεται, ἀπ- Hes. Sc. 409 (Vulg. so Goettl. in Text): but prefers aor. ἀπ-αλήσατο (3 Mss. Ranke): p. ἀάλημαι as pres. Il. 23, 74. Od. 11, 167, -ησαι 15, 10, -ηται 20, 340; Hes. Op. 100; Bion 1, 20, -ησθε Od. 3, 72. 9, 253; imper. ἀάλησο Od. 3, 313; ἀάλησθαι 2, 370. 12, 284; Emped. 374 (Stein); ἀαλήμενος with accent of pres. Od. 14, 122, -ημένη Anacreont. 56, 12 (Bergk): plp. as imp. ἀάλητο Orph. Arg. 1264, -ηντο Eur. Andr. 307 (chor.); Ap. Rh. 1, 812: aor. ἡλήθην, poet. ἀλήθην Od. 14, 120, -ήθης 14, 362; sub. ἀληθῆ, ἐπ- 15, 401; part. ἀληθείς Od. 14, 380, ἐπ- 4, 81, Dor. ἀλᾶθείς Aesch. Supp. 870 (chor.); Theocr. 16, 51; in prose, rare and late ἀληθέντι (Heliod.) 10, 34 (Bekk.) In Att. poetry, the indic. pres. and imp. alone occur in trimeters, the perf. plp. and aor. pass. are almost exclusively Epic. In classic prose, occur only pres. indic. inf. and part. and these rather rarely.

(Ἀλαόω) *To blind*, rare, Epic and only aor. ἀλάωσε Od. 1, 69. 9, 516; Anth. 7, 601, ἐξ- Od. 9, 453; inf. -αῶσαι 504; -αώσας Opp. Cyn. 3, 228. In Hom. with gen. of the thing ὀφθαλμοῦ, but later with acc. of the person γενέτην Anth. quoted.

Ἀλαπάζω *To plunder*, Epic Il. 12, 67; Panyas. Fr. 5 (Dübner): unaugm. imp. ἀλάπαζον Il. 11, 503: fut. ἀλαπάξω Il. 2, 367; Aesch. Ag. 130 chor. (Vulg.), ἐξ- Hes. Op. 189; Xen. An. 7, 1, 29; Ep. inf. -αζέμεν Callim. Dian. 251: aor. ἀλάπαξα Il. 11, 760; Theogn. 951; Anth. 7, 614. Pass. ἀλαπαζομένην Il. 24, 245: aor. late ἐξ-αλαπαχθῇ Or. Sib. 12, 305. For μοῖρα ἀλαπάξει Aesch. Ag. quoted, Elms. reads (with Farn.) μοῖρα λαπάξει, which was adopted by Blomf. and now also by Herm. and Dindorf: compare λαπάζειν Sept. 47. 531. ἀλαπάζω is thus not Attic, except that Xen. l. c. uses the compd. ἐξαλ-.

Ἀλαστέω *To be wrathful*, Epic, and confined to imp. and aor. part.: imp. ἡλάστεον trissyll. Il. 15, 21: fut. (-ήσω): aor. part. ἀλαστήσας Il. 12, 163; Callim. Del. 239; Musae. 202; Maneth. 2, 183, ἐπ- Od. 1, 252; Ap. Rh. 3, 369. 557.

Ἀλγύνω (ὑ) *To vex*, poet. mostly Trag. Aesch. Sept. 358; Soph. O. R. 1067; Eur. Alc. 521; late Plut. Mor. 82; Maneth. 5, 101: imp. ἡλγύνων Aesch. Ch. 746; iter. ἀλγύνεσκε Q. Sm. 4, 416: fut. -ῦνῶ Soph. O. R. 332; Eur. Hipp. 1297; Com. Fr. (Eup.) 2, 457; and late Lycophr. 985: aor. ἡλγῦνα Plut. Marcell. 25; opt. ἀλγύναις Soph. O. R. 446 (-νοῖς Elms.), -ύνειεν Tr. 458; inf. -ῦναι Eur. I. A. 326: aor. pass. ἡλγύνθην Aesch. Pr. 245; ἀλγυνθῶ Eur. Tr. 172; late prose Plotin. 26, 51: with fut. mid. ἀλγυνούμαι as pass. Soph. Ant. 230; Eur. Med. 622: but late fut. p. ἀλγυνθήσομαι, συν- Theodor. Stud. p. 210. Rare in prose, act. late ἀλγύνω Plut. Mor. 82: aor. ἡλγῦνα Marcell. 25: pass. ἀλγυνόμενος Xen. Apol. 8; Plut. Lysand. 2.

Ἀλδαίνω Poet. *To nourish*, Nic. Alex. 404; -δαίνειν Aesch. Sept. 557; -δαιών Sept. 12. Pr. 539 (also ἀλδήσκω intrans. Il. 23, 599; Opp. Cyn. 1, 318, trans. Theocr. 17, 78): 2 aor. Epic, ἡλδᾶνον Od. 18, 70. 24, 368: 1 aor. late (ἡλδηνα), ἐν-αλδήσασα Nic. Alex. 409 (G. Schneid.), ἐν-αλδήσασα (Vulg.), iter. ἀλδήσασκε Orph. Lith. 364. Pass. ἀλδαινῆται Q. Sm. 9, 473. Vb. ἄν-αλτος *insatiable*, Od. 18, 114. For ἐναλδήνας, -ήσας Nic. Alex. 409, Otto Schneid. reads ἐνανθήσας with Ms. P.

Ἀλδήσκω, see preced.

(Ἄλδω), pass. -ομαι *To be healed*, seems late Q. Sm. 9, 475 (Spitzn. Koechl.), ἐν- Nic. Alex. 532. ἀλδομένην in some edit. of Ar. N. 282, is a mere suggestion of Brunck for the Ms. and correct reading ἀρδ- (Dind. Bergk, Mein.). See ἄλδω.

Ἀλεγίζω *To care for*, Epic, Epigramm. and only pres. Il. 1,

160; Hes. Th. 171; Ap. Rh. 3, 193; late prose Ep. Phal. 29; ἀλεγίζειν Orph. Lith. 61; -ίζων Orph. Arg. 352. Lith. 38; Aretæ. C. Ac. Morb. 1 (83): and **imp.** unaugm. ἀλέγισε Il. 11, 80; Ap. Rh. 1, 14; Nonn. 41, 332. **Pass.** ἀλεγιζόμενον Anth. 5, 18. The collateral ἀλέγω is also mostly Epic, and used only in **pres.** Il. 9, 504. 11, 389; Alcae. 58; Simon. C. 37, 10; Theocr. 15, 95; Opp. Hal. 2, 183; ἀλέγοι Nic. Ther. 5; ἀλέγων Od. 19, 154; Hes. Op. 251; Pind. Ol. 11, 15; once in Att. Aesch. Supp. 751 (chor.); -γειν Pind. I. 8, 47. **Pass.** ἀλέγονται Pind. Ol. 2, 78; subj. ἀλέγησθον Anth. App. 50, 6. ἀλεγύνω also is Epic, but scarcely so confined in its inflection, **imper.** ἀλέγυνε Hym. Merc. 476, ἀλεγύνετε Od. 1, 374; **inf.** -ύνειν 11, 186; **part.** -ύνων H. H. Merc. 361; **imp.** unaugm. ἀλέγυνον Od. 13, 23; Ap. Rh. 2, 495; **aor.** ἀλέγυνα Ap. Rh. 1, 394. **Mid. aor.** ἀλεγύνατο Emped. 433 (Stein) missed by Lexicogr.

'Αλεείνω Epic, *To avoid*, Od. 13, 148. Il. 11, 794; -ων Il. 16, 213; Hes. Op. 828; -είνειν Opp. H. 5, 78; late prose Luc. Dem. enc. 23; Agath. 2, 32; **imp.** unaugm. ἀλεείνον Il. 13, 356; **intrans. withdrew**, Ap. Rh. 3, 650; **aor.** late, **inf.** ἀλεείναι Maneth. 6, 736.

'Αλείφω *To anoint*, Ar. Ach. 1066; Com. Fr. (Crates) 2, 237; Her. 3, 8; **imp.** ἡλειφον Hipponax 41 (B); Plut. Themist. 3, ἐξ- Isocr. 21, 2, προσ- ἄλειφε Od. 10, 392; **fut.** ἀλείφω (V. T. Exod. 40, 13), ἐξ- Eur. I. A. 1486; Pl. Rep. 386; **aor.** ἡλειψα Il. 18, 350. Od. 19, 505; Ar. Pax 502, ἐξ- Andoc. 1, 103; Dem. 57, 63, ἄλειψα Od. 12, 177; -εῖψαι Pl. Lys. 217; -εῖψαι *ibid.*; Hippocr. 6, 452 (Lit.), ἐξ- Thuc. 3, 57; **p.** ἀήληφα, ἀπ- Dem. 52, 29 (Bekk. Dind. B. Saupp. ἀπ-αήληφα Ms. S, ἀπ-ήληφα Ms. F.), ἐξ- Aristid. 33, 425 (Dind.): **p. p.** ἀήλημμαι (v. g. -λειμμαι) Thuc. 4, 68; Alciph. 3, 28; Luc. Alex. 30, ὑπ- Xen. Oec. 10, 6, συν- Aristot. Meteor. 2, 7, 3, ἐξ- (Dem.) 25, 70, ἡλειμμα late, see below; **aor.** ἡλείφθην Hippocr. 7, 606 (Lit.); Pl. Lys. 217, ἐξ- Æsch. Sept. 15; Eur. I. T. 698. Hel. 262; **fut.** ἀλειφθήσεται, ἐξ- (Dem.) 25, 73, κατ- (Hippocr.) Epist. 9, 320 (Lit.); **2 aor.** ἡλίφην Joseph. Jud. B. 2, 8, 3 (Bekk.), ἐξ- Pl. Phaedr. 258 (Mss. Bekk. Stallb. Or. B. W.); Jos. Ant. 17, 12, 2, ἀπ- Dio Cass. 55, 13 (Bekk. L. Dind.). **Mid.** ἀλείφομαι *anoint myself*, Ar. Ach. 999; Com. Fr. (Cephis.) 2, 883. (Antiph.) 3, 81; Hippocr. 7, 276. 316; Xen. Oec. 10, 5; **imp.** ἡλειφόμεν Simon. Am. 16; Archil. 31 (B.); Com. Fr. (Antiph.) 3, 117; Pl. Theaet. 144, ἐξ- Her. 7, 69; **fut.** -εῖφομαι Thuc. 4, 68; **aor.** ἡλειψάμην Ar. Nub. 836; Thuc. 1, 6, ἀλειψ- Il. 14, 171; -ψηται Hippocr. 8, 424; -ψαιτο 5, 284 (Lit.); -άμενος Il. 10, 577; Pl. Theaet. 144. **Vb.** ἀλειπτός late, but ἀν- ἐξ- Isocr. 5, 70; ἐξ-ἀλειπτός Lys. 6, 8. The **perf.** forms

ἀήλειφα, ἀήλιμμαι are now almost universally approved and adopted by late editors, though ἀήλειφα, -ειμμαι are found in good Mss. and the latter edited by Bekker, Aristot. H. A. 5, 19, 8, and by Sintenis, Plut. Marcel. 17, but -ιμμαι (Reisk. Bekk.), so ἀήλιμμαι, -ιμμένος Mor. 148. 193 (Dübner), -ειπται has been discarded from Luc. also, for -ιπται Catapl. 24. Pisc. 36 (Mss. Jacob. Dind. Bekk.). The unreduplicated forms ἤλειφα, ἤλειμμαι seem scarcely to occur except in comp. and in inferior Mss. ἀπ-ηλειφέναι Dem. 52, 29 (Ms. F.), ἐξ- Aristid. 33, 425 (Vulg.), -αληλιφέναι (Ms. Θ. Dind.), ἤλειμμένος Geop. 7, 8, 9; V. T. Num. 3, 3, ἡλιμ- (Alex.), ἐξ-ἡλειπται Dem. 25, 70 (Vulg. Dobs., -αλήλιπται Bekk. Dind.), ἐξ-ἡλιπται v. r. Luc. Pisc. 36 (Ms. F.) In Traged. this verb does not occur in the *simple* form: in Att. prose, the *act.* occurs only in *aor.* and only in Plato quoted, and part. ἀλείψαντες Demad. 17 (Bekk.) Hom. has only 1 *aor. act.* and *mid.* The 1 *aor. pass.* is by far the prevailing form, early and late. The only instance of 2 *aor.* in the *classical* period is ἐξ-αλιφῇ Pl. Phaedr. 258 (best Mss.), ἐξ-αλειφθῇ (Vulg.) Elsewhere he uses 1 *aor.* ἀλειφθέν twice Lys. 217, ἐπ- *ibid.*, even ἐξ-αλειφθῇ without v. r. Theaet. 191, so that we have some misgiving about ἐξ-αλιφῇ though presented by Mss. Bodl. D G P. The *perf.* ἡλοιφα is not found, though we have ἀλοιφή the noun. We doubt however if the noun proves the actual existence of the *perf.* In *formation* we think analogy a sufficient guide without current usage.

'Αλέκω *To ward off*, Poet. late and doubtful in *pres.* Anth. 6, 245 (Mss. ἀλέγους): *fut.* ἀλέξοντες, ἀπ- Bekk. Anecd. 415: 1 *aor.* ἤλεξα, ἀπ-αλέξαι Aesch. Supp. 1052 (chor.); in *imesi* Q. Sm. 6, 307: 2 *aor.* ἀκαθεῖν only Trag. Aesch. Fr. 425; Soph. Fr. 827. *Mid. defend oneself*, *fut.* ἀλέξομαι Soph. O. R. 171; and *now* Xen. An. 7, 7, 3 (best Mss. Krüg. Dind. Kühn. Saupp.); -οίμην Soph. O. R. 539: *aor.* ἤλεξάμην, *inf.* ἀλέξασθαι Her. 7, 207; Hippocr. 6, 74 (Lit.); Xen. An. 1, 3, 6. 3, 4, 33. 5, 5, 21. Cyr. 1, 5, 13, ἀπ- Soph. Aj. 166. These forms are generally referred to ἀλέξω.

'Αλέξω *To ward off*, rare, *inf.* ἀλεξέμεν Il. 3, 9, -έμεναι Il. 1, 590. 11, 469; and, if sound, in a Spartan decree Thuc. 5, 77, -έξειν Pind. Ol. 13, 9; Xen. Cyr. 4, 3, 2, ἀπ- Poet. (Pl.) Alc. (2), 143. 148: *fut.* ἀλεξήσω Il. 9, 251; -ήσειν 20, 315. 21, 374, ἀπ- Od. 17, 364; -σων Il. 6, 109; Q. Sm. 10, 292: *aor.* (ἡλέξησα), ἀλεξήσσει Od. 3, 346, ἀπ-αλεξήσαιμι Il. 24, 371; ἀλεξήσαι Opp. Hal. 5, 626; late prose ἀλεξήσας Apollod. 3. 12, 5; Euseb. adv. Hierocl. 69. *Mid.* ἀλέξομαι *defend oneself, ward off*, Xen. Mem. 4, 3, 11; -όμεσθα Il. 11, 348, -ησθε Xen. An. 7, 3, 44; -ξεν Archil.

66; -όμενος Od. 9, 57; Her. 1, 211. 7, 225; Xen. An. 1, 9, 11: fut. ἀλεξήσομαι Her. 8, 81. 108 (Xen. An. 7, 7, 3?): aor. ἀλέξασθαι Il. 15, 565, see ἀλέκω.—The form ἀλεξήσασθαι though supported by all the Mss. Xen. An. 1, 3, 6, is rejected by the best editors for ἀλέξασθαι the reading of Castalio. Bornemann however has recalled the former, and Kühner follows him, but drops the *analogy* An. 7, 7, 3, and edits fut. ἀλεξόμεθα for ἀλεξήσόμεθα. The forms in -ησω seem to be Ion. and too little in accordance with the usage of Xen. to be readily adopted even with Mss. For fut. ἀλαλήσω, and 2 aor. ἀλαλκον, see ἀλάκω. A pure form ἀλεξέω seems doubtful in pres. ἀλεξεῖν Pind. Ol. 13, 9 (several Mss. Vulg. Bergk) has been rejected by Boeckh, Hart. Momms. for ἀλέξειν.

Kühner and Jelf have said "fut. ἀλέξομαι is poet. only." Kühner however *now* defends it as a real fut. and the best supported reading Xen. An. 7, 7, 3, quoted.

'Αλέομαι *To avoid*, Epic, contr. ἀλεῦμαι Theogn. 575, ἀλείονται Opp. Hal. 5, 432; (subj. -έηται Od. 4, 396, may be aor.); but opt. ἀλείοντο Orph. Arg. 607, ἀλείω, ἐξ- Ap. Rh. 1, 490; ἀλευμένη Simon. (Amorg.) 7, 61 (Bergk): imp. ἀλείοντο in tmesi Il. 18, 586: aor. (ἡλεάμην), subj. ἀλήηται Od. 4, 396, -εώμεθα Il. 5, 34. 6, 226; opt. ἀλάιτο Il. 20, 147. Od. 20, 368; imper. ἀλέασθε Od. 4, 774; inf. ἀλέασθαι Il. 13, 513. 23, 340. Od. 9, 411; Hes. Op. 446 (late prose Agath. 1, 15), ἐξ- Hes. Op. 105; Ar. Eq. 1080 (hexam.); Ap. Rh. 2, 319.

Opt. pres. ἀλείτο Il. 20, 147 (Vulg.) is now aor. -έαιτο (Bekk. Spitzn. La R. and *now* Dind.) ἀλεῦ read by Fritzsche, and approved by Rost, Aesch. Pr. 567, is an Ion. contraction for ἀλείου imper. of ἀλέομαι, but see ἀλεύω.

'Αλεύω *To avert*, Poet. Aesch. Pr. 567; Paroem. Greg. Cypr. Cent. 1, 31. Diog. 2, 56; late prose Agath. 1, 15: fut. ἀλεύσω Soph. Fr. 825 (D.): aor. (ἡλευσα), ἄλευσον Aesch. Sept. 141. Supp. 528, -εύσατε Sept. 86. Mid. Epic ἀλεύομαι *to avoid*, Od. 24, 29; Hes. Op. 535; Ap. Rh. 4, 474; Mosch. 2, 77; imper. ὑπ-αλεύεο Hes. Op. 760: aor. ἡλευάμην Il. 13, 503. 17, 305; Ap. Rh. 4, 797, ἀλευ- Il. 11, 360. Od. 22, 260, 2 sing. ἀλεύας Nonn. 33, 326; subj. -εύεται for -ηται, Od. 14, 400; and (ἡλευσάμην), subj. ἐξ-αλεύσωμαι Soph. Aj. 656 (Mss. Vulg. Lob.), but -αλύξωμαι (Hesych. Br. Nauck, Dind. *now*), see αλύσκω; imper. ἄλευαι Il. 22, 285; inf. ἀλεύασθαι Od. 12, 159; Hes. Op. 798; late prose Plut. Mor. 297; ἀλευάμενος Il. 20, 281; Theogn. 400. At Aesch. Pr. 567 quoted, Dind. has ἄλευ δα by apocope—*singularis* apocope he grants—for ἄλευε, Weil ἄλευ' ἃ δα, Herm. ἄλευε δα. ἐξαλεύσωμαι

Soph. quoted, has good Mss. support, but is opposed by ἐξαλύξωμαι (Hesych.), approved by Wessel. Heath, Br. Herm. and now Dind. We do not however think it a valid objection against ἐξαλεύσωμαι "that the aoristic mid. forms of ἀλεύωμαι occur elsewhere invariably without σ," ἡλενάμην, ἀλεύωμαι &c. These forms do, certainly, always occur elsewhere without σ, but then they are Epic, and never appear in Attic. We are therefore not sure that an Attic poet, neither quoting nor imitating nor accommodating an Epic poet, would have felt constrained (by *Attic usage*) to take the *Epic* mid. form instead of the form with σ, especially as Attic usage uniformly follows the σ formation in the aor. ἀλεύσω, ἡλενσα. Besides, none of the v. r. point to the Epic form

Ἄλέω *To grind*, Ar. Nub. 1358; Hippocr. 8, 112 (Lit.); Aristot. Probl. 35, 3; Plut. M. 284, κατ- Her. 4, 172: *imp.* ἡλουν Com. Fr. (Pher.) 2, 254: *fut.* (ἀλέσω, Att. ἀλῶ Moeris, Suid.): *aor.* ἡλεσα, κατ- Strab. 260, Epic ἀλεσσα Od. 20, 109; ἀλέσαι Com. Fr. (Pher.) 2, 345; Hippocr. 7, 266 (Lit.); ἀλέσας 6, 454. 7, 170 (Lit.); Arr. An. 6, 23; Strab. 3, 3, 7; Herodn. 4, 7 (Bekk.): *p.* ἀήλεκα Anth. (Nicarch.) 11, 251: *p. p.* ἀήλεσμαι Her. 7, 23; Thuc. 4, 26 (Mss. Haack, Poppo, Krüg. &c.); D. Sic. 3, 14, ἀήλεμαι Thuc. quoted (Mss. Bekk. Goell. Stahl); Com. Fr. (Amph.) 3, 303, and late ἡλεσμαι Dioscor. 1, 28: *aor.* late ἡλέσθην Dioscor. 1, 173; Geop. 7, 12, and if correct, ἡλήσθην Geop. 9, 19. *Vb.* ἀλεστίον late, Dioscor. 5, 95.—ἐπιαλῶ Ar. Nub. 1299, given by some as *fut.* of this verb, is *fut.* of ἐπιάλλω. Passow says that ἀηλεσμένος, though altered by Bekker to ἀηλεμένος Thuc. 4, 26, is still quite sure in Amphis (Athen. 14, 642). If the first line is made complete, ending with the participle, then ἀηλεσμένον is *undoubted*, because the form with σ is required by the metre; but if the first line is constituted defective, and the second complete, beginning with the participle, then is -εσμένος not only liable to doubt, but inadmissible, and the form without σ, ἀηλεμένον, absolutely demanded by the metre. Besides, it is the reading of all the Mss. In the *classical* period, the case, on the whole, seems to stand so: ἀηλεσμένος Her. 7, 23 (no v. r.); Thuc. 4, 26 (Mss. Haack, Popp. Krüg. &c.), -εμένος (Mss. Bekk. Goell. Cob. Stahl, &c.); Amphis, Athen. 14, 642 (all Mss. Meineke), -εσμένος (Casaub. Schweigh. Dind.); and later D. Sic. 3, 14; Arr. An. 6, 23, -εμένος Anon. Oec. 22. The strengthened form ἀλετρεύω is Epic and rare, Od. 7, 104; Hes. Fr. 26; -εύουσα Ap. Rh. 4, 1095: *fut.* late -εύοντα Lycophr. 159.

Ἀληθίζω *To speak truth*, rare and late in aor. Plut. M. 230.

Mid. rare in classic Greek, and only **pres.** ἀληθίζομαι Her. 3, 72; -ίζεσθαι 1, 136; -ιζόμενος Dio Cass. 56, 41: **aor.** -ίσασθαι Alciph. 3, 59 (Ms. Ven. Meineke). ἀληθεύω *to speak truth*, Hippocr. 2, 150; Xen. Pl.: **fut.** -εύσω Xen. An. 7, 7, 25; Aristot. Eth. N. 4, 13, 8: **aor.** ἡλήθευσα Xen. An. 5, 6, 18; -εύσαιμι Aesch. Sept. 562: **p.** -εuka Aristot. Interp. 10, 14, has **pass.** ἀληθεύομαι *to be truly spoken, to accord with truth*, Aristot. Top. 5, 4, 2. 3 &c.: with **fut. mid.** -εύσεται as **pass.** N. Eth. 1, 11, 37. Top. 5, 5, 3. 5. Metaph. 10, 5, 10. 6, 17 (Bekk.)

'Αλήθω *To grind*, usu. only **pres.** and rare, Hippocr. 6, 494 (Lit.); Theophr. C. P. 4, 12, 13; Anth. (Lucil.) 11, 154: **imp.** ἤληθον Babr. 131, 5 (Lach. Knoch); V. T. Num. 11, 8: **aor.** ἀλήσας Herodn. 4, 7, 5 (Vulg.) is now ἀλέσας (Bekk.): **aor. p.** ἡλήσθην Geop. 9, 19 (?). See ἀλέω. The collat. form ἀλῶ occurs only in **pres.** Soph. Fr. 826 (D.)

'Αλήναι, see εἶλω.

'Αλησθῶ, see ἀλυσθαίνω.

'Αλητεύω *To wander about*, Ep. and Trag. and confined to **pres.** Od. 17, 501; **inf.** -εύειν 18, 114; **part.** -εύων 12, 330; Eur. El. 1113. Hipp. 1048: and **fut.** ἀλητεύσω Eur. Heracl. 515.

('Αλθω) and 'Αλθίσκω *To heal*, Hippocr. 1, 472 (Foes, 7, 52 Lit.), perhaps better -ήσκω (Galen, Rost, 2, 210 Ermerins): **fut.** late ἀλθήσω Nic. Ther. 587: **aor.** late ἤλθησα 496. **Pass.** ἄλθομαι, -έτη Q. Sm. 9, 475 (Mss. A. Vulg. ἀλδομ- Spitzn. Koechl.): **imp.** ἀλθετο Il. 5, 417: **fut.** ἀλθήσομαι, ἀπ- **pass.** Il. 8, 405: **aor.** ἀλθεσθῆναι, ξυν- Hippocr. 4, 126 (Lit.): **aor. m.** late ἡλθηςάμην Poet. de Herb. 44. Epic except **pres.** and **aor. pass.**—ἀλθεσθῆναι from ἄλθομαι, has analogy in ἀχθεσθῆναι from ἄχθομαι. A **fut. m.** ἀλθέξονται, as if from ἀλθέσσω, occurs in Aretae. 61, 30. Passow says "there is no example of **pres. act.** or **pass.**" though ἀλθομένη is, we think, in every edit. of Q. Sm. quoted, except Koechly's (1850).

'Αλιβδύω *To sink in the sea*, Poet. and late, Callim. Fr. 269: **aor.** ἀλιβδύσασα Lycoph. 351.

'Αλιζω *To collect, assemble* (ἀλής), Her. 7, 12; Pl. Crat. 409: **fut.** (ἀλίσω, -ῶ): **aor.** ἡλίσα, ἀλίσας Eur. H. F. 412; Her. 1, 77; Nic. Damasc. Fr. 11 (L. Dind.); συν-ἡλίσαν Her. 1, 176, but συν-άλ- 1, 125 (Mss. Gaisf. Bekk. Krüg. Stein), συν-ηλ- (Dind. Bred.); συν-αλίσας Her. 1, 126; Xen. Cyr. 1, 4, 14; Arr. An. 5, 17: (**perf.**?) **p. p.** (ἡλίσμαι), ἡλίσμένην Anon. Stob. Flor. 28, 18 (Mein.), always unaugm. in Her. ἀλίσμένος 4, 118. 7, 172; συν-αλίσθαι 5, 15: **aor.** ἡλίσθην, συν- Xen. An. 7, 3, 48;

Luc. Philops. 12; ἀλισθῇ Hippocr. 6, 168. 7, 280; Xen. An. 2, 4, 3; ἀλισθεῖεν Her. 1, 63; -ισθεῖς Emped. 150; Her. 5. 15; Hippocr. 7, 10. 282; -ισθῆναι Her. 1, 79; Aristot. Probl. 24, 9, 2: fut. ἀλισθήσομαι Aristot. Probl. 2, 28. (ᾧ) Eur. Heracl. 403. This verb is rare in Attic. ἀλίζεσθαι may be mid. Xen. An. 6, 3 (1), 3: imp. συν-ηλίζοντο Her. 1, 62. 5, 102. The perf. pass. is peculiarly Ion. and therefore not augmented by Her. ἡλισμ- however (Dind.) and 7, 172 (Abicht), but aor. συν-άλισε 1, 125, though supported by the Mss. should perhaps be altered to συν-ηλ- in accordance with συνήλισαν 1, 176, and συν-ηλίζοντο 1, 62. 5, 102. So, we observe, Dindorf and Abicht edit, and Bredow recommends: Lhardy suggests συν-αλίσας, an easy emendation. The collat. ἀλιάζω seems to occur only in the comp. συν-αλ-, and only in the Dor. aor. συν-αλίαξε Ar. Lystr. 93.

(Ἀλινδέω, -ίνδω, ἀλίω) *To roll*, aor. ἡλίνδησε (Hesych.), ἡλῖσα, in comp. ἐξ-αλίσας Ar. Nub. 32; Xen. Oec. 11, 18: p. ἡλῖκα, ἐξ- Ar. Nub. 33. Pass. ἀλινδοῦμαι Plut. M. 396; Luc. Dem. enc. 24, and poet. ἀλινδομαι Anth. 7, 736; Nic. Ther. 156: aor. ἀλωθθεῖς Nic. Ther. 204: p. ἡλινδημένος Dinarch. Fr. 10, 2 (B. Saupp.) Pass. forms mostly late.

Ἀλίω, see ἀλήθω.

Ἀλιώω *To make fruitless*, (ᾧ) poet. and only fut. ἀλιώσω Soph. O. C. 704 (chor.): and aor. ἡλίωσα Tr. 258 (trimeter), ἀλ- Il. 16, 737. Od. 5, 104; Ap. Rh. 3, 1176. 4, 21. Mid. fut. as aor. ἀλιώσεται *will destroy*, late Maxim. de Auspic. 582, but pass. or intrans. *will perish*, 512.

Ἀλίσκομαι *To be taken*, Pind. Ol. 8, 42; Aesch. Fr. 129 (D.); Soph. Aj. 648; Com. Fr. (Anax.) 3, 175; Her. 3, 154; Thuc. 8, 34; Lys. 13, 67: imp. ἡλίσκόμεν, never ἐαλ-, Antiph. 5, 11; Thuc. 1, 102; Her. 7, 181. so 2, 174 (Bekk. Dind.), ἀλίσκ- (Schweigh. Gaisf.): fut. ἀλώσομαι Theogn. 236; Soph. O. C. 1065; Ar. Vesp. 893; Her. 7, 102; Antiph. 2, α, 8; Lys. 10, 22, -ώσει Pl. Gorg. 489, Ion. -ώσεται Her. 1, 112: aor. ἀλῶσαι Hippocr. 6, 470 (Ms. H.), but corrected ἀναλῶσαι (same Ms. Littré): p. ἐάλωκα Aesch. Ag. 30; Her. 1, 191. 209; Thuc. 8, 23; Lys. 10, 25; Isae. 3, 5; Aeschin. 3, 251; Xen. Cyr. 7, 5, 33. An. 7, 1, 19; Pl. Apol. 38. Leg. 937, and ἡλώκα Com. Fr. (Antiph) 3, 116. (Xenarch.) 3, 621; Her. 1, 70. 78. 83; Xen. An. 4, 2, 13. Cyr. 5, 5, 23; Dem. 21, 105. 227, Dor. ἄλωκα (ᾧ) Pind. P. 3, 57, 3 pl. -ώκαντι Plut. Lys. 14, 4: plp. ἡλώκειν Her. 1, 84. 8, 61; Xen. An. 5, 2, 15, ἐαλ- Plut. Lys. 14, 4: p. p. see ἀν-αλίσκω: aor. late in simple ἀλωθῆναι D. Sic. Fr. ex Lib. 21, 6 (Bekk.): 2 aor. ἐάλων Ar. Vesp. 355;

Hippocr. 7, 284; Thuc. 1, 128; Xen. Cyr. 3, 1, 4; Lys. 19, 4; Isae. 5, 12; Aeschin. 2, 12; Pl. Apol. 39, and ἤλων Od. 22, 230; Her. 1, 78. 3, 15, and always; Xen. An. 4, 5, 24. Hell. 5, 1, 27; (Pl.) Hip. Ma. 286; ἄλω Eur. Hipp. 420; Ar. Ach. 662, -ῶς Pl. Apol. 29, -ῶ Aesch. Sept. 257; Her. 1, 84. 4, 127 (Dind. &c. see below); Pl. Leg. 937, ἀλώμεν Ar. Eccl. 287, ἀλώσι Her. 2, 93; Pl. Leg. 937 &c.; ἀλοῖην Il. 22, 253 (Bekk. Dind.); Antiph. 2, a, 8. 5, 59; Pl. Theaet. 179; ἀλούς Il. 2, 374. 5, 487; Soph. O. C. 764; Ar. Nub. 1079; Her. 5, 105; Xen. An. 5, 2, 8; ἀλώναι Il. 21, 281; Soph. Ph. 1440; Ar. Thesm. 790; Antiph. 2. γ, 6; Thuc. 4, 100. **Vb. ἀλωτός** Thuc. 6, 77.—Active supplied by αἰρέω. ἀλώω, -ῶ Epic 2 aor. subj. for ἀλῶ, -ῶ, Il. 11, 405. 14, 81. 17, 506. Od. 18, 265; Her. 4, 127 (Bekk. ἀλῶ Dind. &c.) ἀλώης opt. for ἀλοῖης, Ar. Rh. 1, 491, ἀλώη Od. 14, 183. 15, 300 (-οῖη Dind. -ῶη La R.), but at Il. 9, 592. 14, 81. 17, 506; Her. 4, 127 (Gaisf. Dietsch), it has been altered by Bekker to subj. ἀλώη, by Bredow, Dind. Stein and Abicht to ἀλῶ. ἀλώμεναι Epic inf. 2 aor. for ἀλώναι, Il. 21, 495. *ā* in pres. Eur. Alc. 786, *ā* in indic. 2 aor. ἐάλων Ar. Vesp. 355, but ἐάλως Anth. 7, 114, *ā* in the other moods, ἄλῶ, ἀλοῖην, ἀλούς, ἀλώναι, Il. 4, 291 &c. except ἀλώναι Hipponax 74 (B.), ἀλόντε, which has *ā* even in thesis, Il. 5, 487. ἐάλω dissyllab. Anth. 11, 155.—In Epic, this verb seems confined to 2 aor. The act. forms ἀλίσκω, ἀλόω, are not found uncomp. except 3 sing. ἀλίσκει if sound, Prov. Diogen. Cent. 2, 66. 4, 45; and Hesych. In Her. and Xen. Mss. and edit. present both ἤλωκα and ἐάλωκα, the former prevailing in Her. the latter in Xen. In Thuc. Plato and, we think, the orators, except Dem. ἐάλωκα is the only form. Dem. as edited by Bekker, and B. Saupp. has both forms, ἤλωκα seven or eight times, 19, 179. 21, 105. 151. 227. 24, 77. 84 (105). 54, 33, ἐάλ- twice as often, 19, 169. 312. 341. 21, 11. 23, 28. 29. 30. 34. 35. 36. 38. 79. 95. 216. 219. 24, 112. 137. 25, 17. Dind. again, in his last edition (1855), gives uniformly ἤλωκα, and aor. ἤλων, except perhaps thrice ἐάλων 7, 37. 20, 79, seemingly by oversight. “ἤλωκα,” Buttm. says, “belongs to the stricter Atticism.” If this be correct in theory, we think it is not borne out by the *usage* of the stricter Attic prose writers at least. In fact, we find it most frequently in those authors that are least shy of an Ionic or a common form, Her. and Xen. quoted; ἤλωκώς Plut. Pyr. 18. Sol. 19. Cat. Min. 68. Ant. 39; D. Sic. Fr. 21. p. 4 (Bekk.) The compd. ἀναλίσκω, -αλόω would favour the opinion more. In Trag. the perf. occurs only once ἐάλωκεν Aesch. Ag. 30, the aor. never in indic. In Comed. the perf. occurs twice,

and in the form ἤλωκα Com. Fr. quoted, indic. aor. ἐάλων rare Ar. quoted.

(Ἀλιταίνω only mid.) and Ἀλιτραίνω *To sin*, Epic Hes. Op. 241 (quoted Aeschin. 2, 158. 3, 135); Anth. (Jul.) 9, 763; Tryph. 269: 1 aor. rare ἀλίτησα Orph. Arg. 647: p. ἡλίτηκα (Hesych.): 2 aor. ἤλιτον Il. 9, 375; Theogn. 1170; Callim. Dian. 255; Aesch. Eum. 269 (chor.); subj. ἀλίτη Pseud.-Phocyl. 208; opt. ἀλίτοιμι Aesch. Pr. 533 (chor.); -ιτών Eum. 316 (chor.); Opp. H. 5, 563. Mid. ἀλιταίνεται as act. (v. r. ἀλιτραίν-) only Hes. Op. 330, seems Epic subj.: 2 aor. ἀλιτόμην Od. 5, 108; subj. ἀλίτωμαι Il. 24, 570, -ηται 19, 265; Ap. Rh. 2, 1028; inf. ἀλιτέσθαι Od. 4, 378; Ap. Rh. 2, 390: p. part. ἀλιτήμενος *sinning*, Od. 4, 807; Hes. Sc. 91. This verb is Epic and Epigramm. Of Attic poets, Aesch. alone uses it, but only 2 aor. and only in chor.

Ἀλίω, see ἀλινδέω.

(Ἀλκάρθω) *To ward off*, only 2 aor. inf. -ᾷθειν Aesch. Fr. 425; Soph. Fr. 827 (D.) See ἀλέκω.

Ἀλλάσσω *To change*, Emped. 72 (Stein); Eur. Phoen. 74; Hippocr. 2, 58, Att. -ττω Pl. Parm. 139: fut. -άξω Theogn. 21; Eur. Bacc. 1331, δι- Thuc. 8, 89: aor. ἤλλαξα Eur. Alc. 661; Plut. Mor. 212, 761, ἀπ- Her. 1, 16; Thuc. 1, 90, ἀλλαξα, ἔξ- Pind. I. 3, 18; ἀλλάξαιμι Aesch. Pr. 967; ἀλλάξας Luc. D. Deor. 4, 1; Apollod. 3, 4, 3, ἐπαλλάξας Il. 13, 359; ἀλλάξαι Soph. Ant. 945; Dion. Hal. Ant. 16, 1; Luc. Jup. Conf. 11; Apollod. 3, 4, 4: p. ἤλλαχα, ἀπ- Xen. Mem. 3, 13, 6; Dem. 18, 65, μετ- Hyperid. 4, 23, 11, δι- Com. Fr. (Dionys.) 3, 547: p. p. ἤλλαγμα Com. Fr. (Antiph.) 3, 96; Anth. 9, 67; late prose Apollod. 3, 12, 6, but ἀπ- Her. 1, 60, δι- Aesch. Sept. 885; Pl. Menex. 244, and ἀπ-αλλ- Her. 2, 167 (Bekk. Dind. Stein): plp. ἤλλακτο Her. 2, 26; Luc. Tox. 30, ἀπ- Antiph. 1, 7: 1 aor. ἠλλάχθην Anth. 7, 336, συν- Soph. Aj. 493, ἀπ- Her. 8, 18, ἀλλάχ- Eur. I. A. 797 (chor.); subj. δι-αλλαχθῆτε Ar. Lys. 900; Pl. Crat. 430; imper. ἀλλάχθητε Soph. Fr. 829; ἀλλαχθεῖς, δι- Andoc. 2, 26, κατ- Hyperid. Fr. 193: f. ἀλλαχθήσομαι, ἀπ- Eur. Med. 878; Ar. Av. 940: 2 aor. ἠλλάγην Isae. 4, 13; Luc. Gall. 16, ἀπ- Aesch. Pr. 750; Her. 8, 84; Thuc. 2, 42, δι- Ar. Lys. 1161; Antiph. 6, 39: fut. ἀλλαγήσομαι Luc. Imag. 2, ἀπ- Her. 2, 120; Thuc. 4, 28; Pl. Rep. 445. Mid. ἀλλάσσομαι, -άττομαι *change one's own, barter*, Pl. Soph. 223: imp. ἡλλασσ- Eur. I. T. 292, ἡλλαττ- Com. Fr. (Philem.) 4, 23: fut. -άξομαι Dion. Hal. Ant. 19, 16 (Kiessl.); Luc. Tyr. 19, 7, ἀντ- Eur. Hel. 1088. Phoen. 1633: aor. ἠλλαξάμην Antiph. 5, 79; Thuc. 8, 82; Pl. Menex. 237; -ωμαι Eur. El. 103; *changed one's place, departed*, Dem. 55, 32; Aristid. 13, 95 (D.); *changed*

(itself) Or. Sib. 5, 517; Dion. περιγ- 392 (Passow): and as mid. p. p. ἐν-ήλλακται Soph. Aj. 208. Vb. ἀλλακτέον Plut. Mor. 53, ἀπ- Lys. 6, 8. See ἀπ-ἀλλάσσω. In Att. poetry the 1 aor. pass. simple and compd. is used more frequently than 2 aor. by Soph. and Eur. The 2 aor. is always used by Aesch.; διηλλάχθη Sept. 885, is merely a suggestion of Burney's for διήλλαχθε of the Mss. and editions; generally by Aristophanes; only once by Soph. ἀπαλλαγείς Ant. 423; thrice by Eur. ἀπ-ηλλάγην Andr. 592. Ph. 592. 1409. But though Tragic and Comic poets use both aorists, they never use 2 fut. -γήσομαι, but always -χθήσομαι; whereas Her. and Attic prose writers use 2 fut. -γήσομαι only: -χθήσομαι however is in late prose ἀπ- D. Hal. 7, 13, δι- Aristip. in Diog. L. 2, 82; Galen 10, 538. In prose, Her. has both aor. pass. in compd. but the first more frequently, ἀπ-ηλλάχθη 2, 152. 1, 170. 5, 65. 2, 2 (v. r. -γην), ἐξ- 5, 4 &c.: 2 aor. ἀπαλλαγῆναι 8, 84, without v. r. (Schweigh. Bekk. Gaisf. &c.): fut. -αλλαγήσομαι 2, 120. Thuc. has always the 2 aor., Xen. almost always, but ἐπ-αλλαχθῆ Mem. 3, 8, 1; so Plato, but δι-αλλαχθῶμεν Crat. 430 (Epist. 335. 346); and the Orators, but δι-αλλαχθεῖς Andoc. 2, 26, κατ- Hyperid. Fr. 51 (B. Saupp.) It is therefore a mistake to say that "the Attic Historians, Plato, and the Orators use only the 2 aor.," as well as that "Her. always uses the first."

Porson (Eur. Ph. 986) accounts for the frequent use of 1 aor. in the Tragedians by their loving "rough and old forms." We think this, even with his own limitations, too strong a statement of the case. It appears, however, to be correct in regard to the following verbs and compds. whose 1 aor. pass. is *alone* or preferably used by the Traged.: ἀγγέλλω, βρέχω, δέркоμαι, κλέπτω, κλίνω, κρύπτω, μάσσω, ρίπτω, στερέω, τάσσω, τέρω, but in others with some of their compds. it is difficult occasionally to see a preference; nay, sometimes a preference leans the other way: ἀπ-ἀλλάσσω, βλάπτω, ζεύγνυμι, θάπτω, μίγνυμι, πήγνυμι, πλέκω, πλήσσω, ρήγνυμι, στρέφω, σφάζω, τήκω, τρέπω, τρέφω. The three Traged. have 2 aor. ἀπ-ηλλάγην seemingly by choice, Aesch. Ag. 336; Soph. Ant. 422; Eur. Andr. 592, for here the metre admits ἀπ-ηλλάχθην. βλάπτω, 1 aor. ἀπο-βλαφθεῖς Soph. Aj. 941, not req.: 2 aor. βλαβεῖς Aesch. Ag. 120, req. ζεύγνυμι, Aesch. has ζευχθεῖς Ag. 842, not required by the metre, ζυγείς Ch. 795, req. Soph. ἐζεύχθη Ant. 955, of choice, but ὑπ-εζύγην Aj. 24, also of choice, and ζυγείς Ph. 1025, ζυγῆναι O. R. 826, req. Eur. ἐζεύχθην Ion 949, ζευχθεῖς Supp. 877. Elec. 99, not req. ἐζύγη Supp. 822. I. A. 987, ζυγείς Med. 735. Supp. 220. Ph. 337, req., but ζυγείσα Fr. Aeg. 10, 2, by preference. θάπτω,

always 2 aor. ταφείς Aesch. Sept. 1021; Eur. ταφείη Tr. 731, ταφείς Supp. 175. 545, ταφῆναι Ph. 776, never ἐθάφθην. μίγνυμι, μιχθῆναι Aesch. Supp. 295; Soph. O. R. 791, req. συν- Eur. Fr. 890 (D.), not req.: μιγῆναι Aesch. Pr. 738; Soph. O. R. 995; Eur. Ion 338, req. πήγνυμι, πηχθείς Eur. Cycl. 302, req.: παγείς Aesch. Eum. 190, of choice; Eur. Fr. Erecth. 4, 12, req. I. A. 395. πλέκω, πλεχθείς Aesch. Eum. 259: ἐμπλακείς Eur. Hip. 1236, req. συμ-πλακ- Soph. Fr. 548 (D.), of choice. πλήσσω, Aesch. never 1 aor. πληχθείς, but 2 aor. πληγείς Sept. 608. Fr. 129; so Soph. πληγείς Ant. 172. 819. Ph. 267; πληγῆναι O. C. 605; and Eur. πληγείς Supp. 934. Or. 497. Herc. F. 1393, never -χθείς, except ἐκ-πληχθείσα Tr. 183. ῥήγνυμι, always 2 aor. ἐρράγην Aesch. Soph. Eur. στρέφω, ἐστρέφθην never in the Traged. though often in Hom.: 2 aor. ἐστράφην, στραφεῖν Soph. Aj. 1117. Tr. 1134. Ant. 315, req., but O. C. 1648, not req. ἀπ-εστράφη Eur. Supp. 159. I. T. 1165. Hel. 77, req., but I. T. 1179, and ἀπο-στραφεῖς Or. 720, not req. σφάζω, 1 aor. ἐσφάχθην occurs only once in Trag. σφαχθείς Eur. I. T. 177: often 2 aor. ἐσφάγην, σφαγείς Eur. Tr. 619. Hec. 24. Ph. 933. I. T. 770, κατ-εσφάγη Rh. 810; -είς Tr. 483, of choice; σφαγῆναι Hec. 433. I. T. 598; σφαγείς 552. Cycl. 243, req., so κατ-εσφάγη Hel. 936. Cycl. 128; -σφαγείη Aesch. Eum. 102; Soph. O. R. 730; -σφαγείς Eur. Bac. 858, req. τήκω, 1 aor. ἐτήχθην only once, συντηχθείς Eur. Supp. 1029, req.: 2 aor. ἐτάκην, τάκῃ Eur. Fr. 230, 4, of choice; τακείς Eur. Hel. 3, ἐν-τακείη Soph. Tr. 463, req. ἐκ- Aesch. Pr. 535. τρίπω, 1 aor. ἐτρέφθην only once, Eur. Elec. 1046, req.: 2 aor. ἐτράπην, τραπῇ Soph. O. C. 1537; τραπεῖς Aesch. Pers. 1027; Soph. Aj. 743; Eur. Med. 246; ἀνα-τραπήναι Aesch. Sept. 1076, req. τρέφω, 1 aor. ἐθρέφθην twice, Eur. Hec. 351. 600, req.: 2 aor. ἐτράφην Aesch. Sept. 754; Soph. Aj. 557. Ant. 984; Eur. I. A. 575; τραφῆναι Soph. Fr. 911; Eur. Supp. 911. Bac. 295; τραφεῖς Soph. Aj. 1229. O. R. 1123. 1380. Ph. 3; Eur. Ion 693. Elec. 558. Or. 1340. I. A. 926. 1085. 1292, most, if not all, req., but Ion 263, of choice; φαίνω, 1 aor. ἐφάνθην Aesch. Pers. 264; Soph. O. R. 525. 1485. Ant. 104, φάνθη Eur. H. F. 804, req.; φανθέν Soph. Tr. 743, not req.: 2 aor. ἐφάνην Aesch. Eum. 320; Soph. Aj. 739. O. C. 77. 974. El. 154. 846. Ant. 457. Tr. 862; Eur. Hec. 112; subj. φανῶ; opt. -είην; imper. -άνθη; φανείς; φανῆναι above fifty times in the three Tragedians, and always seemingly for the metre.

From this induction it would appear that, in some verbs, the Traged. used only the 1 aor. or preferred it, or used it freely if the metre required—that in others they were guided by other reasons, use and wont, conventional meaning, peculiar liking,

emphasis, harmony, or other causes too hidden for our search, or too fine for our perception.

Ἀλλέγω, see ἀνα-λ-.

Ἀλλογνέω *To mistake for another* (νοέω), only aor. part. ἄλλογνώσας Ion. for -οήσας, Her. 1, 85.

Ἀλλοιόω *To make different*, reg.: with fut. mid. -ώσομαι as pass. Galen 3, 761: and fut. pass. -ωθήσομαι 3, 641. 9, 412. Vb. ἄλλοιωτός Aristot. Nat. Ausc. 3, 5. The fut. mid. has been missed by Lexicogr.

Ἀλλομαι *To leap*, Hym. Cer. 175; Ar. Lys. 82; Theocr. 3, 36; Thuc. 7, 45, ἐξ- Il. 5, 142, ἐσ- Her. 2, 66: imp. ἡλλόμεην Xen. Cyr. 1, 4, 11; Plut. Brut. 31, ἐν- Aesch. Pers. 516, ἐξ- Ar. Vesp. 130, ἄλλ- Simon. (C.) 40, Aeol. ἄλλδμαν Sapph. 55 (B.): fut. ἀλοῦμαι (V. T. Esai. 35, 6), ὑπερ- Xen. Eq. 8, 4, ἐν- Plut. Mor. 1087, Dor. ἀλεῦμαι Theocr. 3, 25. 5, 144: 1 aor. ἡλάμην Batr. 225. 249 (Baumeist.); Eur. Ion 1402; Ar. Ran. 244; rare in prose Luc. Indoct. 14. Fug. 2, ἐσ- Il. 12, 438. 16, 558; Xen. Cyr. 7, 4, 4; Ael. Fr. 50, ἀφ- Aesch. Pers. 305, ἐν- Soph. O. R. 1261, ἐξ- Xen. An. 7, 3, 33, Dor. ἀλάμαν Theocr. 23, 60; Anth. (Phan.) 6, 307; subj. ἀληται see 2 aor.; ἀλάμενος rare, Ar. Av. 1395; Xen. An. 4, 2, 17 (Dind. Cob. v. r. Plut. Crass. 31); Synes. Epist. 57, καθ- Xen. Hell. 4, 5, 7 (Cob. Saupp. -όμενος Breith. Dind.); διασθαι rare if correct, Ael. Epist. 16 (Herch.), καθ- Luc. D. Mort. 14, 5 (Reitz, Jacob. -ίσθαι Bekk. Dind.): 2 aor. ἡλόμην indic. rare, often doubtful, Xen. Hell. 4, 4, 11 (Mss. Breith. ἡλλ- Mss. Dind. Cob. Saupp.), ἐν- Aesch. Pers. 516 (Mss. Vulg. Schneid. &c. ἐνηλλ- Herm. Dind.), ἐξ- Soph. O. R. 1311 (Mss. Vulg. Schneidew. &c. ἐξηλλ- Herm. Dind.), ἄλσο Il. 16, 754, ἄλτο 5, 111, ἐπ- 21, 140; Pind. N. 6, 50, see below; subj. ἄληται Il. 21, 536, Epic ἀλεται Il. 11, 192. 207; opt. ἄλοίμην Anth. 7, 36; Xen. Mem. 1, 3, 9, εἰσ- Soph. Fr. 695 (D.), προ- Q. Sm. 4, 510, Dor. ἀλοίμαν Theocr. 5, 16; ἀλέσθαι Opp. Cyn. 1, 83, ἀφ- Ael. V. H. 6, 14 (-ασθαι Herch.), ἐν- Plut. Them. 10. Brut. 46, ἐξ- Mor. 341, καθ- Luc. D. Mort. 14, 5 (-ασθαι Reitz, Jacob.); ἀλόμενος Aesch. Eum. 368 chor. (Ven. 1. Herm. Dind. &c. ἄλλ- Med. &c.); Xen. An. 4, 2, 17 (Vulg. Krüg. Saupp. &c. ἀλάμ- Dind. Cob.); Luc. Peregr. 9. Apol. 4; Aesop 45 (Halm), ἀν- D. Hal. 8, 54, ἐξ- Plut. Mor. 984; Themist. 18, 221 (Cobet N. L. p. 454, calls this 2 aor. pt. *barbarous*. We are anxious to know how he will *civilly* dispose of ἀλομένα Aesch. Eum. 368 quoted), Epic ἀλμενος Opp. Hal. 5, 666, and ἀλμενος, ἐπι- Il. 7, 15, ἐπ- Hes. Th. 855, κατεπ- Il. 11, 94; Opp. Cyn. 3, 120, ἐξ- Il. 17, 342; Opp. Hal. 2, 239, μετ- Bion 4, 6.

ἄλσο, ἄλτο (ἄλσο, ἄλτο Bekk. 2 edit.), ἀλμενος are, say the old

grammarians, Epic syncopated 1 aor. forms, 2 aor. say the later, with *spiritus lenis* for ἀλ(ε)σο, ἀλ(ε)το, ἀλ(ό)μενος=ἤλου, ἤλετο. "a of the 1 aor. is said to be long, ἄλασθαι, as ἄραι, ἄρασθαι." The *a* in ἄραι, ἄρασθαι is certainly long, and should, on the same principle, be long also in ἀλασθαι, but we desiderate *actual* proof: ἀλάμενος Ar. Av. 1395, the only instance in poetry, is unfortunately not decisive. Theod. Kock scans it long ἄλάμ-(Ar. Av. 1864). For ἐνήλου Aesch. Pers. 516, Blomf. and now Dind. (Lex. Aesch.) read 1 aor. ἐνήλω; and for ἐξήλου Soph. O. R. 1311 (chor.), Elms. reads ἐξάλω, "inaudite δωρίζων" says Ellendt. It may be true that we have in our texts of the Tragedians no instance of this verb in the Doric form, yet in a Chorus, and amid Dorisms, Elmsley's ἐξάλω seems not so bold. Theocr. has 3 pers. ἐξέλατο 17, 100, how would he have written the 2d? Grammarians account for ἄλσο &c. with *lenis*, from "a consonant following the λ." How then did ἄλμα escape? It is more likely that it arose from a liking for *easy* utterance. See ἀθροίζω, ἀθρ-, ἔχω, ἔξω &c. &c.

Ἄλλοφρονέω *To think of other matters &c.* Ion. and only pres. -έει Hippocr. 7, 30 (Lit.); -έων Od. 10, 374; Theocr. 22, 129; Her. 7, 205; and aor. ἀλλοφρονήσαι 5, 85. Bekker 2 ed. reads ἄλλο φρονέων Il. 23, 698, and Odd. quoted; so Ameis; but Dind. Spitzn. La Roche ἀλλοφρ-.

Ἄλ-λύω, see λύω.

Ἄλοώ *To thrash*, Ar. Fr. 544; Pl. Theag. 124, rarely ἄλ- Xen. Oec. 18, 3, Poet. ἄλοι- Theocr. 10, 48; imp. ἤλόα (Hesych.), Poet. αἰλοία Il. 9, 568, ἡλοία Babr. 98, 15; fut. -ήσω late Geop. 3, 11; V. T. Jer. 5, 17, ἄλ- Esai. 41, 15; aor. ἡλόησα Ar. Ran. 149; ἀλοῆσαι Plut. T. Gracch. 2; ἀλοήσας Synes. Epist. 108, but ἀλοόσας Com. Fr. (Pherecr.) 2, 278, κατ-ηλόησα- Aeschin. 2, 140, συν- Long. Past. 4, 29, Poet. and late prose ἡλοίησα Aesop 367 (Fur.), ἀπ- Il. 4, 522, συν- Theocr. 22, 128; Opp. Cyn. 1, 268; Athen. 524: p. p. ἡλόημαι Synes. Ep. 79 (Hersch.), κατ- Com. Fr. (Eub.) 3, 211; ἡλοημένος Theophr. C. Pl. 4, 12, 9 (Mss. Urb. Wimm.), ἀπ- Dem. 42, 6; Luc. Icar. 15; aor. ἡλόηθην Polyb. 10, 12; Plut. M. 327; but ἀλοᾶθεις Theophr. C. Pl. 4, 6, 5 (Schneid.), -ηθείς (Wimm.), ἀλοιη- Nonn. 31, 7: fut. ἀλοηθήσονται Geop. 2, 26, ἄλ- V. T. Jer. 28, 33.

Ἄλοιώ *To thrash*, aor. part. ἀλοίσας Epigr. (Diog. L.) 7, 31: p. p. as a v. r. ἡλοισται, κατ- Com. Fr. (Eub.) 3, 211.

Ἄλοκίζω (ἄλοξ) *To furrrow*, Poet. defective, and rare, -ίζεν Ar. Vesp. 850: p. p. late ἡλοκισμένος Lycophr. 119, 381. 810 &c.; but κατὰ . . . ἡλοκίσμεθα in tmesi Eur. Supp. 826.

(Ἄλώω), see ἀλίσκομαι, ἀναλώω.

(*Ἀλυκτάζω* Hesych.) *To be excited, distressed*, only *imp.* ἀλύκταζον Her. 9, 70. The form ἀλυκταίνειν is in Hesych.

'Αλυκτέω *To be restless, anxious*, rare -τέει Hippocr. 8, 30 (Lit. Lind. ἀλύει Vulg. Erm.); *aor.* ἀλυκτήσας Hesych.: hence the Epic *perf.* ἀλαλύκτημαι Il. 10, 94.

'Αλυσθαίνω and 'Αλυσθμαίνω *To be distressed*, only *pres.* and perhaps late, -σθαίνει (Hippocr. ?); Nic. Ther. 427, -σθμαίνουσα Callim. Del. 212. Heringa suggested and Rost approves ἀλυσθαίνει Hippocr. 465, 10 (Foes) for ἀλυσθθεί (Mss. Vulg. Foes, Lind. 8, 268 Lit. 2, 713 Ermerins).

'Αλυσκάζω *To avoid*, Poet., Il. 6, 443; Com. Fr. (Cratin.) 2, 99; -άζων Il. 5, 253. Od. 17, 581; Anth. 9, 371; Orph. Arg. 439: 1 *aor.* ἀλυσκάσσει Nonn. 42, 135. 48, 481. 630.—ἀλύσκασε Od. 22, 330 (Vulg.) is now ἀλύσκαε from Cod. Harl. and Ap. Lex. (Wolf, Bekk. Dind. La R.)

'Αλυσκάνω *To avoid*, Poet., only *imp.* ἀλύσκαε Odd. 22, 330.

'Ἄλυσκω *To avoid*, Poet. Ap. Rh. 4, 57, -σκει 2, 72; -σκων Od. 22, 363. 382: *fut.* ἀλύξω Od. 19, 558; Aesch. Pers. 94; Soph. El. 627. Ant. 488; -ξοι Od. 17, 547 (Bekk. Dind. -ξει La R. Ameis); -ειν Aesch. Ag. 1615, Ep. -έμεν Il. 10, 371 (Bekk. 2 ed.): and *fut. m.* -ύξομαι Hes. Op. 363: *aor.* ἤλυξα Od. 3, 297; Phryn. Fr. 5 (Wagn.), ἐξ- Eur. Bacc. 734, ἄλ- Od. 23, 328; Hes. Fr. 45, 4; Pind. P. 8, 16; -ύξω Od. 11, 113; Aesch. Pr. 587; ἀλύξας Aesch. Pers. 100 (chor.); Anth. P. 6, 217; -ύξαι Il. 8, 243; Theocr. 24, 69; Bion 10, 7: 1 *aor. m. subj.* ἐξ-αλύξωμαι Soph. Aj. 656 (Hesych. Br. Herm. Dind. Wolf), perhaps the only instance, see αλεύω. In Prose, we have met with this verb only in Philostr. Her. 735 &c.

'Αλύσσω *To be excited, distressed*, Ion. -σσων Il. 22, 70: *fut.* ἀλύξω Hippocr. 8, 16 (Lit.): *plp.* ἀλάλυκτο Q. Sm. 13, 499. 14, 24.

'Αλύω *To be greatly moved by grief or joy*, mostly Poet. and only *pres.* Od. 18, 333; Eur. Hipp. 1182; Com. Fr. (Alex.) 3, 434; Soph. Phil. 174, ἀλ- (Ellendt); ἄλυσσ- Il. 5, 352, -ύων 24, 12, but -ύων Od. 9, 398; Aesch. Sept. 391: and *imp.* ἤλυσον Ap. Rh. 4, 1289. Occasionally in Ion. and late prose, Hippocr. 2, 708. 3, 122. 7, 384; Ael. V. H. 9, 25. 14, 12; Plut. Pyr. 16; Luc. D. Mar. 13, 1, ἀλ- Long. Past. 1, 28 (Seil.) In Hom. ὕ, except Od. 9, 398 ἀλύων, at the end of a line; so Ap. Rh. 3, 866; Nic. Al. 317; and ἀλύει Opp. Hal. 4, 195; Emped. 445, in the fourth foot; in late Epic ὕ, in Attic ὕ.

'Αλφάνω *To find, acquire*, Poet. only *pres.* Eur. Med. 298; Ar. Fr. 308; -άνη Com. Fr. (Eupol.) 2, 531: and 2 *aor.* Epic ἤλφον Il. 21, 79; ἄλφοι Od. 15, 453. 17, 250, *pl.* -οιν for -οιεν 20, 383 (Bekk. Dind. La R.) This verb is rare: four times in Epic,

once in Trag., twice in Comedy. A pres. ἀλφαίνω, and fut. ἀλφήσω, given by Passow, we have never seen, except -αίνει Hesych.; -αίνειν Et. Mag. 72, 39; ἐξ-αλφήσεις (Hesych.); also a pres. (ἀλφω), ἐξ-άλφεις, εὐρίσκεις (Hesych.)

Ἄλφιτοσιτέω *To eat barley bread*, only pres. -σιτεῖ Xen. Cyr. 6, 2, 28.

Ἄλωπεκίζω *To play the fox*, rarely and partially used, -ίζειν Ar. Vesp. 1241; Zenob. Cent. 1, 70; imper. ἀλωπέκιζε Aesop 243 (Halm.)

Ἀμαθαίνω *To be untaught, ignorant*, only pres. and almost peculiar to Pl. -αῖνη Leg. 863; -αίνειν 698; -αίων Rep. 535; and late Aristid. 50, 411 (Dind.)

Ἀμαθύνω *To lay in the dust, destroy*, only pres. Il. 9, 593; Aesch. Eum. 937 (chor.); Opp. Hal. 2, 611; -ύνοι Theocr. 2, 26: and imp. or aor. ἡμάθυνη Lycophr. 79, ἀμάθ- H. H. Merc. 140; Anth. (Paul. Sil.) 5, 281; Q. Sm. 11, 250. Pass. -ύνεται Q. Sm. 2, 334: imp. ἀμαθύνετο Apollinar. Ps. 87, 20.

Ἀμαλάπτω *To crush, destroy*, Poet. only aor. ἡμάλαψα Soph. Fr. 413 (D.); and late Lycophr. 34.

Ἀμαρτάνω *To err*, Simon. Am. 7, 111; Hipponax 83; Pind. Ol. 1, 64; Soph. O. R. 1149; Ar. Vesp. 515; Her. 1, 43; Antip. 2, β, 1; Thuc. 4, 61: imp. ἡμάρτανον Il. 10, 372. 24, 68. Od. 11, 511; Soph. O. C. 968; Her. 4, 140; Thuc. 1, 38; Pl. Phaedr. 242: fut. m. ἀμαρτήσομαι Od. 9, 512; Soph. El. 1207; Eur. Alc. 1099; Thuc. 4, 55; Xen. Mem. 3, 9, 12: and rare ἀμαρτήσω perhaps Dor. in *simple*, Chilon, Stob. Fl. 3, 79 (Mein.); and late Dio Cass. 59, 20; Galen 7, 653. 13, 755; Apocr. Syr. 24, 22; N. T. Matth. 18, 21, but δι- Hippocr. 9, 264, ἐξ- 2, 420 (Lit. 1, 335 Erm.): 1 aor. ἡμάρτησα usu. late, but ἀμαρτήσας (if correct) Emped. 372 (Stein); late V. T. 1 Reg. 19, 4; Anth. (Incert.) 7, 339; D. Sic. 2, 14 (Bekk.); Aristid. 45, 56; Ps. Calisth. 1, 9, ἀφ- Orph. Arg. 646: p. ἡμάρτηκα Soph. Ant. 926; Eur. Alc. 616; Ar. Plut. 961; Her. 9, 79; Thuc. 1, 38; Lys. 7, 1; Isocr. 15, 34, ἐξ- Antiph. 5, 91: p. p. ἡμάρτημαι Antiph. 5, 77; Thuc. 3, 56; -ῆσθαι Antiph. 5, 5; -ημένος Soph. O. C. 439; Eur. Tr. 1028; Com. Fr. (Menand.) 4, 274; Lys. 3, 10; Isocr. 12, 54. 14, 4: plp. ἡμάρτητο Thuc. 7, 18; Lys. 31, 20: aor. ἡμαρτήθην Thuc. 2, 65; Xen. An. 5, 8, 20; Vect. 4, 37: 2 aor. aot. ἡμαρτον Theogn. 407; Aesch. Ag. 1194; Soph. Tr. 1136; Eur. Or. 596; Ar. Pax 668; Her. 5, 91; Antiph. 3, β, 7; Thuc. 2, 87; Pl. Rep. 340, ἀμ- Hom. always Il. 4, 491. 11, 233 &c.; Pind. N. 7, 37; -άρτω Her. 1, 207. 3, 35; Pl. Theaet. 146, -τη Il. 9, 501; Pl. Gorg. 489; -άρτοιμι Soph. Aj. 155, rare -άρτοι C. Fr. (Cratin.) 2, 47, -τοις Xen. Cyr. 8, 3, 27 &c.; -αρτέων Od.

21, 155; Soph. Ph. 231; Thuc. 5, 7; -αρτών Il. 23, 857; Aesch. Supp. 915; Antiph. 3, β, 3; Pl. Leg. 690, Epic ἡμβροτον only *indic.* Od. 21, 425. 22, 154; Ap. Rh. 2, 623, -βροτες Il. 5, 287. 22, 279, -τε Od. 7, 292. 21, 421, 3 pl. -τον Il. 16, 336. **Vb.** ἀν-αμάρτητος Antiph. 3, δ, 8; ἐπεξ-αμαρτητέον Dem. 22, 6. Epic ἡμβροτον for ἡμαρτον seems to be formed by transposition, ἡμαρ-, by change of vowel, ἡμορ-, then by the generation of β in pronouncing μρ, ἡμβρο-τον. The inf. ἀμβροτεῖν, we have never been able to find *simple* or *compd.* except in Hesychius, Aeol. -ῆν Inscr. Mityl. (Newton.)

'Αμαρτέω, see δμαρτ-.

'Αμαρύσσω *To sparkle, dart*, Epic and only **pres.** and **imp.** -ύσσει Opp. C. 2, 596; -ύσσων H. H. Merc. 278. 415: **imp.** ἀμάρυνσε Hes. Th. 827; and late Nonn. 5, 485. 15, 165. **Pass.** ἀμαρύσσεται Anth. (Mar. Schol.) 9, 668; Nonn. 33, 31: **imp.** ἀμαρύσσετο Ap. Rh. 4, 178. 1146; Non. 38, 307. 47, 422.

'Αματροχῶ *To run along with*, Epic and only part. -ώντα Od. 15, 451 (Vulg. Wolf &c.), but ἄμα τροχῶντα (Dind. Ameis), τρωχῶντα (Schol. Bekk. 2 ed. La Roche).

'Αμαυρόω *To deprive of light*, rare in **act.** and late except **pres.** and perhaps **aor.** Solon Fr. 4, 35; Pind. Fr. 103; Eur. Hipp. 816; Com. Fr. (Monost.) 545; Hippocr. 2, 84. 4, 482. 8, 428 (Lit.); Xen. Cyn. 5, 4; **inf.** -οῦν Eur. Fr. 420 (Dind.); Xen. Ages. 11, 12; part. -οῦσα Luc. Cal. 1: **fut.** -ώσω Simon. C. 4, 5; Plut. Alcib. 6: **aor.** ἀμαύρωσε Pind. P. 12, 13. 1st. 4, 48 (Bergk, Momms.), ἡμαύρωσα Anth. (Leon. Tar.) 9, 24; Polyb. 20, 4; -ῶσαι 6, 15; -ώσας Luc. D. Mer. 4, 5: **p.** -ῶκα Strab. 8, 1; Plut. M. 866. **Pass.** ἀμαυροῦμαι Hippocr. 5, 644. 6, 154 (Lit.); Aesch. Pers. 223 (μανρ- Blomf. Dind.); Aristot. Eth. N. 10, 4, 9, and often late: **p.** ἡμαύρωται Aristot. Probl. 4, 25; -ωμένος Plut. Pericl. 11. Mor. 362: **aor.** ἀμανρώθη unaugm. in Her. 9, 10; -θείη Hes. Op. 693; -θείς Anth. (Antip. Sid.) 7, 241. **Mid.** late, **aor.** ἀμανρώσατο Aristaen. 1, 16, missed by Lexicogr., but ἀμαύρωσε (Ms. V.), -ρώθη (Herch.) The **pres. act.** seems alone to have been used in classic Attic. For ἀμαύρωσε Pind. quoted, Boeckh and Herm. read μαύρωσε.

'Αμάω *To move, gather*, in *simple* mostly Epic, ἀμᾶ Soph. Ant. 602; opt. ἀμῶς Theogn. 107, -ῶεν Od. 9, 135; ἀμῶν Anth. 9, 362; Ap. Rh. 3, 1382, -ῶντας Theocr. 10, 51, Dor. ἀμάντεσσι Theocr. 10, 16, ἀμάντ- (Vulg.); rare in prose, ἀμᾶν Luc. Diss. con. Hes. 7, ἀμᾶν Hes. Op. 392 (Vulg. Goettl.), -θειν (Koechly, Flach): **imp.** ἡμων Il. 18, 551, -μα Soph. Fr. 479 (D.): **fut.** ἀμήσω Hes. Op. 480; Her. 6, 28, ἐξ- Ar. Lys. 367: **aor.** ἡμῃσα Hes. Th. 181; Aesch. Ag. 1044; Anth. 9, 198; Opp. Hal. 4, 485; δι-ῆμ- Eur. Elec. 1023, δι-άμῃσε Il. 3, 359; Q. Sm. 1,

620; subj. Dor. ἀμδση Callim. Cer. 137, -ήσωσι Her. 3, 98 (Gaisf. Stein), see mid.; ἀμησον, ἀπ- Soph. Ph. 749; ἀμήσας Il. 24, 451. Od. 21, 301; Anth. 7, 241, ἀμήσας, ἐφ- Heliod. 2, 20 (Bekk.), Dor. ἀμδσας Theocr. 11, 73; ἀμήσαι Ap. Rh. 4, 374, ἐξ- Aesch. Ag. 1655: (p. ἡμῃκα?): p. p. ἡμῃμαι, ἐξ- Soph. Aj. 1179: aor. ἡμήθην late, ἀμῃθεις Nic. Alex. 216. Mid. ἀμδσμαι Hes. Th. 599. Op. 778; Eur. Fr. 423 (D.); Opp. Cyn. 2, 56; Q. Sm. 14, 199; Plut. Mor. 210, δι- Thuc. 4, 26: fut. ἀμήσομαι Ap. Rh. 1, 688, ἐξ- Eur. Cycl. 236, Dor. ἀμδσ- Soph. Fr. 550 (D.): aor. ἀμήσατο Ap. Rh. 1, 1305. 3, 859, ἐπ- Od. 5, 482, κατ- Il. 24, 165, Dor. ἀμδσ- Anth. 7, 446; ἀμήσῃται Q. Sm. 13, 242, -ήσωνται Her. 3, 98 (Bekk. Dind.); ἀμῃσάμενος Od. 9, 247; Callim. Dian. 164; Anth. (Meleag.) 4, 1, 26; late prose Jos. Ant. 8, 13, 4 (B.), but ἐπ- Her. 8, 24; Xen. Oec. 19, 11, ἀντιπροσ- 17, 13; ἀμήσασθαι Ap. Rh. 4, 989.

Hom. and Hes. have in the *act.* form of the *simple* verb the initial *ā*, and in *arsī* (except Od. 9, 135): *ām*- Il. 24, 451. Od. 21, 301; Hes. Cert. p. 321, 19 (Goettl.). Op. 480, once in *thesi* between two *longs* Od. 9, 135, and *ā* in comp. δι-*ām*. Il. 3, 359, but *ἀπ-ām*- Il. 18, 34; in *mid.* *ā* and in *thesi*, *ām*- Od. 9, 247; Hes. Th. 599. Op. 775, κατ- Il. 24, 165, ἐπ- 5, 482. The later Epics make in *aor.* and *mid.* *ā* in *arsī*, *ā* in *thesi* (except Ap. Rh. 3, 859, *ām*- between two *longs*): *ām*- Theocr. 10, 16. 50; Ap. Rh. 1, 1183. 3, 1187. 1382; Anth. 9, 362, *ām*- Theocr. 11, 73; Ap. Rh. 4, 374; Callim. Cer. 137; Anth. 7, 241; Nic. Ther. 684. 843. Mid. *ām*- in *arsī* Ap. Rh. 1, 688. 4, 989; Q. Sm. 13, 242; Opp. Hal. 4, 420. Cyn. 2, 56; Or. Sib. 12, 87 (in *thesi*, between two *longs*, Ap. Rh. 3, 859); *ām*- in *thesi* Ap. Rh. 1, 1305; Callim. Dian. 164; Anth. 7, 446. 4, 1, 26; Q. Sm. 14, 199, *συνām*- Ap. Rh. 3, 154. *ā* in Attic, Soph. Ant. 602. Ph. 749; Eur. Cycl. 236; Ar. Lys. 367.

In the *simple* form, the Epics augmented the *aor.* *ἤμων*, *ἤμῃσα*, but δι-*āmῃσα* (*āmῃσεν* H. Merc. 3, 357 Vulg. is now disallowed), never, we think, the *mid.* but *āmῃσατο*, *συν-ām*-, and *āmῃσ-* by ictus, not *ἤμ*-. It would thus appear that Buttm. and Passow's doctrine regarding the "Homeric quantity and regularity of augm." holds good only in the *simple* and *active* form.

*Αμβᾶσε, see βαίνω.

*Αμβλακίσκω, see ἀμπλακ-.

*Αμβλίσκω *To miscarry*, Pl. Theaet. 149, and in comp. ἀμβλόω, ἐξ- Eur. Andr. 356; late prose, Athen. 1, 57: fut. late ἀμβλώσω Geop. 14, 14, ἐξ- Ael. N. A. 13, 27: aor. ἡμβλωσα Hippocr. 8, 68 (Lit.); Ael. V. H. 13, 6; Geop. 14, 14, ἐξ- Pl. Theaet. 150: p. ἡμβλωκα, ἐξ- Ar. Nub. 137: p. p. ἡμβλωμαι, ἐξ- 139: aor.

ἡμβλώθην Aristot. Gen. An. 4, 4, 43 (Bekk.), ἐξ- Apollodor. 3, 3: 2 aor. act. late, ἐξ-ἡμβλω Ael. Fr. 52; -αμβλῶναι Themist. 2, 33. Pres. pass. ἀμβλοῦνται Theophr. H. Pl. 4, 14, 6; Longin. 14, 3.

The *simple* form seems to occur only in pres. act. and pres. and aor. pass. The form ἀμβλύσκω is in Soph. Fr. 134; and ἀμβλυόω late, aor. -νώσῃ Geop. 18, 18: with κατ- only in p. p. ἡμβλυωμένον, κατ- Com. Fr. (Diph.) 4, 383.

Ἀμβλύνω *To blunt*, Emped. 3 (Stein); Pind. in tmesi P. 1, 82; Hippocr. 6, 4 (Lit.); Aristot. de Sensu 5, 11; Theophr. H. P. 5, 3, 3; Plut. M. 31; Strab. 4, 6, 5: imp. ἡμβλ- Plut. Caes. 19: fut. -ύνῳ Polyb. 15, 25, 8 (Dind.); Plut. M. 235, ἀπ- Aesch. Sept. 715: aor. ἡμβλύνα Anth. 6, 67, 7, 243; Plut. Cat. Min. 12: p. p. ἡμβλυμμαι Galen 4, 374, ἀπ- Hom. Epigr. 12; Herodas 1, 4 (Bergk), ἡμβλυνται? Sext. Emp. 230, 24, ἀπ- Plut. M. 785: aor. ἡμβλύνθην Anth. 6, 65; Galen 5, 465; Joseph. J. B. 7, 9, 1, ἀπ- Plut. Timol. 37: fut. ἀμβλυνθήσομαι, ἀπ- Aesch. Pr. 866: and fut. m. ἀμβλυνεῖται pass. Hippocr. 4, 464 (Lit.): pres. p. -ύνεται Aesch. Sept. 844; -ύνεσθαι Thuc. 2, 87.

Ἀμβλυωπέω *To be dim-sighted*, only pres. and rare in classic authors, Hippocr. 2, 128; Xen. Cyn. 5, 27; -ωπῶν Com Fr. (Menand.) 4, 329; Plut. M. 53; Luc. Peregr. 45: imp. ἡμβλυ-ώπουν V. T. 3 Reg. 14, 4 (Alex.).—ἀμβλυώττω also is rare in classic authors, and only pres. Pl. Rep. 508; Luc. Tim. 2, Ion. -ώτσει Hippocr. 7, 28, -ώσσουσι 7, 8, 8, 270 (Lit.); -ώττη Luc. D. Mar. 5, 2; -ώττοι Pl. Rep. 516. Hip. Min. 374; -ώττων Rep. 517; Luc. Tim. 27; Plut. M. 974; -ώττειν 979; Luc. Char. 7, Ion. -ώσσειν Hippocr. 6, 294: aor. late, ἀμβλυώσῃ Geop. 18, 18, seems to belong to ἀμβλυόω.

Ἀμείβω *To change*, Eur. Or. 1504; Hippocr. 6, 482; Arr. An. 3, 4; -βειν Hippocr. 3, 280 (Lit.); Arr. Ind. 12, 8; -βων Il. 11, 547; Pind. N. 11, 42; Aesch. Ag. 729; rare in Attic prose Pl. Parm. 138. Soph. 224: imp. ἄμειβον Il. 14, 381 (Bekk.), late prose ἡμει- Diog. L. 4, 53; fut. -είψω Aesch. Pr. 23, ἐπ- Il. 6, 230; late prose Plut. Marcel. 19: aor. ἄμειψα Hym. Cer. 275; Ap. Rh. 3, 280, Dor. ἄμ- Pind. P. 5, 38, πεδ- for μετ- Ol. 12, 12, later ἡμειψ- Opp. Ven. 3, 82; late prose Ael. V. H. 3, 42; subj. ἀμείψω Ibycus 24 (Bergk); ἀμείψας Aesch. Pers. 69; Soph. Tr. 659; Hippocr. 6, 482; late, Plut. Lysand. 11; (Luc.) Amor. 7, but ἐξ- Xen. Ages. 2, 2; inf. ἀμείψαι Her. 5, 72: (perf. ?): p. p. late ἡμειπται Galen 1, 210; Argum. to Ar. Nub. 6: plp. ἄμειπτο Nonn. 44, 241, may be syncop. imp.: 1 aor. ἡμείφθην late as pass. Anth. 7, 589. 638. 9, 304; D. Sic. Fr. p. 142. 13 (Bekk.); Dionys. de Av. 1, 21, see below: fut.

ἀμειφθήσεται Hesych.; Ephr. Syr. vol. 3, p. 337. **Mid.** ἀμείβομαι. *to make a return, answer*, Batr. 274; Pind. P. 6, 54; Aesch. Supp. 195; Her. 1, 38. 40. 120; -βεσθαι Xen. Mem. 3, 11, 12; -όμενος Od. 3, 148. 11, 81; Xen. Cyn. 9, 14; late Dem. Phal. 216; Aristid. 45, 61: **imp.** ἡμειβόμεν Il. 1, 121. 4, 50. Od. 10, 71 &c. ἀμείβ- Il. 3, 171. 24, 200; Pind. P. 9, 39; so Her. always 1, 9. 35. 2, 173. 3, 14 &c.: **fut.** ἀμείψομαι Aesch. Ch. 965; Eur. Supp. 517; Plut. Cat. Min. 16; App. Hisp. 34; Aristid. 49, 380: **aor.** ἡμειψάμεν Il. 23, 542; Soph. Ph. 378; Aristot. Eth. Nic. 9, 2, 5; Alciphro. 1, 33; Plut. M. 29; Ael. V. H. 12, 1; Dio Cass. 63, 5, ἀμειψ- Il. 4, 403; Her. 1, 37. 43. 2, 173. 4, 97. 5, 93, and always (Bekk. Krüg. Bred. Abicht, Stein), but ἡμειψ- 4, 97 (Mss. Gaisf. Dind. &c.); (Epic subj. -είψεται may have left, Od. 10, 328. Il. 9, 409): in same sense, but poet. and less freq. **aor. pass.** ἡμειφθην Babr. 12, 19; Opp. Cyn. 1, 19, ἀμειφ- Pind. P. 4, 102; ἀμ- Theocr. 7, 27, but ἀπ-ημειφθη Xen. An. 2, 5, 15, perhaps the only instance. **Vb.** δι-ἀμειπτος Sapph. 14 (B.). ἀμειπτέος?—In comedy and classic Attic prose, the **mid.** is scarcely ever used, ἀμειβόμενος *changing, leaving*, Pl. Apol. 37, never in the sense *to reply, answer*, except λόγοις ἀμείβου Com. Fr. (Monost.) 311. Late prose auth. follow, as usual, the poetic and Ion. prose usage. ἀντ-αμείβομαι *exchange, requite, answer*, is Dep. **mid.** and very much confined to poetry, esp. Attic, Archil. 67 (Bergk); Soph. O. C. 814: **imp.** ἀντ-ημειβ- Aesch. Sept. 1049, Dor. ἀντ-ᾱμειβ- Theocr. 24, 72, Ion. unaugm. ἀντ-ᾱμ- Her. 9, 79: **fut.** ἀντ-αμείψομαι Eur. Tr. 915; Ar. Thesm. 722: **aor.** ἀντ-ημειψάμεν, subj. -αμείψονται Archil. 76, 7 (B.); imper. -ἀμειψαι Soph. Ph. 230; Eur. Phoen. 286. ἀπ-αμείβομαι, again, is Dep. **mid.** and **pass.** and much confined to Epic, -ειβόμενος Il. 20, 86: **imp.** ἀπ-αμείβετο Il. 20, 199. Od. 8, 400; Theocr. 8, 8, syncop. -ειπτο Anth. (Incert.) 14, 3, 2. 4, 2: **aor.** ἀπ-αμείψατο Callim. Cer. 63: and once in Attic prose **aor. pass.** ἀπ-ημειφθη as **mid.** Xen. An. 2, 5, 15. We have not met the **aorists** except in the passages quoted. It is a mistake in our lexicons to confine this verb to the **pass. aorist**. ἀντ-απαμείβομαι, only part. -όμενος Tyrt. Fr. 1, 4, 6 (B). μετ-αμείβω very rare in prose, Hippocr. 5, 318: **imp.** -ᾱμειβε Mosch. 2, 52: **aor.** Dor. πεδ-ᾱμειψαν Pind. Ol. 12, 12: **aor. pass.** late -αμειφθείς Dionys. de Av. 2, 4. **Mid.** -όμενος Pind. N. 10, 55: **aor.** -ειψάμενος P. 3, 96.

Ἀμείρω, see ἀμέρδω.

Ἀμέλω *To milk* (Ar. Eq. 326 has been altered), Her. 4, 2; Plut. Mor. 98. 956; Theocr. 5, 84, Dor. 2 sing. -έλγες 5, 85 (-γεις Ahr. Fritz. Ziegl.). 4, 3 (-γεις Ziegl. Ahr.); Philostr. Apoll.

3, 9, 101; imper. ἄμελγε Anth. 5, 295; Theocr. 11, 75: imp. ἡμελγον Od. 9, 238. 244. 308, but ἄμελγον Mosch. 3, 83, ἐν Od. 9, 223: fut. ἀμέλξω Anth. 7, 623: aor. ἄμελξα Anth. 9, 645, ἡμελξα, ἐξ- Aesch. Ch. 898; subj. ἀμέλξω Her. 4, 2; Theocr. 23, 25; Bion 1, 48; ἀμέλξας Eur. Cycl. 389; Anth. 6, 239; Theocr. 1, 6: p. p. ἡμελγμαι Hippocr. 7, 334, ἐξ- Eur. Cycl. 209: pres. ἀμέλγεται Athen. (Ion) 10, 68; Aristot. Hist. An. 3, 20, 9. 21, 6; -γόμεναι Il. 4, 434: imp. ἡμέλγето Aristot. Hist. An. 3, 20, 10, ἀμέλγ- Nonn. 12, 320. *Mid.* ἀμέλγομαι *To let milk, suckle*, Opp. Cyn. 1, 437, *to milk for oneself* ἀμέλγει Ar. Eq. 326 (ἀμέργει Kock, Dind.): imp. ἀμέλγето Nonn. 26, 103: fut. προσ-αμέλξεται, Dor. ποτ-αμ- Theocr. 1, 26 (Vulg. -έλγεται Ahr. Ziegl. Mein. Fritz.)

Ἀμενηνῶ *To weaken*, Epic and only aor. ἀμενήνωσε Il. 13, 562.

Ἀμέρδω and ἀμείρω *To deprive*, both Poet., ἀμέρδει Od. 19, 18; ἀμείρειν Pind. P. 6; 27: imp. ἄμερδε Il. 13, 340; Hes. Th. 698: fut. ἀμέρσω Orph. L. 167; Nonn. Metaphr. Joan. 16, 22; inf. Ep. -ερόμεναι Q. Sm. 6, 243: 1 aor. ἡμερσα H. Cer. 312, ἄμ- Od. 8, 64, ἄμ- Pind. Ol. 12, 16; ἀμέρσας Simon. C. 115; Eur. Hec. 1027 (chor.); -έρσαι Il. 16, 53: aor. m. late ἀμερσάμενος see below, Anth. 15, 32. *Pass.* ἀμέρδομαι, -εται Od. 21, 290, ἀμείρομαι, ἀπ- Hes. Th. 801 (Mss. Koechly, ἀπο-μείρ- Goettl.); Ap. Rh. 3, 785: aor. (ἡμέρθη), subj. ἀμερθῆς Il. 22, 58; rare and late in prose, ἀμερθῶσι Theophr. H. P. 9, 8, 2 (Mss. U. M. Wimm.), where used to stand act. ἀμέρσωσι; ἀμερθεῖς Orph. L. 73, ἀμερθέν Aretae. p. 191 (Adams.) *Mid.* ἀπ-αμείρεται *deprives*, quoted by Pl. Leg. 777 (and from him by Athen. 6, 87) from Od. 17, 322, where stands ἀπο-αἰνται: aor. late ἀμερσάμενος Anth. 15, 32.

Ἀμεύομαι Dep. *To change, excel* (ἀμείβομαι), Poet. and only fut. ἀμεύσεσθαι Pind. Fr. 300 (Boeckh, 263 Bergk): and aor. -εύσασθαι Pind. P. 1, 45; -σάμενος Euphor. Fr. p. 140.

Ἀμιλλάομαι *To strive*, Pind. N. 10, 31; Eur. Hipp. 971; Andoc. 4, 27; Pl. Lys. 208: imp. ἡμιλλῶμην Eur. H. F. 960; Xen. Hell. 7, 2, 14: fut. -ήσομαι Ar. Pax 950; Pl. Rep. 349: p. ἡμιλλημαι act. Eur. Hel. 546, παρ- Polyb. 12, 11, but δι- pass. Luc. Paras. 58: aor. p. act. ἡμιλλήθην, subj. ἀμιλληθῶ Eur. H. F. 1255, Dor. -ᾰθῶ Hel. 165 (chor.); Pl. Leg. 968; ἀμιλληθείς Eur. Supp. 195; Thuc. 6, 31, ἐξ- Eur. Hel. 387, but pass. ἀμιλληθέντα Eur. Fr. 809 (Dind.) quoted Aeschin. 1, 152, ἐξ-αμιλληθῇ Eur. Cycl. 628: later in *simple*, aor. m. ἡμιλλησάμην Plut. Arat. 3; Luc. Paras. 51; Dio Cass. 43, 23; Aristid. 13, 149, but ἐξ- Eur. Hel. 1471. Fr. 764 (Dind.) *Vb.* ἀμιλλητέον Isocr. 7, 73. The act. form ἀμιλλᾶν is in Hesych.

Ἀμμιγνῦμι for ἀνα-μγ- Bacchyl. 27, 4 (B.)

Ἀμνάσω, see ἀναμμήσκω.

Ἀμνημονέω *To be unmindful, pass over*, common to the best Attic poet. and prose (but only **pres. imp. fut. and aor.**) Aesch. Eum. 24; Eur. Heracl. 638; Com. Fr. (Men.) 4, 268; Thuc. 5, 18; Isocr. 4, 144; Isae. 3, 79; Lycurg. 20: **imp.** ἡμνημ- (Dem.) 60, 31: **fut.** -ήσω Isocr. 12, 253: **aor.** ἡμνημόνησα Dem. 18, 285; -ήσας Isocr. 5, 72; **inf.** -ῆσαι Xen. Conv. 8, 1; Dem. 7, 19. No **mid.** nor **pass.** The form ἀμνημονεύω seems rather doubtful: -μονεῖν has been substituted for -μονεύειν Plut. M. 612: *μονῆσαι* for -μονεύσαι Luc. Hist. 18, but still -έοντες Diog. L. 5, 72.

Ἀμνηστέω *To forget*, very rare, and only **pres. aor.** Arat. 847, Dor. -αστίω Soph. El. 482 (chor.): and **pass.** ἀμνηστούμενα Thuc. 1, 20.

Ἀμπάλλω, see πᾶλλω.

Ἀμπαύω, ἀνα-π-, see παύω.

Ἀμ-πέμπω, ἀνα-π.

Ἀμπελουργέω *To prune, plunder*, only **pres.** -ούσι Aeschin. 3, 166; and late Theophr. C. P. 3, 7, 5; Plut. Philop. 4; -οὔντες Luc. Hist. 39. **Pass.** ἀμπελουργουμένη Theophr. C. P. 3, 14, 1.

Ἀμπέχω *To have about, put about, clothe*, Simon. Am. 12; Aesch. Pers. 848; Soph. O. C. 314, ξυν- Aesch. Pr. 521, late ἀμφέχω Anth. (Apoll.) 7, 693. rare ἀμπίσχω Eur. Hip. 193. Sup. 165; Aristot. Polit. 7, 17, 3; Aretae. 78 (ed. Oxon.), κατ- Eur. Hel. 853: **imp.** (ἀμπείχον), Epic ἀμπεχον Od. 6, 225; Ap. Rh. 2, 1104; Opp. H. 5, 512, later ἀμφεχον Q. Sm. 3, 6, 5, 106; Or. Sib. 1, 36, and perhaps ἡμισχον Eur. Ion 1159: **fut.** ἀμφέξω Eur. Cycl. 344: 2 **aor.** ἡμισχον Eur. Ion 1159 (?); Ar. Lys. 1156; Pl. Prot. 320. **Mid.** ἀμπεχόμεαι *to have round oneself, wear*. Ar. Eccl. 374; Ach. 1024; Xen. Ven. 6, 17, ἀμπίσχομαι Eur. Hel. 422; and *now* Ar. Av. 1090 (Dind. 5 ed.); Philostr. V. Apoll. 8, and ἀμπισχνέομαι Ar. Av. 1090 (Vulg. Bergk, Meineke), -ισχέομαι (Mss. Br. Bekk. Dind. 2 ed.): **imp.** ἡμπειχόμεν Pl. Phaed. 87; Luc. Peregr. 15, Epic ἀμφεχ- Ap. Rh. 1, 324 (Well. Merk.), ἀμπεχ- (Höltzlin) perhaps rightly, see ἀμπεχεν 2, 1104 (all Mss.): **fut.** ἀμφέξομαι Com. Fr. (Philet.) 3, 300: 2 **aor.** ἡμπισχνόμεν Ar. Eccl. 540 (late Epic ἀμπισχ- Orph. Arg. 202), and ἡμπεσχνόμεν Ar. quoted (Bekk. Anecd. Meineke, Dind. 5 ed.); Eur. Med. 1159 (Vulg. Pors. Kirchh. ἡμισχ- Elms. Dind. Nauck); Philostr. Ap. 333; subj. ἀμπίσχη Eur. I. A. 1439, if sound. For ἀμπίσχονται, -χνούνται Ar. Av. 1090, Br. Bekk. read -σχεύνται as best supported by Mss. ἀμπίσχον- however has analogy in ὑπισχνέομαι. Monk, Kirchhoff, Hartung, &c. reject ἀμπίσχη Eur. I. A. 1439 (1417) as spurious, Dind. and Nauck retain it.

Ἀμπίσχω, **mid.** ἀμπίσχομαι, see preceding.

'Αμπλακίσκω *To miss, err*, Theag. Stob. Flor. 1, 68 (Gaisf.), Dor. ἀμβλ- 1, 67 (so 1, 68 Meineke): *imp.* Dor. ἀμβλάκισκον Phynt. Stob. 74, 61: (fut.?): *p.* (ἡμπλάκηκας is Hartung's emend. for ἡμπόληκας Soph. Aj. 922 (978 D.): *p. p.* ἡμπλάκηται Aesch. Supp. 916: 2 *aor.* ἡμπλάκον Simon. C. 119; Aesch. Ag. 1212; Soph. Ant. 910; Eur. Alc. 824, rare ἡμβλακον Archil. Fr. 73 (B.); ἀμπλάκω Soph. Ant. 554; ἀμπλακῶν Pind. Ol. 8, 67; Eur. An. 948, ἀμβ- Ibyc. 24 (B.); ἀμπλακεῖν Trag. Fr. Incert. 247 (Wagn.), perhaps wrongly attributed to Eur. by Trinc. and to Soph. by Brunck. *Vb.* ἀν-αμπλάκτητος Aesch. Ag. 344 (D.) This verb is entirely Poetic, mostly Trag. ἀμπλακῶν Pl. Phaedr. 242, is a quotation from Ibycus. The *pres.* is very rare, the form *αμπ-* (Stob. 1, 68) doubtful, see above. Some to shorten the initial vowel, write the part. 2 *aor.* ἀπλακῶν Eur. I. A. 124. Alc. 241 (Burn. Pors. Monk, Dind. Nauck). Neither *pres.* ἀμπλακέω, nor fut. ἀμπλακήσω given in lexicons, ever occur; they seem to have been assumed on ἡμπλάκηται.

(Ἀμπνύω) *To recover breath*, only in *aor.* and Epic (for ἀναπνέω Pl. Phaedr. 112): 2 *aor.* imper. ἀμπνύε Il. 22, 222; late indic. ἀμπνύεν Q. Sm. 9, 470, and -ῦε in arsi I, 599. 10, 62 (Vulg.), but -εie (Lob. Koehly): 2 *aor.* m. syncop. ἀμπνύτο for -ῦετο as act. Il. 22, 475. Od. 24, 349: 1 *aor.* pass. ἀμπνύνθη as act. Il. 5, 697; Q. Sm. 9, 430 (Struve, Lehrs, Koechl. Lob.), -ύσθη (Vulg.); -υνθήναι Theocr. 25, 263.

'Αμύζω *To suck*, only *pres.* Xen. An. 4, 5, 27, where late editors have μύζω, which see.

'Αμυνάθω *To defend* (only in Attic poetry), -άθετε Ar. N. 1323; -άθειω Soph. O. C. 1015 (Herm.); Eur. An. 1080 (Mss.). I. A. 910 (Herm.) *Mid.* ἀμυνάθου Aesch. Eum. 438 (Herm.); -άθοιτο Eur. An. 722. Others hold these as *aorist* forms, and write ἀμυναθεῖν, -αθοῦ (Elm. Dind. Kirchh.)

'Αμύνω *To ward off*, Il. 11, 588; Aesch. Ag. 102; Soph. O. C. 1128; Pl. Phil. 38; -ειν Pind. N. 9, 37; Her. 8, 87; Antiph. 4, 8, 1; Thuc. 1, 40, Epic -νέμεναι Il. 13, 464, -νέμεν 17, 273; -ων Anacr. 114; Antiph. 4, α, 7; Thuc. 3, 13; Lycurg. 48: *imp.* ἡμῦνον Lycurg. 78; (Pl.) Epist. 329. Ax. 369, ἄμ- Il. 15, 731: fut. Ion. ἀμύνέω Her. 7, 168. 9, 60, but 3 pl. -νεῦσι if correct, 9, 6, Attic -νῶ Ar. Vesp. 383; Thuc. 6, 13; Pl. Rep. 474; -νεῖν Lycurg. 76: *aor.* ἡμῦνα Il. 9, 599; Soph. O. C. 429; Eur. I. A. 907. Rh. 400; Thuc. 6, 80, Dor. ᾄμ- Pind. N. 1, 50, ᾄμ- Il. 17, 615; subj. ἀμύνομεν, ἐπ- for -ωμεν Il. 13, 465; opt. ἀμύναι Il. 12, 334; inf. ἀμύναι Il. 18, 450; Eur. Or. 556; Thuc. 7, 34; Pl. Phaedr. 276; ἀμύνας? 2 *aor.* ἡμύνᾱθον, see ἀμυνάθω. *Mid.* ἀμύνομαι *to repel*, Il. 17, 510; Pind. I. 7, 27; Aesch. Ag.

1381; Soph. O. C. 873; Eur. Heracl. 302; Her. 5, 101; Antiph. 2, α, 6; Pl. Soph. 246: **imp.** ἡμυνόμεν (Il. 12, 179) Her. 3, 158; Antiph. 4, δ, 6; Thuc. 1, 137; Xen. Ag. 11, 3, ἀμ- Il. 13, 514: **fut.** ἀμννοῦμαι Ar. Eq. 222; Thuc. 1, 144; Dem. 15, 24, -εῦμαι Her. 8, 143, -έομαι (Abicht): **aor.** ἡμυνάμην Soph. Tr. 278; Antiph. 2, β, 10; Lys. 3, 8; Isocr. 15, 2; Dem. 21, 75; **opt.** ἀμυναίμην Od. 12, 114; Com. Fr. (Cratin.) 2, 112; **inf.** -ρασθαι (not *ποιω* in Hom.) Soph. Fr. 833 (D.); Her. 8, 74; Thuc. 4, 34; Andoc. 3, 25; Lys. 4, 8; Dem. 19, 82. 21, 76. 23, 122; ἀμυνάμενος rare Dem. 21, 71; **2 aor.** ἡμυναβόμην, see ἀμυνάβω. **Pass.** rare, ἀμύνονται Pind. P. 11, 54; -έσθω Pl. Leg. 845. **Vb.** ἀμυντέος Soph. Ant. 677. **Perf. act. pass.** and **aor. pass.** occur not. Her. usu. leaves *liquid fut.* forms in εο, εου, ορεπ, ἀγγελλέοντα 4, 14, ἀμυνέοντες 9, 60, ὑπομένεουσι 4, 3. 7, 101. 9, 60 &c., suggesting ἀμυνέουσι as preferable to -νεῦσι 9, 6, quoted.

Ἀμύσσω *To scratch, tear*, Aesch. Pers. 161; Her. 3, 108; Hippocr. 8, 252 (Lit.); Luc. Luct. 16, -ύττω Aristot. H. A. 9, 32, 8; Plut. M. 982, περι- (Pl.) Ax. 365: **imp.** ἀμυσσον Il. 19, 284; Theocr. 13, 71, ἡμυττον D. Hal. 15, 1: **fut.** ἀμύξω Il. 1, 243; late Attic prose (Aeschin.) Epist. 12, 10: **aor.** ἀμυξα Matron, Athen. 4, 135; Anth. 7, 218, late ἡμυξα Nonn. 40, 161. 47, 188; Long. Past. 1, 14; ἀμύξη in tmesi Theocr. 6, 14; ἀμύξας Opp. Hal. 2, 192, κατ- Com. Fr. (Phryn.) 2, 580: **aor. pass.** late ἀμυχθέν Anth. 11, 382; Athen. 10, 42; Geop. 18, 17: **fut. p.** late, ἀμυχθήσεται Aquila, Zach. 12, 3. **Mid.** ἀμύσσομαι *to tear oneself*, Anth. 5, 262; -σσηται Hippocr. 8, 176: **aor.** ἡμυξάμην, -άμεναι Anth. 7, 491, κατ-αμύξατο Il. 5, 425. **Pres. pass.** ἀμύσσεται Aesch. Pers. 115; subj. -σσηται Plut. M. 522. In early Attic prose this verb seems not to occur either simple or compd.

Ἀμυστίζω *To drink deep*, only **pres.** Plut. M. 650: and **aor.** ἡμυστίσα Eur. Cycl. 566 (Vulg. Dind. 5 ed.), -ικα (Dind. formerly.)

Ἀμφαγαπάω *To embrace, greet warmly*, Epic and only **pres.** -άει Opp. Cyn. 2, 306: and **imp.** ἀμφαγάπασον Od. 14, 381; Ap. Rh. 3, 258. 1167. **Mid. pres. part.** -όμενος as **act.** Il. 16, 192, -όμεναι H. Cer. 290. 436, late -άζεται Plotin. vol. 1, 203. The collat. form ἀμφ-αγαπάω is also Epic, and used only in **pres.** ἀμφαγαπᾷ Orac. Diodor. Ex. Vat. p. 11; part. -ῶντες Hes. Op. 58; late Tryphiod. 138: and **aor.** ἀμφαγάπησε H. Cer. 439.

(Ἀμφαγείρω) *To gather about*, Epic and only **2 aor. m.** -αγέροντο intrans. Il. 18, 37; Ap. Rh. 4, 1527: and late a shortened **pres.** ἀμφαγέρονται Theocr. 17, 94; Opp. Hal. 3, 231. 4, 130.

Ἀμφαίνω, ἀνα-φαι-.

Ἀμφαραβέω *To rattle about*, Epic and only aor. -αράβησε Il. 21, 408. The collat. form ἀμφαραβίζω is Epic also, and occurs only in imp. ἀμφαραβίζον Hes. Sc. 64.

Ἀμφαφάω Epic, *To feel all round, handle* (in aot. late and rare except part.), -αφάεις Orph. L. 522; late Ion. prose -όωσι Aretae. Morb. diut. 2, 4, p. 55 (L. B.); part. Epic -αφάων Od. 8, 196; Anth. 9, 365; Ap. Rh. 2, 199, -όωσα Od. 4, 277; Anth. 2, 109, -όωντας Od. 19, 586: imp. iter. ἀμφαφάασκε Mosch. 2, 96. Mid. as aot. -φάασθαι Il. 22, 373. Od. 8, 215. 19, 475; Orph. L. 187: imp. ἀμφαφάωντο Od. 15, 462.

Ἀμφελίσσω *To fold round* (Poet. and late Ion.), pres. late, Aretae. Morb. Ac. 2, 4, p. 105 (L. B.): but aor. -ελίζοντες Eur. Andr. 425: and mid. -ελίσασθαι Pind. N. 1, 43, *to fold, fasten, their jaws*, &c. ἀμφελίσσω in pres. seems late, Aretae. 996: but aor. ἀμφελίξας Hippocr. 8, 340 (Lit.); Orph. Fr. 44.

(Ἀμφέρχομαι) *To come round*, Epic and only aor. ἀμφήλυθε Od. 6, 122. 12, 369.

Ἀμφιάζω *To clothe*, (Plut. C. Gracch. 2, Ms. C. Blass, -έζω Bekk. Sint.): imp. ἡμφιάζε, ἀπ- Plut. M. 406: fut. ἀμφιάσω Alciph. 3, 42; Geop. 3, 13: aor. ἡμφίασα Anth. 7, 368; Themist. 4, 58; ἀμφιάσας Polyaen. 1, 27: p. ἡμφιακώς, συν-Clearch. Athen. 6, 70: p. p. ἡμφιάσθαι may be mid. Stob. (Perict.) 85, 19. Mid. *to clothe oneself*, fut. ἀμφιάσομαι, μετ-Luc. Herm. 86 (Jacobitz, -έσομαι Dind. Fritzsche): aor. ἡμφιασάμην V. T. Job 29, 14, -ιάσατο Apollod. 2, 1, 2. 4, 10 (Bekk.); Themist. 16, 204; Pseudo-Callisth. 1, 26; -σάμενος Joseph. Ant. 10, 1, 3. Jud. B. 7, 5, 4, μετ-ημφιάσω Luc. Gall. 19 (Dind. -έσω Fritzsche): and as mid. p. p. ἡμφιασμένος, μετ- D. Sic. 16, 11. This form and its compds. are late: classic ἀμφιέννυμι.

Ἀμφιάχω (ιδάχω) *To scream about*, only part. perf. irreg. ἀμφιαχύια Il. 2, 316.

Ἀμφιγινώω *To doubt*, Isocr. 2, 28; Pl. Gorg. 466: imp. ἡμφιγινόεον Xen. An. 2, 5, 33 (Vulg. Krüg. Popp. Saupp.), and ἡμφεγν- Xen. quoted (Dind. Cobet, Rehd.): Pl. Soph. 236. (Riv.) 135: fut. late -ήσω Synes. 1, B.: aor. ἡμφεγνόησα Pl. Polit. 291. Soph. 228: aor. p. ἀμφιγενοῖς Xen. Hell. 6, 5, 26. Augments before, usu. before and after, prep. and is confined to prose: Soph. has once the form ἀμφινοῶ Ant. 376.

Ἀμφιδαίω *To blaze, rage around*, Epic and only perf. ἀμφιδέδηε Il. 6, 329; Ap. Rh. 4, 397: and plp. ἀμφιδεδήει Hes. Sc. 62; in tmesi Il. 12, 35.

Ἀμφιδινέω *To roll round*, Epic and only pres. pass. -δινεόμενοι late Aretae. 54, 8: and p. p. ἀμφιδεδίηται Il. 23, 562. Od. 8, 405.

Ἀμφιδοκεύω *To spy about, watch for*, Epic and only pres. Orph. Arg. 930: and imp. -εδόκευε Bion 2 (4), 6; said to be in late prose Heliod. vol. 2, p. 306, where we have not found it.

Ἀμφιδονέω *To whirl round*, Epic and only pres. Anth. 9, 668: and aor. -εδόνησε Theocr. 13, 48 (Meineke).

(Ἀμφιδύω) *To put about* another, Poet. and late in aor. 1 aor. ἀμφ-έδυσεν Schol. Ar. Thesm. 1044: but fut. mid. -δύσομαι Soph. Tr. 605.

Ἀμφιέννυμι *To put about, clothe*, Pl. Prot. 321; Polyæn. 8, 33, late -νύω Plut. Per. 9, and -έζω Plut. C. Gracch. 2, μεταμφ- Mor. 340 (Vulg. Dübner. -άζω Fritzsche): fut. ἀμφίεσω Od. 5, 167, Attic -ιώ, προσ- Ar. Eq. 891, ἀπ- Com. Fr. (Men.) 4, 171: aor. ἡμφίεσα Xen. Cyr. 1, 3, 17; ἀμφίεσω Ar. Pl. 936; -ίσαιμι Od. 18, 361; -έσας 15, 369; Plut. Lucull. 19; -ίσαι Hippocr. 7, 194: p. p. ἡμφίεσμαι Hipponax 3; Ar. Eccl. 879; Hippocr. 7, 456 (Lit.); Lys. 13, 40; Pl. Rep. 372: plp. ἡμφίεστο D. Laert. 6, 5, 7; Philostr. 4, 147: aor. late ἀμφι-εσθείς Herodn. 1, 10, 5. Mid. ἀμφιέννυμι *to clothe oneself*, Xen. Cyr. 8, 2, 21: imp. ἡμφιέννυτο, μετ- Heliod. 7, 27: fut. ἀμφιέσομαι Xen. Cyr. 4, 3, 20, Pl. Rep. 457: aor. Poet. ἀμφισάμην Od. 23, 142; Aesch. Epigr. 3, 4 (Bergk); -ίσηται Opp. Hal. 2, 298; late prose ἡμφ- App. Civ. 2, 122, μετ- Luc. Gall. 19 (Fritzsche, Dind.); Herodn. 5, 5, 5. The simple is never used in prose. The p. p. form ἀμφιείμαι seems not to occur: it has probably been assumed on εἶμαι, ἐπιείμαι, καταείμαι. This verb has some peculiarities: it augments the preposition only; it drops, in Attic writers, the sibilant of the fut. aor. though others of seemingly the same affection retain it, κατασβέσεις Ar. Lys. 375, ἐξαναζέσει Aesch. Pr. 370: it retains σ in the mid. fut. while it drops it in the aor. This is for the *Uniformists*.

Ἀμφιζάνω *To sit about, settle on*, Epic and only imp. ἀμφίζανε Il. 18, 25.

Ἀμφιθέω *To run about*, Epic and only pres. Od. 10, 413; Mosch. 2, 107.

Ἀμφικαλύπτω, see καλύπτω.

(Ἀμφικεῖζω) *To cleave asunder*, Epic and only aor. part. -κέασας Od. 14, 12.

Ἀμφίκειμαι *To lie round*, Poet. and only pres. Pind. Fr. 69 (Bergk); -εῖσθαι Soph. Ant. 1292; -είμενος O. C. 1620.

(Ἀμφιμάομαι) *To rub, wipe*, Epic and only aor. -εμάσαντο Q. Sm. 9, 428; imperat. -μάσασθε Od. 20, 152.

Ἀμφινοέω *To doubt*, only pres. Soph. Ant. 376.

Ἀμφισβητέω *To dispute*, Antiph. 3, 8, 3; Lys. 4, 10; Isocr. 4, 20; opt. -οίην Pl. Euthyd. 296, 3 pl. -οίεν Menex. 242, rare

-οίησαν Aristot. Polit. 3, 13, 1 (Bekk.); Ion. -ατέω Her. 4, 14 (Bekk. Dind. Stein). 9, 74 (Bekk. Gaisf. Dind. Stein) augments on prep. or double: **imp.** ἡμφισβήτουν Andoc. 1, 27; Lys. 1, 29; Isae. 11, 5; Dem. 19, 19. 32, 14. 48, 22. 29 (Bekk. Dind.), and ἡμφεσβ- Pl. Menex. 242; Dem. 39, 19. 44, 27 (Bekk. B. Saupp.): **fut.** -ήσω Antiph. 3, 1; Pl. Politic. 281; Isae. 4, 24: **aor.** ἡμφισβήτησα Isae. 2, 31. 3, 43. 11, 9; Isocr. 12, 193. 18, 52; Dem. 43, 55 (Bekk. Dind.), and ἡμφεσβ- Isocr. 13, 4 (Bekk. B. Saupp.); Pl. Gorg. 479; Dem. 27, 15. 33, 21. 43, 20 (Bekk. B. Saupp.): **p.** ἡμφισβήτηκα Isae. 7, 21, ἡμφεσβήτηκα Dem. 27, 23 (Bekk. B. S. ἡμφισ- Dind.): **aor.** ἡμφισβήτηθην Isae. 8, 20. 44; Pl. Polit. 276; Dem. 38, 8 (Vulg. Bekk. B. S. Dind. ἡμφεσβ- Ms. S. pr. m.): **fut. m.** ἡμφισβητήσεται as **pass.** Pl. Theaet. 171: **pres. pt.** ἡμφισβητούμενα Thuc. 7, 18. **Vb.** ἡμφισβητητέον Aristot. Eth. Nic. 3, 7, 5. The best Mss. and the best editors differ on the augment of this verb: in Isocr. Benseler augments always, we think, the prep. only: so Dind. in Demosthenes, Bekk. B. Saupp. &c. vary: in Lys. and Isae. Scheibe with the Mss. augments prep. only, ἡμφισβ-, but leans to double aug. ἡμφεσβ-.

'Αναβιβάζω, see βιβάζω.

'Αναβιώσκομαι, see βιώσκομαι.

'Αναβρύχω, see βρόχω.

'Αναγιγνώσκω, -γινώσκω, *To know, make known, read, recite, &c.* (common in this sense), Ar. Eq. 1065; Her. 7, 10; Andoc. 1, 47; Xen. An. 5, 8, 6: **imp.** ἀνεγίγνω- Pl. Phaed. 98; Dem. 18, 259: with **fut. m.** ἀναγνώσσομαι Ar. Eq. 1011; Andoc. 1, 47; Lys. 19, 57; Pl. Leg. 755; Dem. 20, 27: **fut. act.** late, ἀναγνώσεις Herm. Past. Visio 2, 4 (Dressel): **1 aor.** see below: **p.** -έγνωκα Thuc. 3, 49; Isocr. 11, 1; Isae. 11, 6: **p. p.** -έγνωσμαι Isocr. 15, 67; Dinarch. 1, 25; Dem. 23, 53. 86; Luc. Necy. 20: **plp.** -έγνωστο Isocr. 12, 233: **aor.** -εγνώσθην Eur. Hel. 290; Her. 7, 236; Antiph. 5, 56; Pl. Parm. 127; Dem. 23, 172: **fut.** -ωσθήσομαι Lys. 17, 9; Isocr. 15, 1; Isae. 6, 7: **2 aor. act.** -έγνων Il. 13, 734; Antiph. 6, 38; Thuc. 7, 10; Isocr. 15, 93, 3 pl. ἀνέγνω for -ωσαν, Pind. I. 2, 23 (Schn. Ahr. Christ), -ων (Vulg. Bergk), see Pyth. 4, 120 &c.; -αγνώ Ar. Nub. 19. Eq. 118; Dem. 18, 267; -γνώθι Andoc. 1, 13; Isae. 2, 13. 10, 10; Pl. Phaedr. 262; -ώναι Her. 2, 91; Isocr. 12, 136; Pl. Rep. 368; -γνούς Xen. An. 1, 6, 4; Isae. 8, 34: but in the sense *make to know and feel up to a desired point, persuade*, this verb is almost peculiar to Ion. prose: **pres.** ἀναγιγνώσκεις Her. 7, 10: **1 aor.** -έγνωσα 1, 68. 87. 7, 144 &c.; -ώσαι 8, 57; Hippocr. 4, 80 (Lit.); -ώσας

Her. 3, 61. 5, 106: (but 2 aor. ἀν-έγνων *acknowledged*, 2, 91): plp. ἀνεγνωσμένοι ἦσαν *had been persuaded*, 8, 110: aor. -ώσθη 7, 7. 236: in this sense, rare in Attic, pres. pass. ἀναγνωσκόμενος Antiph. 2, β, 7, see δ, 7, where in a similar phrase he uses πεισθεῖς. In Ion. and Dor. poetry, this verb occurs in 2 aor. only, Il. 13, 734. Od. 4, 250 &c.; Pind. Ol. 11, 1 &c.; Theocr. 24, 23; in Trag. once, aor. pass. Eur. quoted; and uncertain 2 aor. act. Soph. O. R. 1348; more freq. in Comedy, pres. 2 aor. and fut. m. Ar. Eq. 1065. Ran. 52; Com. Fr. (Antiph.) 3, 112; Ar. Nub. 19. Eq. 1011; Com. Fr. (Alex.) 3, 444. The 1 aor. ἀν-έγνωσα occurs in Ion. prose only, and only in the sense *persuade*. It is a mistake to exclude the meaning *persuade* entirely from Attic, and also a mistake to refuse it to the pres. in Ionic.

Ἀνάγομαι, see ἔγω.

Ἀναγορεύω *To proclaim*, in classic auth. scarcely used beyond the pres. Aeschin. 3, 3: and imp. ἀν-ηγόρευον Aeschin. 3, 122; (Plut. Lycurg. 26. Timol. 23): fut. -εύσω (Dem.?) 18, 120; Plut. Galb. 21: aor. -ηγόρευσα Hippocr. Epist. 9, 402 (Lit.); (Dem.?) 18, 54; Polyb. 18, 29, 9; Plut. Mor. 240. Publ. 10 &c.; Paus. 6, 13, 1; Heliod. 4, 5: (p. -ηγόρευκα): p. p. -ηγόρευται Plut. Demetr. 38. Mar. 45: aor. -εύσθη (Xen.) Cyn. 1, 14; Polyæn. 8, 14; Plut. Mor. 176. 202. C. Gracch. 3. C. Marc. 12; Paus. 6, 14, 2: fut. -ευθήσομαι Paus. 6, 4, 11; classic, 2 aor. ἀνείπον Thuc. 2, 2; Aeschin. 3, 122; Dem. 18, 58, Poet. -είπον Pind. P. 1, 32. 10, 9: aor. pass. -εργήσθη Aeschin. 3, 45. 46. 47; Dem. 18, 120; (Plut. Demetr. 9): fut. -ρηθήσεται Aeschin. 3, 147. See ἀγορεύω.

Ἀναθόρνυμι, -θρώσκω, see θρώσκω.

Ἀναίνομαι *To refuse*, Il. 9, 116; Aesch. Supp. 801; Hippocr. 8, 282; Isae. 2, 27; Xen. Cyr. 2, 1, 31; Dem. 36, 31: imp. ἡταιρόμην Il. 18, 450; H. Hym. 5, 330; Aesch. Ag. 300, ἀναινω Il. 18, 500, late prose ἀνην- Agath. 1, 13. 2, 7: (fut.?): aor. ἡτηνάμην Hermes. Col. 2, 97 (Schneidw.); Arat. 103; Q. Sm. 5, 176, ἀπ- Il. 7, 185, and ἀτηνάμ- Il. 23, 204; late prose Alciph. 3, 37, but ἀπ-ην- Aristid. 1, 5 (Dind.), Dor. ἀπ-ἄνῶν Pind. N. 5, 33; subj. ἀνήνηται Il. 9, 510; inf. ἀνήνασθαι 7, 93; Eur. Med. 237; Ael. Fr. 47; ἀνηναμένη Callim. Del. 46, -ένα Anth. (Arch.) 7, 191, ἀπ- Aesch. Eum. 972. In classic prose, the pres. only is used, and rarely, though not so rarely as some teach, ἀναινει Dem. 36, 31, -εται Isae. 2, 27, -ονται Hippocr. 8, 282 (Lit.); opt. -οιντο Xen. Cyr. 2, 1, 31; Pl. Phil. 57; -όμενος (Dem.) 61, 48; Plut. Lysand. 22; -νεσθαι Mar. 38; very rare in Comed. Com. Fr. (Plat.) 2, 678. (Men.)

4, 201. The *pass.* we think does not now occur: ἀνήνηται Il. and Theocr. quoted, is *aor. subj.*: *plp.* ἀνήνηντο Agath. 1, 13 (Vulg.) is now ἀνίηοντο (Ms. R. Niebuhr): and ἀπ-αηνάσθη dual *aor. mid.* Hom. Epigr. 4, 10, has by oversight been taken for *aor. pass.*

'Αναισιμώω *To expend*, in Ionic does not augment: *imp.* ἀν-αισίμου Her. 1, 185: but Att. *p.* ἀν-ησιμώκας rare, Xen. Cyr. 2, 2, 15 (Mss. Dind. Sauppe, Breith.), κατ-ησ- C. Fr. (Epin.) 4, 505: *p. p.* ἀν-αισίμονται Her. 2, 134, but κατ-ησ- C. Fr. (Eubul.) 3, 211; ἀν-αισιμωμένος, προ- Her. 2, 11: *plp.* ἀν-αισίμωτο, προσ- Her. 5, 34: *aor.* ἀν-αισιμώθη 1, 179. 2, 125: *imp.* ἀν-αισιμώτο, 3, 90.

'Ανακοινώω, see κοινώω.

'Ανακράζω, see κράζω.

'Ανακύπτω *To pop up, emerge*, Pl. Phaed. 109: *fut.* -κύψω Aristot. H. A. 9, 34, 6; Luc. D. Mar. 3, 1; Chrys. 13, 435; *opt.* -κύψοι Pl. Euthyd. 302 (Bekk. Stallb. B. O. W. Herm.): and as *act. fut. m.* -κύψομαι Ar. Av. 146; -κύψοιτο as *v. r.* Pl. Euthyd. quoted (Steph. Heindorf): *aor.* -έκυψα Ar. Ran. 1068; Her. 5, 91; Xen. Oec. 11, 5: *p.* -κέκυφα Eur. Cycl. 212; Xen. Eq. 7, 10. In classic auth. the *fut.* is exceedingly rare. Indeed the only instance simple or compd. that we have met is Pl. quoted, and there Mss. and edit. differ, some offering *aor.* ἀνακύψοι τό, others *mid.* ἀνακύψοιτο. And though the weight of authority seems to favour the former, yet the fact of the only other classic instance of *fut.* being indisputably the *mid.* form, seems rather to countenance the latter—we are surprised that this has not been urged.

'Αναλέγω *To pick up*, Il. 11, 755, in *imesi*; Aen. Tact. 38; Dio Cass. 53, 11: *imp.* ἀνέλεγον, Epic ἄλλεγον Il. 23, 253: *fut.* -έξω Ar. Av. 591; Aen. Tact. 38: *aor.* rare ἀν-ελεξα Luc. Gall. 4; Dio Cass. 37, 43, Epic ἄλλεξα Il. 21, 321. *Pass.* rare and doubtful -λεγόμενον Xen. An. 2, 1, 17. *Mid.* -λέγομαι *gather up for oneself, read*, Plut. Mor. 582; Aen. Tact. 38: *imp.* ἀν-ελέγετο Her. 3, 130: *fut.* -λέξομαι Luc. Dem. enc. 27; Galen 2, 880: *aor.* -ελεξάμην Callim. Epigr. 23; Anth. 9, 428. 12, 132; D. Hal. 1, 89; Luc. Pisc. 6; Galen 3, 601. The *aor.* is rare, never in Trag. nor classic prose: the *mid.* again is frequent in late Attic, rare in Ionic prose, never in classic poetry.

'Αναλίσκω *To expend*, Eur. I. T. 337; Ar. Thesm. 1131. Fr. (Dait.) 15; Antiph. 6, 13; Thuc. 7, 48; Pl. Rep. 420; Dor. pt. -λίσκοισα Pind. P. 9, 25, and ἀναλώω Aesch. Sept. 813; Eur. Med. 325; Ar. Pl. 248; Thuc. 2, 24; Dem. 50, 8: *imp.* ἀνήλίσκον Xen. Cyr. 1, 2, 16; Isocr. 5, 96; Pl. Rep. 552, and

ἀνάλουν Thuc. 8, 45, (but ἀνηλούντο 3, 81): fut. ἀνάλωσω Eur. Cycl. 308; Thuc. 6, 31; Pl. Rep. 568: aor. ἀνέλωσα Soph. Aj. 1049 (Dind. Nauck); Eur. Elec. 681; Thuc. 7, 83; Lycurg. 46 (Bekk. Scheibe), συν- Dem. 1, 11 (Bekk. συν- ανηλ- Dind.), and ἀνέλωσα Soph. Aj. quoted (Mss. Herm. Ellendt); Lys. 19, 18; Isae. 5, 35; Dem. 20, 10. 36, 39. 40, 36, rare and in comp. ἡνέλωσα, κατ- Isocr. 9, 60: p. ἀνάλωκα Thuc. 2, 64; Dem. 27, 38. 38, 25 (Bekk.), and ἀνέλωκα Xen. Cyr. 2, 4, 9; Lys. 26, 3; Isocr. 15, 158. 165; Isae. 8, 39; Dem. 3, 28. 27, 56. 40, 51 (Bekk. Dind.), 27, 38. 38, 25 quoted (Dind.): plp. ἀνηλώκει Xen. Cyr. 1, 4, 5; (Dem.) 7, 23, ἀναλ- Thuc. 6, 31: p. p. ἀνέλωμαι Eur. An. 1154; Hippocr. 2, 360 (K.), ἐξ- 7, 574 (Lit. 2, 455 Erm.); Isae. 5, 28. 29; D. Hal. 7, 49 (ἀνηλ- Kiessl.), and ἀνέλωμαι Hippocr. 7, 514. 588 (Lit.); Xen. Cyr. 6, 1, 14; Pl. Polit. 289; Dem. 27, 63. 50, 30, rare and in comp. ἡνέλωμαι, κατ- Isocr. 3, 31: plp. ἀνέλωτο Pl. Polit. 272, ἀνάλωτο, κατ- Hippocr. 1, 594 (Lit. 2, 30 Erm.): aor. ἀνᾶλώθην Eur. An. 455, ἀπ- Thuc. 7, 30, ὑπ- 3, 17, and ἀνηλώθην Lys. 26, 22; Dem. 48, 12. 50, 30, ἀπ-ανηλ- Thuc. 2, 13, rare ἡναλώθην, κατ- Hippocr. 5, 122. 126 (Lit. κατ-αναλ- Ald.); ἀναλωθείς Aesch. Ag. 570: fut. ἀναλωθήσομαι Eur. Hipp. 506; Dem. 22, 19; Dio Cass. 52, 28; Arr. An. 7, 17: and late fut. m. ἀναλώσεται as pass. Galen 15, 129: pres. ἀναλίσκεται Thuc. 8, 4; Pl. Rep. 573: imp. ἀνηλίσκετο Pl. Conv. 181; Dem. 50, 24. 25. Mid. to expend, waste on oneself, ἀναλίσκηται Pl. Gorg. 481: imp. ἀνηλούντο seems mid. destroyed themselves, Thuc. 3, 81: but fut. -ώσεται is pass. and late, Galen 15, 129. Vb. ἀνάλωτος Pl. Theaet. 179, -ωτέος Leg. 847. The tragedians and Thuc. seem to have preferred the unaugmented forms, yet ἀνέλωσε seems to be in all the Mss. Soph. Aj. 1049, and ἀνηλούντο Thuc. 3, 81, ἀπανηλώθη 2, 13; Xen. Plato and the orators the augmented; and late writers, though they prefer the latter, are far from consistent. Plutarch and Lucian have both forms, and Appian has even imp. ἀνάλισκον Civ. B. 3, 58. Hisp. 5, κατ-ἀνάλυσκεν Plut. Philop. 4 (Ms. R. Sint. -ανήλ- Ms. U. Bekk.)

The form ἀναλώω occurs mostly in the older Attic: twice in Trag. ἀναλοί Aesch. Sept. 813, -οῖς Eur. Med. 325; three or four times in Comed. -αλῶν Ar. Eq. 915. Plut. 248, -αλοῦν Fr. 15, -αλουν ibid.; five or six times in Thuc. 2, 24. 6, 12, twice, 4, 48: imp. ἀνάλουν 8, 45, -αλοῦτο 1, 109, but -ηλούντο 3, 81 (Bekk. Krug. Poppo, -ην always Stahl.); twice in Xen. ἀναλοῦντῃ Hell. 6, 2, 13, -ούμενα Hier. 11, 1. But though most freq. in old Attic, it is not confined to it, ἀναλοῦν Com. Fr. (Arar.) 3, 275, ἀναλοῦται (Philem.) 4, 22; Hippocr. 2, 50. 7, 588 (Lit.)

παραναλούμενα Com. Fr. (Antiph.) 3, 90; and late Attic prose οὔται Plut. M. 696, οὔσθαι 877 &c.

'Αναλύω, see λύω.

'Ανα-μορμύρω *To seethe up*, only iter. imp. -ύρεσκε Od. 12, 238.

'Ανανεώω *To renew*, act. late and rare, aor. ἀν-ενέωσα Malal. p. 141, 217, 225, 245, 267, &c. Mid. classic -εοῦμαι (Dem.) 18, 167; -οὔσθαι Thuc. 5, 23; Dem. 23, 121; -οῦμενος Isocr. Epist. 7, 13; fut. -εώσομαι Polyb. 23, 7; aor. ἀν-ενεώσαμην Thuc. 5, 46; inf. ἀνανεώσασθαι Thuc. 5, 43; Isocr. 4, 43; Dem. 57, 32, poet. ἀννεώσασθαι Soph. Tr. 396.

'Αναπίμπλημι, see πίμπλημι.

'Αναπνέω, see ἀπνέω.

'Ανασκολοπίζω *To impale*, Luc. Jud. Vox. 12. Char. 14: fut. (-ίσω, -ιῶ): aor. -εσκολόπισα Her. 1, 128. 3, 159. 4, 43: p. p. -εσκολόπισμαι Luc. Catapl. 6. Peregr. 13: aor. -εσκολοπίσθην Luc. Pr. 10. Jup. Conf. 8; Herodn. 5, 2: fut. p. -ισθήσεται Luc. Char. 14. Prom. 7: and fut. m. -ιούμαι as pass. Her. 3, 132. 4, 43. This verb occurs only in Ionic and late Attic prose.

'Ανάσσω *To rule* (ἀναξ), Epic and Trag. Il. 21, 86. Od. 4, 93; Soph. El. 841; ἀνάσσειν Il. 2, 108; Aesch. Ag. 415, Epic -ασσέμεν Il. 14, 85; Ap. Rh. 1, 719: imp. ἡρασσον Il. 10, 33. Od. 11, 276; Hes. Fr. 112; Eur. Andr. 940, ἀνασσ- Il. 1, 252. Od. 24, 30; Hes. Th. 1016; Eur. I. A. 282. 285 (chor.), Dor. ἄν- Pind. Ol. 6, 34, ἔανασσ- Alcae. 64 (Bergk): fut. ἀνάξω Il. 19, 122. Od. 18, 115; Hes. Th. 491: rare aor. ἀναξεν Hes. Th. 837: mid. ἀνάσσομαι, -σσεσθαι Callim. Fr. 198?: aor. ἀνάξασθαι Od. 3, 245: pass. ἀνάσσονται Od. 4, 177; Soph. Phil. 140; Theocr. 17, 92; -σσόμενος Manetho 4, 607: imp. ἀνάσσετε Ap. Rh. 4, 266. The only comp. we have seen is συν-ἀνάσσειν Anth. App. Epigr. 336, 20.

'Αναστρέφω *To turn up*, Soph. Ph. 449; Dem. 54, 8: fut. -ψω Eur. Bacc. 793: aor. -ίστρεψα Thuc. 4, 43; -στρέψας Aesch. Pers. 333: perf. -ίστροφα Com. Fr. 4, 549, &c. We notice this verb merely to draw attention to what we think a mistake in our best lexicons, "pass. with fut. mid." The fut. is of the pass. form, ἀναστραφήσεσθαι Isocr. 5, 64; mid. -έψεσθαι we have not seen.

'Ανατείνω *To stretch up*, Xen. Eq. 10, 4: fut. -τενῶ Ar. Lys. 129: aor. ἀν-έτεινα Xen. An. 3, 2, 33; -τεινας Cyr. 6, 1, 3, Dor. -τεινάς Pind. I. 5 (6), 41, reg. in act.: p. p. ἀνατέταμαι Xen. Cyr. 7, 1, 4, as mid. see below. Mid. ἀνατείνομαι *stretch oneself, one's own, threaten*, Polyb. 2, 52. 5, 58: aor. -ετεινάμην Dem. 19, 153; Diod. Sic. 14, 3; Plut. Cleom. 10, Poet. ἀντειν- Simon. 8

(Bergk): with *p.* ἀνατεταμένος as *mid.* Xen. Cyr. 4, 1, 3: and *aor.* ἀν-ετάθην Polyb. 2, 52. 5, 55.

Ἀνατέλλω, see τέλλω.

Ἀνδάνω *To please*, Ion. and Poet. Od. 2, 114; Pind. P. 1, 29; Soph. Ant. 504; Eur. Rhes. 137. Or. 1607; Ar. Eq. 553; Hippocr. 2, 230 (Lit.); Plut. Mor. (Democr.) 82, 1; rare and late if correct, ἄδω Plut. Cim. et Lucull. 2 (Steph. Sint. ἀνδ- Reisk. συναδ- Cor. Bekk.), ἄδῶ (Hesych.): *imp.* ἤνδανον Il. 1, 24. 15, 674. Od. 10, 373; Solon 37; Her. 7, 172. 8, 29, ἐήνδ- Il. 24, 25. Od. 3, 143, and εἰάνδ- Her. 9, 5. 19 (Bekk. Dind. Stein, ἤνδ- Dietsch, Abicht): *fut.* ἀδήσω Her. 5, 39: *p.* rare, ἀδηκα Hippon. Fr. 100 (Bergk, ἄδ- Eustath.): 2 *p.* Epic εἶδα Ap. Rh. 1, 867; (εἶδε Theocr. 27, 22, Paley, Fritzs. 2 ed. αἰδεῖ Ziegl. 2 ed.); εἶδότε Il. 9, 173. Od. 18, 422 (εἶδ- Dind.); Ap. Rh. 2, 35. 4, 1127; Callim. Cer. 19: 2 *aor.* εἶδον Her. 1, 151. 4, 201. 6, 106; Luc. Calumn. 3 (Vulg. Jacobitz, ἡδημόνει Cobet, Dind.), and ἄδον (ᾶ) Il. 13, 748; Hes. Th. 917; Theogn. 226, Epic εὔδον Il. 14, 340. Od. 16, 28; Ap. Rh. 2, 501; Bion 3, 7; subj. ἄδῃ H. Hym. 1, 75; Her. 1, 133; ἄδοιμι Her. 9, 79, ἄδοι Od. 20, 327; Ap. Rh. 1, 828; ἄδῃ Il. 3, 173; Solon 7; Soph. Ant. 89; Her. 3, 45, ἄδῃν Pind. Ol. 3, 1 (Boeckh, Bergk); ἄδῶν Nem. 8, 38. *Mid.* ἀνδάνομαι as *aet.* Anth. 10, 7: 2 *aor.* late ἀδέσθαι Pythag. Epist. 12 (Orell.); hither some have referred ἄσμενος as a syncopated and softened part. for ἀδόμενος, ἄδμενος, ἄσμ-, which it is perhaps better to assign to ἦδω. εὐαδον is softened from ἔφαδον now edited by Bekker (2 ed.) Buttmann says that after the digamma disappeared the genuine Homeric forms were, without doubt, only εἰάνδανε, ἄνδανε, not ἐήνδανε, ἤνδανε, and the Herodotean ἤνδανον, not εἰάνδ-, after the analogy of ὥρων. We are not sure that it is quite fair to infer with Buttm. that because the *aor.* was ἔφαδε, εἶαδε, ἄδε, the *imp.* must have been εἰάνδανε, ἄνδανε. Besides, we think both forms may be correct, and may have coexisted—the former the older representing its appearance at an earlier stage when the digamma was *going*, the latter when it had gone. Thus: old form *Fανδάνω*, *imp.* with digamma softened to ε, εἰάνδανον, *contr.* ἤνδανον, with syllabic augm. ἐήνδανον. Compare *φέλομαι*, ἐέλπετο, ἤλπετο Il. 25, 539. 17, 395 &c. (old reading.) *φέρω*, ἐέργω, εἴργω, &c. In this way without, as we think, violating analogy, may be defended ἐήνδανε, ἤνδανε, as equally genuine and older than εἰάνδ-, ἄνδ-. In Her. ἤνδανε, εἰάνδ- have equal support, ἤνδ- 7, 172. 8, 29, εἰάνδ- 9, 5. 19, of which Buttm. and Bredow (Dial. Her. 314) maintain the former to be the true Ionic form, Dind. inclines to the latter—(Pref. to Her.)

'Ανδραγαθίζομαι Dep. *To act the brave, good, man, only pres. classic* -ίεται Thuc. 2, 63; -ίεσθαι 3, 40: aor. ἀνδραγαθίσασθαι late, App. Civ. 5, 101. ἀνδραγαθέω Polyb. 14, 5, 8: imp. ἡνδραγάθουν Pseud. Callisth. 2, 16: has fut. -θήσω D. Sic. 23, 21 (Bekk.), not -θήσομαι given in lexicons: aor. -ήσωσι Polyb. 6, 39, 2; -ήσας Plut. Demosth. 22. Mor. 242; Polyb. 3, 71, 10: perf. ἡνδραγαθήκως D. Sic. 14, 53: p. p. -γαθημένος Plut. Fab. 20. Mor. 195; -θήσθαι Dio Cass. 49, 21.

'Ανδραποδίζω *To enslave, pres. rare and late*, Alciph. 3, 40: fut. -ιώ Xen. Hell. 2, 2, 20: aor. ἡνδραπόδισα Her. 1, 151; Thuc. 1, 98: p. p. ἡνδραπόδισμαι Her. 6, 106. 8, 29; Isocr. 17, 14; Arr. An. 2, 15; but part. ἀνδραποδισμένος Her. 6, 119 (Mss. Schweigh. Gaisf. Stein, &c.), ἡνδραπο- (Bekk. Lhardy, Bred. Dind.), as mid. see below: aor. ἡνδραποδίσθην Lys. 2, 57; Isocr. 17, 49; Xen. Hell. 1, 6, 14; -θείς Her. 1, 156: fut. ἀνδραποδισθήσομαι Xen. Hell. 2, 2, 14; Ar. Ind. 28, ἐξ- D. Sic. 15, 51: and in Ion. fut. m. as pass. ἀνδραποδιεύμαι Her. 6, 17, ἐξ- 6, 9, see mid. Mid. ἀνδραποδίζομαι Her. 3, 147; Andoc. 3, 21: imp. ἡνδρ- Her. 5, 27: fut. -ποδιεύμαι, ἐξ- Her. 1, 66 (also pass. in simple and comp., see above): aor. ἡνδραποδίσαντο Her. 3, 59. 6, 18; Thuc. 4, 48; -ισάμενος Her. 4, 203, Dor. -ιξάμενος Epimen. in D. Laert. 1, 113; -ιξασθαι Disput. Mor. p. 548 (Mullach.): with p. p. in comp. προσ- ἐξ- ἡνδραπόδισται Dem. 19, 112.

This verb seems entirely prosaic. Bekk. Lhardy, Bred. Dind. Krüg. augment p. part. ἡνδραποδισμένος Her. 6, 119, even against the Mss. on the ground that he uniformly augments the verb in every other place, see 1, 76. 151. 3, 59. 4, 204. 5, 27. 6, 18. 101. 106. 8, 29, ἐξ- 1, 161.

'Ανδρώ *To change to a man, late in aor. ἡνδρῶσαν Lycoph. 943; Anth. 7, 419; Plut. Mor. 490, is reg. in Attic; in Her. the pass. aor. is, in Mss. and nearly all editions, with and without augm. ἡνδρώθην 4, 155, but ἀνδρώθ- 3, 3; in Hippocr. ἡνδρ- 1, 614 (Erm.). 5, 356 (Lit.): and p. ἡνδρωμένος 4, 256, but ἐξ- ἀνδρ- Her. 2, 63 without v. r. Mid. aor. ἀνδρώσασθαι (Hesych.)*

'Ανέχω *To hold up, Il. 23, 426; Soph. O. R. 174; Eur. Hip. 1293 (Mss. Monk, Kirchh. ἀπ- Mss. Nauck, Dind. 5 ed.); Her. 2, 29; Thuc. 1, 141; Epic subj. -έχησι Od. 19, 111 (Bekk.): imp. ἀν-είχον Thuc. 7, 48: fut. ἀνέξω rare, perhaps only Archil. Fr. 83 (Bergk); and late Luc. Hist. Con. 4; Orac. Sib. 5, 312; V. T. Haggai 1, 10; ἀνασχῆσω also rare, Eur. I. A. 732; Her. 5, 106. 7, 14; late Att. prose Plut. Alcib. 30; Parthen. 9, 4: 2 aor. ἀνείσχον Il. 17, 310; Eur. Med. 482; Her. 8, 8; Xen. Hell. 1, 6, 28; Pl. Conv. 220, and Epic ἀνέσχεθον Il. 7, 412. Od. 9, 294; ἀνάσχω Soph. El. 636; -σχεῖν Il. 6, 257, -σχέμεν 24,*

301; -σχών 18, 75; Soph. Tr. 204; Eur. Fr. 475 a; Theocr. 18, 57: p. ἀνέσχηκα late, Epist. Phal. 105, 2 (Herch.); Sext. Emp. 741: p. p. ἀνέσχημαι (?): aor. ἀνέσχεθην (?). Mid. ἀνέχομαι *to endure*, Od. 7, 32; Eur. Tr. 102; Ar. Vesp. 1337; Her. 1, 80; Antiph. 4, γ, 1; Pl. Leg. 708: imp. with double augm. ἡπειχόμεν Aesch. Ag. 905; Soph. Ph. 411; Thuc. 5, 45; Lys. 3, 9; Dem. 30, 33. 50, 45: fut. ἀνέξομαι Il. 5, 895. Od. 19, 27; Aesch. Pers. 838; Soph. El. 1028; Eur. Hipp. 354; Com. Fr. (Men.) 4, 77; Isocr. 12, 140; Pl. Rep. 613; Dem. 18, 160; Poet. and less freq. ἀνασχήσομαι Aesch. Sept. 252; Ar. Ach. 299, syncop. ἀνσχέσ- Il. 5, 104: 2 aor. with double augm. ἡνέσχεσθην Aesch. Ag. 1274; Soph. Tr. 276; Eur. H. F. 1319; Ar. Nub. 1363; Her. 5, 48. 7, 159. 8, 26; Thuc. 3, 28; Andoc. 2, 15; Lys. 3, 3; Pl. Charm. 162; Dem. 19, 24. 96, syncop. ἡνσχ- Soph. Ant. 467 (Dind. 5 ed. ἀνέσχ- Erf. Herm.), rarer ἀνέσχ- Il. 18, 430; Aesch. Ch. 747; Eur. Hipp. 687 (both trimeters); Soph. Ant. 467 quoted (Wolf, Dind. in note, 5 ed.); Ar. Pax 347 (chor.); Her. 5, 89. 6, 112. 7, 139; Dem. 22, 68 (S. Bekk. Dind. ἡνέσχ- B. Saupp.); Luc. Astrol. 24, 2 sing. syncop. ἀνσχεο Il. 24, 518; imper. ἀνά-σχεο Il. 10, 321, ἀνσχεο 23, 587. Vb. ἀνασχετός Com. Fr. 2, 577, ἀνεκτός Il. 10, 118; Soph. Ant. 282, -ίος O. C. 883. Her. presents three instances of double augm. ἡνέσχ-, and three of single, ἀνέσχ-, each without v. r., and what is rather curious, the instances of the former are all in sing. ἡνέσχετο, of the latter, all in pl. ἀνέσχοντο. That the Attic poets do not confine ἀνέσχομαι "to the chorus," but use it as well as ἡνέσχ- in trimeters, appears from Aesch. Ch. 747, more especially Eur. Hipp. 687, where ἡνέσχ- could not stand. Hom. Od. 19, 111, has 3 sing. pres. ἀνέχησί for -έχει, as if from ἀνέχημι, unless it be subj. for -ησι, which Bekker, Ameis and La Roche edit. The only instance we have met of the pass. v. is ἀνέχεται 4 Maccab. 1, 35 (Apel. Bekk. ἀνρέχ- Gaisf.)

Ἀνέωνται, see ἔημι, ἀφίημι.

Ἀνήνοθε *sprung*, Epic 2 perf. as pres. Od. 17, 270: as aor. Il. 11, 266. Formed by redupl. probably from root ἀνέθω.

Ἀνθέω *To flourish* (ἄθος) Hes. Op. 582; Pind. Ol. 13, 23; Aesch. Ch. 1009; Soph. Fr. 705; Hippocr. 2, 676 (Lit.), Ion. and Dor. 3 pl. ἀνθεύσι Hes. Op. 227; Theocr. 27, 46; pt. ἄνθων Pl. Rep. 475, ἀνθοῦσα Isocr. 5, 10, Ion. and Dor. -εύσα Her. 4, 1; Theocr. 5, 56: imp. ἤνθει Eur. Hec. 1210; Xen. Cyr. 6, 4, 1, Lacon. ἤνσει Ar. Lys. 1257: fut. ἀνθήσει Alcae. 83: aor. ἤνθησα H. Hym. 1, 139; Thuc. 1, 19; Dem. 2, 10, Dor. ἄνθ- Pind. P. 1, 66. I. 4 (3), 18 (Bergk); ἀνθήσαι Od. 11, 320: p. ἤνθηκα Soph. Tr. 1089 &c.

(Ἀνθρακώ) *To burn to a cinder, blast*, Trag. and confined to **p. p.** ἡνθρακωμένος Aesch. Pr. 372; Eur. Cycl. 612. The comp. κατ-ανθρ- also has no **aor.** but besides **p. p.** -ηνθρακώμεθα Eur. Cycl. 663; -ωμένος Soph. El. 58; and **aor.** -ηνθρακώθη Eur. I. A. 1602: it has fut. **m.** κατ-ανθρακώσομαι as **aor.** Aesch. Fr. 280 (D.) ἀπ-ανθρακώ has **aor. act.** -ηνθράκωσεν Luc. D. Mort. 20, 4.

Ἀνιάζω *To sorrow*, Poet. Il. 18, 300, ἀνι- Od. 22, 87, also *vex*, Od. 19, 323, -ιάζουσι 4, 598; Opp. Hal. 2, 450; C. 3, 362: **imp.** ἀνιάζον Il. 23, 721, **iter.** ἀνιάζεσκον Ap. Rh. 3, 1138: **aor.** ἡνιάσα Anth. (Lucil.) 11, 254, overlooked by Lexicogr. (ι). See ἀνιάω.

Ἀνίδομαι, see ἰάομαι.

Ἀνιδώ *To vex*, Soph. Ant. 550; Ar. Plut. 538. Eq. 349; Xen. Cyr. 5, 3, 7; Dem. 17, 17: **imp.** ἡνία Soph. Aj. 273; Pl. Gorg. 502: fut. ἀνιδώ Xen. An. 3, 3, 19; Plut. Sol. 12; Aristid. 45, 46, Ion. -ήσω Od. 19, 66; Anth. (Plato) 7, 100: **aor.** ἡνιάσα Andoc. 1, 50; Xen. Hell. 5, 4, 33, Ion. -ήσα Phocyl. 16; ἀνιδώσας Soph. Aj. 994; Ar. Pax 764, Ion. -ήσας Anth. 12, 153; Orph. Lith. 645, Dor. ἀνιάσα Theocr. 2, 23: **p.** late ἡνιάκα Heliod. 7, 22. **Pass.** ἀνιδῶμαι *to be grieved*, Od. 15, 335; Soph. Ph. 906; Ar. Lys. 593; Com. Fr. 2, 247. 3, 316; Xen. Mem. 3, 9, 8; Lys. 13, 43, Ion. -ῆται (Hippocr.) Epist. 9, 384; opt. ἀνιδῶμην Theogn. 668, 3 pl. Ion. ἀνιδῶτο Her. 4, 130; -ῖσθαι 5, 93: **imp.** ἡνιδῶντο Xen. Cyr. 6, 3, 10: as **pass.** fut. **mid.** ἀνιδέσκειαι Com. Fr. (Aristoph.) 2, 1148; Xen. Mem. 1, 1, 8; (Aeschin.) Epist. 8; Luc. D. Meretr. 8, 2, Ion. -ήσομαι, -ήσει Plat. Eleg. 8 (Bergk), Epic -ήσεις Theogn. 991: **p.** ἡνίημαι Mosch. 4, 3: **aor.** ἡνιδῆθην Xen. Hell. 6, 4, 20, Ion. -ήθην Il. 2, 291. Od. 1, 133; Hippocr. 6, 392 (Lit.); Democr. p. 165 (Mullach.): fut. late ἀνιδῆσεσθαι Galen 5, 51. **Mid. aor.** ἀνιδάσσεσθαι Galen 3, 489, we think should be fut. -άσεσθαι. (ἀν- in **pres.** ᾄσ- in fut. &c. ῖ in Hom. and Trag. ῖ in Comed. except -ῖων Ar. Eq. 349, ῖ in others.)

Ἀνίημι, see ἀφίημι.

Ἀνιμάω *To draw up*, in classic usage perhaps only **pres.** and **imp.** (later pretty complete with fut. **m.** as **act.**), Xen. Eq. 7, 2; Theophr. H. P. 4, 3, 5: **imp.** ἀνιμών Xen. An. 4, 2, 8: (fut. -ήσω?): fut. **m.** -ήσομαι Long. P. 1, 12 (Seil.): **aor.** ἀνιμήσα Plut. Phoc. 18; Stob. (Hierocl.) 85, 21: **p. p.** ἀνιμημαι Luc. Pisc. 50: **aor.** ἀνιμήθην D. Laert. 1, 116; App. Mithr. 32. More usu. **mid.** ἀνιμῶμαι Aristot. Plant. 2, 6, 9; Luc. Alex. 14; Aretae. 77 (ed. Oxon.); Geop. 1, 13: **imp.** ἀνιμῶντο Polyae. 4, 6, 8: fut. -ήσομαι Long. P. 1, 12 quoted: **aor.** -ησάμην Plut. Mor. 773; Luc. V. H. 2, 42; Long. P. 1, 12 (Seil.); App. Mithr. 71; Arr. Peripl. 8.

Ἀνισόω *To make equal*, seems, in the classic period, to occur only in *pres. act.* ἀνισοῖ Xen. Cyr. 7, 5, 65 (Dind.); -ισων Pl. Polit. 289; -ισοῦν Aristot. Part. Anim. 3, 4, 19; and *aor. pass.* ἀνισωθείς Her. 7, 103. We notice it simply to supply a defect in all our Lexicons—the *aor. mid.* ἀνισώσαιτο Opp. H. 5, 37.

Ἀνοίγνυμι *To open*, Lys. 12, 10; Dem. 24, 209 (-ῦται Eur. Ion 923; -ύμενος Ar. Eq. 1326); ἀνοίγω Pind. P. 5, 88; Soph. Aj. 344; Her. 3, 117; Thuc. 4, 74; ἀνοίγει Aesch. Supp. 321; (Epic ἀναοίγω); later ἀνοίγνυμι Dem. Phal. 122; Paus. 8, 41, 4: *imp.* ἀνέφγων Il. 16, 221. 24, 228; Com. Fr. (Amips.) 2, 706; Her. 1, 187; Xen. An. 5, 5, 20, ὑπ- Dem. 32, 27, Epic ἀνέφγων Il. 14, 168, and rare ἡνοιγον Xen. Hell. 1, 1, 2, 6, 21; late, Paus. 4, 26, 8; Ach. Tat. 3, 17 (Vulg. ἀνέφγω- Herch.); App. Civ. 2, 138, iter. ἀναοίγεσκον Il. 24, 455, late ἀνέφγωνον App. Annib. 32. Civ. 4, 81, but -εφώνυ Mithr. 44: *fut.* ἀνοίξω Ar. Pax 179; Polyaen. 5, 5, 1: *aor.* ἀνέφξα Od. 10, 389 (Bekk. Ameis, La Roche); Ar. Vesp. 768; Thuc. 2, 2; Lys. 1, 14; Dem. 20, 53, rare ἡνοιξα Xen. Hell. 1, 5, 13; late, Apollod. 2, 5, 4; Charit. 1, 10, 2, 3, 4, 14; Or. Sib. 3, 500; Pseud.-Callisth. 1, 17; Polyaen. 3, 9, 45 (but ἀνέφξα 5, 5, 1), Poet. ἀνέφξα Theocr. 14, 15, Ion. ἀνοιξα Her. 1, 68. 4, 143. 9, 118 (Gaisf. Bekk. Dind. Stein); ἀνοίξῃς Soph. O. C. 515; -οίξατε Aesch. Ch. 877: *p.* ἀνέφχα Dem. 42, 30; Com. Fr. (Men.) 4, 133: *p. p.* ἀνέφγμαi Eur. Hipp. 56; Hippocr. 5, 284; Thuc. 2, 4; Lys. 1, 24; Dem. 24, 208, Poet. ἀνέφγμαi Theocr. 14, 47, late ἡνοιγμαi Joseph. Ap. 2, 9, but δι- Hippocr. 5, 436 (Ms. G. Lit. ἀνέφγω- Erm. 1, 689), ἡνεφγμένος D. Sic. 23, 16 (Dind.); Heliod. 9, 9: *plp.* ἀνέφκτο Xen. Hell. 5, 1, 14, late ἡνοικτο, δι- Heliod. 7, 15: 1 *aor.* ἀνέφχθην Eur. Ion 1563; ἀνοιχθῇ (Dem.) 44, 37; -θείη Pl. Phaed. 59, -θείεν Thuc. 4, 111; -οιχθῆναι Her. 2, 128; -θείς 4, 14; Antiph. 5, 54; Thuc. 4, 130; Pl. Conv. 216, late ἡνοιχθῆν Paus. 2, 35, 4; Pseud.-Callisth. 1, 19; V. T. Ps. 105, 17, ἀνοιχθῆ Nonn. 7, 317: *fut.* late ἀνοιχθήσομαι V. T. Esai. 60, 11; Galen 2, 473; Epict. Ench. 33, 13; 2 *aor.* late ἡνοιγην (Luc.) Amor. 14; Pseud.-Callisth. 1, 14; Christ. Pat. 996: 2 *fut.* ἀνοιγήσομαι late, V. T. Neh. 7, 3: 3 *fut.* ἀνέφξομαι Xen. Hell. 5, 1, 14 (Mss. Dind. Saupp. Breitb. Cob.); Dio Chrys. vol. 2, p. 329 (Dind.): *pres.* ἀνοίγεται Pl. Rep. 405, -ῦται Eur. Ion 923; -γεσθαι Thuc. 4, 104; -νύμενος Ar. Eq. 1326, -γόμενος Thuc. 4, 130: *imp.* ἀνέφγοντο Thuc. 4, 111; Pl. Phaed. 59: 2 *p.* ἀνέφγα rarely *aot.*, ἀνέφγε *opened*, (Hippocr.) Epist. 9, 394 (Lit.); Aristaen. 2, 22: *plp.* ἀνέφγει Com. Fr. (Pher.) 2, 289 (Pors. Mein.);—usu. neuter, *stand open*, -ώγασι Hippocr. 7, 558 (Lit.); Plut. Mor. 693; Luc. Gall. 30; D. Mort. 4, 1; Herodn. 4, 2, 7; Polyaen. 2, 28, which earlier Attic writers

seem to have avoided, and used ἀνέφγμαι instead: Dinarchus the orator is said, in Cramer's Anecd. 1, 52, to have been the only exception. *Mid. open for oneself, one's own*, rare and late, -οιγόμενος Plut. Mor. 339 (?): *aor. ἀνοιξάμεναι* Aristid. V. 2, 40 (Jebb.); -ασθαι suggested by Struve for ἀνωίξαι Q. Sm. 12, 331. *Vb. ἀνοικτρίον* Eur. Ion 1387. The less regular forms ἡνοιξον, ἡνοιξα are late, V. T. 1 Macc. 11, 2; Paus. 7, 19, 3; Clement. Epist. 43, except as nautical terms, *open out, gain the open sea*, in which sense exclusively Xen. uses them. Gaisf., with the Mss., edits ἀνῶξα Her. 1, 68, but ἀνωίξα 4, 143. 9, 118, Bekk. Dind. Bred. Lhardy uniformly ἀνωίξα, as it would seem that Her. perhaps never augments οἰ, ἀνέφγες however 1, 187, but in an Inscr. Hippocr. augments it, ἀνέφξε 6, 568 (Lit.) For the monstrous form ἀνωίξαι Q. Sm. 12, 331, has been suggested, or substituted, ἀνωίξαι (Pauw), ἀναπρύξαι (Koechly), ἀνοιξασθαι (Struve), called "inusitatum" by Koechly, rather hastily if Aristid. 2, 40, be sound. In late Greek, along with the classical forms ἀνέφξε, ἀνέφγμαι, ἀνεφχθην, occur even with triple augm. ἡνέφξε V. T. Gen. 8, 6; Joseph. Ap. 2, 9: ἡνέφγμαι N. T. Rev. 10, 8; Heliodor. 9, 9; Polyæn. 8, 25 (Maasv. ἀνέφγ- Woelffl.): ἡνέφχθην Dio Cass. 44, 17 (Bekk. ἀνεφχ- Dind.); V. T. Gen. 7, 11; N. T. Jo. 9, 10 (Vat. Sinait.) See Galen 4, 160. 478.

Ἀνορθόω To set upright, Xen. Hell. 4, 8, 12, (never augments the prep. in *classic* writers): *fut. ἀνορθώσω* Isocr. 6, 85: *aor. ἀνάρθωσα* Eur. Alc. 1138; Isocr. 5, 64; Aristid. 12, 84 (Dind.); -θωσον Soph. O. R. 51; -ώσας Thuc. 6, 88: (p.?): *plp. late ἡνορθώκειν* Liban. Epist. 959 (Wolf): *p. p. ἀνάρθωμαι* V. T. 2 Reg. 7, 16. 1 Par. 17, 14. 24; Liban. Decl. p. 800: *aor. ἀνάρθωθην* V. T. Ps. 19, 9. Ezek. 16, 7; N. T. Luc. 13, 13 (Vulg. Vat.). *ἀνορθ-* (Mss. Lachm. Tisch.): *imp. pass. ἀνορθοῦντο* Eunap. Fr. 76 (L. Dind.) This verb never augments the prep. in *classic*, scarcely even in *late Greek*. The tendency to double augm. is confined to the double comp. ἐπ-ανορθόω, which, in *classic Greek*, always augments both verb and prep. *imp. ἐπ-ηνάρθουν* Isocr. 12, 200: *aor. ἐπ-ηνάρθωσα* (Lys.) 2, 70; Dinarch. 1, 96, *συν-ἐπ-* (Dem.) 10, 34: *p. p. ἐπ-ηνάρθωμαι* Dem. 18, 311; Athen. (Macho) 578: *aor. indic. late ἐπ-ανωρθώθη* Apocr. 2 Macc. 5, 20; *inf. ἐπ-ανορθωθῆναι* Dem. 9, 76. *Mid. imp. ἐπ-ηνωρθούμην* Pl. Theact. 143; Plut. Sert. 19; but later ἐπ-ανωρθ- Polyæn. 6, 4 (Woelffl.), see N. T. Luc. 13, 13, above: *aor. ἐπ-ηνωρθωσάμην* Isocr. 4, 165; Dem. 56, 43. (Dem.) 7, 18. *Vb. ἐπ-ανορθωτίον* Pl. Leg. 809. The Aldine reading Eur. Alc. 1138, is ἐξ-ανάρθωσας, not ἐξ-ην-. *διορθόω, aor. δι-ώρθωσε* Isocr. 9, 47, *δι-ωρθωμένος*

Plut. Alcib. 7 &c., not ἔδι-ώρθ-. κατορθόω, κατ-ώρθωσαν Thuc. 6, 33, not ἑκατ-ώρθ-.

Ἀντάγορεύω *To speak against*, rare and only pres. -εύειν Ar. Ran. 1072 : and Dor. aor. ἀντ-ἀγόρευσε Pind. P. 4, 156 (Vulg. Boeckh, Momms. Christ), the rest supplied by ἀντιλέγω, ἀντερῶ, -ίρηκα, &c.

Ἀντάω *To meet*, Poet. and Ion. subj. ἀντῆς H. Merc. 288 ; opt. ἀντῆ Soph. Tr. 902 : imp. Ion. ἦντεον Il. 7, 423 ; Ap. Rh. 4, 845, for -αον : fut. ἀντήσω Il. 16, 423 ; Opp. Hal. 3, 71, Dor. -άσω Eur. Tr. 212 (chor.) : aor. ἦντησα Il. 6, 399. Od. 4, 327 ; Eur. Ion 802 ; Her. 1, 114. 2, 119, ἀπ- Thuc. 2, 20, Dor. ἀντάσα Soph. Ant. 982 (chor.), ὑπ- Pind. P. 8, 59 ; subj. ἀντήσης Eur. I. A. 150, Epic -ήσομεν Od. 16, 254 ; opt. ἀντήσει Il. 7, 158 ; Maneth. 1, 24 ; part. ἀντήσας Aesch. Supp. 37 ; Soph. Aj. 533, Dor. -άσαις Pind. Ol. 10, 42 : p. ἀπ-ἦντηκα Ar. Lys. 420 ; Dem. 18, 15. 125 : p. p. -ἦντημαι see foll. Mid. as aor. ἀντάσθαι (Hesych.) ; usu. in comp. ἀπ-αντώμενα Polyb. 8, 8, branded by Luc. Lex. 25, as not Attic : fut. ἀπ-αντήσομαι Lys. 34, 8 : aor. ἦντήσαντο Anth. (Rhian.) 12, 121 ; subj. συν-αντήσονται Il. 17, 134 : and as mid. p. p. ἀπ-ἦντημαι Dio. Hal. 6, 88 : aor. ἀπ-ἦντήθη Polyb. 2, 7, see ἀπαντάω. Vb. ἀπ-αντητέον Pl. Theaet. 210. συν-αντήτην Epic 3 dual, imp. Od. 16, 333. ἀντάω uncomp. is rare, never in Comedy nor Attic prose.

Ἀντεικάζω *To compare* ; fut. m. -εικάσομαι Pl. Men. 80 : aor. ἀντήκασα Ar. Vesp. 1311 ; sub. -εικάσω Pl. Men. 80.

Ἀντευποιέω *To do good in turn*, Ar. Plut. 1029 (Vulg. W. Dind. Mein. ἀντ' εὖ ποιέω Bergk) ; Xen. An. 5, 5, 21 (Vulg. Krüg. Kühn. Saupp. ἀντ' εὖ ποι- L. Dind.) ; Pl. Gorg. 520 (Bekk. ἀντ' εὖ ποι- B. O. Winck.) ; Dem. 20, 141 (Vulg. Bekk. Bait. Saupp. but ἀντ' εὖ ποιέω W. Dind.) : fut. -ήσω : aor. ἀντευποιήσωμεν Dem. 20, 124 (Bekk. Bait. Saupp. ἀντ' εὖ ποι- Dind.) : p. ἀντευποιήκεν Dem. 20, 64 (Bekk. Bait. Saupp. ἀντ' εὖ πεποιήκεν Dind.) if right, the marvel vanishes.

Ἀντιάζω *To meet*, &c. Soph. Elec. 1009 ; Eur. Andr. 572, ὑπ- Xen. Cyr. 5, 5, 9 ; subj. -άζωσι Pind. N. 1, 68 ; Her. 4, 118 : imper. ἀντίαζε, ὑπ- Aesch. Pers. 834 : imp. ἀντίαζον Her. 1, 166 (Mss. Vulg. Gaisf. Dind. Stein), ἦντ- (Bekk. Lhardy, Bred.), compare ὑπ-ἦντ- 4, 121 (Mss. Gaisf. Bekk. Dind. Stein) ; Aesch. Pers. 407 ; Xen. An. 6, 5, 27 ; Luc. V. H. 1, 21. 37 : fut. ἀντιάσω Od. 22, 28 ; Theogn. 552. 1308 (see ἀντιάω), Dor. -άζω Pind. Ol. 10 (11), 84 : aor. ἦντιάσα Her. 4, 80. 9, 6 ; ἀντιάσον Eur. Supp. 272 ; -άσας Emped. 274 ; Aesch. Ag. 1557 ; Soph. El. 869 ; Her. 3, 45 ; and late prose, Ecphant. Stob. 48, 64 (-άζας Mein.), Dor.

-άσαις Pind. I. 6, 15, -άσαις, ὑπ-αντι- P. 8, 11; -ιάσαι N. 10, 20. This verb is Poet. and Ion. prose, late and rare in Attic prose, Plut. Dion. 45, but in comp. ὑπ- Xen. Cyr. 5, 5. 9. An. 6, 5, 27.

Ἀντιάω *To meet*, Poet. -άει Ap. Rh. 4, 1675, -άει Opp. Cyn. 1, 536, Epic ἀντίω Il. 12, 368; Opp. Hal. 1, 48; imper. -ιοῶντων Il. 23, 643; inf. -ιάαν 13, 215; -ιῶν 20, 125. Od. 1, 25, see below: imp. ἀντιάα Opp. Hal. 2, 334, iter. ἀντιάασκον Ap. Rh. 2, 100: fut. ἀντιάσω Od. 22, 28; Theogn. 552: aor. ἡντιάσα Callim. Epigr. 73, ὑπ-αντιάσα Pind. P. 4, 135; subj. ἀντιάσῃσιν Ap. Rh. 3, 643, dual. -άσῃσιν Il. 12, 356; opt. -σειας Od. 18, 147; Mosch. 2, 150, -σειε Il. 13, 290, -σαιμεν 7, 231; -άσας 1, 67. Mid. as act. rare ἀντιάομαι, Ep. opt. -ιόμην Ap. Rh. 1, 470; -άασθαι 2, 24: imp. ἀντιάασθε Il. 24, 62 (Vulg. Dind. La R.), ἡντι- (Bekk. 2 ed.) (ā). Some take ἀντιώω Il. 13, 752. Od. 1, 25 &c. for fut. lengthened on ἀντιῶ contr. from ἀντιάσω, for which see ἀντιάζω.

Ἀντιβόλέω *To meet*, Ar. Nub. 155; Andoc. 1, 149; Lys. 4, 20; Isae. 9, 37: imp. ἡντιβόλουν Ar. Ach. 147 (Bekk. Dind. ἡντεβ- Cob. Mein.). Fr. 460; Lys. 1, 25. 29 (ἡντεβ- Cob. Frohb.); Dem. 37, 14: fut. -ήσω Od. 21, 306; Lys. 14, 16: aor. ἡντεβόλησα rare Ar. Fr. 101 (Mss. Dind.), Ep. always ἀντεβόλ- Il. 11, 809. 13, 210. Od. 24, 87. H. Merc. 143; Hes. Sc. 439; Pind. Ol. 13, 30; Ap. Rh. 2, 1121; Orph. Arg. 498 &c.; opt. -ήσαις rare form in Hom. Od. 4, 547. 13, 229: aor. pass. ἀντιβόληθεις Ar. Vesp. 560. ἀντιβόλησεν unaugm. Il. 11, 809 (Vulg.), and preferred by Buttm. Lexil. p. 122, on the ground of its being more in accordance with Homeric analogy, as the verb is a fixed compd., with augm. ἀντεβόλ- (Ms. Ven. Wolf, Bekk. Dind. La Roche.)

Ἀντιδικέω *To be a defendant*, Xen. Mem. 4, 4, 8: imp. ἡντιδίκει Lys. 6. 12 (ἡντεδ- Cob.), ἡντεδ- Dem. 39, 37. 40, 18 (Ms. S. Bekk. B. Saupp., ἡντιδ- Dind.): fut. ἀντιδικήσω Isae. 11, 9: aor. ἡντεδίκησα (Dem.) 47, 28 (Bekk. B. Saupp.), ἡντιδ- (Dind.)

Ἀντιλέγω *To speak against*, Ar. Ran. 1076; Her. 8, 77; Andoc. 1, 94; Xen. Hell. 3, 2, 18; Isocr. 15, 89; Pl. Euthyd. 285; Dem. 20, 62; inf. -λέγειν Euen. 1 (Bergk); Her. 8, 77; Lys. 8, 11; Isae. 10, 22: imp. ἀντέλεγον Ar. Fr. 407; Her. 9, 42; Thuc. 1, 28; Lys. 8, 11. 12, 25; Isocr. 12, 89; Isae. 6, 24: fut. -λέξω rare, Eur. Hipp. 993; Ar. Ran. 998; Lys. 8, 10. 11 (Scheibe); Xen. Conv. 2, 12; D. Hal. 10, 40: aor. ἀντέλεξα rare, and Poet. (?) Dio Cass. 68, 20; -έξας Dio. Hal. 9, 41; inf. -λέξαι Soph. O. R. 409; Ar. Nub. 1040. Lys. 806; Dio. Hal. 10, 40: pass. ἀντιλέγεται Xen. Hell. 6, 5, 37; -όμενος 3, 2, 30; -εσθαι Dem. 27, 15. Vb. ἀντιλεκτέος Eur. Heracl.

975. This verb seems not to occur in Epic; neither **pres.** nor **imp.** in Trag.; but freq. in prose and Comedy: **fut.** and **aor.** rare, and rather Poet. The usual **fut.** and **aor.** are: **ἀντερῶ** Aesch. Ag. 539; Eur. Hipp. 402. Med. 364; Ar. Eccl. 249. Ach. 702; Thuc. 1, 73; Andoc. 4, 25; Isocr. 12, 62. 18, 35; Aeschin. 2, 183; Pl. Rep. 580: **aor.** **ἀντεῖπον** Thuc. 1, 136. 4, 22; Lys. 19, 55; Isocr. 12, 215; subj. **-εῖπη** Ar. Eccl. 588, **-εῖπητε** Eur. Elec. 361; opt. **-εῖποιμι** Soph. El. 377, **-εῖποι** Eur. I. A. 1210 (Monk, Kirchh. Nauck, **-ερεῖ** Elms. Dind.); **-επειν** Aesch. Pr. 51; Soph. Ant. 1053; Andoc. 4, 34; Isocr. 18, 36; **-ειπών** Soph. Ant. 1232; Thuc. 8, 69: **p.** **-ειρηκώς** Soph. Ant. 47: **fut.** **ἀντειρήσεται** Soph. Tr. 1184. 1 **aor.** **ἀντεῖπαν** late, V. T. Jos. 17, 14. We have not seen the *indic.* **ἀντεῖπον** either in Trag. or Comedy.

(Ἀντιόω), in use **ἀντιόομαι** Dep. *To oppose*, Ion. **-εύμεθα** Her. 9, 26; **-εύμενοι** 7, 139; **imp.** **ἡντιοῦτο** Her. 1, 76. 4, 3: with **fut. m.** **ἀντιώσομαι** Her. 7, 9. 102: but **aor. p.** **ἡντιώθην** as **mid.** Her. 7, 9. 10. 8, 100 (Bekk. Dind. Krüg. Stein), **ἀντ-** 7, 9 (Gaisf.); **inf.** **ἀντιωθῆναι** Aesch. Supp. 389; Her. 8, 100; **-ωβείς** 5, 100. See *ἐν-αντιόομαι*.

Ἀντίχρη *It is sufficient* (χρή), **impers.** and only 1 **aor.** **ἀντέχρησε** Her. 7, 127. 187.

Ἀντομαι *To meet, entreat*, Poet. Emped. 14 (Stein); Soph. O. C. 250; Eur. Alc. 1098; Ar. Thesm. 977 (chor.); Ap. Rh. 2, 1123; **-εσθαι** Il. 15, 698; **-όμενος** 11, 237; Pind. P. 2, 71: **imp.** **ἡντόμην**, **-τεο** Callim. Epigr. 31, **-τετο** Il. 22, 203, **συν-** Il. 21, 34. Od. 4, 367, but dual **ἀντρέσθην**, **συν-** Il. 7, 22.

(Ἀνῦμι) *To accomplish*, only **imp. aor.** Dor. 1 pl. **ἀνῦμες** Theocr. 7, 10 (Vulg. Ahr. Ziegl. *ἀνομες* Meineke, Fritzs.). **PASS.** **ἀνῦται** **pres.** late, Opp. Hal. 3, 427 (Vulg.); Nic. Alex. 599 (G. and Otto Schneid. **-εται** G. Herm. Meineke): **ἡνῦτο** Od. 5, 243; Q. Sm. 9, 1, **ἄνυτο** Theocr. 2, 92, **-ετο** (Mein.) (*ā* seems to be always in arsi, *ā* Nic. Al. 599, is in thesi.)

Ἀνύω *To accomplish*, Il. 4, 56; Eur. Ph. 453; Ar. Ran. 606, **ἔξ-** Her. 7, 183, Attic **ἀνῦτω** Soph. Ant. 805 (Dind.); Thuc. 2, 76; Xen. Cyr. 1, 6, 5, **ἔνυ-** Aesch. Ag. 1123: **imp.** **ἡνῦον** Her. 9, 66; Dem. 21, 104, and **-ῦτον** Soph. Tr. 319; Eur. Bac. 1100 (Dind. *ἡν-* Elms.); Pl. Conv. 217; Xen. Cyr. 5, 5, 22. 7, 3, 14 (Dind. Saupp. Hertl. **-υον** Vulg. Popp.), Dor. **ἀνυον** Theocr. 21, 19: **fut.** **ἀνῦσω** Soph. Aj. 607; Ar. Ran. 649; Artemid. Onir. 1, 51, and, according to some, **ἀνύω** Il. 4, 56 quoted, **ἔξ-** 11, 365. 20, 452: **aor.** **ἡνῦσα** Od. 24, 71; Aesch. Pers. 766; Soph. O. C. 454; Her. 1, 91, Dor. **ἄνυ-** Theocr. 7, 6; **-ύσειεν** Od. 15, 294; Pl. Leg. 650; **-ύσαι** Thuc. 2, 97; **ἀνύσας** Ar. Nub.

635; Epic. *ἦνυσσα* Ap. Rh. 4, 413, *ἄνυσσα* Pind. P. 12, 11, *ἄν-* Anth. 5, 275; *ἀνύσας* H. Merc. 337; Hes. Th. 954; *-ύσσαι* Ap. Rh. 1, 603: p. *ἦνύκα* Pl. Polit. 264: p. p. *ἦνυσμαι* Polyb. 3, 44, δι- Xen. Cyr. 1, 4, 28; but *ἦνυμένος* if correct, Theod. Metoch. 2, p. 22 (Müll.), *προ-* D. Hal. Rhet. 5, 4: *πλρ. ἦνυστο* Luc. Herm. 3; Paus. 5, 1, 7: *aor. ἦνύσθην* D. Hal. Ant. 3, 6; Polyb. 32, 7, 17; Philostr. V. Apoll. 40; Heliod. 4, 6, *ἐπ-* Hes. Sc. 311: *fut. ἀνυσθήσομαι* Ael. V. H. 1, 21; Heliod. 3, 19. **Mid.** *ἀνύομαι* as *act.* Pind. P. 2, 49; *-ύεσθαι* Bion 7, 6, *-ύεσθαι* Xen. An. 7, 7, 24 (D. Sauppe): *imp. ἦνυτόμαν* Aesch. Ag. 1159 (chor.): but *fut. ἀνύσομαι (σσ) pass. (?)* Od. 16, 373, *act. -ύσεσθαι* Xen. An. 7, 7, 24 quoted (Lion, Kühn.): *aor. ἦνυσάμην* Aesch. Pr. 700; Soph. Tr. 996; Ar. Plut. 196 (D.); rare in prose, Pl. Phaed. 69 (best Ms. Heind. Bekk. Stallb. Schanz, *-ύσαμεν* Mss. Herm. Wohlrab); (Hippocr.) Epist. 420 (Lit.); *-ύομαι* Aesch. Ch. 858; *-ύσασθαι* Xen. An. 7, 7, 24 quoted (Valken. Krüg. Schenkl); and late, Polyb. 9, 4, *έξ-* Strab. 10, 2, 25, unaugm. *-ἀνύσαντο* Eur. Bacc. 131 (chor.), Dor. *ἀνυσάμαν* Theocr. 5, 144. **Vb.** *ἀνυστός* Hippocr. 2, 142 (Erm.); Xen. An. 1, 8, 11, but *ἀνύτός* Sext. Emp. 617 (B.), *ἀν-ἦνυστος* Od. 16, 111, *ἀν-ἦνύτος* Soph. El. 166. For *ἦνύσατο* Her. 1, 91 (Mss. Schw. Gaisf.), Schaefer reads *ἦνυσέ τε*, and Bekk. Lhardy, Dind. Krüg. Stein approve and accept it. **Fut. m.** *ἀνύσσεσθαι* Od. 16, 373, is not, we think, necessarily *pass.* It may mean *we shall never accomplish this for ourselves, gain our object in this.* *a* and *u* always short (Passow): if so, the following require correction, *ἀνύων* Nonn. 21, 16 (Graef.), where have been suggested *ἀλύων* (Wern. ἀλύω Koch, Meineke, *έάσω* Koechly); *ἀνύσαι* Tryphiod. 126; *ἀνυσάμενοι* Anth. Pal. 10, 12. The poets use both forms, more freq. *ἀνύω*; prose authors, again, prefer *ἀνύτω*, Thuc. and Plato perhaps always; so Xen. (Dind.), usu. (Vulg. Popp.). *ἀνύω*, *ἀνύτω* with aspirate, called Attic by Moeris, Herodn. &c., and so written by Porson Eur. Phoen. 463, Elms. Bac. 1098, and by Dind. *formerly* (4 edit.) uniformly in Sophocles, is not, we think, supported by the Mss. nor adopted by the generality of scholars: Dind. *now* always unaspirated *ἀν-, ἦν-* (5 edit.) *ἀνύττω* D. Laert. 1, 2, 16, and v. r. Pl. Soph. 261 &c. is a vicious form.

Ἄνω Poet. *To perform*, *ἀνους* Aesch. Fr. 156 (Dobr. Herm. Dind.); *ἀνουςτος* Ar. Vesp. 369; *ἀνειν* Pl. Crat. 415: *imp. ἦνον* Od. 3, 496; Eur. An. 1132. **Pass.** *ἄνομαι* Il. 10, 251; Pind. Ol. 8, 8 (best Mss. Boeckh, Bergk); Opp. Hal. 4, 528; *ἀνηται* 5, 442; *ἀνοιτο* Il. 18, 473; *ἀνόμενος* Aesch. Ch. 799; Ap. Rh. 2, 494; Opp. Cyn. 1, 111; Arat. 373 (B); Her. 7, 20, v. r.

ἀνώμ-: **imp.** ἤνετο Her. 1, 189. 8, 71 (Gaisf. Dind. Stein, Abicht, ἤνετο Bekk. Krüg.), **ἀνετο** Theocr. 2, 92 (Meineke), perhaps needlessly, for **ἀνυτο** (Vulg.) *ā* usu. but in *arsī*, *ā* in *thesi* once in Hom. **ἀνοίτο** Il. 18, 473, **ἀνοίς** Aesch. Fr. 156 (Dobr. Herm. Dind.). Ch. 799?; and late **ἀνηται** Opp. Hal. 5, 442.

Ἀνώγω Poet. and Ion. *To order*, almost confined to 3 sing. **-γει** Il. 6, 439. 19, 102. Od. 5, 139. 357; Hes. Th. 549; Her. 7, 104, but 2 sing. **-γεις** Q. Sm. 13, 238, 3 dual **-ώγετον** Il. 4, 287, **-γετε** (Bentl. Bekk. 2 ed.), for subj. and opt. see **perf.**; (imper. **ἄνωγε** Eur. Or. 119; Callim. Fr. 440, **-γέτω** Od. 2, 195, **-γετε** 23, 132, *may* belong to **perf.**); part. **-γων** Lycophr. 572; **-γων** Opp. Ven. 3, 194: **imp.** ἤνωγον Il. 9, 578. Od. 14, 237; Hom. H. 1, 105; Anth. App. Epigr. 376; Ap. Rh. 4, 1594, **ἄνωγ-** Il. 5, 805. Od. 9, 331, **-ωγε** Her. 3, 81, is perhaps **perf.**: fut. **ἀνώξω** Od. 16, 404: **aor.** ἤνωξα Hes. Sc. 479; subj. **-ώξομεν** Ep. for **-ωμεν**, Il. 15, 295; inf. **ἀνώξαι** Od. 10, 531: 2 p. **ἄνωγα** as **pres.** and **unaugm.** Il. 14, 105; Soph. El. 1458; Eur. Cycl. 340. 701, **-γας** Il. 14, 262; Aesch. Eum. 902; Soph. Ph. 100, **-γε** Aesch. Pr. 947; Soph. O. R. 96; Her. 3, 81, pl. syncop. **ἄνωγμεν** H. H. 2, 350; subj. **ἀνώγη** Il. 9, 101. Od. 1, 316; Her. 7, 104; **-γοίμ** Il. 19, 206, **-γοί** Od. 8, 70; Theogn. 999, **-γοίτε** Od. 11, 356; imper. **ἄνωγε** Eur. Or. 119; inf. **ἄνωγέμεν** Il. 13, 56: 2 plp. **ἠνώγεα** as **imp.** Od. 9, 44. 17, 55, 3 sing. **ἠνώγει** Il. 6, 170. 10, 394; Soph. O. C. 1598; Theocr. 24, 67; Ap. Rh. 4, 247, and **ἄνώγει** Il. 18, 176. Od. 2, 385.—The following are Poetic syncopated forms: **ἄνωγμεν** for **-ώγαμεν**, H. H. 2, 350, **ἄνωχθε** 2 sing. imper. Il. 23, 158; Aesch. Ch. 772; Eur. Alc. 1044, 3 sing. **ἄνωχθω** for **-ώγέτω**, Il. 11, 189, 2 pl. **ἄνωχθε** for **-ώγετε**, Od. 22, 437; Eur. Rhes. 987. **Imp.** ἠνώγεον trisyll. Il. 7, 394 (Mss. Vulg. La Roche), has been changed to plp. **ἠνώγει(ν)** (Spitzn. Bekk. Dind.)

Ἀξίω *To think worthy*, Soph. O. R. 944; Her. 4, 115; Antiph. 6, 8; Lys. 3, 4: **imp.** ἤξ- Soph. O. C. 953; Her. 3, 42; Antiph. 6, 34; Andoc. 1, 107: fut. **-ώσω** Her. 7, 16; Antiph. 5, 16: **aor.** ἤξίωσα Thuc. 2, 64; Isae. 3, 2: **perf.** ἤξιώκα Isocr. 18, 24:—reg. and noticed chiefly because we think our lexicons wrong in asserting the **mid.** to be in Attic prose. We think the **mid.** is nearly confined to Trag. and Ion. prose, **ἀξιοῦμαι**, **-οῦσθαι** Aesch. Ag. 370; Ion. **ἀξιεῦμαι** Her. 5, 106; **ἀξιεύμενος** 1, 199. 7, 16; **ἀξιούμενος** Aristot. Rhet. 2, 10, 11: but fut. **ἀξιώσεται** if correct, as **pass.** Soph. Ant. 637 (Musgr. Schn. Nauck, Dind.): with fut. **pass.** **ἀξιώθησομαι** Isocr. 9, 6. 10, 43; Aristot. Polit. 2, 9, 27; Diod. Sic. Fr. B. 31, 11 (Bekk.): **aor.** ἤξιώσατο Aesch. Eum. 425: **imp.** late ἤξιοῦτο Dio Cass.

42, 35 (Bekk.) Vb. ἀξιωτέον Stob. 85 21, missed, by Lexicogr.

'Αοιδιάω (ἀοιδή) Epic=αείδω, *To sing*, only pres. -ιάει Od. 10. 227; pt. -ιάουσ' 5, 61. Aor. αοίδησον if sound, Simon. C. 174 (Bergk), requires a pres. αοιδάω.

'Αολλίζω *To bring together, assemble*, Epic, Anth. 9, 772; -ίζων 9, 649: aor. ἀόλλισσα Il. 6, 287; -ίσσας 6, 270; Ap. Rh. 1, 863: aor. pass. ἀόλλισθην *assembled*, Il. 19, 54; inf. Ep. -ισθήμεναι 15, 588. Pres. pass. ἀολλίζονται Callim. Del. 18. (ä.)

'Απαγορεύω *To forbid, give up*, Ar. Ach. 169; Her. 7, 149: Antiph. 3, γ, 7; (Andoc.) 4, 9; Xen. Cyr. 1, 4, 13; Pl. Prot. 334: imp. ἀπηγόρ- Her. 3, 51. 4, 125; Xen. Cyr. 1, 4, 14; Isae. 2, 28; Dem. 37, 25: fut. -εύσω Plut. Mor. 195. Lysand. 3. Nici. 21, classic ἀπ-ερῶ Ar. Lys. 165; Thuc. 1, 29. 121; Xen. M. Eq. 3, 9, Ion. -ερέω Her. 7, 205: aor. ἀπηγόρευσα classic, but rare, Aristot. Oec. 2, 24, 4; Dem. 40, 44. 55, 4 (Dio Cass. 56, 27. 60, 5. 6. 17; Ael. Fr. 298; Plut. Mor. 77; Luc. Conv. 19); subj. ἀγορεύσης Plat. Theaet. 200 (often late Plut. Mor. 124. 228. Alex. 42; Strab. 12, 3, 11; Luc. Merc. Con. 26. Herm. 33); usu. ἀπ-εῖπον Aesch. Sept. 840; Soph. Tr. 789; Thuc. 7, 60; Pl. Rep. 337, &c.: 1 aor. rare in this comp. -εῖπα, -εῖπας Soph. Ant. 405; -εῖπας Her. 3, 153 (mid. not in classic Attic, ἀπειπάμην Her. 1, 59. 5, 56; Aristot. Eth. Nic. 8, 16, 4; Polyb. 33, 10, &c.): p. -ηγόρευκα Aristot. Physiog. 3, 8; Plut. Mor. 1096; Luc. D. Deor. 24, 2. Saturn. 3. (Asin.) 19; classic ἀπείρηκα Eur. Or. 91; Hippocr. 6, 210; Lys. 2, 52; Xen. An. 5, 1, 2; Pl. Phaed. 99; Isocr. Epist. 3, 4; Dem. 3, 8: plp. -ηγορεύκει D. Cass. 58, 8; Luc. D. Deor. 5, 2 (Fritz.), classic -εῖρήκεσαν Xen. An. 6, 5, 30: p. p. -ηγόρευμαι Aristot. Polit. 7, 17, 9; D. Cass. 57, 15; Plut. Sol. 21; Joseph. Ant. 15, 4, 1; Heliod. 2, 33. 8, 7, classic -εῖρημαι Her. 6, 61; Aeschin. 3, 48; Pl. Rep. 396: plp. -ηγόρευτο Plut. Fab. 4; Heliod. 8, 6, classic -εῖρήμην, -ηντο Thuc. 5, 48: aor. -ηγορεύθην D. Cass. 56, 25, see Dem. Fr. 38, classic -εῖρήθην Dem. Fr. 38: fut. ἀπομνησθήσομαι Lys. 22, 14. Vb. ἀπαγορευτέον Luc. Herm. 47.

'Απαλλάσσω *To set free, deliver*, Aesch. Ag. 1289; Soph. Ant. 596; Hippocr. 2, 156; Thuc. 8, 86, -άττω Pl. Gorg. 478: imp. ἀπήλαττον Andoc. 1, 59: fut. -άξω Aesch. Pr. 773; Soph. Ant. 769; Her. 9, 106; Isocr. 5, 52; Isae. 11, 31: aor. -ήλλαξα Ar. Vesp. 1537; Her. 1, 16. 5, 63. 8, 68; Thuc. 1, 90; Isocr. 11, 5: p. -ήλλαχα Xen. Mem. 3, 13, 6; Dem. 18, 65; Liban. Or. 15 (p. 235): p. p. -ήλλαγμα Soph. El. 783; Eur. Andr. 963; Antiph. 2, δ, 5; Thuc. 1, 122; -μένος Ar. Pax 1128; Isocr. 5, 49; Her. 1, 60, but ἀπ-αλ- 2, 144. 167 (Bekk. Dind. Stein),

ἀπηλ- (Dietsch, Abicht): **plp.** -ήλλαξο Dem. 34, 31, -ήλλακτο Antiph. 1, 7; Thuc. 1, 138: **1 aor.** -ηλλάχθην Com. Fr. 2, 794; Hippocr. 1, 732 (Marc. Erm. -λάγη Vulg. Lit. 5, 228); Her. 8, 18, but ἀπ-αλ- 2, 152. 5, 65. 6, 40. 45, ἀπηλ- (Abicht); late Att. prose ἀπ-ηλλ- Diog. Laert. 2, 127; subj. ἀπ-αλλαχθῇ Soph. O. C. 786; Eur. Andr. 424; (Pl.) Epist. 7, 335; opt. -αλλαχθεῖτε Ar. Vesp. 484; imper. -άχθητι Eur. Cycl. 600, -άχθητον Ar. Plut. 66; -αχθείς Soph. Ant. 244; Eur. Hip. 1181; Ar. Vesp. 504; Com. Fr. (Theop.) 2, 794; Her. 1, 170; Arr. An. 7, 25; Diod. Sic. 20, 40; -αχθῆναι Plut. Mar. 35: **2 aor.** ἀπ-ηλλάχην Aesch. Pr. 750; Eur. Andr. 592; Com. Fr. (Anon.) 4, 696; Hippocr. 5, 206; Thuc. 2, 42; Andoc. 1, 68; Lys. 1, 17; Isocr. 3, 6; Xen. An. 1, 10, 8; Pl. Rep. 406; Aeschin. 1, 40. 53; Dem. 23, 169, and always in Att. prose; subj. -αλλαγῶ Aesch. Pr. 471; Ar. Eccl. 1100; Isae. 2, 30; Pl. Theaet. 168; -αλλαγεῖν Xen. Cyr. 6, 1, 45, -γείμεν Pl. Euth. 7, -γείητε Dem. 3, 33; -αλλάγητι Com. Fr. 3, 462; Pl. Gorg. 491; -αλλαγείς Aesch. Ag. 336; Soph. Ant. 422; Eur. Ph. 592; Ar. Ach. 270; Andoc. 1, 66; Isocr. 8, 20; Pl. Phaed. 64; -γῆναι Com. Fr. (Polyz.) 2, 867; Xen. An. 5, 1, 13; Lys. 12, 45; Pl. Gorg. 458; Dem. 19, 314; rare in Ion. Her. 8, 84: **1 fut.** -αχθήσομαι Eur. Hip. 356; Ar. Av. 940; Dio. Hal. 7, 13: **2 fut.** -αγήσομαι Thuc. 4, 28; Pl. Leg. 642; Isocr. 4, 172. 189; Dem. 22, 37; D. Sic. 20, 40; rare in Ion. Her. 2, 120; Hippocr. 7, 174. 234: **3 fut.** ἀπ-ηλλάξει (Hesych.), -ζεται Dem. 20, 28 (Cobet, perhaps needlessly for ἀπ-αλλάξεται Mss. Bekk. Dind.). **Mid.** ἀπαλλάσσομαι *départ*, Aesch. Eum. 180; Eur. Med. 729; Phoen. 603; Her. 1, 199, -άττομαι Pl. Parm. 156: **imp.** Ion. ἀπ-αλλασσ- Her. 1, 82. 3, 25, &c. -ηλλατ- Pl. Leg. 948: **fut.** ἀπαλλάξομαι Eur. Hel. 437; Ar. Ach. 757 (ἀπ-ηλλ- Cob. Dind.); Her. 7, 222; Thuc. 8, 83; Pl. Euth. 15; Dem. 20, 28: **aor.** ἀπηλλάξαντο Eur. Heracl. 317 (Mss. Vulg. Kirchh. Nauck, denied by Matth. and Poppo Thuc. 8, 2, ὑπ-ηλλ- Pflugk, Dind. 5 ed.); opt. -άξαιτο Plut. Cat. Min. 64 (Sint. Bekk.); Strab. 15, 1, 68, no v. r.; -άξασθαι Parthen. 5 (Ms. P. Westerm.); Aretae. 1, 7, see *simple* ἀλλαξάμενος Dem. 55, 32: in same sense **aor.** and **fut. pass.** ἀπ-ηλλάχθην: ἀπ-ηλλάγην: -αχθήσομαι: -αγήσομαι. **Vb.** ἀπ-αλλακτέον Lys. 6, 8; Pl. Parm. 163. Of this verb, Attic prose writers use neither **1 aor.** nor **1 fut. pass.** Aesch. has **2 aor. pass.** only, Soph. and Eur. have both first and second, but the first more frequently, not however for Porson's reason, for Soph. Ant. 422, and Eur. Andr. 592, would admit the first. Her. never augments the **imp.**: always the **1 aor. act.**: varies in the **p. p.** and **1 aor.**

pass. A desiderative form ἀπαλλαξείω occurs in part. -είοντες Thuc. 1, 95. 3, 84.

Ἀπαμείβομαι, see ἀμείβω.

Ἀπαντάω *To meet*, Eur. Ion 940; Ar. Pax 941; Thuc. 7, 31; Dem. 24, 193: **imp.** ἀπήντων Thuc. 4, 127; Lys. 2, 24, Dor. 3 sing. ἀπάντη Bion 4, 7 (Mein. Ziegl.): **fut. m.** -αντήσομαι, -εται Aeschin. 1, 164, -ονται Lys. 2, 32. 34, 8; -ήσεσθαι Thuc. 7, 80; Aeschin. 1, 174; (Dem.) 42, 14. 60, 20; -ησόμενος Thuc. 4, 77. 7, 2; Xen. Hell. 1, 6, 3, Dor. -ασείται Dios, Stob. 65, 16: **act.** -ήσω later, unless correct Hippocr. 3, 132 (Erm. 827 Foes, -ση Lit. 4, 264); (Aristot.) Rhet. ad Alex. 19, 4 (Bekk.); Polyb. 4, 26. 17, 7 (Bekk.); Plut. Syll. 20; Dio Cass. 42, 41; App. Civ. 1, 77. 3, 13; Diod. Sic. 18, 15; Aristid. 32, 422 (D.): **aor.** ἀπ-ήντησα Eur. Ph. 1392; Thuc. 2, 20; Lys. 1, 22: **p.** ἀπ-ήντηκα Ar. Lys. 420; Dem. 18, 15. 125: **plp.** -ήκει Arr. Anab. 6, 15, 5: **p. p.** late ἀπ-ήντημαι as **act.** Polyb. 2, 37; Dio. Hal. 6, 88. 8, 47: with **plp.** -ήντητο Sext. Emp. 106, 11: and **aor.** ἀπντήθη as **act.** Polyb. 2, 7: so **pres.** as **mid.** ἀπαντόμεναι Polyaeen. 7, 45; Polyb. 8, 8, branded by Luc. (Lex. 25) as not Attic: **imp.** ἀπντήτο Polyaeen. 1, 21. 5, 12. **Mid. fut.** -ήσομαι, see above: **aor.** late, **imper.** ἀπάντησαι V. T. Ruth 1, 16; -τήσασθαι D. Hal. 8, 68 (Vulg.) **Vb.** ἀπαντήτεον Pl. Theaet. 210. **Fut. act.** ἀπαντήσω is not classic. ἀπαντήσων adopted by Matth. Eur. Supp. 772, from a suggestion of Markland for ἀπαντήσας, is against the Mss. and not required by the sense. With the exception of **fut.** -ήσομαι, the **mid.** and **pass.** are used by late writers only, and by them as **act.** συναντάω Xen. An. 7, 2, 5, has also **fut.** -ήσω late, V. T. Esai. 34, 14; Maneth. 4, 554; Jos. Jud. B. 4, 11, 2: but **aor.** -ήντησα Xen. An. 1, 8, 15: **p.** -ήντηκα Luc. Philop. 1: **p. p.** -ήντηται see **mid.**: **mid.** συν-αντώνται (Hes. Th. 877, in some edit.); Polyb. 22, 7; Aristaen. 1, 12: **fut.** perhaps late, -ήσομαι V. T. Deut. 31, 29. Job 5, 14; (formerly Il. 17, 134); now **aor. subj.** -ήσωνται Il. 17, 134: late **p. p.** -ήντηται as **mid.** Herodn. 1, 17 (Vulg.), now συνήντα (Bekk.) At Hes. Th. 877, late editors, in accordance with some Mss, have preferred the form συν-άντωνται to -ώνται, on the ground that "Epicorum est συνάντομαι, non συναντάω." συνάντομαι is, no doubt, the *usual* form, but if Hom. has the *pure* (άντάω) ἦντεον Il. 7, 423, and ἄντομαι; συναντάω Od. 16, 333, and συνάντομαι, we do not see why Hes. may not have the comp. συναντάσθαι as well as -άντομαι, especially as Hom. has **aor.** συναντήσωνται Il. 17, 134. ὑπαντάω Eur. Sup. 398: **imp.** ὑπντων Xen. Cyr. 3, 3, 2, Ion. -ήντεον Anth. Plan. 101: **fut.** -ήσω Joseph. Jud. B. 2, 15, 3, see **mid.**:

aor. -ήνησα Xen. Cyr. 3, 3, 2; -ανήσας Soph. Ph. 719, Dor. -άντασε Pind. P. 8, 59. **Pass.?** **Mid.** -αντάομαι late, Herodn. 2, 5, 5. 5, 4, 5. 8, 1, 4: **fut.** -ήσομαι Joseph. Ant. 6, 6, 2. 9, 6, 3. 12, 4, 3; Sext. Emp. 644.

Ἀπατάω, *To deceive*, Theogn. 59; Thuc. 8, 98, Dor. 3 pl. ἀπατώντι, **έξ-** Pind. Ol. 1, 29: **imp.** ἡπάτων Eur. El. 938; (Dem.) 47, 9, **έξ-** Av. Eq. 1224; Aeschin. 2, 123, iter. ἀπάτασκον, **έξ-** rare in Attic Ar. Pax 1070 (Hexam.): **fut.** -ήσω Od. 17, 139; Pl. Phaedr. 262: **aor.** ἡπάτησα Thuc. 5, 9; Pl. Rep. 573, Poet. ἀπατ- Il. 9, 344, Dor. ἀπάτασα Soph. Tr. 500 (chor.): **p.** ἡπάτηκα Soph. Ph. 929; Her. 6, 80; Aristot. Rhet. 1, 15, 25: **p. p.** ἡπάτημαι Soph. Ph. 949; Eur. Andr. 435; Thuc. 5, 46: **aor.** ἡπατήθην Phocyl. 14; Thuc. 5, 85; Isae. 5, 14; Pl. Crit. 52; Dem. 44, 19, very complete, and reg. except **fut. m.** as **pass.** ἀπατηθόμαι Pl. Phaedr. 262, **έξ-** Xen. An. 7, 3, 3: and **f. p.** ἀπατηθήσομαι Aristot. Anal. Pr. 2, 21, 9, **έξ-** Aeschin. 3, 168; Pl. Crat. 436. **Vb.** **έξ-απατητίον** Pl. Crit. 49. The orators very seldom use ἀπατώ, see (Dem.) 47, 9; Lycurg. 86; Isae. 5, 14; Dem. 44, 19; Hyperid. Fr. 25 (Blass), though they freely use ἀπάτη and **έξ-απατώ**.

(**Ἀπαυράω**) *To take away*, Poetic, **imp.** ἀπηύρων as **aor.** Il. 19, 89, ἀπηύρας 8, 237, -ηύρα 17, 125; Hes. Th. 423; Aesch. Pers. 949 (chor.); Eur. An. 1029 (chor.), pl. ἀπηύρων Il. 1, 430; and late Epic, Ap. Rh. 4, 916: allied in signif. **fut.** ἀπουρήσω Il. 22, 489 (Bekk. Dind. -ίσσω Vulg. Spitzn. La Roche): **1 aor. part.** ἀπούρας Il. 1, 356, Dor. -ούρας Pind. P. 4, 149. **Mid. aor.** ἀπηύρω Aesch. Pr. 28 trimet. (Vulg. Blomf.), -ηύρατο (Od. 4, 646, before Wolf); **part.** ἀπουράμενοι Hes. Sc. 173, not **pass.** but *having taken each for himself* the life of the other—*deprived each other* of life. For ἀπηύρατο Od. 4, 646 (Vulg.), Wolf, Bekker, and Dind. adopt the **v. r.** ἀπηύρα, and for ἀπηύρω Aesch. Pr. 28 (Vulg.), Herm. with Ms. M. reads ἐπηύρω, Elms. Dind. and Weil ἐπηύρου. Ahrens tries very ingeniously to account for the seeming anomalous forms of this verb by supposing a digammated stem in **φράω**=**φρύω**, **έρύω**. ἀπούρας, ἀπουράμενος are thus softened from ἀπόφρας, ἀποφράμενος: and ἀπηύρας, -ηύρα, -ηύρατο are improperly written for ἀπεύρας (ἀπέφρας), -εύρα, -εύρατο. There is, besides, an interchange of conjugations; ἀπηύρων, at least, is from -άω, and ἀπηύρω, -ηύρατο from -μ. Compare γαμέω, ἔγλημα, ἔγλημάμην.

Ἀπαφίσκω *To deceive*, Poet. Od. 11, 217; -ίσκων, **έξ-** Hes. Th. 537: **fut.** ἀπαφίσσω Anth. 12, 26: **1 aor.** ἀπάφησα Q. Sm. 3, 502, **έξ-** H. Hym. 2, 198; Opp. Hal. 3, 94: **2 aor.** ἡπάφον Ap. Rh. 3, 130; Opp. Hal. 3, 483; Anth. 9, 739, **παρ-** in tmesi Od. 14,

488, παρ-ήπαφ- Il. 14, 360; Orph. Arg. 707; Theocr. 27, 11; subj. ἀπάφω Anth. Plan. 108, ἐξ- Od. 23, 79; ἀπαφών Opp. Hal. 3, 444, ἐξ- Eur. Ion 704 (chor.); Ap. R. 2, 1235; -οὔσα H. Hym. 4, 38: 2 aor. m. opt. ἀπαφοίμην as act. Od. 23, 216, 'εξ- Il. 9, 376.

'Απεικάζω *To take a likeness*, Isocr. 1, 11: imp. ἀπ-εἰκάζον Pl. Leg. 857 (Mss. Vulg.), -ήκαζον (Mss. B. O. W. &c.): fut. m. -εικάσομαι Xen. Mem. 3, 11, 1: fut. act. -εικάσω later, Plut. Mor. 1135: aor. ἀπ-εἰκασα Pl. Theaet. 169. Gorg. 493 (B. O. W.), -ήκασα (Bekk.); Pl. Leg. 857 (Bait. O. Winck.); -εικάσαι Soph. Fr. 162; Dem. 21, 143: p. p. ἀπ-εἰκασμαι Pl. Crat. 420. Leg. 965: aor. ἀπ-εικασθεῖς Eur. El. 979; Pl. Rep. 511; -ασθῆναι Pl. Tim. 48: fut. -ασθήσομαι Themist. Or. 2, 33. Vb. ἀπεικαστέον Pl. Phaedr. 270. The best Mss. and editors differ on the augm. of the imp. and aor., but they seem to agree in not augmenting the perf., but see εικάζω. In lexicons this verb is handled defectively.

'Απειλέω (late Epic -λείω Musae. 131) *To threaten*, in Ionic varies in augm., Il. 1, 161; Ar. Ach. 328: imp. ἡπειλεῖ Il. 15, 179; Theocr. 25, 75, ἡπειλουν Thuc. 8, 92, ἀπειλεον Il. 13, 220; Her. 3, 77, -λεε 4, 81. 6, 37. 75 (Mss. Reitz, Bekk. Krüg. Gaisf. Stein), ἡπ-ειλ- (Dind. Abicht, Bred.), Epic dual ἀπειλήτην Od. 11, 313: fut. -ήσω Il. 15, 212: aor. ἡπειλήσεν Il. 1, 388; Her. 1, 214. 3, 124, ἐπ-ηπ- 1, 189. 6, 32 (Mss. Bekk. Gaisf. Krüg. Dind. Stein, Abicht); Thuc. 8, 84, ἀπειλ- Il. 2, 665. Od. 8, 383; Her. 6, 37 (Mss. Gaisf. Stein, Reiz): p. ἡπειληκώς D. Sic. 18, 8, 6: p. p. ἀπειλημένον Her. 2, 141: aor. (ἡπειλήθην), ἀπειληθεῖς Her. 1, 24. 8, 109. 9, 34; Pl. Leg. 823: pres. ἀπειλούμαι Xen. Conv. 4, 31. Mid. late, aor. ἡπειλησάμην Polyaen. 7, 35, 2; ἀπειλησώμεθα N. T. Act. 4, 17.

'Απέκιξαν *They scattered*, a def. aor. Ar. Ach. 869. (Root prob. κίω=ἴω.)

'Απεσσύα, see σεύω.

'Απεχθάνομαι *To be hated*, -άνει Od. 2, 202, -άνει Ar. Pl. 910; Pl. Apol. 24; -θάνηται Pl. Rep. 567, -ονται Aeschin. 3, 172; -θάνοιτο Pl. Lys. 207; -εσθαι Rep. 378; -όμενος Antiph. 6, 11; Pl. Phaedr. 231; Aeschin. 3, 172, and late ἀπέχθομαι Theocr. 7, 45; Anth. 5, 177; Q. Sm. 5, 465; Plut. Marcell. 22; Luc. Tox. 51; Dio. Hal. 8, 29: imp. ἀπηχθανόμην Com. Fr. (Cratin.) 2, 36; Lys. 20, 8; Xen. An. 7, 7, 10: fut. ἀπεχθήσομαι Eur. Alc. 72; Her. 1, 89; Lys. 31, 13; Pl. Phil. 58: late reg. -εχθανεῖται Themist. 26, 322: p. ἀπήχθημαι, -θημένος Thuc. 1, 75; Xen. An. 7, 6, 34: plp. ἀπήχθησε Thuc. 1, 76: 2 aor. ἀπηχθόμην Il. 9, 300; Sapph. 41; Ar. Lys. 699; Thuc. 2. 63;

Dem. 33, 28; -έχθωμαι Il. 4, 53; Dem. 3, 21; -χθοίμην (Andoc.) 4, 10; -εχθέσθαι Il. 21, 83; Eur. Med. 290 (Elms. Dind. Nauck, Kirchh. 2 ed.); Pl. Rep. 343 (Ast.), -έχθεσθαι with accent of pres. Eur. quoted (Pors. Kirchh. 1 ed. &c.); Il. 21, 83 (Bekk.); Thuc. 1, 136; Isae. 3, 73; Pl. Rep. 343 (B. O. W.); -εχθόμενος Od. 18, 165; Pind. N. 10, 83; Pl. Rep. 321. There seems to be no good early authority for pres. ἀπέχθωμαι. Of the Tragedians, Eur. alone has this verb, and only 2 aor. and, if genuine, fut. ἀπεχθήσει Alc. 71 (Vulg.), but bracketed by Dind. Nauck, Kirchh. as spurious; ἀπέχθωμαι Eur. Hipp. 1260 (Vulg.) has been altered to ἐπάχθωμαι from Mss., but the inf. by being often accented on the antepenult ἀπέχθεσθαι, has led to the belief that it is pres. Il. 21, 83; Thuc. 1, 136; Isocr. Epist. 9, 12; Lys. 6, 53; Isae. 2, 30. Fr. 4 (Scheibe); Pl. Rep. 343 (Bekk. Popp. Krüg. B. S.), but ἀπεχθέσθαι always (Elms. Dind. Ast, Benseler.)

Ἀπιστέω *To disbelieve*, Soph. Aj. 940; Her. 3, 122. 4, 96; Antiph. 3, 7, 4; Thuc. 2, 35: imp. ἠπίστεον Pl. Theaet. 144, ἀπιστ- Od. 13, 339: fut. -ήσω Soph. Tr. 1183; Eur. Med. 927; Ar. Eccl. 775; Antiph. 5, 16; Pl. Rep. 500: aor. ἠπίστησα Her. 6, 108; Lys. 31, 21; Isocr. 17, 30. Epist. 2, 12; ἀπιστήσης Soph. Tr. 1224; -ήσειαν Isocr. 12, 73; -ῆσαι Aesch. Pr. 640; Thuc. 1, 91; -στίσας Pl. Apol. 29: p. ἠπίστηκα Pl. Soph. 258, &c., reg.: except fut. m. ἀπιστήσομαι pass. Pl. Rep. 450: aor. pass. late, ἀπιστηθείς Plut. Dion. et Brut. 5, see below: fut. p. late, ἀπιστηθήσομαι Diod. Sic. Fr. Lib. 32, 11 (Bekk.); D. Laert. 9, 11, 93. Vb. ἀπιστητέον Polyb. 4, 41, 8. ἀπιστέος v. r. Xen. An. 2, 6, 8, violates analogy (Poppo). Of the pass. form we have seen pres. and imp. only in classic authors, ἀπιστεῖται Pl. Charm. 168; -οίτο Rep. 450; -ούμενος Rep. 502; -εῖσθαι Thuc. 7, 44: imp. ἠπιστέιτο Thuc. 5, 68. ἠπιστήθη Her. 3, 15, seems better referred to ἐπίσταμαι.

Ἀποδιδράσκω, see διδράσκω.

Ἀποδίδωμι *To give back*, Her. 4, 119; Andoc. 3, 39; Isocr. 21, 3, like simple δίδωμι: imp. -εδιδουν Isocr. 10, 36; Pl. Polit. 273: fut. -δώσω Il. 7, 89; Ar. Av. 480; Her. 4, 9; Thuc. 2, 72; Andoc. 3, 34; Lys. 12, 60: 1 aor. -έδωκα Il. 4, 478; Her. 3, 136; Pl. Gorg. 506; Isocr. 21, 16 &c.: 2 aor. (-έδων), -έδομεν Pl. Leg. 813, -έδοσαν Isocr. 21, 17; Epic subj. -δῶσι Od. 8, 318; opt. -δοῖτε 22, 61; -δοῦναι Il. 3, 285; Her. 3, 147; Lycurg. 22, Epic δόμεναι, ἀπ- in tmesi Il. 1, 98. Mid. ἀποδίδωμαι *give away, sell*, Isae. 6, 33; Lycurg. 23; Xen. An. 7, 2, 3: imp. -εδίδοντο Dem. 23, 205: fut. -δώσομαι Ar. Pax 1259; Aeschin. 1, 29, περι- Od. 23, 78: 2 aor. ἀπέδομην Ar. Ach. 542. Av. 17; Her. 1, 70; Thuc. 7, 87; Dem. 37, 17; subj. -δάνται Xen. Mem. 3, 7, 6, but

dual δώμεθον, περι- Il. 23, 485; δόσθαι, ἐκ- Pind. P. 4, 295: (1 aor. late ἀπο-δωκαμένη, *having given back*, Maneth. 5, 126.) Active rare in the sense *to sell*, ἀποδώσειν seems so used Eur. Cycl. 239, ἀπέδοσαν Thuc. 6, 62, where Bekker would prefer ἀπέδοτο, and ἀπόδος Ar. Ran. 1235 (Mss. Vulg. Bergk, Kock, -δου Mss. Dawes, Dind. Mein.); certain however later, Nicet. Chon. p. 574 (Bekk.). The Traged. seem to have confined themselves to the act. form of this verb, with the exception of one instance, ἀπέδοτο *hazarded*, Eur. Or. 652.

('Αποέρρω) *To sweep off*, Epic, only 1 aor. ἀπόερσε Il. 6, 348; subj. -οέρση 21, 283; opt. -έρσειε 21, 329; -ερσον Nic. Th. 110. (ō in indic.; ̄ in subj. and opt. by arsis.)

'Αποθνήσκω, see θνήσκω.

'Αποκρίνω (ῑ) *To separate*, Com. Fr. (Pher.) 2, 261; Pl. Tim. 73: fut. (-ινῶ): aor. -έκρινα Pl. Leg. 946: p. (-κέκρικα): -κέκριμαι Her. 2, 36; Thuc. 1, 3; Pl. Rep. 407: aor. -εκριθην Archil. 89; Antiph. 4, 8, 8; Thuc. 4, 72; Pl. Leg. 961, Epic -εκριθην Il. 5, 12: fut. -κριθήσομαι Pl. Leg. 820. Mid. ἀποκρίνομαι *to answer*, Ar. Pl. 17; Com. Fr. (Diph.) 4, 407; Antiph. 2, 8, 3. 6, 14; Xen. Cyr. 7, 2, 19; Pl. Rep. 351; Isae. 11, 6: imp. ἀπεκρινόμεν Thuc. 7, 10; (Dem.) 7, 20: fut. -ινοῦμαι Ar. Nub. 1245; Pl. Gorg. 447; Dem. 8, 38; rare in Ion. Her. 8, 101 (Gaisf. Bekk.). 5, 49 (Gaisf.): aor. -εκρινάμην Eur. Bacc. 1272; Ar. Vesp. 1433; Thuc. 1, 28; Isocr. 19, 79; Pl. Gorg. 465: p. ἀποκέκριμαι act. Xen. An. 2, 1, 15; Pl. Prot. 358. Leg. 673; pass. Leg. 655. Men. 75: plp. ἀπεκέκριτο Gorg. 453: aor. ἀπεκριθην Com. Fr. (Pherecr.) 2, 275, if correct; Athen. (Macho) 13, 45; Theocr. 8, 74; (Pl.) Alcib. (2) 149; Luc. Demon. 26; (v. r. Xen. An. 2, 1, 22, see below); Polyb. 4, 30. 31. 15, 5. 25, 6 (Bekk.); Diod. Sic. 11, 28: late also in this sense fut. ἀποκριθήσομαι V. T. Ps. 119, 42; N. T. Matth. 25, 45. Vb. ἀποκριτέον *one must separate, reject*, Pl. Rep. 413; but *one must answer*, Alcib. (1) 114. ἀπεκριθην in the sense of ἀπεκρινάμην *answered*, seems not to occur before Machon a Poet of the later Comedy, Athen. 8, 41. 13, 39 (unless ἀποκριθῶ be sound, Com. Fr. (Pherecr.) 2, 275); for Alcib. (1. 2) ascribed to Plato, is held to be spurious. For ἀπο- Hom. always, Her. usually, has ὑποκρίνομαι 1, 2. 78. 91. 164, &c., but ἀποκρίν- 8, 101 (Bekk. Dind. Gaisf.). 5, 49 (Gaisf.), ὑποκρ- (Bekk. Dind.) ἀπεκρίθη is in the best Mss. Xen. An. 2, 1, 22, and adopted by Kühner, but rendered doubtful by ἀπεκρίνατο in sect. 23: ὑπημείφθη quoted by Kühner is not a parallel, as Pind. has ἀμείφθη P. 4, 102. This verb is rare in poetry: once in Epic, ἀποκρινθείς Il. 5, 12, and Lyric -κριθείς Archil. 88 (Bergk), rare in Trag. aor. act.

ἀποκρίνας Soph. O. R. 640 (Mss. Vulg. Ell. Dind. 2 ed., dropped in 5 ed. Nauck); and **mid.** ἀπεκρίνω Eur. I. A. 1354; -κρίναιο Bac. 1272; imper. ἀπόκριναι I. A. 1133; more freq. in Comedy, **pres.** ἀποκρίνετε Com. Fr. (Pher.) 2, 261: **mid.** -όμενος Ar. Plut. 17; -εσθαι Ach. 632: **fut.** -οῦμαι Nub. 1245; Com. Fr. (Eup.) 2, 510. (Men.) 4, 144. 215: ἀπεκρινάμην Ar. Vesp. 964. 1433. Nub. 1244, &c.: ἀποκριθῶ, see above.

Ἀποκρούω, see κρούω.

Ἀποκρύπτω, see κρύπτω.

Ἀποκτείνω *To kill*, Od. 22, 167; Aesch. Ag. 1250; Eur. Ph. 1620; Antiph. 4, α, 2; Pl. Rep. 573: **imp.** -έκτεινον Eur. Ion 1300; Thuc. 3, 81; Xen. Hist. 2, 3, 21: **fut.** -ενῶ Eur. Ph. 1621; Thuc. 4, 28; Lys. 1, 26, Ion. -κτενέω Her. 3, 30: 1 **aor.** -έκτεινα Il. 9, 543; Eur. Med. 486; Ar. Av. 85; Her. 8, 38; Antiph. 1, 6. 2, β, 10; Thuc. 1, 30; Lys. 12, 34; Xen. An. 1, 2, 20: **p.** -έκτονα Lys. 10, 7; Isocr. 12, 66; Dem. 22, 2: **plp.** -εκτόνευ Dem. 19, 148, Ion. -εκτόνεε Her. 5, 67, rare and doubtful -εκτόνηκα in *classic* auth. Xen. Hier. 3, 8 (Vulg.); Pl. Ap. 38 (Vulg. but -έκτονα Mss. B V D &c. Stobae. Dind. Bekk. Stallb. &c.); Aristot. Soph. El. 33, 3: **plp.** -εκτονήκει Plut. Timol. 16 (Vulg.), and -έκταγκα Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, later -έκτῦκα Polyb. 11, 18, see κτείνω: 2 **aor.** ἀπ-έκτανον Epic only, Il. 6, 414. Od. 14, 271; Hes. Sc. 11; (Eur.) Rhes. 978; Anth. 11, 228; subj. -κτάνη Od. 12, 301, syncop. or from (κτῆμι) ἀπ-έκταν, ἀπέκταμεν Od. 23, 121; inf. ἀποκτάμεναι Il. 20, 165, abbrev. -άμεν Il. 5, 675: Epic also 2 **aor. mid.** ἀπ-έκτατο as **pass.** or as we say *has got himself killed*, Il. 15, 437. 17, 472; -κτάμενος 4, 494. 23, 775; Q. Sm. 10, 3. **Pass.** late, ἀποκτείνεσθαι Palaeph. Incred. 7: **p.** ἀπ-εκταμμένος Apocr. 1 Macc. 5, 51; -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: **aor.** ἀπ-εκτάνθην Dio Cass. 65, 4. Fr. 43; 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18, &c., for which *classic* writers use τίθνηκα, ἔθανον, ἀποτίθνηκα, ἀπέθανον. The **pass.** form has been overlooked by Lexicogr. Collat. forms ἀποκτινύμι, -ῦσι Pl. Gorg. 469; Dem. 23, 163, -ῦμεν Pl. Gorg. 468, -ύασι Xen. An. 6, 3, 5; Pl. Gorg. 466; Dem. 23, 142; -νύς Xen. Hell. 5, 3, 2; Pl. Crit. 48; -ῦναι Lys. 12, 7. 36; Xen. Hell. 5, 4, 32; Pl. Phaed. 58; Dem. 23, 74: **imp.** ἀπ-εκτινύνουσιν Xen. An. 6, 5, 28; (Lys.) 20, 9. ἀποκτινύω, -ούσι Xen. Hell. 4, 4, 2. 7, 4, 26 (Vulg. Breitb. Saupp. -ύασι Dind. *now*, Cob.); subj. -νύη Pl. Rep. 565; -νύοι Phaed. 62: **imp.** ἀπ-εκτινύνουν Xen. Hell. 5, 2, 43 (Breitb. Saupp., -ύσαν Dind. Cob.). ἀποκτένω late, Anth. (Nisarch.) 11, 395; v. r. N. T. Matth. 23, 37. Luc. 13, 34: **Pass.** **imp.** ἀπ-εκτένοντο V. T. Dan. 2, 13 (Gaisf. Tisch.)

'Απολαύω *To enjoy*, Ar. Vesp. 701; Thuc. 1, 70; Isocr. 5, 34; Dem. 23, 210; -ων Lys. 18, 19; Eur. Andr. 543; -ειν H. F. 1224; Isocr. 15, 105: *imp. ἀπέλανον* Xen. Cyr. 5, 4, 34; Isocr. 1, 9, ἀπήλ- (Vulg. Bekk. ἀπέλ- Bens. Blass, L. Dind.): *fut. m. ἀπολαύσομαι* Ar. Av. 177; Isocr. 15, 305. Epist. 6, 12; Xen. Cyr. 7, 5, 81; Pl. Charm. 172; Luc. D. Deor. 10, 2; Themist. 1, 10: *fut. act. ἀπολαύσω* perhaps late (but Hyperid. Fun. Or. Col. 2, 147, if correct); Dio Hal. Ant. 6, 4. 15; Luc. Herm. 78; Plut. Pyr. 13. Mor. 776; Dio Cass. 43, 18. 52, 18; D. Sic. 2, 55; Herodn. 1, 6, 2 (Bekk.); Themist. 21, 247. 26, 330; Heliod. 7, 18; Joseph. Ant. 8, 11, 2, see below: *aor. ἀπέλαυσα* Eur. I. T. 526; Ar. Av. 1358; Her. 6, 86; Lys. 28, 6; Isocr. 16, 37. 19, 21; Dem. 48, 28: *p. ἀπολέλανκα* Ar. Thesm. 1008; Com. Fr. (Pl.) 2, 671; Isocr. 15, 195. 19, 23; Aeschin. 1, 56: *p. p. late, ἀπολέλανται* Philostr. Apoll. 6, 19, but -λελαυσμένος Plut. Mor. 1089. 1099: *aor. ἀπελαύσθην* late, -αυσθῆναι Phil. vol. 1, p. 37, 45. *Mid.* see below. *Vb. ἀπολαυστός* Plut. Arist. Cat. 4. The augm. with *η* seems late, and is disapproved by Herodian: ἀπήλανον Schol. Aesch. Ag. 559; and Alciph. 3, 53 (Vulg. but ἀπελ- Mein.): ἀπήλανσα Ael. V. H. 12, 25 (ἀπελ- Herch.); Eunap. 131, 17; Schol. Aesch. Pr. 28; Dio. Hal. 1, 6. 2, 55. 76 (Ms. Urb. approved by Kiessl., ἀπέλ- Vulg.); Themist. 6, 76. 13, 167. 172. 16, 212 &c., ἀπελ- (Dind. always.) The earliest instance we know of *fut. act.* is ἀπολαύσομεν Hyperid. Or. Funebr. Col. 11, 142 (Bab.) This however we think a false reading for -σόμεθα, both because the classic writers invariably use the *mid.* form, and because the identical blunder occurs Pl. Charm. 172, where Par. E. alone of all the Mss. presents ἀπολαύσομεν, the rest, and all editions ἀπολαυσόμεθα. Cobet, strange to say, retains the Ms. reading because, says he, "utraque forma usu trita est." Each may be *trita*, but still keep to its *own walk*. *Aor. m. ἀπελαυσάμην* Ar. Av. 1358 (Br.) is a creation of Reiske's, and silently adopted by Brunck for ἀπέλανσα the reading of the Mss. and all previous and subsequent editions; and inf. -λαύσασθαι, which used to stand Themist. Or. 9, 124, has been displaced by *fut. -λαύσεσθαι* (Dind.); but still in text subj. ἀπολαύσωμαι Aristaen. 2, 5 (Pauw, -σομαι ed. Samb. approved by Pauw, now -σαίμεν Hercher.) This verb is never in Epic; in Trag. Eur. only; oft in Comedy.

'Απόλλῳμι, -ῶ, see ὀλλῳμι.

'Απολογέομαι Dep. *To make a defence*, Ar. Thesm. 188; Her. 7, 161; Antiph. 3, 8, 4; Thuc. 3, 62: *imp. ἀπελογέιτο* Antiph. 2, 8, 13; Thuc. 6, 29; Dem. 33, 32, Ion. -έετο Her. 6, 136:

fut. -ήσομαι Ar. Vesp. 949; Antiph. 1, 7; Thuc. 8, 85; Lys. 10, 6; Isocr. 18, 40: **aor.** ἀπελογησάμην Xen. An. 5, 6, 3; Lys. 22, 3; Dem. 34, 42; -σῆται Thuc. 8, 109; -σάμενος 8, 68; Antiph. 5, 13; -σασθαι Eur. Bac. 41; Antiph. 5, 60; Lys. 9, 17: **p.** ἀπολελόγημαι **act.** Antiph. 5, 85; Andoc. 1, 72; Isocr. 12, 218, and **pass.** Andoc. 1, 70; Pl. Rep. 607: **plp.** ἀπελελόγητο **act.** Dio Cass. 40, 54: **aor.** ἀπελογήθην **act.** Antiph. 2, γ, 1 (Polyb. 23, 12); -ηθῆναι Antiph. 2, δ, 3; Com. Fr. (Alex.) 3, 388; -ηθείς Antiph. 3, γ, 2. 4, γ, 1, but **pass.** (?) Xen. Hell. 1, 4, 13: as 3 **fut.** ἀπολελογημένος ἔσομαι Andoc. 1, 72. **Vb.** ἀπολογητέον Antiph. 4, δ, 1. After the instances quoted of **aor.** **pass.** it is rather curious to find Cobet asserting "Attici omnes dicebant ἀπελογήσατο, deterrimus quisque sequi-
orum forma vitiosa ἀπελογήθη utitur" (Novae Lect. p. 307). An older than he has been more merciful, ἀπολογηθῆναι, ἀντὶ τοῦ ἀπολογήσασθαι. *Ἀλέξιος Ἀμπελουργῶ (Bekk. Anecd. p. 82). This verb is mostly prosaic, never in Epic, once in Trag.

*Ἀπολογίζομαι *To reckon up, recount*, **Dep. mid.** Pl. Phil. 25: **imp.** ἀπελογ- Xen. Hell. 6, 1, 3; Aeschin. 3, 25: **fut.** -ιοῦμαι Dio Cass. Fr. 109 (Bekk.): **aor.** -ελογισάμην Pl. Soph. 261; Dem. 24, 108, Dor. -ιξάμην Inscr. vol. 2, p. 24 (Boeckh): **p.** -λελογισμένα **pass.** Xen. Oec. 9, 8, but **act.** ἀπολελόγισμαι Dio. Hal. ad Cn. Pomp. 1; Inscr. vol. 1, p. 157 (Boeckh), missed by Lexicogr. This verb is almost entirely prosaic; ἀπολογίζεται if correct Ar. Fr. 79 (Vulg. Dind. 2 ed.) is perhaps the only exception, but λογίζ- (Dind. 5 ed. with Dobree.) The **act.** -λογίζειν Ar. Fr. 185 (D.), and -γίζων Com. Fr. (Antiph.) 3, 70, have been altered to ἀπολοπίζειν, -ων by Fritzsche, Meineke, and now Dind. (5 edit.)

*Ἀπομυμήσκω, see μυμήσκω.

*Ἀπονοῦμαι, see νοέω.

*Ἀποπατέω *To turn aside*, Com. Fr. (Crat.) 2, 48; Ar. Eccl. 351; Hippocr. 7, 100: **fut. mid.** -πατήσομαι Ar. Plut. 1184: but -πατήσω Hippocr. 7, 100 (Lit. 2, 237 Erm.); Galen 7, 790, ἐναπο- if correct, Com. Fr. (Polyz.) 2, 869, περιπατήσεις Com. Fr. (Antiph.) 3, 21; Xen. Conv. 9, 7, συμπεριπατ- Com. Fr. (Men.) 4, 104: **aor.** ἀπεπάτησα Hippocr. 2, 367 (Kühn); subj. -πατήσω 7, 114 (Lit.); Ar. Eccl. 354. **Vb.** ἀποπατητέον Ar. Eccl. 326. In Attic, πατέω and compds. have invariably, we think, **fut. act.** πατήσεις Ar. Eq. 166 &c., except ἀποπατέω which, in Attic, occurs once only in the **fut.**, but indisputably in the **mid.** form ἀποπατησόμενοι Ar. quoted.

*Ἀποπειράω *To make trial of*, **act.** rare, (Luc.) Amor. 26: **fut.** -ῶσω Thuc. 6, 90: **aor.** -επειράσα 4, 135. **Mid.** ἀποπειράομαι

Ar. Nub. 477; Andoc. 1, 105; Thuc. 4, 24: **imp.** -επειράτο Her. 3, 119: **fut.** -άσσομαι Ar. Ran. 648: but **aor. p.** as **mid.** -άθην Isocr. 18, 39; Aristot. H. An. 9, 32, 10, Ion. -ήθην Her. 2, 73. In classic Greek we think all the compds. take **aor. pass.** See *πειράω*.

'Αποπύρίζω (*pîr*) *To roast and eat*, Dor. 1 pl. -πυρίζομες Epicharm. 82 (Ahrens); -πυρίζων Hesych. *πυρίζω* *simple* seems not to occur.

'Απορέω *To be at a loss*, Soph. O. R. 485; Her. 1, 75, 191; Antiph. 2, 8, 1; Thuc. 6, 42; Isocr. 7, 9, Dor. 1 pl. *ἀπορίομες* Xen. Hell. 1, 1, 23: **imp.** *ἠπόρουν* Her. 3, 78; Lys. 19, 21; Pl. Prot. 321: **fut.** -ήσω Ar. Eccl. 664; Lys. 7, 23; Isocr. 8, 139: **aor.** *ἠπόρησα* Thuc. 1, 63; Isocr. 10, 12; *ἀπορήση* Ar. Vesp. 590; -σει Isocr. 5, 100: **p.** *ἠπόρηκα* Pl. Soph. 244, *προ-* Aristot. Met. 2, 1, 3: **p. p.** *ἠπόρημαι* Aristot. Pol. 3, 10, 5; (Luc.) Philop. 1, δι- Pl. Soph. 250, *προ-* Aristot. Phys. 4, 1, 2: **aor.** *ἠπορήθην* Pl. Leg. 799. **Mid.** and **pass.** as **mid.** *ἀπορέυμαι* *to doubt*, or *be doubted*, &c. Xen. Lac. 13, 7; *ἀπορήται* Com. Fr. (Antiph.) 3, 66; Ion. -εύμενος Her. 2, 121, -έμενα **pass.** Hippocr. 1, 572 (Lit.); -έεσθαι Hippocr. 1, 242 (Erm.): **imp.** *ἠπορούμην* Lys. 3, 10: **fut.** -ήσομαι Aristot. Eth. Mag. 2, 3, 16; Sext. Emp. 479: **p.** *ἠπόρημαι* Eur. I. A. 537; **pass.** Aristot. Nat. Ausc. 4, 9, 3; Aristid. 26, 328 (Jebb, -ρησα Mss. Dind.); Sext. Emp. 479; *ἠπορημένος* Com. Fr. (Anon.) 4, 692, **pass.** (Luc.) Philop. 1, δι- Pl. Soph. 250: **aor.** *ἠπορήθην* Hippocr. 4, 212; Dem. 27, 53, **pass.** Pl. Leg. 799; Aristot. Eth. Mag. 2, 6, 45. Pol. 8, 6: **fut. p.** -ηθήσομαι, *συν-* Sext. Emp. 477 (Bekk.) This verb seems not to occur in Epic; rarely in Trag. **pres. act.** in Soph.; **pres. act.** and **perf. pass.** in Eur.: the **futures m.** and **p.** somehow appear rather late: **aor. mid.** *simple* or *comp.* we have not seen.

'Αποστρέω *To rob, bereave*, Aesch. Pr. 777; Her. 6, 65; Antiph. 4, 8, 7; Thuc. 1, 69; Pl. Leg. 721; Isae. 9, 23: **imp.** *ἀπαστερ-* Antiph. 5, 35, 62; Lys. 15, 5: **fut.** -ήσω Isae. 1, 18, 8, 43; Dem. 23, 135: **perf.** -εστέρηκα Soph. Ph. 1283; Her. 5, 106; Thuc. 7, 6; Isocr. 14, 35 &c.: **fut. mid.** -στερήσομαι as **pass.** Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210, 39, 11, 40, 10: and **fut. p.** -στερηθήσομαι Lys. 12, 70; Dem. 1, 22; Isocr. 7, 34 (Ms. U. Bekk. B. S. -στερήσομαι Vulg. Bensl. Blass.) *ἀποστερείσθε* Andoc. 1, 149, called **fut. m.** as if from -στέρομαι, may be **pres.** See *στερέω*.

'Αποστρέφω *To turn away*, Aesch. Ag. 1306; Her. 4, 188; Dem. 19, 208: **fut.** -έψω Il. 10, 355; Soph. O. R. 1154; Xen. M. Eq. 1, 12; Pl. Soph. 239: **aor.** -έστρεψα Aesch. Ag.

850; Eur. Med. 1148; Her. 4, 52; Thuc. 5, 75; Isocr. 16, 20, iter. ἀποστρέφασκε Il. 22, 197; Epic subj. -στρέψῃσι Il. 15, 62 &c.: p. p. -ίστραμμαι Her. 7, 160; Xen. Cyr. 6, 2, 17: plp. 3 pl. Ion. -εστράφατο Her. 1, 166. Mid. ἀποστρέφομαι *to turn oneself away, avoid*, Eur. I. T. 801; Pl. Rep. 515: fut. -στρέψομαι Xen. Cyr. 5, 5, 36; Plut. Mor. 387: aor. -εστρέψαντο late (unless sound Hermes. 83 Mss. Vulg., -ετρέψαντο Mss. Schneidew.); V. T. Osea 8, 3; 3 Macc. 3, 23: with p. p. -ίστραμμαι Euen. 2, 5 (Bergk); Her. 7, 160; Luc. Calumn. 14: and aor. -εστράφην Eur. Supp. 159; Soph. O. C. 1272; Ar. Plut. 702; Xen. Cyr. 5, 5, 6; Dem. 18, 159: fut. p. late -στραφήσομαι Artemid. Onir. 1, 79; V. T. Num. 32, 22. Amos 1, 3. 6. 13, &c. The act. is occasionally intrans. ἀποστρέφειν Dinarch. 2, 23: aor. -στρέψας Xen. Hell. 3, 4, 12, iter. ἀποστρέφασκε Od. 11, 597. The aor. m. and fut. p. have been missed by Lexicogr.

Ἀποστυγέω, see στυγέω.

Ἀπούρας, -οὔραμενος, see ἀπαυράω.

Ἀποχράω *To be sufficient*, seldom personal, in Att. contr. in η, ἀπόχη Ar. Av. 1603, 3 pl. ἀποχρῶσι Her. 5, 31; ἀποχρῶν Com. Fr. (Pher.) 2, 327; (Pl.) Alc. (2) 145, ὥσα Ar. Fr. 417, Dor. and Ion. -χρέω, 1 pers. in Epicharm. only, Fr. 114 (Ahr. see part ἀποχρεώμενος Her. 1, 37): imp. -έχη Pl. Phaedr. 275, -έχρα Her. 1, 66: fut. -χρήσει Pl. Polit. 279, -χρήσουσι Ar. Pl. 484: aor. ἀπέχρησε Her. 7, 196; Isocr. 4, 97. Pass. or mid. ἀποχράομαι *to be contented*, Dem. 17, 13, Ion. -έομαι, others -έωμαι Her. 1, 37, see 1, 34; -χρήσθαι Thuc. 1, 68: imp. ἀπεχράτο Aristot. Oec. 2, 21, 7; Her. 1, 102 (Aldin. &c. Gaisf. Bred. Stein, Abicht), but ἀπεχρήτο (Ms. S. Bekk. Dind.), -εχρέετο (Schaef.), which Gaisf. Bekk. Dind. Lhardy have at 8, 14, -εχρῶτο Thuc. 3, 81 (Popp. Goell.); part. ἀποχρεώμενος Her. 1, 37 (Gaisf. Bekk. Dind. Stein, Lhardy), -εόμενος (Ms. S. Bredow, Dietsch, Abicht): aor. m. ἀπεχρήσαντο *used up, destroyed, killed*, only Ar. Fr. 328 (D.); ἀποχρήσασθε in usual sense, Thuc. 6, 17; -ασθαι Luc. Catapl. 2: p. ἀποκεχρημένοι Aristot. Oec. 2, 22. This verb is generally impers., and when pers. seldom goes beyond the 3 sing. and pl. ἀπόχη Aesch. Ag. 1574; Isocr. 5, 28; Pl. Rep. 380, Ion. ἀποχρᾶ Her. 9, 79; inf. -χρήν Com. Fr. (Antiph.) 3, 87; Dem. 4, 22; Luc. Hermot. 24; Aristid. 34, 443 (D.), Ion. -χρᾶν Her. 3, 138. 6, 137: imp. ἀπέχη Isocr. 5, 72; Pl. Phaedr. 275, Ion. -έχρα Her. 1, 66: fut. ἀποχρήσειν Her. 8, 130: aor. ἀπέχρησε Isocr. 12, 79. Pass. or mid. imp. ἀπεχρέετο Her. 8, 14 (Bekk. Dind. -χρᾶτο Dietsch, Stein, Abicht, Bred.)

This compd. is not in Epic, once in Trag., rare in Comedy. In Her. Bredow, Abicht, &c. would always contract *ae* of this verb in *a*: ἀπεχράτο, not -ῆτο, nor -έετο, and change *a* before *o*, *ω*, into *ε*, -χράουσι, -έουσι, -χράονται, -χρέονται, -χραόμενος, -χρεόμενος, not -έωνται, -εώμενος; subj. -χράωνται, -έωνται. In the Mss. there appears an occasional tendency to slide into the contr. of *ae* in *η* for *a*, but whether by Her. or an innocent or learned copyist it is difficult to decide.

ἄπτω *To fasten, kindle*, Eur. Or. 1543; Ar. Nub. 768; ἀπτειν Pl. Crat. 417, ποτι- Il. 24, 110; pt. rare, ἀπτων, ἐξ- Il. 24, 51; Eur. Or. 383: imp. ἤπτον Ar. Nub. 57, ἐξ- Il. 22, 397, ἀν- Od. 12, 179, προσ- Pl. Rep. 400: fut. ἄψω Aesch. Ch. 868; Com. Fr. (Anax.) 3, 193, συν- Soph. Aj. 1317; Eur. Bac. 545; Xen. An. 1, 5, 16; ἀν- Orest. 1137: aor. ἤψα Simon. C. 99; Eur. Hel. 503; Ar. Ran. 505; Thuc. 2, 77, ἀν- Od. 3, 274, ὑπ- Her. 1, 176; ἄψωμεν Aesch. Eum. 307; ἄψαις, συν- Eur. Bac. 747; part. ἄψας Od. 21, 408; inf. ἄψαι Pind. I. 4, 43: p. p. ἡμμαι Eur. Hel. 107; Ar. Pl. 301; Thuc. 4, 100, ἐφ- Il. 7, 402, ἀν- Od. 12, 51, Ion. ἄμμ- Her. 1, 86, ἀπ- 2, 121, ἐπ- 8, 105: but plp. ἐφ-ῆπτο Il. 6, 241, συν-ῆπτο Her. 6, 93, 7, 158: aor. ἤφθην Thuc. 4, 133, Ion. ἄφ- Her. 1, 19, Epic ἐάφ- or ἐάφ- ἐπι in tmesi Il. 13, 543, referred by Curtius to ἔπομαι: fut. late ἀφθήσομαι, σιν- Nicol. Rhet. 11, 14; Galen 3, 311, ἀνα- 7, 17: 2 aor. ἤφην, ἀφῆ Aristot. Nat. Ausc. 8, 4, 8; ἀφῆναι D. Chrys. 36, p. 93 (Reiske). Mid. ἀπτομαι *to touch*, &c. Od. 10, 379; Pind. N. 8, 14; Soph. O. C. 1550; Ar. Eq. 1237; Her. 3, 109; Antiph. 6, 40; Thuc. 2, 50; Pl. Theaet. 189; ἀπτοίμην Pl. Lys. 208, Dor. ἀπτοίμαν, ἐφ- Pind. N. 8, 36: imp. ἤπτόμην Il. 8, 67, 11, 85, 20, 468; Thuc. 2, 17; Lys. 3, 37, Ion. ἀπτ- Her. 3, 137, 6, 70; Il. 2, 171 (Vulg. La Roche, ἤπτ- now Bekk.), but still καθαπτ- Il. 15, 127 (Bekk. La R.): fut. ἄψομαι Od. 19, 344; Soph. O. C. 830; Eur. An. 758; Her. 1, 198; Lys. 1, 36; Pl. Euthyd. 283: aor. ἤψάμην Il. 5, 799; Aesch. Ag. 1608; Eur. Med. 370; Thuc. 1, 97; Pl. Menex. 244, καθ- Solon 32, 3, Dor. -άμαν, ἐφ- Eur. Elec. 1225 (chor.), Ion. ἀψάμ- Il. 10, 377, 23, 666; Simon. (Am.) 1, 18; Her. 1, 19, ἐφ- Pind. P. 8, 60: with p. ἡμμαι Soph. Tr. 1009; Pl. Phaedr. 260; Dem. 21, 155, 51, 5. Vb. ἀπτός Pl. Rep. 525, ἀπτέος Com. Fr. (Alex.) 3, 498; Pl. Rep. 377.—In Epic, the act., especially the *simple* form, is very rare: Hom. aor. only ἄψας Od. 21, 408 quoted; in comp. προτιάπτω for προσ- Il. 24, 110, ἐξάπτων 24, 51: imp. ἐξῆπτεν 22, 397, ἀν- Od. 12, 179: aor. ἀνῆψεν 3, 274: p. p. ἐφήπται Il. 2, 15, 32, 69, Od. 22, 41; ἀν-ῆφθω 12, 162: ἐφήπτο Il. 6, 241, Od. 22, 331:

mid. aor. 2 sing. subj. ἐφάψαι Od. 5, 348. Hes. Theogn. Ap. Rh. Theocr. Bion, Moschus, and Orpheus have not the act.: in prose, too, it is rare. Her. augments aor. act. and plp. pass., but never, we think, the imp. and aor. mid., nor the perf. and aor. pass. simple or compd.

Ἀπύω *To emit a sound*, Pind. P. 2, 19; Aesch. Pr. 593. Pers. 124 (chor.); Ar. Eq. 1023 (trimet.), Epic ἦπ- Il. 14, 399. Od. 10, 83; ἀπύοι Soph. Aj. 887 (chor.); ἀπύων Pind. Ol. 5, 19, ἦπ- Mosch. 2, 124: imp. ἦπῡον Od. 9, 399; Ap. Rh. 4, 71, Dor. ἄπυ- Pind. Ol. 1, 72; Aesch. Sept. 206 chor. (Lachm. Dind. 5 ed.); Anth. (Leon. Tar.) 9, 99: fut. ἀπύσω Eur. Bacc. 984 (chor.); Her. 2, 15 (Ald. Vulg. ἀπήσ- now): aor. ἦπῡσα Eur. Rhes. 776 (trimeter); subj. ἦπύσω Orph. Arg. 6; imper. ἄπύσατε Eur. Supp. Mid. ἀπνέσθω Inscr. Arcad. 2. (ā). Pres. Ar. Eq. 1023 (trimeter) and ἦπυσα Eur. Rhes. quoted; it is therefore a mistake to say "this verb occurs only in the choral odes." (ā, ὕ in pres. and imp., but ἦπύοντες Mosch. 2, 124, ἀνηπύ- 98, ὕ in fut. and aor.)

Ἀπωθέω, see ὠθέω.

Ἀράβέω *To ring, rattle*, only pres. ἀράβει Epich. 9, 2 (Ahr.); pt. ἀραβεῦσαι Hes. Sc. 249: and aor. ἀράβησε Il. 17, 50. Od. 24, 525; Ap. Rh. 2, 281; Theocr. 22, 126.

Ἀράομαι *To pray*, Dep. Il. 9, 240; Aesch. Sept. 633; Soph. Aj. 509; Ar. Thesm. 350; Plut. Crass. 16, ἐπ- Pl. Leg. 684, Ion ἀρέομαι Her. 3, 65; so Pind. P. 1, 75: imp. ἡρώμην, -ρῶ Od. 18, 176, -ρᾶτο Il. 10, 277; Aesch. Pr. 912; Soph. Ant. 428, -ῶντο Her. 8, 94, κατ- Hipponax 11 (B.): fut. ἀράσομαι perhaps late in *simple* V. T. Num. 23, 8 (Alex.), ἐπ- Dem. 54, 38 (corr. S. Wolf, Bekk. Dind.), κατ- (Dem.) 25, 100, Ion. ἀρήσομαι Od. 2, 135: aor. m. ἡρᾶσάμην Soph. O. R. 1291; Eur. Hipp. 1168; Ap. Rh. 1, 1176 (unaugm. ἄράσαντο Sapph. 51 Bergk); rare in prose Andoc. 1, 31; late, Plut. Pelop. 20, but ἐπ- Isocr. 4, 156, κατ- Xen. An. 7, 7, 48; Lys. 6, 51; Dem. 22, 77, Ion. ἡρησάμην Il. 23, 144; Her. 3, 124; subj. -ήσομαι, for -ωμαι, Il. 9, 172; opt. -ησάιαιτο Od. 1, 164: p. in comp. ἐπ-ἡρᾶμαι Dem. 18, 142, but pass. κατ-ηραμένος *accursed*, Plut. Lucull. 18; V. T. 4 Reg. 9, 34. N. T. Matth. 25, 41, with double augm. κεκατηρ- Num. 22, 6. Syr. 3, 16. Deut. 21, 23 (Vulg. Tisch. καταταραμ- Mai): aor. late κατηράθην, -απαθείη V. T. Job 3, 5. 24, 18.—The Epic inf. ἀρήμεναι Od. 22, 322, is said by some to be a contraction for ἀραίμεναι = ἀρᾶν: Buttm. is inclined to think it an inf. 2 aor. pass. for ἀρήναι, from obsol. ἄρομαι. For fut. ἐπαράσσειναι Dem. 54, 38 (Bekk. Dind.), several Mss. and Edit. have aor. -άσσειναι (B. S., &c.) Vb. ἀρᾶτός Soph. Ant. 972, -ητός Il. 17, 37.

(Initial *ā* Epic, *ä* Attic, second *ā* before *s*.) This verb in the *simple* form seems to occur once only in classic prose.

'Αραρίσκω (*ἄρω*) *To fit*, Poetic, *imp.* ἀράρισκε Od. 14, 23; Theocr. 25, 103: *fut.* (ἀρῶ, Ion. ἄρω Hesych.): 1 *aor.* ἤρασα, ἐπ- Il. 14, 167, *συν-* Q. Sm. 3, 100, ἄρσε Od. 21, 45; *imper.* ἄρσον 2, 289, -ερε Ap. Rh. 2, 1062; ἄρσας Il. 1, 136: *p. p.* ἀρήρεμαι late in *simple*, ἀρηρέμενος accented as *pres.* Ap. Rh. 3, 833 (Merk. -εμένος Ms. G. Well.), -άμενος Opp. C. 2, 384; Q. Sm. 2, 265. 3, 632. 4, 149 and always; *subj.* προσ-αρήρεται, for -ηται, Hes. Op. 431: *plp.* ἡρήρευτο Ap. Rh. 3, 1398 (Merk.): *aor.* ἤρθην, 3 *pl.* ἄρθεν, for ἤρθησαν, Il. 16, 211: 2 *p.* intrans. ἀρᾶρα Pind. N. 3, 64; Aesch. Pr. 60; Eur. Or. 1330. Andr. 255; -αρῶς Pind. I. 2, 19; Eur. Elec. 948; *simple* late in prose ἀραρεν Luc. Pisc. 3. Catapl. 8; -ρῶς Plut. Dion. 32; but προσαραρέναι Xen. Hell. 4, 7, 6, Ion. ἄρηρα Od. 5, 248 (Wolf, ἀρασσε Bekk. La R. Dind.); Anth. 6, 163; Opp. Hal. 3, 559, *συν-* H. Hym. 1, 164; *subj.* ἀρήρη Od. 5, 361; ἀρηρῶς Il. 4, 134; Hes. Th. 608; Emped. 202; Theocr. 25, 113, ἐπ- (Hipp.) Epist. 9, 366 (Lit.): *plp.* ἀρήρειν Il. 10, 265. 16, 139. Od. 17, 4; Ap. Rh. 1, 957, and ἡρήρ- Il. 12, 56; Archil. 94: 2 *aor.* redupl. ἡρᾶρον trans. and intrans. Il. 23, 712. Od. 4, 777. 5, 95, and ἀρᾶρ- Il. 16, 214; Soph. Elec. 147 (chor.); -ἄρη Il. 16, 212; -αρῶν Od. 5, 252; ἀρᾶρειν Simon. (C.) 41 (Bergk.) *Mid. fut.* ἀρᾶσσαι Lycophr. 995: 1 *aor.* ἀρᾶσάμενος *act.* Hes. Sc. 320: 2 *aor.* late and *pass.* (ἡρᾶρόμην), *opt.* ἀρᾶροίαιτο Ap. Rh. 1, 369; but early if ἄρμενος be the syncop. part. of unredupl. (ἡρόμην) Il. 18, 600. Od. 5, 234. 254; Hes. Th. 639. Op. 407. 632; Pind. Ol. 8, 73. N. 3, 58; Hippocr. 3, 420 (Lit.); Theocr. 30, 9, ἄρμ-(Ahr.), rather than, as some say, part. of an unredupl. *p. p.* ἡρμαι. *Vb.* προσ-αρτέος Hippocr. 2, 678 (Lit.) ἀρᾶρνῖα 2 *p.* part. Epic, for ἀρᾶρ-, Il. 5, 744. 12, 454. Od. 6, 70, but ἀρηρνῖα Hes. Th. 608. ἄρηρεν trans. Od. 5, 248 (Wolf), has been changed on Ms. authority to ἀρασσεν (Nitzsch, Bekk. Dind. La Roche).

'Αράσσω *To strike* (ῥάσσω), Aesch. Pr. 58; Callim. Apoll. 3, ἀπ- Her. 5, 112, κατ- Aristot. Mund. 2, 13, ἀράττω Luc. Luct. 12; Dio. Hal. 1, 79: *imp.* ἡραττον Ar. Eccl. 977, -ασσον Soph. O. R. 1276, ἄρσασε Od. 5, 248, *iter.* ἀράσσεσκον Pind. P. 4, 226: *fut.* ἀραξῶ Dor. Theocr. 2, 159, in *imesi* *συν...* ἀράξω Il. 23, 673, ἐξ- Ar. Thesm. 704: *aor.* ἤραξα Anth. 6, 217; Opp. Hal. 3, 558; Babr. 115, ἀπ- Il. 14, 497; Her. 8, 90, ἐξ- Ar. Eq. 641, κατ- Hipponax 38 (B.); Her. 9, 69; Dem. 23, 165, ἐπ- Pl. Prot. 314, ἄραξα Hes. Sc. 461, ξυν- in *imesi* Il. 12, 384, ἀπο- 16, 324, Dor. ἄρ- Theocr. 2, 6; ἀράξητε, ἀπ- Thuc. 7, 63; -ειεν, ἐκ-

Simon. Am. 7, 17; ἀράσας Soph. Ant. 52; Eur. I. T. 1308; Lycophr. 15, ἐσ- Her. 4, 128: p.p. ἀρήρακται, συν- Hesych.: aor. pass. ἡράχθην, ἀραχθέν Soph. Ant. 973 (D.); Arr. An. 7, 19, 2, συν- Her. 7, 170, κατ- ἡράχθη Thuc. 7, 6, συν-αράχθη in tmesi Od. 5, 426: pres. ἀράσσονται Ap. R. 4, 762; -σόμενος 2, 553; Her. 6, 44: imp. ἡράσσοντο Aesch. Pers. 460. Mid. fut. καταράζεσθαι or καταρρ- pass. Plut. Caes. 44, missed by Lexicogr. This verb in *simple* does not occur in good Attic prose, and Her. has, we think, only pres. pass. ἀρασσόμενοι 6, 44.

ἄρδω *To water*, Pind. Ol. 5, 12; Aesch. Pers. 806; Ar. Lys. 384; Her. 2, 18; Pl. Phaedr. 255; Xen. An. 2, 3, 13, Dor. 3 pl. -δοντι Pind. I. 6, 64: imp. ἡρδε Pl. Tim. 76, iter. ἡρδεσκει Her. 2, 13: fut. (ἄρσω): aor. ἡρσα Her. 5, 12; subj. ἄρση 2, 14; ἄρσας H. Hym. 9, 3; Her. 2, 14, 5, 12. Pass. ἄρδομαι Her. 2, 13; Com. Fr. (Eubul.) 3, 266; Pl. Phaedr. 251; -ηται ibid.; -οιτο Tim. 77; -ομένη Ar. Nub. 282; (Pl.) Locr. 101, -όμενον Her. 1, 193, 7, 109; Pl. Tim. 78, Crat. 414. Mid. ἀρδόμενοι *drinking*, or pass. *watered*, H. Hym. 2, 85.—This verb, in Attic, seems to have only pres. and imp. act. and pres. pass. The collat. form ἀρδεύω is very rare in classic writers, perhaps only Aesch. Pr. 852; later Theophr. H. P. 7, 5, 2; Diod. Sic. 1, 34: fut. -εύσω Ael. H. A. 5, 52 (Schneid. ἐπ- Herch.); Geop. 3, 11; Or. Sib. 12, 120; Nonn. 42, 283: aor. ἡρδενσα Or. Sib. 9, 310; Diod. Sic. 2, 48; Geop. 10, 22: aor. pass. ἀρδευθῇ Aesop 166 (Halm): pres. pass. ἀρδεύεται Theophr. H. P. 4, 4, 3; -όμενα Aristot. H. A. 8, 19, 1, -οι Polyb. 10, 28. Vb. ἀρδευρέον Geop. 9, 11.

Ἀρέσκω *To please*, Bias 1, 1 (Bergk); Soph. Aj. 584; Ar. Ran. 103; Her. 1, 89; Thuc. 1, 128: imp. ἡρεσκον Soph. Aj. 1243; Her. 3, 142; Thuc. 6, 24; Lys. 12, 50; Isocr. 15, 96; Aeschin. 2, 161: fut. ἀρέσω Dem. 39, 33; (Pl. Leg. 702 Vulg.); Anth. 12, 248; Ap. Civ. 1, 12, ἀρέσσω, συν- Ap. Rh. 3, 901: aor. ἡρεσα Soph. El. 409; Ar. Eq. 359; Her. 3, 63; Pl. Prot. 361, ἡρεσσα Ap. Rh. 3, 301; ἀρέση Pl. Leg. 801; -σειεν Isocr. 2, 46; ἀρέσαι Il. 19, 138; Xen. Mem. 2, 3, 6: p. late ἀήρεκα Sext. Emp. 852, 29: aor. p. ἡρέσθην active? -θείην Soph. Ant. 500, see below; late prose ἡρέσθη pass. Joseph. Ant. 12, 9, 6; ἀρεσθείς Paus. Cor. 2, 13, 8; Plotin. 1, 8; Geop. 5, 6. This aor. can be held active in Soph. quoted, only if ἀρεσθείην, the emendation of Hermann, be taken for -είη the reading of the Mss. and Dind. Mid. ἀρέσκομαι *to conciliate*, Xen. Mem. 4, 3, 16; Her. 1, 8, 9, 79; Plut. Mor. 4, Alex. 53: imp. ἡρέσκοντο Her. 6, 128: fut. ἀρέσομαι Aesch. Sup. 655, Poet. ἀρέσσ- Il. 4, 362, Od. 8, 402: aor. ἡρεσάμην, Poet. ἀρέσ- Hes. Sc. 255, ἐξ-ἀρέσηται (Dem.) 60, 25; ἀρεσάσθω Il. 19, 179, ἀρεσσ- Od. 8,

396; ἀρεσάμενος Dio. Hal. 1, 88; Parthen. 6, ἀρεσσ- Il. 9, 112; Theogn. 762; ἀρέσασθαι Jos. Jud. B. 1, 16, 7, ἐξ- (Dem.) 60, 26, which last, however, has no *act.* form, Epic ἀρεσσ-, ἀπ- Il. 19, 193. **Vb.** ἀρεστός Her. 1, 119. In classic prose the *mid.* is very rare, the *pass.* scarcely beyond the *pres.* ἀρέσκομαι Thuc. 1, 129; -ηται 1, 35; -όμενος Her. 3, 34; Thuc. 2, 68; -εσθαι 5, 4: ἡρέσκοντο Her. 4, 78. 9, 66; Thuc. 5, 37. 8, 84. **Perf. p.** ἡρεσμαι we have never seen, except in lexicons. In Her. Gaisf. always augm. this verb, except ἀρέσκετο 9, 66, though ἡρέσκ- is presented by several Mss. Bekk. Dind. Bred. Stein always augment.

Ἄρετάω *To be fit, to prosper*, Epic and only 3 sing. ἀρετῇ Od. 8, 329, and pl. ἀρετώσι 19, 114. Occas. in very late prose, Philo, Procop. &c.

Ἀρνημένος *oppressed*, an Epic *def. perf. p.* Il. 18, 435. Od. 6, 2. (ā.) The derivation is uncertain. Thiersch says it is from root *fare*, whence βαρύς, βαρί-ος, and bairan, bar (Goth.) to bear, bære, and with the strengthening *a* (ἀφαρνημένος, ἀαρνημένος) ἀρνημένος. Others suppose it may be abbreviated from βεβαρνημένος by *β* as representing the digamma (φεῖαρνημένος, βεβαρ-, as ἐρόδον, βρόδον, ῥόδ-) disappearing, ἀαρνημένος, contr. ἀρνημένος. We think Homeric usage against this. He has βεβήρηότες, -ηότα Od. 3, 139. 19, 122, when he might have used ἀρηότες. Besides, does *β* ever represent the digamma in Hom.?

Ἀρθμέω (ἀρθμός) *To unite, join*, Epic, intrans. and only *aor.* ἀρθμήσαντε Il. 7, 302: and *pass.* ἀρθμηθέντες Ap. Rh. 1, 1344.

Ἀριθμέω *To count*, Ar. Vesp. 333; Her. 2, 143; Thuc. 3, 20, Dor. 3 pl. ἀριθμεύντι Theocr. 8, 16: *imp.* ἡριθμει Od. 13, 218, but ἡριθμεον trisyll. 10, 204, ἐξηρ- Her. 2, 143: *fut.* -ήσω Od. 4, 411; Pl. Theaet. 198: *aor.* ἡριθμησα Ar. Eq. 570; Her. 7, 100, ἐξηρ- 7, 60; ἀριθμήσω Od. 13, 215; ἀριθμησαι Pind. N. 10, 46; Eur. Hel. 397; Pl. Theaet. 146; -ήσας Soph. Fr. 610 (Grot. ἐξ- Nauck, Dind. 5 ed.); Pl. Euthyd. 294: *p.* ἡριθμηκα, ἀπ- (Dem.) 60, 12, complete and reg. in *act.* and *pass.*: *p. p.* rare ἡριθμημένος Eur. Hel. 729; Aristot. Nat. Ausc. 4, 14, 5, ἐξ- Her. 7, 185, κατ- Aristot. Topic. 1, 6, 1, see *mid.*: *aor.* -ήθην Her. 9, 32; Dem. 57, 13; Epic inf. -ηθήμεναι Il. 2, 124: Dor. *pres.* ἀριθμεύνται Theocr. 17, 27. **Mid.** ἀριθμέομαι *to count to or for oneself*, Aristot. Met. 12, 6, 4. Nat. Ausc. 4, 14, 8: *imp.* ἡριθμοῦντο Thuc. 3, 20, Ion. -έοντο Her. 6, 111 (Bekk. Dind. ἀριθ- Gaisf. Stein): *aor.* ἡριθμησάμην Pl. Phaedr. 270; (Luc.) Amor. 50: but *fut.* ἀριθμήσομαι seemingly *pass.* Eur. Bac. 1318, ἐξ- Dio Cass. 79, 4 (B.), συν- Themist. 16, 203; V. T. Exod. 12, 4: with *fut. p.* -ηθήσομαι Galen 10, 68; V. T. Gen. 32, 12: *perf.* ἡριθμημένος as *act.* κατ-

Aristot. Topic. 1, 2, 1, ἐξ- Polyb. 9, 2, 1. In Her. Gaisf. always augments this verb simple and comp. except ἀριθμούνται 6, 111, ἡριθ- (Bekk. Dind.) Vb. ἀριθμητός C. Fr. (Cratin.) 2, 102; Aristot. Nat. Ausc. 4, 14, 5.

Ἀριστάω *To dine*, Xen. Oec. 11, 18; inf. -ιστῶν Cyr. 3, 3, 40, Ion. -ιστῆν Hippocr. 2, 478. 7, 220 (Lit.): imp. ἡρίστ- Lys. 3, 11; fut. -ήσω Ar. Vesp. 435; Xen. Cyr. 5, 3, 35: aor. ἡρίστησα Ar. Av. 788; Xen. Cyr. 4, 1, 10; Dem. 54, 3; ἡρίστηκα Hippocr. 2, 482; Xen. Cyr. 4, 2, 39, in Comed. 1 pl. ἡρίσταμεν syncop. for -ήκαμεν, Com. Fr. (Theop.) 2, 799. (Ar.) 2, 1154; inf. ἡριστάναι Com. Fr. (Herm.) 2, 406: plp. ἡριστήκεσαν Xen. Cyr. 3, 2, 11, προ- Hippocr. 1, 305 (Erm.): p. p. ἡρίσθηται impers. Ar. Ran. 376 (Dind.) Though the Comedians alone use the syncopated perf. they don't confine themselves to it, ἡριστήκῳτα Com. Fr. (Diph.) 4, 397, -ηκότες (Drom.) 3, 541, -ηκότων (Alex.) 3, 435, -ηκότας (Antiph.) 3, 126. (ἀρ- Com. Fr. (Eupol.) 2, 525, later ἀρ- Anth. 11, 387.)

Ἀριστοποιόμαι *To dine*, Dem. 23, 165; -εῖσθαι Thuc. 4, 30; Xen. Cyr. 3, 2, 11: imp. ἡριστοποιοῦντο Xen. An. 3, 3, 1; Dem. 50, 47: fut. ἀριστοποιήσομαι Thuc. 7, 39: aor. ἀριστοποιησόμενος Thuc. 8, 95: (perf.): plp. with double augm. ἡριστοποίηντο Xen. Hell. 4, 5, 8 (Vulg.), but ἡριστοποιήντο (Mss. Schn. Dind. Breitb. Saupp.): very rare in pass. sense ἀριστοποιούμενα Xen. Hell. 4, 5, 1.

Ἀρκέω *To assist*, &c. Aesch. Pr. 621; Soph. El. 186; Hippocr. 3, 544; Antiph. 2, β, 2; Thuc. 6, 84; Pl. Theaet. 174; ἀρκῶν Xen. Cyr. 8, 2, 21, ἀρκέων, ἐξ- Pind. Ol. 5, 24: imp. ἥρκει Il. 13, 440; Aesch. Pers. 278; Thuc. 2, 47; Isae. 5, 5: fut. ἀρκέσω Il. 21, 131. Od. 16, 261; Cleob. 1, 2 (B.); Soph. Aj. 1242; Hippocr. 4, 282; Thuc. 1, 93; Pl. Rep. 466, ἀρκέσσω, ἐπ- Ap. R. 2, 1049: aor. ἥρκεσα Il. 20, 289; Simon. C. 100; Soph. O. R. 1209; Ar. Eccl. 828 (ἥρκεσα Scal. Dind. 5 ed.); Her. 2, 115; Xen. Cyr. 1, 6, 45, ἀρ- Aesch. Pers. 474, Dor. ἀρκ- Pind. Ol. 9, 3; Epic inf. ἀρκέσσαι Ap. Rh. 2, 1124: p. p. late ἥρκεσται Stob. (Sthen. Locr.) 48, 63: aor. ἥρκεσθην Plut. Pelop. 35; -εσθείς Luc. Salt. 83. Philop. 29; Plut. Mor. 114: fut. p. ἀρκεσθήσομαι Dio. Hal. 6, 94; Stob. (Epict.) 5, 93; Dio Cass. 43, 18; Diod. Sic. 1, 8. 3, 11: but pres. pass. classic ἀρκέσθαι Her. 9, 33, -εῖσθαι Hes. Fr. 181; Com. Fr. (Alex.) 3, 516; -εῖται (Pl.) Ax. 369 (Bekk. Stallb.), -οῦμαι Anth. (Incert.) 7, 157. Vb. ἀρκετός Athen. (Chrysip.) 3, 79. Mid. aor. ἥρκεσσω Aesch. Eum. 213 (best Ms. Dind. 4 ed. ἥρκεσεν Weil, ἥκέ σοι Herm. Dind. 5 ed.) ἀρκέω unlike some others in εω never drops s in the fut.

Ἀρμόζω *To fit*, Pind. P. 9, 117; Soph. Tr. 731; Hippocr. 1, 325 (Erm. 2, 368 Lit.); Aristot. Eth. Nic. 4, 5, 17, -όσσω, ἐφ- Theocr. 1, 53, -όσσω Hippocr. 3, 558 (Lit.), Att. -όττω (Andoc.) 4, 6; Isocr. 2, 34; Aeschin. 2, 96; Dor. pt. -όζουσα Pind. P. 9, 13: *imp.* ἤρμοζον Eur. Elec. 24; Hippocr. 1, 580 (Lit.), Dor. ἄρμ- Pind. N. 8, 11, ἤρμωτον Iocr. 7, 44; Pl. Soph. 262; Dem. 20, 66: *fut.* ἄρμόσω Soph. O. R. 902; Ar. Thesm. 263; Hippocr. 1, 61 (Erm.); Pl. Phaedr. 248: *aor.* ἤρμωσα Il. 17, 210; Pl. Crat. 405, Dor. ἄρμ- Pind. P. 3, 114; Anth. 7, 431, συν-ἀρμωξα N. 10, 12; -όσαιμι Soph. Tr. 687; pt. -όσας Solon 36, 17; Her. 9, 108; Dor. -όσαις Pind. N. 7, 98: *p.* ἤρμωκα Aristot. Poet. 24, 8; (Luc.) Ner. 6: *p. p.* ἤρμωσαι Soph. Ant. 570; Eur. Ph. 116; Pl. Lach. 193, Dor. ἄρμωχμαι, -οκται Stob. (Ecphant.) 48, 64, see *mid.*: *aor.* ἤρμωσθην Pl. Phaed. 93. Tim. 41, Dor. ἄρμώχθην D. Laert. (Philol.) 8, 85: *fut.* ἄρμωσθήσομαι Soph. O. C. 908. *Vb.* ἄρμωστός Philem. (C. Fr.) 4, 4, ἄρμωστέος Geop. 20, 1, ξυν- Pl. Tim. 18. *Mid.* ἄρμώζομαι *to fit for oneself, engage to wife*, -όζεται Scythin. 1 (Bergk); -όζω Od. 5, 162, -όζου Com. Fr. (Philem.) 4, 59; -εσθαι Aretae. de C. A. Morb. 1 (83), -όττομαι Pl. Rep. 349. 591: *fut.* late ἄρμώσομαι Galen 10, 971, μεθ- Synes. Epist. 133: *aor.* ἄρμωξάμην Dor. Alcim. 71 (B.), ξυν- (Pl.) Tim. Locr. 99, ἤρμωσάμην Her. 5, 32; ἄρμώσωμαι Com. Fr. (Heges.) 4, 479. (Mach.) 4, 497; Luc. Merc. Con. 30; -όσασθαι Harm. 1, συν- Pl. Tim. 53; ἄρμωσάμενος Her. 5, 47, ξυν- Pl. Polit. 309: *p. p.* as *mid.* Ion. ἄρμωσαι Her. 3, 137 (*pass.* -οσμένος 2, 124. 148, συν- 1, 163). Att. ἤρμωσμ- Luc. Icar. 3, μεθ- Eur. Alc. 1157, περι- Ar. Eccl. 274. *Vb.* ἄρμωστέον see above. The Tragedians use the form -όζω, Plato and the Orators -όττω, the Comedians and Xen. vary: late editors however lean to -όττω in these also. In Herodotus, Mss. and edit. augment the *aor.*, never the *perf.*

Ἀρνέομαι Dep. *To deny*, Od. 1, 249; Aesch. Eum. 611; Soph. Fr. 109; Ar. Pl. 893; Her. 4, 68; Antiph. 6, 50; Isae. 4, 20; Dem. 23, 171; ἀρνούμενος Thuc. 8, 9, Ionic ἀρνεύμ- Hym. Merc. 390; Her. 2, 181. 6, 13, perhaps better ἀρνεύμ-: *imp.* ἤρνούμην Il. 19, 304; Xen. Hell. 7, 3, 7; Aeschin. 3, 175; Dem. 33, 29: *fut.* ἀρνήσομαι Aesch. Eum. 463; Soph. O. R. 571; Ar. Eccl. 365, ἀπ- Pl. Gorg. 461: *p.* ἤρνημαι Dem. 28, 24: *plp.* ἀπ-ἤρνημένοι ἦσαν Joann. Ped. 8 (West.): *aor.* ἤρνήθη mostly Attic, Lycurg. 30; Dem. 29, 18; Anth. Pl. 205. 225, ἀπ- Soph. Tr. 480; ἀρνηθείην Dem. 21, 191, -είην 9, 54; Hippocr. Epist. 9, 326 (Lit.); -ηθείς Thuc. 6, 60, ἀπ- Eur. Hipp. 1266; -ηθῆναι Lys. 4, 1; Isocr. 21, 21; Dem. 30, 27: and *mid.* ἤρνησάμην: rather Epic and Ionic, Anth. Incert. 11, 272; Callim.

Cer. 75; Nonn. 4, 36; Maneth. 2, 308; rare in classic Attic, Aeschin. 3, 224; Hyperid. Fr. 3, 140; and late, Dio. Hal. 9, 13; Dio Cass. 58, 19; Luc. D. Meretr. 7, 4, Poet. ἀρνῆσ- Anth. 7, 473; ἀρνῆση Eur. Ion 1026; Procop. Epist. 58; ἀρνῆσαιμην Aeschin. 2, 69, -νῆσαιο Il. 14, 191, -σαιο Tryphiod. 104; -ῆσαιο Il. 14, 212. Od. 21, 345; Orph. Lith. 162; Her. 3, 1; Hyperid. Fr. 3, 140; Aristot. Top. 8, 7; D. Laert. 2, 12, 5; -ησάμενος (Hippocr.) Epist. 9, 368 (Lit.); D. Laert. 2, 12, 4; Plut. Mor. 233; Dio Cass. 46, 30, ἐξ- Her. 3, 74: fut. ἀρνηθήσομαι, ἀπ- pass. Soph. Ph. 527; and late N. T. Luc. 12, 9, see below: pres. ἀρνούμενην also seems pass. Plut. Mor. 1072; ἀπ-αρνήται Aristot. Anal. Pr. 1, 32, 9. Vb. ἀρνητέον Aristot. Top. 8, 7.

The *simple* fut. p. ἀρνηθήσομαι we have not met, but ἀπαρνηθήσ- is pass. Soph. quoted, and N. T. Luc. 12, 9, but act. V. T. Esai. 31, 7 (Alex.), where however the Vat. has mid. ἀπαρνήσονται (Tisch. Gaisf.) In Attic writers, the comp. ἀπ- ἐξ-αρνέομαι have, we think, only aor. pass. -ῆθην Soph. Tr. 480; Eur. Hipp. 1266; Thuc. 6, 56; Pl. Phaedr. 256, ἐξ- Pl. Conv. 192. Leg. 949, but in Epic, Ionic, and late Attic, they have, contrary to what Lexicogr. teach, also aor. mid. ἀπηρνησάμην Callim. Del. 100. Cer. 75. 106; Ap. Rh. 3, 1133 (Well.); Hippocr.) Epist. 9, 328 (Lit.); Dio Cass. 39, 30, ἐξ-αρνησάμενος Her. 3, 74; Dio. Hal. 10, 4. καταρνέομαι seems to occur only in pres. καταρνεῖ Soph. Ant. 442. In Epic poetry and Ionic prose the aor. mid. alone is used; in classic Attic, with the exception of one instance in Eur., two in Aeschines, and one in Hyperid. Fr. 30, 1 (3, 140), the aor. pass. Buttm. and Matth. wrongly confine the aor. mid. to poetry.

* Ἀρνύμαι *To win*, Soph. Tr. 711. Ant. 903; Eur. Alc. 55, -νται Soph. Phil. 838; Eur. Andr. 696, -νται Anth. (Mnas.) 7, 242; Aristot. Polit. 3, 16, 7; imper. ἄρυνσο Sapph. 75 (B.); Poet in Stobae. 2, 8; -ύμενος Il. 1, 159. 5, 553. Od. 1, 5; Eur. Hec. 1073; Pl. Leg. 813. 944. Rep. 346; Luc. Philops. 1. D. Syr. 48; -υσθαι Pl. Prot. 349: imp. unaugm. ἀρνύμην Il. 22, 160: fut. (supplied by αἰρομαι) ἀροῦμαι, 2 aor. ἤρόμην.

* Ἀρόω *To plough*, Od. 9, 108; Tyrt. 5; Eur. Fr. 672 (D.); -ῆς Hes. Op. 479 (Goettl.), -ώς (Lennep); ἀροῦν Theogn. 582, Ar. Plut. 525; Her. 4, 19; Xen. Oec. 16, 10; Pl. Phaedr. 276: fut. ἀρόσω Anth. 9, 729. 740; Geop. 3, 10: later mid. -όσομαι Theodor. Metoch. 76, p. 510 (Müll.): aor. ἤροσα Soph. O. R. 1497, περι- Plut. Mor. 820, ἄρ- Callim. Cer. 137; ἀρόσης Hes. Op. 485; Theophr. H. P. 8, 1, 6; ἀρόσειεν, περι- Plut. Popl. 16; ἀρόσαι Pind. N. 10, 26, -όσσαι Ap. Rh. 3, 497: p. p. ἀρήρομαι, -όμενος Il. 18, 548; Her. 4, 97: plp. ἀρήροτο Ap. Rh. 3, 1343:

aor. ἡρόθην Soph. O. R. 1485: **pres. pass.** ἀροῦται Dinarch. 1, 24; -οὔσθαι Soph. Fr. 298: **imp.** ἡροῦτο Hesych. **Mid.** ἀρούσθαι Or. Sib. 5, 505 (Friedl.): **fut.** ἀρόσεται Theod. Metoch. 76, 510. Epic forms: **pres. inf.** ἀρόμεναι Hes. Op. 22 (Mss. Goettl. Lennep. -όμεναι and -ώμεναι other Mss.) **Vb.** ἀν-ήροτος Od. 9, 123; Aesch. Pr. 708.—ἀρόωσι 3 pl. **pres.** for ἀρούσι, Od. 9, 108; Ap. Rh. 1, 796. ἀρόσσω, doubtful -ώσω, poet. **fut.** Anth. 7, 175: **aor.** -όσσα Ap. Rh. 3, 1053.

Ἀρπάζω *To seize*, Il. 5, 556; Aesch. Sept. 259; Her. 1, 4; Xen. Hell. 5, 2, 19; Dem. 53, 17; -άζητε Soph. Ant. 311; -άζειν Isae. 11, 16: **imp.** ἡρπαζον Her. 1, 106; Thuc. 1, 5: **fut.** ἄρπάσω Xen. Hipp. 4, 17; Anth. (Antiphil.) 7, 175. **ἀν-** Eur. Ion 1303, ξυν- I. A. 535; Luc. D. Deor. 8, δι- App. Lib. 55; Polyb. 4, 18, unatt. ἄρπάξω Il. 22, 310; Babr. 89; late prose Apollod. 2, 4, 7 (Bekk.): more freq. **mid.** -άσομαι Xen. Cyr. 7, 2, 5; Ar. Pax 1118. Eccl. 866. Av. 1460, ξυν- Lys. 437, ἰφ- Nub. 490, δι- Pl. Rep. 336, ἀν- Her. 8, 28, 9, 59; Plut. Marcell. 6. Aristid. 17, and late ἀρπῶμαι V. T. Osea 5, 14, -ᾱται Ezek. 18, 7: **aor.** ἡρπασα Il. 13, 528; Aesch. Ag. 627; Eur. Or. 1634; Thuc. 6, 101; Her. 2, 156, Dor. ἄρπ- Pind. P. 3, 44. 9, 6; Bion 2, 10; -άσαι Soph. Aj. 2, unatt. ἡρπαξα Il. 12, 305. Od. 15, 174; ἄρπάξας Pind. N. 10, 67; Theocr. 17, 48: **p.** ἡρπάκα Ar. Plut. 372; Pl. Gorg. 481: **p. p.** ἡρπασμαι Xen. An. 1, 2, 27; Com. Fr. (Mnesim.) 3, 569, ἀν- Eur. Ph. 1079, late ἡρπαγμαί Paus. 3, 18, 7 (Vulg. -ασμαι Schub.); -άχθαι Strab. 13, 1, 11: **plp.** ἡρπαστο Eur. Elec. 1041: **aor.** ἡρπάσθην Pl. Phaedr. 229; -ασθείη Her. 7, 191; -ασθείς Eur. Hec. 513; Her. 1, 4; Thuc. 6, 104; -ασθῆναι Her. 1, 1, unatt. ἡρπάχθην, ἄρπαχθείς Her. 2, 90. 8, 115; Anth. 14, 95; Diod. Sic. 17, 74: **fut.** ἀρπασθήσομαι Luc. D. Mer. 9, 4 (Bekk. Jacob.), δι- Dem. 8, 55. 18, 213: **2 aor.** late ἡρπάγην Lycophr. 505; Apollod. 1, 9, 19; Strab. 10, 4, 21, ἀν- Plut. Pyr. 7, δι- Polyb. 4, 79; Arr. An. 7, 13, 1: **fut.** late ἀρπαγήσομαι Joseph. J. Bell. 5, 10, 3; N. T. 1 Thess. 4, 17, ἐξ- Plut. Agis 19, δι- Oih. 3. **Mid. fut.** -άσομαι, see above: **aor.** late in *simple*, ἀρπασάμενος Luc. Tim. 22; Joseph. Ant. 5, 8 (Bekk.); Heliod. 4, 21; but ἰφαρπάσαι Ar. Eccl. 921; διαρπάσασθαι Arr. An. 3, 18, 10, ἀν- Dio. Hal. 3, 5 (Kiessl.); and as if from (ἀρπημι) a poet. **aor.** ἀρπάμενος **pass.** Anth. 11, 59; Nonn. 40, 357, but **act.** in ἰφαρπαμένη Anth. 9, 619: and as **mid. p. p.** ἐξ-ηρπασμένοι Soph. O. C. 1016. **Vb.** ἀρπαστός late, -ακρός Hes. Op. 320. Lexicogr. have missed the **aor. mid.**—Epic, Ionic, and Doric writers use both the *ε* and *γ* formations -σω -ξω, -σα -ξα, -σμαι -γμαι &c.; the Attics invariably the former only. ἄρπαγμα, however,

Aeschin. 3, 222, for ἄρπασμα Pl. Leg. 906. In the best editions of Her. both formations of 1 aor. p. have equal support, ἥρπασθην 1, 1. 4. 7, 191 without v. r. -ἄχθην 2, 90. 7, 169. 8, 115; but as Her. has fut. -άσομαι, aor. -ασα ten or twelve times, uniformly without a v. r., and as good Mss. offer -άσθην twice for -ἄχθην of the edit. 2, 90. 7. 169, a doubt naturally arises about ἄρπαχθῆναι 8, 115, though supported by all the Mss., and a suspicion, at least, that Her. followed in this verb the analogy in use with the Attics.

'Αρρωδέω *To fear* (Att. ὀρρωδέω), is peculiar to Ionic, and therefore unaugm. ἄρρωδέω Her. 1, 111: imp. ἄρρώδεον 5, 35. 8, 74: aor. ἄρρώδησα, κατ- 6, 9: p. ἄρρώδηκα, κατ- 3, 145. 8, 75: plp. ἄρρωδήκεε, κατ- 8, 103.

'Αρτάω *To suspend*, reg. fut. -ήσω Anth (Diod.) 6, 245: aor. ἤρτησα Thuc. 4, 100; -ήσας Eur. Hipp. 1222; Thuc. 2, 76; -ῆσαι Eur. Andr. 811: p. ἤρτηκα, προσ- Arr. Epict. 1, 1, 14 (Müll.): p. p. ἤρτημαι Eur. Hipp. 857; Ar. Pax 1247; Her. 6, 109; Hippocr. 5, 308; Xen. Cyr. 6, 2, 32; Pl. Leg. 631; Dem. 9, 39; Dio. Hal. 2, 71, ἐξ- Thuc. 6, 96, 3 pl. Ion. ἀρτέαται Her. 1, 125: plp. ἤρτητο Her. 3, 19; Aristot. Fr. 151, see below: aor. -ήθη, προσ- Maneth. 4, 199. **Mid.** -άομαι *to suspend for oneself*, Eur. Tr. 1012; Ar. Pax 470: fut. intrans. join, ἐξ-αρτήσεται Xen. Cyr. 5, 4, 20: aor. late ἀρτήσαντο Orph. Arg. 1101; -ησάμενος Conon 35 (Westerm.), but ἐξ-ηρτήσασθε Eur. Tr. 129; Luc. Fug. 14: and in sense p. p. ἤρτηται, ἐξ- Ar. Eccl. 494; Dem. 9, 49: plp. ἤρτητο Ach. Tat. 1, 1, 12. See foll.

'Αρτέομαι *To prepare oneself* (ἀρτιος), Ion. Her. 7, 143: imp. ἀρτέετο 8, 97, -έοντο 5, 120, παρ- 8, 76: p. ἀν-άρτημαι 7, 8; -ημένος 1, 90. 6, 88: but plp. παρ-ἤρτητο 9, 29, which Lhardy would alter to παράρτητο on the ground that in eight places where this verb occurs it is never augmented by Her.; and καθηρτημένον 3, 80, he would refer to καταρτᾶσθαι, or adopt Stephens' emendation -ηρτισμένον which many approve, and which Wm. Dindorf edits. Hippocr. however has καθήρτητο *was composed* 1, 192 (Erm.) Lexicogr. have improperly mixed up this verb with ἀρτᾶν *to hang, suspend*, and have called it the Ion. form. But ἀρτέε never occurs in aor., nor has mid. ἀρτέομαι ever the meaning *hang, suspend*. Besides, the verb with that meaning ἀρτάομαι is always augmented in Her. ἤρτημένος 5, 31: ἤρτητο 3, 19. 9, 68, except 3 pl. perf. ἀρτέαται 1, 125. At 6, 109 Mss. and edit. vary between ἤρτηται (F. a. b. c. old edit. Bekk. Lhardy, Dietsch, Stein, Abicht), and ἀρτ- (Mss. S. V. Wessel. Schweigh. Dind.).

'Αρτύνω *To prepare*, Epic. Od. 11, 366: imp. ἤρτύνον Il. 15, 303: fut. ἀρτύνέω Od. 1, 277. 2, 196; -έουσα H. Hym.

27, 15: ἡρτῦνα, ἀρτύνειας Ap. Rh. 3, 698; -ύνας Il. 12, 86. Od. 14, 469: **aor. p.** ἀρτύνθη Il. 11, 216, ἡρτ- (Bekk. 2 ed.): **mid.** ἀρτύνονται Opp. C. 4, 113: **imp.** ἡρτύνετο Il. 2, 55: **aor.** ἡρτύναντο Od. 8, 53; Ap. Rh. 2, 67; Tryphiod. 50.

Ἀρτύω *To prepare*, Od. 4, 771; Com. Fr. 4, 460; Democr. Fr. 220 (Mullach); Geop. 7, 13; -ύοντες Aristot. Eth. Nic. 3, 13, 9; Theophr. Fr. 4, 3, 8; Plut. Mor. 137, ἐξ- Eur. Elec. 422; Thuc. 2, 17: **imp.** ἡρτύνον Il. 18, 379; Joseph. B. Jud. 2, 21, 6, ἐξ- Thuc. 2, 3 (ῥ Hom. ῥ Att.): **fut.** ἀρτέσω Soph. Fr. 601; Anth. 12, 95; Athen. 4, 47, κατ- Soph. O. C. 71: **aor.** ἡρτῦσα Lycophr. 163; Her. 1, 12; -ύσαι Com. Fr. (Cratin.) 2, 178; Polyb. 15, 25: **p.** ἡρτῦκα, κατ- Aesch. Eum. 473; Eur. Fr. 42 (D.); Poet in Galen 5, 418 (K.); Philostr. Ap. 215: **p. p.** ἡρτῦμαι Com. Fr. (Pher.) 2, 300. (Eupol.) 2, 564; Hippocr. 1, 604. 7, 168 (Lit.); Theophr. Odor. 51, ἐξ- Eur. Hip. 1186; Pl. Leg. 625: **plp.** ἐξ-ἡρτυντο Her. 1, 61: **aor.** ἡρτύνθη, -θείς Oribas. 4, 2, κατ-αρτυθείς Soph. Ant. 478, ἐξ- Thuc. 6, 31. **Mid.** in comp. ἐξ-αρτύνομαι Aesch. Pr. 908; Thuc. 2, 13: **imp.** -ηρτύνοντο 2, 85: **fut.** -ύσονται Eur. Elec. 647; Thuc. 1, 121: **aor.** ἐξ-ηρτύνσαντο 7, 65. In Hom. this verb has only **pres.** and **imp.** and is rarely used in comp. ἐπ-ἡρτῦε Od. 8, 447: in Att. the *simple* form has neither **pres.** (excepting Com. Fr. quoted) nor **imp.** and rarely **fut.** **aor.** and **p. p.**, but in comp. it is complete and reg. with ῥ throughout, ἐξ-αρτύω Eur. Elec. 422: -ύσω, κατ- Soph. O. C. 71: ἡρτῦκα, κατ- Aesch. Eum. 473; -ἡρτῦμαι, -ηρτῦθην, -ύσομαι, -ύσάμην, ἐξ-αρτύεται Eur. Heracl. 419, but κατ-αρτύεται Solon 27, 11. As a prose form, it seems confined to Ion. and late Attic, ἀρτύνοντες Plut. Mor. 137: ἡρτυσαν Her. 1, 12; -ύσαι Polyb. 15, 25, but the comp. ἐξ- κατ- are in good Att. Thuc. 2, 3. 17, &c.; Pl. Meno 88. Leg. 625. 808. Critia. 117. Some Grammarians and Lexicogr. have maintained that the *υ* is short even in Attic, and appeal for proof to ἀρτύσω in a Fr. of Soph. Athen. 68 (Fr. 601, Dind.). The words are ἐγὼ μίγχειρος ἀρτύσω σοφῶς, wanting a foot to complete the verse. But unless we know whether the missing foot stood at the beginning or the end, the line proves nothing. If it ended the line, *υ* is short, as -ύσω would form the fourth foot; if it began the line, -ύσω would form the fifth, and therefore *may* have *υ* long. Neither is καταρτύσων μολεῖν O. C. 71, decisive, owing to -ύσων occupying the fifth foot. It suggests, however, the *probability* that the defective line ended with ἀρτύσω σοφῶς. The **fut. act.** ἀρτύσεις is indisputably long in Anth. (Meleag.) 12, 95, and **mid.** ἐξ-αρτύσομαι Eur. Elec. 647, **aor.** ἡρτῦσα Lycophr. quoted, and **p. p.** ἡρτῦμαι Pherecratis, Eupolis

and Eur. quoted. We may therefore easily dispense with the emendation ἀρῦνῶ offered, both because it may not be needed, and should it be, there may be some demur about admitting into trimeters a form exclusively Epic.

Ἀρύω *To draw water*, Anth. Plan. 333, ἐξ- Orph. Arg. 1119, and ἀρῦτω Pl. Phaedr. 253 : imp. ἤρῳν Hes. Sc. 301 : fut. (ἀρῦσω) : aor. ἤρῳσα Com. Fr. (Pher.) 2, 323 ; ἀρύσας Ap. Rh. 3, 1015 ; Xen. Cyr. 1, 3, 9, ἀρ- Her. 4, 2 : (p. ἤρῳκα : p. p. ἤρῳσαι?) : aor. ἤρῳθην, ἀπ-αρυθείς Com. Fr. (Alex.) 3, 405, ἤρῳσθην Hippocr. 7, 524. 526 (Lit.) ; Plut. Mor. 690. Mid. ἀρύομαι *to draw for oneself*, Ar. Nub. 272 (Mss. Bekk. Mein.) ; Anth. 9, 37 ; Ael. V. H. 1, 32. 13, 22 ; Paus. 10, 32, 7 ; Arr. An. 7, 11, 8 ; Apollod. 1, 7, 4, ἐσ- Hippocr. 8, 566, -ύτομαι Ar. Nub. and Aelian quoted (Suid. Br. Dind. Hercher) ; Com. Fr. (Pher.) 2, 316 ; Pl. Ion 534. Leg. 636, and rare Ion. ἀρύσσομαι Her. 6, 119 (Mss. F. S. Gaisf. Schweig. Dind. Abicht, Stein), but ἀρύομαι (Matthiae, Bekk. Krüg.) : imp. ἀρῦόμεν Nonn. 12, 360. 42, 93, ἤρῳ- Themist. 34, 39 : fut. ἀρῦσσομαι Anth. 9, 230 ; Luc. D. Mar. 6 (Mss. Fritzs. Jacob.) ; Procop. Epist. 134 : aor. ἤρῳσάμην Christ. Pat. 1226 ; Plut. Mor. 516 ; Ael. V. H. 13, 23 ; Anton. Lib. 19 (ἀρ- Westerm.) ; ἀρῳσαίμαν Eur. Hipp. 210 chor. (Dind. Kirchh. 2 ed. -μην Kirchh. 1 ed. Nauck), -ύσαιτο Aristot. Top. 6, 6, 18 ; imper. ἄρῳσαι Anth. Pl. 9, 37. Epigr. incert. 100 ; ἀρύσασθαι Xen. Cyr. 1, 2, 8 ; ἀρῳσάμενος Her. 8, 137 ; Ael. V. H. 1, 32 ; D. Hal. 2, 69 ; Luc. Herm. 59, Poet. ἀρῳσσ- Hes. Op. 550 ; Anth. 11, 64, active, not, as some say, passive. Vb. ἀπ-αρυστῖον Ar. Eq. 921. (ἀρύομαι occurs with ὕ, ἀρῶν Anth. 9, 37 ; and later Nonn. 14, 46. 19, 244. 42, 93, &c., but only in *arsi*, for ἀρῦοντο 12, 360. 15, 14.)

Ἀρχω *To begin, command*, Il. 2, 805 ; Pind. P. 4, 230 ; Soph. El. 522 ; Her. 1, 120 ; Thuc. 5, 19 ; Xen. Hel. 3, 5, 10 ; -χεῖν Aesch. Ag. 1424 : imp. ἤρχον Il. 3, 447 ; Soph. O. R. 591 ; Her. 1, 18, and always except p. p. ; Thuc. 1, 20 ; Pl. Tim. 25, Dor. ἀρχ- Pind. Ol. 11, 51 ; Aesch. Pers. 856 ; Eur. I. A. 260 (chor.) ; Ar. Lys. 998 : fut. ἄρξω Od. 4, 667 ; Aesch. Pr. 940 ; Her. 1, 120 ; Thuc. 1, 144 ; Lys. 12, 51 : aor. ἤρξα Od. 14, 230 ; Aesch. Pers. 353 ; Ar. Pax 605 ; Her. 1, 14 ; Antiph. 4, β, 2 ; Andoc. 1, 90 ; Pl. Polit. 269 : p. ἤρχα Psephism. Plut. Mor. 851 ; Inscr. 2, 828 : p. ἤρχμαι pass. in the sense *ruled over* we have not seen, see mid. : aor. ἤρχθην, ἀρχθῶσι Thuc. 2, 8 ; -χθῆναι 6, 18 ; Aristot. Pol. 7, 14, 6 ; ἀρχθείς 3, 4, 14 : fut. ἀρχθήσομαι Aristot. Pol. 1, 13, 5 ; Dio Cass. 65, 10 : and mid. ἀρξομαι sometimes pass. Pind. Ol. 8, 45 ; Aesch. Pers.

589; Her. 3, 83. 7, 159. 162. 9, 122; Lys. 28, 7; Pl. Tim. 34. Rep. 412, &c. **Mid.** ἀρχομαι *to begin*, H. Hym. 9, 8; Pind. N. 2, 3; Her. 4, 51; Thuc. 2, 1; -ηται Soph. Fr. 715; ἀρχοιτο Od. 8, 90: **imp.** ἡρχόμεν Il. 9, 93; Her. 5, 28. 30; Andoc. 2, 9, ἀρχ- Pind. P. 4, 30; Her. 5, 51. 6, 75, κατ- 2, 45 (Mss. Gaisf. Stein, ἡρχ- Lhard. Bekk. Krüg. so Dind. except κατ-αρχ- 2, 45): **fut.** ἀρξομαι Il. 9, 97; Eur. I. A. 442; Her. 3, 83; Antiph. 6, 10; Xen. Cyr. 8, 8, 2, Dor. ἀρξεύμαι Theocr. 7, 95: **aor.** ἡρξάμην Od. 23, 310; Aesch. Pr. 199; Soph. O. C. 625; Ar. Plut. 968; Her. 1, 95; Thuc. 6, 46; Lys. 18, 11; Pl. Prot. 338, Dor. ἀρξ- Simon. C. 46; Theocr. 6, 5. 8, 32: **p.** ἡργμαι as **mid.** Pl. Leg. 722. Hipp. Min. 364; ἡργμένος Hippocr. 1, 310 (Erm.); Pl. Leg. 771, Ion. ἀργμαι, -μένος Her. 1, 174 (ὑπαργμένα 7, 11, **pass.**?): **plp.** ἡρκετο App. Civ. 1, 28 (ὑπῆρκετο Antiph. 5, 58, **pass.**?) **Vb.** (ἀρκτός *ruled*), -έος *must be ruled*, or *begun*, Pl. Tim. 48; Dem. 22, 6.—ἀρχέμεναι Ep. inf. **pres.** Il. 20, 154. The collat. ἀρχεύω *to rule*, is Epic, and only in **pres.** ἀρχεῖν Ap. Rh. 1, 347; imper. ἀρχεῖν Il. 2, 345; inf. -εῦν 5, 200.

(*Αρω) *To fit*, see ἀραρίσκω.

*ΑΣΩ *To afflict*, (ἄ) in **act.** only part. ἀσών Theogn. 593 (Bekk.), but ἀσῶ **pass.** (Bergk, Ziegl.). **Pass.** ἀσάομαι *to be grieved*, Theogn. 657; Hippocr. 6, 388. 8, 78 (Lit.); Aristot. H. A. 7, 4, 6; ἀσώμενος Theocr. 25, 240, Aeol. ἀσάμενος Alcae. Fr. 35 (Bergk): **imp.** ἡσάτο Hippocr. 5, 218: **fut. mid.** as **pass.** ἀσῆσει (Hesych.): **aor.** ἡσήθην, ἀσηθῆς Theogn. 989; ἀσηθείη Her. 3, 41. This verb is, as Buttmann says, Dep. passive: there is no **aor. mid.** ἀσῶ Theogn. 657 sometimes quoted to vouch it, is no proof. The sense does not require an **aorist**, and the *form* forbids it.

(*ΑΣΕΛΓΕΩ) *To behave outrageously*, of which we have seen only **p.p.** ἡσελγημένα Dem. 21, 19: and late, **plp.** ἡσελγητο Jos. Ant. 17, 5, 6 (Bekk.). The collat. ἀσελγαίνω is rather more freq. subj. -αίνη Dem. 21, 138, -αίνητε Dio Cass. 56, 5; -αίνων Andoc. 4, 7; Pl. Leg. 879; Dem. 21, 27; -αίνειν Pl. Conv. 190; Lys. 26, 5: **imp.** ἡσελγαίνων Dem. 21, 31. 54, 5; Luc. Bis. acc. 31: **fut.** -ἄνῶ Dem. 24, 143: **aor.** late, ἀσελγᾶναι Dio Cass. 52, 31. The **pres.** seems to occur in subj. part. and inf. only.

*ΑΣΕΠΤΕΩ *To act impiously*, only inf. -εῖν Soph. Ant. 1350.

*ΑΣΘΜΑΙΝΩ *To pant*, Poet. Ionic and late prose, and only **pres.** and **imp.** ἀσθμαίνει Opp. Hal. 4, 14, -ναι Hippocr. 7, 332. 8, 328; Aristot. Probl. 11, 60; Apocr. Syr. 34, 19; -αίνων Il. 5, 585. 10, 376. H. Hym. 2, 181; Pind. N. 3, 48; Orph. Lith. 89; Aesch. Eum. 651 (Dind. Weil); Aristot. Respir. 5, 6;

Plut. Mar. 26 ; Luc. Herm. 5. Rhet. 10 : **imp.** ἡσθμαινον Luc. D. Mer. 5, 4.

Ἄσμενέω *To feel glad*, only **imp.** ἡσμένει Dinarch. 1, 34. The collat. ἀσμενίζω is scarcely in classic, often in later Attic, ἀσμενίζομεν Luc. Amor. 27, -ίζουσι Plut. Mor. 101 ; often pt. -ίζων Polyb. 3, 97. 4, 11, 5 : **aor.** ἡσμένισε (Aeschin.) Epist. 5, 1. **Mid.** **aor.** -ισαμένη Aesop 45 (Halm).

Ἄσμενος, see ἀνδιών.

Ἀσπαίρω *To palpitate, struggle*, Aesch. Pers. 976 ; Opp. Hal. 2, 287 ; -αίρων Il. 12, 203 ; Eur. I. A. 1587 ; Her. 1, 111 ; Antiph. 2, 8, 5, the only instance in classic Att. prose : **imp.** ἡσπαιρον Il. 13, 571 ; Eur. Elec. 843 ; Her. 8, 5, 9, 120 ; Dio. Hal. 7, 25, iter. ἀσπαίρεσκον Q. Sm. 1, 350. 11, 104.

Ἄσσω *To rush*, Pind. N. 8, 40 ; Soph. Tr. 396 ; Com. Fr. (Eub.) 3, 242, ἄττω Com. Fr. (Metag.) 2, 753 ; Pl. Theaet. 144 ; Dem. 25, 52, εἰσ- Ar. Nub. 996 : **imp.** ἡσσον Aesch. Pr. 676 ; Eur. Ph. 1382. 1466 : **fut.** ἄξω Eur. Hec. 1106 ; Ar. Nub. 1299 : **aor.** ἡξα Aesch. Pr. 837 ; Soph. O. C. 890 ; Eur. Elec. 844 ; (Dem.) 47, 53, εἰσ- Ar. Nub. 543, ἐξ- Plut. 733, Ion. ἦξε, δι- Her. 4, 134 ; ἄξας Soph. O. R. 1074 ; Ar. Eq. 485 ; Isae. 4, 10. (Pl. has αἰζειεν Leg. 709, ἐπ-αἶξας Theaet. 190.) **Pass.** ἄσσομαι Soph. O. C. 1261, ἄττ- Aristot. Prob. 16, 8, 3. See the poet. form αἰσσω. Some defend ἄσσω, ἄττω without iota subscr. ἄττει Arist. H. An. 9, 37, 12 ; Plut. Mor. 87 ; Dio Cass. 52, 16 (B. ἄττ- L. Dind.), ἐξ-ἄττουσι Aristot. Probl. 30, 14, 6, δι- 2, 31, 2 (B.) This verb is rare in prose.

Ἀστράπτω *To lighten, flash*, Il. 9, 237 ; Soph. O. C. 1067 ; Pl. Phaedr. 254. (Ep.) 1, 310 ; (Xen.) Ven. 6, 15 : **imp.** ἡστραπτον Aesch. Pr. 356 ; Xen. An. 1, 8, 8, iter. ἀστράπτεσκειν Mosch. 2, 86 : **fut.** -άψει Or. Sib. 6, 18 ; Nonn. 33, 376 : **aor.** ἡστραψα Soph. Fr. 507 ; Opp. Cyn. 2, 23 ; Aristot. Anal. Post. 1, 4, 4. Rhet. 2, 19, 21 ; ἀστράψω Ar. Vesp. 626 ; -άψας Il. 17, 595 : **pass.** late, unless **plp.** ἡστραπτο be correct Xen. Cyr. 6, 4, 1 (old reading, ἡστραπτε Popp. Dind. Saupp.) : **aor.** ἡστράφθην very late. **Mid.** late, **aor.** subj. ἀστράψηται Aristid. 49, 391 (Vulg. ἀστράψη Reiske, Dind.), missed by all Lexicogr.

Ἀσφαλίζω *To make sure, secure*, late, unless correct as a conjecture, Aesch. Supp. 146 ; Polyb. 18, 13 : **imp.** ἡσφάλιζε Polyb. 1, 22 ; Theod. Prodr. 2, 201. **Mid.** -ίζομαι as **act.** Polyb. 6, 34 : **fut.** -ίσομαι Diod. Sic. 20, 24 (Vulg. Bekk. -ιούμαι L. Dind.) ; Joseph. Ant. 13, 5, 11, -ιούμαι Jud. B. 2, 21, 4 : **p.** ἡσφάλισμι **act.** Polyb. 5, 43, but **pass.** 1, 42. 4, 65. 5, 59 ; Dio. Hal. 7, 44 : **aor.** m. ἡσφαλίσάμην Polyb. 2, 65. 4, 65. 5, 72 ; Diod. Sic. 14, 12 ; Geop. 10, 38 ; Joseph. Ant. 13, 5, 10 ;

V. T. and Apocr. always; N. T. Matth. 27, 66. Act. 16, 24: and as mid. aor. pass. ἡσφαλίσθην Polyb. 5, 7, 12, but if λίμνη (Bekk. Dind.) or λίμνη (Hultsch) be correct, it may be passive, as it seems to be in N. T. Matth. 27, 64 (Lachm. Tisch.). Pres. ἀσφαλίζεσθαι seems pass. Polyb. 4, 70. We have noticed this verb simply because it has been ill-handled by most of our Lexicogr.

'Ασχαλάω *To be distressed, grieved*, Poet. -αλάα lengthened 3 sing. Il. 2, 293. Od. 19, 159, for -αλᾶ Aesch. Pr. 764, ξυν-161. 243 (Blomf. Herm. Weil.), which however *may* be: fut. for (ἀσχυλάσει, see below), but Ion. -ήσω Thales in Diog. Laert. 1, 1, 16, the only instance of the verb in prose. This verb is confined to pres. and fut. Hom. has always the lengthened forms -αλά Od. quoted, 3 pl. -λώσι Il. 24, 403; Ap. Rh. 2, 888; imper. ἀσχάλα Archil. 66; inf. ἀσχαλᾶν Eur. I. A. 920, -άω Il. 2, 297; Mosch. 4, 71; part. -όων Il. 22, 412; Ap. Rh. 4, 108; Theocr. 25, 236; Bion 4 (2), 7 (Schæf. -ύων Vulg. Mein. Ziegl.). The collat. form ἀσχάλλω has perhaps only pres. and imp. ἀσχύλλει Eur. Fr. 287 (Dind.), ἀσχάλλετε Dio Cass. 56, 6; subj. -άλλης Od. 2, 193, -όμεν Plut. Mor. 123; opt. -άλλοις Soph. O. R. 937; imper. ἀσχαλλε Theogn. 219; -ων Eur. Or. 785; Xen. Eq. 10, 6; often late, Plut. Mor. 465, &c.; Polyb. 11, 29; -ειν Dem. 21, 125; Polyb. 2, 64: imp. ἡσχαλλε Hes. Fr. 93, 3; Anacreont. 12, 14 (B.); Her. 3, 152. 9, 117; late Attic, Plut. Luc. 15. 24; Alciph. 3, 19; Dio Cass. 48, 31. 51, 3; Herodn. 5, 5: fut. ἀσχαλεῖ Aesch. Pr. 764 (Herwerd. Dind. for -αλᾶ), so ξυν-161. 243 (L. Dind.); ἀσχαλῶν, συν-303, see above. Indic. pres. scarcely occurs in classic authors.

'Ασχολέω *To engage, be engaged*, aor. rare, Com. Fr. (Phil.) 4, 66; Aristot. Polit. 8, 3, 5; Luc. Zeux. 7; Himer. 14, 1: fut. -ήσω and aor. ἦσα very late, Greg. Naz. and Nyss. Mid. and pass. ἀσχολοῖμαι *engage oneself, be engaged*, Com. Fr. (Alex.) 3, 477. (Men.) 4, 315; Aristot. Eth. Nic. 10, 7, 6; Luc. Herm. 79: imp. ἡσχολεῖτο Com. Fr. (Alex.) 3, 503; Diod. Sic. 17, 94: with fut. m. -ήσομαι Marc. Ant. 12, 2; Aristid. 33, 423 (D.); Aesop 407 (Halm): and as mid. fut. pass. -ηθήσομαι Apocr. Sirach 39, 1: perf. ἡσχόλημαι D. Cass. 71, 10; Geop. 10, 2; Theod. Prod. 5, 336: aor. m. ἡσχολήσατο Galen 7, 657: and in same sense aor. pass. ἡσχολήθην, ἀσχοληθείς (Hippocr.) Epist. 9, 364 (Lit.); Luc. Macrob. 8; Diod. Sic. 4, 32. This verb, we think, does not occur in classic prose. The fut. and aor. mid. have been ignored by all our lexicons.

'Ατάλλω *To skip, dance*, Poet. usu. Epic, only pres. -άλλων Hes. Op. 131; *make joyous, cherish*, Hom. Epigr. 4, 2; Soph.

Aj. 559, Dor. fem. -άλλοισα Pind. Fr. 198 (Bergk): and imp. ἄταλλε Il. 13, 27; Mosch. 2, 116. **Pass.** (-άλλομαι): imp. ἀτάλλετο H. Hym. 3, 400 (Vulg. Frank.). ᾶ, ā in arsi Hes. Op. 131.

Ἀτάομαι *To be injured*, Trag. Poet. and only **pres.** ἀτῶμεσθα Soph. Aj. 269, -ῶνται Maneth. 5, 97; ἀτῶμενος, ἐνή, -ους Soph. Aj. 384. Ant. 17. 314; Eur. Supp. 182. (ἀτάο-.)

Ἀτασθάλω *To be insolent*, only part. -λων Od. 18, 57, -ουσα 19, 88. (ᾶ.)

Ἀτέμβω Epic, *To harm*, only **pres.** Od. 2, 90; -ειν 20, 294. 21, 312, -έμεν (Bekk.). **Pass.** ἀτέμβομαι *to be bereft*, Il. 23, 445; -όμενος 23, 834. Od. 9, 42. 549. **Mid.** -ομαι *to blame*, subj. ἀτέμβηαι Ap. Rh. 2, 56; -οίμην 3, 99; -όμενος 3, 938; Q. Sm. 5, 147. 173. (ᾶ.)

Ἀτέω *To be desperate*, Epic and Ion. only **pres.** ἀτέει if correct, Callim. Fr. 471; part. ἀτέων Il. 20, 332; Her. 7, 223. (ᾶ.)

Ἀτίζω *To disregard*, Epic and Trag. Eur. Rhes. 252. 327; ἀτίζων Il. 20, 166; Aesch. Supp. 733; Eur. Alc. 1037. Supp. 19; ἀτίζειν Soph. O. C. 1153; Ap. Rh. 1, 478, usu. **pres.** only: but late imp. ᾤτίζε Nicet. Eug. 3, 264: fut. ἀτίσεις Aesch. Fr. 103 (D.), Epic ἀτίσσι- Ap. Rh. 3, 181: aor. ᾤτισε Hesych., ᾤτισσε Ap. Rh. 2, 9, -σσαν 1, 615; ἀτίσης Aesch. Eum. 540; inf. ἀτίσσαι Ap. Rh. 4, 1100: **pass.** late prose ἀτίζόμενος Galen 18, 642. (ᾶ.)

Ἀτιμάζω, Od. 23, 116; Theogn. 821; Aesch. Supp. 912; Soph. Ant. 572; Lys. 31, 30; Isocr. 10, 58; Aeschin. 2, 8: imp. ἤτιμα- Lys. 16, 5; Dem. 40, 26, iter. ἀτιμάζεσκε Il. 9, 450, is reg. and complete in act. and **pass.** and used by every class of writers, by Hom. chiefly in Odys. exactly as often as ἀτιμάω, but in **pres.** and imp. only: fut. -ᾶσω Aesch. Eum. 917; Soph. El. 1427; Pl. Rep. 465: aor. ἤτιμάσσα Pl. Euthyd. 292 (Il. 1, 11, Mss. Bekk. 2 ed. La R., Ameis -ησα Vulg. Spitzn. Dind.); subj. ἀτιμάσω Aesch. Pr. 783; Soph. O. C. 49; Eur. Heracl. 227; Ar. Nub. 1121; Com. Fr. (Phryn.) 2, 605; Isocr. 2, 14: p. ἤτιμακα Andoc. 4, 31; Pl. Polit. 266: p. p. ἤτιμασμαι Eur. Med. 20; Pl. Leg. 762, ἀπ- Aesch. Eum. 95: aor. ἤτιμάσθην, -ασθείς Pind. Fr. 100 (B.); Xen. An. 1, 1, 4; Pl. Leg. 931; Aeschin. 2, 121: fut. ἀτιμασθήσομαι Aesch. Ag. 1068 (Dind. Herm.); Soph. O. R. 1081. **Vb.** ἀτιμαστέον Pl. Phaedr. 266, -έη Hippocr. 3, 530. ἀτιμῶω is also reg. and complete in act. and **pass.**, but not Epic, freq. in Attic prose, especially the Orators, Aeschin. 3, 232: fut. -ώσω Aeschin. 1, 134; Dem. 21, 183: aor. ἤτιμωσα Aesch. Supp. 645; Ar. Pax 743; Andoc. 1, 106; Lys. 10, 22; Isae. 8, 41; Dem. 19, 257. 37, 24; Hyperid.

Eux. p. 15 (Schn.): p. ἡτίμωκα Dem. 21, 103: p. p. ἡτίμωμαι Eur. Hel. 455; Lys. 25, 24; Dem. 21, 91; (Her. 4, 66: p1p. ἡτίμωτο Her. 7, 231): aor. ἡτιμώθην Aesch. Ch. 636; Andoc. 1, 33; Lys. 6, 25; Pl. Rep. 553; (Dem.) 59, 27: fut. ἀτιμωθήσομαι Aesch. Ag. 1068 (Vulg. Paley), see above; (Lys.) 20, 34; Isocr. 5, 64. 16, 49: 3 fut. ἡτιμώσομαι Dem. 19, 284, a form rare in verbs with the temporal augment: pres. ἀτιμούνται Antiph. 2, 8, 7. This verb is rare in Attic poetry and Ionic prose, Aesch. Eur. Ar. and Her. quoted. ἀτιμάω has in classic authors neither mid. nor pass. ἀτιμῶ no mid., nor ἀτιμάζω, unless ἀτιμάζεσθαι N. T. Rom. 1, 24, be mid.

'Ατιμάω *To dishonour*, Od. 16, 307; Soph. Aj. 1129 (Schol. Herm. Dind. ἀτιζ- Elms. Nauck): imp. ἀτίμα Od. 21, 99, -μων 23, 28: fut. -ήσω Il. 8, 163; Hes. Op. 185: aor. ἡτίμησα Il. 1, 94. 2, 240; Mosch. 4, 6 (Mein.), Dor. ὤσα Pind. P. 9, 80; ἀτιμῆση Callim. Dian. 260; ἀτιμήσειε Il. 6, 522, -ήσαιτε 14, 127; -ήσας Od. 20, 133. H. Hym. 1, 72; Callim. Dian. 261; -ῆσαι Od. 14, 57. Except in Epic, rare in poetry, Pind. and Soph. quoted: rare also in prose, pres. ἀτιμῶσι Xen. Rep. Ath. 1, 14 (v. r. ἀτιμοῦσι Dind. Saupp.): fut. ἀτιμήσει Stob. vol. 4. p. 105 (Meineke for εἰ μισεῖ Dem. 18, 315 Mss. edit.), but -ήσομεν Hierocl. p. 44 (N.) is now -άσομεν p. 46 (Mullach): aor. ἡτίμησαν N. T. Marc. 12, 4 (Mss. B. D. Sin. Lachm.); ἀτιμήσαντες Plut. Mor. 1104: and p. ἡτιμήκασι Galen 1, 10; -ηκόντι Plut. Cat. Maj. 15 (Ms. v. but -ωκόντι Ms. V. Sint. Bekk.). Pass. late, -άσθαι, aor. ἡτιμήθην Galen 5, 43. 44. Vb. ἀτιμητέον Isocr. 15, 175 (-μωτέον Cobet). (ā, ī.)

'Ατιτάλλω *To rear, tend*, Epic and Lyric, Od. 14, 41; Hipponax 86 (B.); Theocr. 15, 111; Epic inf. ἀτιταλλέμεναι Od. 11, 250; Hes. Th. 480: imp. ἀτίταλλον Il. 14, 202. Od. 19, 354; Pind. N. 3, 58; Ap. Rh. 4, 1739; Theocr. 17, 58; late prose, Themist. 20, 234 (v. r. ἡτίτ-): fut. (-ἄλῳ): aor. ἀτίτηλα Il. 24, 60; Anth. 7, 334; Mosch. 2, 12. Pass. ἀτιταλλομένην Od. 15, 174: imp. ἀτιτάλλετο H. Merc. 400 (Baum.). Mid. aor. ἀτιτίλατο Opp. Cyn. 1, 271, missed by Lexicogr. (ā.)

'Ατίω *To slight*, Poet. and only 3 sing. pres. ἀτίει Theogn. 621, and pl. -ίουσι Orph. Lith. 62. Mid. late, aor. ἀτίσατο Tzetz. P. Hom. 702, missed by Lexicogr. (ā, ī, īo-.)

'Ατρεκέω *To be sure*, very rare, Aretae. Morb. Diut. 1, 9 (Vulg. πῶν ἀτρεμέει): aor. ἀτρεκήσασα Eur. Fr. 317 (Dind.).

'Ατρεμέω *To keep quiet, stationary*, Hippocr. 6, 102 (Lit.); Opp. H. 4, 643; subj. -έωσι Hes. Op. 539; -έει Hippocr. 3, 458, late Attic ἀτρεμοῖεν Plut. Pyr. 12; -έειν Hippocr. 5, 402; -εῖν Aristot. Zenon. 3, 9; Luc. Herm. 35. Tox. 10; Plut. Mor.

134. Alcib. 38 ; ἀτρεμέων Opp. Hal. 2, 90, -ῶν Plut. Publ. 17 ; Arr. An. 7, 1, 4 : imp. ἡτρέμουν Plut. Aristid. 18 : fut. -ήσω Plut. Pomp. 58 ; App. Syr. 2 : aor. ἡτρέμησα Her. 7, 8 ; -ήση Hippocr. 6, 388 ; -ήσαι Plut. Publ. 22 ; -ήσας Plut. Alcib. 34. Marcell. 3. Pass. or mid. ἀτρεμέσθαι if correct, Theogn. 47 (Mss. Vulg.), see foll.

Ἀτρεμίζω *To keep quiet*, Theogn. 303 ; Hippocr. 6, 102. 282 ; -ίζων Her. 1, 185. 7, 18. 9, 74 ; rare in Attic, Antiph. 2, 8, 9. 3, 8, 5. 8, 4. 5 ; (Pl.) Locr. 104 ; Themist. 26, 317 ; perhaps trans. Alex. ad Gent. p. 46 : imp. ἡτρέμιζεν Hippocr. 5, 402 (Lit.) : fut. -ιεύω Her. 8, 68 : aor. ἀτρεμίση (Hippocr.) Epist. 9, 384 ; ἀτρεμίσας Hippocr. 6, 374 (Lit.) Mid. fut. -ιείσθαι Theogn. 47 (Bergk), -έσθαι (Vulg.).

ἄττω, see ἄσσω.

Ἀτύζω *To terrify*, Epic and Lyr. Ap. Rh. 1, 465 : fut. late, -ύζω Apollinar. Ps. 2, 9 : aor. inf. ἀτύξαι Theocr. 1, 56. Pass. ἀτύζομαι Pind. P. 1, 13 ; Ap. Rh. 2, 635. 248 ; -όμενος Il. 18, 7. 21, 4. Od. 23, 42 ; Pind. Ol. 8, 39 ; Soph. El. 149 (chor.) ; Eur. Andr. 131 (chor.). Tr. 808 (chor.) : aor. ἀτυχθείς Il. 6, 468 ; Ap. Rh. 1, 1286. (ä.)

Ἀτυχέω *To be unfortunate*, Antiph. 2, 8, 9 ; Thuc. 1, 32 ; Com. Fr. 3, 593 : imp. ἡτύχουν Com. Fr. 3, 522 : fut. -ήσεις Ar. Nub. 427 : aor. ἡτύχησα Antiph. 4, 8, 6 ; Dem. 18, 263 ; -ήσαι Her. 9, 111 ; Thuc. 2, 62 ; Pl. Leg. 807. Phaedr. 230, reg. : p. ἡτύχηκα Com. Fr. (Phil.) 4, 41 ; Himer. 4, 2 ; ἡτυχηκέναι Isocr. 5, 90 ; ἡτυχηκώς Lycurg. 41 ; Aeschin. 2, 100 ; Dem. 20, 53. &c. : pass. rare ἡτύχημαι Dem. 22, 17 ; Joseph. Ant. 16, 8, 6 : plp. ἡτύχητο Dio. Hal. de Isocr. 9 : aor. ἀτυχηθείς Dem. 18, 212. This verb seems not to occur in Epic nor Trag., rarely in Her., but often in Comedy and Attic prose.

Αὐαίνω *To dry*, Poet. and Ion. Solon 4. 36 (B.) ; Her. 2, 92 ; Hippocr. 6, 544 (Lit.), and αὐαίνω, varies in augm. : imp. ἤβαινε, κλιθ- (Luc.) Amor. 12 (D.), καθαύαιν- (Jacobitz) : fut. αἰδῶν Soph. El. 819, κατ- Archil. 61 (B.), καθ- Lycophr. 397, συν- Eur. Cycl. 463 : aor. ἤβαινα, ἐξ- Her. 4, 173 ; subj. αὐήνωσι 1, 200 ; αὐήνων Nic. Fr. 70, 6 ; αὐήναι Hippocr. 8, 206 ; -ήνας 7, 156 ; Her. 2, 77 : but aor. pass. αὐάνθην, ἐξ- 4, 151, αὐάνθην, ἐπαφ- Ar. Ran. 1089 chor. (Ms. R. Suid. Bekk. ἐπαφην- Dind. ἀρην- Herm. Mein.) ; αὐανθῆναι Hippocr. 7, 498 ; αὐανθείς Od. 9, 321 ; Aesch. Ch. 260 ; Hippocr. 8, 32 ; Theophr. C. P. 5, 13, 4. H. P. 8, 11, 3 : fut. m. as pass. αὐανοῦμαι Soph. Ph. 954 : and fut. p. late in simple, αὐανθήσομαι Lycophr. 1424, but ἀφανανθήσομαι Ar. Eccl. 146 ; late prose Oribas. 8, 25 : imp. pass. ἠαυανόμην Ar. Fr. 514 (Dind.), αὐαν- Xen. An. 2, 3, 16 (Popp.

Krüg. L. Dind. Saupp.) The **act.** form never occurs in good Att. prose, the **pass.** very rarely : **pres.** αὐαίνετο Xen. Oec. 16, 14 ; αὐαίνεσθαι 19, 11 : **imp.** αὐαίνετο Xen. quoted. For ἐξ-ηγήνε Her. 4, 173, Bredow would read ἐξ-αύηνε in conformity with ἐξ-αυάνθην 4, 151 : Abicht again uniformly augments, -ηγήνε, -ηγάνθην : Bekk. Dind. Stein -ην, -αν.

Αὐδάζω *To speak*, late in **act. fut.** -άξω Lycophr. 892 : **aor.** ἠύδαξα Lycophr. 360 ; Anth. 6, 218 : **aor. p.** αὐδαχθείσα Orph. Hym. 27, 9. **Mid.** (αὐδάζομαι) perhaps only **aor.** ἠύδαξάμην Her. 5, 51 ; Opp. Hal. 1, 127 ; Dion. Per. 22, αὐδ- Nic. Ther. 464 ; -δάξασθαι Her. 2, 57. For ἠύδαξ- Her. 5, 51, Bredow would read αὐδαξ- as more Herodotean, and so Abicht edits. This is difficult to decide. Gaisf. gives here no variant ; and analogy gives us little help, both because verbs with initial **av** are few, and because in the Mss. these few shew both ways : αὐδα, ἠύδα Her. 2, 57 ; ἐξ-αυάνθην 4, 151, ἐξηγήνε 4, 173 ; αὐδάπετο 5, 92, αὐξετο 3, 39. 6, 63, **perf.** αὐξεται 1, 58, ἠύδανετο 5, 92, ἠύξετο 3, 39. 6, 63, **plp.** ἠύξητο 5, 78 ; αὐτομόλεον 1, 127, αὐτομόλησε 3, 160, ἠτομόλησε *ibid.* ἔν-αυε 7, 231, no v. r.

Αὐδάω *To speak*, Poet. and Ion. Il. 14, 195. Od. 5, 89 ; Aesch. Sept. 1043 ; Soph. O. C. 864 ; Eur. Ph. 568 ; Ar. Ran. 369 (Dind.) : **imp.** ἠύδων Il. 3, 203 ; Aesch. Sept. 591 ; Soph. O. R. 568 ; Eur. Andr. 619 ; Her. 2, 57 (Schweigh. Gaisf. Dind. Abicht, Stein), αὐδ- (Bekk. Bred. Lhardy, Krüg.), Epic dual αὐδήτην, *προσ-* Il. 11, 136, but always -ἠύδων Od. 9, 345. 11, 56, -ἠύδα Il. 4, 24. Od. 14, 79 ; Hes. Th. 169. Sc. 117. 445 : **fut.** αὐδήσω Her. (Orac.) 1, 85 ; Soph. O. R. 846 ; (Theocr.) Epigr. 24 (Mein.), *προσ-* Soph. Aj. 855, Dor. -άσω Pind. Ol. 1, 7 ; Anth. 6, 304 ; Eur. Ion 886 (chor.), ἐξ- I. T. 181 (chor.), -ᾠσοῦντι Anth. Plan. 120 : **aor.** ἠύδησα Soph. Tr. 171, Dor. αὐδᾶσα Pind. I. 6, 42 ; imper. αὐδᾶσον Soph. O. C. 204 (chor.) ; Eur. Ph. 124 (trimet. in melicis) ; **part.** -ήσας Il. 10, 47, Dor. -άσαις Pind. P. 4, 61, iter. αὐδήσασκε Il. 5, 786 : **p.** ἠύδηκα, *ἀπ-* Hippocr. 8, 570 (Lit.) ; Luc. Luct. 24 : **aor.** ἠύδηθην, αὐδηθείς Ap. Rh. 1, 624 ; Soph. Tr. 1106, Dor. αὐδᾶθείς Eur. Med. 174 (chor.) : **fut.** late αὐδηθήσομαι Lycophr. 630. **Mid.** αὐδάσμαι as **act.** Aesch. Eum. 380 ; Soph. Ph. 852 ; -ώμενος Ph. 130 : **imp.** ἠύδατο Soph. Aj. 772, Dor. ἠύδωμαν, *ἐπ-* Phil. 395 (chor.) : **fut.** (-ήσομαι), Dor. -άσομαι Pind. Ol. 2, 92 : (**aor.** ἠύδαξάμην Her. 5, 51. 2, 55. 57, belongs to αὐδάζω, -ομαι.) An Epic **pres. pass.** αὐδῶνται occurs Opp. Hal. 1, 378. 776. Matthiae proposed, needlessly we think, to read αὐδησον for αὐδασον Eur. Ph. 124. Antigone has struck up the "Doric strain," and though her utterance here, as elsewhere, takes

shape in a trimeter, she is still in *Doric mood*. αὐδασον occurs also in a trimeter ascribed to Aeschylus, Fr. 19 (Dind.), but too isolated to yield any safe inference.

This verb is almost exclusively Epic, Lyric, and Tragic. We think it occurs once only in prose, Her. 2, 57, and twice in comedy, αὐδῶ Ar. Ran. 369, *pass.* αὐδῶμενος Com. Fr. (Alex.) 3, 492, comp. ἀπ-αυδῶ Ar. Ran. 369, -αυδᾶ Eq. 1072, πρῶνδᾶν Av. 556. In *classic Attic* prose, we think it is entirely avoided, simple and comp. Hippocr. Theophrast. Luc. more freq. Plut. use ἀπαυδῶ, &c.

Αὐ-ερύω *To draw back*, augments not, and seems confined to *pres.* αὐ-ερύη Pind. Ol. 13, 81; -ῦων Il. 8, 325; Anth. 5, 285; *imp.* αὐερύον Il. 12, 261; and *aor.* αὐερύσα Il. 1, 459. 2, 422; -ῦσας Anth. 6, 96.

Αὐθαδίζομαι *To be self-willed*, Pl. Apol. 34, the only instance in classic Greek; Themist. 29, 346: *fut.* -ιοῦμαι, ἀπ- Philostr. Imag. 779: *aor.* late, -ισάμενος Themist. 34, 64, ἀπο- Plut. Mor. 250; -ισασθαι 700.

Αὐλέω *To play on the flute* (αὐλός), reg. but unaugm. in Doric, Her. 1, 141: *imp.* αὐλει Theocr. 6, 43, ἡλει Pl. Conv. 215: *fut.* αὐλήσω, 3 pl. Dor. -ησεῦντι Theocr. 7, 71: *aor.* αὐλησε Alc. 82 (B.), ἡλ- Ar. Vesp. 582; αὐλησάτω Epich. 86 (Ahr.). *Pass.* and *mid.* αὐλείται Eur. I. T. 367; -οῦμενος Pl. Leg. 791; Plut. Mor. 1144: *imp.* ἡλείτο Xen. Conv. 9, 3, -οῦντο Cyr. 4, 5, 7.

Αὐλίζομαι *To encamp*, usu. Dep. Eur. El. 304; Opp. Hal. 3, 237; Her. 9, 93; -ίζοιο Xen. Cyr. 4, 6, 10; -όμενος Od. 14, 412; Her. 9, 37; Thuc. 7, 4; -ίζεσθαι Thuc. 6, 64: *imp.* ἡλίζομην Com. Fr. (Eup.) 2, 558; Xen. An. 7, 7, 6, Ion. αὐλ- Luc. D. Syr. 22 (Jacobitz), ἡλ- (Dind. *now*): *fut.* (-ιοῦμαι?): *aor.* m. ἡλίσάμην Thuc. 4, 13. 6, 65. 71. 7, 3 and always; ἐν-αυλίσάμενος Her. 9, 15: p. as *mid.* late ἡλίσσόμενος, κατ- Plut. Mor. 578: *plp.* ἡλίστο Joseph. Jud. B. 1, 17, 5, ἡλίσσόμενοι ἦσαν Arr. An. 3, 29: *aor.* p. as *mid.* ἡλίσσθην Xen. An. 4, 1, 11. 3. 2. 5, 21 and always, κατ- Hipponax 63; Soph. Ph. 30; Eur. Rhes. 518, αὐλ- Anth. 9, 287; αὐλίσθεις Her. 8, 9: *fut.* late αὐλίσθήσομαι V. T. Ruth. 1, 16. Job 29, 19. Ps. 24, 13. Prov. 19, 23. Apocr. Sirach 24, 7. Tob. 6, 11 and always in Sept.; Or. Sib. 3, 789, ἐν- Hesych. Vb. αὐλιστέον Geop. 18, 3. *Act.* late in *simple*, αὐλίζων V. T. Jer. 38 (31), 9, but ἐν-αυλίζω Soph. Ph. 33, παρ- Eur. Ion 493 (chor.) *Fut. mid.* αὐλίσσομαι, -ιοῦμαι, uniformly given to this verb by lexicons, we have never seen simple or comp. Thuc. and we think Luc. have always *aor. mid.*; Xen. Polyb. and Arrian *aor. pass.*; Her. both; so Plutarch, but

often; in Att. poetry aor. pass. only, *κατ*- Soph. and Eur. quoted. Late as well as classic writers divide on these aorists: *ἡύλισαντο* Dio. Hal. 9, 20. 26; Plut. Luc. 24. Cleom. 14. Tib. Gr. 16: aor. p. *ἡύλισθην* Polyb. 2, 25. 5, 86. 8, 34 and always; Plut. Cam. 18; Arr. An. 1, 13. Ind. 23, 4. 40, 11, so in comp. *ἀπ-αυλισθῆναι* Dio. Hal. 8, 87. *ἐν-ηυλισάμην* Her. 9, 15; Thuc. 3, 91. 8, 33; Dio. Hal. 17, 4; Plut. Mor. 579. Sert. 11. Ant. 44: aor. p. *ἐν-ηυλισθην* Xen. An. 7, 7, 8 (Vulg. Dind. Krüg.) *ἐπηυλίσαντο* Thuc. 3, 5. 4, 134; Luc. V. H. (1), 38. (2), 2; Plut. Ant. 44. Syll. 29. *κατ-ηυλισάμην* Plut. Themist. 30. Publ. 22. Tim. 12. Pyr. 27. Lys. 29: *κατ-ηυλίσθην* Xen. An. 7, 5, 15; Eur. Rhes. 518; Soph. Ph. 30; Polyb. 5, 8; Plut. Alex. 24. Themist. 30.

Αὐξάνω *To augment*, Pind. Fr. 130; Aesch. Pers. 756; Her. 7, 16; Pl. Tim. 41; intrans. *wax*, Aristot. Anal. Post. 1, 13, 3, so also later; and *αὔξω* trans. Hom. Epigr. 13, 3; Theogn. 823; Emped. 198; Pind. I. 3, 80; Soph. Tr. 117; Eur. H. F. 672; Hippocr. 6, 264; Thuc. 6, 40: imp. *ἡῤξανον* (Eur.) Fr. 1117, 25 (D.), *ἡῤξον* Com. Fr. (Athen.) 4, 557; Her. 9, 31; Pl. Rep. 569, both rare: fut. *αὐξάνω* late, see below, classic *αὐξήσω* Thuc. 6, 18; Xen. Mem. 2, 7, 9; Pl. Rep. 468: aor. *ἡῤξησα* Solon Fr. 11 (B.); Xen. Hell. 7, 1, 24; Isocr. 5, 120: p. *ἡῤξηκα* Pl. Tim. 90; Plut. Sert. 25: p. p. *ἡῤξημαι* Eur. Fr. 424 (D.); Hippocr. 4, 138; Pl. Rep. 371; Dem. 3, 29. 9, 21, *αὐξ-* Her. 1, 58: but plp. *ἡῤξηντο* 5, 78 (Vulg. Bekk. Dind. Stein, *αὐξ-* Bred. Dietch, Abicht): aor. *ἡῤξήθην* Emped. 61; Hippocr. 6, 512; Thuc. 6, 33; Pl. Criti. 121; -*ἡθείς* Her. 4, 147; Dem. 23, 133: fut. *αὐξηθήσομαι* Aristot. Gen. An. 1, 18, 17; Dem. 56, 48: and as pass. fut. m. *αὐξήσομαι* Xen. Cyr. 6, 1, 12; Pl. Rep. 497. Mid. and pass. *αὐξάνομαι to grow*, Emped. 197; Eur. Med. 918; Ar. Av. 1065; Her. 5, 91; Pl. Phaed. 96, and *αὐξομαι* Mimnerm. 2; Pind. P. 8, 93; Soph. O. R. 173; Ar. Ach. 226; Her. 5, 91; Pl. Rep. 328: imp. *ἡῤξανόμην* Ar. Vesp. 638; Pl. Polit. 273, *αὐξ-* Her. 5, 92, *ἡῤξόμην* Hes. Th. 493; Eur. Hec. 20; Thuc. 1, 99, *αὐξ-* Her. 3, 39. 6, 63: fut. *αὐξήσομαι* Pl. Rep. 497: with p. *ἡῤξημαι* Eur. I. A. 1248; Pl. Rep. 371; Dem. 9, 21: *ἡῤξήθην* Pl. Conv. 210; Dem. 2, 5 &c. See *αἰέξω*. Vb. *αὐξηγεῖον* Menand. Rhet. p. 193 (Spengl.) In the augmented tenses, Mss. and edit. of Her. vary between *ἡῤξ-* and *αὐξ-*. The reg. fut. *αὐξάνω* occurs late, and is formed, some think, by a false analogy, as *ν* they say is not characteristic, V. T. Gen. 17, 6. 20. 48, 4. Lev. 26, 9: so aor. *ἡῤξηνα* Syntip. p. 2 (Eberhard): aor. p. *ἡῤξήθη* Aesop 71 (Schaeff. -*ήθη* Halm 374.) *αὐξυνθείς* (Halm 28) from a marginal correction by

Lachmann—if correct, the only instance of αὐξύνω we have seen. The only instance we have met with of the pure form αὐξέω is ἡξουν Dio Cass. Fr. 89, 3 (Bekk.), and αὐξέεται Aretae. 42 (ed. Oxon.), αὐξοῦνται Plut. Mor. 724, mistakes perhaps for ἡξον (so now L. Dind.), -ξεται, -ονται. Hes. Mimnerm. Soph. Thuc. always αὐξω, or αὐξομαι, and Pind. except αὐξάνοι Fr. 130 (Bergk): Aesch. once αὐξάνω, and once αὐξεται: Eur. αὐξάνω twice, -άνομαι once, αὐξω, -ομαι often: Her. αὐξάνω, -άνομαι, and αὐξομαι: Xen. αὐξω often, never -άνω, but αὐξάνομαι, αὐξομαι: Pl. αὐξάνω, αὐξω, -άνομαι, -ξομαι: Isocr. αὐξάνομαι, -ξομαι: Dem. αὐξω 3, 26, ἐπ-αὐξάνω 3, 33, αὐξάνομαι 18, 161 (10, 34), ἡξάνετο 18, 310: Ar. αὐξάνομαι, ἡξάνόμην, αὐξομαι: Com. Fr. αὐξω, -άνω, αὐξομαι.

Ἀυτέω *To shout*, Poet. Aesch. Ch. 881; Eur. Ph. 1271; Ar. Lys. 717; Theocr. 24, 37: **imp.** αὐτεῖ Il. 11, 258. 20, 50; Ap. Rh. 4, 1702, αὐτεεν Q. Sm. 3, 554, ἐπ-αυτεον Theocr. 22 (19), 91, Ion. αὐτευν Il. 12, 160; Eur. Hipp. 167 (chor.): **aor.** late ἡύτησα Nonn. D. 11, 185. 33. 263, ἐπ- Q. Sm. 4, 262, ἀν- Opp. C. 4, 301. (δ, ὕ.)

Αὐχέω *To boast*, Batr. 57; Aesch. Pr. 338; Eur. Alc. 95; Thuc. 2, 39; Her. 7, 103; -έοντες 2, 160: **imp.** ἡύχουν Aesch. Ag. 506; Eur. Heracl. 931; Luc. Alex. 42: **fut.** -ήσω Eur. Fr. 851; Anth. (Thall.) 7, 373. (Apoll.) 9, 791; Luc. D. Mort. 22, 2; Himer. Or. 3, 8: **aor.** *simple* late, ἡύχησα Anth. 15, 4; Apollod. 2, 4, 3, but καρ- Aesch. Pers. 352, ἐξ- Soph. Ph. 869, ἐπ- Ar. Av. 628. **Mid. aor.** αὐχήσασθαι (Hesych.). This verb seems not to proceed beyond the **aor.** and, in *simple*, is classic in **pres.** and **imp.** only. It occurs rarely in Epic, Lyric, and Comic poetry, Batr. 57; Com. Fr. (Cratin.) 2, 15; freq. in Aesch. and Eur., never (*simple*) in Sophocles. In *classic* prose, Her. and Thuc. alone and rarely use it.

Αὐχμῶω *To be squalid*, only pt. αὐχμῶντες Theophr. H. P. 8, 10, 4; Plut. Mor. 187; Luc. Necyom. 4, αὐχμῶσα Luc. Apol. 6. Philops. 24, Epic -ώουσα Nonn. 37, 421, and αὐχμέω, -εις Od. 24, 250; Ar. Nub. 920, -εῖ Theophr. H. P. 4, 10, 7; -εῖν Ar. N. 442; Pl. Rep. 402; -ὦν Ar. Plut. 84: **aor.** αὐχμήσῃ Pl. Phaedr. 251; -ήσας Tim. 84.

Αὔω *To shout*, Poet. Aesch. Sept. 186; Timoth. 6 (B.): **imp.** unaugm. αὖον Il. 13, 477. 20, 48; Ap. Rh. 2, 566: **fut.** trisyll. αὖσω Eur. Ion 1446: **aor.** ἡύσα Il. 18, 217. Od. 24, 530; Ap. Rh. 1, 383; in tmesi Soph. Tr. 565, Dor. δῦσ- Theocr. 13, 58, ἀντ-δῦ- Pind. P. 4, 197 (B.), and unaugm. αὔσ- Il. 14, 147; Theocr. 8, 28; subj. αὔσης Soph. El. 830 (chor.); imper. αὔσατε Eur. Supp. 800 (chor.); αὔσας Il. 2, 334; Soph. O. R.

1260 (trimet.); αὔσαι Od. 9, 65. Diphthong resolved in fut. and aor. and ῥ: pres. and imp. never resolved, αὔω, αὔον, not αὔω, for αὔει Pind. I. 5 (6), 25 (Vulg. αὔει edit. Rom.) is now properly edited αὔει (Schol. Boeckh, Herm, Bergk). ἐπαῦσον occurs with ῥ Theocr. 23, 44, but the reading is probably corrupt. Mss. offer ὀπ-ασσον, ὀπαισον &c. Briggs' emendation ἐπαῦσον Dor. aor. of ἐπηπύω satisfies the sense, and is adopted by Meineke and Ziegler; but does it heal the metre? The aor. of ἀπύω is indisputably long Eur. Rhes. 776, and in no instance have we found either it or fut. decidedly short. Hermann very ingeniously changes ἐπ- of the common reading ἐπαῦσον into ἔρ', and preserves the quantity of υ by transposing αὔσον to the end of the line. Thus: for ἐπ | αὔσον | ὦ φίλε, | κείσαι, he edits ἔρ' | ὦ φίλε, | κείσαι αὔσον—a considerable dislocation. Graefe saves the quantity by simply missing out ὦ, . . ἐπ' | αὔ | σον· φίλε, | κείσαι. We think neither way happy. κάπῦσον aor. of καπύω suits the metre, and, if it suit the sense, is perhaps as near the Mss. reading as other conjectures. Ahrens, we observe, reads ἐπαῖσσον. ᾗ Hom. ᾗ Pind. ἀντάῦσε P. 4, 197.

Ἀῦω *To kindle* (αὔ- La R.) Poet. and only pres. act. Od. 5, 490, Att. αὔω, ἀφ- Ar. Eq. 394: and mid. as act. αὔομαι Ar. Fr. 589 (D.); and late, Arat. 1035. Usu. ἐνάω Xen. Mem. 2, 2, 12; Dinarch. 2, 9: imp. unaugm. ἔνανον Her. 7, 231: aor. opt. ἐναύσει Com. Fr. (Diph.) 4, 405 (Pors. Meineke); inf. ἐναύσαι Plut. Phoc. 37; Stob. (Nicostr.) 70, 12. Mid. ἐναύονται Ael. Fr. 105; -αύεσθαι Com. Fr. (Cratin.) 2, 214; Plut. Num. 9: fut. ἐναυσόμενος Long. Past. 3, 6: aor. ἐναύασθαι (Pl.) ~~ἀκ.~~ 371; -αυσάμενος Plut. Mor. 279; Luc. D. Mar. 2, 2. Tim. 6. Prom. 18. ἀφαύω is very rare, and seems confined to the pres., occurring occasionally as a v. r. for ἀφεύω *to singe*, Ar. Pax 1144.

Ἀφαγνίζω *To purify*, late in act. and pass. fut. -ῶ V. T. Lev. 14, 52. Num. 31, 20: aor. -ήγνισα Paus. 2, 31, 11; inf. -αγνίσαι V. T. Lev. 14, 49: aor. p. -αγνισθῇ V. T. Num. 19, 12. 20: fut. -ισθήσεται 19, 19: mid. fut. ἀφαγνισόμενος Hippocr. 6, 364 (Mss. Lit. ἀπαγ- Vulg.): aor. ἀφ-αγνίσθαι Eur. Alc. 1146; -ισασθαι V. T. Num. 8, 21. The mid. only is classical.—Defectively handled in lexicons.

Ἀφαιρέω, see αἰρέω.

Ἀφάσσω *To feel, handle*, Her. 3, 69; Hippocr. 8, 120; Ap. Rh. 2, 710; Musae. 82: imp. ᾤφασσε Ap. Rh. 4, 1522: fut. (-ᾷσω): aor. ᾤφασα Her. 3, 69; ᾤφασον *ibid.* Mid. ἀφάσσομαι, -όμενος Ap. Rh. 4, 181, and -σσάομαι: hence aor. ἀφασσέση Hippocr. 7, 326 (Lit.), but ἀφασάμενος, παρ- Hippocr. 2, 720 (Erm. with Foes, Lind.) (ᾷ.)

Ἀφάω, see αἶω.

Ἀφάω or ἀφ- *To handle*, Ion. and *simple* only in Epic part. ἀφών Il. 6, 322 (Bekk.), ἀμφ-αφ- Od. 8, 196, but ἀφών Anth. 11, 366, ἐπ-αφών Aesch. Pr. 849; rare in prose Pl. Crat. 404: imp. iter. ἀμφ-αφάασκε Mosch. 2, 95: fut. ἀφήσω, ἐπ- Hippocr. 8, 352 (Lit.); Alciph. 1, 22: aor. ἤφησα, ἐπ- Hecatae. Fr. 360; Hippocr. 8, 342. Mid. trans. (ἀφάομαι), ἀμφ-αφάασθαι Il. 22, 373. Od. 8, 215; ἐπ-αφώμενος Mosch. 2, 50; Hippocr. 8, 346; Luc. D. Mer. 12, 3: imp. ἀφώνοντο, ἀμφ- Od. 15, 462: aor. ἐπ-αφήτατο Anth. 5, 222; Nonn. 3, 285; -ήση Hippocr. 8, 344; -ήσαιοτο Hippocr. 8, 122 (Lit.); *simple* ἀφήσασθαι (Hesych.) (ᾶ.)

Ἀφείω, see εὔω.

Ἀφείω, -ίω, see foll.

Ἀφείω *To dismiss*, -εῖς Dem. 24, 122 (Voem. -ίεις B. Saupp. -ίης Vulg. Bekk. Dind.), -ίει Hippocr. 7, 474, Ion. ἀπίει Her. 2, 96; imperat. ἀφίει Ar. Vesp. 428: imp. ἀφίει Il. 11, 702 (-ίη Bekk. always now); Thuc. 4, 122. 8, 41; Xen. Cyr. 8, 3, 33. Hell. 6, 2, 28; Dem. 6, 20. 36, 16. 24 (Bekk. ἡφ- Dind.), Ion. ἀπ- Her. 4, 157, with double augm. ἡφίειν Pl. Euthyd. 293 (-ίην Bekk.), -ίει Hippocr. 5, 228 (Lit.); Thuc. 2, 49; Pl. Lys. 222. Lach. 183; Dem. 6, 20 (Dind.). 18, 218 (Bekk. Dind.), 3 pl. ἡφίουν rare and doubtful Isae. 6, 40, εἶων Scheibe (later occur ἀφείω, -εῖς N. T. Rev. 2, 20, and ἀφίω V. T. Eccl. 2, 18: imp. ἡφιε Marc. 11, 16, &c.); and some appearance of pres. subj. ἀφίη Pl. Parm. 156, -ίωσι Ar. Lys. 157; opt. ἀφίειν Xen. Hell. 6, 4, 3, -ίειτε Pl. Apol. 29, see ἀφίημι. In Dem. Dind. edits πω ἡφίει 6, 20. 36, 16. 24, and always, we think, in the act. form.

Ἀφίημι *To let go*, Pind. P. 4, 149; Eur. Hec. 367; Isocr. 9, 21, -ίης Eur. Hipp. 1450; Pl. Phil. 50; Dem. 24, 122, -ίησι Eur. Hec. 1105; Hippocr. 1, 630, -ίμεν Ar. Nub. 1426, ἀπ- Her. 2, 17, ἀφίαισι Andoc. 3, 18; subj. -ίῃ Pl. Rep. 520 (Bekk. Stallb. -ίῃ Bait. F. Herm.), -ίῃτε Xen. Hell. 2, 4, 16; imper. ἀφίετε Od. 22, 251; ἀφίεισαι Od. 7, 126, -ίεντες H. Hym. 2, 56; Pl. Leg. 761: imp. ἀφίην, -ίετε Dem. 23, 188 (Bekk. B. S.), -ίεσαν Thuc. 2, 76. 3, 111. 4, 48. 5, 21; Eur. Heracl. 821; Xen. An. 4, 5, 30. Cyr. 3, 3, 60. Hell. 7, 4, 39; Pl. Rep. 272; Aeschin. 3, 41; Dem. 21, 79 (Bekk.), and ἡφίην Pl. Euthyd. 293 (Bekk. -ίειν Vulg.), ἡφίει Thuc. 2, 49; Pl. Lys. 222, -ίῃ (Bekk.); Dem. 18, 218, -ίετε Dem. 23, 188 (Dind.). (Epist.) 3, 26 (Dind.), -ίεσαν Xen. Hell. 4, 6, 11; Dem. 21, 79 (Dind.), Ion. ἀπ- Her. 5, 42. 8, 52: fut. ἀφήσω Il. 2, 263; Soph. O. C. 857; Pl. Phil. 19, Ion. ἀπ- Her. 9, 18. 7, 193 (Dind. Dietsch, Abicht, ἀφ- Bekk. Gaisf. Stein): 1 aor. ἀφήκα only indic. Soph.

Ant. 1085, -*κας* Soph. Ph. 1349. O. R. 1177; Eur. Hipp. 1324 (ἐφ- Dind.); Ar. Av. 91; Pl. Conv. 217; Dem. 50, 7, -*ῆκε* Il. 13, 410; Eur. Ion 47; Antiph. 2, α, 4; Pl. Leg. 885, -*ῆκαμεν* Isae. 5, 1, -*ῆκατε* Aeschin. 3, 85; Dinarch. 1, 57; Dem. 36, 10. 38, 18. 27, -*ῆκαν* Thuc. 7, 19; Xen. Hell. 1, 2, 18. 7, 2, 16; Dem. 36, 10, Ion. ἀπῆκ- Her. 3, 25. 75. 6, 30. 7, 121. 9, 18 &c., Epic ἀφέηκα Il. 23, 841: p. ἀφέηκα Xen. An. 2, 3, 13; Dem. 56, 26, Dor. ἀφέωκα (Suid.): p. p. ἀφείμαι Soph. Ant. 1165; Eur. Med. 1002; Com. Fr. (Alex.) 3, 485; Pl. Leg. 635; Dem. 38, 8, 3 pl. ἀφείωνται for -*εῖνται*, late, N. T. Luc. 5, 23. 7, 48 (but ἀνείωνται Her. 2, 165, Mss. Bekk. Dind. Stein); imper. ἀφ-εἰσθω Thuc. 5, 91; Pl. Leg. 764; ἀφείσθαι Pl. Leg. 945; Dem. 37, 1; -*εῖμένος* Thuc. 8, 33; Pl. Rep. 395; Aeschin. 3, 126: plp. ἀφείτο Pl. Criti. 116; Her. 8, 49 (Vulg.), ἀπ- (Bekk. Dind. Stein): aor. ἀφείθην Eur. Ph. 1377; Lys. 9, 8; Xen. Hell. 5, 4, 23; Pl. Leg. 781, unaugm. ἀφ-έθην (Hom.) Batr. 84, double augm. late ἡφείθην Plut. Syll. 28 (Bekk. Sint. ἀφ- Ms. C), Ion. ἀπείθ- Her. 6, 112. 7, 122; ἀφ-εθῆναι Thuc. 5, 65: fut. ἀφεθήσομαι Pl. Rep. 472; Lys. 12, 15; Dem. 19, 170; (Xen.) Ven. 7, 11: 2 aor. (ἀφῆν not used in sing. indic.), dual ἀφέτην Epic unaugm. Il. 11, 642, pl. ἀφείμεν Isae. 5, 29; Dem. 33, 12, ἀφείτε Dem. 3, 5 (Bekk.), ἀφείσαν Thuc. 5, 81. 7, 53; Xen. Hell. 1, 5, 19; Dem. 23, 205 (ἄφετε, ἄφεσαν), πρό-εσαν Od. 4, 681. 16, 328, once augm. παρὰ δ' εἶσαν Il. 24, 720, as always in Attic; subj. ἀφέω Hipponax 75 (B.), -*έη* Il. 16, 590, ἀφῶ Pl. Phil. 62; Plut. Mor. 726, -*ῆς* Soph. Aj. 496; Xen. Cyr. 5, 3, 26, -*ῆ* Soph. O. R. 198; Dem. 37, 59, Epic -*ῆη* Il. 17, 63 (La R.), -*ῶμεν* Aeschin. 1, 73, -*ῶσι* Xen. Cyr. 1, 2, 8; opt. ἀφείην Il. 3, 317; Eur. Andr. 846; Dem. 53, 8; (Pl.) Epist. 349, pl. ἀφείητε Dem. 19, 71, and ἀφείτε Thuc. 1, 139, ἀφείεν Xen. Cyr. 1, 4, 11; ἄφες Aesch. Pr. 315; Ar. Eq. 1159; ἀφείναι Ar. Vesp. 595; Antiph. 2, δ, 11; Pl. Phil. 62; ἀφείς Eur. Alc. 794; Thuc. 8, 87, ἀπ- Her. 1, 77. **Mid.** ἀφίεμαι *to let go*, Thuc. 2, 60; Pl. Lach. 184, Ion. ἀπ- Her. 3, 101; -*ίουτο* Antiph. 2, δ, 5; **imp.** ἀφίετο Od. 23, 240: **fut.** ἀφήσομαι Eur. Hel. 1629 (earlier ἐφήσ- Il. 23, 82): 2 aor. ἀφείμην Xen. Hier. 7, 11; (πρό-ωμαι Plut. Them. 7); ἀφού Soph. O. R. 1521, ἄφεσθε Ar. Eccl. 509; ἀφείσθαι Isocr. 6, 83; ἀφείμενος Pl. Rep. 354; Isocr. 9, 78: as **mid. p. p.** ἀφείσθαι if sound Dem. 23, 157; παρείναι 15, 15. **Vb.** ἀφετέος Pl. Euth. 15. (i Att., i Ep., but i Od. 7, 126. 22, 251. 23, 240, in arsi.) For ἀνείωνται Her. 2, 165, Bredow would read ἀνείνται: ἀνείνται occurs 2, 65. ἀφείτε 2 aor. opt. Thuc. 1, 139, Cobet would alter to ἀφείητε. ἀφείσαν 3 pl. **imp. aor.** is much better

supported than ἡφίεσαν, but ἡφίετο (Dem.) 25, 47. In classic Greek, the **imp. act.** and **pass.** alone seem to augment the preposition.

Ἀφικνέομαι *To come*, Aesch. Ag. 435 (chor.). Pers. 15 (chor.); Com. Fr. (Cratin.) 2, 132. 133; Ar. Eq. 975. Av. 1418; Thuc. 7, 33; Lys. 1, 23, Ion. ἀπικν- Her. 2, 41. 3, 82, but ἀφ- Herac. lit. 18 (Byw.); subj. ἀφικνῇ Soph. O. C. 1531 (trimet.): **imp.** ἀφικνέιτο Thuc. 3, 33; Lycurg. 21, Ion. ἀπικνέοντο Her. 4, 125: **fut.** ἀφίξομαι Il. 18, 270; Pind. P. 8, 54; Soph. O. R. 265; Pl. Leg. 744, 2 sing. Poet. ἀφίξεις Od. 12, 39; Anan. 1 (B.), Ion. ἀπ- Her. 2, 29: **p.** ἀφίγμαι Od. 6, 297; Aesch. Pr. 303; Soph. O. R. 920; Eur. Tr. 58; Ar. Plut. 265; Thuc. 4, 85; Isae. 2, 47; Pl. Phaed. 57, Ion. ἀπικται Her. 1, 193: **plp.** ἀφίκτο Soph. O. C. 1590, Ion. 3 pl. ἀπικατο Her. 8, 6, and ἀπιγμένοι ἦσαν 9, 118: **2 aor.** ἀφῆκον Il. 18, 395; Mimnarm. 9, 2; Aesch. Ag. 504; Soph. O. R. 1005; Eur. Alc. 26; Ar. Lys. 786 (ἀφῆκ- Pind. Ol. 9, 67); Thuc. 4, 129; Lys. 3, 34; Isocr. 11, 28. 17, 46, Ion. ἀπικ- Her. 2, 44. 8, 8, 2 sing. ἀπικεν 1, 124, 3 pl. ἀπικέατο Her. 1, 15. 169 (Gaisf. Bekk. Krüg. -κοντο Dind. Dietch, Abicht, Stein); rare Dor. imper. ἀφίκευσο Theocr. 11, 42 (Junt. Schol. K. Ziegl. Fritzsche, -ίκεν τυ Vulg.) (ζ, ι by augm.) **Pres.** and **imp.** not in Epic, rare in Traged. and, except once, only in chor., rare also in Comedy, but freq. in prose: other tenses common in all writers.

Ἀφραδέω *To be senseless*, Epic and only **pres.** ἀφραδέουσι Od. 7, 294; part. -έοντι Il. 9, 32.

Ἀφρέω *To foam, cover with foam*, Ion. ἀφρεεν Ap. Rh. 1, 1327, 3 pl. ἀφρεον dissyll. Il. 11, 282.

Ἀφύσσω Epic, *To draw, pour*, -σσων Il. 1, 598; Trag. Fr. (Ion) Euryt. 1; -σσειν late prose Philostr. Imag. 14: **imp.** ἀφυσσον Callim. Cer. 70: **fut.** ἀφύξω Il. 1, 171, Dor. -υξῶ Theocr. 7, 65: **aor.** ἀφύξη Op. Hal. 1, 769. **Mid.** ἀφύσσομαι *to draw for oneself*, Il. 23, 220; Anth. 9, 333. **Pass. imp.** ἡφύσσετο *was drawn*, Od. 23, 305. (ᾱ.)

Ἀφύω (ῡ) *To draw*, **pres.** in comp. only, ἐξ-αφύοντες Od. 14, 95: **fut.** ἀφύσω (σσ) Anth. 5, 226: **aor.** ἡφύσα Od. 9, 165, δια- in tmesi Il. 13, 508. 17, 315, ἀφυσσα Od. 2, 379; Eur. I. A. 1051 (chor.), ἡφυσσα, ἐξ- Opp. Hal. 1, 573; imper. -υσσον Od. 2, 349. **Mid. pres.** in comp. ὑπεξαφύονται Ap. Rh. 2, 983: **aor.** ἡφυσάμην Od. 7, 286, and ἀφυσσάμην Il. 16, 230; -σσάμενοι Od. 4, 359, -μένη Ap. Rh. 4, 669, -μέναν Eur. Med. 836 (chor.); -ύσσασθαι Orph. L. 263; late prose -υσάμενος Polyae. 8, 25, ἀρυσάμ- (Woelffl.) (ᾱ.)

Ἀχεύω and **Ἀχέω** *To be grieved*, Epic, only part. ἀχέων Il. 23,

566; Hes. Op. 399, ἀχέων Il. 5, 399; Hes. Sc. 93; Ap. Rh. 3, 643; and late, inf. ἀχεύειν Q. Sm. 3, 643. (ā)

'Αχέω *To sound*, Poet. trans. and intrans., Ionic with ā (for ἡχέω) Hom. H. Cer. 479. Pan. 18 (Ilgen, Matth. Buttm.), 'χέει (Mss. Franke, ἔει Baum.), but Dor. with ā Pind. Fr. 53, 20; Eur. Supp. 72 (chor.); Theocr. 16, 96, ἀχεῦσι Epigr. 4, 10; imper. ἄχει Theocr. 2, 36: imp. ἄχει Alcae. 39 (Bergk); fut. ἀχήσω Eur. Ph. 1295 chor. (Elms. Dind. Nauck): aor. ἄχησα, ἀντ- Eur. Med. 428 (chor.), ἀχήσαμεν Ar. Ran. 210 (chor.), see below; subj. ἀχῆσθ Mosch. 5, 4; ἀχῆσειεν Ar. Thesm. 328. **Mid.** ἀχέομαι *to sound, praise*, ἀχέεται Pind. Fr. 45, 20 (Herm. Hart. ἀχεῖ τε 53 Bergk): fut. ἀχέσομαι H. H. Ven. 252 (Buttm. Lex. p. 181; Hesych., στοναχήσομαι Ms. Franke, στόμα χεῖσεται Mart. Baumeist.) In several places of the Tragedians and Ar. Elmsley, Dind. &c. would write ἀχέω Aesch. Sept. 868 (chor.); Soph. Tr. 642 (chor. also Herm. 1848), ἀχήσω see above, ἀχῆσει Ar. Thesm. 328, for Vulg. ἡχ- or ἰαχ-. The collat. ἡχέω is used in prose as well as poetry: ἡχεῖ Hes. Th. 42; Soph. Tr. 866; Hippocr. 2, 197. 225 (Erm.); Pl. Prot. 329; Arist. Probl. 11, 9, 1; Luc. Philops. 33; Plut. Coriol. 38: imp. ἤχεε Hes. Th. 835, -έεσκε Her. 4, 200: aor. ἤχησα H. Cer. 38; Hippocr. 3, 512 (Erm.), περι- Il. 7, 267; imper. ἀντ-ηχήσατε Eur. Alc. 423. **Mid.** ἡχέεται Soph. O. C. 1500.

'Αχθομαι *To be loaded*, hence *oppressed in spirit, displeased*, Il. 5, 361; Eur. Fr. 23 (D.); Com. Fr. (Eup.) 2, 442; Her. 3, 1. 80; Antiph. 5, 46; Aeschin. 3, 252; Pl. Men. 99: imp. ἡχθόμεν Od. 15, 457; Hes. Th. 155; Eur. Alc. 815; Her. 9, 98; Thuc. 1, 92; Lys. 8, 4, ἄχθ- Callim. Cer. 32: fut. ἀχθήσομαι Ar. Nub. 1441; (Xen. Cyr. 8, 4, 10 Dind. Cob.); Pl. Rep. 603. Hipp. Maj. 292, v. r. ἀχθήσομαι (Steph.), not to be confounded with fut. pass. of ἄγω: p. p. late ἡχθημαι Lycophr. 827, ἀν- Synes. Epist. 95 (Herch.), if not rather to be referred to ἔχθω: aor. ἡχθέσθην Aesch. Pr. 390; Her. 2, 103; Thuc. 6, 15; Isocr. 12, 17; Aeschin. 1, 65: fut. p. as mid. ἀχθεσθήσομαι Andoc. 3, 21; Xen. Cyr. 8, 4, 10, (Hertl. Saupp.); Pl. Gorg. 506, συν- Aeschin. 3, 242. **Pres. act.** occurs late, ἀχθείε Aretae. 79 (ed. Oxon.); -έη 60: imp. ἤχθεε if sound, Hermes. Coloph. 2, 39: aor. ἀχθήσας (Hesych.), which gives some countenance to the fut. form ἀχθήσομαι occasionally found as a v. r. of ἀχθέσομαι. The fut. pass. seems to be perfectly good Attic, but prosaic: no aor. mid.

'Αχλύω (ū) *To be dark*, Epic, pres. in comp. ἐπ- Ap. Rh. 4, 1480: aor. ἡχλῦσα Od. 12, 406; Anth. 7, 633; Ap. Rh. 3, 963, act. darkened, Q. Sm. 1, 598; Nonn. 4, 368: aor. p. late

ἡχλύν- θην Q. Sm. 2, 550. 8, 446, though ἀχλύνω does not occur.

ἄχυνμαι *To be troubled*, Poet. Il. 18, 320; Archil. 89; Pind. P. 7, 16; Mosch. 4, 53: imp. ἀχύνμην Il. 14, 38. Od. 11, 558; in Att. once only, Soph. Ant. 627 (chor.): aor. rare ἀχυννθέντι Anth. 6, 343, missed by Lexicogr.

ἄχομαι *To be grieved*, Epic and only pres. Od. 19, 129. 18, 256: and rare aor. ἤχθην, ἀχθέντες Trag. Fr. Diog. 4, 2 (Wagn. σαχθέντες Meineke). (ᾱ.)

ἄω *To satiate*, Epic inf. ἄμεναι (ᾱ) for ἀέμ- Il. 21, 70: fut. ἄσω, -ειν Il. 11, 818: aor. ἄσα, subj. ἄσω Il. 18, 281; opt. ἄσαιμι 9, 489; imper. ἄασον Q. Sm. 13, 236; inf. ἄσαι Il. 20, 78. Mid. ἄομαι, 3 sing. ἄαται, lengthened from ἄται, with fut. sig. Hes. Sc. 101: fut. ἄσομαι, ἄσεσθε Il. 24, 717, 3 sing. ἄαται lengthened, according to some, from ἄται (ἄσεται, ἄεται, ἄται, ἄυται), others make this a present from a similar process: aor. ἀσάμην, ἄσασθαι Il. 19, 307. Vb. (ᾱ-ατος) ἄτος Il. 6, 203. ἄμεναι Ep. inf. pres. Il. 21, 70, is by some referred to (ἤμι). To this verb has been assigned ἑώμεν (ἑωμεν) as a lengthened subj., with change of accent, for ὦμεν, cf. στέωμεν Il. 11, 348, φθέωσι Od. 24, 437. Spitzner derives it from a kindred form ἑάω *to satiate oneself*. It may however be 2 aor. of a form in μι (ἄημι), and its intrans. meaning, *satiate oneself, get a glut of*, strengthens this view: it would then be 2 aor. subj. 1 pl. ἄ-ωμεν contr. ὦμεν, lengthened ἑώμεν, with change of spirit and accent ἑώμεν; and ἄμεναι also intrans. will rank as its inf. with ᾱ by arsis. But it may be said the argument from the *meaning* is neutralised by the 1 aor. inf. ἄσαι being also used intrans. Il. 11, 574. 15, 317. 21, 168. 23, 157. In every instance however it is the same construction, χρὸς ἄσαι, χρὸς ἄμεναι, and the same expression except the last γόοιο ἄσαι, and, more especially, as ἄσαι is trans. *satiate* Il. 20, 78. 5, 289. 24, 211, and the other 1 aor. forms ἄση, ἄσαιμι invariably so, there seem some grounds for suspecting that ἄσαι may somehow have crept in for ἄναι (ᾱ-εναι) inf. 2 aor. as γηράσαι for γηράναι.

(ἄω) *To blow*, and if correct (ἀέω) Epic, only imp. ἄεν Ap. Rh. 1, 605. 2, 1228, and δι-άει Od. 5, 478. 19, 440 (Vulg. Dind. La Roche) not pres. and given in its reg. form διάνη Od. quoted (Thiersch, Bekk. Ameis). (ᾱ.) Hes. has pres. form ἄησι Op. 516, διάησι 517. 519 &c. See ἄημι.

ἄωρτο Il. 3, 272, see ἀείρω.

ἄωτέω *To sleep*, Epic and only pres. Il. 10, 159; Simon. C. 37, 6 (Bergk, Casaub. Gaisf.), -εῖτε Od. 10, 548.

B.

Βαδίζω *To go*, Eur. Ph. 544; Ar. Pl. 84; Hippocr. 6, 106; Antiph. 5, 24; Pl. Soph. 262: **imp.** ἐβάδιζον Hom. H. Merc. 210; Ar. Nub. 980; Pl. Parm. 126; Lys. 4, 7, βὰδ- H. Merc. 320: **fut.** classic βαδιοῦμαι Ar. Thesm. 617; Isae. 9, 7; Pl. Conv. 190; Dinarch. 1, 49; Dem. 8, 72. 18, 263, late -ίσομαι Galen 4, 43: late also **fut. aor.** βαδίσω Sopat. Rhet. p. 371; Or. Sib. 1, 353; Gl. (Ar. Plut. 495), δια- Dio Cass. 37, 53 (Bekk. Dind.), βαδιῶ Nicol. Soph. 12 (Speng.); Chron. Pasch. p. 286, 20, δια- (Luc.) Dem. enc. 1 (Ms. G. Jacob. Dind. -ίσω Vulg.): **aor.** ἐβάδισα Hippocr. 1, 610. 7, 274 (Lit.); (Pl.) Eryx. 392; Arr. An. 7, 3, 3; Dio Cass. 74, 1, δια- Thuc. 6, 101: p. βεβάδικα Aristot. Metaph. 8, 6, 9; Joseph. c. Ap. 2, 39. **Mid. except fut.** late δια-βαδίζοιτο Themist. 21, 253 (doubted by Dind.), missed by Lexicogr. **Vb.** βαδιστός Arr. Ind. 43, 10, βαδιστέον Soph. El. 1502; Aristot. Eth. Nic. 10, 10, 16, -έα Ar. Ach. 394. This verb is confined almost to Comedy and Attic prose. The **fut. m.** form βαδιοῦμαι is by far the prevailing one even in later Greek—the only form in Septuag. Plutarch, and the *genuine* Lucian.

Βάίω *To speak, utter*, Poet. Il. 9, 59; Pind. Fr. 134 (Bergk); Aesch. Ch. 882: **imp.** ἔβαλε Il. 16, 207; Eur. Rhes. 719: **fut.** βάίω, ἐκ- Aesch. Ag. 498: **aor.** ἔβαλε Hesych. (ἐμ-βαβάξαντες Hipponax 53 Schneider, ἐμβυβ- Schneidewin, Bergk): p. p. βέ-βακται Od. 8, 408.

Βαίνω *To go*, Il. 4, 443; Soph. O. C. 217; Eur. Hel. 661; Com. Fr. (Pher.) 2, 318; Pl. Tim. 62; βαίῃ Theocr. 17, 42; βαίνοι H. Hym. Merc. 349; imper. βαίνε Aesch. Supp. 832; Ar. Ach. 198; βαίνειν Aesch. Ag. 924; Pl. Leg. 670; -ων Simon. Am. 18; Aesch. Ch. 73; Thuc. 5, 70, -ουσα H. Merc. 28, fem. Dor. -ουσα Pind. N. 10, 18, rare βάω, (βᾶτε Aesch. Supp. 191 may be 2 aor. but) προβῶντες Com. Fr. (Cratin.) 2, 88, ἐκ- Thuc. 5, 77: **imp.** ἔβαινον Il. 5, 364. Od. 15, 145; Pind. I. 2, 2. Fr. 173 (Bergk); Athen. (Matron) 4, 136; late prose Luc. Prom. 6; Arr. Ind. 14, 6; Long. Past. 3, 13; Procop. Epist. 91 (for which, in *classic* Attic, ἦεν), but Att. in comp. προ-έβαινον Soph. Ph. 285, εἰσ- Eur. H. F. 46, κατ- Ar. Av. 558, ἀν- Her. 7, 205; Lys. 24, 11; Xen. Cyr. 3, 3, 60; Pl. Apol. 40, ἀπ- Thuc. 4, 31; Xen. Hell. 1, 4, 18, συν- Ar. Ran. 807; Thuc. 7, 75; Pl. Leg. 830, Poet. βαίνον Od. 3, 30. 7, 38; Pind. I. 2, 10; Athen. (Matron) 4, 13, iter. late βαίνεσκον Or. Sib. 1, 37, but μετ- εκ-

Her. 7, 41 : fut. βήσομαι poet. in *simple* Il. 2, 339 ; Eur. Ion 76. I. T. 906 ; except late βησόμενον Themist. 21, 248 (D.), Dor. βάσομαι Aesch. Supp. 862 (chor.) ; Soph. Ph. 834 (chor.) ; Eur. Ion 689 (chor.), ἀνα- Pind. P. 2, 62, βᾶσομαι Cleob. Epist. (Hercher), -εύμαι Theocr. 2, 8. 4, 26, in Comedy κατα-βήσομαι Ar. Vesp. 979. Pax 725, συμ- Com. Fr. 3, 316, in classic prose ἀπο- Her. 8, 67 ; Thuc. 8, 75 ; Xen. Cyr. 1, 5, 13, ἀνα- Isocr. 12, 154, δια- Pl. Rep. 621, παρα- Isocr. 18, 34, προ- Xen. Hell. 6, 1, 14, ἐκ- Oec. 9, 8 : fut. αοτ. trans. βήσω, ἐπι- Il. 8, 197, εἰσ- Eur. I. T. 742, Dor. βάσω, προ- Pind. Ol. 8, 63, see below : αοτ. ἔβησα Theocr. 25, 213, in tmesi Od. 11, 4, βῆσα Il. 16, 810, Dor. ἔβασα Eur. Med. 209 (chor.) ἐπ- Pind. I. 1, 39, see below : p. βέθηκα Il. 15, 90 ; Aesch. Ag. 37 ; Eur. Hel. 1524 ; Ar. Eccl. 913 ; Her. 7, 164 ; Pl. Tim. 55, Dor. -ᾱκα Pind. I. 4, 41 ; Aesch. Ag. 407 (chor.) ; Soph. Tr. 529 (chor.) ; Eur. Andr. 1026 (chor.), ἐμ- Pind. P. 10, 12, βέβᾱ, see below : plp. ἐβεβήκειν Il. 11, 296, ξυν- Thuc. 5, 37, βεβήκ- Il. 6, 495, ἀνα- Her. 1, 84. 7, 6, παρα- 7, 40 (Bekk. Dind., παρ- εβ- Stein) : p. p. rare βέβᾱμαι, ἀνα- Xen. Hipp. 1, 4. 3, 4, παρα- Thuc. 1, 123, ξυν- 8, 98, and, probably late, βέβασμαι, παρα- (Dem.) 17, 12. (Argum. to 22, 160) : αοτ. p. rare ἐβάθην, ξυν- Thuc. 4, 30, παρα- 3, 67. 4, 23, ἀν- Xen. Eq. 3, 4, late ἐβάσθην, παρ- Phil. adv. Flacc. 986, and ἐβάνθην, παρ- Dio Cass. 39, 59. 48, 2, συν- 41, 53 (old edit.), but παρ- συν- ἐβάθην (Bekk. 1849) : pres. βαίνηται, κατα- Xen. Eq. 11, 7 ; βοινόμενος, ἀνα- 1, 1, see below : 2 αοτ. ἔβην Poet. in *simple* Il. 17, 112 ; Hes. Th. 194 ; Soph. O. R. 125 ; Eur. Andr. 401, ξυν- Ar. Nub. 67, ἀν- Thuc. 4, 115, ἀπ- 4, 39 ; Isocr. 14, 52, κατ- 4, 149, Poet. βῆν Il. 13, 297 ; Hes. Op. 153, Dor. ἔβαν Pind. Ol. 13, 97 ; Soph. Ph. 1216 (chor.), ἔβα Eur. H. F. 429 (chor.), Dual rare with augm. ἐβήτην Il. 6, 40, ἀπ- 21, 298, often βήτην 14, 281. Od. 8, 49, and βήτην Il. 9, 192. 19, 47. Od. 24, 361, ἔβησαν Il. 13, 332 ; Eur. Andr. 683, Dor. ἔβασαν Eur. Hipp. 761 (chor.), ἔβᾶσαν, ὑπερ- Il. 12, 469, ἔβαν Il. 23, 58 ; Theogn. 1136 ; Pind. Ol. 2, 34, βάν Il. 20, 32 ; subj. (Epic βέω, βήω, βείω, see below) βῶ Eur. Alc. 864 (chor.), βῶσι Od. 14, 86, ἀνα- Xen. Cyr. 7, 5, 22, ἀπο- Pl. Leg. 878, ἐκ- βῆ Her. 2, 68 ; Thuc. 7, 14, Dor. 1 pl. βᾶμες Theocr. 15, 22 ; βαῖν Il. 24, 246 ; Soph. O. R. 832 ; Eur. Rhes. 238 ; Ar. Av. 1396, δια- Xen. An. 7, 2, 27, ξυν- βαίνμεν Thuc. 4, 61, ἐμ- Xen. An. 5, 6, 12, sync. βαίμεν, ξυν- Eur. Ph. 590, βαῖεν, ἐπι- Il. 8, 512, δια- Xen. An. 7, 2, 12 ; βῆθι Anth. 6, 231, μετα- Od. 8, 492, ἐκ- Eur. I. T. 1086, ἀνα- Lys. 12, 24 ; Xen. Hell. 3, 2, 13, Dor. βᾶθι Soph. Ph. 1196 (chor.) ; Eur. Supp. 271 (chor.). Alc. 872 (chor.), βήτη, εἰσ- Eur. Tr. 1049, Dor. βάρω Soph. Aj. 1414

(Lyr.), see below; βῆναι Soph. Tr. 195; late prose Dio. Hal. in Dem. 26; Philostr. Apoll. 307, classic ἀνα- Lys. 14, 10; Pl. Rep. 519, ἐσ- Thuc. 3, 80, ἐκ- Xen. Hell. 7, 4, 3, Epic βῆμεναι Od. 19, 296, ἐπι- Hes. Sc. 40, Dor. βᾶμεν Pind. P. 4, 39; βᾶς Il. 6, 65; Soph. Tr. 927; Her. 2, 47, 3, 148, ἐσ- Ar. Lys. 755, ἐπι- Pl. Leg. 864, ἀπο- Isocr. 9, 30, δια- 4, 164, κατα- Pind. N. 6, 51; Thuc. 2, 98, ἐμ- Lys. 2, 30: 2 p. βέβᾶα, 3 pl. βεβᾶσσι Il. 2, 134, Trag. contr. βεβᾶσι Aesch. Pers. 1002 (chor.); Eur. Tr. 835 (chor.); subj. βεβῶσι, ἐμ- Pl. Phaedr. 252; (βεβαῖην; βέβᾶθι?); inf. Epic βεβήμεν Il. 17, 359, βεβάναι Eur. Heracl. 610 (chor.), ἀπο- Her. 5, 86, συμ- 3, 146; βεβαῶς Il. 14, 477; Hes. Sc. 307, ἐμ- Il. 5, 199, ἐπεμ- Pind. N. 4, 29, and βεβῶς Aesch. Eum. 76; Soph. Ant. 996; Eur. H. F. 965. Bac. 646, βεβῶσα Od. 20, 14, but βεβαυία Hom. Epigr. 15, 10, ἐν- Il. 24, 81; never we think in Comedy; and rare in prose, βεβῶτα Hippocr. 3, 282, ἐπι- ibid.; βεβῶτες Pl. Tim. 63, βεβῶτας, προδια- Xen. Hell. 7, 2, 3, βεβῶσαν Pl. Phaedr. 254: plp. (έβεβάειν), 3 pl. syncop. βέβᾶσαν Il. 17, 286, ἐμ- 2, 720. **Mid. fut.** -ήσομαι see above: **aor.** Epic ἐβησάμην, *moved myself, went*, -ήσαο H. Hym. 1, 141, -ήσατο 1, 49; Hes. Sc. 338, usu. ἐβησόμεν Il. 14, 229. Od. 13, 75 (always Bekk. Dind. &c.), βησ- Il. 3, 262, 8, 389 (Bekk. Dind.); but ἀνα-βησάμενος *having made go, led up*, Od. 15, 475, ἐπ-εβήσατο Callim. L. Pal. 65, Ion. prose ξυμ-βήσηται Hippocr. 9, 28 (Mss. DHU. Lit.). **Vb. βαρός** Xen. An. 4, 6, 17, ἀμ- Il. 6, 434, δια-βαρέος Xen. An. 2, 4, 6. The **pass.** of the *simple* verb is rare, βαινόμεναι Her. 1, 192, βάινεται Aristot. Metaph. 13, 6, 7; -εσθαι Hist. An. 5, 14, 26, usu. in comp.

βαίνω, especially in comp., has in some of its tenses a causative sense, *make to go*, or as we say *walk* a horse, or, familiarly, *walk* one out, down, &c.: **pres.** rare καταβαίνω Pind. P. 8, 78: **fut.** ἐπιβήσω Il. 8, 197; Epic inf. ἐπιβησόμεν Hes. Th. 396, εἰσβήσω Eur. I. T. 742, Dor. προβάσω Pind. Ol. 8, 63: **aor.** βῆσα Il. 16, 810, Dor. ἔβᾶσα Eur. Med. 209 (chor.), ἄμ-βᾶσε Pind. P. 4, 191, ἐπέβησα Il. 8, 129; Hes. Op. 580, Dor. -ᾶσε Pind. I. 1, 39, ἐξέβησα Eur. Hel. 1616, ἐν- Heracl. 845. Cycl. 467, εἰσ- Alc. 1055. Bac. 466 (trimet.); subj. βήσομεν Il. 1, 144, Dor. βάσομεν, for -ωμεν, Pind. Ol. 6, 24; in prose ἀνέβησα Her. 1, 80 (Mss. Bekk. Gaisf.), ἀπ- 5, 63, 6, 107, 8, 95, ἐν- 1, 46, very rare in Attic, ὑπερ-βησάτω Xen. Eq. 7, 2; and late ἐπιβήσειν Luc. D. Mort. 6, 4; but intrans. μεταβήσωμεν *let us digress*, Galen 11, 163, &c.: **fut. m.** ἐπιβήσομαι Hom. H. Merc. 166: **aor.** ἀναβησάμενοι Od. 15, 475, ἐπ- Callim. Pal. 65 &c. never **2 aor.** and **perf.** except in such phrases as ἐκβᾶς πόδα Eur. Heracl. 802. We do not think that ἐπιβήτην Od. 23, 52, ἐμ-

βέβακα Pind. P. 10, 12, are exceptions. In this sense however it is confined to poetry, and to Ionic and, with perhaps one exception, late Attic prose. βάτην 3 dual 2 aor. for ἐβήτην, Il. 1, 327, βάσαν, ὑπερ- 3 pl. Il. 12, 469, ἔβαν 2, 302. 10, 525; Pind. P. 4, 180; Aesch. Pers. 18 (chor.); Soph. Ant. 120 (chor.), βάν Il. 19, 241. 279; subj. βήω, ὑπερ- βήη Il. 9, 501, ἐμ- 16, 94, βείω 6, 113, and (βέω), βέη 16. 852, βέωμεν, ἐπι- Her. 7, 50 (βῶμεν, παρα- Ar. Av. 461), pl. βείομεν, κατα- Il. 10, 97; but Dor. βᾶμες Theocr. 15, 22; imper. εἶσβα Eur. Ph. 193, ἐμβᾶ Eur. El. 113, ἐπί- Ion 167; Theogn. 847, κατά- βᾶ for -βῆθι, (unless imper. of pres. ἐμβάω &c.) Ar. Vesp. 979, βᾶτε Aesch. Supp. 191 (trimet.); so Soph. O. C. 841 (chor.). 1547. Fr. 724 (trimet. D.); βήσεο, κατα- imper. 1 aor. m. Epic Il. 5, 109. καταβήσεται Hes. Th. 750, is a real fut. with its own proper force, and not a pres. Of this verb in *simple*, Attic prose authors use only pres. βαίνω Thuc. Xen. Pl. Dem. (ἔβαινον Luc. Arr. &c.): βήσομαι poetic: aor. ἔβησε Her. 1, 80, Vulg. is now ἀνέβησε (Mss. Bekk. Gaisf.): and p. βέβηκε Pl. Tim. 55; βεβηκώς (Her. 7, 164); Xen. An. 3, 2, 19; Pl. Tim. 62, syncop. βεβῶς Phaedr. 254; βεβηκέναι Rep. 617. 2 aor. seems to occur very rarely, and only in Ionic and late Attic, βάς Her. 2, 47. 3, 148, but ἐμ-βάς Ar. Av. 202. 266, ἐπι- Thuc. 1, 137, ἐκ- Pl. Conv. 183; βῆναι Dio. Hal. in Dem. 26; Philostr. Apoll. 307, but ἐκ- Thuc. 1, 137; Pl. Rep. 614. The imp. fut. and aor. were supplied by ἀπέβαινον &c., εἶμι, and ἦειν, see Thuc. 3, 26. 4, 104; Andoc. 1, 36. 45. 66; Thuc. 2, 36; Pl. Phaed. 100 &c. So in Comedy, βαίνω Com. Fr. 2, 494; Ar. Ach. 198 (but κατ-, συν-έβαινον, κατα-, συμ-βήσομαι): βέβηκε Com. Fr. 2, 15 (trimet.); Ar. Eccl. 913; -ηκώς Eq. 1039: (ξυν-, παρ- ἐβη, for) ἔβα in Aristoph. is Doric, either uttered by a Laconian, Lys. 106, or used allusively to some Tragic or Lyric Poet, Nub. 30. Av. 944; ξυμ-βῶ Ran. 175; προ- βῆς Com. Fr. 2, 60; βαίην Ar. Av. 1396, *simple* but Lyric, παρα-, προ- βαίην Lys. 236. Eccl. 161 (trimet.).

Βάλλω *To throw*, Il. 2, 376; Pind. P. 8, 57; Aesch. Ag. 1390; Soph. Ant. 1188; Ar. Nub. 401; Her. 8, 128; Xen. An. 3, 4, 49, Dor. 1 pl. βάλλομεν Bion 7, 13; -λλων Il. 11, 723; Thuc. 7, 84: imp. ἔβαλλον Il. 3, 80; Aesch. Ag. 240; Her. 4, 156; Thuc. 4, 34; Pl. Crat. 420, βάλλ- Il. 18, 534: fut. βαλέω Ep. and Ion. Il. 8, 403; Simon. C. 5, 16, ἀπο- Her. 1, 71, Att. βαλῶ Aesch. Ag. 1172; Soph. Ph. 67; Ar. Ach. 283; (Il. 17, 451, but -έω Bekk.); Luc. Tim. 34, in classic prose, comp. ἀπο- Xen. Cyr. 8, 7, 23, κατα- 3, 3, 62; Pl. Euth. 277, ἐσ- Thuc. 2, 99, δια- Isocr. 11, 49; Pl. Euthyphr. 3, and only in

Ατ. βαλλήσω Vesp. 222. 1491 : aor. (ἐβάλλησα occurs not, ἔβαλα very late, ἐκβάλα Malal. 3, p. 60) : p. βέβληκα Aesch. Myrm. 132 (D.) ; Ar. Ach. 171 ; Xen. Cyr. 4, 6, 4, ἀπο- Her. 2, 131, ἐμ- Antiph. 2, β, 2 ; βεβλήκοι Il. 8, 270, ἐσ- Thuc. 2, 48 : p.p. βεβλήκει Il. 5, 661, ἐσ- εβ- Thuc. 3, 96, ἐξ- Aeschin. 2, 142 : p. p. βέβλημαι, βέβληται Il. 5, 103, βέβληνται Pind. N. 1, 8, -ήται Il. 11, 657 ; βεβλημένος Il. 11, 809 ; Eur. I. T. 49, παρα- Thuc. 7, 2 ; βεβλήσθαι Pl. Phaedr. 264, δια- Thuc. 8, 109, Epic βεβόλησαι Ap. Rh. 4, 1318, -ηται 3, 893 ; βεβολημένος Il. 9, 9. Od. 10, 247 ; Ap. Rh. 1, 262 ; Orph. Arg. 36. 543 ; Maneth. 3, 117 : p.p. ἐβεβλήμην, ἐξ- Isocr. 18, 17, δι- Pl. Phaed. 68, βέβλητο Od. 12, 423, 3 pl. Ion. -βλήατο Il. 14, 28, περι- Her. 6, 25, see mid., Epic βεβολήατο Il. 9, 3 : aor. ἐβλήθην Antiph. 3, β, 4 ; Thuc. 8, 84, ὑπ- Eur. Alc. 639 ; βληθείη Xen. Cyr. 8, 3, 31, ἐμ- Hippocr. 3, 536. 550 ; βληθῶσι Pl. Rep. 469, βληθῆς, δια- Eur. I. A. 1372 ; βληθήτω, ἐκ- Pl. Leg. 854 ; βληθείς Her. 1, 34. 43 ; Antiph. 3, β, 5 ; Xen. Cyr. 8, 3, 30, ἐκ- Eur. Elec. 289 ; βληθῆναι Xen. Cyr. 8, 3, 32 : fut. βληθήσομαι Xen. Hell. 7, 5, 11, δια- Eur. Hec. 863. Heracl. 422 ; Lys. 26, 15, ἀνα- Isocr. 11, 25 : 3 fut. βεβλήσομαι Eur. Or. 271. Bacc. 1314 ; *simple* late in prose Heliod. 2, 13, but δια- Dem. 16, 2. Proem. p. 1424, 8 ; pt. βεβλησόμενος rare and unclassic Philostr. Ap. 251 : 2 aor. act. ἔβωλον Il. 13, 411 ; Pind. Ol. 7, 44 ; Aesch. Ag. 357 ; Soph. Ph. 1028 ; Ar. Pax 1274 ; Her. 6, 27 ; Antiph. 3, β, 3 ; Pl. Rep. 408, βάλ- Il. 11, 742 ; Hes. Sc. 384, κάββαλε (κατ-β-) Hes. Th. 189 ; Pind. Ol. 8, 39, iter. βάλεσκε, προ- Od. 5, 331 ; βάλησθα 12, 221 ; βόλοισθα Il. 15, 571 ; Dor. pt. fem. βαλοῖσα Theocr. 16, 11, Epic ἔβλην (βλήμι), ξυμβλήτην *met.* Od. 21, 15 ; inf. -ήμεναι Il. 21, 578 (if not 2 aor. *pass.* for ἐβάλην). **Mid.** βάλλομαι *to throw oneself, or for oneself, cast in one's mind*, Pind. I. 6, 13 ; Pl. Leg. 779, 2 sing. Epic βάλλεαι Il. 9, 435 ; impr. βάλλεο 4, 39, βάλλεω Od. 12, 218 : *imp.* ἐβαλλόμεν Il. 10, 333 ; Eur. Fr. 392 (D.). Tr. 1137, ἀν- Her. 9, 8 ; Aeschin. 1, 63, περι- Thuc. 1, 8, προ- Xen. An. 6, 1, 25 (Dind.) ; Pl. Leg. 756, βαλλ- Pind. P. 4, 138, iter. βαλλέσκετο Her. 9, 74 : *fut.* βαλοῦμαι late in *simple*, Or. Sib. 1, 208. 2, 230, προ- Ar. Ran. 201, ἐπι- Thuc. 6, 40, μετα- 8, 54, ὑπερ- Pl. Menex. 247 ; Dem. 19, 342, Ion. βαλεῦμαι, ἀμφι- Od. 22, 103, -έομαι, ὑπερ- Her. 7, 168, but *pass.* ἐκ-βαλοῦμαι Epict. Diss. 3, 24 : 2 aor. ἐβαλόμην Il. 15, 566 ; Her. 1, 84 ; *simple* rare in Attic, Com. Fr. (Philem.) 4, 31 ; Pl. Leg. 961 ; Dem. 18, 87 ; (Pl.) Epist. 326 ; Dio. Hal. 3, 55, συν- Soph. O. C. 1151 ; Lys. 4, 10 ; Xen. An. 6, 6, 35. Hell. 6, 5, 5, ἀπ- Andoc. 3, 29, παρα- Ar. Ran. 269, περι- Eur. H. F. 334, ὑπερ- Soph. Tr. 584 ;

Ar. Pax 213, βαλ- Il. 11, 29; Pind. P. 1, 74; βάληται Od. 11, 428; -λοιο v. r. Pseud.-Phocyl. 185; Ion. imper. βάλεο, ἀνα- Pind. N. 7, 77, βαλεῦ Theogn. 1050; Her. 8, 68, Epic ἐβλήμην pass. Il. 11, 675, but ξύμ-βλητο mid. *he met*, 14, 39; subj. ξύμ-βληται Od. 7, 204, and βλήεται, for -ήηται, Od. 17, 472; opt. βλήῃ Il. 13, 288 (Bekk.), -εῖο (Dind. La Roche); βλήσθαι Il. 4, 115; -ήμενος Il. 11, 191. Od. 22, 18; Ap. Rh. 2, 1212: fut. ξυμ-βλήσεαι (for which some suggest -βλήεαι=ήηαι) *shall encounter*, Il. 20, 335: and as mid. p. p. ἐμ-βέβληται *put in, entered*, Dem. 40, 28, περι-βέβληται *threw, put about himself*, Pl. Conv. 216, Ion. 3 pl. -βλέεται Hippocr. 9, 80 (Lit.); -βεβλημένος Isocr. 4, 184, παρα- Thuc. 5, 113, συμ- Lycurg. 43, ἐμ- Dem. 40, 21: plp. περι-εβεβλήμην Xen. Hell. 7, 4, 22, 3 pl. Ion. -εβεβλήατο *threw themselves round, gained*, Her. 6, 25, -έατο (Stein, Abicht), see περιβάλλω. Vb. βλητός Callim. Cer. 101. μετα-βλητός Hippocr. 1, 315 (Erm.), ἀπο- Pl. Rep. 387. The 1 aor. p. ἐβλήθην does not occur in Epic, very rarely in Attic poetry: the fut. act. βαλῶ in the *simple* form is late in prose, βαλείτε Dio Chrys. Or. 34 (415), -οῦσι N. T. Matth. 13, 42 (Vat. -λλουσι Sin.), and the 1 aor. seems scarcely to exist at all, ἐκ-βάλαι Malal. 3, p. 60. βλείης 2 sing. opt. Epicharm. 154, may be syncop. for βληθείης, or 2 aor. pass. ἔβλην, for ἐβάλην. For ὑπερβαλλέειν Her. 3, 23, συμβαλλόμενος 1, 68 &c., called Ion., Bekk. Dind. Krüg. read -βάλλειν, -λλόμενος, but 2 aor. inf. βαλέειν 2, 111. 3, 12. 35, ἀπο- 3, 41. 8, 65, ἐμ- 4, 125, συμ- 2, 10. 3, 32 &c. (Bekk. Gaisf. Dind.), and ἐκβαλεῖν 5, 67, ἐμ- 9, 13, ἐσ- 6, 84, συμ- 9, 13 &c. (Bekk. Gaisf. and *always* Bred. Stein, Abicht); so Hom. βαλέειν Il. 2, 414. 10, 368 &c. βαλεῖν 13, 387. 14, 424. βέβληαι 2 sing. p. p. for -ησαι, Il. 5, 284, dissyll. or η shortened 11, 380, βεβλήηται for -ηται, Il. 11, 657, but, if sound, sing. for -ηται, Hym. 1, 20 (Mss. Franke, νόμοι -ήηται Ilgen, Baum.); δια-βεβλήσθε opt. Andoc. 2, 24.

Βαπτίζω, see βάπτω.

Βάπτω *To dip*, Od. 9, 392; Ar. Eccl. 216; Pl. Tim. 73: imp. βάπτε Ar. Rh. 1, 183: fut. βάψω *simple* late, Lycophr. 1121; Anth. 11, 408; Or. Sib. 7, 147; V. T. Lev. 4, 17 &c., but ἐμ- Ar. Pax 959: aor. ἔβαψα Aesch. Ch. 1011; Soph. Tr. 580; Eur. Or. 707; Her. 2, 47; Hippocr. 5, 234 (Lit.); Aristot. de Anim. 3, 12, 9; βάψω Ar. Ach. 112; -ειεν Eur. H. F. 929; βάψαι Pl. Rep. 429; βάψας Eur. Hec. 610; Ar. Fr. 16, ἀπο- Her. 4, 70: p. (βέβαφα?): p. p. βέβαμμαι Ar. Pax 1176; Mosch. 1, 29; -άφθαι Aristot. de Color. 1, 2; -αμμένος Her. 7, 67; (Plut. Mor. 954, μετα- Luc. Bis. acc. 8): 1 aor. ἐβάφθην Anth. 6, 254, ἀπο- Ar. Fr. 366: 2 aor. ἐβάφην, βαφῇ Pl. Rep.

429; βαφεῖς Tim. 83. Rep. 429; Hippocr. 5, 664 (Lit.), κατα-
Luc. Imag. 16: fut. βαφήσομαι late, V. T. Lev. 11, 32; M.
Ant. 8, 51. **Mid.** βάπτομαι Ar. Eq. 523, ἐμ- Xen. Cyr. 2, 2, 5:
fut. βάψομαι Ar. Lys. 51; Com. Fr. (Menand.) 4, 178: **aor.**
ἐβαψάμην Arat. 951; ἐμ-βάψατο Com. Fr. (Arched.) 4, 436;
βαψάμενος Anth. 9, 326. **Aor. act.** Eur. Or. quoted, is intrans.
sank. **Vb.** βαπτός Ar. Av. 287; Pl. Leg. 847. The **aor. pass.**
of the collat. βαπτίζω seems to be used as **aor. mid. intrans.**
ἐβαπτίσθη N. T. Luc. 11, 38: ἐβαπτίσατο V. T. 4 Reg. 5, 14;
βαπτίσονται N. T. Mark 7, 4.

Βάρεω *To load*, Luc. Soloec. 7; App. Hisp. 86; Athen. 5, 1:
imp. ἐβάρει Charit. 4, 2, 1. 6, 1, 6: **fut.** βαρήσω Luc. D. Mort.
10, 4: **aor.** ἐβάρησα, ἐπ- App. Civ. 5, 107: **p.** βεβάρηκα Dio Cass.
78, 17; Aristid. 26, 329 (Vulg.), Epic βεβαρηώς Od. 19, 122;
Ap. Rh. 4, 1526; and late prose Aristid. 26, 329 (Ms. L. Dind.
-ηκότες old edit.): **p.p.** βεβάρηται Plut. Mor. 805; part. βεβαρη-
μένος Theocr. 17, 61; Ap. Rh. 1, 1256; Anth. Plan. 98. 7, 290;
Pl. Conv. 203; Aristot. Probl. 30, 1, 7 (from Od. 19, 122, where
stands βεβαρηότα); Hierocl. 66 (Eberh.): **plp.** ἐβεβάρητο Galen
9, 71, βεβαρ- Orph. Arg. 247; Q. Sm. 2, 341: **aor.** ἐβαρήθην
Dio. Hal. 1, 14; Artemid. Onir. 1, 77. **Mid. and pass.**
βαρέεται Hippocr. 7, 578, -οῦνται M. Anton. 8, 44; -οῦμενος Dio
Cass. 46, 32: **fut. m.** as **pass.** ἐπι-βαρησόμενος Dio. Hal. 8, 73.
missed by Lexicogr.—This verb is late, except **perf. act.** and
perf. pass. See βαρύνω.

Βαρύθω *To be oppressed*, Epic, Il. 16, 519; Hes. Op. 215;
-θοιεν Ap. Rh. 2, 47; -θων 4, 621; Opp. Hal. 1, 366;
Anth. 7, 481: **imp. iter.** βαρύθεσκε Ap. Rh. 1, 43. **Pass.**
βαρύθομαι late, Maxim. καταρχ. 212: **imp.** βαρύθοντο Q. Sm.
13, 6. (ᾱ.)

Βαρύνω *To load, annoy*, Pind. P. 1, 84; Hippocr. 2, 290. 7,
218; Xen. Cyr. 5, 5, 25; -ύνων Pl. Phaedr. 247: **imp.** ἐβάρυνε
Il. 11, 584. Od. 5, 321, βάρυνε Il. 5, 664: **fut.** -ύνω (Xen.)
Apol. 9 (Dind.); Aristid. 30, 380 (D.); Galen 9, 447: **aor.**
ἐβάρυνα Plut. Mor. 127; Galen 9, 148; Anth. 9, 270 (?): **p.p.**
βεβάρυνμαι, -υνται V. T. Nah. 2, 9; -ύνθαι Aristot. Physiog. 6, 10
(Bekk.); -υμένος (Hippocr.) Epist. 9, 374 (Lit. -ημένος Hercher):
aor. ἐβαρύνθην Hippocr. 5, 674, Poet. 3 pl. βάρυνθεν Pind. N. 7,
43; βαρυνθῇ Pl. Phaedr. 248, -υνθῶσι Soph. Ph. 890; -θείς Il. 8,
308; Aesch. Ag. 1463; Soph. O. R. 781; Eur. Heracl. 204;
Hippocr. 8, 32; Pl. Phaedr. 248; Plut. Mor. 895; D. Laert.
10, 1, 5: **fut.** βαρυνθήσομαι Soph. Fr. 627; Polyb. 5, 94; Galen
16, 191. Of the **act.** form, only **pres.** and **imp.** are *classic*, and
confined to Epic, Lyric, and Attic prose: the **pass.** is *classical*,

perf. excepted, and more generally used, especially **pres.** *βαρύνομαι* Il. 19, 165; (Simon. C.) 184 (Bergk); Aesch. Ag. 189. 836; Soph. Tr. 152. El. 820; Eur. Alc. 42. 385. I. T. 1228 &c.; rare in Comedy, Ar. Ach. 220; -ύνηται Xen. Eq. 8, 8; -νόμνοι Com. Fr. (Cratin.) 2, 110; Thuc. 2, 64; Xen. Mem. 2, 2, 5; -ύνεσθαι Thuc. 5, 7: **imp.** *ἐβαρύνοντο* Thuc. 2, 16. 8, 1. (ǎ.)

Βάσχω Poet. *To go, come*, the *simple* in imper. only, *βάσκε* Il. 24, 144; Aesch. Pers. 662 (chor.), *βάσκετε* Ar. Thesm. 783 (chor.), but *δι-βάσκει* Av. 486 (anapest.); inf. Epic *ἐπι-Βασκόμεν* = *ειν*, *cause to go, lead*, Il. 2, 234: **imp.** *ἔβασκε* (Hesych.), in comp. *παρ-έβασκε* Il. 11, 104.

Βαστάζω *To carry*, Pind. N. 8, 3; Soph. El. 1129; Eur. I. A. 36; Com. Fr. (Eup.) 2, 448; -άζων Od. 11, 594; -άζειν Simon. C. 168; Soph. Ant. 216; Eur. Alc. 41; Com. Fr. (Herm.) 2, 395; late prose Plut. Mor. 64: **imp.** *ἐβάστ-* Polyb. 8, 18: **fut.** *βαστάσω* Aesch. Pr. 1019; Soph. Aj. 920; late prose Pseud.-Callisth. 1, 42; Joseph. Ant. 15, 11, 2; Oribas. 10, 37, and -άξω Pseud.-Callisth. 1, 45; Maur. in Strateg. p. 83; Sym. Prov. 9, 12: **aor.** *ἐβάστασσα* Od. 21, 405; Aesch. Pr. 889 (chor.); Soph. Ph. 1127 (chor.); Ar. Thesm. 437 (chor.); *βαστάση* Soph. Aj. 827 (trimet.); -άσαι Pind. I. 3, 8; late prose Alciph. 3, 32; Plut. Mor. 317; Apollod. 3, 4, 3; (Luc.) Asin. 16, and late *ἐβάσταξα* Anth. App. Epigr. 324; Pseud.-Callisth. 1, 3: **p. p.** late *βεβάστακται*, *ἐμ-* (Luc.) Ocyp. 14: **aor.** late *ἐβαστάχθην* Diog. L. 4, 59; Athen. 2, 46: **fut.** *-αχθήσομαι* Pseud.-Callisth. 1, 42: **2 aor.** late *βασταγήναι* Artemidor. 2, 68, p. 249: **pres.** *βαστάζονται* Aristot. Rhet. 3, 12, 2. **Vb.** *βαστακτός* Anth. 12, 52. This verb never occurs in good prose, and is *classic* in the **act.** form only.

Βατέω *To go*, only **pres. act.** *τὸ πατεῖν, βατεῖν* Μακεδόνες καλοῦσι Plut. Mor. 292, *βατέει*, *ἐμ-* Nic. Ther. 147; *ἐμ-βατέων* 804; Anth. 7, 657: and **mid.** *βατεῦνται* Dor. Theocr. 1, 87: **fut.** *βατήσονται*, *ἐμ-* Lycoph. 642. (ǎ.)

Βαύζω *To bark, cry*, Com. Fr. (Crat.) 2, 17; Aesch. Ag. 449; Ar. Thesm. 173. 895; Heracl. Fr. 10 (Mullach); Luc. Merc. Cond. 34, Dor. *βαύσδω* Theocr. 6, 10: **aor.** *βαύξας*, *κατα-* Anth. 7, 408. **Vb.** *δυσ-βαύκτος* Aesch. Pers. 574.

(**Βάω**) *To go*, occurs in subj. *ἐπι-βῆ* Inscr. Heracl. 1, 80; imper. *ἔμ-βη* Ar. Lys. 1303 (Ahr.) both Dor., *βᾶτε* however in an iambic trimet. Aesch. Supp. 191, all which are referred by others to **2 aor.** of *βαίνω*; but **pres. part.** *προβῶντες* Com. Fr. (Cratin.) 2, 88 (Bekk. Anec. p. 371), and Dor. *ἐκβῶντες* Thuc. 5, 77, see *βαίνω*.

(Βδελυρέομαι) *To behave abominably*, only fut. -εύσεται Dem. 17, 11.

Βδελύσσομαι, -ύττομαι *To abominate*, Dep. pass. in classic authors, Com. Fr. (Eup.) 2, 577; Ar. Nub. 1132. Av. 151; Hippocr. 7, 56; Pl. Rep. 605: imp. ἐβδελύττετο Ar. Plut. 700: fut. -ύξομαι Hippocr. 8, 96. 98 (Lit.): aor. ἐβδελύχθην act. Ar. Lys. 794; βδελυχθείη Plut. Mor. 753; βδελυχθείς Ar. Vesp. 792; Plut. Alex. 57: (aor. m. ἐβδελυξάμην late V. T. Lev. 20, 23; Joseph. J. Bell. 6, 2, 10; Chrys. V. 7, 351.) In late Greek occurs the act. (βδελύσσω), fut. -ύξω V. T. Lev. 20, 25: aor. ἐβδελυξα Exod. 5, 21: p. p. ἐβδελυγμαι act. Prov. 28, 9, and pass. Osaē. 9, 10; N. T. Rev. 21, 8; Theodr. Prod. 1, 330, ἡβδελ- Paroem. (Apostol.) C. 4, 88: aor. ἐβδελύχεην pass. V. T. Ps. 52, 2: fut. -υχθήσομαι Apocr. Sir. 20, 8. Mid. βδελύσσομαι Amos 6, 8: fut. -ύξομαι Lev. 11, 11: aor. ἐβδελυξάμην Amos 5, 10.

Βδέω *To emit an offensive smell*, Ar. Plut. 703, βδεῖς Anth. 11, 415; βδέων Ar. Eq. 898; Hierocl. 237, -έουσα Ar. Plut. 693: fut. (βδέσω): aor. βδέσε Anth. 11, 242, and ἔβδευσα if correct, Hierocl. 233. 240. 241 (Eberh.) Pass. βδεόμενος Ar. Eq. 900. This verb is, luckily, very limited in its range. Epic, Trag. and genteel prose never name it, but Hierocles, and sometimes Galen professionally of course.

Βεβρώθω, see βιβρώσκω.

Βέομαι *I shall live*, Epic and only pres. with fut. meaning, Il. 15, 194, and βείομαι 22, 431 (βίομαι Hym. 2, 350), βέη Il. 16, 852. 24, 131.

Βήσσω *To cough*, Hippocr. 5, 378, Att. -ττω Com. Fr. (Philem.) 4, 42; Aristot. Probl. 10, 1; -ων Ar. Fr. 548 (D.); -ττειν Xen. Cyr. 2, 2, 5: imp. ἔβησσε Hippocr. 5, 324, -ττε Ar. Eccl. 56: fut. -ξω Hippocr. 8, 100: aor. ἔβηξα Hippocr. 5, 190; βήξη 8, 98; βήξαι Her. 6, 107; βήξας 6, 107: aor. pass. ἐβήχθην, ἐκ- Galen 10, 341. Mid. βήσεται as act. Hippocr. 7, 82 (Lit.): fut. βήξομαι, απο- 8, 98. The mid. we think has been missed by Lexicogr.

Βιάζω *To force*, act. rare, Od. 12, 297: imp. ἐβιάζων Hippocr. 5, 96 (Lit.): aor. ἐβιάσα Com. Fr. (Alcae.) 2, 833; late prose, Sopat. Rhet. vol. 8, p. 107 (Walz). Usu. βιάζομαι act. Il. 22, 229; Theogn. 547; Aesch. Pr. 1010; Soph. Ant. 663; Ar. Lys. 226; Hippocr. 6, 24; Her. 9, 41; Antiph. 3, β, 1; Thuc. 4, 9; Pl. Prot. 337, pass. Il. 11, 589; Aesch. Ag. 1510; Soph. Ant. 66; Ar. Thesm. 890; Hippocr. 2, 34 (Lit.); Antiph. 4, δ, 5; Thuc. 4, 10; Xen. Conv. 2, 26: imp. ἐβιάζομην act. Ar. Lys. 396; Xen. An. 1, 3, 1; Isae. 3, 62, pass. Thuc. 5, 3, βιαζ- Il.

16, 102: fut. βιάσσομαι act. Ar. Plut. 1092; Pl. Charm. 176. Phaed. 61. Leg. 627; Dem. 19, 238, βιῶμαι see below: and aor. ἐβιασάμην Com. Fr. (Crob.) 4, 567; Antiph. 2, a, 9; Thuc. 3, 55; Pl. Rep. 461, βιασσ- Opp. C. 3, 157: but ἐβιάσθην always pass. Pind. N. 9, 14; Soph. El. 575; Ar. Fr. Amph. 91 (D.); Thuc. 4, 44; Xen. Mem. 1, 2, 10; Pl. Rep. 413: fut. late βιασθήσομαι Charit. 2, 8; -θησόμενος Paus. 6, 5, 9: and perhaps fut. mid. βιᾶται as pass. Pl. Tim. 63 (?): p. βεβιασμαι usu. pass. Hippocr. 2, 54; Xen. Hell. 5, 2, 23, &c.; (Dem.) 10, 13, but act. Dem. 19, 206; Dio Cass. 46, 45. (i.) Vb. βιαστέος Eur. Rhes. 584. The act. is very rare, never in Attic prose. In Attic writers βιάσσομαι, we fancy, should drop σ as well as βιβάσσομαι; but we know of no instance, unless βιᾶται Pl. Tim. 63 be fut. and pass. If so, our Lexicogr. have overlooked both form and meaning.

(Βιάω) Epic and Ion. *To force*, in act. only perf. βεβίηκε Il. 10, 172. 16, 22. Usu. βιόδομαι act. Solon. 13, 41; Theogn. 503; Simon. C. 76; Pind. N. 8, 34; Aesch. Ag. 385 (chor.); Her. 3, 80; Hippocr. 8, 328. 560 (Lit.), pass. Her. 1, 19; Hippocr. 7, 514; Ap. Rh. 4, 1236: fut. βιήσομαι act. Od. 21, 348; Emped. 16 (Stein), pass. Hippocr. 8, 280 (Lit.): aor. ἐβίησατο Il. 11, 558; Her. 4, 43; Hippocr. 8, 556, βιησ- Il. 21, 451; Mosch. 4, 114; Epic subj. -ήσεται Theogn. 1307; Dor. βιῶσάμενοι Eleg. ap. Paus. 5, 23, 6: p. βεβίημαι act. Ap. Rh. 3, 1249; Opp. Hal. 1, 224, pass. Anth. 9, 546; Ap. Rh. 4, 1390: aor. ἐβιήθην pass. Her. 7, 83; but part. βιησθέν if correct, Hippocr. 8, 96 (Lit.) Epic forms: βιόωνται Od. 11, 503; Opp. Hal. 3, 284; opt. βιῶσατο for βιῶντο, Il. 11, 467; βιωομένη Mosch. 2, 13 (Mein. Ahr.): βιόωντο Od. 23, 9.

Βιβάζω *To make go*, Com. Fr. (Alcae.) 2, 830; late prose Aristot. H. An. 6, 18, 28; Plut. Mor. 303, but κατα- Her. 1, 86, ἐσ- Thuc. 7, 60: imp. ἐβίβαζον, ἀπ- Her. 8, 76, ἐσ- Thuc. 7, 60: fut. βιβάσω, δια-βιβάσσοντες Xen. An. 4, 8, 8. 5, 2, 10 (Popp. Krüg. Kühn. Saupp. &c.); -βιβάσειν Luc. Hipp. 2 (Dind.); Arr. Ind. 42, 7, and βιβῶ Soph. O. C. 381, προσ- Ar. Av. 425; Pl. Phaedr. 229, ἐμ- Xen. An. 5, 7, 7, δια- Pl. Leg. 900; Dem. 23, 157; and Xen. An. 4, 8, 8. 5, 2, 10 quoted (Dind. 1857, Cobet.): aor. ἐβίβασα Aristot. Hist. An. 6, 18, 28, ἀν- Her. 1, 86. 3, 75; Xen. Hell. 4, 5, 3; Isae. 9, 30, ἀπ- Her. 8, 76; Pl. Gorg. 511, δι- Thuc. 1, 105: p. p. late, βε-βίβασται Sext. Emp. 252, 2: aor. rather late, βιβασθεῖς Aristot. H. A. 6, 23, 3; Geop. 16, 1: fut. late, διαβιβασθήσομαι Diod. Sic. 13, 81. Mid. in comp. fut. βιβάσσομαι, ἀνα- Andoc. 1, 148 (Bekk. B. S.); Lys. 18, 24 (B. S. Scheibe); Luc. pro Imag. 24 (Dind.), and βιβῶμαι,

ἀνα- Com. Fr. (Amips.) 2, 713; Aeschin. 2, 146; Dem. 19, 310: aor. ἐβιβασάμην, ἀπ- Her. 9, 32, ἀν- Thuc. 7, 35; Lys. 12, 24; Xen. Hell. 3, 4, 10; Isae. 11, 4; Pl. Apol. 18. (ῖ.) **Vb.** ἀνα-βιβαστέον Pl. Rep. 467.

Βιβάζθω *To step*, Epic and only part. βιβάζθων Il. 13, 809. 16, 534. (ῖ.)

Βιβᾶω *To step*, Poet. Hym. Merc. 225; part. βιβῶν Pind. Ol. 14, 17: imp. iter. ἐβίβασκε Hym. Ap. 133. (ῖ.) For βιβῶντα Il. 3, 22, βιβῶσα Od. 11, 539 (Mss. Vulg. La Roche), Bekk. Dind. Foesi, Ameis read -άντα, -ᾶσα, see foll.

Βιβήμι Epic, *To go*, Dor. -ᾱμι, 3 pl. βιβάντι Epigr. Lacon. (Ahr. Dor. D. p. 483); part. βιβάς Il. 13, 371; and 3, 22. Od. 11, 539 (Bekk. Dind. &c.), προ- Il. 13, 18. Od. 17, 27. (ῖ.)

Βιβρώσκω *To eat*, Babr. 108, 9, περι- Plut. Mor. 1059 (**pass.** -ώσονται Hippocr. 6, 212 Lit.): fut. late βρώξω Lycophr. 678 (some Mss. and edit.): and m. late βρώσομαι Or. Sib. 7, 157; Philostr. p. 129: aor. late ἔβρωξα Anth. 11, 271, and ἔβρωσα, ἀν- Nic. Ther. 134: p. βέβρωκα Od. 22, 403; Soph. Tr. 1054; Xen. Hier. 1, 24; βεβρώκη Hippocr. 8, 350; -ώκοι Her. 1, 119; βεβρωκώς Il. 22, 94; Ar. Vesp. 462; Com. Fr. (Eup.) 2, 447; Hippocr. 6, 268. 7, 110 (Lit.); Aristot. Probl. 5, 7, 2, syncop. βεβρώς Soph. Ant. 1022: plp. ἐβεβρώκει Hippocr. 7, 236: p. p. βέβρωμαι Aesch. Ag. 1097; Hippocr. 5, 192. 6, 12, δια- Pl. Tim. 83, κατα- Her. 4, 199; Pl. Phaed. 110: plp. ἐβέβρωτο Hippocr. 5, 156: aor. ἐβρώθην Artemid. Onir. 5, 49; Apollod. 3, 4, 4; βρωθή Aristot. Probl. 22, 1, κατα- Her. 3, 16; βρωθείς Hippocr. 2, 300. 5, 322; Lycophr. 414. 1251; -θῆναι Artemid. Onir. 1, 67, δια- Hippocr. 6, 450: fut. late βρωθήσομαι Lycophr. 1421; Or. Sib. 7, 119; late prose Sext. Emp. 174, 18; Geop. 2, 18: 3 fut. βεβρώσομαι Od. 2, 203: 2 aor. Epic, ἔβρων Callim. Jup. 49, κατ- Hom. H. 1, 127. (ῖ.) Hesych. has the unredupl. βρώσκων, ἀνα-. The opt. βεβρώθοις Il. 4, 35. perhaps infers a **pres.** βεβρώθω. It may however be **perf.** from Theme βρώθω (βόρω, voro.) In fact βρώθειν, κατα- actually occurs Babr. 67, 18 (2 pt. Lewis.) A desiderat. form βρωσεύοντες occurs Callim. Fr. 435. **Vb.** βρωτός Eur. Sup. 1110, -έος Luc. Paras. 9. The Attics seem to have used only **perf.** aot. and **pass.**

Βίομαι, see βέομαι.

Βιόω *To live*. βιοῦσι Emped. 52 (Stein); Democr. p. 174 (Mull.); Luc. Pisc. 34. Philops. 25. adv. Indoct. 16; βιοί Com. Fr. (Mon.) 65; Aristot. H. An. 6, 23, 4. 7, 4, 10, δια- Pl. Leg. 730; βιοῦν Eur. Fr. 240 (Dind.); Com. Fr. (Mon.) 58; βιών Com. Fr. Mon. 656, -οῦντες Aeschin. 1, 5, -εῦντες (Phocyl.) 229:

imp. *ἐβίων* Hippocr. 5, 236 (Lit.): **fut.** *βιώσομαι* Eur. Alc. 784; Ar. Eq. 699; Hippocr. 8, 484; Xen. Cyr. 5, 4, 34; Pl. Gorg. 481. Rep. 344; Aristot. Eth. N. 10, 7, 8; Luc. Herm. 6: later *βιώσω* Com. Fr. (Mon.) 270; App. Civ. 4, 119; Diog. Laert. 2, 68; Luc. Nav. 26 (Jacob. Bekk. -ση Dind.); and late Epic, Maneth. 4, 475, *συν-* Polyb. 32, 10 (Bekk. -σει L. Dind.); **inf.** *βιωσέμεν* Orph. Lith. 624: 1 **aor.** rare *ἐβίωσα* Her. 1, 163, 2, 133; Hippocr. 4, 380; Com. Fr. (Anon.) 4, 669; Xen. Oec. 4, 18 (Vulg. L. Dind. Saupp. *ἐπ-εβίω* Cob.); Aristot. H. A. 5, 14, 15. 7, 4, 20; -ώσασα Hippocr. 5, 356, -ώσαντες Pl. Phaed. 113; later, Plut. Ant. 86; *βιώσαι* Plut. Mor. 367, Luc. Macrob. 8, *δια-* Plut. Mor. 660, *ἐγκατα-* 783: **p.** *βεβίωκα* Hippocr. 2, 656; Andoc. 4, 39; Lys. 3, 6; Isocr. 15, 27; Aeschin. 1, 8. 2, 147: **plp.** *ἐβεβιώκει* D. Cass. 78, 4, 5; **p. p.** *βεβίωται σοι* Dem. 22, 77. 24, 185, *τούτῳ* 22, 78; *βίος βεβιωμένος* Isocr. 15, 7, *τὰ βεβιωμένα* Dem. 22, 23: **fut.** late *βιωθήσόμενος* Anton. 9, 30: 2 **aor.** *ἐβίωσεν* Hippocr. 5, 204 (Lit.); Isocr. 9, 71; Isae. 3, 1; Dem. 48, 5; (Pl.) Epist. 327, *ἐπ-* Thuc. 2, 65. 5, 26; Isae. 2, 15, *ἀν-* Andoc. 1, 125, retains long vowel *ἐβίωσαν* Isocr. 4, 151; Pl. Phaedr. 249; Aeschin. 1, 146; subj. *βιῶ, δια-* Pl. Rep. 365, *βιῶ* Pl. Leg. 872; opt. *βιῶν* Pl. Gorg. 512. Tim. 89, *ἄνα-* Ar. Ran. 177 (-οίην Cobet, Dind. 5 ed.); (*βιώθι*) -ώτω Il. 8, 429; *βιώναι* Il. 10, 174; Soph. O. R. 1488; Com. Fr. (Menand.) 4, 135; Aeschin. 3, 174; Pl. Gorg. 512, *δια-* Eur. Fr. incert. 1039 (D.); *βιούς* Com. Fr. (Phryn.) 2, 592; Her. 9, 10; Thuc. 2, 53; Pl. Prot. 351, said to occur in masc. only, but *βιοῦσ'* Anth. App. Epigr. 262, is, and *διαβιοῦσαι* seems to be **aor.** Pl. Leg. 679, neut. *βιοῦν, ἐπι-* Pollux. **Mid.** *βιόομαι* to live, gain a livelihood, Her. 2, 177; Aristot. N. Eth. 10, 10, 11: **fut.** *βιώσομαι* see above, late Epic *βώσομαι* Ap. Rh. 1, 685: **aor.** *ἐβιωσάμην* trans. *caused to live*, Od. 8, 468; intrans. *lived* Anth. App. Epigr. 381; Hippocr. 9, 298 (Lit.), see *βιώσκομαι*. *βιόμεσθα* Hom. H. 2, 350, implies *βίομαι*, unless it be for *βεόμεσθα* which Wolf adopts. Ap. Rh. has **fut.** *βώσεσθε* for *βιώσ-* 1, 685. **Vb.** *βιωτός* Ar. Plut. 197, -έος Pl. Gorg. 500. In early writers, the **pres.** and **imp.** are rare: they use *ζῶω*. From Aristot. onwards *βιῶω* occurs often, *βιοῦσι* Luc. Pisc. 34, *βιοῖ* Aristot. Eth. Mag. 1, 4, 5. H. A. 5, 33, 5. 6, 22, 9; Com. Fr. (Diph.) 4, 424; Luc. V. A. 26. Philops. 25; *βιοῦν* Com. Fr. Mon. 58; Plut. Sert. Eum. 2; Luc. Nigr. 13, *συν-* Aristot. Eth. N. 9, 3, 4; *βιών* Com. Fr. Mon. 656; Luc. Fugit. 5, so *βιούντων* Aeschin. 1, 5, *ἐπιβιούντος* Dem. 41, 18. 19. 55, 4, *seemingly* used aoristically.

* From the examples given above, Kühner's assertion appears to be too strong "that the 1 **aor.** is found in the participle only,

except *ἔβιωσε* Xen. Oec. 4, 18:" and W. Dind. is, we think, rash in expelling 1 aor. from Xen. If the *part.* is right in Plato, the *indic.* seems not far wrong in Xen. The Ionians used both aorists, why might not the Attics, Xen. especially, occasionally use the first?

Βιώσκομαι *To recover life, revive*, intrans. Aristot. Meteor. 1, 14, 3, *ἀνα-* Pl. Conv. 203: *aor.* *ἔβιωσάμην* Hippocr. 1, 149; Anth. App. Epigr. 381; and late prose Liban. 1, 382: and 2 *aor. act.* *ἀν-εβίων* Andoc. 1, 125; Pl. Rep. 614. *βιώσκομαι, ἀνα-* is also trans. *restore to life*, Pl. Crit. 48: with *aor. simple* *ἔβιωσάμην* Od. 8, 468; Hippocr. 9, 298, and comp. *ἀν-* Pl. Phaed. 89. Late authors have *pres. act.* *ἀνα-βιώσκει* *restores to life*, Themist. 8, 115 (Dind.): *fut.* *ἀναβιώσεις* *will restore to life* Ael. H. A. 2, 29 (Schneid. -σει Oudend. Herch.): *aor.* *ἀνεβίωσε* Palaeph. 41, but intrans. Aristot. H. A. 7, 10, 3; Theophr. H. P. 4, 14, 12: *aor. p.* -*ωθείς* Philostr. Apoll. 186. **Pres.** *βιώσκω* occurs in an Epigr. in Joann. Comn. (Notices et Extraits de Mss. vol. 8, p. 183), *ἀνα-* Schol. Eur. Alc. 1; Themist. quoted.

Βλάβομαι *To be hurt*, only 3 pers. *βλάβεται* Il. 19, 82; Anacreont. 31 (Bergk): for 2 *aor.* *ἐβλάβην*: and *fut.* *βλαβήσομαι*, see *βλάπτω*: a 2 *aor. act.* late *ἔβλαβεν* Q. Sm. 5, 509; *βλαβών* Quint. Sm. 11, 5.

Βλάπτω *To hurt*, Od. 21, 294; Tyrt. 12, 40; Aesch. Ch. 327; Eur. Cycl. 524; Ar. Av. 1642; Her. 2, 113; Antiph. 5, 2; Isocr. 12, 223: *imp.* *ἔβλαπτον* Hippocr. 1, 588; Thuc. 2, 51; Xen. An. 4, 8, 3, *βλάπτ-* Il. 15, 724 (B.): *fut.* *βλάβω* Eur. Heracl. 704. 1044; Hippocr. 2, 336; Thuc. 4, 98: *aor.* *ἔβλαψα* Il. 23, 782; Soph. O. R. 375; Ar. Ran. 1064; Thuc. 3, 40; Lys. 9, 14; Pl. Gorg. 511, *βλάβψ-* Il. 23, 774; *βλάβψη-* Aesch. Eum. 661: *p.* *βείβλαφα* Dem. 19, 180; Aristot. Rhet. 3, 16, 4, *κατα-* Lycurg. 19 (Sauppe, Rhed.), *ἔβλαφα* C. Inscrip. 1570: *p. p.* *βέβλαμμαι* Il. 16, 660; Hippocr. 8, 418. 494. 498; Isocr. 15, 33; Pl. Prot. 314: 1 *aor.* *ἐβλήφθην* Il. 23, 387. 6, 39; Antiph. 3, γ, 7; Thuc. 4, 73. 87; Pl. Leg. 844. 877; Mosch. 4, 76, *ἀπο-* Soph. Aj. 941: 3 *fut.* *βεβλάψομαι* Hippocr. 2, 256 (Lit.); Galen 3, 72: 2 *aor.* *ἐβλάβην* Hippocr. 5, 418. 460; Xen. Hell. 6, 5, 48; Pl. Apol. 38, 3 pl. Ep. *ἔβλαβεν* Il. 23, 461, and *βλάβεν* 545; Pind. N. 7, 18; -*βήναι* Thuc. 1, 141; Ar. Pax 710; -*βείς* Aesch. Ag. 120: *fut.* *βλαβήσομαι* Isocr. 1, 25; Pl. Meno 77; opt. -*ήσοιτο* Plut. Philop. 3; -*ησόμενος* Mor. 23; D. Cass. 58, 28: and *fut. m.* as *pass.* *βλάβομαι* Thuc. 1, 81. 6, 64: but *aor.* as *act.* *βλάβαντο* late and rare, Q. Sm. 5, 466 (Koechl.) missed by Lexicogr. Buttmann unduly confined the reduplication in the perf. of verbs beginning with *βλ* to

βλάπτω. See βλαστάνω, βλέπω, βλασφημέω, βεβλασφήμηκε Dem. 18, 10.

Βλαστάνω *To sprout*, Aesch. Sept. 594; Soph. O. C. 611; Ar. Av. 1479; Hippocr. 7, 518; Xen. Oec. 19, 2; Pl. Rep. 498; Dem. 53, 16, ἀνα- Pind. Fr. 182 (Schneid.), rare βλαστῶ (if sound, Aesch. Ch. 589, but) Bion 3, 17 (Ursin. Ahr.); Theophr. C. P. 5, 4, 5. 2, 17, 4, ἀνα- Emped. 449 (Stein): imp. βλάστεον Ap. Rh. 4, 1425, ἐβλάστανε Themist. 22, 280, iter. βλαστάνεσκε Soph. Fr. 491: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.); Theophr. H. P. 2, 7, 2; Geop. 4, 5, ἀνα- Her. 3, 62: 1 aor. ἐβλάστησα not in early Attic, Emped. 105. 244 (Stein); Hippocr. 7, 528. 546; Aristot. Mirab. 153 (B.); Theophr. H. P. 7, 4, 8; Himer. Or. 1, 9, 13; Porph. V. Pythag. 44, δι- Plut. Mor. 1003: p. βεβλάστηκα Hellanic. Fr. 2; Hippocr. 9, 182 (Lit.); Plut. Mor. 684, and ἐβλάστηκα Com. Fr. (Eup.) 2, 561; Eur. I. A. 595 (chor.): plp. ἐβεβλαστήκει Thuc. 3, 26; Luc. V. Hist. 1, 31: 2 aor. ἔβλαστον Pind. N. 8, 7; Soph. El. 238; Eur. Fr. 432 (D.); Com. Fr. (Theop.) 2, 793; Ar. Av. 696, ἀν- Her. 7, 156, βλάστ- Pind. Ol. 7, 69: (late aor. p. βλαστηθεῖς Phil. vol. 1, p. 667.) Mid. βλαστουμένη Soph. Fr. 239 (D.): fut. late βλαστήσομαι Alex. Trall. 1, 6. βλαστάνω is occasionally trans. *make to sprout, bring forth*, Hippocr. 2, 25 (K.), παρα- Themist. 32, 360: fut. βλαστήσω Trag. Fr. incert. 269 (Wagn.): 1 aor. ἐβλάστησα Ap. Rh. 1, 1131, ἐξ- Hippocr. 2, 17 (K.): 2 aor. ἔβλαστον Eur. Fr. 430 (D.) In classic Attic prose, we have seen pres. and plp. only. A form in *ω* occurs late, βλαστῶντα Herm. Past. p. 57.

Βλέπω *To see*, Solon 11, 8; Aesch. Pers. 261; Soph. Tr. 594; Ar. Av. 176; Andoc. 1, 18; Isocr. 12, 188; Pl. Rep. 477; -ειν Pind. P. 8, 68; -ων Simon. Am. 19; Pind. N. 4, 39; Antiph. 4, γ, 1, -ουσα Soph. Tr. 313, Dor. -οισα (Theocr.) 20, 13: imp. ἔβλεπον Baitr. 67; Aesch. Pr. 447; Soph. O. R. 1470; Pl. Leg. 743: fut. βλέψω perhaps late in *simple*, Orac. Sib. 1, 353. 8, 207; Aristid. 45, 46; V. T. Esai. 6, 9, ἀνα- Her. 2, 111; Ach. Tat. 6, 6, ἀντι- (Dem.) 25, 98 (Bekk. B. S. Dind.); Plut. Pomp. 69, ἀπο- Luc. Merc. Con. 15, see below: and βλέφομαι (Dem.) 25, 98, ἀνα- Eur. H. F. 563, προσ- Eur. I. A. 1192, ὑπο- Pl. Crit. 53, ἀπο- Luc. Som. 12. Rhet. 17. V. A. 10: aor. ἔβλεψα Soph. Fr. 517 (D.); Ar. Ran. 804; Thuc. 5, 98; Isocr. 12, 102; βλέψας Aesch. Pers. 802: p. βέβλεφα, ἀπο- Stob. (Antip.) 70, 13: p. p. βέβλεμμαι Athen. 9, 409: aor. ἐβλέφθην, προσ- Plut. Symp. 5, 7, 1. Vb. βλεπτός Soph. O. R. 1337, -είος Pl. Leg. 965. In *classic* authors, the mid. is confined to the future; for διαβλεψάμενος Pl. Phaed. 86 (old edit.) has been

altered to διαβλέψας (best Mss. Bekk. B. Or. W.), but later occur *pres. imp.* and *aor. ἀπο-βλεπόμενοι* Luc. V. H. 2, 47: *imp. ἀπο-εβλέπετο* Malal. p. 126: *aor. περι-βλέψαντο* Longin. 35, 3; *ἀπο-βλεψάμενος* Schol. Od. 12, 247, all missed by Lexicogr. *περι-βλέπομαι* Apocr. Sir. 9, 7: *imp. περιεβλέπετο* Polyb. 9, 17: *fut. περιβλέψομαι* V. T. Job 7, 8: *aor. περι-βλεψάμενος* Plut. Cat. Min. 37; Charit. 1, 4, 9 (D'Orv.); V. T. Exod. 2, 12; Jos. Ant. 17, 6, 7. *ὑπο-βλέπομαι* Niceph. Rhet. 7, 6: *imp. ὑπο-εβλέποντο* Luc. Conv. 6; App. Syr. 45; Procop. Epist. 152: *fut. -βλέψονται* Pl. Crit. 53: *aor. -εβλέψατο* Gorg. Rhet. p. 811, all missed, even the *fut.*, by most of our Lexicogr. *Pass.* rare, *βλέπεται* Or. Sib. Fr. 1, 9; Plut. Mor. 1053, *περι-* Pl. Epigr. 8 (Bergk); subj. *βλέπωμαι* Luc. Fug. 19. Gall. 23, *ἀπο-* Ar. Eccl. 726; *βλέπαιτο* Long. Past. 3, 15; *βλεπόμενος* Luc. D. Deor. 20, 10; Charit. 8, 6, *ἀπο-* Luc. Som. 11; *βλέπεσθαι, περι-* Eur. Phoen. 551, *ἀπο-* Luc. Nigr. 13. *Fut. aor.* we think at least doubtful in the earlier Attics: *βλέψω* Eur. Hec. 585, seems subj. *aor.*: and *ἀντιβλέψετε* (Dem.) 25, 98, is opposed by *ἀντιβλέψεσθε* (Mss. F. V. Vulg. Dind. Oxf. 1848), which, one would suppose, is more likely to be the true reading, as the *mid.* form *βλέψεσθε* occurs a few lines before. Dind. however in his last edit. 1855, adopts *ἀντιβλέψετε* with Bekk. B. S. *βλέψεις* in some edit. of Sappho, Fr. 11, 7 (Brunck, Anal. 1, 57) is pretty evidently a late interpolation.

Βληχάομαι *To bleat*, Poet. Ar. Vesp. 570; *-όμενος* Pax 535, and *-έομαι*, opt. *βληχόιντο* Theocr. 16, 92, but *-φντο* (Briggs, Ahr.): *imp. κατ-εβληχώντο* Theoc. 5, 42: *aor. ἐβληχυσάμην* Long. Past. 3, 13; *βληχίσαντο* Anth. 7, 657. *βλήχομαι* seems not to occur, for at Theocr. 16, 92, opt. *βληχόιντο*, not *βλήχουτο*, is the approved Ms. reading. This verb is rare: in Attic, *pres.* only.

βλιμάζω *To feel*, in *act.* only *pres.* Dor. *-άσδομες* Ar. Lys. 1164 (Br. Dind. *-άττομες* Vulg. Bekk. Bergk); *βλιμάζων* Ar. Av. 530; rare in prose Luc. Lex. 12; *-άζειν* Philostr. Imag. 429, 95: and *imp. ἐβλίμ-* Com. Fr. (Cratin.) 2, 183: *aor. βλιμάξαι* (Hesych.): *pass. aor. ἐβλιμάσθη* Hippocr. 5, 204 (Lit.).

βλίσσω, -ττω *To take the honey*, Soph. Fr. 856 (D.); Ar. Eq. 794; Pl. Rep. 564; Aristot. H. An. 9, 40, 54: *imp. ἔβλιττε* Hesych: *fut. (βλίσσω)*: *aor. ἔβλιστα* Nonn. 5, 257, *ἀπ-έβλισσε* Ar. Av. 498; *βλίσσει* Pl. Rep. 564: *aor. m. ἀπεβλίσαστο* formerly Anth. 7, 34, has been altered to *ἀπεπλίσαστο* (Jacobs). *Pass.* *βλίσσεται* Aristot. H. A. 5, 22, 9. *Vb. ἐκ-βλιστέως* Hesych.

βλύζω *To bubble*, Poet. and late prose, Orac. Paus. 5, 7, 3; Orph. Arg. 601; Anth. 7, 27; Max. καταρχ. 304; Philostr.

Apoll. 95. 132, ἀπο- Il. 9, 491, ἀνα- Aristot. Mirab. 113, βλύττω v. 1 (Pl. Rep. 564), and βλύω Lycophr. 301, ἀνα- Hippocr. 6, 374 (Lit.), περι- Ap. Rh. 4, 788, ἐπι- 1238 &c.: imp. ἐβλύον Nonn. Par. 2, 28, iter. βλύεσκε, ἀνα- Ap. Rh. 3, 223, βλύζεσκε, ἀνα- Q. Sm. 14, 496: fut. βλύσω Anth. (incert.) 9, 819; (v. r. Pl. Rep. 564), (σσ) Nonn. Par. 7, 38: aor. ἐβλύσα Ap. Rh. 4, 1446; Anth. 11, 24; Q. Sm. 1, 242, ἀνα- Aristot. Mund. 6, 32; Plut. Syl. 6: aor. pass. ἐβλύσθη late? Orac. Euseb. prep. ev. 5, 15. In pres. and imp. βλύω has ῥ, in fut. and aor. ῥ: but ἐβλύσεν? Christ. Pat. 1083, ἀνα-βλύσαι Plut. Syl. 6 (Sint. Bekk.).

Βλύττω, βλύω, see preced.

βλώσκω *To go* (μλῶσκα, μόλω), Poet. and late in *simple*, βλώσκων Nic. Ther. 450, κατα- Od. 16, 466; βλώσκειν, προ- Od. 21, 239, ἀπο- Ap. Rh. 3, 1143, Epic βλωσκέμεν Od. 19, 25: fut. (late βλώξω, κατα- Lycophr. 1068: and 1 aor. ἐβλωξα Lycophr. 1327): mid. μολούμαι in Trag. Aesch. Pr. 689; Soph. O. C. 1742; (Hippocr. 5, 698, seemingly corrupt): p. μέμβλωκα Od. 17, 190; Eur. Rh. 629; Callim. Fr. 124, παρ- Il. 4, 11. 24, 73: 2 aor. ἔμολον Pind. Ol. 14, 18; Aesch. Ch. 935. 937; Soph. El. 506. 1234; Ar. Lys. 984. Av. 404, unaugm. μόλον Pind. P. 3, 47, ἔκ-μολεν Il. 11, 604, προ- Od. 15, 468 (Hesych. has an aor. ἔβλω, ὤχετο); subj. μόλω Soph. Ph. 479; Ar. Lys. 743, -λῃς Mimnerm. 12, 10; Aesch. Pr. 719; Soph. Ph. 1332, -λῃ Il. 24, 781; Aesch. Pers. 529, -λῶμεν 230; μολοίμι Eur. Hel. 246, μόλοι Pind. N. 3, 63; Aesch. Ag. 345; Soph. O. C. 70; Ar. Thesm. 1146; imper. μόλε Eur. An. 509; Ar. Thesm. 1155, προ- Il. 18, 392; μολεῖν Aesch. Pr. 236; Soph. O. C. 757; Eur. Alc. 107; μολών Il. 11, 173. Od. 3, 44; Aesch. Ag. 293; Soph. O. R. 35; Eur. Hipp. 661; Ar. Ran. 1232; late in prose ἐμόλετε Plut. Cleom. 38; except subj. μολῶσι Xen. An. 7, 1, 33; μολόντες Plut. Mor. 220. 225; μολεῖν Polyb. 30, 9. Late poets have pres. μολέω Anth. 12, 93: aor. μολήσας Tzetz. Anth. 375. The pres. and perf. are Epic, excepting Eur. Rhes. quoted: the fut. seems confined to Tragedy: the 2 aor. is almost Poetic.

Βοάω *To shout*, (ᾶ) Il. 14, 394; Simon. C. 117; Aesch. Sept. 381; Soph. El. 295; Ar. Thesm. 507; Her. 3, 117; Thuc. 7, 48; Pl. Phaed. 114; opt. -ῶμι, ἐπι- Aesch. Supp. 675 (Turn. Wellau. now altered), Att. -ῶην Ar. Thesm. 506; Pl. Phaed. 101; contr. imper. βῶ, ἐπι- Aesch. Pers. 1054 (chor.): imp. ἐβόων Com. Fr. (Lysipp.) 2, 748; Thuc. 6, 28, βόων Hes. Sc. 243, iter. βοάσκεν Ap. Rh. 2, 588: fut. βοήσομαι Thuc. 7, 48; Pl. Apol. 30; Dem. 2, 29. 21, 138; Luc. D. Mar. 6, 3, ἀνα-

Eur. I. A. 465; Lycurg. 31, *κατα-* Ar. Eq. 286, Dor. *βοόσομαι* Ar. Nub. 1154 (chor.); Com. Fr. (Phryn.) 2, 598; Anth. App. Epigr. 200, *ἀνα-* Ar. Plut. 639 (chor.): late *βοήσω* Anth. 7, 32. 9, 100. Plan. 169; Ap. Rh. 3, 792; Or. Sib. 7, 111, *κατα-* Plut. Them. 7, *δια-* Herodn. 2, 2; V. T. Lev. 25, 10, Dor. *-άσω?* see below: *aor.* *ἐβόησα* Il. 11, 15. Od. 4, 281; Anacr. 100; Com. Fr. 3, 371 (chor.), *ἀν-* Antiph. 5, 69; Thuc. 1, 53; Isocr. 12, 264; Xen. Cyr. 7, 1, 38, *ἐπ-* Thuc. 5, 65, &c., *'βόησ-* Soph. Tr. 772, *βόησ-* Il. 23, 847 (Bekk.); *βοήσας* Luc. Tim. 11, Dor. *ἐβόασε* in tmes. Eur. Tr. 522 (chor.), *ἀντ-* Bion 1, 38, *βόασε* Pind. P. 6, 36; Eur. Andr. 298 (chor.); pt. Dor. *βοάσομαι* Pind. Ol. 8, 40; *βοᾶσαι* Aision ap. Aristot. Rhet. 3, 10, 7: *p.* late *βεβοηκότες* Philostr. V. Soph. 561: *p. p.* *βεβόημαι* Anth. 7, 138; Aristid. 7, 44 (D.), *δια-* (Pl.) Epist. 312, *βεβῶμ-* Anth. 15, 4: *plp.* *ἐβεβόητο* Paus. 6, 11, 2, *δι-* Luc. Peregr. 10: *aor.* *ἐβοήθην*, *δι-* Plut. Sol. 11. Timol. 5. *Mid.* *βοάομαι* rare in *simple*, *βοάσθω* may be *mid.* Eur. I. A. 438; *βοᾶσθαι* Hel. 1434; *βοῶμενος* *shouting*, Ar. Vesp. 1228; Aratus 912, &c. *ἐπι-βοᾶται* Eur. Med. 168, in *classic* Attic prose only *ἐπι-* Thuc. 7, 69, *δια-* Dem. 26, 19; (Luc. Fug. 3); *ἐπι-βοῶμενος* Thuc. 3, 59. 67. 7, 75. 8, 92; late Dio. Hal. 11, 49; Dio Cass. 39, 38; Luc. Tyr. 20. D. Mer. 12, 1; Themist. 6, 77: *imp.* *ἐπ-εβῶντο* Dio Cass. 41, 9, *-ᾶτο* Luc. Nocyom. 9: *fut.* *βοήσομαι*, *-άσομαι* see above: *aor.* *βοησάμενος* Dion. de Avibus 2, 19; *βοήσατο* Q. Sm. 10, 465 (Ms. A. Vulg. *γῆσ-* Pauw, Lehrs, Koehly); *ἐπι-βοήσασθαι* Plut. Syl. 6; Luc. D. Mar. 2, 4; Dio Cass. 59, 10; *-σάμενος* Ep. Phal. 132 (Herch.); Dio Cass. 39, 29. *Vb.* *βοητός*, *περι-* Thuc. 6, 31, *-βωτος* Euen. Ascal. 8 (Bergk.) Epic extended forms, *βοάα* for *βοάει*, Il. 14, 394, *βοῶσι* for *βοᾶνσι*, Il. 17, 265, *βοῶν* for *-άων*, Il. 15, 687. Epic and Ionic contr. forms: *βῶται*, *ἐπι-* Theocr. 12, 35: *βῶσομαι*, *ἐπι-* Od. 1, 378. 2, 143. Il. 10, 463 (Vulg. Spitzn. La Roche, *ἐπιδῶσ-* Aristarch. Bekk. and Dind. *now*), *κατα-βῶσ-* Her. 6, 85: *aor. act.* *ἔβωσα* Hipponax 1 (B.), *ἀν-* Her. 1, 10, 3, 14. 155; *βῶσον* Com. Fr. (Cratin.) 2, 229, *βωσάτω* Ar. Pax 1155 (chor.); *βῶσαι* Her. 1, 146; *βῶσας* Il. 12, 337; Her. 5, 1. 6, 105. 8, 92. 118, *ἀμβῶσας* 1, 8. 3, 38. 7, 18: *p.* *βεβωμένα* Her. 3, 39: *aor.* *ἐβῶσθην* Her. 6, 131. 8, 124: *aor. m.* *ἐβῶσατο* Theocr. 17, 60, *προσ-* Her. 6, 35, *ἐπ-* 9, 23, &c. Her., we think, has always the contracted forms; Hom. has *aor.* *ἐβόησα*, rarely *βόησα*, only once *-ῶσα*, but always *-ώσομαι*. *βοόσω* Eur. Ion 1446 (chor.), *ἀνα-* Hel. 1108 (chor.), *δια-* Aesch. Pers. 637 (chor.) sometimes quoted as instances of Dor. *fut. act.* seem rather to be subj. *aor.* *βοήσατο* Q. Sm. 10, 465, has been altered to *γῆσατο* on

perhaps insufficient grounds, "medio non usitato" (Koechly). That the *mid.* is used, *simple* and *compd.*, the quotations given above sufficiently prove. Koechly, on his alleged grounds of preference, had perhaps better reasons for quarrelling with *aor. mid.* βλάψαντο 5, 466, which, we think, is an unique instance of the *simple aor. mid.*

Βοηθέω *To assist*, Her. 1, 62; Antiph. 2, γ, 11; Isocr. 19, 15; Ion. imper. βοθεῖτε Anth. (Meleag.) 12, 84, is reg. in Attic: *imp.* ἐβοήθειον Her. 6, 103. 108. 138, ἐβώθ- (Dind.), -ήθουν Thuc. 7, 33; Lys. 31, 8: *fut.* -ήσω Andoc. 3, 26: *aor.* ἐβοήθησα Her. 7, 165 (ἐβώθ- D.); Lys. 31, 29; Dem. 22, 14; -ήσας Aesch. Supp. 613: *p.* -ηκα Thuc. 3, 97; Dem. 15, 3. 10, 18. **Pass.** rare, βοθηεῖται Plut. Mor. 687. 720, -οῦνται 689; -θείσθαι Apollod. 2, 8, 1 (B.): *p.* βεβοήθηται Antiph. 1, 31; βεβοηθημένος (Pl.) Epist. 347: *aor.* late βεβοηθήτην V. T. Esai. 10, 3. 30, 2: with *fut. mid.* βοθηθήσονται as *pass.* V. T. Dan. 11, 34. **Mid.** late, *fut.* βοθηήσομαι see above: *aor.* β-ηθήσασθαι Galen 5, 29, both missed by Lexicogr. **Vb.** βοηθητέον Hippocr. 5, 316; Xen. Hell. 6, 5, 10. Her., according to Mss. and most edit., *generally* uses this verb in the Attic form βοηθέω, ἐβοήθειον, ἐβοήθησα, but occasionally in the Ionic, βοθέω 1, 62, ἐβώθει 9, 23, ἐπ- 8, 1. 14: ἐβώθησαν 8, 47, ἐπ- 8, 45; βοθήσας 8, 72; προ-βοθήσαι 8, 144 (Gaisf. Bekk. Krüg. &c.), Stein always βοηθ-; Dind. and Abicht again edit, we think, in every case βοθέω, ἐβώθει, ἐβώθησα, &c. "because in Ionic *ση* contract into *ω*." This reason would have been stronger had the verb been exclusively or even chiefly Ionic or poetic. On the contrary, it is very frequent in Attic, and prosaic, occurring once or twice in Tragedy, rarely even in Comedy, never, we think, in good Epic. It seems to us therefore as likely that Her. *meant* to use the Attic form, but was occasionally *surprised* into the Ionic. Hippocr. we think never has the contr. form βοθ-, but always βοηθέω, see 1, 598. 8, 402. 9, 208. 218. 234. 268, βοθηήσων (Epist.) 9, 420; so Stein in Her. (2 edit.) In a Cretan Inscr. occurs *fut.* βοθησιόντι (Bergm.)

(**Βολέω**)=**Βάλλω** *To throw, hit*, *p.p.* βεβόλημαι Ap. Rh. 4, 1318: *plp.* βεβόλητο Q. Sm. 7, 726, 3 *pl.* -ηντο 2, 585, -ήματο Il. 9, 3; -ημένος Il. 9, 9; Ap. Rh. 1, 262; Musae. 134: *aor.* late βοληθείς Or. Sib. 12, 75. In late Epic, the *comp.* ἀβολέω occurs in *fut.* -ήσομεν Ap. Rh. 3, 1145: and *aor.* ἀβόλησαν 2, 770; Callim. Fr. 455. (ä.)

Βόλομαι Poet. (βούλομαι, volo) *To wish*, Il. 11, 319, βόλεσθε Od. 16, 387; Aeol. βολλόμενος Stob. Flor. (Dius) 65, 16 (Mein.): *imp.* ἐβόλοντο Od. 1, 234, Aeol. ἐβολλόμαν Theocr. 28, 15.

Βόσχω *To feed*, Od. 11, 365; Archil. 19; Soph. Fr. 518; Eur. Phoen. 396; Ar. Eq. 256; Her. 1, 44; Thuc. 7, 48: **imp.** ἔβοσκει Eur. Phoen. 405; Luc. Pseudol. 25; Philostr. 1, 5, 3, 111, βόσκει Il. 15, 548: **fut.** βοσκήσω Od. 17, 559; Ar. Eccl. 599: **aor.** late ἐβόσκησα Geop. 18, 7: **aor. p.** and **fut.** see below. **Mid.** and **pass.** βόσκομαι *to eat*, Od. 14, 104; Anacr. 75; Aesch. Ag. 118. Sept. 244; Ar. Av. 1099; Her. 9, 93; Pl. Rep. 586: **imp.** ἐβόσκετο H. Merc. 193; Eur. Bacc. 617; Luc. Peregr. 16, βόσκοντο Od. 12, 128, iter. βοσκέσκοντο Od. 12, 355: **fut.** βοσκήσομαι Serap. in Plut. Mor. 398; Or. Sib. 3, 788, Dor. -ησοῦμαι Theocr. 5, 103: **aor.** late ἐβοσκησάμην, **κατ-** Long. Past. 2, 16, ἐκ- Galen 1, 517: with **aor. pass.** ἐβοσκήθην Babr. 89, **κατ-** Pseud.-Callisth. 1, 32; Aesop 131 (Halm); βοσκηθεῖς Trag. Fr. (Incert.) 268 (Wagn.); Nic. Ther. 34; Hierocl. 128: and **fut.** βοσκηθήσομαι, **κατα-** trans. Geop. 2, 39, intrans. **περι-βοσκηθ-** 20, 22. **Vb.** βοσκητός Ar. Av. 1359. βόσκειν Dor. inf. **pres.** Theocr. 4, 2 (Vulg. Meineke, -ειν Ahr. Ziegl. Fritzsche).

Βουκολιάζω, Dor. **Βυκολιάσδω** *To sing a pastoral song*, in **act.** only **imp.** βουκολιάσδον Bion 5, 5: **fut.** -αζέις (see below). **Mid.** βουκολιάζω Theocr. 9, 1, -άζεν 5, 60. 9, 5; Mosch. 3, 122 (132); -ασδώμεσθα Theocr. 7, 36: **fut.** βουκολιαζή 5, 44 (Ms. Vat. B. Valk. Gaisf. Mein. Ziegl. Ahr. &c. -είς Vulg.) Editors—even the same—vary between -άζω and -άσδω, **βωκ-** and **βουκ-**: Ahrens, Meineke, Ziegler, and Fritzsche always the latter.

Βουλεύω *To consult, counsel, plan*, reg. in **act.** Il. 10, 415; Aesch. Eum. 700; Antiph. 1, 26; Thuc. 8, 58; Epic subj. -ησθα Il. 9, 99; Epic. inf. -ενέμεν Od. 14, 491: **imp.** ἐβούλ- Her. 8, 49; Thuc. 5, 63, βούλ- Od. 1, 444: **fut.** -εύσω Il. 2, 379; Ar. Pax 692; Thuc. 8, 72; Epic inf. -ευσέμεν Od. 5, 179: **aor.** ἐβούλενσα Od. 5, 23; Aesch. Ag. 1627; Her. 3, 84, βούλ- Il. 9, 458; -εύσας Antiph. 4, 4, 7; Pl. Apol. 32: **p.** βεβούλενκα Soph. O. R. 701; Isocr. 16, 43: **p. p.** βεβούλενται Aesch. Pr. 998; Her. 7, 10, 8, 100; Pl. Euth. 274; -ευμένον Epin. 982; Her. 4, 125, see **mid.**: **plp.** ἐβεβουλ- Her. 5, 92: **aor.** ἐβουλεύθην, -εuthῆναι Thuc. 1, 120; -ευθείς Pl. Rep. 442: **fut.** late ἐπι-βουλεύθησονται Dio Cass. 52, 33; Epist. Phal. 122 (Herch.): and **fut. m.** βουλεύσεται **pass.** Aesch. Sept. 198, ἐπι- Xen. Cyr. 5, 4, 34. **Mid.** βουλεύομαι *to deliberate*, &c. Soph. Ant. 772; Her. 7, 13; Antiph. 5, 72; Pl. Lach. 185: **imp.** ἐβουλ- Her. 3, 84; Thuc. 2, 4; Antiph. 1, 17; Dem. 48, 28: **fut.** -εύσομαι Aesch. Ag. 846; Thuc. 1, 43; Pl. Conv. 174: **aor.** ἐβουλευσάμην Soph. O. R. 537; Her. 1, 73; Antiph. 5, 71. 76; Xen. Cyr. 1, 4, 17, βουλευσ- Il. 2, 114: with **p.** βεβούλευμαι

Soph. El. 947; Eur. Med. 893; Her. 3, 134, -ευσαι Eur. Supp. 248; Aeschin. 3, 209, -ευνται Xen. Cyr. 3, 1, 15, -εύμεθα Pl. Charm. 176, -ευνται Soph. El. 385; -εὔσθαι Aesch. Fr. 258; Thuc. 6, 8; Xen. An. 7, 6, 27; Isocr. 19, 1; Dem. 8, 3; -ευμένος Thuc. 1, 69; Dem. 18, 236: and late aor. ἐβουλεύθη Dio. Hal. Excerpt. 15, 7; and ἐπιβουλεύσθαι Dio Cass. 59, 26 (Vulg. but ἐπιβουλεύσαι Bekk. Dind.) Vb. βουλευτίον Thuc. 1, 72.

Βούλομαι (and Βόλομαι, which see) *To will, wish*, Il. 1, 117; Aesch. Pr. 929; Soph. O. C. 363; Ar. Nuh. 78; Her. 2, 86; Antiph. 5, 80; Pl. Rep. 358, 2 sing. in Att. always βούλει Soph. Ant. 757; Ar. Ran. 3; Thuc. 6, 14, Ion. -λεαι Od. 18, 364; Her. 1, 11. 3, 53. 6, 69 &c.; subj. βουλῇ Ar. Eq. 850; Pl. Rep. 346, Epic -λεαι Hes. Op. 647 (Flach, Koechly), -λῃαι (Goettl.), βούλῃται Ar. Ran. 381; Thuc. 4, 3, Epic -λεται Il. 1, 67; opt. -οίμην Od. 17, 187; Eur. Hec. 319, -οιτο Xen. An. 2, 3, 4, Ion. -οίατο Her. 1, 3 &c.; imper. βούλεο Theogn. 145: imp. ἐβουλόμεν Il. 11, 79; Soph. Ph. 1239; Eur. H. F. 1305; Ar. Ran. 866; Her. 1, 165. 2, 120. 6, 66; Antiph. 4, 8, 4; Thuc. 3, 51; Xen. An. 1, 1, 1. Hell. 1, 7, 7; Lys. 3, 21. 13, 7; Dem. 1, 13. 4, 4 &c., βουλ- Il. 23, 682, and ἡβουλ- Eur. Hel. 752; Com. Fr. (Alex.) 3, 502; Isocr. 8, 10; Xen. Hell. 1, 1, 29 (Saupp. Breitb.). (Apol.) 11; Lys. 13, 6. 25, 14; Dem. 1, 15. 9, 61. 18, 101 &c.: fut. βουλήσομαι Hom. H. 2, 86; Aesch. Pr. 867; Her. 1, 127; Antiph. 6, 8; Thuc. 1, 22: (no mid. aor.): p. βεβούλημαι Dem. 18, 2: aor. ἐβουλήθην as mid. Eur. Hipp. 476; Antiph. 1, 13; Thuc. 1, 34; Xen. Hell. 2, 4, 8. 4, 4, 8 (Dind. Saupp.); Pl. Tim. 25; Lys. 14, 9; Isocr. 3, 39. 9, 65 (Bekk. B. S.); Isae. 5, 19; Dem. 19, 29. 23, 107 (Bekk. Dind. B. S.), ἡβουλ- Xen. Hipp. 3, 5 (D. Saupp.). Hell. 4, 4, 8 (Vulg.); Isocr. 5, 12 (Bekk. B. S. Bens.). 9, 65 (Bens.); Dem. 14, 15. 19, 43. 20, 114. 23, 202 (Bekk. B. S.); -ῥθείς Soph. O. C. 732: fut. late, βουληθήσομαι Aristid. 24, 292 (Vulg. -λέσομαι Ms. T. Dind.); Galen 13, 636; 2 p. poet. βέβουλα, προ- *prefer*, Il. 1, 113; Anth. 9, 445. Vb. βουλητός Pl. Leg. 733, -ῥτίος Aristot. Eth. Mag. 2, 11, 7. Ion. 3 pl. imp. ἐβουλίετο, for -λοιστο, Her. 1, 4. 3, 143, ἐβούλοντο however is by far the prevailing form, 1, 165. 2, 120. 150. 5, 65. 7, 195. 229 (Schweigh. Bekk. Gaisf.) This verb never has double augm. ἡβουλ- in Hom. and Her.; rarely in the Tragedians, v. r. Soph. Ph. 1239, and once or so in Eur.; never in Aristoph., but once in Alexid. Com. Fr. 3, 502. In the Orators, Bekk. and B. Saupp. vary with the Mss. Benseler, again, ἡβ- always in Isocr., and W. Dind. always, we think, ἐβ- in Dem. (3 edit. 1855). In

Thuc. scarcely a trace is left of double augm. ἡβουλ- 2, 2, 2, 5, 6, 79 (Vulg.), ἔβουλ- (Popp. Krüg. and Bekk. *πρω*, 1846 Berlin), except 6, 79, where, perhaps from inadvertence, he still retains ἡβ-, and in Xen. the best Mss. and edit. differ. δύναιμι and μέλλω also take, besides the syllabic, the temporal augment—which see in their place.

Βραδύνω (*ū*) *To make slow, delay*, Soph. Ph. 1400 (Ellendt)?; intrans. *to be slow*, Aesch. Supp. 730; Eur. Heracl. 733; Ar. Vesp. 230; Pl. Rep. 528. Polit. 277: **imp.** ἐβράδυνον D. Hal. Ant. 9, 26; Luc. H. V. 1, 29; Ael. V. H. 3, 43: **fut.** -ύνω V. T. Deut. 7, 10: **aor.** ἐβράδυνα Dio Chrys. Or. 40 (491); App. Civ. 1, 69; Luc. Char. 1; Dio Cass. 52, 37. 76, 7; Herodn. 3, 7, 4; Polyæn. Strat. 1, 48; βραδύναι, ἐμ- Luc. Hip. 6: **p.** βεβράδυνκα?: **plp.** ἐβεβράδυνκειν Luc. Symp. 20. **Mid.** βραδύνομαι Aesch. Sept. 623 (Vulg. Herm. Weil, rejected by Dind.) **Pass.** βραδύνεται Soph. O. C. 1628. El. 1501. Classic authors seem to have used only **pres. act. mid.** and **pass.** Neither Soph. Ph. 1400, nor N. T. 2 Pet. 3, 9, are decisive instances of trans. meaning: V. T. Esai. 46, 13, is stronger.

Βράζω *To boil, shake*, Heliod. 5, 16, βράσσω Anth. 10, 1; Nic. Alex. 359, Att. -ττω Pl. Soph. 226; Ar. Fr. 267 (D.): **fut.** βράσω, συνεκ- Lycophr. 898, ἐμ- Orig. Ref. Haeres. 4, 33 (Miller): **aor.** ἔβρασα Anth. 6, 222; Nic. Alex. 25; Geop. 7, 15: **p. p.** βέβρασμα Anth. 7, 288, ἐκ- Diod. Sic. 20, 112: **aor.** ἐβράσθην Aretae. Morb. Ac. 1, 5, ἀνα- Ap. Rh. 2, 566, ἐξ- Plut. Pyr. 15; Dio Cass. 48, 48; Diod. Sic. 20, 76. **Mid.** βράσσεται, ἐκ- Hippocr. 7, 166 (Lit.), where however some would make it **pass.** by reading θρόμβος for -ους, see also ἀποβράσσεται 7, 540. Ermerins reads **act.** form ἐκβράσσει 2, 313. **Vb.** βραστίον Geop. 3, 7.

(**Βράχω**) *To resound*, Epic and only 2 **aor.** ἔβραχε Il. 5, 863; Ap. Rh. 2, 573; Callim. Del. 140, ἀν- Il. 19, 13, βράχε Il. 5, 838. 16, 468. 566. Od. 21, 49 (Bekk. ἔβρ- Vulg. Dind.); Hes. Sc. 423. Bekk. in his last edition (1858) writes βράχε always after a vowel.

Βρέμω *To roar*, Poet. and only **pres.** Il. 4, 425; Epich. 9 (Ahr.); Pind. P. 11, 30; Aesch. Sept. 378 (trim.). 84 (chor.); Soph. Ant. 592 (chor.); Hippocr. 7, 180; βρέμη Eur. Bac. 161 (chor.); -ειν Aesch. Eum. 979 (chor.); Eur. Heracl. 832 (trim.); -έμων Aesch. Pr. 424; Eur. Phoen. 112. H. F. 962. Tr. 83 (trim.). 520 (chor.): and **imp.** ἔβρεμον Ap. Rh. 2, 567; Non. 1, 231. **Mid.** βρέμομαι as **act.** Il. 14, 399; Pind. N. 11, 7; Aesch. Sept. 350 (chor.); Ar. Thesm. 998 (chor.) The Tragedians confine the usage of this word very much to chor.: ind. and inf. perhaps each once, part. thrice, in trimet. Eur. quoted.

Βρενθύομαι (ῡ) *To swagger*, only **pres.** Ar. Nub. 362. Pax 26. Lys. 887; -νόμενος Pl. Conv. 221; Luc. Tim. 54; -εσθαι Lex. 24: and late, **imp.** ἐβρενθύετο Liban. 15, p. 431.

Βρέχω *To wet*, Com. Fr. (Telecl.) 2, 376; Her. 1, 189; Xen. An. 3, 2, 22; Pl. Phaedr. 229, δια- Aesch. Fr. 318; **imp.** ἔβρεχον Philox. 5 (B.), βρέχε Pind. Ol. 7, 34: **fut.** late, βρέξω Or. Sib. 5, 377. 508. 10, 200, ἀνα- Oribas. 8, 39, ἀπο- Galen 6, 591: **aor.** ἔβρεξα Pl. Phaedr. 254; βρέξον Hippocr. 8, 192; βρέξαι Xen. An. 4, 3, 12; βρέξας Com. Fr. (Ax.) 3, 531; Aristot. Meteor. 2, 3, 36; Hippocr. 1, 576. 6, 632 (Lit.): **p. p.** βέβρεγμα Pind. Ol. 6, 55; Com. Fr. (Eubul.) 3, 263; Hippocr. 2, 484. 8, 236 (Lit.); Aristot. Probl. 3, 1: **aor.** ἐβρέχθην Xen. An. 1, 4, 17; βρεχθῶ Aristot. Gen. An. 3, 2, 6, κατα- Ar. Nub. 267; βρεχθείς Eur. Elec. 362; Aristot. Probl. 21, 6; (Dem.) 55, 25; -ῆναι 55, 24: 2 **aor.** ἐβράχην Anacreont. 31, 26 (Bergk); Hippocr. 8, 200 (Lit.); Aristot. Probl. 12, 3, 6: **fut.** late, βραχήσεται V. T. Esai. 34, 3. **Mid. fut.** βρέξεται, κατα- seemingly **pass.** occurs Hippocr. 2, 798 (Kühn), for which Littre reads **inf. aor.** (act. καταβρέξαι (Mss. J. C. θ): **aor.** late ἀν-εβρέξαι Nicoph. Rhet. 7, 11; ἐμ-βρέξαι Nic. Alex. 237. **Vb.** βρεκτέον late Geop. 3, 8.

Βριάω *To make strong*, Epic -ᾶει Hes. Op. 5. Th. 447; -ᾶοντα *be strong*, Hes. Op. 5; Opp. Hal. 5, 96. ἱ ᾶ always, and only **pres.**

Βρίζω *To feel heavy, drowsy*, Poet. Aesch. Eum. 280; -ων Il. 4, 223; Aesch. Ag. 275. Ch. 897: **aor.** ἔβριξα Eur. Rhes. 825 (Vulg. Nauck, see βριθω); βρίζον, ἀπο- Theocr. Epigr. 21; ἀποβρίζωντες Od. 9, 151.

Βρίθω (ι) *To be heavy, press*, Hom. H. 30, 9; Pind. N. 3, 40; Soph. Aj. 130; Pl. Phaedr. 247; (Hippocr.) Epist. 3, 370; Epic subj. βριθῆσι Od. 19, 112 (others -θησι indic.): **imp.** βριθον Od. 9, 219: **fut.** βρίσω, -σέμεν H. H. Cer. 456 (Ruhnck. Frank. Baum. -νσέμεν Mss.), ἐπι-βρίσουσι Q. Sm. 10, 30: **aor.** ἔβρισα Il. 12, 346. 17, 512; Eur. Rhes. 825 (Vat. Kirchh. Dind. 5 ed.); Plut. Caes. 44. Lys. 12, βρίσα Anth. 11, 91; βρίση Hippocr. 6, 108. 112 (Lit.); Aristot. Probl. 16, 11, ἐπι- Il. 7, 343; βρίσειαν, ἐπι- Od. 24, 344; βρίσας Il. 17, 233. Od. 6, 159; Hippocr. 6, 112, Dor. βρίσαις, ἐπι- Pind. P. 3, 106, see below: **p. p.** βέβριθα Il. 16, 384; Pind. Fr. 100; Eur. Elec. 305; Hippocr. 8, 280; Plut. Mor. 349; Heliod. 5, 14, κατα- Hes. Op. 234: **plp.** βεβριθεῖ Od. 16, 474, ἐβεβ- Anth. 14, 120. Sometimes *trans. to weigh down*, βριθεῖν Hes. Op. 466; late prose Themist. 20, 234; Aretae. Diut. Morb. 1, 48 (ed. Oxon.): **aor.** ἔβρισα Pind. N. 8, 18; βρίσας Od. 6, 159; Aesch. Pers. 346:

hence **pass.** *βρίθεται* Aesch. Fr. 114 (D.); Eur. Fr. 470 (D.), -ονται Bacchyl. 13; -όμενος Il. 8, 307; Hes. Sc. 290; Aesch. Sept. 153; Com. Fr. (Pher.) 2, 350: **aor.** *βριθῆναι* Alciph. 3, 67 (Wagn.) is uncertain, *κριθῆναι* (Mss.), *πρισθῆναι* (L. Dind.), *ἐκρινηθῆναι* (Boisson. Mein.) This verb seems not to occur in good Attic prose, except once in Plato.

Βριμάομαι *To be enraged*, (in *simple* **aor.** only) *βριμώμενος*, *ἐμ-* Aesch. Sept. 461: **imp.** late, *ἐν-εβριμῶντο* N. T. Mark 14, 5 (Vat. -οῦντο Sin.): **fut.** late, *ἐμ-βριμήσεται* Sym. Esai. 17, 13: **aor.** *βριμήσατο* Ar. Eq. 855, *ἐν-εβριμήσατο* Luc. Necy. 20: **aor. pass.** as **mid.** *ἐν-εβριμήθη* N. T. Matth. 9, 30 (best Mss. Lach. Tisch. -ήσατο Vulg.): **collat. imp.** *ἐβριμοῦτο* Xen. Cyr. 4, 5, 9. Hesych. has **aor. act.** *ἐμ-βριμήσαι*.

Βριμόομαι *To be enraged*, only **imp.** *ἐβριμοῦτο* Xen. Cyr. 4, 5, 9; N. T. Mark 14, 5 (Sin.), see *preced.*

Βρομέω Epic, *To buzz, roar*, Ap. Rh. 4, 787; subj. -έωσι Il. 16, 642; -έων Anth. 7, 278, -έουσα Orph. Arg. 1187: **imp.** *βρόμεον* Ap. Rh. 2, 597, iter. *βρομέεσκον*, *περι-* Ap. Rh. 4, 17.

(**Βροτόομαι**) *To be stained with gore* (*βρότος*), Epic and only **p. p.** *βεβροτωμένα* Od. 11, 41; Q. Sm. 1, 717. A **pt. act.** *βροταῖσα* occurs very late, Nicet. Eug. 5, 205 (Hercher.).

(**Βρόχω**) *To swallow*, Poet. and in *simple*, only **aor.** *ἔβροξε* Anth. 9, 1; with its comp. *κατα-βρόξευε* Od. 4, 222, *ἀνα-* 12, 240; -ξασα Ap. Rh. 4, 826: 1 **aor. pass.** late, *κατα-βροχθεῖς* Lycophr. 55: 2 **aor.** *ἀνα-βροχεῖς* Od. 11, 586.—Hither, perhaps, rather than to *ἀναβρυχάομαι*, may be referred as 2 **p.** *ἀνα-βέβροχεν* the reading of Zenod. and *now* Bekker, for *-βέβρυχεν* Il. 17, 54, *has drunk up*, viz. *ὁ χῶρος*.

Βρυάλλω *To leer, revel*, Poet. Aesch. Sup. 878; -άλλων Timoth. 5 (Bergk.); Orph. H. 33, 7. 53. 10; -άλλειν Plut. Mor. (Epicur.) 1098: **imp.** *ἐβρυάλλον* Dur. Sam. in Schol. Eur. Hec. 915: **aor.** comp. *ἀν-εβρύαζαν* Ar. Eq. 602: yet **imp. mid.** *ἐβρυάζοντο*: and **fut.** *βρυάσομαι* are given by Hesych. (ῥ.)

Βρύζω *To drink*, or *brew*, seems to have only **imp.** *ἔβρυζε*, if sound, Archil. 32 (Bergk.): **aor.** *βρύξαι* (Hesych.).

Βρύκω (ῡ) *To grind the teeth, bite*, Hom. Epigr. 14, 13; Soph. Tr. 987 (chor.); Eur. Cycl. 359. 372 (chor.); Com. Fr. (Cratin.) 2, 43; Ar. Pax 1315, and *βρύχω* Anth. 15, 51; Hippocr. 8, 32. 84 (Lit.): **imp.** *ἔβρυκε* Ar. Lys. 301, and *ἔβρυχε* Com. Fr. (Stratt.) 2, 767, if sound: **fut.** *βρύξω* Hippocr. 8, 16; Lycophr. 545; Or. Sib. 8, 350: **aor.** *ἔβρυξα* Hippocr. 5, 252 (Lit.); Anth. 7, 624, *ἐπ-* Com. Fr. (Arch.) 2, 725: **p.** late, unless to be referred to *βρυχάομαι*, *βεβρύχως* Opp. Hal. 2, 619; Q. Sm. 3, 146: 2 **aor.** *ἔβρυχε* Anth. 9, 252, see below. **Pass.** *βρύκομαι*

Soph. Ph. 745: aor. βρυχθείς Anth. 9, 267. Generally βρύκω *bile*, βρύχω *gnash*, yet ἔβρυχε *bit*, Anth. 9, 252. The change to ἔβρυκε is easy, but their radical connection may as easily justify an occasional indiscriminate use. This verb is rare in Trag., never, we think, in Attic prose.

Βρῦχάομαι *To roar*, Soph. Tr. 805; Ar. Ran. 823; Hippocr. 2, 56 (Erm. Dietz); and late, Ael. H. A. 5, 51; Opp. C. 4, 161: imp. ἐβρυχῶντο Theocr. 25 (20), 137; Ael. Fr. 340, -ᾶτο Aesop F. 255 (Halm), βρυχ- Soph. Tr. 904: fut. very late (βρυχήσομαι, κατα- Eumath. 11, 445): p. βέβρυχα Il. 17, 264; Soph. Tr. 1072; -βρύχη Il. 17, 264 (Bekk.); -βρυχώς 13, 393; late prose, Dio. Hal. 14, 18; Aristid. 15, 233: plp. ἐβεβρύχει Od. 12, 242: aor. m. ἐβρυχήσατο Dio Cass. 68, 24, βρυχήσ- Ap. Rh. 4, 19; Nonn. 38, 357; ἀνα-βρυχησάμενος Pl. Phaed. 117: with aor. p. as m. βρυχηθείς Soph. O. R. 1265. There are some traces of a form βρύχομαι, subj. -ωνται, if correct, Hippocr. 6, 360 (Lit. *gnash*, but see above 2, 56 Ermerins); part. -όμενος Q. Sm. 14, 484; Luc. D. Mar. 1, 4 (Jacobitz), but -όμενος (Bekk. Dind.)

Βρύχω, see βρύκω.

Βρύω *To abound*, Il. 17, 56; Aesch. Ch. 64 (Med.); Eur. Bac. 107; (Pl.) Ax. 371; βρύη (Xen.) Ven. 5, 12; -ύων Aesch. Ag. 169; Soph. O. C. 16; Ar. Nub. 45; Aristot. Mund. 3, 1; βρύειν Aesch. Ch. 70: imp. ἔβρῶν Epigr. Athen. 2, 39; Diog. Laert. (Pherecyd.) 1, 122: fut. βρύσω Or. Sib. 6, 8; Hom. H. 5, 456 (Mss. Doederl. Voss, βρισ- Franke, Baum.), see βριθω: aor. ἐξ-αμ-βρῦσαι Aesch. Eum. 912 (925) (Pauw. Herm. -βρόσαι Ms. Dind. 5 ed. but suggests -βρόξαι vel tale quid, metro postulante.) Occasionally trans. Anacreont. 44, 2 (Bergk); Phil. de Plant. 150; (Luc.) Trag. 117. This verb is scarcely in good Attic prose. (ῥ, ῥσ-.)

Βρωμάομαι *To roar*, Aristot. H. A. 6, 29, 6: aor. βρωμησάμενος Ar. Vesp. 618.

Βύζω, see foll.

Βύνέω *To stop up*, imp. ἐβύνουν Ar. Pax 645, takes from βύω Aristot. H. A. 9, 50, 6. de Plant. 2, 9, 7 (βύνονται 2, 9, 1): fut. βύσω, ἐπι- Com. Fr. (Cratin.) 2, 119, προ- Ar. Vesp. 250: aor. ἐβύσα Luc. Char. 21; πρό-βυσον Ar. Vesp. 249; βύσας Hippocr. 7, 136 (Lit.), ἐπι- Ar. Pl. 379: p. p. βέβυσμαι, -μένος Od. 4, 134; Ar. Thesm. 506; Com. Fr. (Heg.) 4, 480; Hippocr. 8, 12; Alciph. 3, 62; Luc. Peregr. 9, συμ- Ar. Vesp. 1110: plp. ἐβέβυστο Her. 6, 125, παρ-εν- Luc. Hist. Con. 22: aor. ἐβύσθη, παρ- Luc. Deor. Conc. 10, ξυμπαρ- Pisc. 12. Mid. in comp. δια-βυνέονται Her. 4, 71, παρα-βύεται Anth. 11, 210: aor. παρ-

εβύσατο Luc. D. Mer. 12, 1; ἐπι-βυσάμενος Tim. 9. Herm. 81. **Pass.** δια-βύνεται Her. 2, 96, in accordance with which, Bredow and Abicht alter mid. διαβυνέονται to δια-βύνονται; Bekker, Dind. Stein retain -έονται. βύω **pres.** is rare, Aristot. H. A. 9, 50. de Plant. 2, 9, quoted. βυέω seems to lack authority, since ἐβύνουν has been accepted Ar. Pax 645 (Bekk. Dind.) for ἐβύουν (old edit.) **Vb.** βυστός, παρα- Aristot. Top. 8, 1, 17; Dem. 24, 47. (ῡ in fut. and **aor.** -βύεται Anth. (Lucill.) 11, 210, but in arsis.) The form (βύζω, -ύσω), **pass.** βύζεται is in late Ionic, Aretae. Morb. Ac. 2, 2; the adv. however βύζην *closely*, is in Thuc. 4, 8. βύζω *to hoot*, as the owl, is also late, fut. (βύξω): **aor.** ἐβυξα Dio Cass. 56, 29. 72, 24. βύκτης Od. 10, 20.

Βωθέω, see βοηθέω.

Γ.

Γᾱθέω, see γηθέω.

Γαίω *To be proud, exult*, Epic and only part. γαίω Il. 1, 405. 8, 51: but **imp. iter.** γαίεσκον (Hesych.)

Γᾱληνῖᾱω (γαλήνη) *To be calm*, only **pres. pt.** γαληνῖων Alciph. 1, 12, Poet. -ῖων Orph. Hym. 54, 11; Anth. (Incert.) 9, 208, -ῖωσα Alciph. 3, 1, -ῖωσα Anth. (Rufin.) 5, 35; Opp. Cyn. 1, 115; -ηνῖαν Themist. Or. 15, 195: and **iter. imp.** γαληνῖᾱσσκε Mosch. 2, 115. The collat. forms γαληνιάζω, -νίζω are earlier, but neither in good Attic prose.

Γαμέω (ᾱ) *To marry*, of the man (*duco uxorem*) -μεῖ Eur. Or. 19; Ar. Ach. 49; Andoc. 1, 124; Aeschin. 3, 172, -μέει Her. 6, 71, -μοῦσι Pl. Rep. 613; -έειν Od. 15, 522, -εῖν Aesch. Pr. 909; Xen. Cyr. 8, 4, 17; -έων Od. 4, 208, -ῶν Aesch. Supp. 227: **imp.** ἐγάμουν Ar. Nub. 49. -μει Asius 1, 2 (Bergk); Isae. 6, 24; Hyperid. 3, 24, 4, -μεε Her. 3, 88: **fut.** (γαμέσω) γαμέω Il. 9, 388. 391; Her. 5, 16, Att. γαμῶ Aesch. Pr. 764; Soph. O. R. 1500; Xen. Cyr. 8, 4, 20; Luc. Tim. 52, late γαμήσω Anth. 11, 306; Plut. Mor. 386. 773; Luc. Rhet. 8. D. Mer. 7, 2; Diog. Laert. 3, 78; Long. Past. 4, 28: **aor.** ἔγημα Il. 14, 121. Od. 16, 34; Soph. Tr. 460; Ar. Nub. 46; Her. 3, 88; Isocr. 16, 31; Isae. 8, 7; Aeschin. 3, 172, γῆμα Il. 13, 433; Hes. Th. 960; γῆμη Xen. Cyr. 5, 2, 8; γῆμει Hell. 4, 1, 9: γῆμον Her. 5, 39; γῆμας Il. 11, 227; Eur. Phoen. 7; Andoc. 1, 128; Pl. Leg. 774; γῆμαι Od. 21, 72; Her. 5, 92; Thuc. 1, 128; Isae. 2, 18, Dor. ἔγαμεν Pind. N. 4, 65, γᾱμεν P. 3, 91; Theocr. 8, 93, later ἐγάμησα *gave to wife*, Com. Fr. (Men.) 4, 298; *took to wife*, Luc. Luct. 13. D. Deor. 5, 4; Diod. Sic. 2, 39: p. γεμάμηκα Ar. Lys. 595; Her. 6, 43; Pl.

Leg. 877; Dem. 39, 26: *plp. ἐγεγαμήκει* Thuc. 1, 126: *p. p. γεγάμηται* of the woman, Xen. An. 4, 5, 24; (Aeschin.) Epist. 10, 6; Dem. 36, 32: *plp. ἐγεγάμητο* App. Civ. 4, 23: *aor.* late *ἐγαμήθην* Apollod. 2, 1, 3; Plut. Rom. 2; Dio. Hal. 11, 34; Strab. 10, 4, 20; Sext. Emp. 657; N. T. Marc. 10, 12 (Vulg.), and (*ἐγαμέθην*), *γαμεθείσα* if sound, Theocr. 8, 91 (Vulg. Ziegl. Fritzsche, hence *γαμετή*): *fut.* *γαμηθήσομαι* late, Charit. 5, 9; Dio Cass. 58, 3; Apollod. 2, 4, 7; Heliod. 5, 31. *Mid.* *γαμέομαι* *to marry*, of the woman (*nubo*) Od. 2, 113; Soph. El. 594; Eur. Ion 58; Her. 4, 117; Pl. Leg. 925: *fut.* *γαμοῦμαι* Eur. Phoen. 1673. Hel. 833; Ar. Thesm. 900; late prose *γαμουμένη* Athen. 12, 42; Epic *γαμέσσομαι* *provide a wife for*, Il. 9, 394 (Vulg. Dind. La R.), see below: late *γαμήσομαι* Plut. Eum. 3. Artax. 26: *aor.* *ἐγημάμην* Od. 16, 392; Anacr. 86; Eur. Tr. 474; Com. Fr. (Ar.) 2, 998; Her. 4, 117; Isae. 5, 5; Pl. Leg. 926; Dem. 30, 17; of the man, Com. Fr. (Antiph.) 3, 24. A desiderative form *γαμησεῖω* occurs in Alciph. 1, 13, 2. *Vb.* *γαμητέον* (Eur.) Plut. Demetr. 14. Dio. Hal. Rhet. 2, 2; *γαμετή* *married, a wife*, Pl. Leg. 841.

If the anonymous author de Mulieribus &c. has quoted *exactly*, the 1 *aor.* forms *ἐγάμησα*, *ἐγαμήθην* are as early as Ctesias, a contemporary of Xen., see Ctesias, Fr. de Rebus Assy. 1, 5 (Müller.) *ἐγάμησε* of the woman, Trag. Fr. Adesp. 157 (Nauck), and *ἐγημάμην* of the male, Com. Fr. (Antiph.) 3, 24; -*άμενος* Apollod. 3, 12, 6. For *γαμέσσεται* Il. 9, 394, the only instance of this form, Bekker adopts, perhaps rightly, *γε μάσσεται*, the reading of Aristarchus. *γαμοῦμαι* *mid.* signifies *to give oneself*, or *one's own in marriage*: a woman *γαμεῖται*, *bestows herself*; a man *γαμεῖται γυναῖκά τινα* *bestows a female subject or relation in marriage*, Πηλεὺς μοι γυναῖκα γαμέσσειται (if correct) *will bestow on me a wife, one of his subjects* Il. 9, 394; and if we may suppose that the Attics used it in this sense, it would favour the reading *θυγατέρ' ἦν τ' ἐγήμετο* Eur. Med. 262, whom he *gave in marriage*, against *ἦ τ' ἐγήμετο* *who married* him. The latter however is maintained by some of the ablest scholars, Elms. Matth. Hartung, Dind. and, perhaps, Porson, though he retained *ἦν* in the text, see note 264. If *γαμοῦμαι* *alone* is used of a man, it is in ridicule, as *γαμεῖται ἑκαστος* Luc. V. H. 1, 22; *ἐγήμετο* Anacr. 86 (Bergk); Antiph. Com. Fr. quoted; see however Q. Sm. 1, 728; Apollod. 3, 12, 6.

Γανάω Epic, *To be bright*, only part. in this sense, *γανώοντα* H. H. Cer. 10; Opp. Hal. 1, 659, -*ώντες* Il. 13, 265; Aretae. Diut. Morb. 1, 42 (ed. Oxon), -*ώσαι* Il. 19, 359, lengthened on *γανώοντα* &c.; late, *to make bright*, *γανώωσι* Arat. Phaen. 190. For

γανῆ 3 sing. **pres.** Aesch. Ag. 1392 (Vulg.), Dind. Herm. Paley &c. have adopted Porson's suggestion γάνει (Mss. γάν ει.)

Γανόω *To make bright, delight*, part. γανούντες Plut. Mor. 74; inf. γανούν 683: **aor.** ἐγάνωσα (Hesych.); part. γανώσας Anacreont. 48, 11 (Bergk), ἐπι- Com. Fr. (Alex.) 3, 470: **p. p.** γεγανωμένος Anacr. 13 (Bergk); Pl. Rep. 411; Themist. 33, 367: **aor.** ἐγανώθην Ar. Ach. 7; late prose, Plut. Mor. 370 (ᾱ.)

Γάνυμαι *To rejoice*, Il. 20, 405; Aesch. Eum. 970 (chor.); Eur. Cycl. 504 (chor.); Ar. Vesp. 612; rare in prose Pl. Phaedr. 234; Luc. Imag. 4; Aretae. 112 (ed. Oxon.), see below: **imp.** ἐγύννυτο Q. Sm. 5, 652; Aristid. 27, 354 (D.): **fut.** Epic. γανύσσομαι Il. 14, 504: **p.** γεγάνυμαι Anacreont. 35, 3 (B.) (ᾱ.)—This verb is scarcely in *classic* prose, Xen. Conv. 8, 30 being a quotation from Homer; more freq. in *late*, and sometimes with double ν, γάννυται Plut. Mor. 634; γαννύμενος Polyæn. 1, 18: ἐγανν- Heliod. 9, 1 (Bekk.) &c. A late form is γανύσκομαι Themist. 21, 254: **imp.** ἐγανύσκετο 2, 26; Epist. Socr. 18.

Γᾱρύω, see γηρύω.

Γαυρώω *To make proud*, in **aot.** late, and only **aor.** ἐγαύρωσα Dio Cass. 55, 6 (Bekk.) Usu. γαυρόομαι, **pres.** alone classical, -οῦται Eur. Elec. 322, -οῦνται Xen. Hier. 2, 15; γαροῦ Eur. Fr. 22 (D.); Pseud-Phocyl. 53; -οῦμενος Batr. 266; Eur. Or. 1532. Bac. 1144; late prose, Pseud.-Callisth. 3, 2: **imp.** ἐγαυρούμην Babr. 43, -οῦτο Dio Cass. 53, 27: **p. p.** late γεγανρωμένος Apocr. Sap. 6, 2: **aor.** ἐγαυρώθην late, Dio Cass. 48, 20, but see below: **fut.** γανρωθήσομαι V. T. Num. 23, 24. So ἐπι-γαυρώω Plut. Mor. 78: **fut.** -ώσω Dio Cass. 56, 3: **aor.** -εγαύρωσα 56, 41. **Pass.** ἐπι-γαυρούμενοι Plut. Oth. 17: **aor.** alone classic, ἐπιγαυρωθείς Xen. Cyr. 2, 4, 30; Plut. Mor. 760. ἐκ-γαυρούμαι, -μενος is dep. and confined to **pres.** part. Eur. I. A. 101.

(Γάω) Poet. *To become*, 1 **p.** Dor. (γέγᾱκα), inf. γεγάκειν, for -κέναι, Pind. Ol. 6, 49: 2 **p.** (γέγᾱα), 2 **pl.** γεγάᾱτε Batr. 143, ἐκ-Hom. Epigr. 16, 3 (Vulg.) see below, γεγάᾱσι Il. 4, 325. Od. 24, 84; (Hes.) Op. 108; Emped. 213; Ap. Rh. 3, 366; Pl. Crat. 410 is *quoted* from Hom. -γάσι Emped. 24: **plp.** 3 dual ἐκ-γεγάτην Od. 10, 138; Ap. Rh. 1, 56; inf. Ep. γεγάμεν Pind. Ol. 9, 110, ἐκ- Il. 5, 248. 20, 106; part. Epic γεγαώς Maneth. 2, 421, ἐκ- Ap. Rh. 3, 364, γεγαῖα 3, 535, ἐκ- Il. 3, 418. Od. 4, 219; Hes. Op. 256, neut. γεγαός?, -ῶτος?, -ᾱῶτι Maneth. 6, 246, ἐκ- Il. 21, 185, γεγαῶτα Il. 9, 456. Od. 4, 144, -υῖαν Ap. Rh. 1, 719, dual γεγαῶτε Theocr. 22, 176, **pl.** -ᾱῶτες Theocr. 17, 25; Maneth. 6, 694, -αῖαι Hom. H. 3, 552, ἐκ- Hes. Th. 76, -ῶτων?, -ῶσι?, -ῶτας Il. 2, 866; Ibyc. 16, Trag. γεγῶς Soph. Aj. 472,

-ῶσα Eur. Andr. 434; rare in Comedy, Ar. Lys. 641; Com. Fr. (Antiph.) 3, 96; (Philem.) 4, 30. 47, neut. γεγώς?, -ῶτος?, -ῶτι?, -ῶτα Soph. Aj. 1013, -ῶσαν Eur. Med. 405, dual. -ῶτε Eur. Hel. 1685, pl. -ῶτες Med. 558; Com. Fr. (Mon.) 243, -ῶτων Eur. Med. 490, -ῶσι Elec. 531, -ῶτας Soph. Fr. 94, 4 (D.) γεγάτε Batr. 143, ἐκ- Hom. Epigr. 16, 3, are lengthened, Buttm. says, for the metre: Thiersch conjectures γεγάσι, and Herm. has, from Suid., altered ἐκ-γεγάτε to ἐκγεγάσθε, both which Franke adopts: γεγάσθε, ἐκγεγάσθε (Baum.) perhaps rightly. If so, they infer a pres. γεγάμαι, 2 pl. γεγάσθε, ἐκ- Batr. and Epigr. quoted. ἐκ-γεγάσθαι with fut. meaning, Hom. H. 4, 197: ἐκ-γεγάαντο Anth. 15, 40, 20.

Γδουπέω, see δουπέω.

Γεγωνέω *To shout*, -ωνεί Anth. (Incert.) 7, 12; Aristot. de An. 2, 8, 7. Probl. 19, 2; -νῆ Solon 42; -είτω (Xen.) Ven. 6, 24; -ωνεῖν Il. 12, 337; Pind. P. 9, 3; Aesch. Pr. 787. 820; Eur. Hipp. 585. Rhes. 270; (Pl.) Hipp. Maj. 292; also (γεγώνω), subj. -ώνω Soph. O. C. 213; imperat. γέγωνε Aesch. Pr. 193; Soph. Phil. 238 (unless to be referred to p. γέγωνα), and γεγωνίσκω, -ίσκειν Aesch. Pr. 627; -ίσκων Eur. Elec. 809; Thuc. 7, 76: imp. ἐγγέγωνε Il. 22, 34. Od. 21, 368; late prose Plut. Tit. Flam. 10, Epic -ώνουν Od. 17, 161, γεγω- 9, 47. 12, 370, and ἐγγέγωνεν as aor. Il. 14, 469, ἐγγέγωνισκον late prose, Dio Cass. 56, 14: fut. γεγωνήσω Eur. Ion 696; late prose Plut. Mor. 722: aor. γεγωνῆσαι Aesch. Pr. 990: 2 p. γέγωνα, -ωνε Il. 24, 703. Od. 8, 305, -ώνασι Aristot. Probl. 11, 25, as pres. -ωνε Od. 5, 400. 6, 294; imper. γέγωνε Aesch. Pr. 193; Soph. Ph. 238; Eur. Or. 1220; γεγωνώς Il. 11, 275. 13, 149. 17, 247; inf. γεγωνέμεν Il. 8, 223. 11, 6. Vb. γεγωνητέον Pind. Ol. 2, 6.

Some do not admit pres. γεγώνω, and imp. ἐγγέγωνον, unaugm. γέγων-, but assign the parts referable to those, viz. subj. γεγώνω Soph. O. C. 213, imper. γέγωνε Aesch. Pr. 193 &c. inf. γεγωνέμεν Il. 11, 6, to perf. γέγωνα with pres. as well as perf. sense. Of course they maintain γέγωνεν Il. 14, 469 (Vulg. H. Both.), against ἐγγέγωνεν (Ms. Ven. Wolf, Spitzn. Bekk. Dind.) For ἐγγέγωνε Il. 22, 34. 23, 425. Od. 21, 368, Bekk. now reads -ώνειν (2 ed. 1859.) γεγωνέω, and -ωνίσκω alone seem to occur in classic prose, and that rarely.

Γείνομαι, see γίνω.

Γειτνιάω *To be near, a neighbour*, Aristot. Meteor. 1, 13, 11; (Hippocr.) Epist. 9, 394; Longin. 37; Plut. Sol. 23; -ιῶν Aristot. Rhet. 1, 9, 30; Luc. Hist. Con. 55; -νιῶν Ar. Eccl. 327; Dem. 55, 3, γειτονεύω Xen. Vect. 1, 8, γειτονέω Aesch. Supp. 780; Pl. Leg. 842, are rare in classic Greek, and scarcely

used beyond the *pres.*: but *imp.* *ἐγεινία* Ael. V. H. 13, 12 (Herch.), *-ίων* Aesop 84 (Schaeff.), *-ιάζον* (Halm 75), *ἐγειτόρεω* Anth. 7, 283, *-όνουν* Pl. Polit. 271: *fut.* *γεινιάσειν* Galen 3, 690: *aor.* subj. *-ιάσω* Ael. H. A. 1, 37; *γεινιάσας* Luc. Philopat. 1. *Mid.* *γειτονεύεται* as *act.* Hippocr. 3, 480, *-ονται*, 4, 108 (Lit.)

Γελάω (ᾶ) *To laugh*, Hes. Th. 40; Theogn. 1113; Pind. I. 1, 68; Aesch. Eum. 560; Soph. Ant. 551; Ar. Ran. 43; Her. 4, 36; Pl. Rep. 457; *γελᾶν* Her. 1, 99, *-λῆν* (Hippocr.) Epist. 9, 338 (Lit.), Epic *γελῶ* Od. 21, 105: *imp.* *ἐγέλων* Ar. Vesp. 1287; Com. Fr. (Antiph.) 3, 67; Lys. 1, 13; Xen. Cyr. 2, 2, 10. An. 5, 4, 34, Ep. *γελῶν* Od. 20, 347: *fut.* *γελᾶσομαι* Pl. Ion 535. Phaedr. 252; Luc. Hist. 11; Plut. Mor. 145, *προσ-* Ar. Pax 600, *κατα-* Lys. 3, 9; *γελασόμενος* Xen. Conv. 1, 16; Luc. Sacr. 15; *-άσσεσθαι* Luc. D. Mort. 20, 6: late *γελᾶσω* Anth. 5, 179. 11, 29; Anacreont. 38, 8 (Bergk); Athen. 14, 2; Synes. Epist. 156; Galen 10, 98, *κατα-* 5, 715; Stob. 23, 13, *-άσσω* Or. Sib. 1, 182: *aor.* *ἐγέλασα* Eur. I. T. 276; Ar. Eq. 696. Nub. 820; Pl. Lys. 207. Euthyd. 273, *-ασσα* Il. 21, 389; Theogn. 9; (Theocr.) 20, 1. 15 (Mss. Ahr. Fritzsche), Dor. *-ξα* (Vulg. Mein. Ziegl. Paley), Poet. *γέλασα* Il. 23, 840; Eur. I. T. 1274 (chor.). Hel. 1349 (chor.), *-ασσα* Il. 2, 270. 15, 101. Od. 17, 542 (Bekk.); *γελᾶσας* Od. 2, 301; Her. 8, 114, *-άσσας* Il. 11, 378, Dor. *-άσσαις* Pind. P. 9, 38, Aeol. *γελαιᾶσας* Sapph. 2, 5: (p. ?): p. p. *γεγέλασται*, *κατα-* Luc. D. Mort. 1, 1: *plp.* *ἐγεγέλαστο*, *κατ-* Luc. Icar. 19: *aor.* *ἐγελᾶσθην* Dem. 2, 19; Plut. Mor. 47. 123; *κατα-γελασθῆς* Xen. Mem. 3, 7, 7; *-θεῖς* Thuc. 3, 83; Isocr. 5, 101; *-θῆναι* Pl. Euth. 3: *fut.* *γελασθήσομαι* Diog. Laert. (Pittac.) 1, 4, 4; (Luc.) Amor. 2, *κατα-* Luc. Indoct. 28. Jup. Trag. 18: *pres.* *γελῶμαι* Soph. Ant. 838. **Vb.** *γελαστός* Od. 8, 307, *-έος* late, Clem. Alex. 167. In (Hippocr.) Epist. 9, 336, Littré gives *γελῆ*, but *γελᾶς* 338. *γελῶ* Epic, lengthened from *γελῶ*, Od. 21, 105; so *γελῶντες* 20, 374, and *γελῶντες* 18, 111: *imp.* *γελῶν* 20, 347, see *γελοῖω*. For the Dor. part. *γελεῦσα* Theocr. 1, 36, *-άοισα* 1, 95. 96, *-εῦντι* 1, 89 (Vulg.), are now adopted *γελᾶσα*, *-όωσα*, *-ᾶντι* (Mss. Meineke, Ahr.), so Ziegler, Fritzsche, except that they retain *-άοισα*; Aeol. gen. *γελαιᾶσας* Sapph. 2, 5: *aor.* part. *γελᾶσας*, *-ais* in some edit. of Pind. P. 9, 38, is a mere suggestion of Pauw and Heyne for *γελᾶσσαις* of the Mss. *γελᾶσσω* Anth. 7, 621, and the *desiderat.* *γελασεῖω* Pl. Phaed. 64, are confined to the *pres.*

Γελοῖω *To laugh*, Epic for *γελᾶω*, part. *γελοῖωντες* Od. 20, 390 (Vulg. Dind.), *-ώνοντες* (Bekk. La Roche): *imp.* *γελοῖων* Od. 20, 347, *-ῶων* (Bekk. La Roche): *aor.* part. *γελοίησασα* Hom. H. Ven. 49.

Γέμω *To be full*, only *pres.* Soph. O. R. 4; Eur. H. F. 1245;

Ar. Pl. 811; Pl. Apol. 26; γέμων Aesch. Ag. 613; Thuc. 7, 25; and imp. ἔγεμον Isocr. 7, 51; Pl. Critias 117.

Γενειάζω *To get a beard*, scarcely in Attic, Anth. 12, 12; Dio. Hal. 1, 76, Dor. -άσθων Theocr. 11, 9: fut. (-άσω): p. γεγενεῖακα Com. Fr. (Philem.) 4, 7, but γενειάω Hippocr. 7. 508 (Lit.); Ar. Eccl. 145; Xen. An. 2, 6, 28; Pl. Polit. 270; Luc. Cyn. 20: fut. (-άσω): aor. -ᾶσα, Ion. -ησα Od. 18, 176. 269. Also γενειάσσω, -ων Xen. Cyr. 4, 6, 5; -ειν Pl. Conv. 181.

Γεννάω *To beget*, Pl. Conv. 206: imp. ἐγέννων Pl. Conv. 191: fut. -ήσω Rep. 546, Dor. -άσω Eur. I. A. 1065 (chor.): aor. -ησα Pl. Tim. 92, Dor. -ᾶσα Aesch. Supp. 48 (chor.): p. -ηκα Pl. Leg. 889, &c. reg. except fut. m. γεννησόμενος pass. Diod. Sic. 19, 2 (Bekk.); Pseud-Callisth. 1, 4: but aor. as act. ἐγεννησάμην Pl. Tim. 34. Critas 113, &c.: so pres. γεννῶμενος Pl. Leg. 784. Fut. mid. has been missed by Lexicogr.

Γέντω *He laid hold of*, an Epic aor. Il. 18, 476, some say for ἔλετο, viz. γ for the digamma, and ν for λ, (like ἦνθεν for ἤλθεν, Epicharm. 126); also γέντο for ἐγένετο, (Hes.) Th. 199.

(Γένω or γαίνω) *To beget*, not used in aor.: aor. mid. ἐγαίναμην Il. 15, 526; Hes. Th. 126; Simon. Am. 7, 57; Aesch. Eum. 736; Soph. O. R. 1020; Eur. Supp. 964, γειν- Il. 5, 800; Hes. Th. 185; Aesch. Supp. 581 (chor.); Callim. Ap. 103, γαίονται, ἐγ- Il. 19, 26 (also intrans. in late poets, ἐγαίνατο Or. Sib. 1. 9, γειν- Callim. Cer. 58. Del. 260; γεινάσθω Or. Sib. 1, 9); rather rare in prose, γεινόμενος, -η a parent, Her. 1, 120. 122. 4, 10. 6, 52; Xen. Mem. 1, 4, 7. (Apol.) 20; Aristot. H. A. 7, 2, 4; Ael. H. A. 10, 16; Dio. Hal. 2, 15; Luc. Calum. 1, ἐξ-εγαίνατο Tragod. 4. Pass. γεινομαι Epic *to be born*, γεινόμενος Il. 20, 128. 24, 210. Od. 4, 208. 7, 198 (Vulg. Dind. La Roche); Hes. Th. 82. Op. 821; Solon 27, 4; Theocr. 17, 75; Luc. Jup. Conf. 1 (Jacobitz, but γιγνώμ- Dind. πω): imp. γεινόμεν Hes. Scut. 88; Il. 22, 477 (Vulg. Dind. La Roche γιν- Bekk.); Theocr. 25. 124 (Vulg. Fritz. γίν- Ahr. Ziegl.) For γεινόμενος, imp. γεινόμεθα Il. Od. (Vulg. Dind. La Roche), Bekker, edits uniformly γιγνομ-. γαίνας Od. 20, 202, is not pres. but subj. aor. for γαίνας, and therefore no proof that the pres. is used actively. In classic prose, this verb seems to occur in aor. part. only; we have seen no part in comedy.

Γεραίρω *To honour*, Od. 14, 441; Pind. Ol. 3, 2; Anth. App. Epigr. 282; Ar. Thesm. 961 (chor.); Xen. Oec. 4, 8; (Dem.) 59, 78; Luc. Jup. Conf. 11; Dor. inf. -αίρειν Theocr. 7, 94: imp. ἐγείραιον Eur. Elec. 712; Anth. App. Epigr. 282; Her. 5, 67; Xen. Cyr. 8, 1. 39, γερ- Il. 7, 321: fut. γερῶ Anth. App. Epigr. 393: 1 aor. ἐγέρηρα Anth. Pl. 4, 183; Orph. Arg. 507,

Dor. -ᾶρα Pind. Ol. 5, 5. N. 5, 8 (but *imp.* ἐγέραιρ- Momms.), γέμηρα Epigr. dedic. 892 (Kaibel); *inf.* γεῖραι Orph. Arg. 619: (2 *aor.* ἐγέρᾱρον: and *mid.* γεραίρομαι, we have never seen): but *pass.* γεγαίρομαι Eur. Supp. 553; Pl. Rep. 468; Arr. An. 4, 11; Dio. Hal. 2, 31; -όμενος Xen. Cyr. 8, 8, 4; -εσθαι Arr. Ind. 8, 5; Dio. Hal. 2, 23. The *fut.* and *aor.* seem to be poetic. The comp. ἐπιγεραίρω is confined to *inf. pres.* -ειν, and occurs only in Xen. Cyr. 8, 6, 11.

Γεύω *To give a taste of*, Plut. Mor. 982; γεύων Pl. Leg. 634: *fut.* γεύσω Com. Fr. (Anaxip.) 4, 460: *aor.* ἔγευσα Plut. Lycurg. et Num. 1; γεύσω Eur. Cycl. 149; γεύσας Com. Fr. (Theop.) 2, 819. (Eub.) 3, 264; Her. 7, 46; γεύσαι Plut. Philop. 14, ἀνα- Ar. Nub. 523. *Mid.* γεύομαι *to taste*, Pind. I. 5, 20; Aesch. Fr. 3 (D.); Soph. Aj. 844; Her. 2, 18; (Dem.) 50, 26: *imp.* ἐγεύομην Soph. Ant. 1005: *fut.* γεύσομαι Il. 20, 258. 21, 61 (La R.); Com. Fr. (Antiph.) 3, 13; Her. 2, 39; Pl. Rep. 592; -σεσθαι Od. 17, 413. 21, 98: *aor.* ἐγευσάμην Pind. N. 6, 24; Aesch. Ag. 1222; Soph. Tr. 1101; Ar. Fr. 75 (D.); Her. 4, 147; Xen. An. 3, 1, 3; -σῆται Pl. Leg. 844; -σαιο Alc. (1), 114, -αίαιο Her. 2, 47; γεύσασθαι Od. 20, 181; -σάμενος Her. 1, 71; Thuc. 2, 50: *p. as mid.* γέγευμαι, -ευμένος Aesch. Fr. 238; Eur. Hip. 663; Pl. Leg. 762; Dinarch. 2, 3, *unaugm.* γεύμεθα Theocr. 14, 51, or rather *pres. contr.* for γευόμεθα: *plp.* ἐγέγευστο Thuc. 2, 70: *aor.* γευσθεῖς, κατα- Phot. *Vb.* γευστος Aristot. Pol. 8, 5, 20, ᾧ-γευστος Xen. Mem. 2, 1, 23, γευστέος Pl. Rep. 537. Some hold γεύσεται Il. 21, 61, -σόμεθα 20, 258, subj. for -ῆται, -όμεθα; see Il. 24, 356, 357, &c. *Aor. opt.* γευσάιαιο for -αιατο, Eur. I. A. 423 (trimet.)

Γηθέω *To rejoice*, γηθεί Il. 14, 140 (Wolf, Bekk. Spitzn. Dind. La R.), Dor. γᾱθεί Theocr. 1, 54, γηθούσι Maneth. 5, 295; *imper.* γηθείτω Q. Sm. 3, 608. 609; *part.* γηθούση Aesch. Ch. 772 (Dind. 5 edit.), Dor. γᾱθεύσαι Theocr. 9, 36, -εῦσι (Ahr.): *imp.* ἐγήθεον Il. 7, 127. 214; Anth. 2, 164; Q. Sm. 2, 630. 4, 17, ἐγάθεον Anth. (Antip. Sid.) 7, 425, γήθεον Q. Sm. 1, 72. 6, 646, γήθει Ap. Rh. 1, 436, ἐπ-εγήθει if correct, Aesch. Pr. 157 (Vulg.); Q. Sm. 2, 460. 12, 148. 439: *fut.* γηθήσω Hom. Epigr. 14, 21, -ήσεις Hom. H. 4, 279, -ήσει Il. 8, 378; Q. Sm. 3, 208; -ήσειν Il. 13, 416; Hes. Op. 476; Ap. Rh. 2, 442; Tryphiod. 246: *aor.* ἐγήθησεν Ap. Rh. 3, 925, in Hom. Hes. &c. always γήθησε Il. 10, 190. 17, 567; Hes. Th. 173; Theogn. 10; Ap. Rh. 4, 1126; Q. Sm. 1, 84. 5, 321, Dor. γᾱθ- Pind. P. 4, 122, γήθησαν Il. 24, 321. Od. 15, 165; Opp. Hal. 3, 565; Q. Sm. 7, 173; subj. γηθήσῃ Anth. 7, 26; opt. γηθήσαι Il. 1, 255, usu. -ήσειε Il. 9, 77. 13, 344; Opp. Hal. 5, 662; Q. Sm. 6, 17; *part.* -ήσας

Hes. Sc. 116; Ap. Rh. 4, 1369, *ἐπι-* Opp. Hal. 1, 570. 5, 633; 2 p. as *pres.* in poetry and Attic prose, *γέγηθα* Eur. Hec. 279. Cycl. 465. Bac. 1197; Com. Fr. (Cratin.) 2, 107; Ar. Pax 335, *-γηθας* Soph. Ph. 1021; Orph. Hym. 2, 8, *-γηθε* Il. 8, 559. Od. 6, 106; Q. Sm. 3, 377; Eur. Hipp. 631. Or. 66; Ar. Eq. 1317; Pl. Leg. 671. 931. Phaedr. 251, *-γήθῃσι* Joseph. J. Bell. 1, 33, 3, but Dor. *γεγάθει* with termination of *pres.* Epicharm. 75 (Ahr. Lorenz), *γέγαθε* as *perf.* Pind. N. 3, 33: *plp.* *έγεγήθειν* if correct, Aesch. Pr. 157 (Elms. emend. Bl. Herm. Dind. 5 ed.), *γεγήθ-* Il. 11, 683, Dor. *γεγάθει* Epicharm. 75, see *perf.*; *γεγηθώς* Soph. O. R. 368. El. 1231; Ap. Rh. 2, 707; Orph. Arg. 260. Hym. 47, 6; Pl. Phaedr. 258; Dem. 18, 291. 323; Luc. Somn. 14; Joseph. J. Bell. 1, 33, 7. *γήθω* is Epic and late, *γήθει* Orph. Hym. 78, 10; *-ων* 16, 10. 75, 4, *-ούσα* 49, 7, &c. whence *γέγηθα*. Mid. *γήθονται* Sext. Emp. 567 (Bekk.); *-όμενος* Anth. 6, 261; Opp. Hal. 2, 262; Q. Sm. 14, 92; Theoph. Epist. 29. *γηθέω* is Poet. except the *perf.*: the *pres.* occurs in Attic once only, *γηθούση* Aesch. Ch. 772 (Pauw, Blomf. Franz, Dind. *now*), *γαθ-* (Turn. Pors. Paley): the *aor.* is Epic and Lyric, *γήθησαν* (*έγηθ-* g h) Luc. Philopatr. 23, is a quotation from Hom.: *perf.* *γέγηθα* oft in poet. and prose, see above. There seems to be no doubt that the *pres.* was in use with the Epic and Pastoral poets: its use with the Attic poets depends on the soundness of Aesch. Ch. 772. Herm. begs the question when he says "the Attics did not use the *pres.*" The *imp.* *ἐπ-εγήθει* Aesch. Pr. 157 (Vulg. Paley, formerly Dind.) seems to favour the use of the *pres.* Elms. however, Blomf. Herm. and *now* Dind. 5 ed. read *plp.* *έγεγήθει*, not on documentary evidence, but on the *Attic usage* of the *perf.* Herm. adds "and *plp.*" Of the *plp.* however, the only trace in *Attic* is their own emendation, and a v. r. in Mss. D. E.

Γη-πονέω, Dor. *γᾶ-π-* *To work the ground*, only inf. *pres.* *-ονέειν* Eur. Rhes. 75.

Γηράσκω *To grow old*, Od. 7, 120; Simon. Am. 7, 86; Solon 18; Soph. O. R. 872; Eur. Supp. 967; Com. Fr. (Menand.) 4, 209; Xen. Vect. 1, 4; Aristot. P. Anim. 2, 5, 6, *συν-* Her. 3, 134; Isocr. 1, 7; *-σκη* Com. Fr. 3, 365; Pl. Theaet. 181; *γηράσκειν* Xen. Oec. 1, 22, Epic *-έμεν* Od. 4, 210; *-σκων* Il. 2, 663; Aesch. Pr. 981; Soph. El. 962; Ar. Lys. 594; Her. 3, 134; Pl. Lach. 189, and *γηράω* Com. Fr. (Mon.) 283. (Men.) 4, 212; (Theocr.) 23, 29; Xen. Cyr. 4, 1, 15; Aristot. Eth. Nic. 5, 10, *κατ-* Isae. 2, 22; Pl. Critias 112; inf. *γηράναι* (*γήρημι*) see below: *imp.* *γηράσκει* Il. 17, 325, *έγήρα* Il. 7, 148. Od. 14, 67, *κατ-*

Her. 6, 72 : fut. γηράσω, inf. -ασέμεν Simon. C. 85, 9 (Bergk), -άσειν Pl. Rep. 393, κατα- Leg. 949 : and γηράσομαι Critias Eleg. 7 (Bergk), συγ- Eur. Fr. Incert. 1044 (D.), κατα- Com. Fr. (Eup.) 2, 577 ; Ar. Eq. 1308, ἐγ- Thuc. 6, 18 : aor. ἐγήρᾱσα (κατ- Her. 2, 146 ; Pl. Theaet. 202) ; γηράσῃ Aristot. Plant. 1, 7, 1 ; inf. γηράσαι Soran. Eph. p. 57 (Erm.) ; Xen. Mem. 3, 12, 8, -άναι (L. Dind. Saupp.) ; γηράσας Her. 7, 114 ; Pl. Leg. 958, but act. *preserved to old age*, ἐγήρᾱσαν Aesch. Sup. 894 ; γηράσας Anth. (Philip. Thess.) 6, 94 : p. γεγήρᾱκα *am old*, Soph. O. C. 727 ; Eur. Ion 1392 ; Aristot. Pol. 7, 16, 16, κατα- Isocr. 10, 1, ἐγκατα- Dinarch. 2, 3, παρα- Aeschin. 3, 251 : 2 aor. ἐγήρᾱν, according to Buttmann, Il. 17, 197 ; inf. Att. γηράναι Aesch. Ch. 908 ; Soph. O. C. 870, -άναι (W. Dind.), κατα-γηράναι late prose Athen. 5, 190 ; part. γηράς Epic Il. 17, 197, but ὑπο-γηράντων Ael. H. A. 7, 17 (Schneid., pres. -ώτων Herch.), Ep. dat. pl. γηράντεσσι Hes. Op. 188, which some think the 1 aor. part. syncop. for γηράσας, γηρείς, -έντος Xenophanes 8. **Mid.** γηράσκομαι Hes. Fr. 163, late γηράομαι Epict. Stob. 9, 58 : aor. γηράσασθαι, ἐν- Hesych. **Pass. aor.** ὑπερ-γηραθείς late, and rare, Pseud-Callisth. 1, 25. Lobeck rather inclines to write γηράναι with Schol. Aesch. Ch. 908, and Dind., but makes it inf. pres. from obsol. γήρημι, with the force of an aor.

Γηροτροφέω *To nourish in old age*, Isae. 1, 39 ; Dem. 24, 203 : fut. -ήσω Pl. Menex. 248 : aor. p. ἐγηροτροφήθην Lys. 13, 45 ; Lycurg. 144 : with fut. m. γηροτροφήσομαι as pass. (Dem.) 60, 32, missed by Lexicogr. : pres. pass. γηροτροφούμεναι Isocr. 14, 48.

Γηρύω (ῥ) *To speak out*, Poet. Orph. Arg. 1275, Dor. γᾱρ- Pind. N. 6, 60 ; inf. γᾱρνέμεν N. 3, 33, and -ύν for -ειν, Ol. 1, 3. P. 5, 72 (Bergk) : imp. γᾱρνον Pind. P. 4, 94 : fut. (γηρύσω) : aor. ἐγήρῡσα Ar. Pax 805 : aor. p. ἐγηρύθην as act. see below. **Mid.** γηρύομαι as act. Hes. Op. 260 ; Aesch. Pr. 78 (in Trag. with aor. mid. and pass.), Dor. γᾱρύ- Theocr. 9, 7 : imp. γηρύετο Hom. H. 3, 426 : fut. γηρύσομαι Eur. Hipp. 213 ; Anth. 12, 137, γᾱρύσ- Pind. I. 1, 34 : aor. ἐγηρύσω Eur. Elec. 1327 ; γηρύσαιο Philet. 15 (Schneid.), Dor. γᾱρύσ- Theocr. 1, 136 (Vulg. Ahr. Ziegl. Fritzsche, δαρῖσ- Scalig. Mein.) ; γηρύσασθαι Orph. L. 60 ; Ap. Rh. 2, 845 : and in act. sense also aor. p. ἐγηρύθην Aesch. Supp. 460. (ῥ) Orph. Arg. 434. 1275. Anth. 7, 201. Aesch. Pr. 78, (ῥ) Pind. Ol. 13, 50. Hes. Op. 260. Hom. H. 3, 426 ; ῥσ- always.

Γίγνομαι *To become, be*, Il. 2, 468. Od. 2, 320 ; Aesch. Pers. 708 ; Soph. O. C. 259 ; Ar. Eq. 180 ; Antiph. 2, β, 11 ; Thuc. 3, 42 ; Isocr. 7, 23, and γίνομαι Pind. P. 3, 12 ; Her. 8, 60 ;

Antiph. 3, β, 6; Lycurg. 126, see below: *imp. ἐγίνυ-* Il. 13, 86; Soph. O. C. 272; Antiph. 5, 22; Thuc. 3, 12; Lys. 13, 8; Pl. Meno 89, γίγνυ- Il. 13, 684, ἐγίνετο Her. 8, 12; Antiph. 5, 21, -οντο Her. 1, 67 (Dind. Dietsch, Stein), -έατο (Gaisf. Bekk. Krüg.): *fut. γενήσομαι* Aesch. Eum. 66; Soph. Ph. 1067; Eur. Ion 981; Antiph. 2, γ, 10; Thuc. 6, 6, Dor. -ησοῦμαι Lysis Epist. ad Hipp. p. 53 (Orell.): *p. γεγένημαι* Simon. C. 69; Aesch. Ch. 379; Eur. Cycl. 637; Ar. Eq. 764; Antiph. 5, 9, 6, 50; Thuc. 4, 125; Pl. Rep. 411, Dor. γεγένῃ- Pind. Ol. 6, 53: *plp. ἐγεγένητο* Hippocr. 5, 184; Thuc. 7, 42; Xen. Hell. 6, 5, 16; Lys. 13, 5, γεγέν- Xen. Cyr. 3, 2, 24 (Breitb. Saupp.): *aor. ἐγενήθην* (Dor. and Ion.) Epicharm. (Phryn. p. 108); Archyt. (Gal. p. 674); Hippocr. 5, 356. 462 (Lit.); Anih. 5, 63. App. Epigr. 238; usu. late in Attic, Com. Fr. (Philem.) 4, 47; Polyb. 2, 67. 5, 22; D. Laert. 9, 7, 7, πυρ- Machon in Athen. 13, 45; Dio. Hal. 4, 69; but γενηθείσα if correct, Lys. Fr. 22 (Scheibe): *fut. γενηθήσομαι* rare Pl. Parm. 141: 1 *aor. (ἐγενόμην)*, of this the only trace seems to be ἦν . . . γενήσῃ Eur. Aul. 1172 (Vulg. Kirchh. Nauck), but altered to *fut. εἰ . . . γενήσῃ* (Elms. Dind. Hartung, &c. see γένω, γείνω): 2 *aor. ἐγενόμην* Il. 15, 653; Pind. I. 4, 14; Eur. Ion 926; Ar. Av. 477; Her. 8, 6; Antiph. 6, 32; Thuc. 1, 74; Lys. 9, 13; Pl. Conv. 173, Dor. -όμην Aesch. Pers. 934 (chor.), γεν- Pind. N. 6, 22, 2 sing. Ion. γένο Hes. Th. 657, γένε Il. 5, 897, 3 pl. ἐγενέατο Her. 2, 166 (Bekk. Krüg. Dind.), ἐγένοντο (Dietsch, Abicht, Stein), γέν- Il. 11, 310; Phocyl. 3, 1; Ar. Av. 701 (anapaest.), iter. γενέσκετο Od. 11, 208; γενοίατο Il. 2, 340; Ar. Eq. 662; imper. γενεῦ Anacr. 2, 9 (B.): 2 *p. γέγονα* Il. 19, 122; Aesch. Sept. 142; Eur. Ion 864. 1471; Ar. Eq. 218. Thesm. 746; Her. 1, 5; Antiph. 4, β, 1; Xen. Cyr. 1, 2, 13; Lys. 2, 10; Isocr. 12, 3; Pl. Phil. 26; subj. γέγοιη Theogn. 300: *plp. ἐγγόνει* Xen. Ag. 2, 28; Pl. Charm. 153; Lycurg. 21, Ion. -όκει Her. 2, 2. 8, 27; Poet. γέγα Il. 4, 325: *plp. sync. dual γγάτην, ἐκ-* Od. 10, 138; Dor. γέγακα, see (γῶ).

ἐγεντο Hes. Th. 705; Sapph. 17; Theogn. 202; Pind. P. 3, 87; Theocr. 1, 88; Ap. Rh. 4, 1427, γέντο Hes. Th. 199; Emped. 207 (Stein); Mosch. 3, 29; Ap. Rh. 4, 225. 2 *aor. m. for ἐγένετο*. The *aor. p. ἐγενήθην* is scarcely, if at all, used by the early Attics, for γενηθέντες Pl. Leg. 840 (Ms. V. Steph.) has been displaced by γεννηθέντες; and ἐξ-εγενήθη Phil. 62 (Steph. Bekk.) should perhaps be ἐξ-εγένετο (Heind. Stallb. B. O. W. Herm. &c.), though, in candour, we cannot say that its claim for reception is inferior to its *fut.* The *fut. pass. γενηθήσομαι* occurs only Pl. Parm. quoted, and is by some held doubtful:

Dind. thinks Schleiermacher's suggestion, γεγνήσμαι, is the right reading. Hom. Hes. and, we think, Her. never use **p. p.** γεγένημαι, but **2 p.** γέγονα: Thuc. again, seems not to have used γέγονα, and Plato to have used it far more frequently than γεγένημαι: generally, the Attic writers use both forms. The Epic forms ἐκγεγάασθε Hom. Epigr. 16, 3 Suid. Herm. (ἐκγεγάαστε Vulg.), lengthened from ἐκγεγάασθε, and ἐκ-γεγάονται which Suhle. says is fut. for -γεγάσονται Hom. H. Ven. 197, if correct, imply a **pres. m.** γεγάομαι from **p.** γέγαα: see also ἐκγεγάαστο, -άοντο? Anth. 15, 40, 20, see (γάω). Hom. Hes. Pind. Thuc. Plato, the Tragedians, Aristoph. and generally Xen. use γίγνομαι; Her. and frequently late writers from Aristot. onwards have γίνομαι; the Orators vary, but the latest edit. of Lys. generally, Isocr. and Dem. perhaps always, present γίγν-. Ion. opt. γενοίαιτο Il. 2, 340; Her. 1. 67. 2, 2; so Eur. Fr. 16 (trimet.)

Γινώσκω *To know*, Il. 11, 651; Simon. Am. 7, 114; Aesch. Pr. 377; Soph. O. R. 1325; Ar. Thesm. 620; Thuc. 2, 48; Antiph. 2, γ, 10 (Ms. N. Maetzn. Blass); Andoc. 4, 1; Pl. Phaed. 60, and γιν- Heraclit. 5 (Byw.); Her. 3, 81; Antiph. 1, 29. 4, δ, 9; Andoc. 3, 11, Dor. 3 pl. γινώσκοντι Epich. 5 (Ahr.); Pind. Ol. 6, 97: **imp.** ἐγίγν- Thuc. 6, 64; Lys. 12, 73 (Scheibe); Isocr. 21, 21; Isae. 5, 32 (Scheibe), γίγν- Il. 6, 191, ἐγίν- Her. 9, 2; Antiph. 5, 33; Andoc. 4, 29; Lys. 12, 73; Isae. 5, 32 quoted (Bekk. B. S.): **fut.** γνώσομαι Pind. Ol. 13, 3; Aesch. Supp. 57; Eur. Fr. 61; Ar. Plut. 1057, 2 sing. Ion. γνώσεται Il. 2, 367; Theocr. 22, 63, γνώση Il. 2, 365; Theocr. 26, 19, Att. -σει Aesch. Ag. 807; Soph. O. C. 852; Pl. Phil. 12, -σεται &c. Il. 8, 17; Eur. Bac. 859; Hippocr. 8, 438; Antiph. 6, 41; Thuc. 3, 37; Xen. Cyr. 4, 5, 20; Lys. 1, 39; Isocr. 8, 81; 3 pl. opt. -σίσαιτο Soph. O. R. 1274 (trimet.): rare if correct γνώσῃ, -σεις Hippocr. 3, 7 (Vulg. Kühn, but mid. γνώσῃ for -σει, Mss. Littré 8, 416); certain late, Isaac Porphy. 287 (Hinck): **1 aor.** ἔγνωσα late, γνώσωσι Pseud-Callisth. 3, 22, and Ion. only in comp. ἀν-έγνωσα *I persuaded*, Her. 1, 68. 87 &c., see ἀναγίγν-: **p.** ἔγνωκα Pind. P. 4, 287; Aesch. Pr. 51; Soph. O. C. 96; Ar. Eq. 871; Her. 1, 207; Lys. 17, 6; Dem. 3, 10: **plp.** ἐγνώκειν Dem. 19, 154: **p. p.** ἔγνωσμαι Eur. H. F. 1287; Thuc. 3, 38; Lys. 1, 2; **plp.** ἐγνώσμεν, κατ- Antiph. 5, 70; **aor.** ἐγνώσθην Eur. Elec. 852; Her. 4, 42; Antiph. 2, γ, 2; Thuc. 2, 65; Isae. 2, 33; Pl. Leg. 656, ἀνα- Her. 4, 154; γνώσθεις Aesch. Supp. 7: **fut.** γνώσθισομαι Ar. Nub. 918; Thuc. 1, 124; Pl. Crat. 440; Isocr. 6, 106. 15, 7: **2 aor.** ἔγνω Il. 13, 72; Hes. Op. 218;

Pind. Ol. 7, 83; Aesch. Ag. 1106; Soph. Ant. 1004; Her. 8, 92; Antiph. 2, β, 3; Thuc. 7, 3; Isae. 2, 32, γνῶν Il. 4, 357; Hes. Th. 551, 3 dual γνώτην Od. 21, 36; subj. γνῶ, γνῶς &c. Il. 1, 411; Od. 22, 373; Ar. Ran. 1210. Pax 544; Antiph. 5, 46; Lys. 14, 4; opt. γνοίην Il. 5, 85; Soph. Tr. 1118; Ar. Vesp. 72; Antiph. 5, 72; Isocr. 11, 19 (-φήν doubtful), γνοίημεν Pl. Leg. 918, γνοίμεν Alcib. (1), 128, ξυγ- Soph. Ant. 926; γνοίητε Xen. Hell. 6, 3, 13; Isae. 4, 15, γνοίησαν Hippocr. 1, 622; Dem. 33, 15, 57, 12, γνοίεν Il. 18, 125; Xen. Cyr. 8, 3, 49; Isae. 5, 31; γνῶθι Aesch. Sept. 652; Soph. O. C. 1025; Pl. Prot. 343, γνῶτε Il. 19, 84; γνῶναι Od. 13, 312; Soph. O. C. 137; Antiph. 2, α, 9; Thuc. 2, 40; Lys. 16, 7, Epic -ώμεναι Il. 21, 266; γνούς Soph. El. 731; Ar. Thesm. 171; Her. 4, 136; Thuc. 4, 28; Andoc. 1, 121: 1 aor. m. late γνώσασθαι Maneth. 2, 51: 2 aor. opt. συγ-γνοίτο Aesch. Supp. 216, the only instance we know of the mid. in Attic, except the fut.: in Ionic, pres. συγ-γινώσκομαι Her. 3, 99, 5, 94: imp. συγγινώσκετο 3, 53, 6, 61. Vb. γνωστός Xen. Cyr. 6, 3, 4, ᾄ-γν- Od. 2, 175, γνωστέος Pl. Rep. 396, Poet. γνωτός Il. 7, 401; Soph. O. R. 396. Generally speaking, γινώσκω is since Wolf the prevailing form in Homer, Pind. (Boeckh, Schneidew. &c.) and the older Attics, γῖνῶσκω in Pind. *now* however always (Bergk, Momms. Christ), and in Ionic and late prose from Aristotle downwards, Theocritus &c. The 1 aor. occurs in comp. ἀν-έγνωσα *persuaded*, Her. 1, 68: 2 aor. ἔγνων 3 pl. for -ωσαν, Hym. Cer. 111; Pind. P. 9, 79, ἀν- I. 2, 23, and ἔγνων P. 4, 120, which Ahrens, Schneidewin, and Mommsen would read also in the other passages quoted; Epic subj. γνώω Od. 14, 118; Theocr. 25, 177, -ώης Il. 23, 487, -ώη 24, 688. Od. 17, 556, ἐπι- 24, 217, -ώωσι Il. 23, 610, ἐπι- Od. 18, 30, γνώομεν Od. 16, 304, for γνῶ, -ῶ, γνώσι, γνώμεν: opt. γνοίμεν for -οίημεν, Pl. Alc. (1), 128, γνοίεν for -ησαν, Il. 18, 125; Soph. Ph. 325; Dem. 41, 14, συγγνώφῃ Aesch. Supp. 215 (Turn. Well.) is accounted a false form for -οίῃ (Lob. Dind. Herm. Paley): perf. part. p. ἐγνωσμένους Dem. 18, 228, has been quoted as active, but the best Ms. has ἡμᾶς not ὑμᾶς, and this removes the necessity at least of taking it actively.

Γλάζω, *To utter song, sing*, poet. and only 2 sing. γλάξεις Pind. Fr. 97 (Bergk, 4 ed.).

Γλαυκιδῶ Epic, *To glare*, in early authors part. only, -ιδών Il. 20, 172; Hes. Sc. 430 (Q. Sm. 12, 408, -όωσα Maneth. 5, 250); but 3 pl. indic. -όωσι Opp. Cyn. 3, 70, 71; in prose, late and only Helioid. γλαυκιδῶν 7, 10. (i.)

Γλάφω Poet. *To scrape, hollow*, Hes. Sc. 432: aor. ἔγλαψε;

γλάφαι (Hesych.); in comp. δια-γλάφασα Od. 4, 438: and m. ἀπ-εγλαψάμην Com. Fr. (Anon.) 4, 628. (ᾱ.)

Γλίχομαι (i) *To desire*, γλίχει Ar. Fr. 160 (D.), Ion. -χεται Her. 7, 161, -εται Dem. 18, 207, -όμεθα Com. Fr. (Alex.) 3, 447; Her. 3, 72, -ονται Dem. 6, 11; -οίμην Isocr. 12, 64; γλίχου Anth. 9, 334; -χέσθαι Dem. 5, 23; -όμενος Com. Fr. (Antiph.) 3, 47; Her. 2, 102. 4, 152; Isocr. 6, 109; Dem. 19, 226: imp. ἐγλίχετο Dem. 5, 22, -οντο Thuc. 8, 15: aor. ἐγλιξάμην Com. Fr. (Plat.) 2, 695. This verb seems confined to Comedy and Prose.

Γλυκαίνω *To sweeten*, late in act. Dio. Hal. C. Verb. 12: fut. -άνω Apocr. Sir. 12, 16: aor. ἐγλύκᾱνα Diog. Laert. 8, 70; V. T. Psal. 54, 15. Usu. pass. γλυκαίνομαι Soph. Fr. 239; Xen. Oec. 19, 19: p. γεγλύκασμαι Athen. 9, 384, but ἀπ-εγλύκασμαι Athen. (Diphil. Siph.) 2, 55: aor. ἐγλυκάνθη Mosch. 3, 112; Hippocr. 7, 160 (Lit.); Athen. (Callix.) 5, 30: fut. -ανθήσομαι Apocr. Sir. 49, 1. Mid. in comp. 1 aor. as act. κατ-εγλυκάνατο, -ήνατο (Pors.) Com. Fr. (Chion.) 2, 6. (ῡ.)

Γλύφω (ῡ) *To grave*, Com. Fr. (Cratin.) 2, 213; Her. 7, 69; Pl. Hip. Min. 368: imp, ἐγλύφον Hippocr. 3, 142; Ar. Nub. 879: fut. γλύψω V. T. Exod. 28, 9: aor. ἐγλυψα Anth. 9, 818; Strabo 9, 410, ἐν- Her. 2, 4, παρα- Hippocr. 3, 530 (Lit.): p. p. γέγλυμμαι Pl. Conv. 216 (best Mss. Herm. Stallb. *πρω*, &c.); Anth. 9, 752; Plut. Mor. 363; Athen. (Callix.) 5, 39, ἐγ- γέγ- Her. 2, 106. 124. 136. 138. 148; (Pl.) Eyx. 400, κατα- Hippocr. 4, 386, δια- Ael. V. H. 3, 45; Diod. Sic. 1, 66, and ἐγλυμμαι Pl. Conv. quoted (some Mss. Bekk. Ast, B. O. W. &c.), ἐξ- Pl. Rep. 616 (no v. r.); Com. Fr. (Eup.) 2, 562, by preference seemingly, for the metre would allow ἐκ-γέγλυμ-, δι-έγλ- Athen. 3, 45: plp. ἐν-εγέγ- D. Cass. 42, 18: 1 aor. ἐγλύφθην, γλυφθέν Anth. 6, 229, where 2 aor. could not stand; Theophr. Fr. 2, 5, 32: 2 aor. ἐγλύφην Anth. App. Epigr. 66; Pseud-Callisth. 3, 22; Malal. 2, p. 50, δι- Ael. V. H. 14, 7. Mid. aor. ἐγλυψάμην Theocr. Epigr. 7; Plut. Syl. 3, ἐξ- Tib. Gr. 17. Vb. γλυπτός Anth. 6, 64. The form γλύπτω, we think, does not now occur: κροτούσα or κυπτούσα is now read for γλύπτουσα, Eur. Tr. 1306. 1 aor. pass. has been overlooked by Philologists.

Γνάμπτω *To bend*, Poet. -πτει Orph. L. 193; Opp. H. 5, 266, -πτουσι 5, 574, ἐπι- Il. 9, 514; γνάμπτων Anth. (Agath.) 11, 365, περι- Od. 9, 80, and γνάπτω (Hesych.): fut. γνάμψει Aesch. Pr. 995 (γνάψει Dind. Weil); Orph. L. 474; Lycophr. 1247: aor. γνάμψεν Ap. Rh. 2, 965. 3, 1350; in tmesi Il. 23, 731, ἐπ-έγν- 2, 14, ἀν-έγναμψαν Od. 14, 348 (έγναμψαν Il. 24, 274 Vulg. is now έκαμψαν); imper. γνάμψον Opp. C. 2, 370: aor. p.

ἐγνάμφθη (Hesych.), ἀν-εγνάμφθη Il. 3, 348. 7, 259. 17, 44. **Mid.** rare and late, **aor.** ἐπι-γνάμψαι Nic. Alex. 363. **Pass.** γναμπτόμενοι Nic. Ther. 423 : **imp.** ἐπ-εγνάμπτοντο Ap. Rh. 2, 591 : **aor.** ἀν-εγνάμφθη Il. 3, 348, see above : **2 aor.** γναφῆναι (γνάπτω) Hesych. : the prose form κάμπτω has **perf. p.** This verb, we think, is entirely Poet. chiefly Epic, for γναμφθῆναι Thuc. 3, 58 (Duker) has no Ms. authority, and has, very properly, been left to wither. Bekk. Poppo, Goell. Krüg. Dind. have, in accordance with the Mss., edited the prose form καμφθῆναι.

Γοάω (ᾶ) *To bewail*, Epic in **act.** -ᾶει Opp. Hal. 3, 407 ; Mosch. 3, 88, 3 pl. -άουσι Ap. Rh. 3, 995, Dor. -ᾶοντι Mosch. 3, 24 ; opt. γοώμεν Il. 24, 664 (Papyr. Bekk. Paley, γοάοιμεν Vulg. Dind. Ameis, La Roche), -ᾶοιτε Anth. 5, 237, γοώφην Od. 24, 190 (Bekk. -ᾶοιεν Vulg.) ; γοῶν Il. 18, 315. Od. 9, 467, γοῶων Od. 19, 119, γοῶσα Theogn. 264, γοῶωσα Il. 16, 857 ; inf. γοᾶν Aesch. Pers. 676 (Dind. Weil), Epic γοήμεναι Il. 14, 502 : **imp.** γῶων Od. 10, 567, iter. γοάουσκεν Od. 8, 92, -ᾶσκειν Ap. Rh. 1, 293, γάσκει Hom. H. 4, 216 : **fut.** γοήσομαι Il. 21, 124. 22, 353 : late γήσω Anth. 7, 638 ; Nonn. 2, 137. 29, 119 : **1 aor.** ἐγόησα Anth. 7, 599. 611 : **2 aor.** Epic, γόν Il. 6, 500. **Mid.** γοδομαι as **aor.** Aesch. Pers. 1072 ; Eur. Tr. 289 ; Ar. Thesm. 1036 ; -ᾶσθε Mosch. 3, 3 ; γοώμενος Soph. Tr. 937, -ομένη Tr. 51 ; Lycophr. 972 ; in prose, only Xen. Cyr. 4, 6, 9 : **imp.** γοᾶτο Soph. O. R. 1249 (trimet.) : **fut.** γοήσομαι see **act.** : **aor.** γοήσατο Q. Sm. 10, 465 (Pauw. Koechly, βοήσατο Vulg.) **Pass.** γοᾶται Aesch. Ch. 632 : **1 aor.** γοηθείς Anth. 7, 371. γοήμεναι Epic inf. for γοᾶν : iter. **imp.** γοάσκειν, γάσκει- see above. In prose, only Xen. quoted. The Attic poets never use the **active**, unless γοᾶν be correct Aesch. Pers. 676 (Dind. Weil, -γόν Ms. Med.) : of the **mid.** only **pres.** and **imp.** : of the **pass.** only **pres.** : the early Epics use the **active** only, with **fut. mid.** This verb seems not to contr. *ση* into *ω*, like βοάω, &c.

Γουνάξομαι *To grasp the knees, entreat*, unaugm. and proceeds not beyond the Epic **aor.** Il. 15, 665. Od. 11, 66 ; imper. -ᾶξο Il. 22, 345 : **imp.** γουνάζεσθην Il. 11, 130, -ᾶξετο Ap. Rh. 1, 1133 : **fut.** -ᾶσομαι Il. 1, 427 ; Anth. 5, 103 : **aor.** γουνασάμεσθα Orph. Arg. 621 ; -ᾶσσαι Ap. Rh. 4, 747, -ᾶσσονται Orph. Arg. 946.

Γουνούμαι, Epic and Lyric, and only **pres.** and **imp.** Il. 21, 74 ; Od. 22, 312 ; Anacr. 1, 1. 2, 6 ; Anth. 7, 476 ; -ούμενος Il. 15, 660 ; Archil. 75 : **imp.** denied, but γουνούμην Od. 11, 29, -νοῦντο Ap. Rh. 2, 1274.

Γράφω *To write*, Soph. Fr. 694 (D.) ; Ar. Ach. 31 ; Her. 7, 214 ; Antiph. 1, 30 ; Thuc. 1, 22 ; Isocr. 15, 56 : **imp.** ἐγράφον

Ar. Ach. 144; Pl. Theaet. 143: fut. γράψω Eur. Phoen. 574; Her. 1, 95; Pl. Phaedr. 276: aor. ἔγραψα Solon 36, 18; Simon. C. 162; Pind. Ol. 3, 30; Eur. I. T. 585; Ar. Lys. 679; Her. 8, 22; Thuc. 1, 97; Pl. Phaedr. 278, γράψεν Il. 17, 599; part. γράψας 6, 169; Isocr. 10, 14; γράψαι Antiph. 5, 54: p. γέγραφα Com. Fr. (Cratin.) 2, 90; Hippocr. 1, 620; Thuc. 5, 26; Isocr. 11, 1; Pl. Theaet. 166, and late γεγράφηκα Synes. Epist. 134; Archim. 48? v.r. Xen. An. 7, 8, 1; Aristid. 45, 68 Vulg. γέγραφα Ms. L. Dind. (παρασυγγεγράφηκας Dem. 56, 28. 34, is from -γραφέω): plp. ἐγεγράφει Dem. 18, 79 (D.): p. p. γέγραμμαι Pind. Ol. 11, 3; Aesch. Supp. 709; Eur. Supp. 433; Antiph. 4, 8, 7; Thuc. 2, 1; imper. γεγράφθω Pl. Leg. 745; late ἔγραμμαι Opp. Cyn. 3, 274: plp. ἐγγράπτο Her. 3, 128; Xen. Mem. 1, 2, 64 (Dind. Saupp.), γέγρα- (Born. Kühn. &c.), 3 pl. ἐγεγράφατο D. Cass. 56, 32: 1 aor. ἐγράφη, περι- Archim. Con. p. 48, 6; Galen 7, 489, δια- Dionys. 159, ἐν- Anth. 8, 147: 2 aor. ἐγράφη Her. 4, 91; Pl. Parm. 128; Dem. 24, 11; γράφη Pl. Phaedr. 275; γραφεῖς Thuc. 1, 133; Isocr. 5, 1; Pl. Polit. 295; γραφήναι Pl. Lys. 209: fut. γραφήσομαι Com. Fr. (Nicom.) 4, 584; Hippocr. 2, 278 (Lit.); Aristid. 45, 59; Plut. Mor. 866, μετ-εγ- Ar. Eq. 1370, ἀντ- (Dem.) 25, 73, ἐγ- 59, 7: and as pass. fut. m. γράψομαι Galen 1, 36. 231 (Kühn); and v. r. Hippocr. 2, 304. 676. 4, 80 (Lit.) missed by Lexicogr. see mid.: 3 fut. γεγράψομαι Soph. O. R. 411; Theocr. 18, 47; Hippocr. 2, 304. 330. 676. 3, 70. 4, 108. 114. 174. 252, ἐγ- Ar. Eq. 1371. Mid. γράφομαι *write for myself, accuse*, Aesch. Ch. 450; Soph. Ph. 1325; Ar. Vesp. 576; Dem. 59, 52; -ηται Pl. Leg. 948, &c.: fut. γράψομαι Aesch. Supp. 991 (Ms. M. Well. Hart.); Ar. Pax 107; Dem. 19, 209: aor. ἐγραψάμην Ar. Vesp. 894. 907; Andoc. 1, 17; Isae. 3, 30; Pl. Apol. 26; -ψηται Thuc. 8, 67; -ψάμενος Ar. Nub. 1482; Isae. 11, 31; *got painted*, Her. 4, 88: p. p. as mid. γέγραμμαι Pl. Theaet. 210; Dinarch. 1, 101; Dem. 21, 130. 24, 189; -αμμένος Xen. Mem. 4, 8, 4. The act. also (γράφω) γράψω seems so used, Ar. Av. 1052; hence pass. γράφοιτο δίκη Nub. 758. Vb. γραπτός Eur. Fr. 764 (D.), -ρέος Xen. Eq. 2, 1. Of this verb Hom. has only 1 aor. act.: no 2 aor. act. or mid. seems to occur: whereas 2 aor. pass. alone occurs in *classic* authors, but in prose only, γράφεις Eur. I. A. 35, is 2 sing. indic. act. not part. 2 aor. pass. γεγραφόμενος Hippocr. 4, 80, if correct (v. r. γραψόμ-), is the only instance of the *participle* of the reduplicated fut. we ever met in a *classic* author, except διαπεπολεμησόμενον Thuc. 7, 25 (Vat. Bekk. Krüg. &c.), διαπολεμησόμε- (Vulg. Goell.) See πολεμέω.

Γρύζω *To grunt*, Aesch. Fr. 254 (D.); Ar. Plut. 454; Luc. Voc. 10: fut. γρύξεις Ar. Eq. 224 (Bekk. Bergk, Mein. but mid. -ει Elms. Dind.), in a different sense γρύσω, -ει Aristot. Probl. 4, 2, 5 (B.): and as active, mid. γρύξομαι Com. Fr. (Alcae.) 2, 831: aor. ἔγρυξα Pl. Euthyd. 301; subj. γρύξη Ar. Vesp. 374; γρύξει Isae. 8, 27; -ύξας Ar. Nub. 963, but γρύσαντος if correct, Teleclid. in Sext. Emp. 751 (B.) Vb. γρυκτός Ar. Lys. 656. For γρύξεις Ar. Eq. 294, Elms. and Dind. read mid. γρύξει, probably because γρύξομαι occurs in Alcaeus: the act. form is certain late, οὐ γρύξει κύων V. T. Exod. 11, 7; Apocr. Jud. 11, 19; and the collat. form γρυλίζω has Dor. fut. act. -ίξειτε Ar. Ach. 746.

Δ.

(Δαέω) *To teach, learn*, see (δάω).

Δαιδάλλω *To deck curiously*, Poet. -δάλλουσι Opp. Cyn. 1, 335; in classic authors the act. occurs in pres. part. and inf. only, δαιδάλλον Il. 18, 479. Od. 23, 200; -άλλειν Pind. Ol. 5, 21: p.p. δεδαυδαλμένος Pind. Ol. 1, 29, 2, 53: aor. δαυδαλθείς N. 11, 18. A solitary fut. of a pure form (δαυδαλώ), δαυδαλωσέμεν occurs Pind. Ol. 1, 105.

Δαΐζω Poet. *To rend*, -ων Il. 11, 497; Ap. Rh. 3, 415; Aesch. Supp. 680 (chor.); -ίζειν Tyrtae. 11, 17; Orph. L. 706. Epic -ιζέμεναι Il. 21, 33: imp. ἐδάϊζε Il. 21, 147, δάϊζε Orph. Fr. 12, 2: fut. δαΐζω Aesch. Ag. 207 (chor.); Nonn. 44, 158: aor. ἐδάϊξα Ap. Rh. 1, 1002. 2, 7; Opp. C. 4, 280; δαΐξαι Il. 2, 416. 16, 841; δαΐξας Aesch. Ch. 396 (chor.): p.p. δεδαΐγμαi, -αΐκται Opp. Hal. 5, 578; -ῖγμένος Il. 18, 236. 22, 72, and δεδαιγμένος Pind. P. 8, 87 (Herm. Hart. Schneidew.), δεδαγμ- (Bergk, Momms.): pl.p. δεδαΐκτο Nonn. 14, 387: aor. ἐδαΐχθην Anth. 8, 216; δαΐχθείς Pind. P. 6, 33; Ap. Rh. 4, 1400; Eur. I. T. 872 (chor.), and δαΐσθείς Eur. Heracl. 914 (chor. Ald.), but δαισθείς (Elms. Herm. Dind. Kirchh.) referred also to δαίω burn, and δαίνυμι: pres. p. δαΐζόμενος Il. 14, 20: imp. ἐδαΐζετο 15, 629. Mid. so seems imp. δαΐζετο *began tearing*, Hym. Cer. 41, if so, missed by Lexicogr. Vb. δαΐκτός Orph. Arg. 979. δάϊζ- Il. 7, 247. 18, 27 &c., but δα- in arsi, Il. 11, 497. This verb is Epic and Lyric: the Tragedians use it in chor. only.

Δαίνυμι *To entertain*, imper. δαίνυ Il. 9, 70: part. -ύντα Od. 4, 3, (δαινύω): imp. δαίνυ Il. 23, 29. Od. 3, 309, and δαίνυν Callim. Cer. 84: fut. δαίσω Il. 19, 299; Aesch. Eum. 305; Eur. I. A. 720: aor. ἔδαισα Eur. Or. 15; Her. 1, 162; δαΐσας Pind. N. 1, 72: aor. p. δαισθείς Eur. Heracl. 914 (chor.)

Mid. δαίνυμαι *feast, eat*, -ύσαι Od. 21, 290, -ύται Il. 15, 99; Soph. Tr. 1088; Opp. Hal. 2, 244; subj. δαινῆ Od. 19, 328, see below; -ύσθω 21, 319, -ύσθαι 21, 89; -νυσθαι Her. 3, 18; -ύμενος Hipponax 35; Com. Fr. (Cratin.) 2, 95; Her. 2, 100; Opp. Hal. 1, 137, and δαίωμαι Athen. (Matron) 4, 136?: **imp.** δαινύμην Il. 23, 201. Od. 3, 66; Theocr. 13, 38; Ar. Pax 1280. 1282 (Hexam.), ἐδαιν- Soph. Tr. 771; Com. Fr. (Eub.) 3, 205; Opp. Hal. 1, 543; Her. 1, 211 (Bekk. Dind. Bred.), δαιν- (Gaisf.): **fut.** δάισομαι Lycophr. 668 (δαίσ- Maneth. 4, 615); Arr. An. 5, 3; Philostr. Ap. 208, μετα- Od. 18, 48: **aor.** ἐδαισάμην Archil. Fr. 99 (Bergk); Pind. P. 10, 31; Soph. Fr. 153 (D.), δαισ- Pind. P. 3, 93. N. 9, 24; subj. δαίση Com. Fr. (Cratin. Min.) 3, 377, Epic δάισομαι, μετα- Il. 23, 207; δαισάμενος Od. 18, 408; -σασθαι Soph. El. 543. **Vb.** ἄ-δαιτος Aesch. Ag. 151. Subj. δαινῆ Od. 19, 328, but δαινῆ even in *thesis* 8, 243, for which Ahrens would read δαινῆ for -ύται; ῥ in **opt.** δαινῶτο, δαινῶτο (for -νῶτο, -νίαντο.) δαινῶ 2 sing. **imper.** for -υθι Il. 9, 70, and 3 **imp.** for ἐδαινῶ, Od. 3, 309, but δαινῶ 2 sing. **imp.** **mid.** for ἐδαινῶτο, -νῶ, Il. 24, 63; δαινῶτο 3 sing. **pres. opt. mid.** for -νῶτο, 24, 665, δαινῶται 3 pl. for -νῶτο, Od. 18, 248. μεταδάισομαι Il. 23, 207, seems subj. for -σώμαι. This verb is poetic, occasionally Ionic prose.

Δαίωμαι *To divide, tear*, Pind. P. 3, 81; -όμενος Od. 17, 332: **imp.** δαίετο Od. 15, 140: **fut.** δάσομαι Il. 22, 354, ἀπο-δάσσει 17, 231: **aor.** ἐδῖσάμην Od. 14, 208; Ap. Rh. 1, 529, δι- Pind. Ol. 1, 51; Her. 8, 121, ἐδάσσει Od. 6, 10; Hes. Th. 520, δάσσει Il. 1, 368; Hes. Th. 112; δάσαι- Opp. Hal. 1, 11, **iter.** δασάσκειτο Il. 9, 333; δάσωμαι Od. 17, 80; -σαίμεθα 2, 335; -σασθαι Il. 18, 511. 23, 21; Eur. Tr. 450; -σάμενος Her. 2, 4. 7, 121, δασσ- Od. 3, 66; Pind. Ol. 7, 75; rare in Attic, ἐδάσσει Xen. Oec. 7, 24. 25; δάσσονται Cyr. 4, 2, 43; δάσασθαι Plut. Rom. 17, ἀνα- Thuc. 5, 4; Plut. Agis 12; δασάμενος Rom. 27: and late **p. p.** δέδασται as **mid.** Q. Sm. 2, 57. **Pass.** δαίωμαι *to be divided*, figur. in **pres.** distracted, Od. 1, 48, but ἀνα-δαιομένης divided, Orac. Her. 4, 159: **p.** δέδασμαι Il. 15, 189; Eur. H. F. 1329; Her. 2, 84; Stob. (Archil.) 1, 75 (Mein.), Epic δέδαιμαι, -αίεται Od. 1, 23 (but late δέδασται as **mid.** see above): **aor.** later, ἐδάσθη (Hesych.); ἀνα-δασθείς Plut. Agis 8; κατα-δασθήναι Luc. Demon. 35 (Jacob.) **Vb.** ἀνά-δαστος Pl. Leg. 843. To this verb, rather than to δαίνυμι, some may be inclined to refer **pres.** δαίονται *divide for oneself, consume*, Athen. (Matron) 4, 136. The **pres.** and **fut.** seem to be poetic.

Δαίρω *To flay*, Ar. Nub. 442 (Bekk., δειρ- Dind.), see δειρω, δέρω. 1 **aor.** δῆραι we have never met in any Greek.

(Δαίω) *To divide, entertain*, see δαίνυμι.

Δαίω *To kindle*, usu. Poet. δαίωσι Il. 20, 317; δαίων Aesch. Ch. 864. Ag. 496; but Hippocr. 6, 436 (Lit.); and, in a Byzant. decree, Dem. 18, 90: imp. ἔδαιε Hom. H. 2, 266; Ap. Rh. 4, 869, δαίε Il. 9, 211. 18, 206: p. δέδαι late, δεδάνια Nonn. 6, 305: p. p. δέδαιμαι, -μένος Simon. (Am.) 30 (Bergk): aor. δαίσθεις Eur. Heracl. 914 (chor.) has been referred hither by Elms. and Lobeck, see δαίω: 2 p. δέδηα *blaze*, Il. 17, 253. 20, 18: plp. δεδήειν Il. 2, 93; Hes. Sc. 155, ἀμφι- 62. **Mid.** δαίομαι *to be on fire*, Od. 6, 132; Ar. Lys. 1284 (chor.); -όμενος Il. 8, 75; Theocr. 24, 52: imp. ἐδαίετο Soph. Tr. 765, δαίετο Il. 21, 343; Hes. Sc. 165: 2 aor. (ἐδαόμην), subj. δάηται Il. 20, 316. 21, 375.—δεδαυμένος Callim. Epigr. 52 (Blomf. Mein.) is a conjecture of Bentley's for δεδαγμ-. This verb is almost entirely Poetic.

Δακνάζομαι *To be distressed*, Poet. and only pres. δακνάζου Aesch. Pers. 571 (chor.) Act. δακνάω *to bite*, late -άζων Anth. 7, 504.

Δάκνω *To bite*, Hipponax 49, 6; Aesch. Sept. 399; Soph. Ant. 317; Ar. Vesp. 253; Her. 2, 95; Hippocr. 2, 414 (Lit.); Xen. An. 3, 2, 35; Pl. Rep. 474; Dem. 21, 89: imp. ἔδακνον Ar. Pl. 822: fut. δήξομαι Eur. Bac. 351; Ar. Ach. 325; Hippocr. 7, 336; Xen. Oec. 12, 16; (Dem.) 25, 96: late, δήξω Schol. Lycophr. 1006: aor. rare, ἔδηξε Paroem. C. 11, 82; δήξον (Luc.) Asin. 9: p. δεδήχασι (Hesych.); δεδηχώς Babr. 77 (Lachm.): p. p. δέδηγμαi Ar. Ach. 1; -μένος Aesch. Ch. 843; Eur. Rhes. 596; Xen. Conv. 4, 28; Pl. Conv. 217. 218: aor. ἐδήχθην Soph. Tr. 254; Ar. Ach. 18; Xen. Cyr. 1, 4, 13; δηχθῆ Aesch. Eum. 638; Hippocr. 7, 342; δηχθείη Eur. Med. 817; δηχθείς Eur. Hipp. 1303; Xen. Oec. 8, 1; Pl. Conv. 217, Dor. δαχ- Pind. Fr. 100, 8 (Bergk): fut. δηχθήσομαι Eur. Ale. 1100; Hippocr. 2, 578 (K.); Stob. (Teles.) 5, 67: pres. δάκνομαι Theogn. 910: 2 aor. ἐδάκην late, Aretae. 60 (Ed. Oxon.): 2 aor. act. ἔδακον Batr. 181; Simon. C. 168; Ar. Eq. 1372; Her. 7, 16; (Dem.) 25, 96, δάκε Il. 5, 493; Hes. Th. 567; Demodoc. 3 (Bergk), redupl. δέδακε Anth. 12, 15; δάκω Eur. Phoen. 383, δάκης Cycl. 314, -κη Ar. Thesm. 530, -κωσι Luc. Philops. 40; δάκοιμι Eur. Med. 1345; Ar. Eq. 1010 (Br. Bekk. Kock); (Dem.) 25, 96; δακών Tyrtae. 11, 22; Aesch. Pr. 1009; Soph. Tr. 976; Ar. Nub. 1369; Xen. Mem. 2, 2, 7; δακεῖν Ar. Vesp. 374. Ach. 376. Aristot. Pt. Anim. 4, 11, 11, δακίω Il. 17, 572. 18, 585: (a late 1 aor. form ἔδακα, ἀντ- (Luc.) Oryp. 27 (Dind.): aor. mid. ἐδηξάμην, δήξεται Hippocr. 2, 542 (Vulg. δήξεται Mss. Lind. Lit. Erm.); and late,

-ασθαι Herodn. 1, 15, 6, but -εσθαι (Bekk.) Of the **pass.** we hold the **aor.** not the **perf.** to be the more freq. Hom. seems to have only 2 **aor. act.** : **fut. act.** and perhaps 1 **aor.** are late: **aor. mid.** is doubtful. **Vb. ἀ-δηκτος** Hes. Op. 420.

Δακρῦχέω *To shed tears*, in early Epic has only part. -χέω Il. 9, 14; Aesch. Sept. 919 (chor.), -χέουσα Il. 22, 79; Ap. Rh. 1, 250, Dor. -έουσα Callim. Cer. 80; but late occur ind. **δακρυχέω** Anth. (Meleag.) 12, 72, -έει 7, 600; -έειν Nonn. 19, 168: and **imp. iter.** **δακρυχέσκε** Nonn. Metaphr. 20, 11.

Δακρύω (*ῥ*) *To weep*, Aesch. Ch. 81 (D.); Soph. El. 152; Ar. Ach. 690; Her. 1, 87, 3, 14; Andoc. 4, 39; Xen. Apol. 27; Isocr. 4, 168: **imp.** **ἐδάκρυν** Xen. An. 1, 3, 2: **fut.** **δακρύσω** Eur. Elec. 658; Alciph. 1, 37: and late **δακρύσομαι** Tryph. 404: **aor.** **ἐδάκρῡσα** Simon. (C.) 52 (Bergk); Eur. Bac. 1373; Ar. Av. 540; Her. 7, 45; Lys. 2, 40; Xen. Hell. 4, 2, 4. Cyr. 3, 1, 7, *ἀπ-* Ar. Vesp. 983, **δάκρῡσα** Od. 11, 55, *ῥ***δάκρ-** Soph. Ph. 360 (trimet.); subj. -ύσω Aesch. Ag. 1490; Eur. Tr. 458; **δακρύσῃ** Eur. Hel. 948; Ar. Pax 611; Pl. Leg. 800; -ῡσας Il. 10, 377; Her. 1, 112; Pl. Phaed. 116: *p.* late **δεδάκρῡκα** Alciph. 2, 3: *p. p.* **δεδάκρῡμαι** Epic, -κρῡσαι Il. 16, 7, -κρῡνται 22, 491. Od. 20, 204; and late prose **δεδακρῡμένος** (Pl.) Ax. 364; Plut. Public. 6. C. Gracch. 16; Luc. Icaromen. 13; Dio. Hal. 6, 81; Paus. 1, 21, 5; Aristaen. 1, 22, *bathed in tears*: **pres.** **δακρύεται** Eur. Hel. 1226. **Mid.** **δακρύνεσθαι** as **act.** Aesch. Sept. 814 (Dind.): **fut.** late **δακρύσομαι** Tryph. 404, quoted; *v. r.* Aesch. Sept. 814: late also **aor.** **δακρύσατο** Tryph. 431, *ῥ***δακρ-** Nonn. 15, 381; unless **δακρύσασθαι** be correct Aesch. Sept. 796 (Mss. Herm. for -έεσθαι Mss. 814 Dind. Paley). **Vb. ἀ-δάκρῡτος** Il. 1, 415. *ῥ* except occasionally in late poets, **δακρύω** Christ. Pat. 356. 913, -ύεις Theod. Prodr. 2, 300, **δάκρῡε** Anth. Pal. 9, 148. 12, 232, **δακρύσω** Theod. Prodr. 1, 263. **δακρύσω** called **fut.** Aesch. Ag. 1490; Soph. O. C. 1255; Theocr. 2, 64, seems rather subj. **aor.** Of the **pass.** the **pres.** **δακρύεται** Eur. Hel. 1226, and **perf.** **δεδάκρῡμαι** quoted, are alone in use. The **pres. act.** is not used by the Epics; **δακρύων** Batr. 69, is the only instance we know: **κλαίω** is the Epic **pres.** Il. 1, 362. 24, 773, **εἶβω**, **δακρῦχέων**, &c. The **mid.** is Poet. but not in Hom. and in *classic* authors scarcely ventures beyond the **pres.** Our lexicons, we think, have entirely missed it.

Δαμάζω (*δαμάω*) *To tame*, mostly Poet. -άζεις Eur. Alc. 980, -άζει Aesch. Ch. 324; Anacreont. 62 (B.); Nic. Ther. 363. Al. 5; V. T. Dan. 2, 40, Dor. -άσδει Theocr. 4, 55; *δαμάζων* Xen. Mem. 4, 3, 10 (see Hes. Th. 865; Pind. P. 11, 24), **δαμάω** in **pres.** is rare, and perhaps late, **δαμάωσι** Q. Sm. 5, 247, seems

pres. (comp. -ώνται 249), see below: imp. ἐδάμαζον Eur. H.F. 374 (chor.): fut. δαμάσω, -άσει Anth. 6, 329; V.T. Dan. 2, 40, -άσει Il. 22, 176; Ap. Rh. 3, 353. 4, 1654, and (δαμῶ), 3 sing. δαμῇ Il. 1, 61, Ep. δαμάξ 22, 271, 3 pl. -ώσι 6, 368, by some called pres.: aor. ἐδάμασα Pind. N. 7, 90, δάμασα Il. 16, 543. 22, 446; Hes. Th. 857; Pind. Ol. 10, 30; Soph. Ant. 827 (chor.), ἐδάμασσα Il. 5, 191. 16, 813; Hes. Th. 332; Pind. P. 2, 8; Eur. H.F. 381 (chor.), δάμασσα Il. 5, 106. Od. 14, 367; Pind. P. 8, 80; δαμάσσω Il. 16, 438, -άση Od. 5, 468, -άσση Il. 5, 138, -άσσομεν for -ωμεν, Il. 22, 176; δαμάσειεν Theocr. 22, 93; δάμασον Il. 9, 496, -άσσον 3, 352; δαμάσας Il. 19, 66; Eur. Phoen. 152; Com. Fr. (Plat.) 2, 672, -άσσας Od. 4, 244, Dor. -άσσαις Pind. Ol. 9, 92; δαμάσαι, -άσαι Mosch. 2, 76; Opp. Hal. 1, 14 (δμησαι Hesych.): p. δεδαμακότες Stob. Flor. vol. 4, p. 273 (Mein.), (δέδμηκα?): p. p. δέδμημαι Il. 5, 878; -μμημένος Il. 14, 482; Hes. Op. 116; Theogn. 177; Ap. Rh. 4, 1649: plp. δέδμητο Od. 3, 304; Ap. Rh. 1, 610, 3 pl. -μῆστο Il. 3, 183, late δεδάμασμαι Nic. Al. 29; late prose Mythogr. p. 340 (Westerm.); Plut. Mor. 451: plp. δεδάμαστο Or. Sib. 5, 5: aor. ἐδαμάσθην Od. 8, 231, δαμάσθ- Il. 19, 9; subj. -ασθῇ Aesch. Sept. 338. 765; opt. -είην Xen. Mem. 4, 1, 3; δαμασθείς Il. 22, 55; Simon. C. 151; Pind. Ol. 2, 20. P. 1, 73; Aesch. Pers. 279; Eur. Phoen. 563. Supp. 1011; -αυθῆναι Isocr. 7, 43, κατα- D. Cass. 50, 10, and ἐδμήθην Simon. (C.) 89 (Bergk); imper. δμηθήτω Il. 9, 158; δμηθήναι Ap. Rh. 3, 469, -θήμεναι Opp. H. 5, 16; δμηθείς Il. 4, 99; Hes. Th. 1000; Lycophr. 441, ὑπο- Hes. Th. 327, Dor. (ἐδμᾶθ-), 3 pl. δμᾶθεν Pind. P. 8, 17; δμᾶθείς Aesch. Pers. 906 (chor.); Eur. Tr. 175 (chor.) Alc. 127 (chor.) I. T. 198. 230 (chor.): 3 fut. δεδμήσομαι Hom. H. 2, 365: 2 aor. ἐδᾶμην Il. 13, 812. 20, 94; Soph. El. 845 (chor.); Ar. Pax 584 (chor.), δάμη Aesch. Sept. 608 (trimet.), δάμη Il. 21, 383. Od. 3, 90; subj. Epic δαμείω Od. 18, 54, -είης Il. 3, 436, -ῆης (Bekk.), -είη 22, 246, -ῆη (Wolf, Bekk.), -είετε 7, 72, -ῆετε (Bekk. La R.); opt. δαμείην Eur. Med. 647, -είη Il. 12, 403; Hes. Fr. 110; Soph. Tr. 432, 3 pl. -είην Il. 3, 301; δαμείς Il. 22, 40; Hes. Op. 152; Sapph. 90; Pind. Ol. 1, 41; Aesch. Pr. 426. 861. Ag. 1495; Eur. Rhes. 764. Or. 845. I. A. 623; δαμῆναι Il. 15, 522. Od. 18, 156; Hes. Th. 464; Aesch. Ch. 367; Soph. Ph. 200, Epic δαμήμεναι Il. 10, 403; Ap. Rh. 3, 480. Mid. δαμάζομαι as aor. Aesch. Supp. 884 (Vulg.); Eur. Fr. 683 (D.); Com. Fr. (Anax.) 3, 163. 175: fut. Epic δαμάσσεται Il. (11, 478 may be subj.) 21, 226; Opp. Hal. 4, 373: aor. δαμάσαντο Il. 10, 210; Q. Sm. 14, 138, δαμάσσο- Il. 5, 278, ἐδαμάσσαστο Od. 9, 516; Pind. P. 3, 35; -αμασαίμην Od. 4, 637; -άσασθαι Il. 23, 655;

-ασσάμενος Od. 9, 454; late prose ἐδαμάσατο Galen 3, 3; Greg. Nyss. de hom. condit. 7, 3 (Forbes), but κατα-δαμασάμενος Thuc. 7, 81. (δᾶμ-) Vb. δαμαστέον Geop. 16, 1, ἀ-δάμαστος Il. 9, 158, ἀ-δάματος Aesch. Ch. 54, ἀ-δητος Il. 10, 293.

δάμεν Epic 3 pl. 2 aor. p. for ἐδάμησαν, Il. 8, 344; subj. δαμείω Od. 18, 54, -είετε Il. 7, 72 (Vulg. Dind. La Roche), -ήετε (Bekk.), δαμήης 2 sing. Il. 3, 436, -ήη 3 sing. 22, 246, for -μῆς, -μῆ; inf. δαμήμεναι Il. 10, 403. In classic authors δαμάω occurs rarely, if ever, in pres. act. δαμά Il. 1, 61, may be fut. contr. from δαμάσει -άει -ᾱ, Epic -άα 22, 271, -όωσι 6, 368, but δαμώωσι Q. Sm. 5, 247, δαμώνται 5, 249, seem to be pres. Hom. has both aorists pass. in the double form ἐδαμάσθην, ἐδμήθην, 2 ἐδάμην: so Pind. -άσθην twice, Ol. 2, 20. P. 1, 73, -άσθην once, P. 8, 17; 2 -άμην thrice, Ol. 1, 41. P. 3, 9. Fr. 203 (Bergk): so also the Traged. -άσθην Aesch. thrice, Pers. 279. Sept. 338. 765; Eur. thrice, H. F. 21. Supp. 1011. Phoen. 563, (-ήσθην) always in chor. and always in the Dor. from -άσθην Aesch. once, Pers. 906; Eur. four times, Alc. 127. Tr. 175. I. T. 198. 230; 2 ἐδάμην Aesch. eight, Sept. 608. Pr. 426. 602. 861. Ch. 367. Ag. 1451. 1495. 1519; Eur. four, Med. 648. Or. 845. Rh. 764. I. A. 623; Soph. four times and this form alone, El. 845. Tr. 432. Ph. 200. 335. It would thus appear that the 2 aor. ἐδάμην is rather the prevailing form in Pindar, and more than doubly so in the Tragedians. That the form ἐδμήθην is not Attic, is pretty plain from Eur. I. A. 623 (trimeter), where, in the fifth foot, he avoids δμηθείς, and uses δαμείς. The 2 aor. act. ἔδαμον, and perf. δέδμηκα, are confined, we think, to lexicons. In good prose, this verb is very rare: we have seen it in pres. act. only, and 1 aor. pass. -άσθην: perf. δεδαμασμένοι Isocr. 6, 65 (Steph.) is now ὠμαλισμένοι (Ms. Urb. Bekk. B. Saupp. Bens.)

Δαμαλίζω *To subdue*, only pres. δαμαλίζοι Pind. P. 5, 129 (162). Mid. δαμαλιζόμενα Eur. Hipp. 231 (chor.) now approved for δαμαζομ-, but pass. δαμαλιζομένην Pind. P. 11, 24 (39) now rejected for δαμαζομένην. See δαμάζω.

Δαμνάω Poet. *To subdue*, -νᾶς Theogn. 1388, -νᾶ Od. 11, 221; imperat. δάμνα Sapph. 1, 3; imp. ἐδάμνα Il. 5, 391. 21, 270, δάμ- Il. 16, 103, iter. δάμνασκε Hom. H. 4, 251. Mid. δαμνάομαι trans. seems not quite certain, for δαμνᾶ Il. 14, 199, may equally well be 2 sing. of δάμναμαι, -ασαι, -αι contr. -ᾶ, from δάμνημι, which see.

Δάμνημι *To subdue*, Poet. Il. 5, 893. 8, 390; Alcae. 92; Theogn. 173. Mid. δάμνᾶμαι as act. δαμνᾶ Il. 14, 199, but δάμνάσαι, ὑπο- Od. 16, 95, -νᾶται Od. 14, 488; Hes. Th. 122;

Archil. 85 (Bergk); Pind. Fr. 207; Aesch. Pr. 164 (chor.): imp. δάμνατο Il. 11, 309, ἐδάμνατο Q. Sm. 1, 243, κατ- H. Merc. 137. Pass. δάμναμαι Aesch. Supp. 904 (chor.); Opp. Hal. 23, 387; -άμενος Il. 13, 16; -νασθαι 8, 244: imp. ἐδαμνάμεθα Orph. Arg. 1092, δαμν- Il. 11, 309; Q. Sm. 3, 7: for aor. ἐδάμην, see δαμάζω.

Δανείζω *To lend money*, Pl. Leg. 742: fut. -είσω Dem. 35, 52, unclassic -ειῶ: aor. ἐδάνεισα Xen. Cyr. 3, 1, 34; Isae. 5, 40; Aeschin. 1, 100; Dem. 34, 23: p. -νεια Aristot. Oec. 2, 13; Rhet. 2, 23, 23; Dem. 35, 52, complete and reg. in act. and pass.: p. δεδάνεισμαι Dem. 36, 5. 49, 53, see below: aor. ἐδανείσθην 33, 12. 35, 53; Xen. Hell. 2, 4, 28. Mid. δανείζομαι *to have lent to oneself, borrow*, Dem. 35, 22: imp. ἐδαν- 32, 4: fut. -είσομαι Dem. 32, 15 (Dind.), ἐπι- 35, 21: aor. ἐδανείσάμην Lys. 12, 59; Pl. Rep. 612; Dem. 34, 23. 35, 52. 48, 44: p. as mid. δεδάνεισμαι Xen. Hell. 6, 5, 19; Dem. 37, 53. 41, 9, προσ- Lys. 19, 26, προ- Hyperid. Fr. p. 348 (B. S.) Vb. δανειστέον Plut. Mor. 408. In very late Greek, along with the reg. fut. δανείσω, occurs the vicious form δανειῶ, -ειοῖσι V. T. Prov. 22, 7 (Vat. Alex.), -ειῖς Deut. 15, 10. 28, 12 (Vat.), but -εῖς (Alex.), and 15, 6 (Vat.) &c.: so mid. δανειοῦμαι, -εῖῃ 15, 6. 28, 12 (Vat. -εῖ Alex.)

Δαπανῶ *To expend*, Thuc. 7, 29; Xen. Cyr. 1, 2, 11: imp. ἐδαπάνων Xen. An. 1, 3, 3: fut. -ήσω Thuc. 1, 121, &c. (is pretty complete, but, in the classic period, with the irregularity of being Dep. pass.): aor. -ησα Isae. 5, 45: p. δεδαπάνηκα Lycurg. 139: p. p. -ημαι Her. 2, 125; Lys. 21, 5; Isocr. 2, 19; Diod. Sic. 1, 64: plp. ἐδεδαπάνητο, κατ- Her. 5, 34: aor. -ήθην Xen. Cyr. 2, 4, 11: fut. -ηθήσομαι Plut. Mor. 218; Athen. 4, 66. Mid. as Dep. pass. δαπανάομαι *to expend one's own*, Ar. Plut. 588; Andoc. 4, 32; Lys. 21, 3; Pl. Rep. 548, Ion 3 pl. -έονται Her. 2, 37 (Gaisf. Bekk. Lhardy, -έονται Dind. Dietsch, Abicht, -ώνται Stein): imp. ἐδαπανώμην Ar. Fr. 476 (D.); Lys. 25, 13: fut. -(ή)σομαι: p. δεδαπάνημαι Isocr. 18, 63; Dem. 1, 27: aor. δαπανηθεῖς Isocr. 15, 225; Isae. 5, 43: but late, aor. mid. ἐδαπανησάμην Eunap. Hist. p. 99 (Bekk.) (δύπῃν-.)

Δαρδάπτω *To tear*, is Poetic and confined, in classic authors, to pres. -δάπτει Ar. Ran. 66, -δάπτουσι Il. 11, 479. Od. 14, 92; Ar. Nub. 711: imp. late prose ἐδάρδαπτε Luc. Menip. 14: aor. (ἐδάρδαψα), δαρδάψη Opp. Hal. 4, 628: p. δεδάρδαφε (Hesych.)

Δαρθάνω *To sleep*, in simple, only 2 aor. ἔδρθον, Poet. ἔδρθον Od. 20, 143; Coluth. 332. Usu. κατα-δαρθάνω Plut. Mor. 1026; -άνω Pl. Phaed. 71. 72, ἐπικατα- Rep. 534, ἀπο- Ael. H. A. 3, 13: p. καταδεδάρθηκός Pl. Conv. 219: aor. pass. κατεδάρθην, 3 pl.

-δαρθεν, for -θησαν, Ap. Rh. 2, 1227; -δαρθέντα Ar. Plut. 300 (Mss. Bekk. Bergk &c., but -δαρθόντα Pors. Dind.), -θέντες Philostr. 2, 36; (Luc.) Philop. 21, Poet. (κατεδράθη), subj. -δράθω Od. 5, 471 (Vulg. Wolf), differing only in accent from subj. 2 aor. act. -δράθω (Bekk. Thiersch, Dind. La Roche): 2 aor. act. κατ-έδαρθον Com. Fr. (Ar.) 2, 1148; (Theocr.) 21, 39; Thuc. 6, 61; Lys. Fr. 54 (Scheibe); Pl. Apol. 40; Xen. Hell. 7, 2, 23; Luc. Merc. Con. 30, Poet. ἔδραθον Hom. always, Od. 20, 143, πυρ- 20, 88, κατ- 23, 18; Theocr. 18, 9, 3 dual καδδρῦθέτην (κατεδρ-) Od. 15, 494; subj. κατα-δράθω Od. 5, 471, -δάρθωμεν Ar. Thesm. 725, see above; -δάρθοι Xen. Ages. 9, 3; -δαρθεῖν Pl. Conv. 223; Ar. Nub. 38. Eccl. 628, ξυγκата- 623, Poet. δραθείην, παρα- Il. 14, 163; κατα-δαρθών Ar. Plut. 300 (Pors. Dind.), see above; Plut. Mor. 75. 264, -δαρθούσα Ar. Eccl. 37, ἐπικата- Thuc. 4, 133. δαρθήσομαι we have never seen. Late prose authors sometimes present the Poet. form κατυδραθών Char. 6, 7, καταδραθείσα 4, 1. W. Dindorf is quite decided on discarding the 1 aor. pass. of this verb, except in very late authors, such as the Scholiasts &c. (Thesaur. καταδαρθ-.)

Δατέομαι *To divide*, Il. 18, 264; Hes. Th. 606; Her. 1, 216; -εώμεθα Il. 9, 280; ἐν-δατούμενος Aesch. Sept. 578; Soph. Tr. 791; Eur. H. F. 218; -έεσθαι Democr. p. 177 (Mull.): imp. δατέοντο Il. 5, 158. 20, 394; Pind. Ol. 7, 55, and -εύντο Il. 23, 121, only pres. and imp. unless δατέασθαι Hes. Op. 767, be inf. 1 aor.; but as such a form is against analogy, notwithstanding ἀλέασθαι, the reading should probably be pres. δατέεσθαι (Ms. Flor. D.), more especially as a pres. precedes it: for fut. δάσομαι: aor. ἔδασάμην, see δαίομαι. Pass. in comp. ἐν-δατέισθαι Soph. O. R. 205; δια-δατουμένης App. B. C. 1, 1.

(Δάω) *To teach, learn*, Epic 2 aor. ἔδᾱον *taught*, Theocr. 24, 128 (Vulg.); Ap. Rh. 4, 989, δάε 3, 529, *learned*, Pind. Fr. 143 (B.), redupl. δέδᾱε Od. 8, 448. 20, 72; Theocr. quoted (Ahr. Mein. Ziegl.): 2 p. δέδᾱα *have learned*, δεδάωσι Callim. Ap. 45; -αώς Od. 17, 519; (Hymn. Merc.?) 510; Ap. Rh. 2, 247, -αῶτε Emped. 120 (Stein); Ap. Rh. 1, 52: plp. δεδάει Orph. Arg. 127: 1 p. δεδάηκα Od. 8, 134. 146; Emped. 85 (Stein); Orph. Arg. 46; Her. 2, 165; -ηκώς Od. 2, 61; Hes. Fr. 215 (Marcksch.); Anacreont. 51, 12 (Bergk); late prose -ηκέμαι Dio Chrys. 74, 15 (Emper.): p. p. δεδάημαι as act. -ημένος Hom. H. 3, 483; Ap. Rh. 1, 200; Theocr. 8, 4; δεδαῖσθαι Ap. Rh. 2, 1154: 2 aor. ἔδᾱην as act. Il. 3, 208; Tyrt. 11, 8; Crates 12 (Bergk); Aesch. Ag. 123 (chor.); Soph. El. 169 (chor.); Eur. Phoen. 819 (chor.); Hec. 76

(chor.); late Ion. prose Luc. D. Syr. 1; subj. *δαῶ* Il. 2, 299, Epic *δαείω* 16, 423. Od. 9, 280, *δαῆς* Heindorf's conjecture, Parmenid. quoted by Pl. Soph. 237. 258; opt. *δαείην* Ap. Rh. 2, 415, -*είης* Q. Sm. 11, 494, 3 pl. -*είεν* Ap. Rh. 1, 663; -*ῆναι* Od. 4, 493; Theogn. 969 (Bergk), Epic -*ῆμεναι* Il. 6, 150. Od. 13, 335; *δαείς* H. Hym. 20, 5; Pind. Ol. 7, 53. 91; Solon Fr. 13, 50 (Bergk); Aesch. Ch. 603, *προ-* Od. 4, 396. **Mid.** (*δαόμαι*) *to learn*, fut. *δαήσομαι*, -*ῆσαι* Od. 3, 187. 19, 325, -*ῆσεται* Orph. L. 43, -*ῆσονται* Ap. Rh. 4, 234; and as **mid.** p. p. *δεδάμαι*: 2 aor. *ἐδάην*, see above. **Vb.** *ἀ-δάγτος* Hes. Th. 655. *δαείω* Epic 2 aor. subj. pass. for *δαῶ*, Il. 10, 425; inf. *δαίμεναι* Il. 21, 487, see above. From *δέδασα* comes a new **pres.** (*δεδάσμαι*), hence inf. *δεδάσθαι* Od. 16, 316. This verb is not in Attic prose, excepting late, *δεδαγκέναι* Dio Chrys. quoted; in Attic poetry, only in chor.; rare in Ionic prose, Her. and Luc. Syr. quoted.

(*Δεάμαι*) Epic, *To appear*, *δέατο* a defect. imp. Od. 6, 242 (Wolf, Bekk. Dind. *δόατο* Vulg.) **Pres.** in Hesych. *δέαται* = *δοκεῖ*.

Δεδίσκομαι (*δείκνυμαι*) *To greet*, *δεδισκόμενος* Od. 15, 150. See *δειδίσκομαι*.

Δεδίσκομαι, *δεδίσσομαι*, -*ίττομαι* (*δίομαι*) *To frighten*, *δεδίσκει* Hom. H. Merc. 163, -*ίττεται* Luc. Bis acc. 7; Plut. Mor. 150. 724; -*ίττωμαι* (Dem.) Proem. 43; -*ιτόμενος* Pl. Phaedr. 245: imp. *ἐδεδίσκετο* Ar. Lys. 564: fut. *δεδίξομαι* Luc. Saturn. 4. Philops. 31: aor. *ἐδεδίξαμην* see below; -*ίξαιτο* Luc. Zeux. 4; -*άμενος* Dem. 19, 291; Plut. Cat. Min. 43. Also *to fear*, *feel timid*, *δεδίσσομαι* Hippocr. 2, 646 (*διδίσο-* Lit. 8, 66, *δεδίσο-* 2, 558 Erm.), *δεδίττ-* Aretae. 83 (Ed. Oxon.): aor. *ἐδεδίξαντο* Polyaen. 1, 12. The form *δεδίσκομαι* is very rare, *δεδίσκει* Hom. H. 3, 163 quoted, is an emendation of Pierson and Moer. for *τιτύσκει* of the Mss., but generally adopted. Maltby would discard this form in the sense *to frighten*, and read *δεδίσο-*.

Δεδοίκω *To fear*, a Dor. **pres.** (or **perf.** with term. of **pres.**) Theocr. 15, 58.

Δεδοκήμενος *watching*, a def. p. part. Epic Il. 15, 730; Hes. Sc. 214. See *δοκίω*.

Δεδύκειν Dor. inf. for -*υκέναι* Theocr. 1, 102.

Δεῖ *It is necessary*. See *δέω* *to want*.

Δεῖδεγμαί, see *δείκνυμι*.

Δειδίσκομαι *To greet*, *welcome*, Epic -*άμενος* Od. 3, 41: imp. *δειδίσκετο* Od. 18, 121. 20, 197; Ap. Rh. 1, 558.

Δειδίσσομαι Epic, *To frighten*, -*ίσσαι* Il. 13, 810; imperat.

-ίσσο 4, 184, -ισσέσθω 15, 196; rarely intrans. *fear, quail*, δειδίσσεσθαι Il. 2, 190; see Hippocr. 8, 66, διδισσ- (Lit.): imp. δειδίσσето trans. *frightened*, in tmesi Il. 12, 52, *dreaded* Orph. Arg. 56: fut. δειδίξεται *will frighten*, Hes. Sc. 111; -ίξεσθαι Il. 20, 201. 432: aor. δειδίξασθαι Il. 18, 164; but late prose δειδισάμενος *dreaded*, Appian C. B. 5, 79: p. δειδίχθι Nic. Alex. 443; δειδίχθαι Maxim. Καταρχ. 149. See δεδίσκ-, δεδίσσ-.

Δίδω *To fear*, pres. perhaps Epic, and only 1 pers. sing. Il. 14, 44. Od. 12, 122; Ap. Rh. 3, 481; Q. Sm. 2, 46; δειδῶσι v. r. Aristot. Pt. Anim. 4, 5, 16: (imp.?): fut. δείσεται Epic Il. 20, 130; -σεσθαι 15, 299; unless δείσει Xen. An. 7, 3, 26 (Dind.) be correct: late δείσω Q. Sm. 4, 36; Or. Sib. 12, 152; Aristid. 46, 168, κατα- Epist. Phal. 84: aor. ἔδεια Il. 10, 240 (Bekk.); Simon. Am. 14, 2; Aesch. Sept. 203; Eur. Hec. 1138; Ar. Lys. 822; Her. 1, 153; Thuc. 1, 74; Lys. 14, 9; Xen. An. 6, 6, 7; Isocr. 9, 57, Epic ἔδδ- Il. 10, 240. 22, 19 (Vulg. Dind.) see below, δείσα Il. 8, 138; subj. δείσης Soph. El. 1309; Ar. Eccl. 586; Xen. An. 7, 3, 26, -ση Il. 24, 116; Pl. Theaet. 166, -ητε Il. 24, 779; Soph. O. R. 1414, -ωσι Isocr. 12, 133; opt. δείσαις ὑπο- Ap. Rh. 3, 435, δείσειε Il. 24, 672, -εῖαν Thuc. 2, 15; imperat. δείσατε Ap. Rh. 4, 1042, ὑπο- Od. 2, 66; δείσας Il. 20, 62; Pind. P. 4, 112; Soph. Ant. 1005; Ar. Vesp. 109; Her. 1, 86. 4, 127; Antiph. 1, 27; Pl. Apol. 28, Dor. -σαις Pind. N. 5, 34; inf. δείσαι, κατα- (Dem.) Proem. 32: p. δίδοικα as pres. Theogn. 39; Ibycus 24 (B.); Aesch. Pers. 751; Soph. Tr. 306; Eur. Med. 37; Ar. Eq. 38; Thuc. 1, 81; Andoc. 3, 28; Isocr. 15, 215; Isae. 8. 34, Dor. -κω Theocr. 15, 58, -κας Soph. Tr. 457; Ar. Vesp. 628. Thesm. 202; Luc. Demon. 35; Philostr. Ap. 203, -κε Pl. Euth. 12; Dem. 28, 3, pl. rare -οίκαμεν Com. Fr. (Men.) 4, 230; (Luc.) Charid. 24, Dor. -αμες Theocr. 1, 16, -ατε Ar. Eccl. 181; Epist. Phal. 29 (Herch.), -ασι (Dem.) Epist. 3; Paus. 8, 54, 5, Epic δειδοικα Il. 1, 555. 21, 198; Callim. Epigr. 45; subj. rare δειδοίκωσι Hippocr. 4, 166 (Lit.); (opt.?): plp. as imp. ἔδεδοικεν Xen. Cyr. 1, 3, 10; Pl. Charm. 175. Rep. 472, -εις Ar. Plut. 684; Luc. Icar. 3; App. Mithr. 58, -ει Lys. 12, 50; (Isocr.) 17, 14. 22, pl. ἔδεδοίκεσαν Thuc. 4, 27; Xen. An. 3, 5, 18; Polyaen. 2, 1, 6; inf. Poet. δειδοικέναι Eur. Supp. 548; Ar. Plut. 354. Vesp. 1091; and late prose (Pl.) Ax. 372; Polyaen. 8, 28; Apollod. 2, 5, 4; Luc. Ner. 4; Plut. Pyr. 16; T. Grach. 16; δειδοίκως Anacr. 44; Aesch. Eum. 699 (702); Eur. Phoen. 1594. Ion 624; Ar. Pax 607; rare in classic prose Her. 1, 107; Hippocr. 2, 76; Xen. Cyr. 6, 2, 15, -οικνῖα Pl. Phaedr. 254 (Ms. D. Bait. O. W. δεινῖα Bekk.); often late -κῶς Plut. Tim. 20. Aem. P. 23.

Pelop. 27. 29. Cat. Maj. 21. Phil. 12 &c. ; Luc. Par. 41 ; Diog. Epist. 45, -οικυῖα Herodn. 5, 7. For 2 p. δέδια Il. 24, 663 ; Aesch. Pr. 902 ; Dem. 14, 4, Epic δεῖδ- Il. 21, 536, see διω. In the *aorist*, Epic writers, at least most of our editions, double the δ after the augment : ἔδδαισα Il. 1, 33. 10, 240. 20, 61. 23, 425 &c. ; Callim. Dian. 51 ; Ap. Rh. 3, 1293, and generally in comp. περιῖδδαισα for περιεδει- Il. 11, 508 ; περιῖδδαισας 15, 123. 21, 328. 23, 822. Ap. Rh. 4, 1650, ὑποῖδδαισας Ap. Rh. 3, 435, ὑποῖδδαισας Il. 12, 413. 18, 199. 22, 282. Od. 9, 377. 10, 296 ; Ap. Rh. 4, 394, but ὑποδεδείσατε Od. 2, 66. This singularity has been attributed to the *digamma*. But, admitting the *digamma*, we think its operation too confined and freakish to be the true cause. It is dormant except in the *aorist*, and even there refuses to awake unless on special occasions, by a very near approach or actual contact, and not always even then. We would rather say that the lengthening of the ε is a *metrical exigency*, and, on the analogy of other short vowels similarly situated, does not require the doubling of the δ. When the vowel is in *arsis*, there is surely little need ; for why should ε require two δs in ἔδδαι|σεν ὑπέν|ερθε Il. 20, 61, and put up with one in δὲ δει|σαντες Od. 9, 236. τῇ δει|ση Il. 24, 116 ? And even in *thesis* there is no absolute necessity ; for if Homer allowed himself to write the gen. of ἀνεψῖός, ἀνεψ|ιῶν Il. 15, 554, why might he not lengthen ε, similarly situated, in χαλε|πὴν εἰ|δεῖσατε Il. 13, 624, and τοῖ δ' εἰδ|εισαν Od. 10, 219, instead of ἐδδει- ? It appears to us that in the first case the *stress* has been laid on the vowel, and left no trace ; in the second, it has been laid on the consonant, and generated its like. But by the Poet, or the Editor ? Are there metrical or rational grounds for the difference ? We are inclined to think that Bekker is right in editing ἔδδαισα, περιδεδει-, ὑποδεδει- always with single δ in his last edition (1859). The following examples may, by shewing the usage, serve to aid the easier comprehension of the case : no doubling of the δ (= *digamma*) beyond the *aor.* ὥδέ γ' εἰ|δεῖδιμεν Il. 6, 99, κεί|νου γὰρ εἰ|δει- Il. 5, 790, γὰρ καλ' εἰ|δεῖδισαν 15, 652 (Bekk.), -ον καὶ εἰ|δεῖδισαν 7, 151, τίποτε σι|δεῖδοικ- Il. 12, 244, περὶ|δεῖδια, Il. 10, 93 ; where no trace of it appears even in the *aor.* τῶν δ' ἀρα|δεδιάντ|ων. Od. 12, 203. 24, 534, ὑπὸ-|δεῖσατε| Od. 2, 66 ; where δ is doubled perhaps unnecessarily, ἔδδαισα Il. 1, 33, &c. &c., see above. The instances of δεῖδω in *pres.* beyond the 1 pers. sing. are rare, and by some thought doubtful, δεῖδετε Anth. Pal. 9, 147, δεῖδομεν Dio. Hal. Ant. 6, 32. The correction to δεῖδετε, δέδιμεν is easy, and in Dio. Hal. has *now* been made, but the question is as

easy, and not unreasonable—would later writers feel themselves restricted to exactly Homeric usage?

Perf. δέδοικα, **plp.** ἔδεδοικεν seem confined to the indic. usually singular, part. and inf.; subj. δεδοίκωσι, however, Hippocr. 4, 166 (Mss. B. M. N. Lit.): δέδια, again, is used throughout, but less frequently, in indic. sing. **perf.** and **plp.**: of δέδοικα, good prose writers use 1 and 3 sing. the pl. is Poet.: of ἔδεδοικεν they use 1 and 3 sing. and 3 pl.; δεδοικώς rarely; δεδοικέναι perhaps never (Pl.) Ax. 372. These are partially supplied by (δέδια), δίδιμεν, δέδιτε, δέδιασι; δειδιώς freq. Antiph. 2, 8, 1; Dem. 18, 263, 23, 126 &c. &c.; δειδιέναι Hippocr. 1222 (Foes); Thuc. 1, 136; Pl. Conv. 198 &c. See δίω. Cobet (Nov. Lect. p. 588) says "forma δείσομαι a Grammaticis ficta est, neque usquam in Graecorum libris legitur," and on this ground objects to L. Dindorf's reading δείσει Xen. An. 7, 3, 26, for δείσης (Vulg. Krüg. Saupp.) Hom. has this fut. twice indisputably: Cobet would, therefore, have taken safer ground if he had denied its being a prose form.

(Δειελιάω) *To take an afternoon meal*, Epic and only **aor. part.** δειελήσας Od. 17, 599.

Δεικανάω *To shew (the hand)*, Poet. **pres.** late, Arat. 209: **imp.** iter. δεικανάσκειν Theocr. 24, 56. **Mid.** δεικανάομαι *to welcome*, **imp.** 3 pl. Epic δεικανάωντο Il. 15, 86. Od. 24, 410, ἔδεικ- Ap. Rh. 1, 884. (ᾶ.)

Δείκνυμι *To extend the hand, shew*, Pind. Fr. 108, 5; Soph. O. C. 1145; Eur. Heracl. 1048. Ion 1341; Ar. Av. 1080; Her. 2, 86 (Bekk. Dind.); Isocr. 4, 29; Isae. 11, 3; Pl. Rep. 514. 523; Xen. Oec. 20, 13, ἀπο- Antiph. 5, 59, and δεικνύω Hes. Op. 451; Com. Fr. (Men.) 4, 93, 245; Aeschin. 2, 71; Dem. 18, 76, 21, 169, 36, 47; Xen. Cyr. 6, 1, 7 (Popp. -υσι Dind. Saupp.), -ύουσι An. 6, 2, 2 (Krüg. Saupp. -ύασι Dind. Hug), προ- Her. 7, 37 (Bekk. Dind.), ἐν- Andoc. 2, 14, ἐπι- Isocr. 4, 4, ἀπο- Isae. 9, 31; imper. δείκνυε Hes. Op. 502; Pl. Phaedr. 228, 268 (Vulg.); Dem. 45, 45 (Bekk. Dind.), but δεικνύ Pl. Rep. 523, ἐπι- Ar. Av. 666 (never -υθι), -ύτω Soph. O. C. 1532; Dem. 21, 28; δεικνύς Il. 13, 244; Her. 2, 78; Pl. Tim. 50; -ύων Xen. Mem. 1, 3, 1; Dem. 24, 35; δεικνύναι Theogn. 771; Her. 2, 148; Pl. Apol. 21; Dem. 2, 5, -ύειν Com. Fr. (Alex.) 3, 430; Dem. 2, 12, 24, 48; Luc. Prom. 11, ἐπι- Xen. Cyr. 8, 1, 21 (Dind. Saupp.): **imp.** ἐδείκνυν Xen. An. 4, 5, 33, Cyr. 8, 4, 35; Dem. 18, 213; δεικνύ Hes. Op. 526, ἐδείκνυν Her. 4, 150; Antiph. 5, 76; Aeschin. 3, 118; Dem. 18, 233, 34, 42, ἐπ- Lys. 6, 51, δείκν- Pind. P. 4, 220: fut. δείξω Od. 12, 25; Solon. 10; Aesch., Eum. 662; Soph. Aj. 66; Her. 4, 79 (Bekk.); Thuc. 5, 9, Ion. δείξω see

below : aor. ἔδειξα Od. 27, 147 ; Pind. P. 6, 46 ; Aesch. Pr. 482 ; Eur. Cycl. 9 ; Thuc. 4, 73 ; Lys. 12, 49 ; Pl. Tim. 41, δέιξ- Od. 3, 174 ; Pind. Ol. 13, 75, Ion. ἔδεξα see below : p. δέδειχα Aristot. Top. 1, 18, 4 ; Com. Fr. (Alex.) 3, 517, ἀπο- 3, 503, ἐπι- (Dem.) 26, 16 : p.p. δέδειγμαι Soph. Fr. 379 (D.) ; Xen. Cyr. 2, 3, 9 ; Pl. Leg. 896, Epic δέιδεγμαι see mid. : plp. ἐδέδεικτο, ἀπ- Xen. Hell. 3, 2, 13, Ion. -εδέδεκτο Her. 3, 88, Epic δέιδεκτο see mid. : aor. ἐδείχθην, ἐπ- Isocr. 4, 145, ἀπ- Pl. Prot. 359 ; but δειχθῇ Polit. 278 ; δειχθῆναι Antiph. 2, 1 ; -θείς Eur. Supp. 1209 ; Pl. Legg. 822 : δειχθήσομαι Isocr. 5, 1, 12, 4 ; Dem. 21, 12 : late 3 fut. δεδείξομαι Plut. Mor. 416 ; Galen 3, 419. 681. 9, 816, but δεδειγμένος ἔσται Antiph. 5, 80, ἀπο- Xen. An. 7, 1, 26. Ion. forms, fut. δέξω Her. 4, 179 (Bekk. Dind. Dietsch, Abicht), ἀπο- 3, 122. 5, 22 : aor. ἔδεξα Her. 2, 30 (Dietsch, Abicht), ἀπ- 5, 22 (Bekk. Dind. Dietsch &c.) : δέιδεγμαι, ἀπο- 1, 153 : ἐδέδεκτο, κατ- 7, 215 : aor. ἐδείχθην, ἀπ- 6, 104 ; -θείς 1, 1 : ἐδεξάμην, ἀπ- 1, 170. 7, 46. Mid. δείκνυμι Epic, *to hold out one's hand &c., to point, welcome*, Il. 23, 701. 9, 196, ἐν- Thuc. 4, 126 : imp. ἐδείκνυτο, ἀπ- Her. 3, 82, ἐν- Pl. Charm. 162. ἐπ- Lycurg. 27 : fut. δείξομαι, ἐν- Il. 19, 83 ; Eur. Bacc. 47 ; Pl. Euthyd. 278 : aor. δείξατο H. Merc. 367, ἀπ-εδείξ- Xen. An. 5, 5, 3, ἐν- Pl. Apol. 32 ; Dem. 21, 145 ; δείξατο, ἐν- Eur. Alc. 154 : p. δειδέχεται 3 pl. Od. 7, 72, ἐπι-δέδεικται Pl. Tim. 47, ἐν- Dem. 18, 10 ; (Hippocr.) Epist. 9, 400 (Lit.) ; D. Sic. 20, 93, missed by Lexicogr. : plp. δέιδεκτο 3 sing. Il. 9, 224, δειδέχατο 3 pl. *greeted*, Il. 4, 4, ἀπο-δεδειγμένοι ἦσαν Xen. An. 5, 2, 9. Vb. δεκτέον Xen. Mem. 3, 5, 8. On the forms -νυμι, -νω, Mss. and editors vary exceedingly : Hom. has only δεικνύς ; Hes. δεικνύς always, unless δείκνυ Op. 526, be imp. ; Her. δεικνύς 1, 114. 2, 78, and -ύων 3, 79. 3 pl. -ύουσι 3, 119, ἐπι- 4, 168, ἀπο- 5, 45, προ- 1, 209, and -ύσι, ἀπο- 1, 171. 4, 8. 5, 45 (Bekk. Dind. -ύουσι 5, 45 Gaisf. Dietsch, Stein) ; Pind. has δεικνυεν P. 4, 200, but ἀπο-δεικνύμενοι N. 6, 49 ; so Her. ἀπο-δείκνυμι 2, 16. 18, ἀπ-εδείκνυσαν 2, 144. 9, 80, and προ-δεικνύει 7, 37, imp. ἐδείκνυε 4, 150, ἀπ- 1, 112, δι- 2, 162, but 3 pl. ἐδείκνυσαν, ἐπ- 1, 30, ἐδεικνύατο, ἐν-απ- Her. 9, 58. Tragedians and, we think, Aristophanes always -νυμι ; Plato almost always, Xen. varies more, but L. Dindorf in his last edition (1857-66) reads nearly always the form -νυμι ; the Orators also, in our best editions, vary much.

Educational books say "Forms from verbs in -ύω pres. and imp. indic. were used by earlier Attic writers only when the υ is followed by a long vowel or diphthong, as δεικνύει, but *not* δεικνυε." Mss. however and the most stringent editors present

εδείκνυε Antiphon 5, 36; and ὤμνον Thuc. 5, 19. 23, 24, ὤμνε Lys. 19, 26.

Δειμαίνω *To fear*, Hom. H. 2, 226; Tyrt. 11, 3; Aesch. Pr. 41; Her. 8, 140; Pl. Rep. 330; -αίνομι Soph. O. C. 492; Mosch. 3, 55; -ων Ar. Vesp. 1042; Her. 3, 35; Pl. Leg. 933; Plut. Mor. 729; -νει Aesch. Pers. 600; Pl. Leg. 790: **imp.** εδείμαινον Eur. Rhes. 933, iter. δειμαίνεσκε Q. Sm. 2, 439: **fut.** δειμάνει in some editions of Aesch. Eum. 519, is an emendation of Abresch for δειμαίνει (Mss. Vulg. δειματοί Franz, δει μένει Dobr. and now Dind.) At Aesch. Eum. quoted, it means *to frighten*, and perhaps Pers. 600; Pl. Leg. 865: hence **pass.** δειμαίνοντο Q. Sm. 2, 499. In good Attic prose, Plato only.

Δεινός, ἐκ- *To make dreadful, exaggerate*, Joseph. 17, 5, 5: in *simple*, only 1 aor. part. δεινώσας Thuc. 8, 74; and inf. δεινώσαι Plut. Per. 28.

Δειπνέω *To sup*, Ar. Eccl. 683; Xen. Cyr. 3, 1, 37: **imp.** εδείπνεε Od. 17, 506; Hippocr. 1, 594, -νει Andoc. 1, 45; Pl. Conv. 217: **fut.** -ήσω Ar. Pax 1084; Xen. Cyr. 5, 3, 35, 3 pl. Dor. -ᾶσεντι Callim. L. P. 115 (Ernest. Bl.): and late -ήσομαι Plut. Mor. 225; Diod. Sic. 11, 9; Galen 10, 6: **aor.** εδείπνησα Com. Fr. (Antiph.) 3, 95; Hippocr. 5, 212; Pl. Conv. 203, δειπ- Od. 14, 111; -ήσωμεν Xen. An. 4, 6, 17; -ήσειαν Od. 9, 155; δειπνήσας 15, 79; Thuc. 3, 112: **p.** δεδείπνηκα Ar. Eccl. 1133; Hippocr. 5, 222; Xen. Cyr. 8, 4, 21: **plp.** εδεδειπνήκειν Antiph. 1, 18; Pl. Conv. 217, δεδειπ- Od. 17, 359. Syncop. forms δεδειπνᾶμεν Com. Fr. (Eubul.) 3, 248. (Alex.) 3, 429; δεδειπνάναι Com. Fr. (Pl.) 2, 663. (Ar.) 2, 1051. 1139 (Antiph.) 3, 79. (Eub.) 3, 248, for -ήκαμεν, -ηκέναι: **p.p.** δεδειπνημένος, παρα- Com. Fr. (Amph.) 3, 315. See ἀριστάω. This verb is once only in Trag. δειπνέειν if sound, Eur. Fr. Incert. 688 (D.) δειπνίζω *to entertain*, Anth. 11, 394; Her. 7, 118; Xen. Mem. 1, 3, 7. Oec. 2, 5: has **fut.** δειπνιώ Com. Fr. (Diph.) 4, 405: **aor.** εδείπνισα Her. 7, 118; Xen. Cyr. 4, 5, 5, Poet. δειπνισα Matron (Athen.) 4, 13; part. δειπνίσσας Od. 4, 535. 11, 411: **p.p.** late δεδειπνισμένος Plut. Mor. 92. This verb does not occur in Tragic poetry, occasionally in Comic, rare in Epic, only Od. quoted: rare also in Attic prose, only Xen. and late Luc. Ep. Sat. 22; Plut. quoted.

Δείρω *To flay*, a lengthened form of the more Attic δέρω, δείρουσι Her. 2, 39, ἀπο- 4, 64; imperat. δείρε Com. Fr. (Cratin.) 2, 224; Ar. Av. 365 (Dind. Bergk); (Luc.) Asin. 6; δείρειν Nub. 442 (Dind. Bergk): **aor.** εδείρα, ἀπ- Her. 5, 25; subj. δείρωσι, ἀπο- Her. 4, 61; δείρας, ἀπο- 4, 60. 64: **pass. imp.**

ἀπ-εδειρόμην Ar. Vesp. 1286: for p.p. and aor. see δέρω. In Ar. Bekk. reads δαίρε, δαίρειν.

Δέκομαι *To receive*, Aeol. and Ionic prose for δεχ-, Sapph. 1, 22 (Bergk.); Her. 9, 91; also Pind. Ol. 2, 63. P. 1, 98; imper. δέκεν Ol. 13, 68: imp. δέκετο Pind. I. 8 (7), 68, ἐδέκ- Her. 3, 135, 5, 18, -κοντο 6, 13, 8, 28.

Δέμω *To build*, pres. rare, part. δέμων Hom. H. 3, 87: imp. also rare, δέμον Od. 23, 192: fut. (δεμῶ?): aor. ἔδειμα Il. 21, 446; Ap. Rh. 4, 469; Her. 2, 124, δέιμ- Ap. Rh. 3, 37; subj. δειμομεν, for -ωμεν, Il. 7, 337; δείμας Eur. Rhes. 232 (chor.); Her. 9, 10: p. (δέδμηκα?): p.p. δέδμημαι Il. 6, 249; Theocr. 17, 18; Her. 7, 200, Dor. -ᾶμαι Theocr. 15, 120: pIp. ἐδέδμητο Il. 13, 683; Her. 7, 176, δέδ- Od. 14, 6. **Mid. to build for oneself**, aor. ἐδειμάμην Od. 6, 9; Eur. Fr. Dan. 22; Her. 4, 78; late Attic prose (Pl.) Ax. 370; Arr. 2, 5, 4; (Luc.) Amor. 36; Apollod. 2, 7, 2; Dio. Hal. 1, 55, δειμάθ' Od. 14, 8, dual δειμάσθην Opp. C. 4, 87. The pres. and imp. are confined to Ion. poetry, and are very rare. δέμοντα Hom. H. 3, 188, is an emendation of Barnes for νέμοντα. The verb scarcely occurs in Attic poetry, perhaps never in classic Attic prose, it is chiefly Ionic and late Attic. **Fut.** δεμῶ, p. δέδμηκα, 2 p. δέδομα we have never seen. A late form of p.p. δεδομημένος, as if from δομέω, occurs Arr. An. 7, 22; Aristid. 43, 555: aor. ἐδομήθησαν Hesych.: aor. mid. δομήσατο Lycophr. 48: redupl. fut. δεδομήσεται as act. Or. Sib. 3, 384.

Δενδύλλω *To glance at*, Epic and only part. -λλων Il. 9, 180; Ap. Rh. 3, 281.

Δεξιόμαι Dep. *To stretch out the right hand, entreat, greet*, Plut. Mor. 62; -ούμενος Eur. Rhes. 419; Xen. Hell. 7, 2, 9; -οὔσθαι Aristot. Mund. 1, 6; Luc. Alex. 41: imp. ἐδεξιούτο Ar. Plut. 753; Xen. Cyr. 6, 3, 15, 3 pl. Epic -όνωτο Hom. H. 6 (5), 16; Ap. Rh. 2, 756. 3, 258: fut. -ώσομαι Aesch. Ag. 852; Soph. El. 976; Hyperid. Leosth. Col. 13, 13; Dio. Hal. 8, 45; Luc. Bis acc. 9; Herodn. 2, 13: aor. ἐδεξιώσαμην Lys. 2, 37; Xen. Cyr. 7, 5, 53: but ἐδεξιώθην pass. Pl. Rep. 468. δεδεξιώμαι we have not seen. Some assume, perhaps needlessly, a form δεξιάομαι for the Epic 3 pl. -όνωτο.

Δερκίομαι *To look*, a Poet. form of δέρκομαι and only 3 pl. pres. -ύωνται Hes. Th. 911.

Δέρκομαι, Poet. *To see*, Dep. pass. and late, mid. Il. 11, 37; Emped. 81; Pind. P. 3, 85; Aesch. Pr. 843; Soph. El. 1116; Ar. Thesm. 700: imp. ἐδερκόμην Soph. El. 899; Eur. Elec. 867, προσ- Od. 20, 385, iter. δερκίσκετο Od. 5, 158: fut. late δέρξομαι Androm. Ther. 92 (Galen 6, 37): aor. m. late ἐδερξάμην Anth.

Pl. 166: **aor. pass.** *ἰδέρχθην act.* Aesch. Pr. 546, *δέρχθῃ* Soph. Aj. 425 (trimet. in chor.); imper. *δέρχθῃτε* Aesch. Pr. 93; *δερχθείς* Soph. Fr. 719 (D.): **2 aor. act.** *ἔδρακον* Od. 10, 197; Eur. Or. 1456 (chor.); Opp. Hal. 2, 538, *ἀν-* Il. 14, 436, *δράκ-* Hes. Sc. 262; *δράκοι, δια-* Il. 14, 344; *δρακεῖν* Aesch. Eum. 34. Ag. 602; *-κῶν* Eur. H. F. 951, late in comp. (with termination of 1 aor.) *εἰς-ἔδρακα* Orph. Arg. 133: **2 aor. m.** rare, *ἔδρακόμην* Anth. 7, 224: **2 aor. pass.** *ἔδρακην, -κεῖς* Pind. P. 2, 20. N. 7, 3. Fr. 100 (Bergk): **p.** *δέδορκα* as **pres.** Il. 22, 95; Pind. Ol. 1, 94; Aesch. Sept. 104; Soph. Aj. 360; Eur. Andr. 545; *δεδορκώς* Od. 19, 446; Aesch. Ag. 1179; Soph. Tr. 747; Eur. Phoen. 377; late prose Aristot. Physiog. 3, 7; Plut. Mor. 15; Luc. Calumn. 10; Stob. (Nicostr.) 70, 12. **Vb.** in *μονο-δέρκτης* Eur. Cycl. 78. *δέρκομαι* and *δέδορκα* are also used intrans. Anth. 7, 21; Pind. Ol. 1, 94 &c. **1 aor. p.** *ἰδέρχθην* seems confined to Trag.; **2 aor.** (*ἔδρακην*), *δρακεῖς* to Pind. This verb does not occur in early prose, occasionally in late, *δέρκομαι* (Luc.) D. Syr. 20, especially the **perf.** *δέδορκα* Plut. Mor. 15. 281; Luc. Calumn. 10. Herm. 20. Hist. Con. 37. Icar. 6; Galen 1, 5 (K). Late is found a **pres. act.** form *ἐπιδέρκει* Pseud.-Callisth. 1, 33, missed by Lexicogr.

Δέρω *To flay*, Com. Fr. (Anax.) 3, 181; Pl. Euthyd. 285; *δέρων* Ar. Ran. 619; *δέρειν* (Luc.) Asin. 6: **imp.** *ἔδερον* Il. 23, 167, *δέρον* Od. 8, 61: **fut.** *δερῶ* Ar. Eq. 370: **aor.** *ἔδειρα* Il. 2, 422; Dio. Hal. 7, 72, *ἔξ-* Eur. Elec. 824; Hyperid. Fr. 116, *ἀπ-* Luc. D. Deor. 16, 2; *δείρας, ἐκ-* Pl. Rep. 616; *δείραι, ἐκ-* Xen. An. 1, 2, 8: **p.p.** *δέδαρμαι, -δάρθαι* Solon Fr. 33 (Bergk); *-δαρμένος* Ar. Lys. 158, *ἐκ-* Her. 7, 70: **1 aor.** *ἔδάρθην, δαρθείς* Com. Fr. (Nicoch.) 2, 844: **2 aor.** *ἔδάρην* Ael. Epist. 11; Luc. Lexiph. 2; *δαρείς* (Menand.) Mon. 422, *ἐκ-* Her. 7, 26, *ἀπο-* Xen. An. 3, 5, 9: **fut.** late *δαρήσομαι* N. T. Marc. 13, 9. Luc. 12, 47. **Mid.** late *ἀνα-δέροιστο* Philostr. V. Soph. 1, 25, 3, and *ἀνα-δέρεσθον*, a suggestion of Brunck, Ar. Ran. 1106 (Dind.) for *-δέρετον* (Mss., *ἀνὰ δ' ἔρεσθον* Bergk, Mein.) **Vb.** *δρατός* Il. 23, 169. *δαπτός* late, Galen. See *δείρω*.

Δεύω *To need, want*, Aeol. and Epic for *δέω*, **pres. act.** not used, **aor.** *ἔδευσα* Od. 9, 540, see *δέω*. **Mid.** *δεύομαι* as **aor.** 2 sing. *-εαι* Il. 23, 484, and *-η* Od. 1, 254, *-εται* 7, 73, *-ονται* Q. Sm. 1, 459; *-οιτρο* Callim. Ap. 50, *-οίαιτρο* Il. 2, 128; *-όμενος* 3, 294; Lesb. Tit. 2189, Dor. *-ομένα* Eur. Tr. 276 (chor.): **imp.** *ἔδευεο* Il. 17, 142, *-εύετο* 1, 468. 602. 4, 48, *δεύοντο* 2, 709: **fut.** *δεύησεται* Od. 6, 192. 14, 510; *-ήσεσθαι* Il. 13, 786, *ἐπι-* Ap. Rh. 3, 717. Some say *δεύω* is softened from the digamated *δέφω*.

Δέω *To wet*, Il. 2, 471; Ar. Fr. 267 (D.); rare in prose -ων Hippocr. 6, 298. 420; -ειν 422. 8, 386: imp. ἔδενον Od. 8, 522, δέυε Il. 23, 220, iter. δέυεσκον Od. 7, 260: fut. δέυσω Com. Fr. (Eub.) 3, 247: aor. ἔδευσα Soph. Aj. 376; Eur. Phoen. 674, κατ- Il. 9, 490; rare in prose, ἔδευσε Pl. Tim. 73; δέυσας Hippocr. 6, 448; δέυσαι Xen. Oec. 10, 11: (p.?): p.p. δέδευμαι Eur. Fr. 470 (D.); Hippocr. 6, 422; Pl. Leg. 782; Xen. Cyr. 6, 2, 28: aor. ἐδέυθην Hippocr. 6, 412; Theophr. H. P. 9, 9, 1: pres. δέυεται Od. 6, 44: imp. δέονται Il. 23, 15. Mid. δέυεται Od. 5, 53?: fut. ἀνα-δέύσεται seemingly pass. Galen 10, 867, missed by Lexicogr. Quint. Sm. 4, 511, has 3 pl. 1 aor. δέυσαν, which Lobeck would alter to δεύτερον, but Koechly ἔδευσαν (1850). This verb is rare in prose: in good Attic, only aor. act. and p. pass.; in Epic, its walk extends not beyond pres. and imp. act., see above; (mid. δέυεται Od. 5, 53?), and pass. Od. 6, 44; Emped. 99; -οιτο Ap. Rh. 2, 974; -ομένη Opp. Hal. 3, 408: ἐδέυετο Ap. Rh. 3, 1138, δει- Il. 17, 361; Ap. Rh. 1, 750, -οντο Il. 9, 570. 23, 15.

Δέχνυμαι Poet. *To receive*, late form for δέχομαι, Anth. (Antip.) 9, 553; imper. δέχνυσο Coluth. 159; Orph. L. 692, -υσθε L. 4: imp. ἐδέχνυτο Orph. Arg. 566.

Δέχομαι *To receive*, Il. 23, 647; Aesch. Ag. 1060; Soph. Ant. 1019; Ar. Ach. 199; Thuc. 1, 20; Pl. Critias 106, Ion. and Pind. δεκ- Her. 8, 137; Pind. P. 1, 98, see above: imp. ἔδεχ- Hym. Cer. 437; Soph. O. T. 1391; Thuc. 7, 44; Lycurg. 29: fut. δέξομαι Il. 22, 365; Pind. P. 9, 73; Aesch. Pr. 860 (Dind. Herm. Paley); Soph. O. C. 4; Her. 7, 102; Thuc. 4, 21; Pl. Phil. 24; δεξοίαι' Soph. O. C. 945 (trimet.): aor. ἐδέξαμην Il. 18, 238; Simon. Am. 7, 49; Solon 33; Pind. P. 1, 80; Aesch. Ag. 1537; Soph. Aj. 661; Her. 1, 70; Antiph. 1, 12; Lys. 18, 12; Thuc. 2, 36, δεξ- Il. 5, 158; Hes. Th. 184; Pind. Ol. 3, 27; δεξάιατο Soph. O. C. 44: p. δέδεγμαi Pind. P. 1, 100; Aesch. Eum. 894; Her. 9, 5; Thuc. 1, 9, 3 pl. δεδέχεται, ἀπο- Her. 2, 43. 65. 77, δέχεται see below; imper. δίδεξο Il. 5, 228, δίδεχθε H. Hym. 2, 360; δεδεγμένος Il. 11, 124; δεδέχθαι Pl. Phaedr. 256: aor. as mid. in comp. ἐδέχθην, δεχθείς, ὑπο- Eur. Heracl. 757, but pass. δεχθείς late in simple, Joseph. Ant. 18, 6, 4; Malal. p. 3, 2, εἰς- Dem. 40, 14; Luc. Tox. 30. Merc. Cond. 10, προσ- Diod. Sic. 4, 26. 5, 58, ὑπο- App. Rom. 3, 2; Herodn. 1, 7, 2 (Bekk.): fut. late δεχθήσομαι pass. V. T. Lev. 19, 7, κατα- Dio Cass. 40, 40: 3 fut. δεδέξομαι act. Il. 5, 238; Anth. 5, 9; Or. Sib. 3, 351; Nonn. 46, 262. This reduplicated fut. seems to be Epic, for at Aesch. Pr. 866 (860 D.) now stands δέ δέξεται (Dind. Herm. Paley), and for δεδέξεται Ar. Vesp. 1223

(Mss. R. V. Vulg. Br. Bekk), is now edited, rightly we think, *δέξεται* (Bergk, Hirschig, Richter &c.), compare 1225. 1243. Pax 144. Av. 1312 &c. &c. In no instance in fact, except the one recorded, do the Mss. offer a trace of *δεδέξεται*. Dind. 5 ed. omits it (Vesp. 1223) and with Dobree holds it a gloss. See *δέκομαι*. For *δειδέχεται*, *δείδεκτο*, *δειδέχατο*, *δειδεγμένος*, referred by some to this verb, see *δείκνυμι*. *δέχεται* Epic 3 pl. perf. without augm. for *δέχνται*, Il. 12, 147; part. *δέγμενος* *wailing*, Il. 18, 524: *εδέγμην* plp. *was expecting*, Od. 9, 513, *δέκτο* Ap. Rh. 1, 1242; but *εδέγμην* *received*, Anth. 7, 691, *ιδεκτο* Od. 9, 353 (Bekk.); Pind. Ol. 2, 49; Anth. 7, 25, *ὑπ-* Hes. Th. 513, *δέκτο* Il. 15, 88; imper. *δέξο* Il. 19, 10, *δέχθε* Ap. Rh. 4, 1554; inf. *δέχθαι* Il. 1, 23; Eur. Rhes. 525. Of these Buttmann takes *εδέγμην* *received*, *ιδεκτο*, *δέκτο*, *δέξο*, *δέχθαι* as syncop. aor., and assigns to the perf. and plp. those forms only which signify *to wail, expect*. Vb. *δεκτίος* Luc. Hermot. 74 (Jacob.), *ἀπο-* Xen. Oec. 7, 36.

Δέψω *To work, knead*, Ion. Her. 4, 64: fut. (-ήσω): aor. *δενήσας* Od. 12, 48, as if from a pure form in -τω. Mid. aor. *δενήσται*, *ἐκ-* (Hesych.). Vb. *ἀ-δενήστος* Od. 20, 2.

Δέω *To bind*, Hes. Fr. 94, 3; Her. 4, 72; Pl. Crat. 403; *δίοιμι* Od. 8, 352; imper. *δεῖτε* Eur. Ion 1403; *δεόντων* Od. 12, 54 (Wolf, *διδέντων* Aristarch. Bekk. La R.); *δεῖν* H. Hym. 7, 12: imp. *ἴδει* Pl. Crat. 403; Dem. 24, 145, *δέον* Od. 22, 189; Hes. Sc. 291, *ἐκ-* Il. 23, 121: fut. *δήσω* Il. 21, 454; Ar. Eq. 367; Andoc. 4, 17; Xen. An. 5, 8, 24; Dem. 24, 144: aor. *ἔδησα* Il. 14, 73; Aesch. Eum. 641; Ar. Thesm. 1022; Her. 2, 122; Thuc. 8, 70, Poet. *ἔδησεν* Il. 21, 30; Hes. Th. 502; Pind. P. 4, 71; imper. *δήσατε* Od. 12, 161, *δησάντων* 12, 50; Dor. pt. *δήσαις* Pind. P. 4, 234: p. *δέδεκα* Dem. 24, 207; and late (Dem.) Epist. 3 (1477); Anth. (Meleag.) 5, 96. 12, 132; Plut. Tit. 10, and *δέδηκα* Aeschin. 2, 134 (Bekk. B. Saupp. -εκα Franke, Weidner): plp. *ἐδεθήκει* Andoc. 4, 17 (Emper. B. Saupp. Blass, *ἐδεδέκει* Franke, *ἐδεδοίκει* Bekk.): p. p. *δέδεμαι* Theogn. 178; Pind. N. 11, 45; Eur. Rhes. 617. Hipp. 160; Hippocr. 4, 190; *δεδεμένος* Antiph. 5, 47; Thuc. 1, 93; Her. 3, 39, *ἐπι-* Hippocr. 4, 220 (Lit.), v. r. *δεδεσμ-* see below; imper. *δεδέσθω* Pl. Leg. 880; *δεδέσθαι* H. Cer. 456; Lys. 10, 16; Dem. 24, 103: plp. *ἐδεδέμην* Her. 9, 37; Andoc. 1, 48; Lys. 6, 23. 13, 55; Luc. D. Deor. 21, 2, *δέδετο* Il. 5, 387, *δέδετο* Od. 10, 92, *ἐδεδέατο* Her. 1, 66. 5, 77: aor. *ἐδέθην* Her. 6, 2; Antiph. 5, 17; Lys. 13, 34; *δεθῶ* Pl. Meno 98; *δεθείεν* Dem. 24, 121; *δεθείς* Pind. N. 6, 36; Soph. Aj. 108; Eur. Hipp. 1237; Pl. Leg. 919; *δεθῆναι* Pl. Leg. 954: fut. *δεθήσομαι* Dem. 24, 126. 131.

190. 191, ἐπι- Hippocr. 3, 444 (Lit.): 3 fut. δεδήσομαι Xen. Cyr. 4, 3, 18; Pl. Rep. 361; Alciph. 3, 24; Luc. Catapl. 13. Tox. 35 (v. r. δεθῆσ- at both); but δεδέσονται Aristid. 53 (Jebb, δεδήσ- Dind.). Mid. δέομαι trans. and Poet. in *simple*, bind for oneself, ἀνα-δέονται Her. 1, 195; imper. ὑπο-δεῖσθε Ar. Eccl. 269; ἀνα-δούμενοι Thuc. 1, 6. 50. 2, 90, ὑπο- Pl. Theaet. 193: imp. δέοντο Il. 18, 553, περι-δούμ- Pl. Leg. 830: fut. δήσομαι *simple*, perhaps late, Or. Sib. 12, 293, περι- Ar. Eccl. 122, ὑπο- Luc. Anach. 32, κατα- Theocr. 2, 158 (Ahrens, Fritzsche, Ziegl.) for -θύσομαι (Vulg. -έθυσσα Mein.): aor. ἐδησάμην Il. 10, 22, ἀν- Thuc. 2, 92, Poet. ἐκ-δήσαντο Eur. Hipp. 761 (chor.), iter. δησάσκειτο Il. 24, 15; κατα-δήσονται Her. 3, 110; δησαίμην Il. 8, 26; δησάσθω, κατα- Hippocr. 8, 488; δήσασθαι Hes. Op. 542; δησάμενος Il. 17, 290; Ap. Rh. 2, 1013; Anth. 5, 255, ἀν- Pind. N. 11, 28, ἀνα- Thuc. 7, 74, ἐκ- Her. 4, 76: and p. p. ὑπο-δεδεμένος may be mid. Xen. An. 4, 5, 14, ἀνα- Polyb. 16, 6, 10: plp. δι-εδέδετο Luc. D. Mort. 12, 3. Perf. act. δέδηκα is best supported, Aeschin. quoted, only one Ms. has δέδεκα. The p. p. δέδεσμαι, v. r. Her. quoted, has very slender support, Cod. Fl.; and for ἐπιδεδεσμένος Hippocr. 3, 210 (Kühn), the Mss. give -δεδεμένος 4, 220. 268, προσ- 302 (Lit.) Vb. δέτος, συν- Pl. Polit. 279, but ἀν-υπό-δητος Pl. Conv. 173; (Luc.) Asin. 16, but -δετος Luc. Philop. 21, δετέος, συν- Ar. Eccl. 785. At Luc. Tox. 35 occurs fut. part. δεδησόμενος, with v. r. δεθῆσ-, which we would decidedly prefer in an earlier writer; for we think the *part.* of the reduplicated fut. against Attic usage. The Attics used invariably, we think, the part. of the fut. *pass.* or the fut. *mid.* in a *pass.* sense. On this ground we object to Bekker's adoption of διαπεπολημ-σόμενος Thuc. 7, 25, for διαπολημῆσ- (Vulg.) δέω and compounds violate the general rule of dissyllable verbs in εω by contracting other concourses than εε, εει, as δέη, δῆ, συν- Pl. Rep. 462, δέον, δοῦν Plat. Crat. 419, ἀναδέων. -ῶν Ar. Plut. 589, κατ-έιδον, -ίδον Thuc. 6, 53, ἀνα-δούνται Pl. Rep. 465, συν- Polit. 310, περι-εδούμεθα Leg. 830, ἀνα-δούμενοι Sophron 97; Thuc. 2, 90, δια- Pl. Tim. 73; imper. περιδέου, -οῦ Ar. Eccl. 121, true, but Plato has also δέον Phaed. 99, and Dem. δέων 22, 68, δέουσι (Dem.) 51, 11, and late writers frequently.

Δέω To need, lack, Alcae. 102 (B.); Aesch. Pr. 1006; Lys. 17, 1; Isocr. 3, 34, δέεις, 11, 4, δείς Pl. Lys. 204; Dem. 37, 49, δέομεν Isocr. 4, 134. 14, 5, δέουσι Pl. Meno 92; Isocr. 4, 168. 12, 16. 14, 17; Dem. 24, 142. 53, 27: imp. ἔδεον Isocr. 7, 47; Xen. Hell. 4, 6, 11: fut. δέησω Pl. Rep. 395: aor. ἐδέησα Lys. 3, 7. 30, 8; Isocr. 10, 36, once δῆσα Il. 18, 100 (Spitzn, Dind. La R.), ἔδησα (Bekk. πω), Epic ἐδείησα Od. 9, 540: p. δεδέηκα

Pl. Polit. 277. **Mid.** δέομαι, Epic δέω- *to want, entreat*, Ar. Nub. 429; Her. 1, 8; Antiph. 1, 3, 5, 5; Thuc. 7, 63; Lys. 10, 21; Pl. Phaed. 87, δέει Ar. Thesm. 264; Pl. Parm. 126, δέι Ar. Lysr. 605, Epic δέω Od. 1, 254, δέωαι Il. 23, 484, δέεται Aesch. Supp. 358; Soph. O. R. 1293; Ar. Av. 74; Antiph. 2, 7, 9; Pl. Rep. 465, δέομεθα Eur. Rhes. 321; Ar. Pax 474; Thuc. 6, 80, δέονται Thuc. 1, 81; Pl. Theaet. 151; δέηται Crat. 406; δέονται Leg. 720, Ion. δέοιαι Her. 5, 73; δέεσθε 8, 22; -όμενος Pind. N. 7, 13; **imp.** ἐδέομην Ar. Vesp. 850; Her. 3, 36; Andoc. 1, 49; Lys. 12, 11; Isocr. 17, 41, ἐδέον Her. 7, 161, ἐδέιτο Eur. Heracl. 126; Ar. Plut. 980; Thuc. 7, 28; Dem. 29, 1, 18, 145, Ion. -έετο Her. 2, 30, Epic ἐδέυετο Il. 1, 602, ἐδέοντο Ar. Ach. 536; Her. 1, 196; Antiph. 6, 38; Thuc. 5, 36; Lys. 3, 19; **fut.** δέησομαι Ar. Plut. 1160; Her. 8, 142; Antiph. 1, 21; Isocr. 14, 2; Isae. 5, 34; Pl. Rep. 348, Epic 2 sing. δηνύσσει Od. 6, 192; -ήσσεσθαι Il. 13, 786: (**aor. m.** ἐδεησάμην, see below): **p.** δεδέημαι Xen. An. 7, 7, 14; Isae. 8, 22: **aor.** ἐδεήθην Ar. Plut. 986; Her. 4, 84; Thuc. 1, 27; Isocr. 4, 59; Pl. Rep. 380; δεηθήs Soph. O. C. 1170; Pl. Gorg. 507; δεηθείην Ar. Plut. 977; Xen. Laced. 11, 2; Dem. 50, 56; -ηθείs Her. 9, 85; **fut. late** δεηθήσομαι Plut. Mor. 213; V. T. Job 9, 15; Aristid. 45, 42 (Dind.); Galen 1, 417. 13, 898; Aesop 123 (Tauchn. but **pres.** δεομ- Halm 304). For the Epic forms δέομαι, ἐδέυετο, δηνύσομαι, see δέω. δέω is often used impersonally, δέι *it is necessary*, &c. Hom. only once, Il. 9, 337; Aesch. Eum. 826; Soph. Ph. 77; Antiph. 3, 8, 8; Thuc. 1, 71; δέη Eur. Rhes. 521; Ar. Nub. 493; Thuc. 1, 58; Pl. Rep. 333, but δῆ Ar. Ran. 265 (chor. Dind.); C. Fr. (Philet.) 3, 292; δέου Thuc. 4, 4; Pl. Menex. 236; δέιν Pl. Conv. 185; δέων Eur. I. A. 567: **imp.** ἴδει Soph. Ph. 292; Antiph. 6, 38; Thuc. 7, 8; Lys. 3, 1; Pl. Crat. 403, Ion. ἴδεε Her. 3, 45, 7, 9 (Bekk. Krüg. Dind. &c.). 8, 6 (Dind. Dietsch, Stein, ἴδει Bekk. Krüg.): **fut.** δέησει Eur. Hipp. 941; Her. 6, 88; Thuc. 1, 81: ἐδέησε Thuc. 2, 77; Xen. Cyr. 3, 1, 27; δέηση Her. 3, 155; Thuc. 6, 41; -σειε Pl. Leg. 814. δέισθαι, δέομενον may be thought to have rather an appearance of impersonality at Pl. Meno 79; Her. 4, 11. δέεται, δέεσθαι, are sometimes uncontr. Xen. An. 7, 4, 8. 7, 7, 31 (most Mss. Krüg. δέεται, δέισθαι 1 Ms. Dind. Popp. Saupp.); δέεσθαι Mem. 1, 6, 10. 2, 1, 30. 8, 1, προσ- 4, 8, 11; δέεται 3, 6, 14, προσ- 3, 6, 13. 14; ἐδέετο Hell. 6, 1, 18 (Mss. Buttm. Kühner, Breitb. &c. δέι-, ἐδεί- Mss. Lob. Popp. L. Dind. and *now* Saupp.) These instances, if correct, would seem to shew that Xen. *sometimes* did not avoid using certain forms *open* which are usually contracted in this verb: Isocr. also has

the act. form *open* δέει 11, 4. The aor. mid. we have never met, except ἐδεήσαντο in the Argum. by Anton. Bongiovan. to Liban. Or. 13; and δεήσασθαι Emperius's unaccountable emendation adopted unaccountably by Westermann for fut. δεήσεσθαι Lys. 27, 14 (for which δεθῆναι Kaiser, δεδεῆσθαι Cobet.)

Δηθύνω *To linger*, only pres. δηθύνεσθαι Od. 12, 121; δηθύνων Il. 6, 519; Ap. Rh. 2, 985; Anth. (Maced.) 5, 223; -ύνει Od. 17, 278; Ap. Rh. 2, 75: and imp. δήθυνε Il. 6, 503.

Δηῖόω *To waste*, Ionic, opt. δηώμεν Od. 4, 226; δηῖόν Il. 18, 195. 23, 176; Ap. Rh. 4, 489; Q. Sm. 7, 554, Attic δηῶ, δηοῦτε Ar. Lys. 1146, δηοῦμεν Xen. Cyr. 3, 3, 18; so Hom. when the third syllable is long, part. δηῶν Il. 17, 65; Thuc. 4, 87: imp. Ion. ἐδηῖον Her. 8, 33. 50 (Gaisf. Bekk. Dind. Stein, &c.), so 5, 89 (Mss. Stein), -ίεν (Bred. Krüg. Abicht), but ἐδήειν (Ms. S. V. Bekk. Gaisf. Dind.), Attic ἐδήον Thuc. 1, 65; Xen. Cyr. 5, 4, 23, ἤουν Il. 11, 71, iter. δηιάσκον Ap. Rh. 2, 142, see below: fut. δηώσω Il. 12, 227; Soph. O. C. 1319; Thuc. 2, 71; Xen. Cyr. 5, 4, 21: aor. ἐδήωσα Thuc. 1, 114; subj. δηώσῃ Il. 16, 650, -ωσω 4, 416; Thuc. 2, 13; -ώσειαν Ap. Rh. 1, 244; part. δηώσας Il. 8, 534. 18, 83; Solon 13, 21; Xen. Hell. 2, 2, 9, Ion. δηῶσας Her. 6, 135. 8, 121 (no v. r. Bekk. Gaisf. Dind.): p. late δεδήωκα Sopat. Rhet. p. 193: p. p. δεδηωμένος Luc. D. Mort. 10, 11: aor. Ion. ἐδηῖωθην Her. 7, 133 (Gaisf. Bekk. Dind.); δηωθεῖς Il. 4, 417; δηωθῆναι Ap. Rh. 1, 81. **Mid.** (δηόμαι), fut. as pass. δηώσεσθαι Ap. Rh. 2, 117: aor. as act. ἐδηωσάμην Opp. H. 5, 350; subj. δηώσωνται Q. Sm. 5, 374; -ώσασθαι 5, 567; late prose δηωσάμενος Joseph. Jud. B. 2, 13, 2 (Bekk.) For imp. pass. δηῖόνωντο Il. 13, 675, we have analogy in ἀρώσι, for ἀροῦσι from ἀρώ, but δηιάσκον Ap. Rh. quoted, points rather to (δηῖω, δηῖάω), imp. ἐδήῖον Ap. Rh. 3, 1374, iter. δηιάσκον Ap. Rh. 2, 142. See μηνῖω, -ῖάω. Her. seems to have used this verb, perhaps always, uncontracted. Hom. only in some forms of the pres. act. and imp. pass.: in Attic prose, it is confined to Thuc. and Xen.; in Attic poetry, to Sôph. and Aristoph., and only once in each. We have noticed this verb, not because it is irregular, but because it has been ill handled by our Lexicogrs.

Δηλέομαι (δαίω, *daleo*), Dep. mid. Poet. Ion. and Dor. *To injure, destroy*, -λήται Stob. (Archyt.) 1, 70; Her. 4, 187; -έεσθαι 6, 36; -εύμενος Mimnerm. 7: imp. ἐδηλέοντο Her. 5, 83: fut. δηλήσομαι H. Merc. 541, -ήσεται Il. 14, 102; Orph. Arg. 352; Or. Sib. 3, 645: aor. ἐδηλησάμην Il. 1, 156; so Plut. Mor. 874 (from Her. 9, 63, see imp.), δηλησ- Il. 4, 236; Epic subj. δηλή-

σαι 23, 428, -ήσεται Od. 8, 444; -σάμενος Her. 4, 115; late, Parthen. 29; -σασθαι Her. 7, 51; Theocr. 22, 189; late, Agath. Pref. p. 12: p. δεδήλῃμαι as pass. Her. 4, 198. 8, 100, perhaps act. Eur. Hipp. 175. Act. δηλέω formerly Xen. Oec. 10, 3, is a false reading, but preserved in the Latin *deleo*: fut. late δηλήσω Or. Sib. 7, 44: and aor. part. δηλήσας Or. Sib. 7, 28. Theocr. has usu. δαλέομαι, -είται 15, 48 (Ziegl. Ahr. Fritz. Mein. Paley), δαλείτο 22, 127 (Mein. Paley, δηλ- Ziegl. Ahr. Fritz.), δαλήσατο 9, 36.

Δήλομαι Dor. *To wish*, Heracl. Inscr. 1, 98; Theocr. 5, 27; subj. -ωμαι Plut. Mor. 219 (Apoph.); -όμενος Tim. Locr. 94; Stob. (Hippod.) 43, 94; δήλεσθαι Stob. Fl. (Archyt.) 1, 70 (Mein.): fut. (δηλήσομαι?): aor. δηλήσασθαι v. r. Stob. (Archyt.) quoted.

Δηλώω *To shew*, Soph. Aj. 355; Ar. Eccl. 7; Her. 2, 5; Antiph. 1, 30; Thuc. 1, 3: imp. ἐδήλουν Her. 2, 4; Thuc. 4, 68: fut. δηλώσω Soph. El. 29; Ar. Eccl. 3; Pl. Crit. 108; Isae. 11, 11: aor. ἐδήλωσα Aesch. Pers. 519; Antiph. 1, 30; Thuc. 2, 50; Isocr. 15, 5: p. δεδήλωκα Her. 2, 106; Thuc. 1, 9; Isocr. 15, 10: p. p. δεδήλωται Her. 5, 36; Thuc. 5, 1; imper. δεδηλώσθω Her. 2, 33: aor. ἐδηλώθην Antiph. 5, 70; -εθῆ Her. 1, 159: fut. pass. δηλωθήσομαι Ar. Ran. 1303; Thuc. 1, 144: 3 fut. δεδηλώσομαι Hippocr. 4, 190 (Lit.): and mid. δηλώσομαι pass. Soph. O. C. 581; but act. late Or. Sib. 1, 294. Vb. δηλωτέον Pl. Tim. 48. Herwerden suspects fut. pass. δηλωθήσεται Thuc. 1, 144, and would substitute fut. mid. δηλώσεται. He had better ascertain if the constitution of the line in Aristoph. Ran. quoted will stand the cure.

Δημοκρατέομαι (κρατέω) as pass. *To have a democratical constitution*, Ar. Eccl. 945; Her. 6, 43; Thuc. 8, 48; Isocr. 20, 20: imp. ἐδημοκρατείσθε Isocr. 16, 37; (Dem.) 17, 10: with fut. m. -ήσομαι Thuc. 8, 48; Lys. 34, 4; Dem. 24, 99; and Thuc. 8, 75 (Ms. G. Popp. Krüg. Stahl), but fut. pass. -ηθήσομαι (best Mss. A. B. E. F. &c. Bekk.): p. late δεδημοκρατημένη Dio Cass. 52, 13. Active form only by the Byzantine writers.

Δηῶ, see δηῶω.

Δηριῶν (ῖα) Poet. *To contend*, part. δηριῶν Pind. N. 11, 26, -ών Ap. Rh. 1, 752; Opp. Cyn. 2, 247: imp. iter. δηριάσσκες Q. Sm. 5, 443; Opp. Cyn. 1, 230. Mid. Dep. δηριάομαι, dual, -άσθων Il. 12, 421; imper. -άσθων 21, 647; Ap. Rh. 2, 89, -ώνται 4, 1729; Opp. Hal. 2, 555. 4, 375; ἀμφι-δηριώμενος Simon. (Am.) 7, 118; -άσθαι Il. 16, 96: imp. δηριώωντο Od. 8, 78; Q. Sm. 4, 255. For fut. and aor. see foll.

(Δηρίω) Epic, *To contend*, act. late, fut. δηρίσω Lycophr. 1306:

aor. ἐδήρῳσα Theocr. 25, 82, δήρισ- Orph. Arg. 420; δηρίσω 410. Mid. δηρίσμαι as act. Pind. Ol. 13, 44: fut. δηρίσομαι Theocr. 22, 70: aor. δηρίσασθην Od. 8, 76; Opp. Hal. 2, 627: and aor. pass. δηρίσθην as mid. Il. 16, 756; δηρωθῆναι Orph. L. 670; Ap. Rh. 2, 16, comp. ἰδρύω, ἰδρύνθην. Vb. ἀδρήρετος Il. 17, 42, ἀμφι-δῆρ- Thuc. 4, 134.

Δῆω Epic, only pres. with fut. meaning, *I shall find*, δῆεις Il. 13, 260; Anth. 7, 370; Orph. L. 607; Dion. Per. 483, δῆομεν Od. 4, 544. 16, 44, δῆετε Il. 9, 685, δῆουσι Ap. Rh. 4, 591; subj. δῆωμεν 4, 1336 (Vulg. Merk.); opt. δῆοιμεν 4, 1460, which Wellauer reads at 4, 1336 also: imp. ἔδην Hesych.

Δηῶ, see δηῖω.

Διαιτάω *To arbitrate*, &c. Pind. Ol. 9, 66; Hippocr. 7, 30. 8, 236 (Lit.); Dem. 47, 12; Theocr. 12, 34: imp. διήτων Dio. Hal. 2, 75; Galen 6, 332. 10, 678, but in comp. κατ-εδιήτα (Dem.) 49, 19: fut. διαιτήσω Isae. 2, 30; Dem. 29, 58, κατα- 33, 16: aor. διήτησα Isae. 2, 31; Plut. Pomp. 12; App. Civ. 5, 20; Strab. 2, 3, 8, but in comp. ἀπ-εδιήτ- Isae. 12, 12; Dem. 40, 17. 30, 31, κατ-εδιήτ- Isae. 12, 11; Dem. 21, 84. 96. 27, 51. 40, 17, μετ-εδιήτ- Luc. D. Mort. 12, 3, late ἐδίαίτησα, ἀπ- Argum. Dem. 40, κατ- ibid., Dor. διαίτασα Pind. P. 9, 68: p. δε-διήτηκα Dem. 33, 31: plp. κατ-ἐδεδιητήκει 21, 85 (D.), κατα-δε- (Bekk.): p. p. (δεδιήτημαι Thuc. 7, 77, see mid.), ἀπο- Dem. 21, 85. 96, κατα- 55, 31: plp. ἐδεδιητήτο ἐξ- Thuc. 1, 132; Galen 6, 686. Mid. διαιτάομαι *to pass life*, Her. 1, 120. 5, 16, -έομαι Hippocr. 1, 574. 580 (Lit. Erm.); -ᾶσθαι Soph. O. C. 928; Andoc. 2, 10; Thuc. 2, 14; -ώμενος Thuc. 1, 6; Pl. Gorg. 449: imp. διητώμην Com. Fr. (Plat.) 2, 669; Lys. 1, 9. 32, 8; Isocr. 18, 49. 21, 2; Isae. 6, 21. 8, 9. 9, 27; Pl. Phaed. 61; Plut. Dion. 51; Dio Cass. 58, 1, Ion. διαιτώμην Her. 3, 65, -ᾶτο 3, 15. 4, 95. 121; Hippocr. 6, 514, διητέοντο (Luc.) D. Syr. 26 (Dind. διαιτ- Bekk. Jacob.): fut. διαιτήσομαι Hippocr. 6, 604; Lys. 16, 4; Pl. Rep. 372: aor. (in a different sense) κατ-εδιητήσασθην (Dem.) 55, 2. 6. 34; see 40, 18; Lys. 25, 16: with p. p. δεδιήτημαι as mid. Thuc. 7, 77, κατα- Dem. 55, 31: and aor. διητήθην Thuc. 7, 87; Isae. 6, 15, but ἐξ-εδιητήθην Dio Cass. 48, 39 (Bekk.), Ion. διαιτήθην as mid. Her. 2, 112. Vb. διαιητέον Hippocr. 1, 649 (K.) ἐδίαίτων, ἐδίαίτησα, ἀπ- Argum. (Dem.) 40, κατ- ibid., ἐδίαιτέοντο for διήτων, διήτησα &c., though given by Grammarians and Editors, are scarcely found in Mss. ἐξ-ἐδεδιαιτήτο (Thuc. 1, 132 Ms. E). See Antiatt. 91, 18.

This verb seems never to be augmented in Her. In classic Attic, διαιτάω, in the *simple* form, has double augm. in the perf. and plp. only, δεδιήτηκα, ἐδεδιητήκει, but late διητημένος Herodn.

6, 9, 5 (Bekk.); Galen 6, 249; Oribas. 2, 41; διηγήσθαι Galen 5, 32; even in Lys. Cobet edits ἐδιηγάμην I, 9. 32, 8, for διηγάμην (Mss. edit.); in *comp.* all the augmented tenses have double augm. imp. κατ-ἐδιήγα : aor. ἀπ-ἐδιήγησα, κατ-, μετ- : ἐξ-ἐδιηγήθην : but late συν-διηγάτο Plut. Dion. 17; Themist. 32, 385; Aesop 346 (Halm); sometimes, also the classic rule is observed, διήγησε 4 Macc. 2, 17, but ἐξ-ἐδιήγησε 4, 19. The mid. does not follow a different law from the act.

Διακονέω (ā) *To minister*, Ar. Av. 1323; Com. Fr. (Anax.) 3, 198; -ων Eur. Ion 396; Pl. Leg. 955; -εῖν Rep. 466 (Ion. διηκον-, see fut.): imp. ἐδιᾱκόνουν Com. Fr. (Alcae.) 2, 828; Eur. Cycl. 406 (Herm. Dind. Nauck, Kirchh. 2 ed.), διηκόνουν Eur. quoted (Mss. Vulg. Kirchh. 1 ed.); and later, see Luc. Philops. 35; Himer. Or. 14, 30; N. T. Matth. 4, 11: fut. διᾱκονήσω Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 521, Ion. διηκ- Her. 4, 154: aor. indic. late διηκόνησα Aristid. 46, 198; but inf. διακονήσαι Antiph. 1, 16: p. δεδιηκόνηκα Com. Fr. (Arched.) 4, 437, v. r. δεδιακ-: p. p. δεδιᾱκόνημαι Dem. 51, 7 (Bekk. Dind.): aor. ἐδιᾱκονήθην Dem. 50, 2: 3 fut. δεδιᾱκονήσεται Joseph. Ant. 18, 8, 7. **Mid.** διακονοῦμαι as act. Soph. Ph. 287; Ar. Ach. 1017; Pl. Leg. 763; Luc. D. Deor. 5, 2: imp. διηκονεῖτο Luc. Philops. 35; Dio Chrys. Or. 7 (112): fut. -ήσομαι Luc. Char. 1. D. Deor. 4, 4; Themist. 9, 124; Aristid. 45, 46; Ach. Tat. 2, 31: aor. διηκονησάμην Luc. Tyr. 22. Icar. 20; Stob. (Nicostr.) 74, 65. δεδιηκόνηκεν Arched. Com. Fr. quoted, is Valckenaer's emendation for διηκ-, but Ms. P. gives δεδιᾱκόνηκεν the more Attic form. In this verb the Attics preferred the *initial* augment, and α unchanged; and on this ground Hermann altered διηκόνουν Eur. Cycl. quoted, to ἐδιᾱκ- which all but Kirchhoff, we think, have adopted. In 2 edit. however, he too now adopts it (1868).

Διαλέγω *To pick out, separate*, Ar. Lys. 720; Xen. Oec. 8, 9: fut. διαλέξω Dem. 20, 91: aor. διέλεξα Pl. Leg. 735. διαλέγομαι Dep. mid. and pass. *to discuss*, Archil. 80; Ar. Eccl. 930; Her. 1, 142; Pl. Apol. 33; Isae. 9, 20: imp. διελεγε- Her. 9, 112; Antiph. 6, 39; Thuc. 8, 93; Lys. 3, 31; Aeschin. 2, 125; Com. Fr. (Eub.) 3, 234: fut. διαλέξομαι Isocr. 12, 5. 112. 253; Isae. 7, 3; Aeschin. 2, 18: aor. διελεξάμην Epic, pondered, Il. 11, 407. 17, 97. 21, 562. 22, 385; Ar. Fr. 321 (D.); and late prose, *discussed*, Dio Cass. 38, 18. 56, 1; Aristid. 13, 144 (D.); Philostr. Ap. 156: p. διειλεγμαι Lys. 8, 15; Isocr. 5, 81; Pl. Theact. 158: pass. Aristot. Topic. 8, 11, 1: plp. διείλεκτο Dem. 21, 119; but seemingly pass. Lys. 9, 5: aor. διελέχθην as mid. Her. 3, 51; Xen. Mem. 1, 6, 1; Isocr. 19, 37; Isae. 9, 20;

Pl. Parm. 126. Theaet. 142; Dem. 18, 252; -λεχθῶ, Isocr. 3, 8; -λεχθείην Ar. Nub. 425. Plut. 1082; Hippocr. 5, 446; Pl. Apol. 39; -θῆναι Xen. Cyr. 7, 5, 40; Isocr. 5, 14; -θείς 12, 38; Xen. Mem. 4, 4, 5; and fut. διαλεχθήσομαι Isocr. 9, 34; Dem. 18, 252; Plut. Mor. 236. 1082: 2 aor. rare διαλεγήναι Aristot. Eth. M. 1, 29. Top. 7, 5, 2. 8, 3, 6 (Bekk.); Scym. Ch. Perieg. 7 (Mein.) Vb. διαλεκτέος Isocr. 12, 134; Pl. Lys. 211. This verb seems not to occur in Trag.: προδιαλέγομαι is Dep. pass. -λεχθείς Isocr. 12, 6; -χθῆναι 199.

Διαλύομαι, see λύω.

Διανοοῦμαι, see νοέω.

Διαπεραιώω *To take across, unclassic in aor.* Plut. Sull. 27. διαπεραιοῦμαι *be conveyed across, pass through, over*, Thuc. 8, 32: has aor. pass. -επραιώθην Soph. Aj. 730; Her. 2, 124. 5, 23; Luc. Phal. 2, 4; Plut. Demetr. 33: plp. διεπεραιώωντο Thuc. 3, 23: and later aor. mid. -περαιώσασθαι (Pl.) Ax. 370.

Διαπονέω, with aor. mid. and pass. see πονέω.

Διασπουδάζω, see σπουδάζω.

Διατίνασσω *To shake in pieces, pres.* late, Alciph. 2, 4 (but simple τινάσσω Il. 12, 298; Aesch. Pr. 917; Soph. Tr. 512; Ar. Ran. 328. 340): aor. ἐτίναξα Il. 20, 57; Sapph. 42, ἐξ- Hippocr. 5, 288, συν- Aristot. Mund. 4, 39, δι- Eur. I. T. 282; subj. in tmesi διὰ τινάξῃ Od. 5, 363; -τινάξαι Stob. 85, 21: p. p. late διατετινάχθαι Aesop 305 (Halm, but simple τετινάκται Hippocr. 6, 112 Ms. A. Lit.: and Epic aor. ἐτίναχθεν, for -θησαν, Il. 16, 348); -χθείς Plut. Cimon 16: fut. m. διατινάξεται reflex or pass. Eur. Bacc. 588, unnoticed by our Lexicogr.

Διαχλιδῶω (χλιδῶω, χλίω), *To walk or live delicately, luxuriate, only perf.* -κεχλιδῶς Com. Fr. (Archipp.) 2, 728.

Διδάσκω *To teach*, Od. 1, 384; Aesch. Supp. 1061; Soph. El. 396; Ar. Av. 550; Her. 9, 31; Antiph. 5, 14. 6, 2; Lys. 14, 22; Pl. Conv. 185; imper. διδάσκετε Thuc. 4, 118; inf. -κειν Pl. Rep. 338, Epic -ασκέμεναι Il. 9, 442, -ασκόμεν 23. 308: imp. ἐδίδ- Simon. C. 148, 6; Her. 6, 138; Antiph. 6, 11; Thuc. 4, 83: fut. διδάξω Aesch. Supp. 519; Eur. Bacch. 287; Her. 7, 16; Antiph. 2, β, 9; Thuc. 5, 9; Lys. 9, 3: aor. ἐδίδαξα Il. 23, 307; Eur. Fr. 79 (D.); Ar. Nub. 382; Her. 3, 48; Antiph. 6, 49; Xen. An. 3, 4, 32; Isocr. 4, 47, διδάξ- Il. 5, 51; Pind. N. 3, 55; -δάξω Pl. Euth. 297; -δάξαιμι Prot. 318; διδάξον Aesch. Eum. 431; Pl. Euth. 6; -δάξας Thuc. 2, 93; Poet. (ἐδιδύσκησα), opt. διδασκῆσαιμι Hom. H. Cer. 144; inf. διδασκῆσαι Hes. Op. 64, ἐκ-διδάσκησε Pind. P. 4, 217: p. δεδίδαχα Xen. Cyr. 1, 3, 18; Pl. Meno 85: p. p. δεδίδαγμα Il. 11, 831; Her. 2, 69; Lycurg. 13; Pl. Phaedr. 269; imper. δεδιδάχθω Xen. Eq. 6, 9: aor. ἐδιδάχθην

Ar. Nub. 637; Her. 3, 81; Xen. Hell. 5, 4, 44; Dem. 20, 166; διδασκῶν Theogn. 565, -χθῆ Aesch. Pr. 10; Ar. Thesm. 538; -δασκῶναι Soph. El. 330; Antiph. 4, β, 8; -χθεῖς Solon 13, 51; Aesch. Eum. 276; Thuc. 8, 75: fut. late, διδασκῶσομαι Dio. Hal. 3, 70; Sext. Emp. 182, 6, ἀνα- Pseud.-Callisth. 2, 43: as *pass. fut. mid. διδάξομαι* Soph. Ant. 726; Ar. Nub. 127 &c. Others as *mid. learn.* *Mid. διδάσκειν* to educate, learn, Pl. Prot. 325: fut. διδάξομαι Soph. Ant. 726; Eur. Andr. 739; Ar. Nub. 127; Pl. Rep. 421, Poet. 2 sing. -άξει quoted by Xen. Conv. 2, 4. Mem. 1, 2, 20, from Theogn. 35, where stands μαθήσει: aor. ἐδίδαξαν Soph. Ant. 356; Ar. Nub. 783; Pl. Meno 93; Xen. Cyr. 1, 6, 2, Poet. 2 sing. διδάξας Mosch. 3, 97; -ξάμενος Simon. C. 145; inf. διδάσασθαι Pind. Ol. 8, 59; Xen. Mem. 4, 4, 5. Vb. διδάκτος Xen. Mem. 3, 9, 1, -τέος Pl. Euthyd. 273.

Δίδημι *To bind*, rare in prose, 3 pl. δίδεασι Xen. An. 5, 8, 24; part. διδέντων Od. 12, 54 (Bekk.): imp. 3 sing. δίδη for ἐδί- Il. 11, 105.

Δίδω *To give*, 2 sing. δίδοις (-ως Bekk.) Il. 9, 164; Her. 8, 137, δίδοισθα (-ώσθα Bekk.) Il. 19, 270, δίδοι Od. 17, 350; Mimnerm. 2, 16; Simon. Am. 7, 54 (δίδοι Bergk); Pind. I. 4, 33; Aesch. Supp. 1010; Her. 2, 48, 3, 119, ἐκ- 2, 29, 3 pl. δίδουσι Il. 19, 265, and *always*; Theogn. 446, 591; Her. 2, 30, 89, and generally; Dio Cass. 65, 13: imperat. δίδου (δίδουε) Od. 3, 58; Eur. Or. 642; Her. 3, 140; Xen. Hell. 3, 4, 26, and δίδου Pind. Ol. 7, 89. N. 5, 50; inf. δίδουν Theogn. 1329, δίδουναι only Il. 24, 425: imp. ἐδίδουν Ar. Eq. 678; Her. 6, 86; Andoc. 1, 101; Dem. 50, 10, 55, 27, παρ- Isocr. 17, 38, ἀπ- Dem. 33, 25, ἐδίδους Od. 19, 367 (-δως Bekk.); Xen. An. 5, 8, 4 (2 Mss. Born. Krüg. Dind.), ἀπ- Dem. 34, 26, 31, ἐδίδου Od. 11, 289 (Vulg. Dind. La Roche, -ίδω Bekk.); Hes. Th. 563; Theogn. 916; Pind. P. 9, 117; Her. 1, 208, 3, 128; Thuc. 8, 29; Xen. Cyr. 8, 2, 17; Isocr. 4, 94; Isae. 11, 2; Aeschin. 1, 102; Dem. 19, 166, 335, 50, 23, δίδου Il. 5, 165, 6, 192, 219 (Vulg. Dind. La Roche, δίδω Bekk.), 3 pl. ἐδίδουν Hes. Op. 139; Hippocr. 8, 446 (Lit.), ἀπ- 5, 126; D. Hal. 5, 6: fut. διδώσω Od. 13, 358, 24, 314. See δίδωμι. δίδοι 2 sing. imperat., though in Pind., Ahrens thinks not Doric (Dor. Dial. 314.) Bekker, in his last edition of Hom. (1859), writes the imp. always with long vowel, ἐδίδων, δίδω.

(Διδράσκω) *To run off*, only in comp. ἀπο-διδράσκω (Ion. -ήσκω) Ar. Lys. 719; Xen. Cyr. 1, 6, 40; Pl. Men. 97, δια- Thuc. 7, 85, ἐκ- Thuc. 6, 7, late, if at all, ἀποδράω (see Phrynichus p. 737): imp. ἀπ-ἐδιδρασκες Pl. Crit. 53, ἀπ-ἐδρων Apocr. Jud. 11, 16: fut. δράσομαι, ἀπο- Pl. Rep. 457; Dem. 9, 74 (aor. late ἀποδράσει

Theod. Graec. Aff. p. 103, 8, Gaisf. συναποδράσοντας Zonaras Annal. vol. 2, p. 12), Ion. δρήσομαι, ἀπο-, &c. see below: 1 aor. (ἔδρασα), ἀπ- in classic authors occurs now only as a v. r. ἔδρασ' formerly Eur. I. T. 193, now ἐξ ἔδρας; ἀπο-δράσῃ Xen. Cyr. 1, 4, 13, now ἀποδρᾷ; but late ἀπ-έδρασεν Ael. V. H. 13, 27, -έδρα (Herch.); subj. ἀπο-δράσῃ Theophr. Char. 18 (Foss); opt. διαδράσειε Heliod. 7, 24; ἀπο-δράσας Plut. Mor. 873; Joseph. Ant. 3, 2, 1 (Bekk.): p. δέδρακα, δια- Ar. Ach. 601, ἀπο- Pl. Theaet. 203; Xen. Cyr. 4, 1, 10. An. 1, 4, 8: plp. ἀπο-δεδράκει 6, 4, 13 (Vulg. Krüg. Saupp.), ἀπ-εδεδρ- (L. Dind. Hug.): 2 aor. ἔδρᾶν, ἀπ-Com. Fr. (Pher.) 2, 279; Ar. Fr. 431 (Dind.), ἀπ-έδρα Com. Fr. (Cratin.) 2, 62; Xen. An. 6, 6, 5; Pl. Prot. 310, ἀπ-έδρᾶμεν Ar. Fr. 431 (Dind.), ἐξ- Eur. Heracl. 14, ἀπ-έδρᾶσαν Thuc. 1, 128; Xen. Cyr. 5, 2, 36, syncop. ἀπ-έδρᾶν Soph. Aj. 167; Luc. Tox. 33 (Dind.), Ion. ἔδρην, ἀπ- Her. 4, 43; subj. -δρῶ Ar. Pax 234; Xen. Cyr. 1, 4, 13, -δρᾷ Thuc. 7, 86; Xen. Cyr. 1, 4, 13; Pl. Hipp. Maj. 295, -δρῶσι Xen. Cyr. 5, 1, 12; (Dem.) Epist. 3, 1478; opt. -δραίην, ἀπο- Theogn. 927; Xen. An. 2, 5, 7, -δρῶν Aristot. Oec. 2, 35 (Bekk.), -δραίμεν Xen. An. 6, 3, 16; imper. late -δρᾶθι V. T. Gen. 27, 43; δρᾶναι, (Hesych.), ἀπο- Thuc. 4, 46; Pl. Prot. 317; Isocr. 12, 93, ξυναπο- Ar. Ran. 81; -δράς Od. 17, 516; Ar. Eccl. 196. Av. 726; Andoc. 1, 125. 4, 17; Xen. An. 6, 3, 26; Lys. 6, 27, δια- Isocr. 18, 49; Her. 8, 75. 9, 58, all in comp. Ion. διδρήσκω also comp. ἀπο- Her. 9, 59, ἐκ- 3, 4. 9, 88: imp. -εδίδρησκον 2, 182: fut. δρήσομαι, ἀπο- 7, 210, δια- 8, 60: p. δέδρηκα, ἀπο- Hippocr. 8, 282 (Lit.): 2 aor. ἔδρην, ἀπ- Her. 4, 43. 6, 2. 9, 37; inf. -δρῆναι 3, 45; but part. always δράς, ἀπο- 3, 148. 9, 118, δια- 8, 75, ἐκ- 4, 148. Vb. ᾄ-δρηστος Her. 4, 142.

This verb seems to occur only twice in Trag. and only in 2 aor. Soph. and Eur. quoted. We have never seen διδράσκω uncomp. except part. διδράσκων in Hesych. Of the pure pres. form διδράω, ἀπο- &c. we know no instance: συν-αποδρᾶν Herodn. 1, 10 (Vulg.) is now -δρᾶναι (Bekk.) The 1 aor. does not now occur in classic Greek: ἀποδράσασα Andoc. 1, 125 (Vulg.), ἀποδράσα (Bekk.), ἀποδράσας Lys. 6, 28 (old edit.) was altered by Reiske to ἀποδράς, which has been adopted by Bekker and every subsequent editor, ἀποδράσῃ Xen. Cyr. 1, 4, 13 (Vulg.), now ἀποδρᾷ (best Mss. Schneid. Popp. Dind.), ἐξέδρασ' Eur. I. T. 194 (Mss. Vulg. Musgr. Seidler), now ἐξ ἔδρας in every edit. &c. In recent editions of even late auth. the 2 aor. has often been restored, ἀποδράσωσι Dio Cass. 43, 38 (Vulg.), ἐκδρῶσι (Bekk. L. Dind.); ἐξέδρασεν 78, 34 (Vulg.), ἐξέδρα (Bekk.), ἀποδράσῃ Theophr. Char. 18 (Foss), ἀποδρᾷ (Dind.), ἀποδράσασα

Plut. Mor. 767 (Vulg.), ἀποδράσα (Ms. E. Winck. Düb. n.) &c. see above. Mid. aor. ἀποδράσασθαι, if correct, Philon. vol. 1, p. 551, 31, which should perhaps be altered to fut. -άσεσθαι Galen 9, 272, as διαδράσασθαι has been to -άσεσθαι Dio Cass. 43, 40. We have not seen the 3 pl. syncop. form ἀν-έδραν in classic prose.

Δίδωμι *To give*, Il. 23, 620; Aesch. Pr. 780; Eur. Ion 1286; Ar. Pax 424; Her. 3, 140; Lys. 4, 5; Pl. Charm. 163, δίδωρ Soph. Aj. 1354; Eur. Supp. 409; Ar. Pax 1262; Pl. Phaed. 100, δίδωσι Il. 20, 299; Archil. 16; Pind. P. 5, 65; Soph. O. C. 446; Ar. Plut. 278; Antiph. 1, 19; Thuc. 2, 101; Isae. 11, 2, δίδομεν Il. 2, 228; Ar. Eq. 69; Isae. 2, 5, δίδοτε Andoc. 2, 23; Xen. Cyr. 4, 6, 13 (5, 1, 1 Dind. Saupp.), διδόσας Ar. Vesp. 715; Antiph. 5, 34; Thuc. 1, 42; Isocr. 8, 135, δίδουσι scarcely Attic, Com. Fr. (Antiph.) 3, 85?; subj. δίδω, ἐπι- Xen. Cyr. 1, 4, 12, δίδῃ Eur. Hel. 1257; Ar. Ach. 799; Pl. Prot. 310, δίδῃ Theogn. 186; Eur. Or. 667; Ar. Av. 519; Pl. Leg. 691, δίδῳσι Theogn. 45; Soph. Fr. 748; Antiph. 1, 23; opt. δίδοιην Lys. 7, 6, -οίης Soph. O. C. 642, μετα- Theogn. 925, δίδοιη Soph. O. C. 777; Her. 1, 86; Isae. 9, 24; Lys. 12, 14; Xen. Vect. 2, 6, -δῃ Plut. Lysandr. 9, -οίητε Plut. Alex. 302, -οίτε Od. 11, 359, -οίεν Aesch. Supp. 703; Andoc. 1, 90; Xen. An. 3, 2, 7; imper. δίδου see δίδω, δίδοθι occurs not, Epic δίδωθι Od. 3, 380, διδότω Pl. Leg. 916, δίδοτε Xen. Cyr. 4, 5, 47, διδόντων, ἀπο- Pl. Leg. 829, διδούς Il. 9, 699; Andoc. 2, 23; inf. διδόναι Her. 6, 62; Antiph. 6, 38; Thuc. 2, 97, Poet. διδόμεν Pind. N. 7, 97. I. 8, 60: imp. (ἐδίδων), ἐδίδως Od. 19, 367 (Bekk. Dind. -ους Ameis, La Roche); Xen. An. 5, 8, 4 (Vulg.), but ἐδίδους (Ms. A B. Born. Krüg. Saupp. and Dind. *now*), ἐδίδω Od. 11, 289 (Bekk. 2 ed. -δου Vulg. Dind. La Roche), δίδω Il. 5, 165. 6, 192. 219 (Bekk. -δου Dind. La Roche), 2 pl. ἐδίδοτε Com. Fr. (Sophil.) 3, 581, 3 pl. ἐδίδοσαν Her. 8, 9; Thuc. 7, 87; Pl. Critias 119, δίδοσαν Od. 17, 367, Epic ἐδίδον H. Cer. 437, δίδον 327, 3 pl. ἐδίδον not Attic, see δίδω: fut. δώσω Il. 14, 268; Hes. Op. 57; Pind. P. 12, 32; Aesch. Supp. 733; Soph. Ant. 315; Eur. I. T. 744; Her. 8, 5; Antiph. 6, 36; Thuc. 7, 36; Lys. 10, 3; Pl. Phaedr. 236, Dor. δωσῶ Theocr. 5, 96; inf. δώσειν Simon. C. 173, Epic δωσέμεναι Il. 13, 369, δωσέμεν 10, 323. 22, 117 (Spitzn. Dind. La R. -ειν Bekk.), Epic διδώσω Od. 13, 358; inf. διδώσῃ 24, 314: 1 aor. ἔδωκα indic. only classic, Od. 9, 361; Solon 5; Soph. Ant. 902; Her. 1, 124; Antiph. 6, 15. 17; Pl. Rep. 612; Lys. 4, 13. 16, 14; Isae. 2, 42; Dem. 18, 179. 197. 22, 8, ἔξ- Lys. 16, 10, δῶκα Il. 4, 43, ἔδωκας Il. 21, 473; Hipponax 19 (B.); Soph. Tr.

201; Ar. Pax 963; Her. 3, 140; Xen. Cyr. 1, 3, 7; Dem. 32, 16, δῶκας Od. 4, 647, ἔδωκε Il. 11, 243; Hes. Th. 914; Pind. P. 2, 89; Aesch. Eum. 850; Eur. Cycl. 141; Ar. Eq. 1220; Her. 3, 160; Antiph. 6, 17; Thuc. 1, 58; Pl. Leg. 679, Poet. δῶκε Il. 5, 2; Hes. Op. 705; Pind. Ol. 1, 63, and ἔδωκε Soph. Aj. 1303, ἐδώκαμεν Eur. Cycl. 296; Xen. An. 3, 2, 5. Hell. 6, 3, 6; Dem. 20, 139, προυνδῶκ- Eur. Heracl. 463, παρ- Her. 5, 91; Xen. Oec. 9, 9, 19, ἀπ- Com. Fr. (Alex.) 3, 479; Isae. 5, 28; (Dem.) 13, 3, ἐπ- Dem. 34, 38. 39, μετ- 23, 65, ἐδώκατε Com. Fr. (Alex.) 3, 479; Antiph. 5, 77; Dem. 20, 84. 85. 86. 97. 120. 21, 56. 57, 6, ἀπ- 21, 11, παρ- Xen. An. 7, 7, 10; Dem. 28, 8, 51, 8, προ- 23, 112, ἔδωκαν Il. 13, 303, 22, 379; Hes. Op. 92; Simon. (Am.) 7, 22; Theogn. 1057; Pind. N. 11, 39; Com. Fr. (Antiph.) 3, 88. (Anon.) 4, 670; Her. 1, 89; Xen. Mem. 1, 1, 9; Dem. 19, 190. 20, 70. 23, 200 (13, 23); Hyperid. 4, 14, 3, ἀπ- Lys. 19, 7, ἐξ- Eur. Heracl. 319, παρ- Med. 629; Ar. Nub. 969; Xen. Hell. 4, 4, 15; Isocr. 12, 106; Dem. 19, 94. 36, 14. 51, 8, προ- 20, 53, δῶκαν Hes. Op. 741; Pind. P. 4, 115; subj. late, if correct, ἀπο-δῶκωσι Aesop 78 (Tauchn.): p. δέδωκα Pind. N. 2, 8; Aesch. Pr. 446; Soph. Ph. 664; Ar. Eq. 841; Her. 6, 56; Antiph. 6, 12; Lys. 10, 14; Xen. Cyr. 1, 4, 26; Isae. 8, 41; opt. δεδώκειν, παρα- Thuc. 7, 83: plp. ἐδεδώκει Xen. Cyr. 1, 4, 26; Isae. 3, 10; Dem. 3, 14. 37, 12, -κε Her. 8, 67: p.p. δέδομαι Il. 5, 428; Aesch. Supp. 1041; Eur. Supp. 757; Her. 6, 57; Xen. Lac. 11, 6; Pl. Lys. 204; δεδόσθω Pl. Tim. 52; δεδόσθαι Her. 2, 141; -όμενος Thuc. 1, 26; Isocr. 5, 15: plp. ἐδέδοτο Thuc. 3, 109: aor. ἐδόθην Com. Fr. (Alex.) 3, 502; Her. 8, 136; Thuc. 3, 60; Pl. Leg. 829; subj. δοθῆς Com. Fr. (Theop.) 2, 804, δοθῇ (Dem.) 12, 14; opt. δοθείη in tmesi Od. 2, 78; Isae. 11, 40; δοθῆναι Eur. Fr. 771 (D.); Her. 9, 81; Xen. An. 1, 1, 8; δοθείς Aesch. Eum. 393; Eur. An. 15; Com. Fr. (Mon.) 752; Thuc. 5, 111: fut. δοθήσομαι Soph. Ph. 774; Eur. Phoen. 1650; Isae. 3, 39; (Dem.) 44, 63. 64. 59, 76, ἐκ- Isocr. 17, 9: 2 aor. act. (ἔδων) not in indic. sing. ἔδομεν Ar. Vesp. 586; Isocr. 17, 19, δόμεν Il. 17, 443, ἔδοτε Andoc. 2, 22; Lys. 19, 21; Aeschin. 3, 187, ἔδοσαν Od. 20, 78; Hes. Th. 141; Theogn. 272; Pind. N. 6, 10; Aesch. Ag. 1335; Ar. Vesp. 717; Her. 6, 108; Thuc. 4, 56; Lys. 12, 18; Pl. Conv. 220, δόσαν Od. 7, 242; Theogn. 463, Epic ἔδων Hes. Th. 30; and Dor. (Lacon. Inscr. 1511); subj. δῶ Od. 20, 296; Ar. Eq. 706. Pax 851; Andoc. 1, 113; Xen. Cyr. 8, 4, 16, δῶς Il. 7, 27; Ar. Eq. 710. Av. 978; Xen. Cyr. 4, 6, 14; Dem. 22, 7, δῶ Hes. Op. 354; Ar. Vesp. 583. Ran. 606; Antiph. 1, 24; Xen. Eq. 10, 16, δῶμεν Il. 23, 537. Od. 8, 389; Eur. Supp. 1231;

Ar. Pax 730. Thesm. 801; Pl. Leg. 702, *δῶτε* Xen. An. 7, 3, 17, *δῶσι* Il. 3, 66; Eur. Tr. 1267; Her. 6, 133, see below: opt. *δοίην* Od. 15, 449; Soph. O. R. 1161; Ar. Pax 1217; Her. 9, 111; Lys. 24, 1, *δοίης* Il. 16, 625. Od. 17, 455; Aesch. Sept. 260; Ar. Nub. 108; Xen. Cyr. 3, 1, 35, *δοίη* Il. 17, 127; Aesch. Ch. 889; Soph. O. C. 869; Ar. Ach. 966; Antiph. 1, 19; Pl. Conv. 196, *δοίμεν* Xen. Cyr. 5, 3, 2; Pl. Men. 96 (Vulg.); (Dem.) 10, 71, *δοίμεν* Il. 13, 378; Pl. Rep. 607, *δοίητε* Her. 7, 135; Xen. Cyr. 4, 5, 47; Pl. Phaedr. 279, *ἀπο-Isae.* 7, 41, *δοίτε*, *ἀπο-* Od. 22, 61; Pl. Tim. 20, *δοίσαν* Com. Fr. (Damox.) 4, 532, *παρα-* Xen. An. 2, 1, 10 (Mss. Krüg. Kühner, &c.), *δοίεν* Il. 23, 650; Aesch. Sept. 418; Com. Fr. (Antiph.) 3, 89; Xen. An. 4, 8, 7, *παρα-* 2, 1, 10 (Mss. Popp. Saupp. Dind. *πῶν*); *δός* Il. 5, 118; Hes. Op. 453; Aesch. Ch. 140; Soph. Aj. 483; Ar. Nub. 81; Xen. Cyr. 5, 1, 29, *δός* Il. 18, 301; Eur. I. T. 735; Ar. Vesp. 935; Her. 1, 155; Pl. Leg. 929, *δότε* Il. 6, 476; Hes. Th. 104; Soph. O. C. 102; Pl. Lach. 187, *δότησαν* Xen. Hier. 8, 4, *δόντων* Pl. Leg. 753; *δύναι* Il. 23, 593; Hes. Fr. 172; Pind. P. 4, 35; Soph. Ant. 303; Ar. Av. 347; Her. 6, 87; Antiph. 1, 12; Thuc. 5, 59, Poet. *δόμεναι* Il. 19, 138, *δόμεν* 9, 571; Hes. Op. 354; Theogn. 919; Pind. N. 8, 20; Ar. Av. 930 (Lyr.). 973 (hexam.); *δούς* Od. 15, 369; Aesch. Pr. 826; Soph. O. C. 855; Ar. Vesp. 52; Her. 3, 140; Thuc. 5, 45. *Mid. δίδωμι* in *simple* we have not seen except in tmesi, and not often in comp. except with *ἀπό*, *ἐκ*, *περί*, *pres. ἐκ-δίδονται* Her. 2, 47 (*-δάται* Bekk.): *fut. περι-δύσσομαι* Od. 23, 78, *ἐκ-* Hippocr. 7, 528 (Lit.), *ἐπι-* Hym. Merc. 383, *περι-* Il. 10, 463 (Bekk. Dind. *-βύσσομαι* Wolf, Spitz. La R.): 2 *aor. ἔδοντο* in tmesi, *ἀπ'-* . . . Her. 2, 39, *ἐξ-έδου* Eur. Med. 309, *-έδοτο* Dem. 41, 26; *ἐπι-δόμεθα* Il. 22, 254, 1 p. dual *περι-δόμεθον* rare Il. 23, 485; *περί-δου* Ar. Ach. 772. Nub. 644; *ἐκ-δόσθαι* Pind. P. 4, 295; Pl. Leg. 740, *περι-* Ar. Eq. 791, see *ἀποδίδωμι*. *Vb. δοτός* Her. 8, 111; Pl. Phil. 32. For Attic 3 pl. *pres. διδόασι* Hom. has always *διδούσι* Il. 19, 265. Od. 17, 450 &c.; Her. almost always, 2, 30. 4, 80, *ἀπο-* 3, 15, *ἐκ-* 4, 49 &c., but *ἐκ-διδάσαι* 1, 93 (Bekk. Dind. Dietsch, *-διδούσι* Bred. Krüg. Abicht, Stein); and late, *διδούσι* Dio Cass. 65, 13, *ἐκ-διδούσιν* Arr. An. 6, 5, 7, but *παρα-διδάσαι* 5, 25, 6, 1 pers. pl. rare and late *διδόμεν* Joseph. Ant. 11, 5; Galen 11, 349, *παρα-* 13, 374; *δίδωθι* imper. for (*διδόθι*) Od. 3, 380, Aeol. *δίδοι* Pind. Ol. 1, 85. 6, 104 &c.; *διδούναι* Epic for *διδόναι*, or from *διδώω*, Il. 24, 425: iter. 2 *aor. δόσκον* Il. 14, 382; subj. (*δῶω*, *δῶης*) *δῶη* Il. 6, 527. 7, 81. 16, 725, for *δῶ*, also *δῶησι* for *δῶη*, Il. 1, 324. 12, 275, *δῶωσι* for *δῶσι*,

Il. 1, 137. 9, 278; Hes. Th. 222; Ap. Rh. 1, 1293, and δῶσι for δῶ, Od. 2, 144, δώομεν for δώμεν, Il. 7, 299; inf. δόμεναι Il. 1, 116, and δόμεν 18, 458; also Dor. Thuc. 5, 77, ἀπο- ibid. in a Doric treaty; Ar. Lys. 1163, δοῦν Phoen. Coloph. 1, 20 (Schneidw.), μετα- Theogn. 104, for -δοῦναι. Opt. 1 pl. δοῖμεν for δοίημεν, Il. 13, 378. Od. 16, 386, and Attic, 3 pl. δοῖεν for δοίησαν, Il. 1, 18. 24, 686, also Attic, see above, and almost always, but the full form δοίησαν occurs Com. Fr. 4, 532, παρα- Xen. An. 2, 1, 10 (Mss. Krüg. Kühn. -οῖεν L. Dind. Saupp.) In late critical editions the form δῶην δῶης, δῶη for δοίην &c. is scarcely to be met with: pres. διδῶη Plut. Pyrrh. 14. Lysand. 9 (Sint. -οῖη Bekk.): 2 aor. δῶην Her. 9, 111 (Mss. Gaisf. δοίην Ms. S. Bekk. Krüg. Dind.), δῶης Xen. Cyr. 3, 1, 35 (old edit., δοίης Popp. Dind. Saupp.), δῶη Hes. Op. 357 (some Mss. and edit., δοίη Mss. Goettl., δῶη Schoem.); Dem. 28, 17 (Mss. Bekk 1 edit. -δοίη 2 edit.); Luc. Cyn. 17 (Jacob. Bekk., δοίη Dind.), ἐκ- Plut. Mar. 10 (Sint. &c. -δοίη Schaef. Bekk.), δῶητε, ἀπο- Themist. 23, 283. (Lys.) 6, 19; Aristot. Metaph. 1, 8, 21, are perhaps the only instances in which it has not been changed by all modern editors either to subj. or to the common opt. form δοίη, which should probably be read at Lysias 6, 19 also in conformity with παραδοίη in section 21, below. In Hippocr. however δῶη is still read 1, 313 (Erm. 2, 318, Lit. v. r. δοίη); and Schanz seems inclined to replace it from the best Mss. in some passages of Plato (Phaedo 63.) Dor. inf. pres. διδῶν Theocr. 29, 9 (Ahr. Fritzsche, Ziegl. διδῶν Vulg. Mein. Wordsw.) A late form of 1 aor. is ἔδωσα, subj. δώσης Anth. App. Epigr. 204, ἐπι- Aristaen. 1, 5; opt. δώσαιμι Schol. Aesch. Pr. 292: and 1 aor. m. (usually denied) occurs late ἀπο-δωκαμένη Maneth. 5, 126. Ahrens refers the aoristic forms in κα to the *second*, not to the *first* aor. (Conjug. in μ, p. 14.) See διδῶν.

Διείρω *To pass or draw through*, Xen. Cyr. 8, 3, 10; Aeschin. 3, 166: fut. (-ερώ and -έρσω): aor. διείρα, -είραι Hippocr. 7, 52 (Lit.); -είρας Luc. Alex. 26; Ael. V. H. 4, 28, and διέρσα; subj. -έρσης Hippocr. 4, 108 (Lit.); -έρσας 4, 296; inf. διέρσαι 4, 108: p. διείρα, -όρες Xen. Cyr. 8, 3, 10.

Δίεμαι, see (δίημι.)

Δίζημαι Epic and Ion. *To seek*, (retains η) Anacr. 4, 2; Her. 7, 103; Theocr. 16, 68, δίζηαι Od. 11, 100, -ηται Her. 2, 38, -ήμεθα Theogn. 183; Ap. Rh. 4, 396, -ησθε Her. 5, 92, -ηται Aesch. Supp. 821 (chor.); Her. 6, 52; inf. δίζησθαι Phocyl. 10 (B.); Theogn. 180 (Ms. A. Bergk, Ziegl.); Her. 2, 147. 7, 16; -ήμενος Il. 17, 221; Simon. Am. 29; Phocyl. 8 (B.); Theocr. 7, 61; Her. 2, 66. 7, 142. 166: imp. ἐδιζήμην Her. 3, 41;

Athen. (Phoen. Col.) 12, 530; Luc. D. Syr. 22 (Dind.), δα-
Callim. Jup. 16: fut. διζήσομαι Od. 16, 239; Lycophr. 682:
aor. ἐδιζήσαμην Heraclit. 80 (Byw.); Ael. Fr. 317; Plotin. 5, 5
(Kirchh.) Hesych. has aor. act. ἐδιζήσα.

Δίζω *To consider*, only pres. Her. 1, 65 (Orac.): and imp.
δίξε Il. 16, 713. **Mid.** διζομαι *to seek*, &c. Nonn. Paraph. 8,
151, -ξεται Theocr. 25 (20), 37, -εται Opp. Hal. 1, 334. 5, 585;
Nonn. Paraph. 4, 135, -όμεθα Orph. Arg. 940, -ονται Callim.
Epigr. 17; subj. διζῇ Il. 11, 1; -εο Anth. 11, 376; Nonn. 16, 154;
-εσθαι Hes. Op. 603; Callim. Epigr. 11; -όμενος Orph. Arg.
1217; Opp. Hal. 1, 790: imp. ἐδιζεο Musae. 109, ἐπ- Mosch.
2, 28, διζ- Bion 11, 2; Orph. Arg. 210; Nonn. 12, 104, διζεο
16, 195. This verb seems to be entirely poetic. In Her. 1,
94. 95. 3, 41 &c.; Democr. Stob. Flor. 1, 40; (Luc.) D. Syr. 22,
where it used to stand, the kindred form διζήμαι is found in
one or more of the best Mss., and is now uniformly adopted by
the best Editors.

Διηκονέω Ion. for διῶκ-.

Δίημι for διήμι, *To send through, dilute*, perhaps does not
occur, for διεῖς seems to be part. 2 aor. Com. Fr. (Sotad.) 3, 586;
Hippocr. 4, 162 (Lit.); Pl. Tim. 77: so mid. as act. 2 aor. part.
διέμενος Ar. Plut. 720; διέσθαι Hippocr. 1, 478 (K.)

(Δίημι) *To chase away*, only in comp. imp. unaugm. ἐν-
διέσαν Il. 18, 584. **Mid.** διέμαι *to speed, flee*, Aesch. Pers. 700
(Herm. Dind. now), -ενται Il. 23, 475; Nic. Ther. 755; -ηται
Ap. Rh. 2, 330; -εσθαι Il. 12, 304. See διώ.

Δικάζω *To judge, determine*, Il. 8, 431; Pind. Ol. 2, 59; Aesch.
Ag. 1412; Her. 2, 137. 3, 31; Antiph. 1, 3; Thuc. 3, 58;
Isocr. 15, 21; Epic inf. δικαζέμεν Il. 1, 542: imp. ἐδικάζων Her.
1, 14; Pl. Criti. 119, δικαζ- Il. 18, 506: fut. δικάσω Il. 23, 579;
Ar. Eq. 1089. Vesp. 689. 801; Antiph. 5, 85; Isocr. 15, 173;
Pl. Phaedr. 260. Rep. 433; Dem. 20, 118. 58, 25, -άσσω
(Phocyl.) 11, Ion. δικῶ, inf. -κᾶν Her. 1, 97, but see mid.: aor.
ἐδικασα Eur. Or. 164; Her. 3, 14; Thuc. 5, 31; Pl. Leg. 877,
δικασα Od. 11, 547, -ασσα Il. 23, 574; δικάσσαι Theogn. 543:
p. δεδικάκα Athen. 12, 13: p.p. δεδικάσμαι Antiph. 5, 87; Lys.
21, 18; Pl. Rep. 614; (Dem.) 59, 125: aor. ἐδικάσθην Thuc.
1, 28; Pl. Rep. 614: fut. δικασθῆσόμενος Dio. Hal. Ant. 5, 61:
3 fut. δεδικάσομαι Luc. Bis acc. 14. **Mid.** δικάζομαι *to plead
one's own case, go to law*, &c. Od. 11, 545; Antiph. 2, β, 12;
Thuc. 3, 44. 5, 79; Dem. 33, 26: imp. ἐδικαζ- Lys. 1, 44;
Dem. 21, 26: fut. δικάσομαι Ar. Nub. 1141; Her. 1, 96; Dem.
7, 8. 37, 37. 38, 16, ἐπι- Andoc. 1, 120, late -ῶραι, ἐν- δικάται V.
T. Lev. 19, 18: aor. ἐδικασάμην Lys. 12, 4; Isae. 3, 78; Dem.

33, 26, ἐπ- Andoc. 1, 120, Dor. -αξάμην Inscr. Heracl. 2, 26 : with p. δεδίκασμαι Aristot. Rhet. 2, 23, 23 ; Dem. 37, 3 : plp. ἐδεδίκαστο Dem. 33, 27 : and aor. in comp. δια-δικασθῆναι Diog. Laert. 1, 4, 1 ; Dio Cass. 48, 12. The Attics seem never to have dropped the σ in the fut. of this verb, the Ionic and late writers did. What induced the Attics to spare the σ in δικάζω, and expel it from others in the same category, βιβάζω &c., we leave for Uniformists to tell.

Δικαιολογέω *To plead one's own cause*, rare and late in act. Luc. Tim. 11. Apol. 12. **Mid.** -οῦμαι as act. Lys. Fr. 34 (Scheibe) ; Aeschin. 2, 21 : imp. -οῦμην Luc. Alex. 55 : fut. -ήσομαι Polyb. 4, 3, 12 ; Luc. Abd. 7 : aor. -ησαίμην Luc. Prom. 4 ; -ησάμενος Joseph. Ant. 14, 3, 3 : and as mid. aor. pass. -ηθῆναι Polyb. 31, 20, 8, missed by Lexicogr. The pres. mid. alone is classical.

Δικαίω *To make right, judge*, hence *condemn, punish*, Pind. Fr. 146 (Bergk) ; Soph. O. R. 575 ; Her. 3, 142 ; Thuc. 1, 140, Ion. 3 pl. -εὔσι Her. 2, 47 : imp. ἐδικαίουν Thuc. 4, 122, Ion. -καίεν Her. 3, 79. 6, 15 : fut. δικαίωσω Her. 5, 92 (Orac.) ; Thuc. 5, 26 ; Polyb. 3, 31 ; Dio. Hal. Rhet. 8, 3 ; Dio Cass. 52, 26. Fr. 35, 2. 57, 47 (Bekk.) : and mid. -ώσομαι Thuc. 3, 40 : aor. ἐδικαίωσα Her. 3, 36 ; Thuc. 2, 71 : (p. ?) : p.p. late, δεδικαίωμαι V. T. Gen. 38, 26 : aor. ἐδικαίωθην Dio Cass. 49, 12 ; δικαιωθεῖς Aesch. Ag. 393 ; Dio. Hal. 10, 1 : fut. late -ωθήσομαι V. T. Esai. 45, 25. Lexicographers err by giving fut. m. -ώσομαι as the *only* fut., or by giving it a preference over fut. act. Both fut. occur in the *same* author, and each without v. r. δικαιοῦνται Dio Cass. Fr. 17, 14 (Bekk.) seems mid.

(Δίκω) *To sling*, Poet. and only 2 aor. ἔδικον Pind. Ol. 10 (11), 72, ἀπ- Aesch. Ag. 1410, δίκον Pind. P. 9, 123 ; Eur. Phoen. 641 (chor.) ; imperat. δίκετε Eur. Bac. 600 (chor.), ἀπο-δίκε H. F. 1204 (chor.) ; δίκων Aesch. Ch. 99 ; Eur. Or. 992. 1469. Pres. δίκει occurs late Aristaen. 2, 1 : aor. δίξε, formerly Anth. 15, 27, has been altered to ἔκιξε.

Δινεύω Poet. *To turn round*, trans. and intrans. Eur. Phoen. 792 (chor.) ; Opp. Hal. 2, 93. 4, 672 ; -ύοι Il. 4, 541 ; -εύων 18, 543 ; Ap. Rh. 1, 215 ; Eur. Tr. 200 (chor.). Or. 837 (chor.) : imp. ἐδινεύον Il. 18, 606, iter. δινεύεσκον Il. 24, 12 ; Ap. Rh. 4, 1456 : aor. later, δινεύσας Ap. Rh. 3, 310 ; Philo, denied by our lexicons. Pass. or mid. δινεύομαι late, Arat. 455 ; Opp. Hal. 1, 376 ; -εύηται Orph. L. 705 ; -εύεσθαι Opp. Hal. 3, 60. The collat. δινέω is also trans. and intrans. and occasionally in prose, Aesch. Sept. 462 ; Hippocr. 6, 494, Dor. 3 pl. δινεύντι, ἐν-, Theocr. 15, 82 ; δινῶν (Luc.) Asin. 31 ; Dio. Hal. 1, 15 : imp.

ἐδίνεον Il. 18, 494; Luc. Salt. 13, δίν- Od. 9, 384: **fut.** (-ήσω): **aor.** ἐδίνησα Nic. Alex. 188, Dor. δινᾶσε Eur. Or. 1459 (chor.); Theocr. 24, 10; δινήσας Il. 23, 840; Aesch. Sept. 490, ἀπο- Her. 2, 14: **p. p.** δεδίνηται (Hesych.), ἀμφι- Il. 23, 562, ἐν- Hippocr. 5, 274: **aor.** ἐδινήθην, δινήθ- Il. 22, 165 (La R. περι-διν- Bekk.); δινηθῶσι Hym. Merc. 45; δινηθείς Od. 22, 85 (Vulg. Dind.); Eur. Rhés. 353; -θῆναι Od. 16, 63, Dor. ἐδινάθην Pind. P. 11, 38: and **aor. mid.** ἐδινήσαντο Nonn. 22, 9 (Koechly); **imper.** περι-δινήσασθε Anth. 7, 485: **fut.** -δινήσομαι Luc. Lex. 2, both missed by Lexicogr.: **pres.** δινεῖται, ἐπι- Od. 20, 218: **imp.** ἐδινεόμεσθα Od. 9, 153, dual δινείσθην Il. 17, 680. In classic prose, this verb is rare, and never in the **act.** form: **mid.** δινεῖσθαι Pl. Euthyd. 294: **imp.** ἐδινεῖτο Xen. An. 6, 1, 9: **pass.** δινούμενος Xen. Conv. 2, 8.

Δίνω (i) Epic, *To turn round, thresh*, only **pres. act.** Hes. Op. 598: and **pass.** δινόμενην Callim. Fr. 51. δινέμεν as **inf. pres.** Hes. quoted, is proved by the Lesbian form δίννω, and by ἀποδίνωντι in the Heracl. Inscr. 1, 54.

Διοικέω *To live apart, manage a house*, Xen. Vect. 4, 40; Isocr. 5, 150; Pl. Men. 91; -κεῖν Ar. Eccl. 306: **imp.** διώκουν Thuc. 8, 21; Isocr. 7, 36; Isae. 11, 14, συν-διώκ- 7, 9, see below: **fut.** -ήσω Pl. Men. 73: **aor.** διώκησα Isocr. 1, 35; Dem. 20, 33: **p.** διώκηκα Pl. Tim. 19; Dem. 27, 22, is reg. and, in classic authors, always augments after the prep., except that **p. p.** διώκημαι Com. Fr. (Antiph.) 3, 106; Dem. 19, 22. 22, 74 has also double augm. δεδιώκηται Com. Fr. (Antiph.) 3, 84; Machon (Athen.) 8, 26: **plp.** διώκητο, προ- Dem. 23, 14: **aor.** διώκῃθ Luc. Necyom. 19: **fut.** -κηθήσεται Lys. 30, 35. **Mid.** διοικούμαι *to manage at will*, Dem. 44, 28; D. Hal. Rhet. 9, 7: **fut.** -ήσομαι Dem. 8, 13, but **pass.** Herodn. 8, 7, 6: **aor.** διώκησας Aristot. Oec. 2, 24; Dem. 18, 247. 50, 11; App. Lyb. 113: with **p. p.** διώκημαι as **mid.** Dem. 18, 178 (58, 30). In very late writers, occur ἐδιοίκουν, ἐδιώκουν Malal. 4, p. 69. Unlike διαιτάω, this verb follows the same law in comp. as in *simple*. This double augm. occurs occasionally even in *early* Attic: ἀνέχομαι, ἡνειχόμεν, ἡμπειχόμεν, δεδιήτηκα &c.

Διορίζω, see ὀρίζω.

Διψάω *To search, examine*, only **pres.** διψᾷ Callim. Fr. 32, -φᾶτε Fr. 165, Ion. διψέω Anth. 9, 559; διψῶν Il. 16, 747, -φῶσα Hes. Op. 374. Hesych. has **aor.** ἐξ-εδίψησε, ἐξ-εζήτησε.

Διψάω (ā) *To thirst*, Od. 11, 584, Ion. -έω Archil. Fr. 68 (Bergk), late Epic διψῶ Nonn. Par. 19, 29; Tryph. 548, contr. with η, as διψάει, -ῇ Pind. N. 3, 6; Pl. Rep. 439, διψῶσι Pl. Phil. 45, Aeol. δίψαισι Alcae. 39, 2; διψάη, -ῇ Gorg. 517; opt. διψῶ

Pl. Eryx 401, but -ώη Xen. Mem. 1, 3, 5. An. 4, 5, 27; inf. διψῆν Soph. Fr. 701 (D.); Ar. Nub. 441; Pl. Phil. 35; Her. 2, 24; διψῶν Pl. Gorg. 505, διψέων Archil. 68, διψῶων Anth. (Agath. Schol.) 11, 57, -ψῶσα Pl. Rep. 439, -ψεύσα Anth. (Incert.) 6, 21: imp. ἐδίψη Hippocr. 3, 36. 42 (Mss. Lit. 1, 202 Erm. -ει -α Vulg. Kühn 3, 469. 472), -ψων Luc. Hist. Con. 38: fut. διψήσω Xen. Mem. 2, 1, 17: aor. ἐδίψησα Pl. Rep. 562: p. δεδίψηκα Hippocr. 9, 80 (Lit.); Plut. Pomp. 73. Mid. -άομαι, subj. -ώμεθα Com. Fr. (Hermipp.) 2, 389. In late writers, this verb sometimes contr. with α, as διψᾶς Anth. (Philip.) Pl. 4, 137, διψᾶ (Pl.) Ax. 366; so Hippocr. 2, 365 (Erm. -ψῆ Lit. 7, 258); V. T. Prov. 25, 21; διψᾶν Galen 5, 837.

Δίω *To fear, flee, run*, pres. not used: imp. Epic διῶν Il. 22, 251 (Vulg. Dind. La R.), διές (Bekk. 1859), διέ 5, 566; Ap. Rh. 4, 181: 2 perf. δέδια Aesch. Pr. 182. 902 (chor.); Soph. O. C. 1467 (chor.); Dem. 14, 4; Luc. Prom. 5, 7. Pisc. 9. Navig. 30. D. Deor. 19, δέδιαι late prose, Plut. Mor. 149 A; Luc. Jup. Conf. 9. Som. 22. Pisc. 24. Anach. 35. Luct. 16, δέδιε classic, but rare, Com. Fr. (Amph.) 3, 316. (Menand.) 4, 135; Hippocr. 8, 36; Dem. 4, 8; Luc. Prom. 13. Jup. Trag. 41, δεδίμεν Thuc. 3, 53 (one Ms.); Isae. 5, 22 (Mss. and most edit., but) syncop. δέδιμεν Thuc. 3, 53. 56. 57; Isae. quoted (Scheibe), δεδίαιτε Epist. Phal. 88 (Vulg.), δέδιτε Thuc. 4, 126; and late, Luc. Pisc. 18; Arr. An. 5, 25; Epist. Phal. quoted (Hercher 141), δεδίαισι Ar. Eq. 224; Isae. 8, 42; Isocr. 4, 116. 6, 67; Pl. Euth. 12; Dem. 14, 31; once in Hom. Il. 24, 663; subj. rare, and partial, (δεδίω), -ίη Xen. Athen. 1, 11, -ωσι Isocr. 4, 156. 5, 70. 14, 36. 18, 43. 21, 8; opt. also rare, and partial, δεδιέην, -είη Pl. Phaedr. 251; imper. Poet. δέδιθι Ar. Eq. 230. Vesp. 373; and late prose, Plut. Caes. 38; Luc. D. Deor. 5, 5, Bis acc. 8; Philostr. 5, 220 (δεδιέτω Stob. 79, 52?), in late poets δέδιθι Babr. 75, 2, Epic δειδίθι Il. 5, 827; Theogn. 1179, δειδίθ' Od. 18, 63, late δειδίθι Nic. Alex. 443, pl. δειδίτε Il. 20, 366; inf. δεδιέναι Hippocr. 5, 414; Thuc. 1, 136; Lys. 7, 1; Isocr. 8, 7. 12, 48. 15, 141; Xen. Athen. 1, 11; Pl. Phaed. 88. Conv. 198. Rep. 386 &c., and always in his *genuine* works; Aeschin. 2, 106; Dem. 21, 201; later, Luc. Abd. 5. Tim. 2, &c.; Plut. Arist. 6. Pyr. 19. 29 &c., never in Attic poetry; Epic δεδίμεν Od. 9, 274. 10, 381, to be distinguished from δειδιμεν 1 pl. perf.; δεδιώς Hippocr. 2, 277 (Erm.); Antiph. 2, 8, 1. 4, 8, 11; Thuc. 6, 24. 7, 75. 8, 7; Xen. Hell. 1, 6, 12; Pl. Euth. 12; Lys. 3, 36. 30, 11; Isocr. 8, 138; Dem. 18, 263. 23, 129. 175 &c.; later, Aristot. Pol. 7, 1, 4; Luc. Icar. 22 &c.; twice in Comedy, Ar. Eccl. 643. Plut. 448, never in Trag., δεδινία C. Fr. (Eubul.) 3, 271; Pl. Phaedr. 254

(Bekk.), Epic *δειδιώς* Il. 4, 431. Od. 14, 60. 18, 77; Hes. Sc. 248; Theogn. 764, *δειδνία* Ap. Rh. 3, 753: plp. *ἐδεδίω* Hyperid. Lycophr. p. 25 (Schn.); Plut. Pomp. 8; Luc. Jup. Trag. 43, *-εις* Dem. 34, 27; Luc. Bis acc. 8, *-ει* Dem. 54, 23, pl. 1 pers. late *ἐδεδίμεν* Themist. 18, 221, *ἐδεδίεσαν* Thuc. 4, 55. 5, 14 (v. r. 4, 117); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (most Mss. and edit.), *ἐδεδίσαν* (Cob. Stahl, so Isocr. quoted, Otto Schneid.) which occurs without v. r. Pl. Leg. 685, approved by Phryn. Lob. and Poppo: Epic *δειδία* Il. 13, 49; Panyas 6, 12, *-ας* Od. 18, 80; Anth. 12, 138, *-ι* Il. 18, 34. 24, 358, pl. *δειδίμεν* Il. 9, 230: plp. only pl. syncop. *ἐδειδίμεν* Il. 6, 99, *ἐδειδισαν* 7, 151, *δειδ-* 15, 652 (Dind. *ιδ-* Bekk. La R.) Mid. Poet. *διόμαι* intrans. *to fear*, Aesch. Pers. 700, if correct (Mss. Dind. 2 ed.); but trans. *frighten, chase*, Opp. Ven. 1, 426 (Vulg.); subj. *διώμαι* Od. 21, 370, *δίηται* Il. 7, 197. 16, 246. 22, 189. 456, *διώνται* Il. 17, 110; opt. *δίοιτο* Od. 17, 317; inf. *δίεσθαι* Il. 12, 276. 18, 162. Od. 17, 398; Ap. Rh. 4, 498; *διόμενος* Aesch. Eum. 357. 385. Supp. 819 (chor.) For *διόμαι* Aesch. Pers. 700, Herm. Weil, and Dind. 5 ed. read *διέμαι*. It thus appears that good Attic prose writers use of the *perf. indic. act.* the 1 and 3 sing. only, but all the persons of the pl. Matth. is therefore wrong in excluding *δέδμε*, and Lud. Dind. *δέδμε* from Attic prose: of the plp. there occur in early Attic prose 2 and 3 sing. and 3 pl. See *δειδω*. *δειδμε* Il. 18, 34. 24, 358, perhaps 3 sing. *imp.* as if from (*δειδίω*), for though in form it may be 3 sing. of *δειδία*, the time is *imp.*, and we find in later Epic *ἐδειδιον*, *-ιες*, *-ι* Q. Sm. 10, 450; Nonn. 2, 608 &c.; even imper. *δειδμε* Q. Sm. 7, 298. 305, and *δεδιέτω* Pimpel. in Stob. Fl. 79, 52. Syncop. forms of 2 *perf.* and plp. are generally used, *δέδιμεν* Thuc. 3, 56 (but *δεδιάμεν* Isae. 5, 22; v. r. in Ms. Reg. Thuc. 3, 53), and *δειδίμεν* Il. 9, 230, *δέδμε* Thuc. 4, 126; *δεδειήν* Pl. Phaedr. 251; *δέδιθι* Ar. Vesp. 373; Luc. D. Deor. 5, 5. D. Mer. 13, 4, and *δειδιθι* Il. 14, 342, with elis. *δειδιθ'* Od. 18, 63, *δείδμε* Il. 20, 366; inf. *δειδίμεν* Od. 10, 381; *δειδνία* Ap. Rh. 3, 753: plp. *ἐδειδίμεν* Il. 6, 99, *ἐδειδισαν* 5, 790, *ἐδειδισαν* Pl. Leg. 685, but *ἐδεδίεσαν* Thuc. 4, 55. 5, 14 (Mss. Bekk. Popp. Krüg.); Lys. 13, 27; Isocr. 7, 33; Xen. An. 5, 6, 36 (Krüg. Saupp. *-δισαν* Dind.); Hell. 4, 4, 16 (Mss. Saupp. Breitb. *-δισαν* Schneid. *ῶκρουν* Dind.), see above. Phrynichus approves decidedly of *ἐδεδίσαν*; in several instances however *ἐδεδίεσαν* is the reading of all the Mss. The seemingly anomalous, we say not corrupt, form *δεδειήν* = *δεδειόην*, derives some countenance from *περίειεν* = *περίοιεν*, in a Delphic Inscr. 1688 (Boeckh.) Late poets have imper. sometimes with *i* in *arsis*, *δέδιθι* Babr. 75, 2 (Lachm.)

δεῖδιθι Nic. Al. 443, which Otto Schneid. edits δεῖδιχθι (Ms. π), and would δεῖδιχθι in Babr.

(Διωκάθω) *To pursue*, -ᾶθαι Eur. Fr. 364, 25; Pl. Euth. 15, others -αθῆν 2 aor. (Elms. Dind.): imp. ἐδιώκαθον Ar. Vesp. 1203; Pl. Gorg. 483, others 2 aor.; subj. -ᾶθω Ar. Nub. 1482; late part. -ᾶθοντας, others 2 aor. -αθόντας Clem. Alex., a lengthened form of διώκω, which see.

Διώκω *To pursue*, Il. 22, 8; Archil. 63; Aesch. Ag. 394; Soph. El. 738; Ar. Thesm. 1066; Her. 4, 22; Antiph. 2, 2; Lys. 3, 36; Pl. Euthyphr. 3; imper. διώκε Pind. Fr. 104; -κων N. 5, 24; Antiph. 5, 89; Thuc. 3, 24; -ώκειν Il. 21, 601; Pl. Phil. 67; Ar. Ach. 235; Ep. -έμεν Il. 5, 223, -έμεναι Od. 15, 278; imp. ἐδιώκον Il. 23, 424; Her. 6, 65; Thuc. 2, 91; Dem. 19, 293, dual διώκετον Il. 10, 364; fut. διώξω Sapph. 1, 21 (Bergk); Pind. Ol. 3, 45; I. 8 (7), 35; Ar. Eq. 968. Thesm. 1224 (Bekk. Bergk); Xen. An. 1, 4, 8. Cyr. 6, 3, 13; Dem. 38, 16, ἀπο- Ar. Nub. 1296 (Vulg. Bekk. Bergk, see mid.); Thuc. 6, 102 (best Mss. Popp. -ώξας Bekk. Krüg.); later, Plut. Ant. 48; Herodn. 5, 4, 10; Diod. Sic. 19, 108; Stob. 85, 19: and -ώξομαι Ar. Eq. 368; Thuc. 7, 85; Xen. Cyr. 1, 3, 14. 4, 1, 19. 4, 3, 18; Pl. Prot. 310. Theaet. 168; and Ar. Eq. 968. Thesm. 1224, ἀπο- Nub. 1296 quoted (Elms. Dind.); pass. Dio. Hal. Ant. 3, 20 (Kiessl.): aor. ἐδιώξα Her. 5, 92. 6, 104; Thuc. 6, 70; Antiph. 2, 6; Xen. Hell. 2, 4, 13: p. δεδιώχα Hyperid. Lyc. p. 29: p. p. late δεδιωγμένος N. T. Matth. 5, 10 (Vat. &c.), παρα- D. Hal. C. Verb. 20: aor. ἐδιώχθην Her. 5, 73; Antiph. 2, 3, 6; Babr. 95, 41; Paus. 10, 35, 5, κατ- Thuc. 3, 4. 8, 20, ἐν- 3, 69: fut. late διωχθήσομαι Diod. Sic. 19, 95; Polyae. Str. 2, 13: and as pass. fut. m. διώξεσθαι Dio. Hal. Ant. 3, 20: pres. διώκεται Thuc. 1, 136; Soph. El. 871; Ar. Ach. 700; Eur. Ion 1250; -ωκόμενος Il. 22, 168. Mid. διώκομαι as act. Aesch. Ch. 289: imp. διώκετο Il. 21, 602. Od. 18, 8; and late prose διωκόμενος Dio. Hal. Ant. 1, 87 (Mss. διοικ- Kiessl.): fut. διώξομαι, see above. Pass. διώκομαι to be urged, pursued, Soph. El. 871, διώκεται Thuc. 1, 136, -όμεσθα Eur. Heracl. 50, -εθα Ar. Ach. 700; -όμενος Od. 13, 162; Ar. Ach. 216; Thuc. 2, 4; -ώκεσθαι Xen. Apol. 21, see above. Vb. διωκτός Soph. Fr. 870; Athen. (Chrysip.) 1, 8, -ίος Her. 9, 58; Ar. Ach. 221; Pl. Tim. 80. In the Tragedians this verb is confined to the pres. act. mid. and pass. In Ar. mss. and most edit. present both forms of fut. -ώξω, -ώξομαι; Elms. and Dind. however uniformly read fut. mid. -ώξομαι Ach. 368, -ώξει 969. Thesm. 1224, ἀπο- Nub. 1296, for -ώξεις (Bekk. Bergk, &c.) The mid. fut. is not confined to classic writers, it is by

far the prevailing form in the Septuag. Its **pass.** use by Dio. Hal. quoted, has been missed by Lexicogr.

Δνοπαλίζω (*δονέω*), *To shake, fling*, Epic, **imp.** ἐδνοπαλίξει Il. 4, 472: **fut.** -ίξω Od. 14, 512. **Pass.** δνοπαλίζεται Opp. Hal. 2, 295.

(**Δοάζω** Hesych.) Epic, only δοάσασατο *it seemed*, a def. **1 aor. m.** Il. 14, 23. 16, 652; subj. δοάσεται, for -ηται, Il. 23, 339.—δοάσσαι opt. **aor. act.** *he imagined*, Ap. Rh. 3, 955: and δοάσασατο indic. **aor. m.** *he doubted*, 3, 770, seem, in meaning, more allied to δοαίζω.

Δόατο Epic, *he appeared*, a def. **imp. mid.** Od. 6, 242, as a v. r. to δαίτο.

Δοιάζω *To make double, hesitate about*, Epic iter. **imp.** δοιάζεσκον Ap. Rh. 3, 819: **aor.** ἐδοιάσα (Hesych.), ἐπ- Ap. Rh. 3, 21: and **mid.** δοιάζοντο *they imagined*, Ap. Rh. 4, 576.—With this seems to be connected **aor. act.** (δόασσα), opt. δοάσσαι *he imagined*, Ap. Rh. 3, 955: and **aor. m.** δοάσασατο *he doubted*, Ap. Rh. 3, 770, see δοάζω.

Δοκέω (*δόκω*) *To seem, think*, Il. 7, 192; Solon 32; Heraclit. 5 (Byw.); Her. 2, 125, -κῶ Aesch. Pr. 289; Soph. O. C. 104; Ar. Pax 61; Antiph. 4, β, 1. 5, 65, -έει Il. 9, 625; Simon. Am. 1, 9, -εἰ Il. 12, 215; Thuc. 1, 128; subj. δοκῇ Andoc. 3, 41, δοκῶσι Antiph. 5, 80; opt. δοκέοιμι Theogn. 339, -κοῖμι Soph. O. R. 1470, -κέοι Her. 8, 19, -κυῖ Thuc. 2, 100; Pl. Rep. 438, -κοιμεν Thuc. 1, 122, and δοκοῖην Antiph. 2, β, 4; Andoc. 1, 67; Isocr. 5, 98, -οίη Thuc. 4, 11, 3 pl. -κοίησαν very rare Aeschin. 2, 102, -οίεν (Weidn. Franke in Note): **imp.** ἐδόκεον Her. 3, 65, -κουν Hom. H. Ven. 125; Antiph. 2, β, 10; Thuc. 1, 22; Lys. 7, 36, ὀδοκουν Aesch. Pers. 188, ἐδόκεε Her. 1, 10, -κει Thuc. 2, 8 &c., Dor. 1 pl. ἐδοκεῦμεν Theocr. 13, 1, δόκεον Ap. Rh. 4, 666, iter. late δοκέεσκον Anth. 5, 299: **fut.** δόξω Pind. N. 4, 37; Aesch. Ag. 415; Soph. Phil. 1372; Ar. Nub. 443; Her. 8, 80; Antiph. 3, β, 2; Lys. 8, 1; Isocr. 12, 90; Pl. Phaedr. 275, Dor. -ξῶ, -ξείτε Ar. Ach. 741 (δοκήσω usu. Poet. see below): **aor.** ἔδοξα H. Hymn. 3, 208; Pind. Ol. 5, 16; Aesch. Pers. 181; Eur. Hipp. 401; Her. 3, 19; Antiph. 2, α, 8; Thuc. 3, 82; subj. δόξω Pl. Rep. 509 &c.; δόξαιμι Ar. Eq. 1210; Pl. Apol. 34, -αις Phaedr. 275, -εει Rep. 337, -αιμεν Polit. 280, -αιεν Xen. Cyr. 2, 1, 23, -ειαν (Dind. Saupp.): **p.** (δέδοχα?): **plp.** ἐδεδόχεσαν Dio Cass. 44, 26 (Bekk.): **p. p.** δέδογμαi Aesch. Supp. 601; Soph. Tr. 719; Ar. Vesp. 485; Her. 8, 100; Thuc. 3, 49; Pl. Crito 49; δεδόχθω Leg. 799: **plp.** ἐδεδοκτο Her. 5, 96 (Mss. Vulg. Dind. Stein, δέδοκ- Mss. Bekk. Gaisf. Abicht). 9, 74 (Mss. Dind. Abicht, δέδοκ- Mss.

Bekk. Gaisf. Stein); Pl. Menex. 244; Plut. Caes. 28: **aor.** ἐδόχθην, δοχθείς Polyb. 21, 8; Diod. Sic. 11, 50. 12, 55, κατα-Antiph. 2, β, 2. **Mid.**, see below. The forms from δοκέω are mostly Poet. fut. δοκήσω Aesch. Pr. 386; Eur. Heracl. 261 (trimet.); Ar. Nub. 562. Ran. 737 (chor.); Athen. (Archest.) 1, 52; Her. (only once) 4, 74, Dor. -ᾱσῶ Theocr. 1, 150 (Med. Vulg. Wordsw.), -ησῶ (Mss. Ahr. Mein. Ziegl. Fritzsche): ἐδόκησα Pind. Ol. 13, 56; Stesich. 42 (Bergk), δόκησε Od. 20, 93; -ήσας Eur. Supp. 129; Ar. Ran. 1485 (chor.); -άτω Aesch. Sept. 1036 (trimet.); late prose Joseph. 17, 6, 5: δεδόκηκε Aesch. Eum. 309 (chor.); late prose -ηκέναι Orig. Ref. Haer. p. 175 (Miller): (δεδόκημαι), -ησαι Eur. Med. 763 (chor.), -ηται Pind. N. 5, 19; Ar. Vesp. 726 (chor.); Her. 7, 16; (Hippocr.) Epist. 9, 402: ἐδοκήθην Anth. 8, 188; δοκηθείς Eur. Bac. 1390. Alc. 1161. Impers. δοκεῖ *it seems*, Thuc. 1, 3: ἐδόκει Antiph. 1, 16; Lys. 12, 14: δόξει Aesch. Pr. 259: ἔδοξε Her. 6, 86; Antiph. 1, 17; Thuc. 4, 15: δέδοκται Pl. Phaedr. 228; Her. 4, 68: plp. δέδοκτο 9, 74 (Gaisf. Bekk. Stein), ἐδέδοκτο (Dind. Dietsch); Paus. 9, 13, 4. So δοκήσει: ἐδόκησε Aesch. Sept. 1036: δεδόκηκε Aesch. Eum. 309: δεδόκηται Pind. N. 5, 19; Her. (once) 7, 16, where some would substitute δέδοκται, but Her. seems to have used both forms, see δοκήσει 4, 74 quoted; late prose δεδοκημένα Orig. Ref. Haer. 6, 21. 10, 6: δοκηθείς Agath. 1, 7. **Vb.** in ἀδόκητος Pind. N. 7, 31; Thuc. 7, 29. Hom. never has the short form (δόκω), δόξω, and of δοκέω only **pres.** and once **aor.** δόκησε: Soph. excepted, the Tragedians and Aristoph. use both formations, δόξω, -κήσω: ἔδοξα, -κησα: but δεδόκηκα only: of (δέδογμαi) only δέδοκται, δεδογμένος, and of (δεδόκημαι) only δεδόκησαι. But Aristoph., we think, never uses the long forms in trimeters, Aesch. and Eur. do, at least **fut.** and **aor. act.** The part. δεδοκημένος is Epic, and never used in the sense *determined, resolved*, but **act. watching, waiting**, and usually referred to δέχομαι. We have sometimes thought it might be referred to δοκέω, with the sense (*bethought*), *in earnest anxious thought*, hence *watching*; or that it belongs to the **mid.** form δοκέομαι *think for oneself, bethink oneself* in reference to the actions or intentions of another, *observe, watch, &c.*, in which sense δοκέυμενοι occurs Orph. Arg. 1359, ἐδοκέοντο Opp. C. 4, 296; and that the Epics used δεδοκημένος as its **perf.** in this same **mid.** sense, Il. 15, 730; Hes. Sc. 214, and that other writers used indic. (δεδόκημαι), δεδόκησαι, -ηται (δεδοκημένος never), and δέδοκται, δεδογμένος as **pass. thought out, determined**. This is more direct than the derivation from δέχομαι, δέκομαι, δοκέομαι, and the meaning appears as legitimate, and not less natural.

In late Epic, *δοκούμενος* signifies both *to seem*, Opp. Cyn. 4, 109, and *to watch*, Orph. Arg. 1359.

Δοκιμάζω *To examine, approve*, Her. 2, 38; Thuc. 6, 53; Xen. Mem. 2, 6, 6: **imp.** ἐδοκ- Isocr. 7, 53: **fut.** -άσω Synes. Epist. 99 (Herch.), ἀπο- Xen. Hipp. 1, 13, συν- Isocr. 2, 28, but Ion. δοκιμᾶ, ἀπο- Her. 1, 199, though called Attic, reg.: **p. p.** δεδοκίμασαι Lys. 32, 9; -ασμένος Xen. Mem. 3, 5, 20; Isae. 2, 39: **aor.** ἐδοκίμασθην Andoc. 1, 85; Isae. 9, 29: **fut.** -ασθησόμενος Lys. 31, 1; Dem. 40, 34: with **mid.** δοκιμασώμεθα *choose*, Xen. Oec. 8, 10; δοκιμάσασθαι from Stob. Flor. (Menand.) 72, 2: **pres.** δοκιμάζεται App. Civ. 2, 124, may be **mid.** **Vb.** δοκμαστέον Lys. 31, 25.

Δομέω, see δέμω.

Δονέω *To shake*, Il. 17, 55; Ar. Eccl. 954 (chor.); Her. 4, 2; δονοί Pind. P. 4, 219; δονέων 1, 44, δονούσα Aesch. Fr. 321 (D.); δονεῖν Bacchyl. 20 (B.); late Attic prose, Luc. Anach. 20: **imp.** ἐδόνει Ael. N. A. 15, 21 (Herch.): **fut.** -ήσω Anacreont. 59 (Bergk): **aor.** ἐδόνησα Od. 22, 300; late Attic -ησε Alciph. Fr. 6, 12 (Mein.) **Pass.** δονέονται Pind. P. 10, 39; Opp. Hal. 1, 476, -είται Ar. Av. 1183; late Attic prose, Plut. Mor. 1005; -ούμενος Themist. 1, 2, -εύμενος Bion 6, 5; Ap. Rh. 3, 1295: **imp.** ἐδονέετο Her. 7, 1, -εῖτο Hes. Sc. 237; App. Civ. 4, 52, δονέοντο Theocr. 7, 135; Ap. Rh. 1, 223: **fut. mid.** -ήσομαι **as pass.** Hom. H. 2, 92: **p.** δεδονηται Opp. Hal. 2, 263; -ημένος Theocr. 24, 88: **plp.** ἐδεδόνητο Herodn. 7, 5, 8, δεδον- Theocr. 13, 65: **aor.** δονηθεῖς Pind. P. 6, 36 (Mss. Schneid. Bergk, Ahr.), -ᾱθεῖς (Vulg. Boeckh.) This verb seems doubtful in classic prose; δονουμένους Xen. Conv. 2, 8 (Vulg.) is now edited, seemingly more correctly, δινουμ- (Steph. Dind. Mehl. &c.); Sauppe however retains δονουμ-.

Δουλόω *To enslave*, Aesch. Sept. 254: **fut.** -ώσω Soph. Tr. 257; Thuc. 3, 58 &c. reg.: **p. p.** δεδούλωμαι Her. 8, 101; Thuc. 1, 68, 4, 34; Pl. Menex. 240 &c.; but as **mid.** Thuc. 6, 82; D. Sic. 4, 28; Dio. Hal. 11, 35, κατα- Eur. I. A. 1269; Pl. Menex. 240: **plp.** ἐδεδουλ- Her. 1, 169, 7, 108, δεδουλ- 1, 95 (Bekk. Dind. ἐδεδ- Dietsch, Stein): **aor.** ἐδουλώθην 1, 174, 4, 93: and full **mid.** complement -οῦμαι Eur. Supp. 493; Thuc. 4, 92: **fut.** -ώσομαι Thuc. 7, 68, 75; Lys. 2, 21: **aor.** -ωσάμην Thuc. 5, 29, 6, 84; Pl. Menex. 239, κατ- Com. Fr. (Philem.) 4, 47.

Δουπέω *To sound heavily*, mostly Poet. Eur. Alc. 104 (chor.), and γδουπ-: **imp.** δούπ- Ap. Rh. 2, 1056, ἐγδούπει, ἐπ- Anth. 9, 662: **fut.** δουπήσω Anth. 9, 427: **aor.** ἐδούπησα Xen. An. 1, 8, 18; -ῆσαι Arr. Ann. 1, 6, 4, Poet. δούπησα Il. 5, 42, 17, 50 &c.,

and γδούπησα, ἐπι- in tmesi Il. 11, 45 (Bekk.): **2 aor.** late ἔδουπον, κατ- Anth. 7, 637: **2 p.** δέδουπα Anth. Plan. 94; δεδουπῶς *fallen*, Il. 23, 679; Ap. Rh. 4, 557; Orph. Arg. 537. **Pass.** ἐδουπείτο Philostr. Her. 742: **1 aor.** δουπήθησαν Anth. 9, 283. This verb scarcely occurs in prose. Dind. Hug bracket it, Xen. An. quoted, as an interpolation, Cobet drops it, Krüg. Kühner, Rhedantz, Sauppe, Skenkl retain it.

(Δοχμῶ) *To turn, bend, double up*, Epic, **act.** late, **aor.** δόχμωσε Nonn. 42, 182 (251); but ἀπο-δοχμῶσας Od. 9, 372: so mid. δοχμῶσατο Nonn. 37, 254: **pass.** classic, but only **aor. part.** δοχμωθείς Hom. H. 3, 146; Hes. Sc. 389; late ἐδοχμώθησαν Nonn. 17, 348.

Δραίνω *To do, plan*, Epic and only **pres.** δραίνεις Il. 10, 96.

Δραμείν, see τρέχω.

Δρασκῶ *To run off*, only **pres.** and antiquated, Lys. 10, 17, explained by ἀποδιδράσκειν.

Δράσσω, -πτω, *To seize, grasp*, **act.** late Pollux 3, 155. Dep. δράσσομαι Her. 3, 13, δραττ- Themist. 1, 15; Phil. de Plant. 151: **imp.** δραττόμην Ar. Ran. 545 (chor.), ἐδραττ- Philostr. 2, 40, ἐδρασσ- Pseud.-Callisth. 3, 3: **fut.** δράξομαι Anth. Plan. 4, 275; Dionys. de Av. 3, 11; V. T. Num. 5, 26: **aor.** ἐδραξάμην Callim. Dian. 76; (Luc.) Asin. 25; -ξωνται Anth. (Demod.) 11, 238; δράξαυτο Callim. Dian. 92; -ασθαι Callim. Epigr. 1, 14; -άμενος Batr. 156; Theocr. 24, 28; Pl. Lys. 209; Plut. Alex. 74: **p.** δέδραγμα, -αξαι Eur. Tr. 745, -ακται Plut. Mor. 1005; δέδραγμένος Il. 13, 393. 16, 486; Soph. Ant. 235 (Vulg. Schol. Nauck, πεφάργ- Dind.) The **pres. imp. aor. part.** and **perf.** seem alone to be used by classic authors.

(Δράω), see διδράσκω.

Δράω *To do*, Aesch. Eum. 162; Soph. Ph. 905; Ar. Plut. 414. Eq. 496; Antiph. 2, 8, 11; Thuc. 4, 19; Pl. Theaet. 151. Rep. 450; opt. δρῶμι Ph. Soph. 895, and -φῆν Eur. Or. 779, -φῆς Soph. Ant. 70, 3 sing. δρῶ Pl. Epin. 989, and δρῶῃ Soph. El. 258; Pl. Rep. 378, δρῶμεν Eur. Cycl. 132, δρῶμεν Soph. Phil. 1393; Ion. inf. δρῆν Hippocr. 3, 290: **imp.** ἔδρων Soph. O. R. 591; Ar. Pax 830; Antiph. 4, 8, 6; Thuc. 3, 55: **fut.** δράσω Aesch. Pr. 744; Eur. Hec. 876; Pl. Leg. 752: **aor.** ἔδρασα Aesch. Eum. 723; Soph. Ant. 239; Ar. Vesp. 1002; Antiph. 3, 8, 7; Thuc. 2, 49; Pl. Polit. 279, Epic -ησα Theogn. 954; δράσαι Solon 37, 3; δράσας Antiph. 2, a, 7; Thuc. 3, 38, δρήσας Theogn. 954: **p.** δέδρακα Soph. Ant. 536; Ar. Av. 325; Antiph. 3, 8, 5; Thuc. 8, 50: **p.p.** δέδραμαι Ar. Pax 1039; -άμενος Eur. H. F. 169. El. 1106; late prose, Heliod. 10, 38 (Bekk.), seldom -ασμαι Thuc. 3, 54 (-αμαι some Mss. Herw. Stahl): **aor.**

εδράσθην, δρασθείς Thuc. 3, 38. 6, 53; and late, Herodn. 1, 13, 5 (Bekk.) **Vb.** δραστέος Soph. El. 1019; Pl. Leg. 626. δρώσι, παρα- Epic 3 pl. **pres.** for -δρώσι, Od. 15, 324. ἵπο- 15, 333; opt. δρώοιμι for δρώμι (δράοιμι) 15, 317. The fut. form δρᾶς (so pronounced by the Scythian) in Ar. Thesm. 1003, should probably be read δρᾶς' = δράσω, as κολύσ' for κολύσω, 1179, but δρᾶς' (Mein.) δράσας aor. part. has ᾶ, Anth. 8, 192. Desiderat. δρασείω Ar. Pax 62; Soph. Aj. 326.

Δρέμω, see *τρέχω*.

Δρέπω *To pluck*, Pind. P. 1, 49; δρέπη Pl. Leg. 844; δρέπε, ἀπο- Hes. Op. 611; δρέπειν Eur. I. A. 1209; Her. 3, 110; Long. Past. 2, 4; δρέπων Eur. Elec. 778; Ar. Ran. 1300, κατα- Her. 8, 115, later and Poet. δρέπτω: **imp.** ἔδρεπον Eur. Ion 889, δρέπων Hom. H. Cer. 425, and δρέπτον Mosch. 2, 69: fut. (δρέψω): **aor.** ἔδρεψα Her. 2, 92; Pl. Tim. 91; δρέψαι, ἀπο- Pind. P. 9, 110; pt. δρέψασαι Hes. Th. 31 (Dind. Schoem. Flach), see **mid.**: **aor. p.** late ἐδρέφθην Philostr. Apoll. 334: **2 aor. act.** ἔδρᾶπον, δρᾶπών Pind. P. 4, 130. **Mid.** δρέπομαι *to pluck for myself*, Pind. N. 2, 9; Bion 1, 22; Pl. Rep. 401, and later δρέπτομαι Anth. 10, 41: **imp.** δρεπόμην Hom. H. Cer. 429, Dor. ἔδρεπόμαν Anth. 12, 125: fut. δρέψομαι, ἀπο- Anth. 6, 303, Dor. δρεψεῦμαι, -εύμενος Theocr. 18, 40 (Vulg. Mein. -οῦμ- Fritzs. Ahr. Ziegl.): **aor.** ἔδρεψάμην Anth. 7, 414, δρεψ- Orph. Arg. 1003; -ασθαι Hes. Th. 31 (Vulg. Goettl.); Aesch. Sept. 718; Theocr. 11, 27; -άμενος Od. 12, 357; late prose Dio. Hal. Ant. 1, 40; Stob. (Socr.) 410 (Gaisf.); Joseph. Jud. B. 4, 8, 4. **Vb.** ᾶ-δρεπτος Aesch. Supp. 663.

Δρήσσω=δράω, *To do*, **pres. act.** and in comp. only, ἵπο-δρήσσων Ap. Rh. 3, 274; Coluth. 69.

Δρομάω *To run*, Poet. and only iter. **imp.** δρομάσκε Hes. Fr. 221, 2 (Goettl.): and p. δεδρόμηκα Babr. 60 (2 pt. Lewis), Dor. δεδρόμᾱκα, ἵπο- Sapph. Fr. 2, 10.

Δρύπτω *To tear*, Eur. Elec. 150 (chor.); late prose, Philostr. Apoll. 128; and in comp. δρύψω, ἀπο-δρύφοι Il. 23, 187. 24, 21: fut. δρύψω, κατα- Anth. 5, 43: **act.** δρύψα Il. 16, 324; Ap. Rh. 2, 109; subj. δρύψω, ἀπο- Od. 17, 480; Theocr. 25, 267, late prose, κατα-ἐδρινψα Niceph. Rhet. 1, 4; M. Anton. 6, 20: **p.p.** δεδρυμμένος ἀμφι- Q. Sm. 4, 396 (Koechl.): **plp.** δέδρυπτο Q. Sm. 14, 391: **aor.** ἐδρύφθην Babr. 36, 10 (Lewis, 2 pt.), δρύφθη in tmesi Od. 5, 426, περι- Il. 23, 395, ἀπο-ἐδρυφθεν, for -ησαν, Od. 5, 435, -εδρύφθησαν Q. Sm. 14, 577. **Mid.** δρύπτομαι *tear oneself*, Eur. Hec. 655; Xen. Cyr. 3, 3, 67: **imp.** ἐδρύπτοντο Hes. Sc. 243; Xen. Cyr. 3, 1, 13: **aor.** ἐδρυψάμην, δρυψ- Nonn.

2, 642; *δρυψάμενος* Od. 2, 153; late prose, Philostr. *Imag.* 825. *Pass.* *δρυπτόμενος* *Ion*, Anth. 7, 2.

Δυνάω *To afflict, distress* (*δύη*), only Epic 3 pl. *δυνώσι* Od. 20, 195; but p.p. *δεδυνήμεν* (Hesych.)

Δύναμαι *To be able*, Il. 3, 236; Hes. *Op.* 215; Aesch. *Eum.* 950; Soph. *O. C.* 136; Ar. *Ran.* 42; Her. 8, 29; Antiph. 1, 28. 5, 64; Thuc. 4, 95; Pl. *Rep.* 400; Epic 2 sing. subj. *δύνῃαι* Il. 6, 229; Hes. *Op.* 350 (*pres.* and *imp.* as *ἵσταμαι*): *imp.* *ἐδύνάμην* Il. 12, 417; Hes. *Op.* 134; Ar. *Eccl.* 316. 343; and always Her. 1, 26. 2, 29; Antiph. 6, 11; Thuc. 2, 52; Lys. 12, 85; Pl. *Prot.* 315, 2 sing. *ἐδύνω* (for *ἐδύνασο* late, Luc. *D. Mort.* 9, 1; Hippocr. ? *Epist.* 3, 791 K. *ἡδύν-* Lit. 9, 344; *Erm.* 3, 584) Hom. *H.* 3, 405; Xen. *An.* 1, 6, 7, and *ἡδυνάμην* Hippocr. 1, 602. 4, 256. 8, 586 (Lit.); Thuc. 1, 4 (Bekk. Popp. Krüg.); Lys. 3, 33; Isocr. 5, 129; Dem. 18, 111. 33, 38 (Bekk. B. S.), 2 sing. (*ἡδύνασο* see above) *ἡδύνω* Com. Fr. (Philipp.) 4, 472, *δυνάμην* Il. 19, 136. 16, 509: *fut.* *δυνήσομαι* Il. 19, 163; Soph. *Ph.* 742; Eur. *Elec.* 337; Her. 8, 57; Thuc. 4, 60; Lys. 12, 45; Pl. *Leg.* 691, Dor. *-άσομαι* Eur. *Med.* 862 (*chor.*), *-άσοῦμαι* Stob. (Hippod.) 43, 93. (Archyt.) 46, 61. (Phint.) 74, 61: *aor. m.* poet. especially Epic, *ἐδυνήσάμην* Il. 14, 33; Arat. 375, *δυνησ-* Il. 5, 621. 13, 510. 14, 423. Od. 17, 303 (Bekk.); Anth. 7, 148; subj. *-ήσονται* if sound, Simon. (Am.) 1, 17; *classical* prose instances, and most of the *late* have now been corrected, *δυνήσασθε* Dem. 19, 323 (Reiske, now *pres.* *-ησθε* Mss. Bekk. B. S. Dind.); so Proem. 52, 10; *-ήσασθε* 56, 6 (Taylor, *-ήσεσθαι* Mss. Bekk. B. S. Dind.); but still *-ήσονται* if correct, Pseud.-Callisth. 3, 29, *-ήσῃται* Aen. *Tact.* 32 (Vulg. *-ηται* Hertl. Herch.): p. *δεδύνημαι* Dinarch. 2, 14; Dem. 4, 30. 21, 81: *aor.* *ἐδυνήθην* Xen. *Cyr.* 3, 1, 30 (Dind. Saupp. Hertl. 3 edit. *ἡδ-* Popp. Hertl. 2 ed.). An. 3, 1, 35; Lys. 7, 2; Isae. 1, 25; Lycurg. 39; Dem. 21, 80, *δυνήθ-* Soph. *Aj.* 1067, Dor. *-άθην* Theocr. 11, 59, *ἡδυν-* Aesch. *Pr.* 206; Hippocr. 1, 480 (*Erm.*); Thuc. 4, 33 (Mss. Poppo, Krüg. Classen, Boehme). 7, 25 (Poppo, Goell. *ἐδυν-* Bekk. Krüg. Dind.); Lys. 3, 42; Isocr. 1, 5. 4, 102. 5, 129; Xen. *Mem.* 3, 13, 6. *Cyr.* 5, 4, 31 (Mss. Vulg. Popp. Kühn. Saupp. *ἐδυν-* Dind. 4 edit.); Dem. 19, 209. 30, 1 (Bekk. B. S. *ἐδυν-* Dind.), and more Ion. *ἐδυνάσθην* (not *ἡδυν-* except v. r. Her. 7, 106 Ms. S.; and late V. T. 2 Chron. 30, 3 &c.) Il. 23, 465 (Dind. *δυν-* Wolf, Bekk. La R.). Od. 5, 319 (Wolf, Dind. *δυν-* Bekk. La Roche); Pind. *Ol.* 1, 56; Her. 2, 19. 140. 7, 106; Hippocr. 4, 214 (Lit.); in Attic prose only Xen. *Cyr.* 1, 1, 5. 8, 2, 9. *Mem.* 1, 2, 24. *Hell.* 7, 3, 3 &c.; Soph. *O. R.* 1212 *chor.* (most Mss. Ellendt, *-άθην* Ms. B. Br.

Herm. Elms. Dind.); Eur. Ion 867 chor. (-ήθην Elms. Dind. Nauck); subj. *δυνηθῶ* Dem. 41, 2, -θῶσι Thuc. 1, 88, -ασθῶ Xen. Hell. 2, 3, 33. 6, 5, 40 &c: fut. p. as mid. late *δυνηθήσομαι* Dio Cass. 52, 37. 69, 4 (Bekk. but in the latter suggests *δυνήσ-* adopted in every case by L. Dind.); Ignat. Patr. Apost. p. 373 (no v. r.), the only instances we have met except V. T. 3 Reg. 3, 9 (Vat. *δυνησ-* Alex.); and Jer. 5, 22 (Alex. but *δυνησ-* Vat.), from which the fut. p. form in Dio Cass. (or Xiphilinus) quoted, seems to derive some support. Besides, the author is exceedingly fond of fut. pass. as well as of plp.: 3 fut. *δεδυνήσομαι* late, Sopat. p. 97 (Walz), the only instance. Vb. *δυνατός* Thuc. 2, 15.—*δύνᾶσαι* 2 sing. indic. pres. Il. 1, 393. Od. 4, 374; Pind. P. 4, 158; Soph. Aj. 1164 (chor.); Ar. Nub. 811. Plut. 574; Xen. An. 7, 7, 8. Mem. 2, 8, 6; Pl. Rep. 400; Dem. 21, 207, and always in classic prose, but in poetry and late prose, sometimes syncop. *δύνῃ* Pythag. Aur. Carm. 19; Ael. V. H. 13, 32; Polyb. 7, 11. 24 &c.; and, if correct, Soph. Phil. 798 (Mss.); Eur. Hec. 253. Andr. 239 (but some hold these subj.); Pors. however (Eur. Hec. 253) maintained, with the Atticists, *δύνῃ* to be the more Attic form, compare Soph. Ph. 849, and O. R. 696 (Nauck), Herm. in his last edit. of Soph. Phil. (1839) decidedly inclines to it, Ellendt approves, and Dind. *now* adopts it Soph. Ph. 798; Eur. Hec. 253. Andr. 239 quoted (where Paley agrees); so Aesch. uses *ἐπίστα* Eum. 86. 581 (Ion. *ἐπίστη* Theogn. 1085). *δύνῃ* is also Dor. Theocr. 10, 2; to which some add Soph. Ph. 849 (chor.), see above; so *ἐπίστα* Pind. P. 3, 80. If Porson be right, and perhaps he is, *δύνῃ* is in Attic poet. 2 sing. indic.; *δύνῃ* subj. Ar. Eq. 491, and, when *indicative*, Ionic.—*δυνέσται*, *ἔδυνέσται* = *δύνανται*, Her. 4, 30. 9, 70; *δύνῃ* 2 sing. subj. Epic Il. 6, 229.—*δυνώμεθα*, -έωνται Ion. Her. 4, 97. 7, 163 (Gaisf. Bekk. Krüg. *δυνώμεθα*, -ωνται Dind. Dietsch, Stein). The Epics never augment with *η*, the Attic poets rarely, and only, we think, when compelled by the metre. In Bekker's Her. the syllab. augm. is, we think, uniformly *ε*, in Gaisf. frequently *η*, 4, 110. 185. 9, 70 &c.; so Stein in the two last. In some late critical editions of Attic prose authors, the *temporal* augm. is losing ground: W. Dind. has dropped it entirely in Dem., Scheibe in Isae., Franke in Aeschin., and Lud. Dind. is dropping it in Xen. (4 edit.), and Stahl in Thuc. Benseler however, in accordance with the Mss., edits uniformly *ἡδυν-* in Isocr. ὤ, but *δῦναμένοι* by arsis, Od. 1, 276. 11, 414.

Δυνέω, *έν-* for *ἐνδύνω*, -έουσι Her. 3, 98 (Vulg. Gaisf. Bekk. Stein), but *ἐνδύνουσι* (Ms. S. Bred. Dind.)

Δύνω *To go into, set* (= *δύομαι* of *δύω*), Il. 17, 202; Hes. Sc.

151; Hippocr. 2, 42, *έσ-* Her. 2, 123, *ίπο-* 4, 75; subj. *δύνωσι* Hes. Op. 616, rare in Attic *δύνη* Soph. Ph. 1331; *δύνοντος* Aesch. Supp. 255; Eur. Phoen. 1117; (Lycophr. 1277; Her. 3, 114. 9, 14); Xen. An. 2, 2, 3. 13. Hell. 1, 6, 21; (Aeschin.?) 1, 12; Dem. 15, 22 (Bekk. B. S. *δύντος* Dind.); *δύνειν* Callim. Epigr. 26, *ίπο-* Her. 1, 155: imp. *ἔδυνον* Il. 3, 339, *ίπ-* Her. 6, 2, Poet. *δύνον* Il. 11, 268; Orph. Arg. 539: 1 aor. late, *ἔδυνα* Batr. 242. 256 (Draheim)? *δύναντος* Polyb. 9, 15; Ap. Hisp. 20; Ael. V. H. 4, 1 (Vulg. *δύντος* Scheff. Herch.); Paus. 2, 11, 7, *είσ-* Malal. p. 238: p. *δέδυκα* Il. 9, 239, see *δύω*. Mid. *δύνομαι* as act. -όμενος Callim. Epigr. 19, 6. 21, 2 (Ernesti). For fut. *δύσομαι*, p. *δέδυκα*, 2 aor. *ἔδυν* &c. see *δύω*, to which they properly belong. The form *δύνω* is rather Ionic. The Tragedians, to be sure, have used it in trimeters, and it still occurs twice or thrice in Attic prose, but we have never seen it simple or comp. in Comedy.

Δύπτω Poet. *Τὸ δίπ*, subj. -ησι Antim. Fr. 6 (Bergk 2 ed. dropt in 3); *δύπτειν* Theocr. 11, 60 (Herm. Mein.); *δύπτων* Lycophr. 715; Ap. Rh. 1, 1008: aor. *ἔδυψα* Lycophr. 164; *δύψας* Ap. Rh. 1, 1326.

Δύρομαι *Τὸ weep*, Trag.=*ἔδυρ-*, Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); imperat. *δύρεσθε* Aesch. Pr. 271 (trimet.); -όμενος Aesch. Pers. 582 (chor.); Eur. Med. 159 (chor.) (ῥ.) Vb. *πάν-δυρτος* Aesch. Pers. 940.

Δυστυχέω *Τὸ be unlucky, unhappy*, Aesch. Pr. 345; Thuc. 6, 16. 7, 18: imp. *ἔδυστύχεε* Her. 8, 105: fut. -ήσω Isocr. 19, 41: aor. *ἔδυστύχησα* Lys. 12, 98; Pl. Menex. 243, *δυστ-* Soph. O. R. 262 (trimet.): *δεδυστύχηκα* Pl. Lach. 183; Lys. 14, 41; Isocr. 6, 85; Com. Fr. (Mon.) 4, 431: aor. p. *ἔδυστυχήθην*, *δυστυχηθῆ* Pl. Leg. 877; -θέντα *ill successes*, Lys. 2, 70. Verbs comp. with *δυσ* augment before it, if they begin with a consonant, or a *long* vowel, as *δυσ-κολαίνω*, *ἔδυσκόλαινον* Pl. Phil. 26, *δυσ-φορέω*, *ἔδυσφόρου* Xen. Cyr. 2, 2, 8, *δυσ-χεραίνω*, *ἔδυσχεραίνον* Pl. Theaet. 169; Aeschin. 1, 54. 158: aor. *ἔδυσχέρανα* Isocr. 12, 201, *δυσωπείω*, *ἔδυσώπησα* (Luc.) Asin. 38: *ἔδυσωπούμην* Pl. Phaedr. 242, *δυσ-ωνέω*, *ἔδυσώνει* Anth. 11, 169; but after it, if they begin with a *short* vowel, *δυσ-αρεστίω*, *δυσ-ηρέστουν* Polyb. 5, 107, 6 (Bekk. Dind. Hultsch); D. Sic. 18, 62.

Δύω *Τὸ enter, sink*, intrans. in *simple* only part. *δύων* Il. 21, 232. Od. 5, 272, trans. *cause to enter, put on another*, in this sense the *simple* pres. is found only once, *δύοντες* Theophr. H. P. 5, 4, 8, more freq. in comp. *ἐν-δύουσι* Her. 2, 42, *κατα-* Xen. Cyr. 6, 1, 37: imp. *δύν* intrans. Bion 9, 6, *ἔκ-δυε* H. Ven. 165, trans. *ἐν-ἔδυε* Xen. Cyr. 6, 4, 3: fut. *δύσω* intrans.

Or. Sib. 3, 420. 5, 121, ἀπο- in tmesi, trans. Il. 2, 261; Hes. Sc. 67; Ar. Thesm. 637, κατα- Xen. An. 7, 2, 13: 1 aor. trans. ἔδῴσα in tmesi Od. 14, 341, περί-δῴσε Il. 11, 100, *simple* rare in Attic, Com. Fr. (Timocl.) 3, 602; Pseud.-Callisth. 1, 31, ἐν- Ar. Thesm. 1044, κατα- Her. 8, 88, ἀπ- Pl. Charm. 154, περι- Hyperid. Fr. 291; δῴσον, ἀπο- Luc. D. Mort. 10, 8: p. δέδῴκα Il. 5, 811; inf. -υκέναι Pl. Phaed. 116, Dor. -υκείν Theocr. 1, 102 (Ahr. Ziegl. Fritz.); δεδυκώς, ἐν- Her. 7, 89 (rarely causative, ἀποδέδῳκε Xen. An. 5, 8, 23; Dio Cass. 45, 47): plp. ἐδέδῳκειν ἐν- Xen. An. 5, 4, 13: p.p. δέδῳμαι, ἐν- Com. Fr. (Menand.) 4, 199; Anth. Pl. 4, 171; Hippocr. 6, 658, ἐκ- Lys. 10, 10; Dem. 54, 35, ἀπο- Lys. 10, 10: aor. ἐδῴθην, ἀπο-δῴθῃ Ar. Ran. 715, ἐκ- Com. Fr. (Alex.) 3, 414; Antiph. 2, 8, 5: fut. δῴθῃσομαι, ἀπο- Ar. Vesp. 1122; Luc. Herm. 39: 2 aor. act. ἔδῳν as mid. ἔδῳ Il. 11, 63; Aesch. Ag. 217; Eur. Rhes. 569; Pl. Tim. 25, δῳ Il. 17, 210. 21, 118, ἐδῴτην Il. 10, 254, ἔδῳμεν Soph. Fr. 336 (D.). ἔδῳτε Od. 24, 106, -ῴσαν Il. 18, 145, and ἔδῳν? Il. 11, 263, iter. δῴσκειν Il. 8, 271, see below: 2 aor. p. rare, ἐδῴην in διεκ-δῴηται Hippocr. 1, 601, but this is probably a false reading for διεκδῴναι. **Mid.** δῴομαι *to put on oneself, enter, go down*, Il. 5, 140; Simon. C. 63; Eur. Rhes. 529; Her. 4, 181; δῴηται Pl. Soph. 235; imper. δῴου Ar. Vesp. 148 &c.: imp. ἐδῴετο Pl. Polit. 269, ἐξ- Il. 3, 114, δῳ- 15, 345; Emped. 166: fut. δῴσομαι Il. 7, 298. Od. 12, 383; Eur. Elec. 1271, δῴσει Pl. Leg. 905, Epic δῴσαι Il. 9, 231: aor. ἐδῴσάμην, -ῴσατο Il. 3, 328 (Wolf, -σετο Bekk. La R.); late Epic Ap. Rh. 4, 865, but δῴσαντο Il. 23, 73 (Bekk. La R.); Nic. Alex. 302; Q. Sm. 5, 354. 8, 23, ὑπο- Ar. Vesp. 1159 (Vulg. Bekk. Richter), ἐκ- Her. 5, 106, ἀπ- Pl. Rep. 612 (Bekk. Stallb.); Lys. Fr. 75 (Scheibe), and Epic, especially Hom. (ἐδῴσάμην), ἐδῴσετο Il. 3, 328. 21, 515 (rare later, Batr. 302; Ap. Rh. 1, 63), δῴσ- Il. 7, 465 (Bekk. Spitzn. Dind. always); δῴσαιτο 18, 376 (-οίαιτο Bekk.); imper. δῴσεο Il. 19, 36. Od. 17, 276 (Wolf, Bekk. Dind.); Hes. Sc. 108; δῴσόμενος Od. 1, 24; Hes. Op. 384. In this sense always 2 aor. ἔδῳ, -ῳτην, -ῳτε, -ῴσαν; subj. δῴω Il. 22, 99, -ῳς 9, 604, -ῳ 11, 194; Pl. Crat. 413; opt. δῴῃ Od. 18, 348. 20, 286, ἀνα- 9, 377 (δῴῃ Thiersch), ἐκ-δῴμεν Il. 16, 99 (-νίμ- Herm.); imper. δῴθι Il. 16, 64, -ἀπό-δῴθι Ar. Thesm. 214; Luc. Catapl. 24, δῴτε Il. 18, 140; inf. δῴναι Il. 10, 221; Soph. Aj. 1192; Eur. Elec. 190, ἀπο- Pl. Charm. 154, κατα- Xen. Cyr. 5, 5, 9, Epic δῴμεναι Il. 14, 63; Anth. 5, 255, δῴς, κατα- Hes. Sc. 196; Aesch. Ag. 1123; Her. 8, 8, δῴσα Pl. Tim. 25, δῴντες Soph. Ant. 1217. **Vb.** ἐν-δῴτος Eur. Fr. 258, ἀπο-δῴτόν Pl. Rep. 457. In pres. and imp. ῶ in Hom. Il. 21, 232. 15, 345, ῶ in Attic, and occasionally in late Epic, Ap. Rh.

1, 925; Eur. Rhes. 529; Com. Fr. (Pher.) 2, 258. (Phil.) 4, 68, and what is remarkable ὕ in **perf.** ἐκ-δέδυκας Anth. (Rufin.) 5, 73, and in **2 aor. subj.** δῦη Hes. Op. 728. May this be **2 aor. pass.**? If so, it has its proper *quantity*, and countenances the correctness of the inf. διεκ-δυῆναι quoted above from Hippocr. Besides, it has analogy in the **2 aor. pass.** ἐφύην, ἐρρύνην, of φύω, ρέω.

ὑπόδουθι Ar. Vesp. 1158, -δύσασθαι 1159, -υσάμενος 1168, have been altered by a late Editor to ὑποδοῦ, υποδήσασθαι, -δησάμενος, most unnecessarily, we think, especially in a comic writer. Ar. has said ὑποδύμενος ὑπὸ τῶν κεραμίδων Vesp. 205: if therefore it is correct when applied to creeping under the roof of a house, we don't see how it may not legitimately express the *moving* of the foot *under* the *roof* of one's shoes. ὑποδύσα θαλάσσης εὐρέα κώπον Od. 4, 435, does not express going under the *bottom* of the sea, but only the surface, answering to the *upper leather* of a shoe. We are sorry to observe Dindorf giving in to this change: it is unworthy of him. ὑπόδουθι τὰς λακωνικάς seems to be explained by ἐνθεσ πόδ' 1161.

Δωρέω *To present*, fut. δωρήσω (Hom.) Fr. 7, 7: **aor.** ἐδώρησα Hes. Op. 82; Pind. Ol. 6, 78. Commonly Dep. δωρέομαι, -οῦμαι Soph. El. 458; Com. Fr. (Antiph.) 3, 3; Xen. An. 7, 3, 26, -έεται Her. 6, 125, -εῖται Xen. Cyr. 2, 1, 17: **imp.** ἐδωρούμεθα (Pl.) Alc. (2) 148, -εῖτο Plut. Mor. 761, Ion. -έετο Her. 3, 130: **fut.** δωρήσομαι Pind. Ol. 7, 3; Aesch. Pr. 778; Pl. Phaedr. 256: **aor.** ἐδωρησάμην Aesch. Pr. 251; Com. Fr. (Eup.) 2, 453; Her. 5, 37; Xen. Cyr. 8, 4, 24; Pl. Conv. 194; Charit. 8, 8, 10 (Herch.); subj. δωρήσῃ Xen. An. 7, 3, 20; opt. δωρήσαιτο Il. 10, 557; Pl. Rep. 394, -σαίαιτο, ἀντι- Eur. Hel. 159; -ήσασθαι Pl. Tim. 47: p. δεδώρημαι **act.** -ησαι Xen. Cyr. 5, 2, 8, -ηται Pl. Tim. 46; Leg. 672; -ῆσθαι Epist. 2, 314, and **pass.** -ηται Pl. Polit. 274; -ῆσθαι Tim. 47: **aor.** ἐδωρήθην always **pass.** Soph. Aj. 1029; Her. 8, 85; δωρηθέν Isocr. 4, 26; Pl. Tim. 47; -θῆναι Diod. Sic. 5, 49. **Vb.** δωρητός Il. 9, 526; Soph. O. R. 384. The **act. v.** is Poet. and confined to Epic, and Pindar: in Hom. the **aor. mid.** alone seems to occur.

E.

'Εάφθῃ or εἰαφ-, see ἄπτω.

'Εάω, εἰώ *To let, leave alone*, Il. 8, 428; Aesch. Sept. 378; Soph. El. 632; Ar. Eq. 58; Her. 8, 69; Thuc. 3, 48; Isocr. 12, 227; Pl. Rep. 361; opt. ἐῶμι Od. 16, 85, ἐῶ 20, 12, Att. ἐῶν Pl. Gorg. 458, -ῶν Soph. Ph. 444; Xen. Cyr. 1, 5, 10; Dem. 53,

10, Epic εἰάω Il. 11, 550, augm. with εἰ: imp. εἶων Il. 18, 448; Thuc. 1, 28; Isae. 8, 26, εἶων Her. 9, 2, εἶα Od. 7, 41, εἶα Il. 5, 517; Her. 1, 17, 2, 18, 19, iter. εἶασκ- see below: fut. εἶσω Il. 18, 296; Soph. O. R. 676; Eur. Andr. 875; Ar. Eccl. 239; Her. 6, 55; Antiph. 5, 90; Thuc. 1, 144; Lys. 3, 45: aor. εἶασα Il. 11, 323, Od. 10, 166; Pind. Ol. 7, 61; Soph. Ant. 698; Thuc. 6, 41; Isocr. 5, 107, Poet. εἶασα Il. 11, 437; Callim. Cer. 62; εἶασον Il. 8, 243; Aesch. Pr. 332; part. εἶσας Her. 1, 90: p. εἶσκα Dem. 8, 37, 43, 78; Aristot. Metaph. 1, 9, 26: p. p. εἶσμαι Dem. 45, 22: aor. εἶσθην Isocr. 4, 97; Pl. Tim. 85; Aristot. Probl. 14, 2; (Dem.) 10, 8; Plut. Mor. 227, late εἶασθ- Philo: fut. mid. εἶσσομαι pass. Eur. I. A. 331; Thuc. 1, 142: pres. εἶσθω Soph. Tr. 329; εἶσθαι O. C. 368; εἶωμενος Eur. I. T. 1344; Dem. 2, 16. Vb. εἶστέος Pl. Rep. 401. Pres. sing. εἶας Od. 12, 137, εἶα Il. 8, 414, lengthened with α, never with ο, so inf. εἶαν Od. 8, 509, for εἶς, -ῆ, -ᾶν: iter. imp. εἶσσκες Il. 19, 295, -σκε 2, 832, 11, 330, 24, 17, and εἶασκον Il. 5, 802, -ασκε 20, 408, Od. 22, 427, -ασχ' Il. 11, 125, not augmented, but from εἶάω. Forms in -σκον are scarcely ever augmented, except in cases of necessity, see ἐβίβασκε H. Apol. 133, but παρ-έβασκε Il. 11, 104, may be imp. of -βάσσω. (ᾱ in pres. and imp. only, except in late poets, for in fut. εἶασσουσι Od. 21, 233, εἶα- is scanned by syniz.) Her. never augments this verb. Littré edits inf. εἶν Hippocr. 8, 204 with Ms. G, in other places εἶν 8, 184, 232; so Her. εἶν 2, 175, 6, 23, and always.

Ἐγγυαλίζω *To put into the hand, bestow* (γύαλον), Poet. unaugm. Il. 2, 436; Pind. I. 8, 43: fut. -ίξω Il. 11, 192; Athen. (Hegem.) 15, 55; Ap. Rh. 2, 55; Orph. L. 169: aor. ἐγγυάλισα Il. 11, 753; Hes. Th. 485; Ap. Rh. 1, 1181, 2, 180; Orph. L. 406. (ῥ ᾱ.)

Ἐγγυάω *To proffer, betroth*, Her. 6, 130; -νῶν (Dem.) 59, 13; Plut. Aristid. 27: imp. ἐνεγύα Isae. 3, 45, 70 (Bekk. B. S.), ἡγγύα (Scheibe); Dem. 41, 6, 16 (Mss. Bekk. B. S.), ἡγγύα (Dind.), always in comp. κατ-ηγγ- Dem. 32, 29 (Mss. Bekk. B. S. Dind.), παρ- Soph. O. C. 94; Eur. Supp. 700; Xen. An. 4, 1, 17, 7, 1, 22; Polyb. 1, 76: fut. (ἐγγυήσω): aor. ἡγγύησα Eur. I. A. 703; Dem. 29, 47, 59, 79 (59, 62 Dind.); Dio Cass. 54, 31, κατ- Dem. 32, 30, 33, 10, 59, 40, παρ- Xen. Cyr. 3, 3, 69, An. 7, 3, 46, and ἐνεγύησα Isae. 3, 36, 52, 79, 9, 29 (ἡγγύ- Scheibe); (Dem.) 59, 62 (Bekk. B. S. ἡγγύ- Dind.); Dio Cass. 48, 54 (Bekk.); App. Lyb. 10; ἐγγυήση Her. 6, 57: p. ἡγγύηκα Dio Cass. 38, 9; (Dem.) 59, 53 (corr. V. Dind.), ἐγγεγύηκ- (Ms. S. Bekk. B. S.); Isae. 3, 40, ἡγγύ- (Scheibe, see foll.): but plp. ἡγγυήκει Isae. 3, 58: p. p. ἐγγεγυήμαι Pl. Leg. 923; Isae. 3, 73

(ἡγνυ- Scheibe); Dem. 33, 24 (Ms. S. Bekk. B. S.), ἡγνυ- (Dind.), as always in comp. ἐξ-ηγνυ- 19, 169 (Bekk. Dind.), δι-ηγνυ- Thuc. 3, 70 : plp. ἐγγεγυήμην Dem. 33, 29 (Ms. Bekk. B. S.), ἡγνυήμ- (Dind.), ἐνεγεγυή- Isae. 3, 55 (Bekk. B. S.), ἡγγθ- (Scheibe): aor. ἡγγυήθη, ἐξ- Lys. 23, 11, καρ- (Dem.) 59, 49; ἐγγυηθεῖς, ἐξ- Andoc. 1, 44, Mid. ἐγγυάομαι, *to engage*, Ar. Plut. 1202; Pl. Prot. 336; Dem. 24, 41; -ἄσθαι Her. 6, 130, Epic -ἄσθαι Od. 8, 351 : imp. ἡγγυώμην Xen. An. 7, 4, 13; Lys. 13, 23; Pl. Phaed. 115; (Dem.) 59, 51, ἐνεγνυ- Isae. 3, 70. 5, 18. 20, ἡγνυ- (Scheibe): fut. ἐγγυήσομαι Dem. 24, 46; Plut. Mor. 661, Dor. -ἄσομαι Pind. Ol. 11 (10), 16 : aor. ἡγγυησάμην Andoc. 1, 44. 73; Dem. 22, 53. 33, 22. 27. 28. 53, 27 (Ms. S. Bekk. B. S. Dind.), δι-ηγνυ- Isocr. 17, 14, and ἐνεγυησ- Isae. 3, 55. 5, 4 (ἡγνυ- Scheibe); Dem. 33, 29 (Bekk. B. S.), ἡγνυ- (Ms. S. Dind.) (ῥ). In Isaeus, Scheibe now augments uniformly with η, so Dindorf in Dem., Bekk. and B. S. vary with the Mss. Compounds have always η, διηγνυ- Isocr. 17, 14, ἐξ- Lys. 23, 11, καρ- Dem. 32, 30 &c., παρ- Soph. Eur. quoted; Xen. Hell. 4, 2, 19. There is therefore nothing remarkable in the aor. pass. being the only past tense that augments uniformly with initial η, ἡγγυήθη, seeing it is always a compound. The rather anomalous forms ἐνεγγυήσα, ἐνεγγεγυήμην, ἐνεγγυησάμην with the unaugmented ἐγγυώμην, ἐγγυησάμην &c. have been wholly or almost discarded from late recensions; ἐπηγγύα App. Mithr. 102, ἐπηγγύησε ibid. 2, πῶς ἡγγύα, ἡγγύησε (Bekk.), but still ἐνεγγύ- Dio. Hal. 3, 13. 4, 4. 28 (Kiessl.); Plut. Caes. 14. Cat. Min. 25. 31 (Sint.), but ἐνεγνυ- (Bekk.). Artax. 27 (Bekk. Sint.): ἐπηγγυημένη App. Civ. 2, 14 : ἐνεγγυήσατο Dio. Hal. 11, 28. This verb occurs in Hom. once only, and in the Epic inf. pres. mid. ἐγγυάσθαι Od 8, 351.

Ἑγείρω *To raise*, Il. 24, 344; Hes. Op. 20; Eur. Fr. 402 (Dind.); Ar. Plut. 541; Her. 4, 119; Thuc. 1, 121; Pl. Crat. 411; Ep. subj. ἐγείρομεν for -ώμεν, Il. 2, 440; ἔγειρε Pind. Ol. 9, 47; Aesch. Eum. 140; Soph. O. C. 1778 : imp. ἡγείρον Ar. Pl. 740; Isocr. 16, 7; Pl. Crito 43, ἔγειρ- Il. 15, 594 : fut. ἐγερῶ Plat. Eleg. 28 (Bergk); Plut. Mor. 462, ἐξ- Soph. Tr. 978; Xen. Hell. 6, 4, 36, ἐπ- Ar. Av. 84 : aor. ἡγείρα Il. 17, 261; Aesch. Ag. 299; Com. Fr. (Menand.) 4, 208; Her. 1, 59; Pl. Polit. 272; Leg. 685, ἔγειρ- Od. 15, 45; Hes. Th. 713; Pind. N. 10, 21; Epic subj. ἐγείρομεν Il. 2, 440; ἐγείραι Il. 5, 510; Pind. P. 9, 104 : p. late ἐγγήερκα Philostr. Epist. 16 (348); Orig. Ref. Haer. p. 195 (Miller): plp. ἐγγήερκειν Dio Cass. 42, 48; Joseph. Ant. 17, 7, 4 : p. p. ἐγγήερμαι Thuc. 7, 51; Himer. 5, 7, δι- (Hippocr.) Epist. 9, 340 (Lit.): plp. ἐγγήεργο Luc. Alex.

19; Polyæn. 4, 18: aor. ἠγέρθη Polyæn. 1. 30, 4, ἐπ-ηγέρθη Her. 7, 137, ἐξ- 1, 34. 209 (Bekk. Dietsch, Krüg. Stein); Xen. Cyr. 8, 7, 2, Epic ἐγερθεν, for -ησαν, Il. 23, 287 (ἄγερθ- La R.), ἐξ-εγέρθη Her. 1, 34. 209 quoted (Gaisf. Dind.); ἐγερθείη Hippocr. 1, 483 (Erm.); Xen. Vect. 4, 41; -θήναι Her. 4, 9; -θείς Heraclit. 2 (Byw.); Pl. Tim. 52: fut. late ἐγερθήσομαι Babr. 49, 3: 2 p. ἐγρήγορα *I am awake*, Ar. Lys. 306; Pl. Ion 532. Prot. 310. Theaet. 158; -ορώς Aesch. Eum. 685; Hippocr. 5, 310; Antiph. 5, 44; Xen. Cyr. 4, 5, 7. 7, 5, 20; Pl. Leg. 823; -ορέναι Hippocr. 5, 694; Pl. Phaed. 71: plp. ἐγρηγόρει Ar. Pl. 744. Eccl. 32 (-όρη Pors. Dind.), -όρει Xen. Cyr. 1, 4, 20, ἐγρ- and ἡγρ- Com. Fr. (Men.) 4, 309. Mid. ἐγείρομαι *to rise*, Pl. Rep. 330; ἐγείροτο Hippocr. 5, 384 (Lit.); -όμενος Od. 20, 100: fut. late ἐγερείσθαι *shall be raised*, Polyæn. 1, 30, 4, ἐξεγερούνται Or. Sib. 12 (14), 243 (Friedl.): 2 aor. ἐγρόμην Epic in *simple*, Il. 2, 41. 15, 4. Od. 13, 187; Callim. Fr. 206, ἐξ- Theocr. 24, 21, ἡγρόμην, ἐξ- Ar. Ran. 51; Hippocr. 5, 204 (Lit.); subj. ἔγρωμαι, ἔγρη Ar. Vesp. 774, -ται Hippocr. 8, 324, ἐξ- 6, 634; -ωνται, ἐπ- 6, 354; opt. ἔγροιτο Od. 6, 113; impér. Epic, ἔγρεο Il. 10, 159. Od. 23, 5; Orph. Arg. 541; Bion 1, 4, ἔγρεσθε Eur. Rhes. 532. 533 (chor.); Ap. Rh. 2, 884; ἐγρέσθαι Od. 13, 124 (Bekk. ἔγρ- Dind. La Roche), ἐξ- Pl. Conv. 223. Rep. 534; ἐγρόμενος Od. 10, 50; Ap. Rh. 4, 671; Pl. Lys. 204, ἐξ- Conv. 223: 2 p. ἐγρήγορθα see below. Vb. ἐγερτός Aristot. Somn. 1, 12, ἀν-έγ- Gen. An. 5, 1, 11, ἐγεπτός Eur. Rhes. 690. For the rather startling 1 aor. ἐγείρατο, and plp. ἐξήγητο Hippocr. 3, 647. 545 (Kühn), we had happened to record as a *conjecture*, opt. ἐγείροτο, and 2 aor. ἐξήγετο, which we are proud to say are now ascertained to be the Mss. readings, 5, 204. 384 (Lit.); ἐγείρατο however occurs late, Or. Sib. 3, 159, and ἡγετο Joseph. Ant. 15, 11, 5. In Her. the Mss. preponderate in favour of the augment; Bekk. Lhardy, Bred. Krüg. always augment, Gaisf. thrice, but ἐξεγέρθη 1, 34. 209, and so, to our surprise, Dind.

Ἐγκωμιάζω *To praise*, Com. Fr. (Axion.) 3, 534; Isocr. 3, 7; Pl. Conv. 199: imp. ἐνεκωμ- Xen. Cyr. 5, 3, 3; Aeschin. 3, 86: fut. ἐγκωμιάσω Pl. Gorg. 518. 519; Isocr. 12, 111; Aeschin. 3, 241; Hyperid. Leosth. 15, 5: and mid. -άσσομαι Pl. Conv. 198. Rep. 581; Isocr. 5, 17. Epist. 7, 1; Aeschin. 1, 133: aor. ἐνεκωμίασα Isocr. 4, 159; Pl. Lach. 191; inf. -ιάσαι Conv. 214: p. ἔγκεκωμιάκα Pl. Leg. 629. 754; Isocr. 7, 71. 15, 61: p. p. ἐγκεκωμιάσμαι Pl. Conv. 177. Charm. 157. (Minos) 319; Isocr. 12, 81: aor. ἐγκωμιασθή Plut. Mor. 869; -ασθείς Her. 5, 5.

Ἐγρήγορα, see ἐγείρω.

Ἐγρηγοράω *To be awake*, Epic and only part. ἐγρηγορώω

waking, Od. 20, 6, late ἐγρηγορέω, -γοροῦσι Aristot. Probl. 4, 5; -γορεῖν Themist. 26, 315.

Ἐγρήγορθα *I am awake*, Epic 2 p., of which occur 3 pl. ἡγρηγόρθαι, for ἐγρηγόρθαι, Il. 10, 419; imper. ἐγρήγορθε, for -όρατε, 7, 371; inf. ἐγρηγόρθαι or -όρθαι 10, 67. The rare collat. ἐγρω, see below.

Ἐγρήσσω *To be awake*, Epic and only pres. Od. 20, 33; Opp. Hal. 2, 659; late prose -σσωσι Aretae. Morb. ac. 1, 84 (ed. Oxon.); -σσαν Il. 11, 551; Ap. Rh. 2, 308; -ήσσω Hipponax 89.

Ἐγρω *To rouse, wake*, only imper. ἐγρέτω Athen. (Sopat.) 4, 77, ἔγρετε Eur. Rhes. 532 (Dind. 2 ed. ἔξτε 5 ed. with Hart.) Mid. ἔγρομαι Eur. Fr. 775, 27 (D.); and late Epic, Opp. Hal. 5, 243, ᾤ- Q. Sm. 5, 610; Opp. Hal. 2, 204: imp. ἔγρετο Opp. Cyn. 3, 421. See ἐγείρω.

Ἐγχρίμπω *To bring near*, mostly Epic and Ion. Her. 3, 85; Opp. Hal. 2, 336; intrans. *approach*, subj. -ίμπῃ Soph. El. 898, Poet. ἐνιχρίμπ-: fut. (-χρίμψω): aor. ἐνέχριμψα, subj. ἐγχρίμψῃ Opp. Hal. 2, 71. 522, Poet. ἐνιχρίμψῃσι Ap. Rh. 4, 1512, -ῃτε 2, 398; ἐγχρίμψας Il. 23, 334; Her. 9, 98; Opp. Hal. 1, 720. ἐγχρίμπτομαι *to come near, approach*, Eur. Hipp. 218 (chor.); Her. 2, 93, and -ίπτομαι: imp. ἐνεχρίμπτετο 4, 113, ἐγχρίμπτ- Il. 17, 413: with fut. mid. ἐνιχρίμψεσθαι Ap. Rh. 4, 939: aor. ἐγ-χρίψαντο Themist. 15, 192: and aor. pass. ἐγχριμφθήτω Il. 23, 338; ἐγχριμφθεῖς Il. 13, 146. ἐνιχριμφ- 17, 405; ἐγχιμφθῆναι Aesch. Supp. 790 (Vulg. -χριμφθῆν Dind. Weil.) This verb is rare in Tragedy, never, we think, in Comedy, nor classic Attic prose.

Ἐδνῶ *To betroth* (ἔδνον), Poet. unaugm. aor. ἔδνωσε Theocr. 22, 147. Mid. -οῦμαι *to portion*, fut. ἐδνώσομαι Eur. Hel. 933 (Herm. Kirchh. Nauck, Paley): aor. ἐδνώσατο Q. Sm. 13, 510 (Koechl.); opt. ἐδνώσαιτο Od. 2, 53, later *married*, ἐδνώσαιτο Anth. 7, 648. The Mss. reading Eur. Hel. 933 is ἐδάσομαι, ἔδνωσ- (Ald. ἐκδῶσομαι Elms. W. Dind. Fix, Hartung).

Ἐδριάω (ᾶ) *To sit*, Poet. δει Theocr. 17, 19; Epic part. ἐδριάων Ap. Rh. 3, 170; Orph. Arg. 807: imp. iter. ἐδριάασκε, ἐφ- Tzetz. Hom. 392. Mid. only in the Epic form ἐδριάωνται Hes. Th. 388; -ιάσθαι Od. 3, 35: imp. ἐδριάωντο Il. 10, 198. Od. 7, 98; Ap. Rh. 1, 530.

(Ἔδω) *To seat*, see (ἔζω) καθεζομαι.

Ἔδω *To eat*, usu. Epic in pres. and imp. Il. 6, 142. 15, 636. Od. 16, 431. 18, 280; Hes. Th. 640; Callim. Dian. 165; Anacreont. 14 (9), 25; rare in Attic, Eur. Cycl. 245 (trim.); Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219; rare also in prose, Hippocr. 1, 580 (Lit.); late Attic, Luc. Rhet. 11, Dor. 3 pl.

ἔδοντι Theocr. 5, 128; sub. ἔδω Od. 13, 419. 16, 389; opt. ἔδοιμι Il. 13, 322; Hes. Th. 525; Pseud-Phocyl. 154; Callim. Dian. 89; ἔδων Od. 10, 379. Il. 21, 465; Eur. quoted; Callim. Cer. 89; Ap. Rh. 1, 1289. 4, 265; inf. Epic is always ἔδμεναι Il. 13, 36. Od. 16, 84: imp. ἔδον Il. 15, 636. Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. m. ἔδομαι Il. 18, 271. Od. 9, 369; Theocr. 3, 52; Ar. Nub. 121; Com. Fr. (Crat.) 2, 239; Pl. Rep. 373. Prot. 334; Plut. Mor. 996, κατ- Ar. Eccl. 595. Fr. 528 (D.); Com. Fr. (Antiph.) 3, 12. (Timcol.) 3, 600. (Men.) 4, 178, προσκατ- (Alex.) 3, 462, later ἐδοῦμαι, κατ- Dio. Hal. Ant. 1, 55 (Vulg. κατ-ἐδομ- Kiessl.), προ-κατ- Luc. Hes. 7 (-ἐδομαι Dind.): p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462. 507, κατ- Aeschin. 1, 42. 106; opt. ἐδηδοκοίη Com. Fr. (Cratin.) 2, 179; ἐδηδοκώς Xen. An. 4, 8, 20, κατ- Aeschin. 1, 30: plp. ἐδηδόκει Luc. Gall. 4: p.p. ἐδήδεσμαι, κατ- Com. Fr. (Antiph.) 3, 87; Pl. Phaed. 110, and 3 sing. ἐδήδοται Od. 22, 56, κατ- Dio. Hal. Ant. 1, 55 (Vulg. -δεσται Kiessl.): aor. ἠδέσθην Hippocr. 1, 686 (Vulg.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627: 2 p. (ἰδηδα), ἐδηδώς Il. 17, 542, -δυῖαι Hom. H. 3, 560. Vb. ἐδεστός Pl. Tim. 72; Aristot. Pol. 7, 2, 15, -έος Pl. Crit. 47. Pres. and imp. mostly Epic, rare in prose. ἔδμεναι Epic and Lyric inf. pres. for ἐδέμεναι, ἔδειν, Il. 13, 36; Alcim. 100 (B.) Fut. ἐδοῦμαι, κατ- in late editions of Athenaeus, Com. Fragm. and Dio. Hal. has given way to κατέδομαι. See ἐσθίω.

Ἐείδομαι, ἐέλδομαι, ἐέλπομαι, &c. see εἶδομαι, ἔλδομαι, ἔλπω &c.

(Ἐεργάθω) *To shut out*, Epic for εἶργ- imp. ἐεργαθον Il. 5, 147. See εἶργω.

Ἐεργνυμι, see ἔργνυμι.

Ἐέργω *To shut out*, Epic (and Ion.?) for ἔργω, εἶργω, Il. 13, 706. 23, 72 (B.). Od. 11, 503; Hes. Th. 751; Ap. Rh. 3, 427; Her. 8, 98 (old edit. Gaisf., ἔργει Mss. S. P. Wess. Bekk. Dind. Stein); subj. ἐέργη Il. 4, 131; ἐέργοι 18, 512 (Bekk. Dind.); ἔεργε Od. 12, 219: imp. ἔεργον Il. 8, 213: 2 aor. ἐεργαθον Il. 5, 147, called by some imp. of (ἐεργάθω): pass. ἐεργόμενοι Il. 13, 525; Ap. Rh. 3, 649?—also for ἔργω, and εἶργνυμι, *to shut in*, ἐέργει Il. 2, 617. 9, 404; Mosch. 4, 48, -ει Ap. Rh. 3, 427: imp. ἔεργον Od. 7, 88; Ap. Rh. 2, 201: aor. ἔεργε, κατ- H. Merc. 356: p.p. ἐεργμένος *closely compacted*, Il. 5, 89; Emped. 322: Ap. Rh. 2, 550: plp. Epic, ἐέρχατο (for -χαιτο = ἐεργμένοι ἦσαν) Od. 10, 241: pres. pass. ἐέργεται Ap. Rh. 4, 309; -όμενος Callim. Fr. 149; Opp. Hal. 1, 226. Gaisf. edits ἐέργει Her. 8, 98; but ἔργω, not ἐέργω nor εἶργω, seems to be the true Herodotean form, see 3, 48. 4, 164, ἀπ- 1, 72. 2, 99, δι- 1, 180, ἐξ- 3, 51, περι- 2, 148 &c. (Gaisf. Bekk. Dind. Stein.)

(Ἔζω) *To sit, seat, act.* not used: εἶσα, εἴσομαι, εἰσάμην, see ἔω. Mid. usu. Poet. ἔζομαι *to seat oneself, sit*, Epic 2 sing. ἔζει Od. 10, 378 (Bekk. Dind.), -όμεσθα Soph. O. R. 32; subj. ἐζόμεσθα Eur. Elec. 109, Dor. ἐσδώμ- Theocr. 1, 21; imper. ἔζεο Il. 6, 354; Theocr. Epigr. 4, 13, Ion. ἔζει Il. 24, 522; -εσθαι 18, 247; -όμενος Il. 14, 437; Soph. Aj. 249 (chor.); Eur. Phoen. 1517 (chor.); Ar. Ran. 682 (chor.). Pax 801 (chor.); Her. 4, 85; imp. unaugm. ἐζόμεν as aor. Il. 1, 48. Od. 3, 389; Mimnerm. 9, 4; Pind. I. 6, 56; Theocr. 2, 113; Aesch. Eum. 3; Soph. O. C. 100; Eur. Ion 1202; Stob. (Phanocl.) 64, 14, see below: aor. pass. (ἦσθην), subj. ἐσθῶ Soph. O. C. 195 (Herm. Dind. 4 ed.), see below. Rare in prose, ἔζονται Luc. D. Syr. 31; imperat. ἔξεσθε Her. 8, 22: imp. ἐζόμεν Her. 4, 165 (Gaisf. Bekk. Dind. Dietsch, ἔζ- Stein); Joseph. Ant. 18, 6, 6: for fut. εἰδοῦμαι, ἐδήσομαι &c. see καθέζομαι. For aor. pass. ἐσθῶ, Hermann's reading Soph. O. C. quoted, stands ἐστῶ (Nauck), ἡ σθῶ (old edit. Dind. doubtingly 5 ed. and suggests κλιθῶ), ἡ ἐσθῶ (Br.), ἡ στῶ (Reisig, Elms.), ἦσθω, ἡσθῶ (Mss.). καθεσθῶ (Gloss.) Phryn. Thom. Mag. and some late editors have objected to the aor. as a form of *bad mark*. Herm. however somewhat turns the point of this objection by maintaining that it does not, and was not intended to apply to poetic usage, but to the more common, more level, and less privileged style of writing. We know however of no *early* example of the *simple*, but there are several *late* of the comp. καθέσθην, see καθέζομαι.

Ἐθελοκακέω *To do evil advisedly*, Luc. Somn. 18: Ion. and unaugm. imp. ἐθελοκάκεον Her. 1, 127. 5, 78. 8, 85 (Mss. Bekk. Krüg. Stein, ἦθ- Dind.): aor. -ήσας Polyb. 5, 100; Luc. Apol. 8.

Ἐθέλω *To wish*. Il. 7, 364; Solon 4, 28; Simon. C. 88; Pind. Ol. 11, 9; Aesch. Pr. 1067 (chor.); Soph. El. 132. Ph. 145 (chor.); Eur. Ion 99 (chor.); Ar. Ran. 613 (trim.); Her. 9, 120; Antiph. 1, 15; Thuc. 4, 59; Pl. Rep. 370, Dor. 2 sing. -λησθα Theocr. 29, 4, 3 pl. -λονται Pind. N. 7, 10; Bion 6, 4; Epic subj. -λωμι Il. 9, 397 (Bekk.), -ησθα 8, 471. Od. 12, 49; Emped. 28, -ησι Theogn. 139, ἐθέλητε Her. 4, 133; ἐθέλοιμι 9, 45; imper. ἔθελε Il. 2, 247; Dor. pt. ἐθέλοισας Pind. N. 3, 83; imp. ἠθελον Hes. Op. 136; Solon 33, 5; Pind. P. 3, 1; Aesch. Ch. 701; Soph. Aj. 88; Ar. Ach. 57; Her. 1, 16; Antiph. 6, 27; Thuc. 5, 15; Isae. 5, 32; Il. 14, 120, and ἔθει- 6, 336; Theogn. 606; Pind. P. 9, 111, iter. ἐθέλεσκον Il. 13, 106; Her. 6, 12: fut. ἐθελήσω Il. 18, 262; Pind. Ol. 7, 20; Ar. Vesp. 291; Her. 1, 32; Antiph. 1, 16; Thuc. 6, 33; Xen. Hell. 3, 5, 3; Pl. Phil. 50: aor. ἠθέλησα Soph. O. R. 1348; Com. Fr. (Crito) 4, 538; Her. 2, 2; Antiph. 6, 24; Thuc. 4,

57; Lys. 2, 12; Dem. 2, 24, Poet. ἐθέλ- 18, 396; App. Epigr. 223 (Her. 7, 168 Schäf. Gaisf. ἡθ- Bekk. Dind. Stein, Abicht); ἐθέληση Aesch. Pr. 178; Pl. Phaedr. 257; opt. -ήσαις Pind. P. 1, 40; Pl. Gorg. 449. Lys. 206, but -σειας Polit. 272, -σειω Isac. 8, 42; Dor. pt. -λήσαις Pind. P. 1, 40; ἐθέλησον Pl. Gorg. 449: p. ἡθέληκα Aeschin. 2. 139; Xen. Cyr. 5, 2, 9; Dem. 47, 5: plp. ἡθελήκει Xen. Hell. 6, 5, 21. See θέλω. θέλωμι Epic subj. pres. for ἐθέλω, Il. 1, 549. 9, 397. ἐθέλω alone is used in Hom. Hes. Theogn. and Pind. (Boeckh), but twice θέλων OL 2, 97. P. 10, 5 (Schn. Ahr. Bergk); in Ionic and Attic prose, Attic poetry, and in the later Epic and Bucolic writers, it is the prevailing form. In tragic trimeters, the pres. is of course admissible only under very limited conditions, not so in chor. Aesch. Ag. 1569; Soph. O. R. 1304 (Elms. Dind.), and comic trimeters, Ar. Plut. 375. 467. Lys. 134 &c. In Her. Bredow would always write ἐθέλω. Our editors however with the Mss., have both ἐθέλω 5, 19. 9, 120 &c. and θέλω 1, 59. 3, 65. 7, 10. 234 &c., but imp. always ἡθελον 1, 16. 97. 3, 52 &c. ἔθελ- 3, 146. 8, 80 (Vulg. Gaisf.) is ἡθελ- (Mss. F. K. Bekk. Dind. Stein), fut. ἐθελήσω 1, 206. 7, 10 &c. except δὲ θελήσει 1, 109 (Vulg. Gaisf. Bekk. 8 ἐθελ- Dind. Dietsch, Stein), aor. indic. perhaps always ἡθέλησα 1, 59. 2, 2. 7, 29. 9, 18 &c., ἐθελ- 7, 107. 164. 168 (Vulg. Gaisf. ἡθελ- Mss. F. S. Bekk. Dind. Stein); inf. ἐθελῆσαι 1, 3. 145. 7, 229. 230 &c., and θελῆσαι 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads ἐθελ-, but 2, 42 θελῆσαι, why, we see not.

Ἐθίζω *To accustom*, Xen. Cyr. 1, 2, 10; Isocr. 12, 210, poet. εἰθ- Pythag. Aur. C. 9. 35, reg. but augm. with εἰ: fut. ἐθίσω, -ῶ Xen. Cyr. 3, 3, 53: aor. εἰθισα Dem. 20, 68; Luc. Bis acc. 34: p. εἴθικα Xen. Hell. 6, 1, 15; Pl. Meno 70: p. p. εἴθισμαι Eur. I. A. 726; Ar. Eccl. 265; Hippocr. 4, 254; Thuc. 1, 77; Andoc. 3, 28; Isocr. 6, 2. 18, 34, 3 pl. εἰθίδαναι Hippocr. 1, 307 (oldest Ms. Erm. εἰθισμένοι εἰσὶ Vulg. Lit. 2, 298): plp. εἴθιστο Hippocr. 2, 294; Xen. Ages. 11, 2; Isocr. 21, 11; (Dem.) 61, 14, ἡθιστ- (Ms. S.): aor. εἰθίσθην Ar. Vesp. 512; Pl. Leg. 681; ἐθισθῶ Hippocr. 1, 305 (Erm.): fut. later ἐθισθήσονται Dio. Hal. 4, 11; Aristid. 42, (518.) Vb. ἐθιστός Aristot. Eth. Nic. 1, 10, 1, -έος Isocr. 9, 7. εἴθιζον Plut. Lycurg. 12 (Vulg.) quoted by our lexicons as an instance of the aor. used intrans. is now εἰθίζοντο (Bekk. Sint.) from Porphyry's ἡθίζοντο—the only case of augm. with η that we have seen, except ἡθισται (Dem.) 26, 18, ἡθισμένος 27, 64, and plp. ἡθιστο Dem. 61, 14 quoted (Ms. S.)

Ἐθω *To be accustomed*, Epic and only part. ἔθων Il. 9, 540. 16,

260: 2 p. *εἴωθα* *am accustomed*, Il. 5, 766; Eur. Supp. 576; Ar. Pax 730; Hippocr. 6, 242; Antiph. 6, 13; Thuc. 5, 9; Isocr. 5, 4; Pl. Apol. 17, Ionic *εἴωθα* Il. 8, 408; Her. 1, 133. 2, 91. 4, 134: plp. *εἴωθειν* Xen. An. 7, 8, 4; Pl. Conv. 213. Rep. 516, *-ώθεισαν* Thuc. 4, 130; Xen. Hell. 1, 3, 9, Ion. *εἴωθεα* Her. 4, 127, *-θεε* 4, 134. 6, 107, *-θει* Hom. H. 3, 305, *-ώθεισαν* Her. 1, 73. 3, 31; *εἴωθώς* Il. 15, 265; Soph. Ph. 938; Eur. Hec. 358; Ar. Pax 853; Hippocr. 2, 300; Thuc. 1, 67; Pl. Conv. 217, Ion. *εἴωθ-* Her. 3, 27. 31; *εἴωθέναι* Ar. Vesp. 94.

Εἶβω *To pour*, Poet. for *λείβω*, *εἴβεις* in tmesi Il. 16, 11, and *εἴβει* 19, 323; so opt. *εἴβοι* Od. 16, 332; and *εἴβων* Od. 11, 391; imp. *εἴβον* Od. 4, 153. 16, 219: so mid. *εἰβόμενος* Soph. Ant. 527 chor. (Tricl. Dind. *λειβ-* Ms. L. Nauck). **Pass.** or mid. intrans. *εἴβεται* *run, drop*, Ap. Rh. 2, 664; Opp. Hal. 2, 373; Bion 1, 9, *κατ-* Il. 15, 37: imp. *εἴβετο* Hes. Th. 910, *κατ-* Il. 24, 794. In every instance the dropping of the λ is required for the metre, except Ap. Rh. quoted.

(**Εἶδέω**, *εἶδω*, *εἶδημι*, *ἴδω*) (I.) *To see* with the bodily eye, **pres.** unused, unless *εἶδομαι* be **pres.** Theocr. 2, 25?: usu. only 2 aor. *εἶδον* Il. 19, 292; Hes. Th. 589; Pind. P. 9, 98; Aesch. Ag. 247; Soph. El. 62; Ar. Pax 1184; Com. Fr. (Crat.) 2, 97; Her. 1, 68. 2, 148; Thuc. 2, 79; Lys. 1, 24; Pl. Phil. 65; later form *εἶδα* Orph. Arg. 119, usu. Epic *ἴδον* Il. 1, 262. Od. 12, 244; Hes. Th. 555; Mimnerm. 14, 2; Pind. P. 5, 84; Her. 2, 148 (Gaisf. *εἶδ-* Bekk. Dind. Stein), iter. *ἴδεσκε* Il. 3, 217; subj. *ἴδω* Il. 24, 555. Od. 16, 32; Soph. Aj. 530; Ar. Nub. 21; Her. 4, 119; Pl. Rep. 376, Epic *ἴδωμι* Il. 18, 63, *ἴδης* in Hom. if correct, only Od. 15, 76; Hym. 4, 278; Soph. Aj. 6; Ar. Ran. 644; Pl. Rep. 445 &c.; opt. *ἴδοιμι* Il. 6, 284; Soph. Ph. 1043; Ar. Eq. 1324 (D); Her. 2, 32; Thuc. 6, 34; Pl. Conv. 216; Xen. Cyr. 1, 1, 3; *ἴδε*, others *ἴδέ* Il. 17, 179; Aesch. Supp. 349 (chor.); Soph. Tr. 222 (chor.); Eur. Or. 1541 (chor.); Pl. Phaed. 72, *ἴδετε* Aesch. Ch. 406; Soph. Aj. 501; Eur. I. A. 593; *ἴδειν* Od. 11, 143; Soph. O. R. 824; Ar. Nub. 119; Her. 2, 32. 3, 65. 6, 137 &c.; Pl. Parm. 127, *ἴδέειν* Il. 23, 463; Her. 1, 32, *περι-* 1, 24 (Gaisf. Bekk. Dind. *ἴδειν* Bred. Stein, Abicht), Aeol. *ἴδην* Sapph. 101; *ἴδων* Il. 1, 148; Soph. El. 975; Ar. Ach. 5; Her. 2, 139; Antiph. 2, β, 6; Thuc. 3, 77; Pl. Phaed. 84: **fut.** Dor. *ἴδησῶ* (ῖ) Theocr. 3, 37. **Mid.** as aor. 2 aor. *εἰδόμην* *I saw*, Il. 16, 278; Aesch. Pers. 179; Soph. Ph. 351; Eur. Hel. 122, Dor. *-μαν* Soph. O. R. 1217 (chor.); Eur. I. A. 254. 295 (chor.), in Attic prose, rare and in comp. *προεἶδετο* Dem. 19, 250; Strab. 12, 8, 11, Epic and Lyric *ἰδόμην* Il. 24, 484; Hes. Th. 451; Dor. *ἰδόμαν* Eur. I. T. 150 (chor.), *εἰσ-* Aesch. Pr. 427 (chor.);

subj. ἰδωμαι Il. 6, 365; Simon. (C.) 113 (Bergk 3 ed.); Ar. Vesp. 182 (R. V. Vulg. Bekk. Bergk, and now Dind. 5 ed. ἰδω Hirsch. Meineke), ἰδηαι Il. 8, 105, and ἰδη 3, 163. 4, 205, ἰδηται Il. 14, 416. 19, 151; Her. 2, 38, περι- Lys. 3, 47, προ- Com. Fr. (Dion.) 3, 547, προ- Xen. An. 6, 1, 8, ἰδόμεθα Od. 10, 44; Aesch. Eum. 142, ἐπ- Ar. Nub. 287 (chor.) see below, ἰδησθε Il. 15, 147, -ωνται Her. 1, 191. 2, 121. 4, 3; ἰδοίμην Il. 3, 453; Aesch. Pr. 896; Soph. Tr. 1004 (chor.); Her. 3, 148, ἱπ- Dem. 23, 3, ἰδοίσθω Od. 1, 162; Her. 9, 51; ἰδοῦ Aesch. Ch. 231; Eur. Hec. 808; as exclamation, *lo!* ἰδοῦ Soph. Ph. 776; Com. Fr. (Ar.) 2, 1134. (Phryn.) 2, 593; ἰδέσθαι Il. 9, 373; Pind. I. 4, 50; Aesch. Sept. 420 (chor.); Her. 2, 42. 135. 3, 6. 68; Hippocr. 3, 256 (Lit.); Plut. Themist. 13; Long. Past. 1, 13; Strab. 14, 2, 19, προ- Dem. 18, 301. 23, 134; ἰδόμενος (not in Hom.) Her. 1, 88. 207. 2, 32. 162, προ- *know beforehand*, Aeschin. 1, 165 (B. Saupp. Franke, Bens.); Dem. 19, 233 (Bekk. B. Saupp. Dind.); Luc. Tox. 39; Polyb. 27, 13 (Bekk.); Dio Cass. 52, 10 (Bekk.), ἱπ- 59, 23 Bekk.), and rare if correct, with augm. προ-εἰδόμενος Thuc. 4, 64 (Vulg. Bekk. Popp. Krüg. &c., προ-ιδου- L. Dind. Stahl); Polyæn 1, 36 (Vulg. προ-ιδ- Mss. M. P. Woelff.); Dio. Hal. 1, 65. 7, 42 (Vulg. προ-ιδ- Kiessl.); and Aeschin. 1, 165; Dem. 19, 233 (Vulg.) quoted. Compounds often belong, in *meaning*, to No. (II). Also in the mid. sense *make oneself appear, seem, resemble* &c. usu. Poet. εἰδομαι Il. 8, 559; Hes. Certam. p. 316, 10 (Goettl.); Mosch. 2, 155, προσ- Aesch. Ch. 178, εἰδ- Theocr. 25, 58; εἰδόμενος Il. 13, 69; Aesch. Ag. 771 (chor.); Her. 6, 69. 7, 56, εἰδ- Pind. N. 10, 15; Ap. Rh. 4, 221; fut. εἴσομαι, -σοίτο (Luc.) Ner. 2 (Kays. Jacob.): occasionally 2 aor. εἰδόμην Hes. Fr. 169; Theocr. 13, 60: often 1 aor. εἰσάμην Il. 20, 81; Hes. Th. 700; Ap. Rh. 2, 582; Mosch. 4, 94, εἰσάω Il. 9, 645, -σω (La R.), -ατο 15, 415. Od. 5, 398; Ap. Rh. 4, 855; Callim. Cer. 44, -άσθην Il. 15, 544; opt. εἴσαιτο Il. 2, 215; (Luc.) Ner. 2 quoted (Dind. &c.); εἰσάμενος Il. 13, 45. 20, 224, εἴσ- Il. 17, 326. 20, 82. Od. 6, 24. 11, 241; iter. εἰσάσκετο Il. 24, 607 (Bekk. ισάσκ- Dind. La R.)—εἴσαντο *they imagined*, Ap. Rh. 1, 718. (II.) *To see with the mind's eye, know, imp.* or 2 aor. εἶδον Pind. P. 2, 54; Soph. Aj. 1026; Dem. 4, 5. 6, 8; subj. ἴδης Com. Fr. (Men.) 4, 156: fut. εἴσομαι Il. 1, 548; Aesch. Ag. 489; Soph. O. R. 1517; Ar. Ach. 332; Hippocr. 1, 622 (Lit.); Thuc. 5, 26; Andoc. 2, 22; Lys. 14, 12; Isocr. 13, 3. 19, 2; Pl. Rep. 354, εἴσει Soph. O. C. 1149; Ar. Vesp. 774; Xen. Cyr. 7, 4, 12, -σαι Il. 21, 292. Od. 2, 40, -σεσθε Isae. 10, 8; and more Ion. εἰδήσω Theogn. 814, -ήσει Od. 7, 327. Hom. H. 3, 466; Her. 7, 234, -ήσει Hippocr. 7.

476. 8, 430, -ήσετε Hom. H. 2, 306; Attic prose, Isocr. 1, 44 (συν- 1, 16); Aristot. Top. 1, 18, 2. Eth. M. 1, 1, 3. 18; and perhaps later, (Aeschin.) Epist. 11, 8; Aen. Tact. 31; -ήσειν Il. 1, 546, Epic -ησέμεν Od. 6, 257: aor. εἶδησα Hippocr. 2, 436. 9, 230 (Lit.); Aristot. Probl. 19, 42. Eth. M. 1, 1, 3. 2, 10, 6; Theophr. Char. p. 1, εἶ- Hippocr. 5, 352: p. εἶδκα used to stand Aristot. Top. 1, 24, 484 (Sylb.); 2 p. as pres. οἶδα Il. 5, 183; Archil. 4, 2; Theogn. 491; Pind. Ol. 2, 56; Aesch. Pr. 504; Soph. O. R. 59; Eur. El. 299; Ar. Nub. 102; Her. 1, 209; Antiph. 1, 6, 11; Thuc. 6, 34; Isocr. 6, 60, see below; subj. εἰδῶ Il. 1, 515; Soph. O. C. 888; Her. 2, 114 (Bekk.); Xen. Oec. 11, 1, εἰδέω Od. 16, 236 (Vulg. Dind. La Roche, ἰδ-Bekk.); Her. quoted (Dind. Krüg. Stein), ἰδέω Il. 14, 235 (Bekk. Dind. La R.), εἰδῆς Theogn. 963, εἰδῆ Aeschin. 3, 47 &c. -ῶμεν Aesch. Ch. 890; Ar. Ran. 322; Pl. Theaet. 169, Epic εἶδομεν Il. 1, 363. Od. 3, 18, -δῆτε Thuc. 3, 67; Lys. 17, 8; Isae. 11, 38; Dem. 9, 65 (ἰδ-Bekk.) Epic εἶδετε Il. 8, 18. Od. 9, 17, εἰδῶσι Pl. Prot. 323; Isae. 3, 15, συν- Aeschin. 3, 34 &c.; opt. εἶδείην Il. 12, 229; Pind. Ol. 13, 46; Aesch. Supp. 289; Antiph. 1, 28; Lys. 23, 10, εἰδείης Theogn. 641; Her. 1, 208, εἰδείη Theogn. 770; Hes. Fr. 177, -δοίη Hippocr. 1, 624 (Lit. v. r. -δείη), εἰδείμεν Pl. Lach. 190 A, εἰδείμεν Rep. 581. Lach. 190 B, -είητε Andoc. 2, 19; Pl. Leg. 886; Isae. 8, 40, -δείτε Soph. O. R. 1046, -είεν Her. 9, 42 (v. r. -οίεν); Xen. Cyr. 2, 2, 21. 8, 2, 11; Pl. Leg. 719, but -είησαν Her. 3, 61; Xen. Hell. 4, 2, 6; Dem. 34, 8 (Bekk. B. Saupp. Dind.); ἴσθι Od. 11, 224; Soph. Ph. 253; Ar. Nub. 39; Her. 7, 159. 8, 80; Pl. Conv. 208, ἴστω Il. 15, 36. Od. 16, 302; Soph. Ant. 184; Thuc. 1, 122, Boeot. ἴτω Ar. Ach. 860; Pl. Phaed. 62, late ἰδέτω Epist. Phal. 5 (Lennep, ἴστω Hercher); εἰδέναι Aesch. Ch. 690; Soph. Ant. 301; Ar. Vesp. 86; Her. 3, 21; Antiph. 1, 6; Thuc. 1, 52; Pl. Rep. 582, Epic ἰδμεναι Il. 13, 273; Theogn. 221, ἰδμεν Il. 11, 719, ἰδέμεν Pind. N. 7, 25; εἰδῶς Il. 7, 278; Theogn. 193; Her. 8, 13; Antiph. 5, 65; Thuc. 6, 23, εἰδῶια Il. 17, 5 &c.; Aesch. Pr. 441. 1076, but ἰδῶια (ῖ) (only with παρα-ιδεοσι) Il. 1, 608 &c.: 2 plp. as imp. ἦδεν Theogn. 667 (-δῆ Ms. A.); Eur. Tr. 650 if sound (ἦδῃ Cob. Nauck, Dind. 5 ed.); Antiph. 2, β, 3; Lys. 1, 41; Xen. An. 3, 1, 20. Cyr. 1, 6, 43. Hell. 2, 3, 39; Pl. Phaed. 60; Aeschin. 2, 20; Dem. 30, 26 (W. Dind.); Lud. Dind. would now always, in good Attic, write ἦδῃ not -ειν, see Xen. Mem. 4, 2, 24 (1862), ἦδεις Ar. Thesm. 554 (-ησθ' Mein. Dind. 5 ed.); Anth. 12, 132; Antiph. 5, 15; Isae. 3, 41; Dem. 20, 160, -εἰσθα Eur. Cycl. 108 (Vulg. -ησθα Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, -δαι Soph. Ph. 1010; Antiph.

1, 8; Thuc. 7, 44; Isae. 3, 34; Eur. Ion 1361, but -ειν before a vowel 1187; so Il. 18, 404 (Bekk.); Ar. Vesp. 558; (Dem. 50, 44), but ἦδαι οὐδείς Thuc. 6, 27, old Attic 1 pers. ἦδη Soph. Ant. 448. O. R. 433; Eur. Hipp. 405; Ar. Av. 511; Pl. Conv. 199. Rep. 337, Epic and Ion. ἦδεα Il. 14, 71; Theogn. 853; Her. 2, 150, 2 sing. ἦδης Soph. Ant. 447, ἐξ- Tr. 988 (Vulg. -ησθα in both *now* Dind. &c.), -ησθα Od. 19, 93; Eur. Elec. 926 (Dind.); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Rep. 337 (Soph. Ant. 447. Tr. 988 quoted), ἦδη Il. 1, 70; Soph. Ph. 1010. O. R. 1525 (Dind. 2 ed., ἦδαι 5 ed.), and ἦδην? Ar. Ach. 35 (Elms. -η Mein. -ει Dind.) and before a vowel Vesp. 635 (Richter, -ειν Dind. Mein.), Ion ἦδεε Il. 17, 402 (Vulg. Dind. -δη Bekk.); Her. 2, 100. 9, 94 (συν- 7, 164. 8, 113), -ειν before a vowel Od. 23, 29, but ἦδε' 13, 340, pl. ἦδμεν Aeschin. 3, 82 (ἦσμεν Franke); Aristot. Anal. Post. 1, 31, 2; Ael. V. H. 10, 13, ἦδειτε Dem. 55, 9, προ- Andoc. 2, 21, συν- Aeschin. 3, 175 (-ῆστε Cobet, Franke), Ion. ἦδέατε, συν- Her. 9, 58, ἦδεσαν Theogn. 54; Her. 7, 175; Thuc. 2, 6; Lys. 12, 76; Isae. 7, 28; Dem. 18, 286, late ἦδεσαν Strab. 15, 3, 23; V. T. Gen. 42, 23. Exod. 16, 15; N. T. Marc. 1, 34. Joh. 2, 9 &c. In 3 pl. of plp. εἰς is usually dropped, but δι-ηπάκεισαν Dem. 29, 29 (Bekk. Dind. B. Saupp. 57, 63 Bekk. B. Saupp. -κεσαν Dind.), so παρῆσκενάκεισαν 18, 234 (Bekk. B. Saupp. Dind. -εσαν Voem.) **Mid. fut. εἶσομαι** see above: **1 aor. εἶσατο** Dio Cass. Fr. 36, 27 (Bekk. εἰδείη L. Dind.): **2 aor. in comp. προ-εἶδοντο** *knew beforehand, foresaw*, Dem. 9, 68 &c. *ὑπ- suspected*, Eur. Ion 1023, see above, No. (I)—εἰδέω is not used in **pres. indicative**; at Il. 14, 235, it is subj. **2 aorist, ἰδέω** (Bekk. La Roche.) **Fut. act. εἶσω** used to stand Appian B. C. 5, 39 *now mid. εἶσονται* (Bekk.).—2 sing. οἶδας Theogn. 491. 957; Hom. H. 3, 456. 467. Od. 1, 337 (Vulg. Dind. La Roche, ἦδης Bekk.); Hipponax 89; Her. 3, 72; Hippocr. 2, 370; rare in Attic, Eur. Alc. 780; Com. Fr. (Philem.) 4, 14; Xen. Mem. 4, 6, 6 (Vulg. Kühn. Breitb. οἶσθα Dind. Saupp.); Luc. Catapl. 2; Pseud-Callisth. 2, 7, usu. οἶσθα Il. 1, 85. 7, 358. 15, 93. Od. 15, 20. 23, 60; Theogn. 375; Pind. P. 3, 80; Aesch. Pers. 479; Soph. O. R. 43; Eur. Tr. 293; Ar. Vesp. 4; Xen. Cyr. 1, 4, 28; Pl. Rep. 472, in Com. poetry, οἶσθας Com. Fr. (Cratin.) 2, 80. (Alex.) 3, 389. (Phil.) 4, 14. (Men.) 4, 174; Eur. Ion 999 (Dind. οἶσθ Nauck, Kirchh.) Regular pl. forms rather rare, dual οἶδαρον late, Epist. Socrat. 22, οἶδάμεν Her. 2, 17. 4, 46. 7, 214 &c.; Hippocr. 1, 622. 5, 196. 6, 120 (Lit.); Antiph. 2, 3; Xen. An. 2, 4, 6 (best Mss. Krüg. Shenkl, ἴσμεν Dind. Saupp. Hug); (Pl.) Alcib. (2) 141; (Dem.) 21, 82. 121; Aristot. Anal. Post. B. 8, 4, Hom. always ἴδμεν Il.

2, 486. Od. 17, 78; Hes. Th. 28 &c.; Her. generally 1, 6. 142. 178. 7, 170 &c., οἰδᾶτε Ar. Ach. 294 (Dind.); Anth. (Meleag.) 12, 81; Athen. 4, 53, κατ- Eur. Supp. 1044 (Mss. Kirchh. Nauck, -εἰδετε Elms. Dind.), οἰδᾶσι Her. 2, 43; Xen. Oec. 20, 14; Athen. 1, 45. 8, 68, συν- Lys. 11, 1, for which the Attics have from ἴσημι, usually the syncop. forms ἴστον Ar. Plut. 100, ἴσμεν Soph. Aj. 23; Ar. Nub. 693; Thuc. 1, 13; Isocr. 7, 13. 15, 106; Pl. Phaedr. 261, ἴστε Tyr. 11, 7; Pind. I. 3, 15; Soph. O. R. 66; Ar. Pax 337; Antiph. 5, 73; Thuc. 7, 68; Pl. Rep. 328; Aeschin. 2, 14 (Il. 2, 485. Od. 7, 211), ἴσασι (Il. 6, 151. Od. 14, 89; Hes. Op. 814; Theogn. 598; Simon. C. 85, 11); Soph. Aj. 965; Ar. Eccl. 252; Antiph. 1, 29; Thuc. 4, 68; Lys. 4, 4; Isocr. 5, 42; Isae. 8, 17; so Hom. with ἴ, Il. 6, 151, but ἴ Il. 9, 36, Dor. ἴσασσι Pind. P. 3, 29; Theocr. 15, 64: imper. ἴσθε Od. 2, 356; Theogn. 31; Pind. Ol. 11, 11; Ar. Ran. 296; Her. 7, 14; Pl. Conv. 208, ἴσθ' Soph. Ant. 98, ἴστω Pind. Ol. 6, 8; Soph. Tr. 399; Xen. Cyr. 3, 3, 56, ἴστε Aesch. Pers. 211; Soph. Tr. 1107 &c. see above: in plp. the Poets especially dropped ι, as ἦδμεν for -εμεν, Soph. O. R. 1232 (Elms. Dind.), ἦδετε Eur. Bac. 1345, in prose ἦδεσαν Her. 8, 78; Pl. Tim. 72; Xen. An. 4, 3, 10. 6, 5, 31; Isae. 3, 63. 7, 28; Dinarch. 1, 20; Dem. 57, 44; next ε, as ἦσμεν for ἦδεμεν, Aesch. Ag. 1099; Eur. Heracl. 658. Hec. 1112; Ar. Fr. 198; in prose, only Antiph. Fr. 7, 3; Aeschin. 3, 82 (Franke, Cobet), ἦστε Soph. Fr. 317; in prose Dem. 49, 46 (Dind.), συν- Aeschin. 3, 175 (Franke, Cobet), ἦσαν Aesch. Pr. 451; Eur. Cycl. 231. Rhes. 855, Epic ἴσαν Il. 18, 405. Od. 13, 170, dual ἦστην Ar. Av. 19. Vb. ἰστέος Pl. Conv. 217.—2 sing. plp. ἦδησθα Od. 19, 93; Soph. Ant. 447 (Cob. Dind. Nauck); Com. Fr. (Eup.) 2, 570; Pl. Meno 80. Euth. 15, and ἦδισθα Eur. Elec. 926. Cycl. 108 (Vulg. Kirchh. Nauck 2 ed. Dind. 4 ed. -ησθα Lob. Matth. Dind. 5 ed. Nauck 3 ed.); Pl. Euthyd. 277, for ἦδης, ἦδεις. In Plato, Schanz with the best Mss. leans to ἦδισθα against the precept of the old Grammarians ἀττικώτερον διὰ τοῦ η, ἦδησθα. 3 sing. ἦδew before a vowel, Eur. Ion 1187; Ar. Pax 1182. Vesp. 558, and ἦδην Vesp. 635 (Elms. Richter), even before a consonant Ach. 35 (Elms.) to which, we think, most scholars demur, -δη (Br. Bekk. Mein. -δει Vulg. Bergk, Dind. 5 ed., -ειν 4 ed.), ἦδew Od. 23, 29 (Bekk. La Roche), and Il. 18, 404 (Vulg. Dind. La Roche, -ειν Bekk.)—ἦειδης Il. 22, 280, ἦειδη Od. 9, 206 (Bekk. Dind.), -δει (Eust. La Roche); Ap. Rh. 1, 984, Epic forms of plp.; but for ἦειδε Her. 1, 45 (Schaef. ἦειδε Gaisf.), Bekker, Dind. Stein read ἦδεε (Steph. Marg.)—ἦδew ἦειδew, for ἦδεσαν, Ap. Rh. 2, 65. 4, 1700, compare ἦν, for ἦσαν, Hes.

Th. 321. In Her. Gaisf. always writes *plp.* with augm. ἦδεε &c. except *συν-εἶδεε* 8, 113 (Mss. S. P. F. -ἦδεε Vulg. Bekk. Bred. Dind. Krüg.) *οἶδας* 2 sing. perf. we might have said is rare in any class of writers. The only instance of it in Hom. is Od. 1, 337, where however Bekker reads ἦδης. But yet it occurs twice in Theogn. 491. 957; twice in Hym. Merc. 456. 467; once in Eur. Alc. 780; Philem. Com. Fr. 4, 14. Strat. 4, 546. Phoenicid. 4, 510; twice in Her. 3, 72. 4, 157 (Orac.); Hippocr. 2, 370 (Lit.); and once in Xen. Mem. 4, 6, 6 (Mss. Kühn. Breitb. &c. *οἶσθα* Dind. *now*, Saupp.) It occurs occasionally also later, Aristot. Soph. El. 20, 3. 24, 2; Babr. 95, 14; Plut. Fab. 17. Pomp. 27; Dio. Hal. 16, 4; Himer. 5, 6; Luc. Catapl. 2. (Asin.) 11; Alciph. 1, 29. 34. On the form *οἶσθας* scholars differ widely: some condemn it as barbarous, Bentley approved and Nauck has lately edited it in Eur. Alc. 780; so in Ion 999 (Dind. 5 ed.) Hirschig has altered ἰδωμαι Ar. Vesp. 182, to ἰδω ναι on the ground that the "*mid.* is not used in trimeters." This does not hold in the indic. opt. and imper. *εἰδόμην* *I saw*, Aesch. Pers. 179, *κατ-* Soph. El. 892 (trim.); *εἰσ-ἰδοιτο* Soph. Tr. 151 (trim.); *ἰδοῦ* Aesch. Ch. 231. 247, ἔδεσθε 973. 980; Eur. Heracl. 29. Ion 1279 (trimet.); and even the subj. *ἰδόμεθα* is used by Aesch. in a trimeter Eum. 142, so Dionys. *προ-ἰδῆται* Com. Fr. 3, 547 (Dobr. Mein. *προῖδη τε* Mss.), and Ar. himself has *ἐπ-ἰδόμεθα* Nub. 289, but in Lyric metre; we therefore question the propriety of disturbing, especially in a comic author, ἰδωμαι Vesp. 182, and think that Bergk has done wisely in retaining it. Dind. in his 4 edit. made the same alteration, without giving his reasons; but in his 5 edit. he has recalled ἰδωμαι. Buttmann, under *ὁράω* says "the *mid.* *ὁράσθαι*, *ἰδέσθαι* in *simple*, is exclusively poetic." This is true of Attic classic prose, but as regards Ionic and *late* Attic prose, it is a considerable mistake; see the moods of *εἰδόμην* above.

Εἰκάζω *To assimilate*, Soph. O. R. 404; Eur. Tr. 165; Ar. Ran. 593; Her. 7, 49. 9, 17; Antiph. 5, 64. 66; Thuc. 5, 9, Aeol. *εἰκάσδω* Sapph. 104: *imp.* *εἵκαζον* Her. 4, 133; Xen. An. 1, 6, 11; Pl. Polit. 260; Luc. Hist. 14 (Mss. Vulg. Fritzsche, &c.), and *ἦκαζ-* Eur. Heracl. 677; Ar. Eccl. 385; Thuc. 2, 54. 6, 92 (Bekk. Popp. Krüg.); Luc. quoted (Dind.): *fut.* *εἰκάσω* Aesch. Eum. 49; Paus. 10, 28. 31; Luc. Hist. Con. 60: *aor.* *εἵκασα* Her. 2, 104; Antiph. 5, 65; (Xen.) Apol. 15; Pl. Meno 80. Conv. 216; Luc. Char. 19 (Dind.); Soph. El. 662 (Mss. Vulg. Hart.), but *ἦκ-* (Br. Dind. Nauck); so Aesch. Ch. 632 Supp. 288 (Herm. Dind.); Eur. Phoen. 420 (Dind. Kirchh.); Ar. Vesp. 1308. Eq. 1076. Nub. 350; Com. Fr. (Theop.) 2,

806; Luc. Scyth. 9 (D.); opt. *εἰκάσαις* Theogn. 127: p. *εἴκακα* rare (Schol. Ar. Vesp. 151): p. p. *εἴκασμαι* Her. 2, 182. 3, 28; Xen. An. 5, 3, 12 (All); *εἰκασμένος* 5, 4, 12 (but *ἦκ-* Kühn. Breitb. Shenkl); Pl. Crat. 439; (Dem.) 61, 24; Luc. Alex. 18 (Vulg. Fritzsche &c.), *ἦκ-* Ar. Av. 807, *εἴ-* Aesch. Ag. 1244. Sept. 445 (Herm. Dind.); Eur. Phoen. 162 (Pors. Dind. Kirchh. Nauck 3 ed., *εἴκ-* Vulg. Nauck 2 ed.); Ar. Eq. 230; Luc. Alex. 18 (Dind.): plp. *ἐξεἴκαστο* Xen. Cyr. 1, 6, 39: aor. *εἰκάσθη* Thuc. 6, 31; Xen. Hell. 7, 5, 22: fut. *εἰκασθήσομαι* Ar. Ach. 782. **Mid. aor.** *εἰκάσασθε*, *ἀν-* C. Fr. (Cratin.) 2, 52. **Vb.** *εἰκαστός* Soph. Tr. 699, *-έος*, *ἀπ-* Pl. Phaedr. 270. The only verb that changes *ει* to *η* for augment. The compounds *ἀντεικάω*, *ἀπεικ-* have fut. m. *-άσομαι* Pl. Meno 80; Xen. Mem. 3, 11, 1: but fut. act. *ἀπ-εἰκάσει* Plut. Mor. 1135. Her. Xen. Plut. and Luc. (except in Dindorf's ed.) seem never to augment this verb; in Thuc. and Plato the Mss. and edit. vary, but the leaning of recent editors, Stallb. excepted, is decidedly to augment: the same may be said of the Tragedians and Aristoph.

(*Εικάθω*) *To yield*, subj. *εἰκάθω* Soph. Ph. 1352. O. R. 650, *εἰκάθῃ*, *παρ-* Pl. Soph. 254; *εἰκάθοιμι* Ap. Rh. 3, 849, *ὑπ-* Soph. El. 361; Pl. Apol. 32; *-άθειν* Soph. El. 396. Ant. 1096; *-άθων* Tr. 1177, Epic *-αθέων*, *ὑπ-* Opp. Hal. 5, 500: imp. *εἴκαθον* Ap. Rh. 1, 505, *ὑπο-εικ-* Orph. Arg. 709, which Elms. Dind. and others take for 2 aor. *εἴκαθον*; subj. *εἰκάθω*; inf. *εἰκαθεῖν*; *εἰκαθών*.

(*Εἶκω*) *To be like, appear*, imp. *εἶκε* seemed likely, *fitting*, Il. 18, 520 (hither some refer *εἶκεν* Ar. Av. 1298, *was like*, *ἦκεν* Dind. 4 ed.), see *perf.*: fut. rare, *εἴλω* Ar. Nub. 1001: aor. *εἴξα* late and rare, part. *εἴξας* Sopat. Rhet. p. 208 (Walz): p. *εἴοκα* Od. 22, 348; Aesch. Ch. 926; Soph. Ph. 317; Eur. Hec. 813; Ar. Vesp. 1171; Pl. Apol. 21. Tim. 27, *εἴοικας* Il. 15, 90; Soph. El. 516; Eur. Hel. 793; Ar. Vesp. 1309; Her. 3, 71; Xen. Cyr. 1, 4, 9; Pl. Conv. 215, *εἴοικε* Il. 3, 170; Simon. Am. 7, 41; Pind. I. 1, 52; Soph. Ph. 911; Ar. Thesm. 382; Her. 1, 39 (Mss. Gaisf. Bekk. Lhardy), see below; Antiph. 2, β, 4; Andoc. 1, 137; Pl. Soph. 229, *εἴοικαμεν* Pl. Lach. 193, *εἴοικατε* Xen. Hell. 6, 3, 8; Pl. Theaet. 183, *εἴοικᾶσι* Heraclit. 2 (Bywater); Andoc. 2, 15; Pl. Rep. 5, 84, Poet. *εἴοιμεν*, *εἴξασι*, *εἴκτον* &c. see below, less freq. (*εἴκα*), *εἴκας* if correct, Alc. 76 (Ahrens &c. but *οἴκας* 80 Bergk &c.), *εἶκεν* Ar. Av. 1298 (Br. see plp.), 3 pl. *εἴξασι* Eur. Hel. 497. I. A. 848; Ar. Nub. 341. 343. Av. 383; Com. Fr. (Pl.) 2, 664. (Eub.) 3, 250; rare in prose, Pl. Polit. 291. 305. Soph. 230; subj. *εἴοικω* Xen. Conv. 6, 9; opt. *εἴοίκοιμι* Pl. Crat. 409; *εἴοικέναι* Ar. Vesp. 1142. Fr. 526; Pl. Parm. 132. Conv. 215.

Rep. 349. 611; Xen. An. 5, 8, 10. Cyr. 5, 1, 21, Attic Poet. *εἰκέναι* Eur. Fr. 167 (D.); Ar. Nub. 185, *προσ-* Eur. Bac. 1284; Ar. Eccl. 1161; *εἰκώς* Il. 17, 323; Hes. Op. 235; Soph. Fr. 682 (D.); Thuc. 7, 71; Pl. Rep. 549; Xen. Cyr. 2, 3, 7, and *εἰκός* Il. 21, 254; Aesch. Ag. 760; Soph. Aj. 824. Ph. 1373; Eur. Cycl. 376; Ar. Av. 697. Vesp. 1321; Pl. Leg. 647. Tim. 29, Ion. *οἶκα* Her. 4, 82, *-ate* 5, 20. 7, 162, *-ασι* 5, 106; *οἶκω* 4, 180; *οἰκός* 6, 125: plp. *ἐφείν* Il. 14, 474; Theocr. 7, 14; (Aeschin.) Epist. 10, 10; Luc. Nigr. 34, 3 pl. *ἐφέσαν* Thuc. 7, 75; Xen. Hell. 7, 5, 22, *εἰκέσαν* Hom. and only Il. 13, 102 (Vulg. Dind. La Roche, *ἐφκ-* Bekk.), also *φκείν, προσ-* Anth. 6, 353, Attic *ἦκειν* Ar. Av. 1298 quoted above (Dawes, Bergk, Dind. 5 ed.)—Often impers. *ἔοικε, it seems, is fitting*, Il. 1, 119; Soph. O. R. 962; Ar. Plut. 76; Thuc. 1, 77, *οἶκε* Her. 5, 97; neut. p. *εἰκός fitting, reasonable*, Soph. Ant. 724; Ar. Pax 736; Thuc. 1, 10, Ion. *οἰκός* Her. 1, 155: plp. *ἐφκει* Od. 24, 273. Contracted indic. forms dual and plural *ἔοιμεν* 1 pl. perf. for *εἰκαμεν*, Soph. Aj. 1239; Eur. Heracl. 681. Cycl. 99, 3 pl. *εἴξασι* for *εἶκ-(σ)ασι*, Eur. Hel. 497; Ar. Nub. 341. 343. Av. 96. 383; Com. Fr. (Plat.) 2, 664; rare in prose, Pl. Polit. 305 &c. quoted, *ἔικτον* 3 dual Epic for *εἰκατον*, Od. 4, 27: plp. 3 dual *εἴκτην* Epic for *ἐφκείτην*, Il. 1, 104. 23, 379; Hes. Sc. 390.

Similar pass. forms: perf. *ἦξαι, προσ-* Eur. Alc. 1063, *ἦικται* Nic. Ther. 658: plp. *ἦικτο* Od. 20, 31 &c., *ἔικτο* Il. 23, 107, see *εἶσκω*. Part. in Hom. *εἰκώς* Il. 2, 20. 5, 87. 17, 323 &c., *εἰκός* only once, 21, 254, but fem. *εἰκνία* Il. 4, 78. 8, 305. Od. 7, 20, &c., *εἰκνία* once, Il. 18, 418; with the Dramatists *εἰκός, εἰκέναι* almost always, but *εἰκέναι* Ar. Vesp. 1142. Fr. 526; *εἰκότες* Soph. Fr. 682. Buttmann says the exclusive Ionic form is *οἶκα, οἰκός, οἰκός*, and so Dind. and Stein uniformly edit in Her., and Bredow, p. 195, approves. This accords with the Mss. in the case of the part., but the indic. *ἔοικε* occurs often without v. r. 1, 39. 4, 31. 99. 132. 6, 64. 7, 18 (Gaisf. Bekk. Lhardy, Krüg.), *ἔοικας* 3, 71, v. r. *ἦκας* but not pointing to *ἦκας*.

Εἶκω To yield, give way, Il. 12, 48; Tyr. 12, 42; Aesch. Pr. 320; Her. 2, 80; Thuc. 1, 84: imp. *εἶκον* Her. 8, 3; Thuc. 3, 11: fut. *εἴξω* Thuc. 1, 141, *ὑπο-* Il. 16, 305, *ὑπ-* Aesch. Ag. 1362; Her. 7, 160; Xen. Hell. 5, 4, 45: aor. *εἴξα* Il. 24, 718; Eur. Heracl. 367. Hel. 80; Her. 9, 63. 106; Thuc. 4, 126; Xen. Cyr. 3, 3, 8; Pl. Phaedr. 254, *εἴει-* Alc. 31 (Bergk 3 ed.), iter. *εἴξασκε* Od. 5, 332; subj. *εἴξη* Il. 17, 230; opt. *εἴξει* 22, 321; imper. *εἴξον* Pind. I. 1, 6: 2 aor. according to some, *εἰκάθον* Ap. Rh. 1, 505; subj. *εἰκάθω* Soph. O. R. 650; *-θοιμι* Ap. Rh. 3, 849; *-θεῖν* Soph. El. 396; *-θών* Tr. 1177, see *εἰκάθω*.

Υβ. εἰκτέον late, Philo, but ὑπ- Pl. Crito 51.—εἴκωντι Dor. 3 pl. subj. for εἴκωσι, Thuc. 5, 77. ὑπείκω has fut. -εἴξω Aesch. Ag. 1362; Dem. 15, 24, Epic ὑποεἴξω Il. 15, 211: and mid. ὑπείξομαι Il. 1, 294. Od. 12, 117, ὑπο-εἴξ- Il. 23, 602: aor. mid. ὑπείξομαι Ap. Rh. 4, 408, has been changed, on probable grounds, to aor. ὑπείξω μή (Gerhard, Wellau. Merk.) The Attics use fut. aor. alone, simple and comp.; Hom. has both act. and mid. but in comp. only; εἴξει Il. 17, 230 (Vind. and old edit.) has been altered to subj. εἴξη (Ven. Eustath. Heyn. Wolf, Bekk. Spitzn. Dind.)

Εἰλαπινάξω *To feast*, Poet. Od. 2, 57. 17, 536; Opp. Hal. 1, 468. 2, 177. 3, 219; -άζων Il. 14, 241, dat. pl. Dor. -άζοισι Pind. P. 10, 40: imp. εἰλαπινάξον Q. Sm. 6, 179. Only pres. and imp.

Εἰλέω, εἰλ- *To roll*, mostly Epic, Il. 2, 294; Hippocr. 8, 268 (Ms. Θ. Lit.), συν- Her. 4, 67, περι- Xen. An. 4, 5, 36, and εἰλ- Pl. Crat. 409; Geop. 12, 39; Ion. pt. εἰλεῦντα Od. 11, 573: imp. εἴλεον Od. 22, 460, εἴλει Il. 8, 215. Od. 12, 210; Ap. Rh. 2, 571. 4, 181 (Merk.), εἴιλ- Il. 18, 447, εῶλει see plp.: fut. late, εἰλήσω Anth. 12, 208: and aor. εἰλησα Dioscor. 5, 102, εἴλ- V. T. 4 Reg. 2, 8; Geop. 10, 14; συνειλήσας Her. 3, 45: (p.): plp. εῶλει Pind. P. 4, 233: p p. late, εἴλμαι, -ημένος Lycophr. 1202, but ἀπ- Her. 2, 141, ἐν- Artemid. Onir. 1, 13, εῶληται Hesych.: plp. εἴλητο Joseph. Ant. 12, 1, 8, Epic εῶλητο Ap. Rh. 3, 471; Mosch. 1, 74 (Ahr.). 2, 74 (Mein.): aor. εἰλήθην, κατ- Her. 1, 190. 3, 146. 8, 27; εἰληθείς Hippocr. 7, 278 (Lit.), but εἰλ- 7, 592; Aristot. Mund. 4, 17; Arr. An. 6, 9, ἀπ- Her. 1, 24. 8, 109, ἀν- Thuc. 7, 81: fut. εἰληθήσονται, συν- Sext. Emp. 256, 6. **Mid.** (or **pass.**) εἰλούμαι Orph. H. 26, 9; Theocr. 1, 31; Geop. 1, 11, εἰλ- Ap. Rh. 4, 1271 (Merk.), εἰλέονται (Luc.) Astrol. 29, -εῦνται Opp. Hal. 1, 148, -οῦνται, ἀν- Aristot. H. A. 9, 40, 57: imp. εἰλείτο Ap. Rh. 4, 1067 (Merk.), εἰλ- Mosch. 4, 104, εἰλεῦντο Il. 21, 8, εἰλέοντο Her. 8, 12, -οῦντο, συν- Xen. Hell. 7, 2, 8; εἰλεύμενος Her. 2, 76, εἰλούμ- Plut. Brut. 47, εἰλ- Luc. Icar. 19. D. Mort. 27, 9: aor. εἰλήσαντο, ἐν- Q. Sm. 14, 294. See εἴλω. To this verb Buttmann refers εῶλει as imp. act. for εἴλει, Pind. P. 4, 233, and εῶλητο plp. pass. for εἴλητο, Ap. Rh. 3, 471; Mosch. 2, 74 (Mss. Mein. Ziegl.), v. r. αἰόλει, αἰόλητο.

Εἰλίσσω *To roll*, Aesch. Pr. 1085; Ar. Ran. 1314; Her. 2, 38; (Luc.) Asin. 37 (Jacob.), Attic -ίστω rare, ἀν- Com. Fr. (Antid.) 3, 529; Pl. Phil. 15: fut. εἰλίξω Eur. Or. 171: aor. εἰλίξα Theocr. 22, 81; inf. -ίζαι Eur. Tr. 116; -ίξας Eur. Ph. 1178, -ίξασαι Her. 4, 34: p. p. εἰλίγμαι Eur. Fr. 385 (D.): plp. εἰλίγμην, 3 pl. -ιχαστο Her. 7, 90, κατ- 7, 76: aor. later, εἰλίχθην Hesych.; εἰλιχθείς

Ap. Rh. 3, 655 : 2 aor. late, εἰλιγῆναι Malal. p. 47, 17. **Mid.** *roll oneself*, aor. εἰλιξάμενος Her. 2, 95 (Ms. S.), ἐν-ελιξ- (Bekk. Lhardy, Bred. Krüg. Stein), ἐν-ελιξ- (Mss. Gaisf. Dind.)—εἰλιγμαι, -μην may belong to εἰλίσσω. This verb is Poet., Ionic, and late prose. The aor. form εἰλίσας, συνειλίσσωντα Hippocr. 3, 148 (Kühn), has been discarded by Littré on the best Mss. authority for the pres. συνειλίσσοντα 4, 100, and we expect that the same Mss. will enable him to discard συνειλισθέντα 2, 438, for -ειλιχθέντα. They have, we now see, enabled him, but for συν-ειληθέντα 7, 180 (Mss. E. H. K. Θ. Mack.) See εἰλίσσω.

Εἴλλω, εἴλλ- for εἴλω, *To roll*, Ar. Nub. 761, ἐν- Thuc. 2, 76 ; εἴλλη, ἐξ- Dem. 37, 35 (Bekk.) ; ἀν-εἴλλεται Pl. Conv. 206 ; εἰλλόμενος Pl. Tim. 40. 76 &c. εἰλούμ- v. r. See εἴλω, ἴλλω.

Εἰλύφάω *To whirl up*, Epic Il. 20, 492 : imp. εἰλύφαζον intrans. Hes. Sc. 275 ; also εἰλύφάω, trans. and only pres. εἰλυφᾷ (Hesych.) ; Epic p. εἰλύφωων Il. 11, 156 ; Hes. Th. 692 ; εἰλυφῶνται Hesych.

Εἰλύω *To roll, envelope, gather up*, Arat. Phaen. 432 : imp. εἴλυε (Hesych.) : fut. εἰλῶσω Il. 21, 319 : aor. εἴλῡσα, κατ- Ap. Rh. 3, 206 : p. p. εἴλῡμαι Il. 5, 186. Od. 14, 479. Hom. H. 3, 245, κατ- Her. 2, 8 : plp. εἴλῡτο Il. 16, 640 : aor. εἰλύθην, -θείς rather doubtful, Theocr. 25, 246 (Vulg. Wüstm. εἰληθείς Mein. Ziegl. Ahr. with Vat. E), ἐξ-ειλυσθείς 24, 17 (Vulg. Mein. Wordsw. ἐξ-ειληθ- Ahr. Ziegl. Fritz.), δι-ειλυσθ- Ap. Rh. 4, 35 ; Nonn. 4, 364. **Mid.** εἰλόμαι *to move oneself by successive contractions, crawl*, εἰλύόμενος Soph. Ph. 702 : imp. εἰλύόμην Soph. Ph. 291. See εἴλῡω. (ῡ throughout, except in εἰλύσται for -νται. Od. 20, 352, εἰλύομένων Com. Fr. (Metag.) 2, 753, and late εἰλῡται Arat. Phaen. 432, -ύεται Nic. Alex. 18 ; but εἴλῡσα quoted by Buttmann from Athen. 7, 293, has, we think, been given up. The latest recension presents αἰις (Pors. emend.)

(Εἴλω) *To roll up, press together*, Epic. (εἴλομαι Il. 8, 215) : aor. ἔλσα Il. 11, 413 ; Ap. Rh. 1, 1247 ; inf. ἔλσαι Il. 1, 409. 21, 225, ἔλσαι 21, 295 ; ἔλσας Od. 7, 250 ; Callin. 1, 11 (Bergk), Aeol. ἔλσαι Pind. Ol. 11, 43 : p. p. ἔελμαι Il. 24, 662 ; ἐέλμένος 13, 524. 18, 287 : 2 aor. ἔαλην Il. 13, 408. 20, 278, and ἔαλην, Epic 3 pl. ἄλεν 22, 12 ; ἀλῆναι 16, 714, and ἀλήμεναι 18, 76 ; αἰεῖς 22, 308 : pres. εἰλόμενος Il. 5, 203. 8, 215 : 1 aor. ἤλσάμην if correct Simon. Am. 17 (Bergk.)—εἴλω pres. act. seems not to occur : 1 aor. εἴλα, συν-εἴλας (Hesych.) : ἄλεν 3 pl. 2 aor. for ἐάλησαν, Il. 22. 12, see εἰλέω.

Εἵμαρται, see μείρω.

Εἰμί *To be*, Il. 16, 722 ; Pind. N. 5, 1 ; Soph. O. C. 571 ; Ar. Eq. 34 ; Her. 6, 86 ; Antiph. 1, 11. 4, α, 5 ; Pl. Prot. 317 ;

Xen. Cyr. 8, 3, 45, εἰ Aesch. Eum. 722; Soph. O. R. 371; Ar. Ach. 109; Xen. An. 7, 3, 19; Pl. Conv. 173, Ion. εἰς (εἰς Bekk. La R.) Il. 21, 150; Archil. 107; Her. 3, 71, ἐστὶ Il. 3, 60; Hes. Th. 301; Thuc. 2, 35, 2 dual ἐστόν Il. 1, 259; Eur. I. T. 497, 3 dual ἐστόν Aesch. Ch. 207; Thuc. 3, 112, ἐσμέν Archil. 59 (εἰμὲν Riemer); Aesch. Eum. 416; Ar. Ach. 507; Thuc. 3, 14; Pl. Rep. 378, ἐστέ Il. 2, 301; Tyr. 11, 1; Soph. O. R. 947; Thuc. 2, 74; Pl. Tim. 22, εἰσι Il. 4, 7; Theogn. 163; Soph. O. C. 472; Ar. Nub. 341; Thuc. 2, 49, εἴσι Il. 10, 165; Xenophan. 7, 1; Theogn. 623 &c.; subj. ὦ Aesch. Pers. 692; Soph. Tr. 1107; Thuc. 4, 126; Xen. Cyr. 8, 7, 27, Epic εἶω, see below; opt. εἴην Il. 15, 82; Hes. Op. 271; Soph. O. R. 77; Ar. Eccl. 67; Pl. Prot. 317 &c., εἴητε Andoc. 2, 6; Lys. 1, 1, εἴτε Od. 21, 195, 3 pl. εἴησαν Her. 2, 6; Antiph. 2, α, 10; Thuc. 1, 9; Xen. An. 1, 1, 5; (Dem.) 47, 36, and εἴεν Il. 2, 372; Soph. Ph. 550; Ar. Pax 663; Her. 1, 170; Thuc. 3, 44; Pl. Rep. 515; imper. ἴσθι Theogn. 301; Aesch. Ag. 512; Soph. Ant. 71; Eur. Or. 1327; Isocr. 2, 24; Pl. Rep. 336, Epic ἔσσο Od. 13, 436 &c., ἔστωσαν Her. 1, 147; Thuc. 8, 18, ἔστων Od. 1, 273; Pl. Rep. 502, see below; inf. εἶναι Il. 2, 82; Soph. O. C. 60; Ar. Vesp. 82; Thuc. 3, 56; Pl. Phaed. 76, Epic ἔμεναι Il. 3, 42, ἔμμε- 7, 75, see below; ὦν Hom. H. 19, 32; Soph. Aj. 767; Ar. Ran. 80; Thuc. 4, 30; Isocr. 1, 42, Epic εἶν Il. 3, 46; imp. 1 pers. ἦν Il. 2, 96; Soph. Tr. 414; Ar. Plut. 29, 695; Antiph. 5, 23; Pl. Rep. 328, and ἦ Aesch. Ag. 1637; Soph. O. C. 973. O. R. 1123 (Dind. Wund. Nauck); Eur. Hec. 13, 284 (Nauck 3 ed.); Ar. Nub. 530 (Dind. 5 ed.). Av. 97, 1363 (Mein. Dind. 5 ed.), Pl. Conv. 173. Phaed. 61, 2 pers. ἦς (Pl.) Ax. 365, see below, ἦσθα Lys. 7, 20, 3 pers. ἦν Il. 5, 9; Soph. Tr. 9; Ar. Eq. 250; Thuc. 2, 3, 4, 84, Epic ἔων Il. 11, 762, 3 sing. ἔην 2, 219, Ion. ἔσκον Il. 7, 153, ἔσκε 16, 147; Pind. N. 5, 31; Aesch. Pers. 656 (chor.); Her. 6, 133, Dor. ἦσκε Alc. 72, 3 pl. ἔσκον 4, 129, 9, 40. **Mid. imp.** ἤμην rare if correct, in classic Attic, 1 sing. Eur. Hel. 931 (Dind. 4 ed. Pflugk, Nauck, ἀρ' ἦν Mss. Herm. Kirchh. Dind. 5 ed.); Xen. Cyr. 6, 1, 9 (Vulg. Poppo, ἦν Dind. Saupp.); Lys. 7, 34 (Vulg. Bekk. εἴην Dobr. B. Saupp. εἰμι Scheibe); but Com. Fr. (Anon.) 4, 654; Epist. Phal. 16; Luc. D. Mort. 28, 2 (Jacob. Dind.). D. Mar. 2, 2 (Jacob. ἦν Dind.); Plut. Mor. 174, 180. 222. 225. Solon 28. Alex. 14. Pomp. 74, ἡμεθα N. T. Matth. 23, 30 (best Mss. Tisch. Lachm.). Act. 27, 37 (Mss. Lachm. Tisch.), and, if correct, Epic εἶατο Od. 20, 106 (Wolf, Dind. εἶατο Bekk. La Roche): fut. ἔσομαι Il. 6, 409; Ar. Ran. 500; Her. 1, 71; Antiph. 5, 90; Xen. Cyr. 8, 7, 27, Epic ἔσσ- Il. 4, 267; Pind. P. 3, 108,

ἔσται Soph. Ant. 86; Ar. Eq. 164, ἔσται Theogn. 884; Her. 7. 14, ἔσσι- Il. 18, 95; Hes. Op. 310, syncop. 3 sing. ἔσται Il. 10, 41; Her. 8, 65; always in Attic, Soph. O. R. 420; Ar. Ach. 27; Antiph. 1, 8; Thuc. 3, 46; Pl. Prot. 318, Epic ἔσεται Il. 1, 211. Od. 21, 212, ἔσσι- Il. 4, 169; Ap. Rh. 2, 261; Aesch. Pers. 121 chor. (Vulg. Well. Herm. ἄσεται Burn. Dind. Hart.), Epic and Dor. ἐσοῦ- and ἐσσοῦμαι, ἐσση Theocr. 10, 5, -είται Il. 2, 393. 13, 317; Hes. Op. 503; Theocr. 7, 67, ἀπ-εσσ- Od. 19, 302, Dor. prose ἐσεῖται Stob. (Hippod.) 102, 26, ἐσοῦνται Thuc. 5, 77; opt. ἐσοίμην Soph. O. R. 793, -οιτο Tr. 941; Her. 7, 226; Xen. Cyr. 7, 5, 52; ἐσόμενος 2, 3, 3, Epic ἐσσ- Il. 3, 460; Hes. Op. 56; ἔσεσθαι Hes. Th. 210; Soph. O. C. 390; Ar. Vesp. 400; Her. 7, 219; Antiph. 2, α, 7; Xen. An. 7, 7, 52, Epic ἔσσι- Il. 15, 292; Pind. Ol. 7, 68. Vb. ἐστῆος, συν- Pl. Prot. 313.

Imp. mid. ἤμην seems doubtful in classic authors. Of the old Grammarians, some rejected, others received it with a caution. It occurs in some Mss. and editions of Soph. Tr. 24. Aj. 679, where now stand with general approval ἤμην, ἡμῖν; so in Eur. Hel. 931 (Choerobosc. Etym. Mag. Nauck), but altered to ἄρ' ἦν from Mss. by Herm. Kirchh. Paley, W. Dind. 5 ed.; in Xen. Cyr. 6, 1, 9, L. Dind. Breitb. and Sauppe read ἦν; in Lys. 7, 34, Dobree, Bait. Saupp. read εἶην, Westerm. ἦ μὴν, Scheibe εἶμι; and for 3 pl. εἶατο Od. 20, 106 (Aristarch. Wolf, Dind.) εἶατο they sat, is adopted by Bekker, Ameis, La Roche &c. with Herodian. In late authors ἤμην is not unfrequent, Alciph. 3, 13. 54; Long. 4, 28; Luc. D. Mort. 28, 2. (Asin.) 15. 46; Plut. Solon 28. Alex. 14. 29. Mor. 174. 180. 222. 225; Ach. Tat. 4, 1. 5, 1 (Herch.), παρ- Long. 2, 5, pl. very rare, see N. Test. quoted. In Luc. however, Fritzsche and Dind. often challenge it.

The following are some of the more striking dialectic forms and usages: 2 sing. εἶς (εἷς Bekk.) for εἷ is Ionic Il. 21, 150; Her. 1, 207, ἐμὲν for ἐσμέν, Soph. El. 21 (Schneid. &c.) is very doubtful, more certain Callim. Fr. 294; opt. 1 pl. εἶμεν for εἴημεν is not frequent, Eur. Hipp. 349 (trimet.). Alc. 921 (chor.); Pl. Theaet. 147. Rep. 558. Men. 86, not in Hom., εἶτε Od. 21, 195; and if correct, Soph. Ant. 215 (D.); Eur. Fr. 781, 56 (D.), seems not to occur in prose, but εἶησαν and εἶεν often, εἶησαν Her. 1, 2. 2, 6. 102. 3, 119. 4, 46; Antiph. 3, δ, 6; Thuc. 1, 9. 2, 72. 3, 22. 6, 96; Pl. Gorg. 492; Xen. An. 1, 1, 5. Conv. 5, 5, εἶεν Il. 2, 372; Aesch. Supp. 185; Her. 1, 63. 170. 3, 23. 4, 41; Thuc. 3, 44; Pl. Rep. 515; Xen. Cyr. 1, 2, 5, for εἴητην dual sometimes εἴτην Pl. Tim. 31. Parm. 149 &c.;

imper. ἔστων 3 pl. less frequent than ἔστωσαν, Od. 1, 273; Pl. Leg. 759. Rep. 502; Xen. Cyr. 4, 6, 10. 8, 6, 11 (ἔστωσαν Bornem.), rarely ὄντων Pl. Leg. 879, 3 sing. ἦτω Rep. 361, has given way to ἔστω (Mss. C. Schneid.) or ἴτω (Neukirch, Bait. Or. W.), it occurs however Hippocr. 8, 340 (Lit. ἔστω C. H. θ, ἴτω D. J.); and late Aretae. 1, 2, p. 79; V. T. Ps. 103, 31. N. T. 1 Cor. 16, 22. Imp. 1 pers. ἦ for ἦν, Soph. O. R. 1123; Pl. Phaed. 61 &c. is perhaps old Attic, 2 pers. ἦς for ἦσθα, seems not Attic, Ar. Nub. 1029 (old edit.); Eur. I. A. 339, have been altered, but later οὐκ ἦς (Pl.) Ax. 365; (Luc.) Amor. 3 (Dind. &c.), dual ἦστον Pl. Euthyd. 294 (Bekk. -στην Bait.), ἦστην Il. 5, 10; Hes. Sc. 50; Eur. Hipp. 387; Ar. Av. 19. Eq. 983; Isae. 6, 6; Pl. Phaedr. 273. Euthyd. 271, rarely ἦρον Parm. 143, εἴτην, v. r. ἦτην, Phil. 41. Soph. 243, but plur. almost always ἦτε Il. 16, 557; Aesch. Ag. 542; Pl. Euthyd. 276, Ar. however has ἦστε Pax 821. Eccl. 1086 (Dind. Bekk. Mein.), παρ- Pl. Conv. 176, 3 pl. ἦν Hes. Th. 321; Poet ap. Aeschin. 3, 184; Soph. Tr. 520 (chor.); Ar. Lys. 1260 (chor.), ἐν- Eur. Ion 1146 (Xen. An. 1, 5, 7. Hell. 3, 1, 7. 7, 5, 17 &c. no proof), ἦ Pind. P. 4, 57?; ἦν always before its nom.

Chiefly Homeric and Ionic forms: 2 sing. ἔσσι Il. 1, 176, and εἰς 19, 217; Archil. 107; Her. 1, 207. 3, 71. 4, 80 &c. occasionally εἶ 3, 140 (Bekk. Dind., εἰς Stein, Abicht). 142 (Bekk. Dietsch, εἰς Dind. Stein, Abicht), 1 pl. εἶμεν Il. 8, 234; Hes. Sc. 351; Her. 7, 9. 9, 46, 3 pl. εἰσίν Il. 20, 183, and ἔασιν 7, 73; Hes. Th. 95; Xenophanes 7 (B); subj. ἔω Od. 9, 18, παρ- Her. 4, 98, εἶω, μετ- Il. 23, 47, ἦσιν 19, 202; Hes. Op. 294, ἔησι Il. 2, 366, μετ- 3, 109, ἔη 12, 300, ἦ Her. 4, 66, 3 pl. ὦσι Od. 24, 491, usu. ἔωσιν Il. 9, 140. Od. 23, 119; so Her. 2, 39. 4, 66 &c. but ὦσι 2, 89 (Mss. Bekk. Gaisf. ἔωσι Dind. Bred. Stein); opt. εἴην Il. 13, 826, -ης 9, 57, -ησθα Theogn. 715, also ἔοις Il. 9, 284, ἔοι 14, 333, once Her. ἐν-εοί 7, 6, 2 pl. εἴτε Od. 21, 195; Soph. Ant. 215 (D.), εἴεν Il. 2, 372; Her. 1, 63. 170 &c. and εἴησαν 1, 2. 2, 102. 4, 46 &c. both also Attic; imper. ἔσσ' for ἔσσο, Od. 1, 302, ἔσο Plut. (Apophth. Lac.) 241, ἔστω Il. 22, 244; Hes. Op. 306, dual ἔστων 1, 338, pl. Od. 1, 273; inf. ἔμμεναι Il. 8, 193, ἔμμη- 2, 249; Hes. Th. 610 (Sapph. 136; Pind. Ol. 1, 32 Bergk), ἔμμεν Il. 19, 22; Hes. Th. 500, ἔμμη- Sapph. 2, 2; Pind. Ol. 5, 16; Soph. Ant. 623 (chor.), εἶναι Il. 21, 187; part in Hom. ἔών Il. 4, 231; Hes. Op. 514; Her. 1, 26. 2, 20, εἰούσα Il. 3, 159, ἐόν 11, 637 &c. Imp. ἦα Il. 5, 808. Od. 10, 156, ἔα Il. 4, 321; Her. 2, 19, apostr. εἴ' Od. 14, 222, ἔας Her. 1, 187, ἔον Il. 11, 762 (ἔην 1 pers. is now dropped). 23, 643, ἦσθα 23,

604; Theogn. 1314 (Dem. 18, 180. 45, 82), *ἔησθα* Il. 22, 435; Hes. Op. 314, 3 pers. *ἦν* Il. 4, 22; Her. 2, 102, *ἔην* Il. 12, 10. 24, 426; Hes. Th. 58; Her. 7, 143 &c. (Gaisf. but never Bekk.), *ἦεν* Il. 12, 9; Hes. Sc. 15, *ἦην* Il. 11, 808. Od. 23, 316, 2 pl. *ἔατε* Her. 4, 119. 5, 92 (*ἔασαν*, περι- 9, 31 Gaisf. περι-ἦσαν Bekk. Matth. Dind. Stein), *ἦσαν* Il. 3, 15; Hes. Th. 142; Her. 1, 13 &c. (Gaisf. Stein, *ἔσαν* Bekk. Dind.), *ἔσαν* Il. 4, 438; Hes. Th. 586; Pind. Ol. 2, 9. N. 9, 14; Her. 7, 219. 9, 16 (Bekk. Dind. ἦσ- Gaisf. Stein), *ἔσσαν* Pind. N. 9, 17, iter. *ἔσκον* Il. 7, 153, *ἔσκε* 3, 180, *ἔσκον* Her. 9, 40. Imp. mid. *ἦμην* rare, if correct, 3 pl. *ἔϊατο* Od. 20, 106 (Aristarch. Vulg. Dind. *ἔϊατο* Herodn. Bekk. Buttm. La R.): fut. *ἔσομαι* Il. 6, 409, *ἔσσ-* 4, 267, *ἔσσει* 9, 605; Her. 8, 62, *ἔσεται* Il. 14, 480, *ἔσσ-* 4, 164, and *ἔσται* 4, 14 &c. even *ἔσσειται* 2, 393. 13, 317, ἀπ- Od. 19, 302, which (with *ἔσσοῦμαι*) is elsewhere Doric.

Doric forms: 1 pers. *ἐμμί* Theocr. 20, 32, rather Aeol. Sapph. 2, 15, (for Epicharm. 19, and Pind. N. 5, 1 &c. use *εἰμί* only), 2 pers. *έσσί* Epicharm. 130 (*έσσ'* 125 Ahr.); Pind. Ol. 6, 90. N. 10, 80; Theocr. 7, 43, 3 pers. *έντί* Theocr. 1, 17; Mosch. 5, 3 (Vulg. Mein. *έστί* Mss. A. B. &c. Ahr. Ziegl.), pl. *εἰμές* Theocr. 15, 73, *ἦμες* Cant. Lacon. Plut. Lycurg. 21, 16 (Bekk. Sint.); Theocr. 14, 29, Pind. *εἰμέν* P. 3, 60; Cant. Lacon. Plut. Lycurg. 21, 14, *έντί* Epicharm. 27. 92 &c.; Sophr. 52; Pind. N. 1, 24; Theocr. 11, 45; Ar. Ach. 902; Thuc. 5, 77; inf. *ἦμεν* Heracl. et Cret. Tit. 2555. 2558 &c.; Ar. Ach. 741 (Vulg. Dind. 4 ed.); Lacon. Decree Thuc. 5, 77 (some Mss. Ahr.); Theocr. 14, 6 (Ziegl. Fritz.), and *εἰμεν* Epicharm. 97; Lacon. Tit. 1335; Ar. Ach. 741. 771 Dind. 5 ed.); Arg. Treaty Thuc. 5, 77. 79 (Bekk. Krüg.); Theocr. 4, 9 (Ahr. Mein. Fritz.), also *ἦμες* Theocr. 14, 6 (Mein.), but condemned by Ahrens as an incorrect form of inf., and displaced by *ἦμεν* or *εἰμεν* 7, 129. 8, 73. 11, 79. 13, 3, *ἦμεναι*, *εἰμ-* Ar. Ach. 775, but Ahrens doubts whether this be Doric. The reading is certainly well supported, but, besides being unusual in Doric, it is made rather suspicious by the short form *ἦμεν*, *εἰμεν* being twice used by the same speaker 741. 771; Ahrens suggests *εἰμεν*, αὖ; Pind. has *ἔμμεν* P. 6, 42; Sapph. 34 (Bergk); so Soph. Ant. 623 (chor.), *εἰμειν* Rhod. Inscr. 2905, *ἔμεν* Cret. 3058; part. *έών* and *έων*, fem. *οὔσα*, *έοὔσα* Delph. Inscr. 1705, *έοῖσα* Pind. P. 4, 265; Theocr. 2, 64, *εὔσα* 2, 76 (Sapph. 27 Ahr. *έσσα* Bergk), *παρ-εύσας* 5, 26, *εὔσα* Tim. Locr. 96. Ahrens, Meineke, and Ziegler formerly condemned the contr. masc. form. *εὔντα* Theocr. 2, 3, and approved the restitution of *βαρυνεὔντα* for *βαρὺν εὔντα* (Mss. Reiske), but in their last editions they have

adopted εὔντα. A rare form εὔτες occurs Tab. Heracl. 1, 56, dat. ἐντασσι 69, 130, gen. παρ-έντων Alcm. 57 (Bergk, 64, 3 ed.) 'not from a noun εἶς,' says Ahrens, 'but probably from ἐών, εὔρος &c. after the analogy of κυών, κυνός:' imp. (ἦν, ἦσθα common), doubtful ἦς Theocr. 19, 8 (Vulg.), 3 sing. ἦς Theocr. 2, 90. 92. 124. 5, 10. 7, 1, and ἦν 2, 78. 4, 49. 20, 37 &c. Bion 8, 2. 7 (Mein. Ziegl.); Mosch. 2, 24. 50; so Pind. I. 1, 26. 2, 37. Ol. 8, 19 &c.

Εἶμι I go, usu. as fut. *shall go*, Il. 3, 410; Theogn. 1203; Aesch. Sept. 672. 700; Soph. Ph. 461; Ar. Pax 232; Antiph. 5, 62; Thuc. 2, 36, εἶς Hes. Op. 208, εἶσθα Il. 10, 450. Od. 19, 69, Attic εἰ Soph. Tr. 83; Ar. Av. 990, but αὔ-ει H. Cer. 403, εἶσι Il. 13, 796; Hes. Th. 972; Soph. O. R. 1458; Ar. Eccl. 933; Pl. Rep. 520, προσ- Thuc. 4, 85, ἵμεν Il. 17, 155; Aesch. Sept. 1068; Eur. Bac. 841; Ar. Vesp. 1250; Her. 9, 42; Thuc. 1, 82, ἴτε 1, 40, ἴασιν Il. 16, 160; Ar. Eccl. 615; Xen. Cyr. 8, 6, 2; Pl. Conv. 174, ἀπ- Her. 8, 60, ἐπ- Thuc. 4, 61; subj. ἴω Il. 18, 188; Theogn. 912; Soph. Ant. 315; Ar. Ran. 291; Pl. Conv. 174, ἐπ- Thuc. 4, 85, ἴης Il. 24, 295; Eur. Ion 1603; Ar. Av. 634, ἴησθα Il. 10, 67, ἴη Od. 8, 395; Thuc. 6, 79; Pl. Leg. 909 &c. Epic. ἴησι Il. 9, 701; ἴωμεν Batr. 280; Thuc. 6, 18; Pl. Rep. 543, Epic ἴομεν Il. 10, 126. Od. 23, 83 and always Hom.; Solon 2, 5, ἴητε Xen. An. 7, 3, 4, ἴωσι Il. 12, 239; Antiph. 5, 11; Thuc. 4, 42, opt. ἴοιμι Xen. Cyr. 5, 5, 1 (Vulg. Popp. Dind.), ἐπεξ- Antiph. 1, 11, and ἴοιην Xen. Conv. 4, 16, διεξ- Isocr. 5, 98. 6, 42, ἴοι Il. 14, 21; Pl. Rep. 415; Xen. Cyr. 3, 3, 27, ἴομεν, παρ- Ar. Lys. 151, προσ- 153, ἴοεν Thuc. 7, 80; Pl. Rep. 360 &c., Epic 3 sing. ἴειν Il. 19, 209, and εἶη 24, 139; ἴθι Il. 3, 130; Aesch. Pers. 1038; Ar. Eq. 105; Her. 7, 234. 8, 57; Pl. Soph. 237, ἴτω Il. 12, 362; Soph. Ph. 120; Pl. Leg. 764, ἴτε 797; ἰέναι Il. 16, 87; Theogn. 352; Hes. Sc. 40; (in Trag. ?); Ar. Av. 188; Her. 6, 134; Thuc. 7, 74; Pl. Conv. 174; ἰών Il. 7, 46; Soph. O. C. 618; Ar. Vesp. 99; Antiph. 2, β, 3; Pl. Euth. 273; Isocr. 4, 67; imp. ἦεν 1 pers. rare, Luc. Herm. 25, προσ- Xen. Oec. 6, 15; Pl. Lys. 206; Dem. 34, 12, ἀπ- 45, 6 &c. ἦεις, περι- Aeschin. 3, 164, ἦισθα, δι- Pl. Tim. 26, ἦει Il. 10, 286. Od. 8, 290; Thuc. 3, 93; Andoc. 1, 36; Pl. Phaedr. 228, ἦειτε, ἐξ- Andoc. 2, 8, and ἦα Pl. Apol. 21. Charm. 153; Xen. Cyr. 5, 4, 10. 12, ἦε Il. 12, 371, Epic and Ion. ἦια only 1 and 3 sing. and pl. Od. 4, 433; Her. 1, 111. 4, 82, -ει Il. 13, 602. Od. 8, 457; Her. 1, 119. 2, 26. 5, 51 &c. -ισαν Il. 17, 495. Od. 20, 7; Her. 1, 43. 2, 30 (Bekk.), see below: fut. Epic εἴσομαι Il. 14, 8. 24, 462: aor. Epic εἰσάμην Il. 5, 538, εἰσω- 15, 415. 544. Od. 22, 89. Vb.

ἰρός Her. (orac.) 7, 140; Anth. 7, 480 (Lehrs), ἐξ-ιρός Hes. Th. 732, δυσπρόσ-ιτος Eur. I. A. 345, ἰρέος Thuc. 8, 2; Pl. Rep. 394, ἱητέος Ar. Nub. 131, παρ- Thuc. 1, 72. See ἱμαί.

The following are some of the more peculiar forms and usages: εἰς for εἶ perhaps does not occur in Attic, εἶσι as 3 pl. in old ed. Hes. Sc. 113, and Theogn. 716, has been altered to εἶσι; Dor. subj. εἶω Sophr. Fr. 2 (Ahr.); the opt. form *λοιήν* seems in this verb very much confined to 1 pers., having 3 *λοι* Pl. Tim. 78. Phaed. 65. Some maintain that in this, and contracted verbs, -οίην alone was used in Attic prose—to which we demur; imper. εἶ for ἔθι in comp. only and poetic, ἔξει &c. Ar. Nub. 633, is perhaps the pres. as an *imperat. fut.*, 3 pl. *λούντων* Thuc. 4, 118; Xen. An. 1, 4, 8; Pl. Leg. 956, and ἴρωσαν Eur. I. T. 1480; Pl. Leg. 765, ἐπεξ- 873, ἐπαν- Xen. Ven. 4, 5, rarely ἴρων Aesch. Eum. 32: the imp. form ἦα is perhaps old Attic, Pl. Theaet. 180. Rep. 449; Dem. 45, 17, for 2 pers. ἦεις Pl. has ἦεισθα, δι- Tim. 26, ἐπεξ- Euthyphr. 4, and for 3 pers. ἦει he has ἦειν Criti. 117. Tim. 38, and ἀπ- even before a consonant 76; dual ἦτην Pl. Euthyd. 294; pl. ἦμεν, ἦτε (are more frequent than ἦμεν, ἦετε), ἦμεν Eur. Andr. 1102; Ar. Plut. 659; Pl. Rep. 328; Isae. 10, 18, προσ- Dem. 19, 17. 56, 11, ἦτε Xen. An. 7, 7, 6, προσ- Eur. Cycl. 40, ἐξ- Dem. 23, 209 &c. indeed the full forms seem doubtful, ἦμεν Pl. Phaed. 59 (Ms. E. Steph. εἶσ- Ms. Bodl. Herm. -ἦμεν Mss. Heind. Schanz &c.), ἐξ- Aeschin. 2, 97, παρ- 2, 108 (Vulg. -ἦμεν Franke), ἦετε, ἀπ- Andoc. 1, 66, ἐξ- 2, 8, εἶσ- Aeschin. 3, 140 (Vulg. -ἦτε Franke &c.), ἦεσαν Xenophan. 3, 3 (ἦισαν Renner), ἦσαν Archil. 81 (Mein. Bergk), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἶσ- Com. Fr. (Callias) 2, 740 (ἦσαν Her. 2, 163, Schweig. Gaisf. ἦισαν Bekk. Dind.), but in Mss. and our editions of Attic prose authors almost always ἦεσαν Thuc. 2, 3, 22. 5, 17; Xen. Hell. 3, 2, 26. An. 6, 1, 11. Cyr. 4, 5, 55. Athen. 1, 18; Pl. Rep. 600. Lys. 206; Dem. 57, 15. 59, 48, ἀπ- Aeschin. 2, 111. 3, 76; Dem. 19, 154, προσ- 21, 23, συν- 23, 39 &c. all those however and all others, W. and L. Dindorf, Cobet, Voemel, Franke, &c. write, or would write ἦσαν, ἀπ-ἦσαν, προσ-ἦσαν, συν-ἦσαν as the genuine Attic form—and say that though nearly obliterated by ignorant copyists, this form still occasionally shews in the best Mss. Under παρῆσαν, for instance, Dem. 1, 8, lurks, they allege, παρῆσαν, and so now they edit. If ἦειν was not employed in, it seems to have at least partially followed, the inflection of the pluperf. ἦε(ι)σαν would appear to be its legitimate 3 pl., and the *mistake*, if mistake it be, of retaining ε, appears as easily made and as great as our moved for mov'd, loved for lov'd, and fixed for fix'd, fixt. Judging from *appearances*

one would be apt to suppose that the Ionians said (ῥίεσαν) ῥισαν, Poet. ῥσαν, the Attics (ῥεισαν), ῥεσαν, Poet. and perhaps occasionally in prose ῥσαν.

In Hom. 2 sing. εἶσα Il. 10, 450. Od. 19, 69; subj. ἴησα Il. 10, 67, 3 pers. ἴησιν 9, 701, pl. ἴομεν for -ωμεν, 2, 440; opt. ἴωι 14, 21, ἰείη 19, 209, and εἴη 24, 139. Od. 14, 496; inf. ἰέναι Il. 16, 87 &c. ἴμεναι Il. 20, 32 (Dind. La Roche). Od. 2, 298 (Dind. Kayser, ἰέναι Bekk.), Od. 8, 287, ἴμυ- Il. 20, 365 (Bekk.), ἴμεν Il. 10, 32 &c.; Pind. Ol. 6, 63 (rare ἴεμεν Dor. Stob. (Archyt.) 1, 71), rare ἴναι (i) Strab. (Orac.) 9, 2, 23 (Kram.), ἐξ-Athen. (Machon) 13, 43: imp. ῥια Od. 10, 309; Her. 4, 82 (Xen. Cyr. 5, 4, 11 Popp. ῥα Born. Dind.), and ῥιον Luc. D. Syr. 25, ἀν- Od. 10, 146, ῥιε Il. 7, 213; Her. 2, 26, ῥε Il. 12, 371, κατ-ῥε Hes. Sc. 254 (Ranke, Flach, Rzach, -είε Vulg. Goettl. Schoem. Mss. differ), ῥει Il. 13, 247. Od. 8, 290, and often ἴεν as aor. Il. 2, 872. Od. 16, 41. 155, 3 dual ἴτον Hes. Op. 199, ἴτην Il. 1, 347; so Hes. quoted (Lehrs, Koechl.), pl. ῥομεν Od. 11, 22, ῥισαν Il. 10, 197; Her. 1, 43; Hippocr. 3, 212 (Soph. Tr. 514 chor. Br. Erf., ἴσαν Herm. Dind. &c.), ῥσαν Her. 2, 163 (Schweigh. Gaisf. ῥισαν Bekk. Dind. Stein and always in Her., never ῥσαν or ῥεσαν), ἐπ- Od. 19, 445, μετ- Ar. Eq. 605, εἰσ- Com. Fr. 2, 740, ἴσαν Il. 3, 8; Hes. Th. 68; Soph. Tr. 514 (chor.); Eur. Bac. 421 chor. (Dind. 2 ed. Paley, ἴσα δ' Kirchh. Nauck, Dind. 5 ed.), and ῥιον, ἀν- Od. 10, 446, ἐκ- in tmesi 23, 370.

In Attic, εἶμι has almost always the sense of fut. ελευσόμεαι *will go*, Aesch. Pr. 325; Thuc. 2, 36, also Her. ἀπ-ίασι 8, 60, even with ὅπως, as ὅπως ἐπείσει Thuc. 6, 18, εἰσ- Xen. An. 7, 3, 34; so opt. ἴοιεν, ἀπ- Xen. Hell. 5, 1, 34; also part. ἰόντες Thuc. 6, 63, ἐξ- Xen. Hell. 7, 5, 2; inf. ἰέναι ὑπεξ- Pl. Phaed. 103, but the *moods* are perhaps used oftener as pres. or aor. Even the pres. ἐπιάσω seems to have a pres. meaning Thuc. 4, 61, εἰσι doubtful in Aesch. Sept. 373 (Herm. Hart. εἰς Pors. Blomf. Linw. ὥστ' Dind. 5 ed.), more certain in late prose, συνίασι Strab. 3, 2, 2 &c. This Attic usage of pres. for fut. or pres. in a fut. sense, is no more marvellous than our own, *I go to-morrow by the coach, he comes on Friday week*. Hom. uses pres. both as pres. and fut., as pres. Il. 2, 87. Od. 4, 401, as fut. Il. 1, 426. Od. 17, 277.

(Εἶπω) ἔπω *To say*, pres. late Epic ἔπουσι Nic. Ther. 508. 738. Alex. 429. 490: 2 aor. εἶπον Od. 6, 223; Aesch. Eum. 638; Soph. Ant. 755; Ar. Ach. 579; Her. 8, 26; Antiph. 6, 23; Thuc. 3, 71; Pl. Rep. 331, εἶπες Od. 4, 204 (Wolf. Bekk. Dind. see below): Ar. Fr. 476 (D.); Pl. Euthyph. 14. Rep. 338. Phaedr. 275 &c.; Dem. 18, 197 (Bekk. Dind.); Xen. Cyr. 1, 6,

16 (Popp. Breitb. Hertl. 2 ed. &c. -as Dind. *now*, Saupp. Hertl. 3 ed.), εἶπε Il. 4, 22; Aesch. Ag. 125; Ar. Vesp. 44; Pl. Phaed. 59 &c. Epic, εἶπον only indic. Il. 10, 445, εἶπες Il. 1, 552. 4, 25. Od. 17, 406, εἶπε Il. 15, 185; Pind. Ol. 4, 25, εἶπον, προσ- Hes. Th. 749, iter εἶπεσκον Il. 3, 297; εἶπω Il. 9, 26; Aesch. Ch. 88; Soph. O. R. 329; Ar. Eq. 142; Her. 2, 105; Antiph. 5, 5; Andoc. 1, 51; Pl. Rep. 337, Epic εἶπωμ Od. 22, 392, -ησθα Il. 20, 250. Od. 11, 224, -ησι Il. 7, 87; εἶπομ Od. 22, 262; Pind. N. 6, 65 (Vulg.); Soph. El. 413; Ar. Eq. 18; Pl. Rep. 400, -οις Il. 11, 791; Hes. Op. 721; Aesch. Ch. 847; Ar. Thesm. 549; Pl. Phil. 23, -οι Il. 17, 260; Ar. Av. 180; Antiph. 5, 50, -οιμεν Pl. Rep. 398, -οιτε Aeschin. 1, 74, -οιεν Pl. Leg. 709; imper. εἶπέ Il. 10, 384; Pind. P. 4, 100; Aesch. Ag. 121; Soph. Ant. 446; Eur. Hec. 986, and always in Tragedy; Ar. Ran. 39; Her. 5, 111; Xen. Cyr. 1, 4, 13, εἶπέτω Pl. Phaedr. 273. Lach. 194, προσ- Hippocr. 4, 376 (Lit.), dual εἶπετον Pl. Protag. 330. Euthyd. 296, and -έτην Xen. Cyr. 3, 1, 42; Pl. Conv. 189, -ετον (Bekk.), pl. εἶπετε rare, we know only Pl. Prot. 357, but Epic εἴσπετε Il. 11, 218. 16, 112; Com. Fr. (Herm.) 2, 407 (hexam.); εἶπεῖν Il. 9, 102; Pind. Ol. 1, 52; Aesch. Ag. 367; Soph. O. R. 361; Ar. Eq. 608; Her. 1, 61. 2, 91 (Gaisf. Bekk.); Thuc. 4, 22, and always in Attic prose, Epic εἰπέμεναι Il. 7, 375; Solon 22, εἶπέμεν Il. 9, 688, Aeol. εἶπην Alcae. 50; Sapph. 28; εἶπών Il. 7, 1; Soph. O. C. 759; Ar. Plut. 670; Her. 1, 27 (Bekk. Gaisf. Stein, -as Dind.); Antiph. 5, 75; Thuc. 2, 72; Isocr. 18, 2; Pl. Phil. 38, and perhaps always in classic Attic prose: 1 aor. εἶπα Her. 4, 44. 7, 11; Anth. 12, 130; rare in Attic, Com. Fr. (Alex.) 3, 383. Philem. 4, 52. (Athen.) 4, 558. (Euang.) 4, 572; Xen. Mem. 2, 2, 8; (Dem) 47, 41; Polyb. 18, 7 (Bekk.), προσ- Eur. Cycl. 101, εἶπας Il. 1, 106. 108 (Heyn. Bekk. Dind. La R. with Aristarch.); Her. 7, 234; often in Attic, Aesch. Pr. 773. Pers. 798; Soph. Ph. 27. Aj. 1127. El. 407; Eur. Phoen. 915; Ar. Pax 131. Ach. 580. Lys. 595; Xen. An. 2, 5, 23 (Krüg. Dind.). Conv. 4, 56. Oec. 19, 14; Aeschin. 3, 163, Poet. εἶπα Emped. 75 (Stein); Pind. N. 9, 33; Theocr. 22, 153 (Mein. Wordsw. Ahr.), -πας (not *now* in Hom.); Ap. Rh. 3, 1106 &c. pl. εἶπαμεν rare, Ar. Eccl. 75 (Ms. R. Vulg. Bekk. Bergk, -ομεν Mss. Dind. Mein.); Aristot. Nat. Ausc. 3, 2, 3. Top. 8, 10, 6 (v. r. -ομεν). Eth. N. 1, 11, 9. 12, 3 (Bekk., *now* -ομεν 3 edit.), εἶπατε rare and late in *simple*, Dio Cass. 59, 16; V. T. Gen. 44, 28. Esai. 28, 15, rare in comp. προσ- Dem. 18, 80, προσ- App. Civ. 4, 10, συν- Aristid. 37 (471), εἶπαν Her. 1, 120. 4, 158. 5, 1. 18. 7, 27 &c.; rare, if certain, in Attic, Xen. Conv. 3, 2 (-ον Born. Dind. Saupp.). Hell. 3, 5, 24. 7, 4, 4,

προσ- 4, 1, 31 (Breitenb. Saupp. but Dind. *πρω* -ον 3 edit.); Aristot. Eth. Eud. 7, 13, ἀπ- Dio. Hal. 11, 41, *ἔειπαν* Hes. Th. 24 (Goettl. Flach, v. r. -ον Koechly, Schoem.), late form *εἶπσαν* V. T. Ruth 4, 11; subj. *εἶπω* as above; opt. rare *εἶπαιμι*, *εἶπαις* if correct, Theocr. 15, 25 (Toup. Mein. Ahr. -ες Ziegl. Fritz.), *εἶπαι* Her. 3, 6, 4, 155, 9, 71 &c. (always Dind., *εἶποι* always Mss. Gaisf. Bekk. Stein), *εἶπειν* (Dem.) 59, 70 (Bekk. B. Saupp. *εἶποι* Dind.), *εἶπαιμεν* Pl. Soph. 240, -οιμεν (Steph.), -αιεν (Dem.) 53, 24 (Bekk. B. Saupp. -οιεν Dind.); imper. *εἶπον* others *εἰπόν* Simon. (C.) 154 (B.); Pind. Ol. 6, 92; Theocr. 14, 11; Com. Fr. (Men.) 4, 297. (Euphr.) 4, 489. (Nicol.) 4, 579; Xen. Mem. 3, 6, 3; Pl. Men. 71, *εἰπάτω* Ar. Pax 660; Lys. 8, 3; Isae. 11, 3; Pl. Phil. 60; Xen. Athen. 3, 6; Dem. 20, 113, dual *εἶπατον* Ar. Av. 107. Ran. 1379; Pl. Euthyd. 294, pl. *εἶπατε* Od. 3, 427, 21, 198; Hes. Th. 108; Soph. O. C. 1115; Ar. Ach. 540; Thuc. 5, 85; Xen. An. 2, 1, 21; Pl. Lach. 187; Aeschin. 1, 70; Dinarch. 1, 43, late *εἰπάτωσαν* V. T. Ps. 39, 17; N. T. Act. 24, 20; Sext. Empir. 63, 26. 120, 10. 139, 29; Galen 1, 133; inf. *εἶπαι* Ion. Her. 1, 57, 3, 63, 4, 134, 6, 61 &c.; *εἶπας* Her. 1, 41, 3, 36, 65, 4, 98, 5, 20 &c.; Hippocr. 6, 170, rare and perhaps late in Attic, Com. Fr. (Philem.) 4, 14; Aristot. Top. 2, 2, 2, 4, 6, 12, 5, 2, 10 &c.; Theophr. Char. 7 (Foss); (Dem.) 59, 5, ἀντ- 59, 27, προσ- 50, 60 (Bekk. B. Saupp. -ών Dind.), προσ- Com. Fr. (Dionys.) 3, 547, Dor. *εἶπαις* Pind. Ol. 8, 46. **Mid. pres.** *ἔσπομαι* late, Or. Sib. 2, 4: 1 aor. (*εἰπάμην*) in tmesi, ἀπὸ δ' *εἶπαο* Callim. Dian. 174, ἀπ-*εἶπατο* Her. 1, 205, -άμεθα 9, 7, -αυτο 6, 100; -*εἶπασθαι* 1, 59; -*εἰπάμενος* 4, 125, 5, 56; Anth. (Alcid.) 5, 233. (P. Sil.) 234; and later Attic prose, ἀπ-*εἶπατο* Ael. V. H. 2, 42; Plut. Them. 23, -*εἶπασθε* Luc. D. Mort. 29; Aristid. 33, 415 (D.); -*άμενος* (Aeschin.) Epist. 10, 8; Arr. An. 3, 5, 2; -*εἶπασθαι* Aristot. Eth. N. 8, 16, 4; App. Civ. 3, 11; Polyb. 23, 9, διειπ- Aristot. Oec. 2, 30, συνειπ- Dio. Hal. Ant. 5, 48, 51. We however know no instance of this aor. mid. in classic Attic, and therefore demur to the soundness of Thom. Magister's doctrine 'ἀπειπάμην κάλλιον ἢ ἀπείπον.' The assertion of Matthiae, likewise, 'that the *Attics* have derived from *εἶπα* a 1 aor. mid. ἀπειπάμην' should have been qualified by *later*, *less pure*, or some such expression: 2 aor. ἀπ-*επέσθαι* occurs Joseph. Ant. 17, 3, 1 (Bekk.), the only instance we know.

1 pers. *εἶπα* is rare in Attic, *εἶπας* freq., but disputed in Hom. Wolf, with Schol. Ven. B., adopted *εἶπες* for -ας, Il. 1, 106, 108, and Spitzn. has followed him. Bekk. however, Heyne, Voss, and Dind. retain with Aristarch. *εἶπας*. Indeed, always in Il. and Od. Bekk. edits *εἶπας*, except -ες Od. 4, 204; Dind., again, has

εἶπες Il. 24, 744, and always in Od. except -as 22, 46; La Roche εἶπας always except εἶπες Il. 24, 744, 1 pl. εἶπαμεν rare, see Ar. &c. quoted above, 3 pl. εἶπαν in Attic, is, if correct, confined to Xen. Bornemann decidedly approves and edits -ον, and so now L. Dind. (3 edit.); opt. εἶπαιμι &c. is very rare in Attic, so rare as to appear doubtful, and, if we may credit the Mss., never even in Herodotus, see above; the imperat. forms, again, εἰπάτω, εἰπάτον, εἰπάτε are more used by the Attics than the corresponding forms of the 2 aor.; inf. εἶπαι is not in Attic; part. εἶπας occasionally in later Com. poetry, but scarcely, if ever, in classic Attic prose. Kühner (Xen. Mem. 2, 2, 8) says 'the Attics avoided 1 pl. εἶπαμεν, but used freely εἰπάτε.' Bekk. and Bergk have edited 1 pers., Ar. quoted above, and Aristot. Eth. Nic. 1, 11, 12. De An. 2, 11, 12, but εἰπάτε *indic.* in *simple*, we should be glad to see in any *classic* writer. It occurs *late* certainly, V. T. Gen. 44, 28. Jer. 36, 15; Dio Cass. 59, 16, see above, but in classic Greek twice only, we think, and in comp. προ- Dem. 18, 80. As imperative however it is frequent in the classical period, εἰπάτε Od. Soph. Thuc. Pl. quoted above, Ar. Lys. 1075, προσ- Pax 581. Ach. 891; Eur. Hipp. 1099. Alc. 610. Med. 895.—Aeol. inf. εἶπας εἶπην Alcae. 50, digamm. *Feiπην* 55 (Bergk, 45 Ahrens); see εἶπας Il. 1, 106, *Feiπας* 1, 108 (Bekk.) With classical writers, the *pres.* is supplied by φημί, λέγω &c. the other parts by εἶρω (ρέω), ἐρῶ, εἶρηκα, εἶρημαι, ἐρρήθην, Ion. εἰρέθην, rare ἐρρέθην, προ- Hippocr. 5, 196 (Littré), fut. ῥήθήσομαι, 3 fut. εἰρήσομαι.

(Εἰργάθω) *To shut out*, ἄθειν Soph. El. 1271; Eur. Phoen. 1175; ἀπ-εργάθῃ Soph. O. C. 862: *imp.* ἐργάθον Il. 11, 437, *έεργ-* 5, 147. *Mid.* as *act.* εἰργάθου, κατ- Aesch. Eum. 566. Some hold these to be 2 aor. *act.* and *mid.* and accent εἰργαθεῖν, κατειργαθοῦ (Dind. &c.) A Poet. lengthened form for εἶργω.

Εἶργω *To shut in*, Theogn. 710 (Mss. but εἶργ- Ms. O, Bergk, Ziegl.); Antiph. 3, 2, 6, 46 (Bait. Saupp. *έεργ-* Blass); Thuc. 3, 18 (Mss. P. Bekk. Krüg. *έεργ-* Popp.), καθ- Luc. Amor. 39; Dio Hal. 11, 55, *έεργνύμι*, καθ- Pl. Tim. 45 (-νται Com. Fr. (Cratin.) 2, 63), and *έεργνύω* Andoc. 4, 27: fut. *έεργξω* Eur. Elec. 1255; Thuc. 8, 74 (Bekk.); Dio. Cass. 39, 33 (Bekk. κατ- L. Dind.): aor. *έεργξα* Eur. Bac. 443; Ar. Ach. 330; Antiph. 3, 7, 11; Thuc. 8, 92 (Bekk.); Dem. (12, 2). 21, 147, καθ- 3, 31. 18, 97, συγκαθ- Xen. Cyr. 6, 1, 36: p. p. *έεργμαι*, -ένος Ar. Av. 1085; Xen. Hell. 5, 2, 31, καθ- 3, 2, 3, συγκαθ- Aeschin. 1, 182: plp. *έεργκτο* Nic. Damasc. Fr. 8 (L. Dind.), καθ- Anth. Plan. 5, 384: aor. *έεργθην*, *έεργθείς* Lycurg. 112; *έεργθῆναι* (Dem.) 59, 66. Vb. *έεργτή a prison* Xen. Mem. 2, 1, 5. See *έεργω*, *έεργνυμι*.

Εἶργω *To shut out*, Hom. only Il. 23, 72 (*ἐφέργω*- Bekk. *now*); Theogn. 1180; Aesch. Ag. 1333 (D.); Pind. N. 7, 6; Soph. Tr. 1257; Xen. Mem. 1, 2, 20; Dem. 23, 40; *εἶργωσι* Thuc. 1, 62: *imp.* *εἶργον* Soph. Ph. 569; Thuc. 3, 1: *fut.* *εἶρξω* Aesch. Sept. 503; Soph. Ph. 1406; Hippocr. 1, 4 (Erm.); Thuc. 1, 35; Aeschin. 2, 115, *ἐξ-* Ar. Ach. 825, *ἀπ-* Dem. 20, 5: *aor.* *εἶρξα* Luc. D. Mer. 10, 1, *ἀπ-* Thuc. 4, 37 (Bekk.); Arr. An. 3, 28, 8; *εἶρξαι* Soph. Aj. 753: *p. p.* *εἶργμαι* Democr. Stob. 406 (Gaisf.), *ἀπ-* Eur. Heracl. 877: *aor.* *εἶρχθην* Thuc. 5, 49 (Popp. Krüg. &c. *εἶρχ-* Bekk.); Dio Cass. 46, 48: *fut. m.* *εἶρξομαι* *pass.* or reflex, *shut oneself out, get oneself shut out*, Xen. An. 6, 6, 16; Aeschin. 3, 122: see *pres.* *εἶργου* *restrain yourself, keep off*, Soph. O. C. 836: some add as 2 *aor. act.* *εἶργαθον, εἶργάθω, εἶργαθεῖν* Soph. El. 1271; Eur. Phoen. 1175: 2 *aor. m.* as *act.* *εἶργαθόμεν, in κατ-εἶργαθού* Aesch. Eum. 566, see *ἔργω, εἶργάθω*. Vb. late, *εἰρκτέον* Stob. (Hier.) 39, 36.

Εἰπέω *To say*, Epic only *pres.* part. fem. *εἰπεῦσαι* Hes. Th. 38, contr. for *εἰπέουσαι*: and *fut.* *εἰρήσω*, if correct, Hippocr. 7, 448 (Zwing. Lit. *εἰρήσθω* Vulg.)

Εἶρομαι *To ask*, Epic and Ion. for *ἔρομαι*, Il. 1, 553, 2 sing. *εἶραι* Il. 15, 247. 24, 390; subj. *εἶρωμαι* Od. 8, 549, -*ηαι* 1, 188, -*ηται* Od. 9, 503; Her. 4, 76, -*ώμεθα* Od. 16, 402; imper. *εἶρεο* Od. 1, 284; *εἰρόμενος* Il. 7, 127; Her. 1, 27; -*εσθαι* Od. 19, 95; Her. 8, 65, *ἐπ-* 1, 19: *imp.* *εἰρόμην* Her. 2, 44. 150, 2 sing. *εἶρεο* 1, 32, *εἶμετο* Il. 1, 513. Od. 20, 137; Pind. Ol. 6, 49; Her. 1, 30, -*οντο* Od. 11, 570: *fut.* *εἰρήσομαι* Od. 4, 61. 7, 237; *εἰρησάμενος, ἐπ-* Her. 1, 67. 4, 161. 6, 52 (Gaisf. Bekk. Dietsch, Stein), and now 1, 174 (Bekk. Lhardy, Stein, *ἐπ-ερησ-* Gaisf. Dind.): *aor.* late, if correct, *προ-εἰρησάμενος* Galen 15, 111.—*ἐπειρεόμενος* Her. 3, 64 (Schweigh. Gaisf. &c.) is edited *ἐπειρομ-* by Bekk. Lhardy, Dind. Krüg. Stein with Mss. S. V. &c. See *ἔρομαι*.

Εἰρύω *To draw*, Epic and Ion. for *ἐρύω, εἰρύμεναι* Hes. Op. 818: *imp.* *εἰρύον* Mosch. 2, 14. 127, may belong to *ἐρύω*: *fut.* *εἰρύσσω* Hippocr. 2, 176 (Erm.), *διειρύσσω*- Ap. Rh. 1, 687: *aor.* *εἰρύσσα* Il. 11, 9; Her. 2, 136. 3, 30, -*υσσα* Il. 18, 165. Od. 8, 85, retains *ε*; subj. *εἰρύσση* Hippocr. 6, 166. 172, -*ύσσωσι* 7, 16 (Lit.), *ἀν-εἰρύσσω*- Mosch. 4, 116; *εἰρύσσω* Soph. Tr. 1032 (chor.); *εἰρύσαι* Hippocr. 8, 108, *ἐξ-* Her. 1, 141, *δι-* 7, 24; *εἰρύσας* 4, 10, *ἐπ-εἰρύσσω*- Ap. Rh. 3, 149 (Br. Well. -*ύσ-* Vulg. Merk.): *p. p.* *εἰρύμαι*, 3 pl. -*ύται* Il. 14, 75; Hippocr. 5, 522; -*ύμεναι* Il. 13, 682, and *εἰρυσμαι, κατ-* Od. 8, 151, *ἀν-* Arr. Ind. 35, 7: *plp.* *εἰρύμην, -υντο* Il. 18, 69, -*ύατο* 14, 30. 15, 654, and *ἀν-εἰρυσμένα ἦσαν* Arr. Ind. 33, 10: *aor.* *εἰρύσθην* Hippocr. 7, 178; -*υσθείς* 8, 84 (Lit.) **Mid.** *εἰρύδομαι* *to draw to oneself, protect*, Il. 21, 588;

Hippocr. 8, 344. 352 : fut. εἰρύσσομαι Il. 18, 276 : aor. εἰρύσά-
μην, -ύσαο Il. 21, 230, -ύσατο 4, 186, -ύσατο H. Merc. 127, εἰρυσσ-
22, 306 ; retains ει, εἰρυσσαίμην Il. 8, 143. Od. 16, 459 ; εἰρύσ-
σασθαι Il. 1, 216, -ύσασθαι Opp. Cyn. 1, 51 ; εἰρυσάμενος, ἐπ- Her.
4, 8, ἀν- Att. Ind. 38 : p. as mid. εἰρύταται Il. 1, 239, -ύταται Od.
16, 463 : plp. or syncop. aor. εἰρῦτο Od. 22, 90. Il. 16, 542. 24,
499, -υτο 12, 454, -ύτο 22, 303 ; εἰρυσθαι Od. 3, 268. 23, 82.
See ἐρύω.—ῦ in pres. fut. and aor. except in arsis, ῦ between
two long syllables, as εἰρῦνται Ap. Rh. 4, 279, εἰρῦτο 4, 804,
and in contracted forms and perf. pass. except perhaps one or
two instances, as εἰρῦνται for -υνται, Il. 4, 248. Od. 6, 265.—
εἰρῦμεναι inf. pres. Epic as from εἰρύμι, Hes. Opp. 818 quoted.
—εἰρῦνται, -ύνται (in arsis) 3 pl. pres.=εἰρυνται ; imper. εἰρῦσο
(in arsis) Ap. Rh. 4, 372 ; inf. εἰρυσθαι ; 3 sing. imp. εἰρῦτο (in
arsis), 3 pl. εἰρυντο may be also from εἰρύμι ; but some hold
these as syncopated forms of pres. εἰρύομαι and imp. -νόμην,
others as perf. and plp. or syncop. aor. in a mid. sense. See
ἐρύω.

Εἶρω To say, Od. 11, 137. 13, 7, -έω Hes. Th. 58 (pres. not
Attic) : imp. ? : fut. Ion. ἐρέω Il. 4, 39 ; Archil. 89 ; Hipponax
20 ; Pind. Ol. 8, 57 ; Her. 2, 38. 4, 118, and always ; Hippocr.
7, 440. 490, -έει Il. 7, 91. Od. 3, 20, Attic ἐρῶ H. Cer. 406 ;
Mimnerm. 7, 4 ; Aesch. Eum. 45 ; Soph. O. C. 811 ; Ar. Ran.
61 ; Antiph. 1, 6. 4, β, 3 ; Thuc. 6, 9 ; Lys. 8, 19 ; Isocr. 15,
178 ; Pl. Rep. 358, and εἰρήσω if correct Hippocr. 7, 448
(Zwing. Lit. 3, 525, Erm.) : p. εἶρηκα Aesch. Pr. 821 ; Soph. Tr.
63 ; Ar. Ran. 558 ; Her. 1, 155 ; Antiph. 3, δ, 2 ; Thuc. 6, 87 ;
Pl. Meno 80 ; Lys. 8, 16 ; plp. εἰρήκεν Aeschin. 1, 81 ; Dem.
21, 119. 34, 18 ; Plut. Mor. 184 : p. p. εἶρημαι Il. 4, 363 ;
Aesch. Eum. 710 ; Eur. Or. 1203 ; Ar. Lys. 13 ; Her. 8, 93 ;
Antiph. 5, 5 ; Thuc. 1, 22 ; Pl. Conv. 219, 3 pl. Ion. εἰρέαται
Her. 7, 81 : plp. εἶρητο Il. 10, 540 ; Her. 8, 26 ; Thuc. 5, 21 ;
Lys. 10, 9 : aor. in Attic ἐρρήθην Xen. Cyr. 7, 5, 26 ; Pl. Rep.
504. Phil. 63 ; Aeschin. 2, 31. 118 (Mss. Bekk. &c.) ; Dem. 23,
16. 18, Ion. εἰρέθην Her. 4, 77. 156, and always (Bekk. Gaisf.
Bred. Dind. Krüg.), rare ἐρρέθην, προ- Hippocr. 5, 196 (Lit.),
ἐρρέθησαν Pl. Leg. 664 (Mss. ἐρρήθ- Bekk. B. O. W. Herm.), but
in less pure Attic sometimes ἐρρέθ- Aristot. Categ. 9, 3 ; Plut.
Quest. Conv. 7, 8, 1. 9, 14, 4, ἐρρήθ- however 4, 5, 1. 5, 3, 2, &c. ;
ρῆθεις Od. 18, 414 ; Soph. O. R. 1057 ; Pl. Leg. 861 : fut.
ρῆθήσομαι Thuc. 1, 73 ; Pl. Rep. 473 ; Isocr. 8, 73 : 3 fut.
εἰρήσομαι (always Hom. Pind. Attic Poets, and Her.) Il. 23, 795 ;
Pind. I. 6, 59 ; Soph. O. R. 365 ; Eur. Hec. 825 ; Ar. Plut.
114, (ἀντ- Soph. Tr. 1184) ; Her. 4, 16 ; Hippocr. 1, 596

(Lit.); Thuc. 6, 34; Pl. Leg. 918. Rep. 473. **Mid.** as act. *εἶρομαι* pres. late, Nic. Ther. 359: imp. *εἶρετο* Il. 1, 513, -οντο Od. 11, 542: fut. *εἶρούμαι*, ἀπ- Anth. 12, 120. **Pres. pass.** *εἴρεται* late, Arat. 172. 261. **Vb.** *ρήρός* Thuc. 1, 122, -έος Hippocr. 2, 127 (Erm.); Pl. Apol. 22. The aor. form *εἰρήθην*, *ἐρρήθην* has the short vowel *ε* in *indicative* only; subj. always *ρήθῳ* Aeschin. 1, 31; Dem. 20, 87; *ρήθεις* Her. 1, 91. 6, 86. 8, 115; Soph. El. 668; Thuc. 2, 5; *ρήθῃναι* Her. 3, 9; Lys. 2, 54; Isocr. 12, 192; Pl. Crat. 419, see *ρέω*. *ρήθήσομαι* is used chiefly in inf. and part. but not confined to them, *ρήθήσεται* Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957; Aristot. Categ. 8, 35. Rhet. 1, 12, 2; Luc. Merc. Con. 4, προσ- Pl. Polit. 259. 301. Rep. 479, ἀνα- Aeschin. 3, 147, pl. -ήσονται Aristot. Top. 5, 4; Hyperid. 4, 2, 5; Theophr. H. P. 1, 2, 4; Aen. Tact. 11, the only instances of pl. we ever met; part. -ησόμενος Thuc. 8, 66; Isocr. 5, 1. 14. 15. 140; 8, 63; Pl. Phaedr. 259 &c.; -ήσεσθαι Isocr. 4, 13. 8, 73. 12, 6. 24. 56. 258. 15, 55. 240. Epist. 1, 10; Pl. Phaed. 88. Conv. 189. Leg. 809 &c.; *εἰρήσομαι* in Attic is confined, we think, to 3 sing. *indic.* Aristides however has *εἰρήσονται* 51, 417; and Hippocr. inf. *εἰρήσεσθαι* 8, 28 (Lit.); and part. *εἰρησόμενος*, if correct, 3, 516 (Lit. v. r. *ρήθησόμενος* strongly supported). 4, 238; Galen 15, 18; and late Attic Ael. N. A. 16, 36. We think the earlier Attics never used the **p. post-fut.** in the participle, and therefore demur to Bekker's substitution of *διαπολεμησόμενον* Thuc. 7 25 (Vat.), for *διαπολεμησόμεν-* (Vulg.), see *πολεμέω*.

Εἶρω *To knit, join, simple* rare, Pind. N. 7, 77, ἀν- Ar. Ach. 1006, περι- Her. 2, 96, δι- Xen. Cyr. 8, 3, 10; Aeschin. 3, 166, συν- Dem. 18, 308; ξυν-εἶρωμεν Pl. Polit. 267: imp. *εἶρον*, συν- Xen. Cyr. 7, 5, 6: fut. (*ἔρσω*, ἀν- if sound, Hesych.): aor. in comp. *εἶρα*, ἐξ- Ar. Eq. 378. Vesp. 423, and *ἔρσα*; δι-έρσης Hippocr. 4, 108 (Lit.); opt. παρ-εἶρει Xen. Conv. 6, 2; δι-εἶραι Hippocr. 7, 52 (Lit.), but -έρσαι 4, 108 (-εἶραι in marg.); -εἶρας Aesch. Fr. 280 (D.), ἀν- Her. 3, 118, δι- Ael. V. H. 4, 28; Luc. Alex. 26, -έρσας Hippocr. 4, 296: p. in comp. *εἶρκα*, δι- Xen. Cyr. 8, 3, 10: p. p. *εἶρμαι*, *εἰρμένος* Callim. Fr. 140, Epic. *ἐερμένος* Od. 18, 296. Hom. H. 1, 104, Ion. *ἐρμένος*, ἐν- Her. 4, 190 (Mss. Vulg. Bekk. Gaisf. Dind.) which Bredow would write ἐν-εἰρμ- (with Ms. M. P. K. F. Stein); so Aristot. ἐν-εἰρμ- Plant. 1, 1, 15: plp. Epic, *ἔερτο* Od. 15, 460; Ap. Rh. 3, 868.—*ἤειρε* imp. or aor. Il. 10, 499, seems very irregular, unless we assume *αἶρω*. See *συνήρορος*.

Εἰρωτάω and -έω, Ion. for *ἐρωτάω*, *To ask*, *εἰρωτᾶς* Od. 4, 347. 17, 138; Her. 3, 14; subj. *εἰρωτᾷ* Theogn. 519; *εἰρωτέων* Her.

8, 26 : *imp.* εἰρώτα Od. 15, 423 (Bekk. La R.); Her. 1, 88, -τεον 4, 145, -τευν 1, 158. 3, 140 (Bekk. Dind. Stein, -εον Dietsch, Abicht.)—εἰρωτεύμενον Her. 1, 86 (Vulg. Gaisf.) is rightly edited εἰρωτ- by Bekk. Lhardy, Dind.

Εἶσα a defective aor. See (ῥω).

Ἔϊσκω *To liken, compare*, Epic Il. 5, 181 ; ἔϊσκοι Opp. Cyn. 1, 69 ; -σκειν Hes. Op. 62 : *imp.* ἤϊσκον Il. 21, 332. Od. 4, 247, ἔϊσκον 9, 321 ; Theocr. 25, 140 : *p. p.* ἤϊγμα in comp. προσήϊξαι *art like*, Eur. Alc. 1063 : *plp.* ἤϊκτο Od. 13, 288. 20, 31, ἔϊκτο Il. 23, 107 ; Ap. Rh. 2, 39 ; Mosch. 4, 110, referred also to εἶκω, ἔοικα : *pres.* εἰσκόμενος Nic. Ther. 421 : *imp.* εἴσκειτο Nonn. 4, 72.

(Εἰσμάσσω) *To thrust in the hand, to feel*, only *mid.* (-άσσομαι), aor. Ion. εἰσμάσμενος Hippocr. 4, 198. 8, 148, Dor. ἐσεμάξατο Theocr. 17, 37. The Epic aor. ἐσεμάσσαστο *touched, affected*, Il. 17, 564. 20, 425, seems to belong to μάω, μάομαι, μαίο-.

Εἴωθα, see ῥωα.

Ἐκβάω = ἐκβαίνω, occurs in this its original form, Thuc. 5, 77 (Doric treaty).

Ἐκκλησιάζω *To call an assembly*, Ar. Thesm. 84 ; Isocr. 7, 10 (augments before or after the prep.) : *imp.* ἐξεκκλησίαζον Xen. Hell. 5, 3, 16 (Vulg. Breitb. Saupp. ἡκκλ- Dind. 3 ed.) ; Lys. 13, 73. 76, and ἡκκλησ- Dem. 18, 265. 19, 60 (Ms. S. &c. Bekk. Dind. B. Saupp.), and, perhaps late, ἐκκλησίαζον Herodn. 2, 9, 6 (Bekk.) ; in Mss. however, Lys. 12, 73 (Bekk. ἐξεκκλησ- Saupp. Scheibe, Westerm. ἡκκλησ- Frohb.) : *fut.* ἐκκλησιάσω Ar. Eccl. 161 ; Thuc. 7, 2 ; Isocr. 8, 2 : aor. ἐξεκκλησίασα Thuc. 8, 93 (Bekk. Popp. Krüg. L. Dind.) ; Dem. 21, 193 (Ms. S. Bekk. B. Saupp.), ἡκκλησ- (W. Dind.) The form which doubles the preposition, as ἐξεκκλησίασα, though well supported, Thuc. 8, 93, is probably a mistake for ἐξεκκλησ- which occurs in good Mss. and is now adopted by the best editors : it is certain however in late Greek, ἐξεκκλησίασεν Septuag. Num. 20, 10. 3 Reg. 8, 1 &c. The unaugmented *imp.* ἐκκλησίαζον Lys. 12, 73, quoted, seems more than doubtful, since at 13, 73. 76, occurs the augmented form ἐξεκκλησίαζον (Mss. Bekk. Scheib. Cobet, ἡκκλ- Frohb.) Wm. Dindorf would, in classic Attic, uniformly augment with η, ἡκκλησίαζον, ἡκκλησίασα. This, no doubt, is more in accordance with strict rule, and is sometimes favoured by the best Mss. ; but were the Attics always observant of *lau*, and free from the bias of a false analogy? cf. ἐγκωμιάζω.

Ἐκκυκλέω *To wheel out*, act. late, *fut.* -ήσω Plut. Mor. 80 : *pass.* ἐκκυκλούμενος *wheeled out, coming forth*, Ar. Thesm. 96 : aor. ἐκκυκλήθητι Ar. Ach. 407 : with *fut. m.* ἐκκυκλήσομαι 409.

Ἐκλέγω, see λέγω *lay*.

Ἐκμαίνω, see μαίνω.

Ἐκτυπώ *To work in relief*, Dio. Hal. Rhet. 10, 17; Luc. Philops. 38; Plut. Mor. 902: fut. -ώσεις V. T. Exod. 28, 32: aor. -ετύπωσεν Xen. Equest. 1, 1: p. act.?: p. p. ἐκτετυπωμένος Pl. Conv. 193: aor.? Mid. ἐκτυπούμαι Pl. Theaet. 206. Leg. 775; Luc. Jup. Tr. 33: fut. (-ώσομαι): with aor. p. as mid. ἐκτυπωθέντας Isocr. 13, 18, missed by Lexicogr.

(Ἐκκράω) *To suffice*, Ionic impers. fut. ἐκκρήσει *it will suffice*, Her. 3, 137: aor. ἐξέκρησε 8, 70.

Ἐλασσώ *To lessen, make inferior*, rare in act. Thuc. 3, 42, -τώ Isocr. 4, 176. 8, 17; Polyb. 26, 3, 4; Plut. Mor. 687: fut. -ώσω: aor. ἡλάττωσα Aristot. Poet. 4, 13; Polyb. 16, 21; inf. ἐλαττώσαι Lys. 13, 9: p. ἡλάττωκα Dio. Hal. C. V. 6; Diod. Sic. 1, 65: p. p. ἡλάττωμαι Polyb. 17, 4 (Bekk. 18, 4 Dind.): aor. ἡλασσώην Thuc. 1, 77, ἡλαττ- (Dem.) 10, 33; Diod. Sic. 13, 13; -ωθεῖς Antiph. 5, 19: fut. -ωθήσομαι Thuc. 5, 34, -ττ- Dem. 21, 66: and fut. m. ἐλασσώσομαι as pass. Her. 6, 11; Thuc. 5, 104. 105; ἐλαττ- more mid. Aristid. 31, 395 (Dind.) All our lexicons, we think, miss the mid. form.

Ἐλαύνω *To drive*, Il. 12, 62; Pind. I. 4, 6; Aesch. Eum. 421; Soph. O. R. 28; Ar. Nub. 29; Her. 1, 138 (Gaisf.); ἐλαύνης 8, 68; inf. -νειν 1, 79; Thuc. 1, 126; Epic inf. ἐλαυνέμεν Il. 23, 531, Poet. and rare ἐλάω Ap. Rh. 3, 411, ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74; ἐλα Aesch. Fr. 330; ἐλᾶν Xen. Hell. 2, 4, 32, Epic -ᾶαν Il. 5, 366, see below: imp. ἡλαυνον Hom. H. 3, 75; Pind. P. 4, 228; Aesch. Eum. 604; Soph. O. R. 1139; Ar. Eccl. 39; Her. 2, 102; Thuc. 3, 49; Xen. An. 1, 5, 13, ἐξ- Il. 10, 499, ἐλ- Il. 23, 500 &c., ἐλαύνεσκον, ἀπ- Her. 7, 119, and ἔλαον, -ων rare and Poet. Il. 24, 696. Od. 4, 2, ἔλαεν Ap. Rh. 3, 872, augm. ἤλαε Opp. H. 5, 494, ἤλαον, ἀπ- Ar. Lys. 1001 (Brunck, Bekk. and formerly Dind.), but see aor. below, iter. ἐλάασκον (-έεσκον old reading) Ap. Rh. 1, 733. 2, 1071: fut. ἐλάσω Xen. An. 7, 7, 55 (Vulg. Popp. Krüg. Kühn. -λῶ Dind. Saupp.); Dio. Hal. Ant. 2, 36; Luc. Navig. 33; Geop. 13, 8, ἐξ- Hippocr. 6, 342. 7, 348. 428 (Lit.), ἀντιπροσ- Dio Cass. 46, 37 (Dind.), ἐλάσσω, παρ- Il. 23, 427, ξυν- Od. 18, 39, Epic ἐλάω Ap. Rh. 3, 411 (if not pres.), and ἐλώω Il. 13, 315. Od. 7, 319, Attic ἐλῶ Aesch. Eum. 75; Soph. Aj. 504; Ar. Ran. 203; Pl. Theag. 129; Her. 1, 207 and always (Bekk. Dind.); but Hippocr. see above: aor. ἤλασα Il. 5, 584; Hes. Th. 291; Tyrt. 11, 10; Pind. N. 10, 70; Aesch. Supp. 309; Eur. Elec. 1110; Her. 1, 59 (Bekk.); Thuc. 1, 126; Xen. Cyr. 4, 1, 7, Dor. 3 pl. ἤλααν, ἀπ- Ar. Lys. 1001 (Enger, Ahrens, and

now Dind.), ἡλασσα, ἐξ- Il. 11, 562, ἔλασα 5, 80; Hes. Sc. 372; Pind. Ol. 10, 71, -ασσα Il. 18, 564, Dor. 1 pl. ἐλάσαμεν Plut. Mor. 211, iter. ἐλάσασκε Il. 2, 199; Epic subj. ἐλάσσομεν, ξυν- Od. 18, 39, ἐλίσσῃσθα, παρεξ- Il. 23, 344: p. ἐλήλακα Luc. V. H. 1, 42; Plut. Mor. 1131, ἀπ- Xen. Cyr. 4, 2, 10, ἐξ- Ar. Nub. 828: p1p. ἐηλάκειν, ἐξ- Her. 5, 90: p. p. ἐλήλαμαι Il. 16, 518. Od. 7, 113; Hes. Th. 726; Tyrt. 12, 26; Aesch. Pers. 871; Soph. Aj. 275; Her. 1, 180. 9, 9, ἀπ- Pl. Menex. 238; (Dem.) 61, 49, unattic ἐλήλασμαι Hippocr. 8, 290. 426 (Lit.); and late Paus. 4, 26, 8 (Schub.), ἡλασµ- Aen. Tact. Excerpt. 51 (Herch.): p1p. ἡληλάμην Il. 5, 400; Hes. Sc. 143, ἐληλ- Il. 4, 135, ἀπ- Her. 7, 205, ἐληλέδατο, -άδατο Od. 7, 86 (others ἐρηρέδατο), late ἡλάσµην, συν- 2 Macc. 4, 26, see below: aor. ἡλάσθην Aesch. Eum. 283; Eur. Heracl. 430; Apollod. 3, 10. 2, ἀπ-ηλ- Her. 3, 54, ἐξ- 7, 6. 4, 145. 5, 42 &c.; Ap. Rh. 4, 1760; Lys. 13, 13; Xen. Cyr. 6, 1, 15; ἐλαθείς Ar. Eccl. 4; Dio. Hal. 11, 33; ἡλάσθην, ἐλασθείς late Anacreont. 52 (Bergk); Anth. (Arch. Byz.) 7, 278; Diod. Sic. 20, 51 (Vulg. ἐλαθ- Bekk. Dind.), συν- Plut. Caes. 17; Gaisf. however and Stein edit ἀπ- ἐξ-ηλάσθην Her. 3, 54. 7, 6 &c.; fut. ἐλαθήσομαι, ἐξ- Dio. Hal. 4, 9, ἀπ- de Lys. 32; Aristid. 16, 244; (Argum. to Lys. 34.) **Mid. to drive for oneself**, ἐλαυνόμενος Il. 11, 674: fut. late? ἐλάσομαι, παρ- will pass by, Arr. An. 3, 30, but pass. ἐλάσσονται shall be driven away, get themselves driven, Or. Sib. 1, 395: aor. ἡλασάμην Il. 11, 682; rare in prose, Pl. Gorg. 484; Plut. Lucull. 4, ἐλασσο- Orph. Hym. 44, 4, syncop. ἡλασάµ- Simon. Am. 17; Ibyc. 54 (Bergk); ἐλάσαιο Od. 20, 51, -αίαιο Il. 10, 537; -ασσάμενος Od. 4, 637, ἐξ-ελασάµ- Polyb. 4, 75; ἐλάσασθαι Plut. Rom. 23, ἐξ- Thuc. 4, 35. 7, 5; Theocr. 24, 119. We have not seen the mid. in Attic poetry. Vb. ἐλατέος Xen. Eq. 2, 7, ἐλατός Aristot. Meteor. 4, 9, 18. 19, ἐξ-ἡλατος Il. 12, 295, ἀν- Aristot. Meteor. 4, 9, 17.

ἐλάω Ap. Rh. 3, 411, pres. and imp. rare and Poet. ἐλάει Anth. 14, 14, ἐλᾶ Pind. N. 3, 74, ἐλάουσι Or. Sib. 3, 239 (ἐξ- Hes. Op. 224?); ἐλάοιεν Opp. C. 4, 72; imper. ἐλα Pind. I. 5 (4), 38; Eur. Fr. 779 (D.). H. F. 819; Anth. 7, 89; in Attic prose, only Xen. ἀπ- Cyr. 8, 3, 32; part. ἐλάων Hym. Merc. 342; Ap. Rh. 2, 80, εἰς- Od. 10, 83, ἐλῶντα H. Merc. 355, Dor. ἐλᾶντα, παρ- Theocr. 5, 89, ἐλάουσα Nonn. Dion. 7, 139; Ep. inf. ἐλάαν Il. 8, 45 &c. Att. ἐλᾶν Com. Fr. (Canth.) 2, 835; Attic prose, only Xen. Hell. 2, 4, 32 (Mss. Dind. Breitb.): imp. ἐλῶν Il. 24, 696 &c. see above: fut. ἐλῶ Xen. Cyr. 1, 4, 20 (Dind. Popp. Saupp. -άσω best Mss. Bornem. Breitb.), ἐξ Ar. Eq. 365 (Vulg. -ἐλῶ Pors. Mein. Dind. 5 ed.), περι- Eq. 290, ἐλᾶς Eur. Bac.

1334, διεξ- Her. 5, 52, ἐλάσει 1, 77 (Vulg. Schaeff. Schweig. Gaisf. but subj. -άση Mss. M. F. a. c. Wessel. Bekk. Dind. Krüg.), ἐλᾷ Soph. O. R. 418 &c.; Xen. Eq. 3, 9; Dem. 21, 131, ἐλάτῃ Ar. Eq. 243, ἐλώσι Eur. Alc. 951 &c.; Her. 1, 207; Xen. Eq. 3, 9, Epic ἐλώσι see below; inf. ἐλᾶν Eur. Med. 70; Her. 7, 10; Pl. Theag. 129, Epic ἐλάαν Od. 5, 290; part. ἐλῶν Her. 2, 162; Xen. An. 1, 8, 10. Cyr. 6, 2, 17, ἐξ- Eur. Phoen. 607.—ἐλώσι Epic 3 pl. pres. Opp. H. 5, 244; ἐλῶντες Opp. Hal. 2, 548; ἐλάαν pres. inf. Epic for ἐλᾶν Il. 13, 27; imp. ἀπ-ήλαον used by the Dorian Herald Ar. Lys. 1001 (Vulg. Bekk. Dind. 2 ed.), both Giese and Ahrens think corrupted from ἀπ-ήλααν (Dind. 5 ed.) 3 pl. aor. for ἀπ-ήλασαν the reading in Ms. Δ., compare ὄρμαον, for ὄρμησον, 1247: ἐλώσι 3 pl. fut. for (ἐλάσουσι, -άουσι) ἐλῶσι Il. 13, 315; inf. ἐλάαν Od. 5, 290?: pass. pres. subj. ἐλάηται Opp. Hal. 2, 14: ἐηλάδατο, -έδατο (Bekk.) plp. Epic for ἐήλαντο, Od. 7, 86: ἡλάσθην, if not ἐήλασμαι, seems late, Paus. 4, 26, 8, συν- 2 Macc. 5, 5, see above. In Her. 3, 54. 4, 145. 7, 6 and always, Bekker, Bredow, Dindorf, Krüger adopt from certain Mss. perhaps rightly, ἀπ- ἐξ-ηλάθην not -άσθην, but Gaisford and occasionally Stein follow those Mss. which have the forms with σ, ἀπ- ἐξ-ηλάσθην. It would appear from this and many other verbs, that the elision of σ in the fut. was by no means peculiar to the Attic dialect: ἀτρεμίζω, fut. -ιείν Her. 8, 68, δικάζω, δικάν 1, 97, ἀποδοκιμάζω, -ιμᾷ 1, 199, διασκεδᾷς 8, 68, -σκεδᾶν 1, 79, θεσπιέειν 8, 135, καταγιείν 1, 86 &c. &c.

Ἑλδομαι Epic, *To desire*, Il. 5, 481, -δεται Pind. Ol. 1, 4, and ἐέλδομαι Il. 14, 276. Od. 15, 66; Hes. Op. 381, only pres.: and imp. ἐλδόμεν Ar. Rh. 4, 546 (Facijs, Herm. Merk.), ἐέλδ- Od. 4, 162; Ar. Rh. 4, 546 (Vulg.); ἐλδόμενος Il. 23, 122, ἐέλδ- 7, 7. Od. 14, 42. Pass. imper. ἐελδέσθω Il. 16, 494.

Ἑλεαίρω *To pity*, mostly Epic, Il. 2, 64. 7, 27; Mosch. 4, 72; Ar. Eq. 793 (hexam.): imp. unaugm. ἐλείμρον Il. 21, 147. Od. 1, 19; Ar. Rh. 4, 1422, -αίρεσκον Il. 24, 23: aor. unaugm. ἐλήμα Ar. Rh. 4, 1308.

Ἑλέγχω *To examine, confute*, Od. 21, 424; Tyrt. 10, 9; Pind. Ol. 8, 19; Soph. Ph. 338; Her. 2, 22; Antiph. 5, 84; Thuc. 6, 86; Pl. Charm. 166; imper. ἑλεγγε Aesch. Ch. 919: imp. ἡλ- Soph. O. R. 783; Ar. Ran. 961; Her. 2, 115; Antiph. 2, 7, 5; Pl. Conv. 201: fut. ἐλέγξω Ar. Nub. 1043; Isocr. 6, 71; Pl. Apol. 29, ἐξ- Andoc. 3, 10: aor. ἡλεγγα Pind. P. 11, 49; Eur. Heracl. 404; ἐλέγγης Il. 9, 522; Pl. Rep. 539; inf. ἐλέγγαι Aesch. Ch. 851; Antiph. 6, 9; Lys. 7, 42: (p. ἐλήλεγγα?): p. p. ἐλήλεγμαι Antiph. 2, 8, 10; Pl. Leg. 805, ἐξ- Isocr. 10, 4, and, if correct, ἡλεγμαι, ἐξ- Lys. 6, 44 (Ms. S. Bekk. ἐξελήλεγ- Reiske,

B. Saupp. Scheibe): **plp.** ἐξ-ελήλεγκτο Dem. 32, 27 (Bekk. B. Saupp. Dind.): **aor.** ἡλέγχθην Eur. Hel. 885 (Vulg.); Antiph. 2, 8, 10; Pl. Gorg. 458; Dem. 36, 20, ἐξ- Thuc. 3, 64: **fut.** ἐλεγχθήσομαι Antiph. 2, 8, 10; Isae. 5, 3, 4, 10; Xen. Mem. 1, 7, 2. **Vb.** ἐλεγκτίον Pl. Leg. 905.—For ἐξήλεγμαι Lys. quoted, Reiske has ἐξελήλεγ-, so B. Saupp. Westerm. Scheibe: ἐξήλεγ- produced from Dem. 20, 131, as another instance, is no proof; the **perf.** there is from ἐκλέγω, and in the best edit. is properly edited ἐξείλεγ-, and for the **plp.** form ἐξήλεγκτο 32, 27 (Vulg.), the approved reading is ἐξελήλεγκτο (Bekk. B. Saupp. Dind.)

Ἑλελίζω *To raise the war shout, to shout*, Eur. Phoen. 1514; Xen. An. 1, 8, 18: **aor.** ἡλέλιξα Xen. An. 5, 2, 14 (L. Dind. Saupp.); Dem. Phal. 98, ἐλελ- Callim. Del. 137. **Mid.** ἐλελιζομαι *to bewail*, -ομένη Eur. Hel. 1111 (chor.); Ar. Av. 213 (chor.) See ἀλαλέζω.

Ἑλελίζω *To turn rapidly, whirl*, Epic and Lyric, Pind. Ol. 9, 13: **imp.** ἐλέλιξ- Nonn. 2, 525, ἡλέλιξ- Hesych.: **aor.** ἐλέλιξα Il. 8, 199, 17, 278. Batr. 286; Ap. Rh. 4, 351; Dor. part. -ίζαις Pind. N. 9, 19: **pass.** ἐλελίχθην Il. 22, 448, Epic 3 pl. -λιχθεν 6, 109. **Mid.** *to whirl, writhe oneself*, 1 **aor.** ἐλελεξάμενος Il. 2, 316: 2 **aor.** Epic, syncop. ἐλελικτο Il. 11, 39; more as **pass.** 13, 558.

Ἑλεφαίρομαι *To deceive*, Od. 19, 565: **imp.** ἐλεφαίρετο Hes. Th. 330: **aor.** ἐλεφθράμενος Il. 23, 338. Hesych. has **aor.** ἐλεφαίρειν, ἀπατᾶν: **aor.** ἐλεφῆραι, ἀπατῆσαι.

Ἑλινύω *To be quiet*, Poet. and Ion. Aesch. Pr. 53; Ar. Thesm. 598; Dem. (Orac.) 21, 53; Her. 1, 67; Hippocr. 2, 328, 4, 254, 5, 268 (Lit.); Plut. Mor. 275; Philostr. V. Apol. 2, 32: **imp.** in Epic and Ionic unaugm. ἐλινύον, ἐλινῦ- Pind. Fr. 182 (Schneidw.); Her. 8, 71; Ap. Rh. 1, 862, ἡλινῦ- App. Mithr. 43 (Bekk.), but iter. ἐλινύεσκον Ap. Rh. 1, 589: **fut.** ἐλινύσω Pind. N. 5, 1. I. 2, 46; Luc. Lex. 2: **aor.** ἐλινῦσα Callim. Fr. 248; -ύσαιμι Aesch. Pr. 530 (chor.); -ῦσον Callim. Cer. 48; -ῦσαι Theocr. 10, 51; Anth. 5, 237; -ύσας Her. 7, 56; Ar. An. 3, 15, δι- Hippocr. 2, 318 (Lit.) Not used in classic Attic prose.—There is no necessity for writing ἐλινν-, as *ι* is long; and none for supposing a **pres.** ἐλινύσσω, or a **fut.** ἐλινῦσω Pind. quoted. (*ῥ* in **pres.** *ῦ* in **fut.** and **aor.**)

Ἑλίσσω *To roll*, Eur. H. F. 868; Com. Fr. (Strat.), 2, 787; Ap. Rh. 1, 463; Aristot. Part. Anim. 4, 8, 2, δι-ἐξ- Her. 4, 67 (Vulg. Gaisf. Dind. -ειλ- Bekk. Krüg. Stein), ἐλίττω Pl. Epin. 978 (Theact. 194), ἐξ- Xen. Laced. 11, 9; imper. ἐλίσσε Eur. Tr. 333; ἐλίσσων Hom. H. 8, 6; Pind. I. 8, 15; Soph. Ant. 231; Epic inf. ἐλίσσόμεν Il. 23, 309: **imp.** ἐλίσσε Eur. Or. 1432

(chor.), εἰλ- Callim. Fr. 242 : fut. ἐλίξω Eur. Phoen. 711 ; Anth. 5, 275 : aor. ἐλίξα Pl. Tim. 73 ; ἐλίξαι, ἐξ- Xen. Cyr. 8, 5, 15 ; ἐλίξας Il. 23, 466 ; Eur. Phoen. 1622, ἐξ- Xen. Hell. 4, 3, 18. Ages. 2, 11 : p. p. εἰλιγμαι Hes. Th. 791 (but εἰλ- Fr. 201) ; Eur. Fr. 385 (Dind.), ἐν- Pl. Conv. 220, ἀν- (Aeschin.) Epist. 4, 3, περι- Paus. 6, 19, 5, and late ἐλήλιγμαι 10, 17, 6 : plp. εἰλικτο Eur. H. F. 927, Ion. ἐπ-εἰλικτο Paus. 4, 26, 6 : aor. ἐλίχθην Eur. I. T. 444, ἐλίχ- Anth. 5, 255 ; ἐλιχθείς Il. 12, 74 ; Plut. Mor. 224, περι- Pl. Phaed. 112. 113 ; ἐλιχθῆναι Galen 5, 582, ἀν- Aristot. Metaph. 11, 8, 13 : fut. ἐλιχθήσεται, ἐξ- Aristot. Mechan. 24, 7 : 2 fut. late ἐλιγῆσομαι V. T. Esai. 34, 4. **Mid.** ἐλίσσωμαι *to roll, turn oneself*, H. Hym. 32, 3, -ισσόμενος Il. 21, 11. 23, 846 : imp. ἐλίσσεται Od. 20, 24 ; Theoc. 24, 30, augm. εἰλ- Il. 12, 49, but ἐλλίσσ- (Bekk. Dind. from λίσσομαι) : fut. ἐλίζεται Il. 17, 728 (La R.) seems to be subj. : aor. ἐλίζαμην, -άμενος Il. 12, 467. 17, 283, as act. 13, 204 ; Anth. 5, 275, ἐν- Hippocr. 8, 376 ; Anth. 12, 257 ; Her. 2, 95 (Vulg. Reitz, Schw. Gaisf. ἐκ-εἰλξ- Ms. S. Bekk. Dind. Stein), εἰλξ- Nonn. 43, 65 ; ἐλίζασθαι, ἀμφ- Pind. N. 1, 43, εἰλξ- Nonn. 43, 65 ; subj. ἐλίζεται for -ηται, see fut. **Vb.** ἐλικτός Soph. Tr. 12. See ἐλίσσω. Hom. has only ἐλίσσω, εἰλ- is augm. ; the Tragedians ἐλίσσω and ἐλίσσω, Her. perhaps εἰλ- only, which again is exceedingly rare in Attic prose, ἀν-εἰλίττων Pl. Phil. 15 (v. r. ἀν-ελ-), ἀν-εἰλίξεις Polit. 270. 286. **Ἐλκέω** *To drag*, Epic for ἔλκω, imp. ἔλκεον Il. 17, 395 : fut. ἐλκήσω Il. 22, 336 : aor. ἤλκησα Od. 11, 580, ἐλκ- (La R.) : aor. pass. ἐλκηθείς Il. 22, 62.

Ἐλκω *To drag*, Il. 24, 52 ; Pind. P. 1, 52 ; Soph. Ant. 1233 ; Ar. Pax 470 ; Her. 7, 85 ; Pl. Rep. 533, later ἐλκίω Com. Fr. (Philem.) 4, 60, if correct (ἐλκε Grot. Mein.) ; Tzetz. Hist. 6, 621 ; imper. ἔλκε Aesch. Fr. 276, παρ- Od. 21, 111 ; Epic inf. ἐλκέμεναι Il. 10, 353, -κέμεν 2, 181 ; Hes. Op. 631, Aeol. -κην Sapph. 70 : imp. ἐλκον Hom. H. Cer. 308 ; Aesch. Fr. 33 ; Soph. O. C. 927 ; Ar. Vesp. 793 ; Her. 7, 36 ; Thuc. 4, 14 ; Lys. 1, 12, Hom. ἔλκ- Il. 4, 213. Od. 21, 419 and always : fut. ἔλξω Aesch. Supp. 909 ; Eur. I. T. 1427 ; Ar. Plut. 955 ; Com. Fr. (Alex.) 3, 440 ; Aristot. Mechan. 18, 2 ; Dem. 21, 221, συν- Pl. Theaet. 181, καθ- Ar. Ran. 1398 ; Dem. 8, 74. Proem. 1455, 48, and ἐλκῶσω Hippocr. 3, 422. 7, 558 (Lit.) ; rare and rather late in Attic, Com. Fr. (Philem.) 4, 58 ; Christ. Pat. 415 ; Geop. 15, 2, καθ- Luc. D. Deor. 21, 1, παρ- Apocr. Sir. 29, 5, ὦ- Aesop 4 (Tauchn.), ἐφ- Theod. Prod. 1, 278 : aor. ἐλκῶσα Batr. 233 ; always in Attic, Eur. Phoen. 987 ; Ar. Nub. 540 ; Com. Fr. (Antiph.) 3, 109 ; Hippocr. 6, 46 ; Pl. Rep. 560 ; Dem. 22, 59, ἀφ- Aesch. Eum. 184, ἀν- Thuc. 7, 1 ; subj. ἐλκῶσῃ

Her. 2, 65; Pl. Theaet. 175; opt. ἐλκύσαις, δι- Ar. Plut. 1036; imper. ἐλκῦσον Pl. Parm. 135; inf. ἐλκύσαι Pind. N. 7, 103; Com. Fr. (Eup.) 2, 456; Ar. Pax 328; Her. 7, 167, ἀν- Thuc. 8, 11; ἐλκύσας Eur. Cycl. 417; Her. 1, 179; Xen. Hell. 7, 1, 19, ἀν- Thuc. 6, 104, unattic and perhaps late ἐλξα Batr. 115, περι- Philostr. Her. p. 735, ἐλξ- Anth. 9, 370; Galen. 2, 30; subj. ἐλξω Append. Anacreont. 3, 5 (p. 857 Bergk, 1102, 3 ed.), ἐλξη Oribas. 7, 22; opt. ἐλξειε Plotin. 26, 72; imper. ἐλξτε Orph. Arg. 260: p. ἐλκύκα (v. r. Dem. 22, 59) καθ- 5, 12: p. p. ἐλκυσμαι Eur. Rhes. 576; Hippocr. 8, 484, ἀν- Thuc. 3, 89, καθ- 6, 50, but unaugm. ἀν-ελκυσμένος Her. 9, 98 (Mss. Gaisf. Bekk. Dind. Krüg. Stein *now*, Lhardy doubtfully), ἀνελκ- (Bred. Dietsch, Stein 2 ed. Abicht); so Hippocr. ἐλκυσμ- 8, 484 (Mss. C. F. I. Ald. Lit.): plp. ἐλκυστο Hippocr. 5, 178 (Lit.): aor. ἐλκύσθην Hippocr. 5, 152 (Lit.); ἐλκυσθῇ Her. 1, 140; Theophr. H. P. 5, 4, 5, ἐξ- Ar. Eccl. 689; -υσθῆναι Polyb. 15, 33, late ἐλχθην Ael. N. A. 4, 16; Diog. Laert. 6, 91; Philostr. V. Apoll. 359; Galen de Semin. 1, 6, 192; Plotin. 26, 76: fut. late ἐλχθήσεσθαι Galen 3, 533. 805, and ἐλκυσθήσομαι late in *simple*, Lycophr. 358, but ξυγκαθ- Aesch. Sept. 614. Mid. ἐλκομαι *to draw my own, or to myself*, Il. 17, 136; Hermesian. 2, 4; rare in prose Pherecyd. Fr. 33 (Müll.), ἐφ- Lys. 1, 13, προσ- Pl. Rep. 439; imper. ἐλκεο H. Hym. 7, 26: imp. ἐλκόμην Il. 1, 194. Od. 19, 506, ἐφ-ειλκ- Polyb. 25, 9; Plut. Pomp. 24: fut. late ἐλκυσόμενος, ἐφ- Oribas. 6, 10, ξυνεφ- Eustath. 3, 4, 4: aor. ἐλκυσάμην Anth. 7, 287, ἐφ- Hippocr. 9, 226; Aristid. 13, 120; ἀφ-ελκύσωμαι Ar. Ach. 1120; -υσάμενος Hippocr. 4, 106 (Lit.), προσ- Pl. Crat. 407, ἐφ- Plut. Pomp. 79; ἐλκύσασθαι Alex. 51, ἀν- Geop. Proem. 4: and more rarely ἐλξατο Galen 4, 534. Vb. ἐλκτέον Pl. Rep. 365, ἐλκυστέος, συν- Xen. Ages. 9, 4. The Attics scarcely used the pres. and fut. forms ἐλκύω, ἐλκύσω, on the other hand, they avoided aor. ἐλξα, and used ἐλκῦσα. In old editions of Hom. the imp. of this verb used to have the augment, but late editors, in accordance with the precept of Aristarchus, have dropped it: in Her. again, all Mss. and editors agree in ἐλκε 7, 36, ἐλκον 1, 31. 2, 124. 6, 86. 7, 36. 40, varying between ἐλκετο 2, 125 (Mss. S. V. R. Ald. Bekk. Lhardy, Dind. Krüg. Stein) and ἐλκ- (Mss. F. Schweig. Gaisf.), but perf. ἀν-ελκυσμένος (all Mss. Gaisf. Bekk. &c.), which Bredow would alter to ἀν-ειλκ-, and Dietsch and others adopt. Besides, ἐλκε is read Hom. H. Merc. 116, ἐλκον Cer. 308; and always in Ap. Rh. 1, 533. 2, 668. 4, 888 &c. (Merk.) (ῥ). There is no sufficient authority for ῥ in fut. and aor. ἐλκῦσε old reading Od. 11, 580, has been altered to ἐλκησε (La Roche), ἤλκησε

(Bekk., see Galen 5, 342), ἐλκύσαι Her. 7, 167, το ἐλκύσαι, ἐλκύσαντες Ap. Rh. 1, 955, το ἐκλύσαντες from Mss. and the Schol., and ἐλ-κύσει Opp. Hal. 5, 176, ἐλκύσαι 3, 318, should be altered to -ύσει, -ύσαι.

Ἑλληνίζω *To speak Greek*, Xen. An. 7, 3, 25; Pl. Men. 82, is, in Mss. and most editions, usu. unaugm.: imp. ἐλλήνιζε Charit. 4, 5, ἡλλ- (Herch.); Dio Chrys. Or. 15 (239), ἡλλ- (Dind.): fut. (-ίσω, -ιώ): aor. -ίσαι Dio Cass. 55, 3: aor. pass. ἐλληνίσθην Thuc. 2, 68 (Mss. Bekk. Arn.), ἡλλην- (Lob. Popp. Krüg. L. Dind.): but p. p. ἡλλήνισται late Joseph. Ant. 1, 6 (Bekk.) Similar verbs, we think, always augment, ἀττικίζω, ἡττικίζον Dem. 58, 37, ἐκ-δεδωρίενται Her. 8, 73, ἐλακωνομόνον Ar. Av. 1281, ἐμήδιζον Her. 8, 30. 73. 9, 17: ἐμήδισε 8, 112. 9, 31. 87, ἐφιλείππιζον Dem. 58, 37.

Ἑλπίζω *To hope*, Emped. 46 (Stein); Aesch. Sept. 589; Her. 8, 60; Thuc. 3, 30; Andoc. 3, 27; Lys. 3, 2; Pl. Rep. 427: imp. ἤλπ- Her. 7, 168; Antiph. 2, α, 7; Thuc. 4, 43; Isocr. 7, 22, iter. late ἐπ-ελπίζεσκον Or. Sib. 1, 253: fut. ἐλπίσω late (in Aesch. Ch. 187 ἐλπίσω is subj., and -ίσει Dem. 19, 332 only a v. r.) Galen 10, 656; Dio Cass. 49, 34 (Vulg. ἐπ- Bekk. Dind.), -ιώ V. T. Ps. 43, 7. 55, 4, -ιείς 90, 4, -ιεί 63, 11, ἀπ- Diod. Sic. 19, 50, -ιοῦμεν V. T. Ps. 39, 5, -ιοῦσι Esai. 11, 10. 42, 4 &c. &c.; quoted in N. T. Matth. 12, 21. Rom. 15, 12: aor. ἤλπισα Aesch. Pers. 746; Soph. Ph. 1175; Her. 8, 24; Thuc. 5, 7; Isocr. 5, 7: p. ἤλπισα Epist. Phal. 144 (Herch.); Zonar. p. 427, προ-Com. Fr. (Posid.) 4, 523: plp. ἤλπικει Plut. Alcib. 17, -εσαν Herodn. 8, 5: p. p. ἤλπισμένος Dio. Hal. 5, 40: aor. ἐλπισθέν Soph. O. C. 1105. Mid. ἐλπιζόμενος *expecting*, App. Lyb. 115, missed by Lexicogr.

The early Greeks, it would appear, were chary in expressing confidence in the fut. We never met with ἐλπῶ *simple* or *comp.* in any of their works. The equivalents are πληρωθήσεσθαι ἐλπίδος Pl. Rep. 494, ἐμπλησόμενος ἐλπίδος App. Syr. 7.

Ἑλπω Epic, *To cause to hope*, only 3 sing. ἔλπει Od. 2, 91. 13, 380; (Hesych. has ἐέλποιμεν): 2 p. as pres. ἔλπω *I hope*, only indic. sing. Il. 22, 216. Od. 5, 379. H. Cer. 227; Hes. Op. 273; Ap. Rh. 2, 147; Mosch. 4, 55, -as Il. 21, 583, -ε Od. 21, 317: 2 plp. as imp. ἐώλπειν only 3 sing. -ει Od. 21, 96; Ap. Rh. 3, 370; Theocr. 25, 115. Mid. ἔλπομαι *to hope*, Epic and Ion. Il. 13, 309. 18, 194; Pind. N. 6, 27; Theocr. 7, 31; Her. 2, 43. 6, 109, 2 sing. ἔλπειαι Il. 9, 40; Pind. Fr. 2, 9, Epic ἐέλπομαι Il. 13, 813; opt. ἐέλποίμην 8, 196, ἔλπ- 21, 605; subj. ἔλπη Od. 6, 297; imper. ἔλπεο Il. 20, 201; Theogn. 47; ἐλπόμενος 18, 260; Her. 7, 218, ἐπ- Aesch. Ag. 1031 (chor.):

imp. ἡλπόμην augm. in Hom. only Od. 9, 419 (Wolf, Bekk. Dind. La R.); Pind. P. 4, 243; Anth. 7, 711. 8, 186; Orph. Arg. 1363; (Luc.) D. Syr. 22 (Dind.), ἡλπόμην Il. 12, 261. 17, 404. Od. 3, 275, and ἐέλπ- Il. 12, 407. 13, 8; Orph. Arg. 536. Vb. ἄ-ελπτος Archil. 74, 1; Soph. Aj. 648, ἐπι- Archil. 74, 5.—ἐλπίζω is the Attic form.

(Ἐλσεῖν), see ἔρχομαι.

(Ἐλύθω), see ἔρχομαι.

(Ἐλύω) *To roll*, Epic and only 2 aor. pass. ἐλύσθην *was rolled, compressed*, Il. 23, 393; ἐλυσθείς Od. 9, 433; Archil. Fr. 103 (Bergk); Ap. Rh. 1, 1034; Opp. Hal. 2, 89. See εἰλύω.

(Ἐλω), see εἶλω.

(Ἐλω) *To take*, see αἰρέω.

Ἐμβιβάζω, see βάζω.

Ἐμβριμάομαι, see βριμ-.

Ἐμέω *To vomit*, -έει Hippocr. 7, 10, ἐμοῦσι, κατ- Ar. Fr. 207 (D.); imper. ἔμει Com. Fr. (Phryn.) 2, 604; ἐμέων Il. 15, 11, -ὦν Aesch. Ag. 1599; ἐμεῖν Com. Fr. (Nicoph.) 2, 850; Pl. Phaedr. 268: imp. ἤμουν Ar. Fr. 130 (D.); Xen. An. 4, 8, 20, -εε Her. 7, 88: fut. Attic rare ἐμῶ, ἐνεξ- Com. Fr. (Polyz.) 2, 868, Ion. ἐμέσω Hippocr. 7, 28. 8, 16 (Lit.), ἐξ- D. Laert. 6, 2, 47, συνεξ- Geop. 19, 7: mid. ἐμοῦμαι Aesch. Eum. 730, and Ion. ἐμέομαι Hippocr. 2, 184. 6, 42 (ἐμέσεται Galen quotes): aor. ἤμεσα Hippocr. 2, 696. 7, 194 (Lit.); Luc. Herm. 11, ἐξ- Ar. Ach. 6, ἔμεσσα, ἀπ- Il. 14, 437; ἐμέσω Plut. Mor. 801, ἐξ- Ar. Ach. 586, ὑπερ- Hippocr. 7, 12; opt. ἐξ-εμέσειε Od. 12, 237. 437; ἐμέσας Aristot. Probl. 5, 7; inf. ἐμέσαι Her. 1, 133, ἐξ- Pl. Rep. 406; rare if correct, ἤμηση, ἐξ- Hes. Th. 497 (Vulg., ἐξ-ἤμεσσα Herm. Goettl. Lennep, Flach), ὑπερ-ἤμηση Hippocr. 7, 10. 32 (Lit.), wrong, we think: p. rather late ἐμήμεκα Ael. H. A. 17, 37; Luc. Lexiph. 21, ἐξ- Aristid. 26, 322: but plp. ἐμημέκει Hippocr. 5, 232 (Mss. Lit.), late ἐμεμέκει Diog. Laert. 6, 4, 7: p. p. ἐμήμεσμαι late, Ael. V. H. 13, 22 (Hercher): aor. ἐμεθήηται Galen 7, 219, ἐξ- Oribas. 8, 6; συνεξ-εμεθείς 8, 4, but ἤμηθείς Schol. Od. 12, 439: fut. late ἐμεθήσεται, ἐξ- V. T. Job 20, 15. Mid. aor. subj. ἐμέσθην, if correct, Hippocr. 2, 494 (Lit.), see below. For the rare aor. form ἐξ-ἤμηση in Hes. quoted, Passow suggested, and Herm. and Goettling adopted the Homeric -ἤμεσσα. ἐξήμησε however may also in point of form, be from ἐξαμάω *to cut out*, a suitable sense enough, if that sense *suit the Myth*. Nor is it quite free from suspicion in Hippocrates, for though ὑπερ-εμήση, -εμήσειε, -εμήσαι, -εμήσας occur vol. 7, 10. 30. 32 (Lit.), yet we have ὑπερ-εμέσωσι twice without v. r. on p. 12, ἐμέση 28. 86. 100, ἀπ- 110. 194. 288, ἐμεσάτω twice 60, ἐμέσαι

112 &c. In fact, the *η* occurs only in the comp. with *ὑπέρ*, and that, as we have seen, not constantly. But as *ὑπέρ* possesses no recognised *peculiar privilege* of lengthening, and as above thirty instances of *aor.* occur in the 2nd and 5th vols. of Littré's edition without a trace of *η* in the Mss., we cannot help thinking *ὑπερήμησα* a decided mistake for *ὑπερήμεσα*, and ought to be forthwith expelled. Dindorf, with we think less than his usual sifting caution, has allowed *ὑπερήμησ-* to pass unchallenged in Steph. Thes. At 2, 494 (Lit.) *ἐμέσθαι* subj. *aor.* mid. has been challenged as an 'unauthorised form,' and the fut. *ἐμέσεται* proposed as the 'true form.' Ermerins 1, 353, reads *ἐμέσται* with Mss. A. C. The subj. however has Ms. support as well as the fut., and though not necessary in point of syntax after *ὅπως μή*, is yet perfectly legitimate, see Her. 6, 85 (Gaisf. Dind. Bekk.), Thuc. 1, 73. 4, 66; for *ὑπελεύσεται* which follows in the same construction, and may be suspiciously rare, we would suggest *ὑπολύσεται* as more appropriate, and less objectionable in form. See 3, 717 (K).

Ἐμπαύζομαι *To care about*, Epic. Il. 16, 50; Opp. Hal. 1, 231, -άζει Od. 16, 422; imper. -άζεο Od. 1, 305; and imp. unaugm. *ἐμπαύζομην* Od. 2, 201; Bion 5, 9.

Ἐμπεδώ *To establish*, has imp. *ἡμπεδουν* Xen. Cyr. 8, 8, 2: but later *aor.* *ἐνεπέδωσα* Dio Cass. 60, 28 (Bekk. Dind.); *ἐμπεδῶσαι* Themist. 15, 190.

Ἐμποδίζω *To fetter, hinder*, Xen. Mem. 4, 3, 9: imp. *ἐνεπόδ-* Xen. Cyr. 2, 3, 10: fut. *ἐμποδιῶ* Isocr. Epist. 4, 11; Pl. Lys. 210, -ίω late Geop. 2, 49, reg.: p. p. *ἐμπεποδισμένος* Aesch. Pr. 550: fut. late *ἐμποδισθήσομαι* Galen 10, 765; Oribas. 7, 23; Porphyr. de Abst. 1, 17: and as pass. fut. mid. -ποδισέσθαι Stob. (Antip.) 67, 25, both missed by Lexicogr. **Mid.** *ἐμποδίζεσθαι* Com. Fr. (Philem.) 4, 57.

Ἐμπολάω *To traffic, gain by*, Soph. Ant. 1037: imp. *ἡμπόλα* Ar. Vesp. 444, *ἀπ-* Eur. Tr. 973. Ion 1371: fut. *ἐμπολήσω* Soph. Ant. 1063: *aor.* *ἐνεπόλησα* Isae. 11, 43 (Dobr. B. Saupp. Scheibe), *ἐνεπόλ-* (Bekk.), but *ἀπ-ημπόλ-* Luc. Merc. Con. 24 (Fritz.); Apollod. 3, 6, 4, *ἀπ-εμ-* (Bekk.); *ἐμπολήσας* Soph. O. R. 1025; Ar. Pax 563: p. *ἡμπόληκα* Soph. Aj. 978; Ar. Pax 367, *ἀπ-ημπ-* Luc. Merc. Con. 24 quoted (Dind. Jacob.), but *ἐμπεπόληκ-* Catapl. 1 (Dind. Jacob.); -*ηκώς* Aesch. Eum. 631: p. p. *ἡμπόλημαι* Philostr. 7, 288, *ἐξ-* Soph. Ant. 1036, *ἀπ-* Luc. Merc. Con. 23, Ion. *ἐμπολημένος*, *ἐξ-* Her. 1, 1: *aor.* (*ἡμπολήθην*), *ἐμποληθεῖς* Soph. Tr. 250. **Mid.** *to amass by traffic*, only *ἐμπολῶντο* Od. 15, 456. The form *ἐμπολέω* is

late, Tzetz. Hist. 1, 821 &c. ἀπ-εμπολεῖ D. Hal. Ant. 7, 63, ἀπ-εμπολεῖται Strab. 3, 2, 4.

Ἐμπορεύομαι, see πορεύομαι.

Ἐμπρήθω, ἐμπίπρημι, ἐμπιπράω, see πίμπρημι.

Ἐμφορέω, see φορέω.

Ἐν-αγκαλίζομαι, see ἀγκαλ-.

Ἐναίρω *To kill*, Poet. Il. 8, 296; Eur. Ion 191. 218 (chor.); *ἐναίρε* Il. 10, 481; -αίρων Il. 21, 26; Soph. Ph. 946, -εω Il. 20, 96, -έμεν 13, 338: *imp.* *ἐναίρεν* Pind. N. 3, 47; Eur. Hipp. 1129 (chor.); Q. Sm. 1, 395: 1 *aor.* rare and late *ἐνηρα*, *κατ-Orph. Arg.* 669: 2 *aor.* *ἡνᾶρον* Eur. Andr. 1182 (chor.), *κατ-Soph. Ant.* 871 (chor.); Callim. Apol. 100, and *ἐναρον* Pind. N. 10, 15; Eur. Supp. 821 (hexam.); *ἐναρεῖν*, *ἐξ-* Hes. Sc. 329. *Mid.* *ἐναίρομαι* Epic as *act.* *ἐναίρεο* Od. 19, 263; -όμενος Il. 16, 92: *aor.* Epic *ἐνηράμην* 5, 59. Od. 24, 424; Hes. Th. 316, *κατ-Od.* 11, 519; Opp. Hal. 2, 505; Anth. App. Epigr. 306. *Pass.* *ἐναίρομαι to be destroyed*, Soph. O. C. 842: *imp.* *ἡναίρ- Aesch. Sept.* 811; -όμενος Orph. L. 229. 551.—*ἐναίρέμεν* Epic inf. *pres. act.* Il. 24, 244. *Act.* Epic and Trag. *Mid.* Epic. *Pass.* Trag. and late Epic. We have never seen *simple* or *comp.* in prose or Com. poetry. This verb seems rather allied to *ἐνεροι* than compounded of *ἐν-αίρω* (Buttm.) Hence augm. on initial syllable, *imp.* *ἡναίρον*, 2 *aor.* with and without augm. *ἡναρον*, *ἐναρ-*, 1 *aor. act.* and *mid.* always without, *κατ-ἐνήρε*, *ἐνήρατο*, *κατ-ἐνήρ-*, in which *η* is no augment, but the mere lengthened form of the penult, common to all *liquid* verbs.

Ἐναντιόομαι *To oppose*, Andoc. 3, 1; Pl. Apol. 31; Xen. Cyr. 4, 2, 39; Dem. 16, 24; -οὔσθαι Thuc. 4, 65; -ούμενος Soph. Ph. 643, Ion. -ούμενος Her. 7, 49: *imp.* *ἡναντιούμην* Her. 1, 76; Thuc. 6, 89; Andoc. 2, 4; Isocr. 19, 14: *fut.* *ἐναντιώσομαι* Aesch. Pr. 786; Eur. Alc. 152; Ar. Pax 1049; Hippocr. 6, 2, 7, 606; Thuc. 4, 85; Lys. 13, 17: *p.* *ἡναντιώμαι* Thuc. 2, 40; Pl. Apol. 40; Dinarch. 1, 61; Dem. 18, 293. 19, 205; Ar. Av. 385 (Br. Bekk. &c.), *ἐννῆντ-* (Pors. Dind. Bergk, Mein.): *aor.* *ἡναντιώθην* Her. 8, 100; Andoc. 1, 67; Xen. Mem. 4, 8, 5; Pl. Apol. 32. 40; -ωθήναι Her. 7, 10 (4); Thuc. 1, 136: later *fut. p.* as *mid.* *ἐναντιωθήσομαι* Dio. Hal. 4, 51; Diod. Sic. 3, 6 (Vulg. Bekk. -ώσομαι Dind.); Luc. Navig. 32 (Vulg. Jacobitz), *ἐναντία θησόμενος* (Cobet, Dind. *now*, Fritzsche). *Vb.* *ἐναντιωτέω* Aristot. Top. 8, 9.—Dep. with *fut. m.* and *aor. pass.* in the classic period, later *fut. pass.* as *mid.*: *aor. mid.* we have not seen: and augments almost always prep. *ἡν-αντ-* instead of *simple* verb *ἐν-νῆντ-*; but *ἡνάντ-* is inadmissible, Ar. Av. 385 quoted—metro repugnante.

Ἐναρίζω *To slay, spoil*, Poet. -ίζοι Il. 1, 191 (Bekk. La Roche, see fut.); -ίζων Il. 21, 224; Hes. Sc. 194; but ἐξ-εναρίζεις, Il. 16, 850: imp. ἡνάριζον Aesch. Ag. 1644, ἐνάρ- Il. 16, 731, in anastrophe 12, 195: fut. ἐναρίζω, -ίζοι Il. 1, 191? (Wolf, -ίζοι Bekk. Dind.), -ίζει Or. Sib. 5, 133, ἐξ- Il. 20, 339 (Bekk. Dind. La Roche): aor. ἐνάριξα Il. 22, 323; Pind. N. 6, 52 (Bergk, Momms.), ἐξ-ἐνάρ- Hes. Th. 289; Ap. Rh. 1, 92; imper. ἐπ-ἐνάριξον Soph. O. C. 1733 chor. (Elms. Dind. &c. ἐνάριξ- Vulg.), later ἡνάριξα Lycophr. 486, and ἡνάρισσα Anacr. Epigr. 100 (Bergk): p. p. ἡνάρισμαι, κατ- Soph. Aj. 26: aor. ἡναρίσθην, ἀπ- Hipponax 42, κατ- Aesch. Ch. 347 (chor.): pres. -ιζόμενος Soph. Tr. 94. **Mid.** late, fut. ἐναρίζεται trans. Or. Sib. 3, 468: aor. ἐναρίξατο Opp. Cyn. 2, 20; but -ίσασθαι, δπλίσασθαι (Hesych.) Lexicogr. have missed the mid.

Ἐνασκέω *To work in, practise, train*, late, aor. -ήσας Plut. Alex. 17; intrans. Polyb. 1, 63: p. p. ἐνήσκημαι Joseph. 3, 7, 5: aor. -ήσθην Anth. 11, 354: with fut. mid. ἐνασκήσῃ as pass. Luc. Auct. Vit. 3, missed by all Lexicogr.

Ἐναύω, see αἶω.

Ἐνδιῶ *To stay in the open air, linger*, Poet. -δει Anth. 5, 270; Opp. C. 4, 81; -άουσα Anth. 5, 292: and imp. iter. ἐνδιᾶσκον Theocr. 22, 46, but trans. *keep, feed, in the open air*, Theocr. 16, 38. **Mid.** ἐνδιῶνται Hom. H. 32, 6. (iā.)

Ἐνδοιάζω *To doubt*, Thuc. 1, 36; Plut. Sull. 9: aor. ἐνδοίασα App. Mithr. 33; Plut. Mor. 11; Luc. Gall. 11: and ἐνδοιάζομαι Dio. Hal. Ant. 7, 59; Parthen. 9: imp. ἐνδοιάζετο Luc. V. Hist. 2, 21. Conv. 9: aor. pass. ἐνδοιάσθην passively Thuc. 1, 122; late, as aor. Parthen. 9, 6 (Herch.): (v. r. aor. m. -άσασθαι ibid.)

(Ἐνέγκω), see φέρω.

Ἐνεδρεύω *To waylay, lie in ambush*, Xen. Cyr. 6, 3, 30: imp. ἐνήδρευον 1, 6, 39: fut. ἐνεδρεύσω Plut. Ant. 63: aor. ἐνήδρευσα Thuc. 4, 67; Xen. Hell. 5, 1, 10: (p. ?): p. p. ἐνήδρευμένος Luc. Calumn. 23: aor. ἐνήδρευθην Dem. 28, 2; -δρευθῆναι Xen. Mem. 2, 1, 5: fut. m. as pass. ἐνεδρεύσονται *shall be caught, get themselves caught*, Xen. Hell. 7, 2, 18. **Mid.** aor. ἐνεδρευσάμενος *having placed himself in ambush*, Hell. 4, 4, 15: fut. -εύσομαι pass. see above.

(Ἐνέθω) 2 p. ἐνήνοθα *To sit, lie on*, only in comp. and Epic, ἐπενήνοθε Il. 10, 134. Od. 8, 365, κατενήν- H. Cer. 279; Hes. Sc. 269, παρενήν- Ap. Rh. 1, 664, all Epic, and used both as pres. and past. The early Epics used this verb of space Il. 2, 219. 10, 134. Od. 8, 365 &c., the later of time, *lie on, intervene*, Ap. Rh. 4, 276, but we should not from this feel warranted to infer

that 'the later Epic writers appear to have misunderstood the Homeric acceptance of ἐπενήνοθα.' It has been said that 'the compound with κατά has the same meaning as the other (ἐπενήνοθα), and seems to have been assumed for the sake of the metre.' This is curiously incorrect. We venture to say that, on a careful examination, it will be found that the two compounds are in every instance purposely used in their *distinctive* meanings, and that—as in no instance is κατενήνοθε demanded on metrical grounds—it does not appear how it could be 'assumed for the sake of the metre.' It is joined with a plural κόμαι κατενήνοθεν H. Cer. 279.

Ἐνέπω To say, Poet. Eur. Elec. 144 (chor.); Ap. Rh. 4, 985, -εις Nonn. D. 4, 47. 46, 38, -έπει Pind. N. 3, 75, -έπουσι Eur. I. A. 177 (chor.); Ap. Rh. 1, 26. 2, 905; Nic. Ther. 10, Dor. -έποισι Pind. N. 6, 61; subj. ἐνέπω Com. Fr. (Axion.) 3, 531 (lyr.); opt. ἐνέποιμι Od. 17, 561; Ap. Rh. 2, 1059, -οι Pind. Ol. 8, 82; Ap. Rh. 4, 1388; ἐνέπειν Eur. Rhes. 14 (chor.); ἐνέπων Il. 11, 643. Od. 24, 414; Hes. Op. 262, and ἐννέπω Aesch. Ag. 247; Soph. El. 1367; subj. -έπω Aesch. Supp. 930; -έποις Soph. Tr. 630; Hom. only imper. and imp. ἐννεπε Il. 2, 761. Od. 1, 1; Ap. Rh. 4, 2; Soph. O. C. 32, pl. ἐννέπετε Hes. Op. 2; part. ἐννέπων Hes. Op. 262; Pind. N. 7, 69; Soph. O. R. 1381, fem. Dor. ἐνέποισα Pind. I. 8, 46; ἐννέπειν Soph. Tr. 402, rare ἐνίπτω, -πτων, Pind. P. 4, 201; Aesch. Ag. 590, late ἐνίσπω Orph. Arg. 855, -ίσπει Dion. Per. 391, all Poet.: imp. ἐνεπον Pind. N. 1, 69, ἐνεπον Il. 8, 412. Hom. H. 19, 29; Pind. Ol. 1, 47. N. 10, 79; Theocr. 20, 2 (ἤνεπ- Pind. quoted, Bergk 3 ed., so προσήν- P. 4, 97. 9, 29): fut. ἐνίψω Il. 7, 447. Od. 2, 137, and ἐνισπήσω Od. 5, 98: 1 aor. late (ἐνίψα), subj. ἐνίψω (Theocr.) 27, 10. 38, ἐνίψη Nonn. Metaphr. Joan. 9, 22; ἐνίψαι 9, 23. Dion. 10, 201. 46, 44: 2 aor. ἐνισπον Il. 2, 80. 24, 388; ἐνίσπω 11, 839. Od. 9, 37; ἐνισποιμι Il. 14, 107. Od. 4, 317; imper. ἐνίσπες Il. 11, 186. 14, 470. Od. 3, 101. 4, 314, and ἐνισπε 4, 642; Ap. Rh. 3, 1 (-ες Merk.); Theocr. 25, 34; Aesch. Supp. 603; ἐνισπεῖν Od. 4, 324; Hes. Th. 369 (Eur. Supp. 435), Epic -ισπέμεν Od. 3, 93 (Bekk.), -εῖν (Vulg. Dind. LaR.) Vb. ᾄ-σπερος Il. 11, 704. Soph. Tr. 961.—The Tragedians (Aesch. Soph. always) use ἐννέπω Aesch. Ag. 247. Ch. 550 &c.; Soph. O. C. 412. Aj. 764 &c.; Eur. Alc. 1154. Supp. 610 &c. never imperfect; ἐνέπω (single ν) in anapaests only and lyric passages, Eur. Hipp. 572. 580. Elec. 144 &c. never imperfect. Brunck would seem, therefore, to have erred in editing προυνέω for προυνν- in a trimeter, and against the older Mss. Soph. Tr. 27. ἐνίπτω say, to be distinguished from ἐνίπτω chide.

Ἐνέχω, see ἔχω.

Ἐνήνοθα, see ἐνέθω.

Ἐνθεῖν. ἦνθον, see ἔρχομαι.

Ἐνθυμέομαι *To consider*, Aesch. Eum. 222; Hippocr. 1, 241. 278 (Erm.); Antiph. 5, 6; Thuc. 1, 120; Lys. 10, 30; -οίμεθα Simon. Am. 2: imp. ἐνεθυμούμην Thuc. 7, 18; Isocr. 15, 6: fut. ἐνθυμήσομαι Lys. 12, 45: (no mid. aor.): p. ἐντεθύμημαι Thuc. 1, 120; Xen. An. 3, 1, 43; but pass. Ar. Eccl. 262; Pl. Crat. 404: plp. ἐντεθύμητο Lys. 12, 70, ἐντεθύμ- Joseph. Ant. 14, 13, 8: aor. ἐνθυμήθην Ar. Ran. 40; Hippocr. 2, 142 (Erm.); Thuc. 2, 60; Xen. Hell. 4, 3, 13; Lys. 31, 27; Dem. 24, 122: fut. p. late ἐνθυμηθήσομαι as mid. Epist. Phal. 148 (Herch.); Epictet. Ench. 21; Philostr. V. Soph. 614; Aristid. 42 (525): the pres. part. ἐνθυμούμενος is used passively late, App. Civ. 5, 133, and, according to some, perf. ἐντεθύμ- Ar. and Pl. quoted. Vb. ἐνθυμητῖον Epich. 127; Andoc. 1, 7. This verb is rare in poetry: once in Trag. -οιμένην Aesch. Eum. 222, occasionally in Comedy, Ar. quoted, and Nub. 820. Eccl. 138. ἐνθυμείσθε, if sound, Com. Fr. (Cratin. min.) 3, 374; -ούμενος (Pher.) 2, 338. (Herm.) 2, 399 &c. Act. ἐνθυμέω late, προ- Aen. Tact. 24, 18: aor. ἐνθυμήσας 37, 6.

Ἐνίπτω, say, see ἐνέπω.

Ἐνίπτω Poet. *To chide, reproach*, ἐνίπτει Il. 24, 768; ἐνίπτε Il. 3, 438; ἐνίπτων Pind. P. 4, 201; Aesch. Ag. 590, ἐνίσσω, -ίσσων Il. 22, 497. 24, 238; Epic inf. -ισσέμεν Il. 15, 198: imp. ἐνίσσον, -ομεν Od. 24, 161 (Wolf, Bekk. Dind.), late ἐνίπτον Nic. Ther. 347: 2 aor. (ἐνένιπτον v. r. Il. 15, 546 &c.) ἐνένισπον (v. r. Il. 23, 473 &c.) perhaps rather uncertain even late, Q. Sm. 2, 430. 4, 302. 5, 237 (Lehrs, ἐνένιπ- Koechly). 10, 26 (Lehrs, and, perhaps by mistake, Koechly), also ἐνένιπον Il. 15, 546. 16, 626. 23, 473, and ἡνίπτον 2, 245. Od. 20, 303. Werneke, Buttmann, Bekker, Spitzner discard from Hom. the forms ἐνένισπον, ἐνένιπον. Q. Sm. has ἐνένισπον often, 2, 430. 5, 237 &c (Vulg. Lehrs), Koechly always ἐνένιπον, except 10, 26, -ισπε perhaps unintentionally; Tryphiod. 419 (Wern.)

Ἐνίσσω say, late in pres. Nic. Ther. 522; Dion. Per. 391; at Orph. Arg. 855, it may be subj. aor. See ἐνέπω.

Ἐνίσσω, see ἐνίπτω.

Ἐννέπω, see ἐνέπω.

Ἐν-νοέω, see νοέω.

Ἐννυμι, ἐννύω, Poet. εἰνύω *To clothe another*, simple pres. not used, see ἀμφι- κατα-: fut. Epic ἔσσω Od. 16, 79. 17, 550. 557, but ἀμφι-έσω 5, 167, Attic προσαμφιώ Ar. Eq. 891, ἀπαμφ- Com. Fr. (Men.) 4, 171: aor. ἔσα (σσ) Il. 5, 905. Od. 4, 253. 14, 320,

and εἴνυσα, κατα-εἶν- Il. 23, 135; imper. ἔσσον Il. 16, 670; ἔσσαι (Od. 14, 154); ἔσσας 14, 396, (ἔσα in comp. ἀμφι-έσαιμι Od. 18, 361; ἀμφι-έσαῖσα 15, 369.) Mid. ἐννύμαι *to clothe oneself*, -νσθαι Od. 6, 28. 14, 522; ἐννύμεναι Orph. H. 43, 6: imp. ἐννύμην, -ντο Od. 10, 543. Hom. H. 4, 171; Theocr. 24, 138: fut. ἔσομαι (σσ), ἐφ- Ap. Rh. 1, 691, Ion. ἐπι-έσσ- Pind. N. 11, 16, ἐφ-έσσ- Ap. Rh. 1, 691: aor. ἐσάμην Il. 14, 178, Ion. or without elision of prep. ἐπι-εσάμ- Xen. Cyr. 6, 4, 6, ἐσσάμην Il. 14, 350; Pind. P. 4, 204, ἐπ-έσσ- Anth. 7, 446, ἐφ- Ap. Rh. 1, 1326, and ἐσσάμ- Il. 10, 23: p. εἶμαι Od. 19, 72, εἴται 11, 191, and ἔσμαι, ἔσσαι Od. 24, 250, ἔσται Ion. ἐπί-εσται Her. 1, 47 (Orac.): plp. ἔσμην, ἔσσο Il. 3, 57. Od. 16, 199, ἔστο Il. 23, 67. Od. 24, 227, 3 dual ἔσθην Il. 18, 517, 3 pl. εἶατο Il. 18, 596, and ἐέσμ-, ἔεστο Il. 12, 464 (ἔφεστο Bekk.). Hom. H. 4, 86; Ap. Rh. 3, 1225; εἰμένος Il. 20, 381. Od. 15, 331; Soph. O. C. 1701 (chor.); Eur. Tr. 496 (trimet.); Ion. κατα-εἰμένος Od. 13, 351, ἐπι-εμ- Il. 7, 164.—Epic and Ion. εἴνυμι, ἐπ-εἴνυσθαι Her. 4, 64; εἴνώ, κατα-εἴνον Il. 23, 135 (Vulg.), where however Bekker, Dindorf, La Roche, after Aristarchus, read καταεἴνυσαν; but κατα-εἴνον Opp. Hal. 2, 673. The perf. εἶμαι, εἴται, and 3 pl. plp. εἶατο for εἴντο, alone take the *temporal* augment. This verb seems to have been digammated (Fέω) Fέσσω, Fείμαι, Fείατο (Bekk. 1859), compare *vestiō*. The *simple* verb is mostly Epic, twice only, we think, in Attic poetry, Soph. and Eur. quoted: the prose form is ἀμφιέννυμι.

Ἐνοχλέω *To harass*, Ar. Eccl. 303; Lys. 8, 4; Dem. 18, 4 (B.); Pl. Alcib. (1.) 104; -οχλῇ Xen. Mem. 3, 8, 2: imp. ἡνώχλεον Hippocr. 3, 94 (Lit.), -ουν Isocr. 5, 53; Xen. Cyr. 5, 3, 56; Aeschin. 1, 58; Dem. 48, 19: fut. ἐνοχλήσω Anth. 11, 126; Isocr. 15, 153; Dem. 58, 68; Luc. Tim. 34: ἡνώχλησα Dem. 19, 206. 43, 20; -ήσειε Isocr. 5, 59: p. ἡνώχληκα Dem. 21, 4: p. p. ἡνώχλημαι, παρ- Dem. 18, 50: aor. ἡνωχλήθην Hippocr. 5, 702 (Lit.); Artemid. Onir. 2, 3; V. T. 1 Reg. 30, 13: fut. late ἐνοχληθήσονται Geop. 14, 9; -θησόμενος Dio. Hal. 10, 3: and fut. m. ἐνοχλησόμενος as *pass.* Ap. Civ. 1, 36; Galen 3, 933 missed by Lexicogr. This verb is almost confined to prose, never in Trag., a few times in Comedy, but *pres.* only. The best Mss. present the forms with double augment, v. r. ἐνώχλουν, ἡνώχλουν Alciph. 3, 53 (Vulg.), ἡνωχ- (Ven. Mein.), ἐνωχλείτο Aeschin. 3, 34 (Ms. c. d. k. l.), ἡνωχλ- (Vulg. B. Saupp.), ἡνωχλ- (Mss. Bekk. Franke) &c. The metre requires ἐννοχλέω Theocr. 29 (30), 36, and Hermann, Meineke, Ahrens, Ziegler to write it, ἐνωχλ- Fritzsche.

Ἐντέλλω *To enjoin*, Poet. in act. Soph. Fr. 252: aor. (ἐνέτειλα)

ἐντειλεν Pind. Ol. 7, 40. Generally Dep. m. *ἐντέλλομαι* as act. Her. 4, 9, 94; Pl. Prot. 325: imp. *ἐνετελλ-* Her. 1, 90, 3, 16; Xen. Cyr. 5, 4, 2, Ion. 2 sing. *ἐνετέλλεο* Her. 1, 117: fut. late *ἐντελοῦμαι* Schol. Il. 24, 117; V. T. Esai. 13, 11: aor. *ἐνετείλαμην* Her. 1, 156; Xen. Cyr. 4, 2, 12; (Luc.) Philoptr. 13; -*λωμαι* Luc. D. Mort. 1, 2; -*άμενος* Her. 1, 117; -*ασθαι* 2, 121; Xen. An. 5, 1, 13: p. *ἐντέταλμαι* usu. pass. -*ταλμένα* Soph. Fr. 411 (Dind.); Eur. Phoen. 1648; Her. 6, 106; Xen. Cyr. 5, 5, 3; act. Polyb. 17, 2 (Bekk. 18 Dind.): plp. *ἐντέταλτο* pass. Her. 5, 2.

Ἐντροπαλίζομαι *To turn often back*, only part. -*όμενος* Il. 6, 496. 11, 547. 21, 492; late Epic Ap. Rh. 3, 1222; Q. Sm. 12, 583; and late prose Plut. Mor. 449.

Ἐντύω *To prepare* (ῡ), Poet. and unaugm. Theogn. 196; imper. *ἐντύε* Anth. 10, 118, *ἐπ-* Il. 8, 374: imp. *ἐντύον* Il. 5, 720; Pind. N. 9, 36; Mosch. 2, 164, but *ἐντύω* has ῡ Anth. 9, 624; -*ύων* Ap. Rh. 3, 737; Orph. Arg. 792; Opp. Hal. 4, 440: imp. *ἐντύονον* Il. 9, 203. Od. 12, 183; Pind. P. 4, 181, iter. *ἐντένσκε* Ap. Rh. 3, 40: fut. -*ύω* Lycophr. 734: aor. *ἐντύνα*, imper. *ἐντύνατε* Eur. Hipp. 1183 (trimet.); -*ύνασα* Il. 14, 162. **Mid.** *ἐντύνομαι* Ap. Rh. 4, 1191; Opp. Hal. 1, 580, *ἐπ-* Od. 24, 89; -*τύνοιτο* Mosch. 2, 30 (Mein.); -*τύνεσθε* Callim. Ap. 8; -*τυνόμενος* Od. 17, 182: imp. *ἐντύνοντο* Il. 24, 124. Od. 16, 2: aor. *ἐντύνάμην*, -*τύνωμαι* Od. 17, 175, Epic 2 sing. -*τύναι* 6, 33; -*τύναιο* Ap. Rh. 3, 510, -*αιτο* 3, 293; -*ασθαι* Hes. Op. 632; Ap. Rh. 1, 1189; -*άμενος* Od. 12, 18; Ap. Rh. 1, 396. **Pass.** *ἐντύονται* Ap. Rh. 1, 235. This verb is chiefly Epic, once only in Attic poetry, Eur. quoted.

Ἐνυπνιάζω *To dream*, rare in act. Aristot. H. A. 4, 10, 13; v. r. Hippocr. 1, 594 (Lit.) **Mid.** -*άζομαι* Hippocr. 1, 594; Plut. Brut. 24. Cat. maj. 23; V. T. Deut. 13, 5. Esai. 29, 8: aor. both *ἐνυπνιασάμην* Gen. 37, 9. Jud. 7, 13 (v. r. ἦν-), ἦνυπ- Jer. 23, 25 (v. r. ἐνυπ-): and *ἐνυπνιασθην* Gen. 28, 12. 37, 5. 6. 41, 5. Dan. 2, 1, ἦνυπ- 3: but fut. -*ασθήσομαι* Joel 2, 28.

Ἐξακέσας, see *ἀκέομαι*.

Ἐξανδραποδίζω, see *ἀνδραπ-*.

Ἐξαπατάω *To deceive*, Her. 1, 90; Hippocr. 6, 496; Antiph. 5, 91; Xen. Cyr. 1, 5, 13, Dor. 3 pl. -*απατώντι* Pind. Ol. 1, 29: imp. -*ηπάτων* Ar. Eq. 418, iter. -*απάτασκον* Pax 1070 (hexam.): fut. -*ήσω* Il. 9, 371; Lys. 4, 14: aor. -*ηπάτησα* Ar. Eccl. 949; Her. 9, 116; Pl. Meno 80, -*απάτησα* Il. 22, 299; -*ήσας* Andoc. 3, 33; -*ήσαι* Od. 13, 277; Andoc. 3, 34: p. -*ηπάτηκα* Her. 6, 2; Pl. Prot. 342 &c. reg.: except fut. mid. -*απατήσομαι* as pass. Xen. An. 7, 3, 3: with fut. p. -*απατηθήσομαι* Pl. Crat. 436. Gorg. 499. **Mid.** *ἐξαπατῶμαι* seems doubtful, -*άται* Hippocr. 1, 572 (Lit.

-*πατῆ* Ermerins); Pl. Crat. 439 (2 Mss. Stallb., ἀπατῆ Vulg. Bekk. B. O. W. Herm.); so Aristot. Probl. 29, 6 (Mss. Vulg. ἀπατῆ Bekk.)

Ἐξαριθμέω, see ἀριθ-.

Ἐξανρέομαι, see ἀνρέομαι.

Ἐξετάζω *To investigate*, Xen. Mem. 2, 2, 13; Pl. Prot. 333; Aeschin. 1, 195; -*ετάζης* Isocr. 5, 29; imper. *ἐξέταξε* Soph. Aj. 586; -*άζω* Her. 3, 62; Isocr. 3, 17: imp. *ἐξήτασον* Thuc. 2, 7; Isocr. 15, 141: fut. *ἐξετάσω* Ar. Eccl. 729; Com. Fr. (Men.) 4, 151; Xen. Oec. 8, 10; Pl. Charm. 172. Apol. 29; Dem. 18, 11. 21, 21. 154, once only *ἐξετῶ* Isocr. 9, 34: aor. *ἐξήτασα* Ar. Thesm. 436; Aeschin. 1, 160; (Pl.) Epist. 13, 362 B, Dor. -*ήταξα* Theocr. 14, 28; subj. -*άσω* Soph. O. C. 211; Pl. Apol. 24; -*άσαιμι* Phaedr. 277, -*άσει* Dem. 20, 18; -*έτασον* Dem. 18, 265; -*άσαι* Theogn. 1016; Com. Fr. (Men.) 4, 228; Thuc. 7, 33; -*άσας* (Dem.) 1469: p. *ἐξήτακα* Xen. Mem. 3, 6, 10. 11; Pl. Theaet. 154; Aeschin. 1, 92; Dem. 18, 172. (58, 19); Com. Fr. (Heges.) 4, 479. (Nicom.) 4, 583: p. p. -*ήτασμαι* Dem. 20, 49. 37, 46: aor. -*ητάσθην* Dem. 22, 66; -*ασθῆναι* Antiph. 5, 37; -*ασθεῖς* Pl. Crat. 436: fut. -*ετασθήσομαι* Dem. 2, 20; Luc. Jup. Tr. 42. Vb. *ἐξεταστέον* Pl. Rep. 599.—*ἐξητασμένη* is not *act.* (Dem.) Epist. 5 (1490).—The preposition in this verb is not *inseparable*: pres. *ετάζουσι* Polus (Pythagor.) Stob. Fl. 9, 54: aor. *ήτασε* Anth. 12, 135; *ετάσης* 7, 17; V. T. Gen. 12, 17, and often pres. fut. aor. act. and pass. and fut. pass. *ετασθήσονται* Apocr. Sap. 6, 7; *ήτάζετο* Jambl. Dram. 12; even Plato in his Crat. 410, has *ετάζει*, *ετάζον*, though he seemingly uses the *simple* merely for an etymological illustration. How squares the elision of *s* with Cobet's and J. Word.'s rule?

Ἐόληται, ἐόλητο, see εἰλέω.

Ἐορτάζω *To keep a festival*, Thuc. 3, 3; Arr. Cyn. 34; -*ράζω* Eur. I. T. 1458, Ion. *ορτάζω* Her. 2, 60: imp. *έώρταζον* Isocr. 19, 40, Ion. *ορταζον* Her. 9, 7: fut. late *εορτάσω* Alciph. 3, 18; Luc. Mer. C. 16; Dio Cass. 47, 13; (Her.) V. Hom. 29: aor. *έώρτασα* Dio Cass. 48, 34. 60, 17 (Bekk.); inf. *έορτάσαι* Ar. Ach. 1079; Pl. Rep. 458; *ορτάσας* Her. 7, 206: p. (*έώρτακα*): plp. *δι-εωρτάκει* Dio Cass. 47, 20: aor. p. *έωρτάσθην* 56, 24, *δι-* 51, 21.

Ἐπαινέω *To approve*, Il. 4, 29; Aesch. Sept. 596; Soph. O. C. 665; Her. 6, 130; Antiph. 3, 8, 8; Thuc. 2, 35; Andoc. 3, 33; Xen. An. 3, 1, 45; Isocr. 11, 30 (Lacon. -*αινίω* Ar. Lys. 198, Aeol. -*αίνημι* Simonid. C. 5, 19), 3 pl. Dor. -*έοντι* Pind. P. 5, 107 (Bergk 3 ed.): imp. *έπήνεον* Il. 4, 380; Eur. Or. 902; Isocr. 12, 264; Pl. Rep. 582, Ion. *έπαιν-* Her. 3, 34. 7, 116; fut. *έπαινέσω* Simon. Am. 7, 29 (Bergk); Aesch. Eum. 836;

Soph. El. 1044. 1057; Eur. Heracl. 300. Andr. 464. Cycl. 549; Xen. An. 1, 4, 16 (Dind. Krüg. Saupp. -σητε Popp.). 5, 5, 8; Pl. Conv. 214 (B. O. W. Stallb. -ίσομαι Bekk.); Dem. 20, 143? -ίσοι Pl. Leg. 719 (B. O. W. Herm. -ίσαι Bekk.); later Aristot. Eth. M. 1, 32; Plut. Pomp. 71. Caes. 44; Luc. Herm. 42?; Lycophr. 1172; Epict. Ench. 54; Demetr. Phal. 295, Poet. -ήσω Theogn. 93 (v. r. -ήση); Pind. P. 10, 69: and in same sense mid. -έσομαι Eur. Bac. 1195 (chor.); Isocr. 8, 140. 12, 109. Epist. 2, 21; Xen. Hell. 3, 2, 6; Pl. Rep. 379. 383. 426. Men. 236. Leg. 639. 688. Conv. 199; Dem. 2, 31. 19, 45. 21, 73. 58, 58; later Plut. Aristid. 12. Ages. 37. Pomp. 55. Cat. min. 59; Luc. D. Deor. 18. Somn. 7. 9. Prom. 15 &c.; Aristaen. 2, 2; Aristid. 42, 518; Demetr. Phal. 292: aor. ἐπήνεσα Soph. Aj. 536; Ar. Ach. 485; Thuc. 1, 86; Isocr. 12, 265; Pl. Gorg. 471, Poet. -ήνησα Il. 18, 312; Theogn. 876; Pind. N. 5, 19; but Plut. Mor. 931; Dor. pt. -ανήσαις Pind. P. 4, 189: p. ἐπήνεκα Isocr. 12, 261; Pl. Polit. 307, -ήνηκα (Suid.): but p. p. ἐπήνημαι Hippocr. 2, 334 (Lit.); Isocr. 12, 233; Luc. Hist. 5, ἡπην- (Suid.): aor. ἐπήνέθην Thuc. 2, 25; Isocr. 12, 146; Luc. Somn. 8: fut. ἐπαινεθήσομαι Andoc. 2, 13; Pl. Rep. 474; (Dem.) 60, 15, later -ηθήσομαι Long. Past. 4. 4 (Seil. -εθής- Herch.) Mid. aor. late ἐπηνέσατο Ep. Phal. 147 (Herch.); inf. -ήσασθαι Themist. 16, 200 (D.) missed by Lexicogr. Vb. ἐπαινετέος Pl. Rep. 390. In Attic poetry fut. act., with one exception, is the form in use; in Attic prose the fut. mid. prevails.

Ἐπανορθόω *To set upright*, Isocr. 1, 3; Lycurg. 7; Aeschin. 1, 3; Dem. 6, 34, always with double augment: imp. ἐπηνόρθουν Isocr. 12, 200: fut. -ώσω Thuc. 7, 77; Isocr. 6, 72: aor. ἐπηνόρθωσα Lys. 2, 70; Dinarch. 1, 96, συν- Dem. 10, 34, late ἐπ-αν- Eunap. Fr. 23 (L. Dind.): (p. a.): p. p. ἐπηνόρθωμαι Dem. 18, 311: aor. ἐπανορθώηναι Dem. 9, 76 (late, single augm. ἐπανορθώθη 2 Macc. 5, 20): fut. -ορθωθήσομαι Aeschin. 3, 177; Dem. 6, 5: and fut. m. reflex or pass. ἐπανορθώσεται Isocr. 17, 15; Dio Cass. 73, 1. Mid. -ορθούμαι *right one's own*, Pl. Euth. 9: imp. ἐπηνωρθούμην Pl. Theaet. 143: fut. -ώσομαι Pl. Lach. 200; Dem. 15, 34; Plut. Them. 16; as reflex or pass. see Isocr. 17, 15; Dio Cass. 73, 1: aor. ἐπηνωρθώσάμην Isocr. 4, 165; Dem. 7, 18. 56, 43. Vb. ἐπανορθωτέα Pl. Leg. 809. This is the only comp. of ὀρθόω that doubles the augment. See ἀνορθόω.

Ἐπαυρέω and Ἐπαυρίσκω *To enjoy*, Epic and Lyric, both rare, -ρεῖ Hes. Op. 419, -ίσκουσι Theogn. 111: 2 aor. Dor. ἐπαύρον Pind. P. 3, 36; subj. ἐπαύρω, -ης Od. 18, 107, -η Il. 13, 649; ἐπαυρεῖν Il. 15, 316. 23, 340, and ἐπαυρέμεν Il. 18, 302. Od.

17, 81. **Mid.** ἐπαυρίσκομαι *to reap good or ill, enjoy*, in poetry and prose, Il. 13, 733; Hippocr. 7, 488 (Lit.); Democr. p. 166 (Mull.); Themist. 21, 254, ἐπαύρομαι? -αύρεσθαι Ap. Rh. 1, 1275 (Well. Merk. but -ίσθαι Ms. G.): **fut.** ἐπαυρήσομαι Il. 6, 353: **1 aor.** ἐπηυράμην Aristot. Eth. N. 8, 15, 11, ἐπαυρ- (Hippocr.) Epist. 9, 424 (Lit.); -αύρασθαι Hippocr. 4, 632 (Lit.): **2 aor.** ἐπηυρόμην Eur. Hel. 469, 2 sing. ἐπηύρου Aesch. Pr. 28, Dor. ἐπαύρεο Pind. N. 5, 49; subj. ἐπαύρηαι Il. 15, 17, -ωνται 1, 410; opt. ἐπαύροιτο Her. 7, 180; Themist. 23, 293; -όμενος Ap. Rh. 4, 964; Anth. 7, 376. 384; -ίσθαι Eur. I. T. 529; Com. Fr. (Anon.) 4, 607. Rare in Attic prose ἐπαυρέσθαι Andoc. 2, 2; and late Dio Cass. 52, 12 (Bekk.); Ael. Fr. 86 (Herch.)

'Επείγω *To urge*, Il. 12, 452; Soph. O. C. 1540; Epic subj. ἐπείγετον Il. 10, 361; imper. ἐπείγε Od. 15, 445; Eur. Phoen. 1280; Ar. Thesm. 783; rare in prose -γει Hippocr. Epist. 9, 336. 342. 344 (Lit.); -γων Pl. Leg. 887; Luc. Jup. Tr. 41: **imp.** ἡπείγον Pind. Ol. 8, 47; Soph. Ph. 499, κατ- Thuc. 1, 61, Hom. always ἐπείγ- Od. 12, 205: **fut.** (ἐπείξω): **aor.** ἡπείξα perhaps late (Hippocr.) Epist. 9, 380 (Lit.); Alciph. 2, 3; Plut. Pomp. 21, κατ- Sert. 19. Agis 19. Brut. 8: **p. p.** ἡπείγμαι Aristid. 15, 231; Galen. 6, 177; Theod. Prod. 5, 317: **aor.** ἡπείχθην as **mid.** Thuc. 1, 80; Isocr. 4, 87; Pl. Leg. 887; -ειχθῆς Her. 8, 68. **Mid.** ἐπείγομαι *to haste*, Aesch. Ch. 660; Eur. Ion 1258; Ar. Ach. 1070; Her. 4, 139; Thuc. 3, 2; Pl. Rep. 517; -ωμαι (Pl.) Ax. 364; imper. ἐπείγον Soph. Fr. 690; Pl. Phaed. 116, ἐπειγέσθω Il. 2, 354; -όμενος Il. 23, 437; Pind. P. 4, 34; Her. 6, 112; Antiph. 5, 94; -εσθαι Eur. Alc. 1152; Pl. Leg. 965: **imp.** ἡπείγόμεν Eur. Hipp. 1185; Her. 8, 18; Thuc. 4, 4; Aeschin. 1, 96, ἐπείγ- Il. 5, 622; Hes. Sc. 21; Her. 4, 98 (Gaisf. Stein, ἡπείγ- Bekk. Dind. Dietsch): **fut.** ἐπείξομαι Aesch. Pr. 52; Ar. Eccl. 43; Aristot. Prob. 18, 6, 2. Occasionally as **aor.** *urge on*, ἐπείγονται τὴν παρασκευὴν Thuc. 3, 2 &c.; -όμενοι Od. 2, 97. The **aor.**, again, is sometimes used as **mid.** ἐπείγε Soph. El. 1435; Ar. Pax 943 &c. **Vb.** ἐπεικτέον Pl. Leg. 687.—κατ-επείγω is more frequent in Attic prose, but confined, we think, in the classic period, to **pres.** Pl. Theaet. 187, and **imp. act.** κατ-ἡπείγον Thuc. 1, 61: **mid.** κατεπείγομαι Alciph. 3, 51; Polyb. 5, 37, 10.

'Επειήνοθε, see (ἐνείω.)

'Επιβουλεύω *To plan against*, Soph. O. R. 618; Her. 3, 122; Antiph. 2, α, 2; Pl. Rep. 565: **imp.** ἐπεβούλ- Antiph. 5, 62; Thuc. 2, 5: **aor.** -εβούλενσα Antiph. 2, γ, 3: -ευκα Isocr. 18, 51: **reg.** except having **fut. mid.** -εύσομαι **pass.** Xen. Cyr. 5, 4, 34. 6, 1, 10: with **fut. pass.** -εuthήσομαι late Dio Cass. 52, 33; Epist.

Phal. 122 (Herch.): **aor. p.** -εβουλεύθην Antiph. 4, β, 5; Andoc. 1, 117; but -εβῆναι as **act.** Dio Cass. 59, 26, which, though altered by Bekker and L. Dind. to **aor. act.** -εῦσαι, seems to derive some support from the *simple* form ἐβουλεύθην being used actively Dio Hal. Excerpt. 15, 7 (15, 6, 7 Kiessl.) On the other hand, Dio Cass. uses ἐπεβουλεύθην passively 55, 18. 56, 40. 57, 19. 59, 16. 22. 27. 66, 16 and always, unless 59, 26 is to be excepted.

Ἐπιδέρκω, see δέρκομαι.

Ἐπι-έννυμι, see έννυμι.

Ἐπιθυμέω *To desire*, Aesch. Ag. 215; Hippocr. 2, 24 (Erm.); Thuc. 4, 108; Isae. 3, 8: **imp.** ἐπ-εθύμει Pl. Conv. 192, -μεε Her. 3, 120: **fut.** -ήσω Ar. Eccl. 804; Thuc. 4, 117: **aor.** ἐπ-εθύμησα Her. 1, 201; Andoc. 3, 3; Isocr. 15, 19 &c.: **act.** complete and reg. in Attic poetry, Ionic and Attic prose: of **pass.** we think the **pres.** alone classic Pl. Phil. 35: **aor.** -ηθείς late, Diod. Sic. Fr. 37, (40 Bekk.): no **mid.**, whereas ἐν- and προ-θυμ- have no **act.**

Ἐπιλέγω, see λέγω.

Ἐπιλογίζομαι *To think on, consider*, (Pl.) Ax. 365: **fut.** -ιούμαι (Pl. Ax. 365: **aor.** in Attic -ελογισάμην Xen. Hell. 7, 5, 16 (Vulg. Breitb. Saupp. ἵπ- Schneid. Cob. L. Dind.); (Dem.) 44, 34: in Ion. -ελογίσθην Her. 7, 177 (though συλλογίσαιτο 2, 148, προσ- 5, 54): **p.** late -λελόγισμαι Dio. Hal. 3, 15. **Vb.** ἐπιλογιστόν Plut. Mor. 40.

Ἐπιμέλωμαι *To care for*, Xen. Cyr. 1, 2, 3. 8, 8, 8; Isocr. 19, 49 (Bekk. B. Saupp. -οῦμαι Scheibe); Pl. Leg. 905 (Bekk. -οῦμαι B. O. W. Herm.); -λεσθαι Her. 1, 98; Xen. Cyr. 8, 1, 13 (Dind. Saupp.); -λόμενος Thuc. 7, 39; Xen. Mem. 2, 7, 8: **imp.** ἐπεμέλετο Her. 2, 174, -λοντο Thuc. 6, 54; Xen. An. 4, 2, 26; Pl. Gorg. 516; Lys. 14, 14, and ἐπιμελέομαι Eur. Phoen. 556; Ar. Vesp. 154; Lys. 7, 7; Isae. 11, 39; Pl. Prot. 325; -ελοίτο Xen. Hell. 6, 1, 9 (Vulg. Saupp. Cob. -ελοίτο Dind. 3 ed.); -λείσθαι Antiph. 6, 12; Thuc. 4, 118. 6, 91; (Andoc.) 4, 1; Lys. 19, 18; Isae. 3, 69. 6, 20; Xen. An. 5, 3, 1. Hell. 1, 1, 22. 6, 2, 4 (Dind. Cob. Saupp.). Cyr. 8, 1, 13 (Popp. Saupp.); Isocr. 17, 3. 14, 19; -οῦμενος Andoc. 4, 1: **imp.** ἐπεμελείτο Thuc. 7, 8; Xen. An. 1, 1, 5. Mem. 2, 9, 4 (-λετο Dind.); Lys. 13, 32; Isae. 1, 12; Lycurg. 44: whence **fut.** ἐπιμελήσομαι Her. 5, 29; Thuc. 3, 25; Xen. Cyr. 5, 4, 22; Pl. Rep. 460. 589. Gorg. 515. Leg. 766 and always; Lys. 21, 13; Isocr. 19, 35; Aeschin. 1. 10: (**aor. mid.** unclassic): **p. p.** ἐπιμεμέλημαι rare Thuc. 6, 41: **aor.** ἐπεμελήθην Lys. 6, 40; Isocr. 4, 38; Isae. 3, 71; Dem. 27, 19; -ηθῆναι Her. 8, 109; Thuc. 4, 2; Lys. 12, 85; -ηθείς

Thuc. 8, 68: fut. ἐπιμεληθήσομαι rare, if correct in classic authors, Xen. Mem. 2, 7, 8 (Mss. Vulg. Born. -λήσομαι Ms. E. Dind. Saupp. Kühn. Breitb.); Aeschin. 3, 27 (Mss. Bekk. -λήσομαι Mss. Bait. Saupp. Franke); later Plut. Mor. 776; Pseud.-Callisth. 1, 18; Dio. Hal. 1, 67 (Vulg. -λήσομαι Mss. A. C. Kiessl.): aor. m. late ἐπεμελησάμην (Diod. Sic. 2, 45, now -λομένην Bekk. L. Dind.); Galen ε, 21 (Kühn); and late Inscr. Boeckh. vol. 2, 2802, all aor. Vb. ἐπιμελητέος Xen. Cyr. 7, 5, 70. The Herodotean form is ἐπιμέλομαι, -μέλεσθαι Her. 1, 98, imp. ἐπιμέλετο 2, 174 twice, -μελόμενος 2, 2 (Mss. K. F. &c. Schweigh. Gaisf. Bekk. Dind. -ούμενος Mss. S. d. Vulg.); Hippocr. has both forms, ἐπιμελήται 3, 476 (Mss. Lit. -ίεται Vulg.); -έεσθαι 3, 492. 9, 256 (Lit. &c.), but -όμενος 3, 522 (Mss. Lit. -όμενος Vulg.) In Attic the prevailing form is -έομαι Xen. Plat. Orators: in the Poets it occurs very seldom, but in the pure form ἐπιμελούμεθα req. by the metre Eur. Phoen. 556 (Vulg. Pors. Herm. Kirchh.) which L. Dind. Nauck &c. doubt, and W. Dind. 5 ed. rejects, ἐπιμελοῦ Ar. Vesp. 154 (-έλου Dind.), both which are weak proofs, as their only strength is *accent*, imp. ἐπεμελείσθε Plut. 1117 (-έλεσθε Dind.); L. Dind. however in his last edition of Xen. has adopted -μέλομαι in many instances, and maintains that it ought to be adopted uniformly in Aristoph. also, Thuc. and Plato. It certainly is of more frequent occurrence than Lobeck in Buttmann seems to allow, unless he mean inf. -μέλεσθαι, which is very rare, but scarcely so rare as he seems to say, Her. 1, 98; Xen. Cyr. 4, 5, 46 (best Mss. Dind. Saupp.); Pl. Alc. (1) 121. 135; Polyb. 5, 47 (2 Mss. Bekk.); Euseb. Stob. 53, 16; Aristid. 1, 12 (Dind.); Themist. 1, 17 (Dind.) The fut. m. -λήσομαι is on unchallenged *documentary* evidence the earlier form, in fact -ληθήσομαι seems rather doubtful in classic Greek. At Xen. Mem. quoted, Dind. Saupp. and Breitb. edit, with Ms. E. fut. m. -λήσόμενος, and Kühner approves: in every other instance Xen. has mid. Cyr. 5, 4, 22. An. 4, 3, 30, and συν-ἐπιμελήσ- Mem. 2, 8, 3. On the other instance also, Aeschin. 3, 27, Mss. and editors are divided.

Ἐπινεύω, see νέω.

Ἐπινοέω, see νοέω.

Ἐπιορκέω To swear falsely, Ar. Nub. 402; Xen. An. 7, 6, 18: fut. ἐπιωρκήσω Il. 19, 188; Ar. Lys. 914; Aeschin. 1, 67; Dem. 47, 31; Aristot. Soph. El. 25, 2: and rare -ήσομαι, κατεπι- Dem. 54, 40 (Bekk. B. Saupp.): aor. ἐπιώρκησα Aeschin. 1, 115; Dem. 31, 9; -ήσας Ar. Ran. 102; Her. 4, 68; Lys. 32, 13; -ήσαι Her. 4, 68; Xen. An. 2, 4, 7: p. ἐπιώρκηκα Xen. An. 3, 1, 22; Lycurg. 76; Her. 4, 68 (Ms. F. Bekk. Lhardy, Dind.

Krüg. Stein, -όρηκα Schweig. Gaisf.) In the original sense simply *to swear to*, Solon ap. Lys. 10, 17. This verb, we think, does not occur in Trag.

Ἐπιπληρόω, see πληρόω.

Ἐπισκοπέω, see σκοπέω.

Ἐπίσταμαι *To know, understand*, Il. 13, 223. Od. 13, 207; Simon. Am. 24; Aesch. Eum. 667; Soph. Aj. 678; Ar. Eq. 715; Her. 3, 113; Antiph. 5, 67; Thuc. 2, 35; Lys. 9, 2; Pl. Euthyd. 296, Ion. 3 pl. *τέαται* Her. 3, 2: *imp. ἡπιστάμην* Aesch. Pr. 265; Soph. O. C. 927; Eur. Or. 360; Ar. Eq. 462; Her. 3, 74. 8, 136 (Bekk.), see below; Antiph. 5, 74; Thuc. 6, 64; Lys. 10, 4; Isocr. 15, 27; Pl. Charm. 171, Epic *ἐπιστ-* Il. 5, 60. 17, 671, seldom *ἡπιστ-* Hom. Fr. 1; Callim. Cer. 112: *fut. ἐπιστήσομαι* Il. 21, 320; Soph. O. C. 290; Ar. Vesp. 1174; Pl. Men. 85; Aristot. Anal. Post. 1, 2, 3: *aor. ἡπιστήθην* Pl. Leg. 687; Xen. Oec. 2, 11; Her. 3, 15 (Mss. Gaisf. Dind. Dietsch, Stein), *ἐπιστ-* (Ms. S. Bekk. Krüg.) Vb. *ἐπιστητός* Pl. Theaet. 201, -έων late.—2 sing. *ἐπίστασαι* Aesch. Pr. 982; Soph. El. 629; Ar. Eq. 690; Pl. Phaedr. 230, sometimes *ἐπίστη* Poet. Pind. P. 3, 80; Aesch. Eum. 86. 581, *ἐπίστη* Ion. ? Theogn. 1085, and *ἐπίσται*, *ἐξ-* Her. 7, 135; subj. -ωμαι Xen. Cyr. 2, 3, 22, -ίστη Pl. Euthyd. 296, Ion. -έωμαι, 3 pl. -έωνται Her. 3, 134; Psephism. Dem. 18, 91; imper. *ἐπίστασο* Aesch. Pr. 840; Soph. O. R. 848. Ant. 305; Eur. Ion 650. An. 430; Ion. prose, Her. 7, 29, *ἐξ-* 7, 39 (Mss. Schweigh. Gaisf. Bekk. Bred. Stein &c.). 7, 209 (Wessel. Bekk. Bred. Stein), -ίσταο (Mss. Schweigh. Gaisf. and always Dind.), in Soph. more freq. *ἐπίστω* Tr. 182. Ph. 419. 567. O. R. 658 &c.; Attic prose Xen. Cyr. 3, 3, 32. Hell. 5, 4, 33 (but *simple* *ἴσταμαι* always *ἴτασο* in Attic prose): *imp. 2 sing. ἡπίστασο* Soph. El. 394. Aj. 1134, *ἐξ-* Dem. 19, 250, but *ἡπίστω* Eur. Herc. F. 344; Attic prose, Pl. Euthyd. 296. Ion 531; Xen. Hell. 3, 4, 9, Ion. 3 pl. *ἐπιστέατο* Her. 2, 53. 3, 66. 8, 88 (Bekk. Krüg.), *ἡπιστ-* (Gaisf. Dind. Stein.) This verb in Bekker's and Krüger's edition of Her. is with and without, in Gaisford's generally with, augment: Dind. and Bredow, we think, invariably augment it. Lhardy, a fine and candid scholar, would write sing. *ἡπιστάμην*, -ατο, but the Ion. 3 pl. uniformly *ἐπιστέατο* without augm., so Bekk. edit. 1845, but still *ἐπιστήθην* 3, 15 (*ἡπιστ-* Gaisf. Lhardy, Stein), and with Stein now, *imp. ἐπίστατο* 9, 108 (*ἡπ-* Dind. Dietsch, Abicht.) Vb. *ἐπιστητός* Pl. Theaet. 201.

Ἐπιτάσσω, see τάσσω.

Ἐπιτέλλω, see τέλλω.

Ἐπιφράζω, see φράζω.

(Ἐπω) *To say*, see εἶπω, ἐνέπω.

Ἔπω *To be after, busy with*, Epic, the *simple*, except in tmesis, only in indic. *ἔπει* Od. 12, 209 (La R. Kayser, Ameis, *ἔπι* Vulg. Bekk. Dind.); *part. pres.* *ἔποντα* Il. 6, 321, unless perhaps 11, 483, *ἀμφ-* Ὀδυσῆα . . . *ἔπον*, generally comp. *ἀμφιέπω* Il. 19, 392 (-*φίπω* Pind. Ol. 1, 12), *διέπω* H. Merc. 67; Theogn. 893; Her. 3, 53, *ἐφ-έπω* Il. 16, 724; Simon. C. 142, *ἐπέπω* Her. 7, 8 (1), *περιέπω* &c.: *imp.* *εἶπον*, *διείπομεν* Il. 11, 706, *περι-εἶπεν* Her. 2, 169; Xen. Mem. 2, 9, 5, Poet. *ἔπον* see above, *ἀμφ-* Il. 16, 124, *δε-* 2, 207, *ἐφ-* Pind. P. 6, 33, iter. *ἔπεσκον*, *ἐφ-* Od. 12, 330: *fut.* *ἔψω*, *ἐφ-* Il. 21, 588, *περι-* Xen. Cyr. 4, 4, 12; Luc. Tim. 12: *aor.* p. unaugm. *περι-έφθησαν* Her. 6, 15. 8, 27 (hither Curtius refers *εἰάφθη*, *εἰάφ-* Il. 13, 543. 14, 419): *2 aor. act.* *ἔσπον* (not *ἔσ-*) *ἐκ-έσπον* Il. 19, 294; Aesch. Pers. 552 (chor.), *περι-* Her. 6, 44; subj. *ἐπί-σπης* Il. 22, 39, -*σπη* 2, 359; opt. *ἐπίσποι* Od. 2, 250; *μετα-σπών* Il. 17, 190; *ἐπι-σπεῖν* 7, 52, *περι-* Her. 2, 64. *Mid.* *ἔπομαι* *to be after, follow*, Od. 15, 262; Hes. Th. 268; Pind. Ol. 2, 22; Soph. El. 28; Ar. Thesm. 116; Her. 1, 188. 9, 16; Thuc. 1, 42; Pl. Rep. 445; Ion. imper. *ἔπεο* Il. 18, 387; Her. 5, 18, *ἔπεν* Il. 13, 465, later Epic *ἔσπομαι* Hom. H. 29, 12; Pind. I. 5 (6), 17 (Pauw, Bergk 3 ed. Momms. Christ); Ap. Rh. 4, 1607; Dion. Per. 436; Opp. Hal. 1, 189. 2, 57. Cyn. 2, 435 &c.: *imp.* *εἰπόμην* Il. 23, 133; Eur. Hipp. 291; Ar. Thesm. 1219; Her. 1, 45; Xen. An. 4, 1, 6; Pl. Phaedr. 234, *ἐπόμην* Il. 15, 277; Hes. Sc. 277; Pind. N. 3, 39, and perhaps *ἔσπ-*: *fut.* *ἔψομαι* Il. 10, 108; Pind. Ol. 13, 42; Soph. El. 253; Eur. Hec. 346; Ar. Ach. 1232; Her. 8, 60; Xen. Cyr. 6, 3, 28; (Pl.) Epist. 312, but *περι-* by some held *pass.* Her. 2, 115. 7, 149: *1 aor.* see below: *2 aor.* *ἔσπόμην* Il. 11, 472; Hes. Th. 201; Simon. C. 147; Pind. Ol. 6, 72; Soph. Tr. 563; Eur. Tr. 946. Med. 1143; Ar. Vesp. 1087 (Vulg. Richt.); Her. 6, 90 (Bekk. Dind. &c. *εἶπ-* Stein); Pl. Polit. 280, *ξυν-* Thuc. 1, 60. 7, 57, Epic 2 sing. *ἔσπεο* Il. 10, 285, rare and in comp. *ἔσπόμην*, *ἔπεσπ-* Pind. P. 4, 133; subj. *σπῶμαι* in tmesis *ἐπὶ δέ-* Od. 12, 349 (Bekk. *πῶω*, 1858, see below), *ἐπίσπη* Soph. El. 967; Pl. Theaet. 192; *ἔσποίμην* Od. 19, 579. 21, 77 (*σποί-* Bekk. *πῶω*), *ἐπι-* Her. 1, 32; Xen. An. 4, 1, 6; imper. Epic *σπέιο* Il. 10, 285, for (*σπέο*) *σποῦ*, *ἐπίσπου* Pl. Theaet. 169, *σπέσθω* Il. 12, 350 (Bekk.), *ἐπισπείσθε*, *συν-* Pl. Critias 107; inf. *σπέσθαι* Il. 5, 423. Od. 4, 38. 22, 324 (Bekk. Dind.); Eur. Phoen. 426, *ἐπι-* Pl. Phaedr. 248; *σπόμενος* Il. 10, 246. 13, 570 (Bekk.); Pind. P. 4, 40, *μετα-* Il. 13, 567, *ἐπι-* Her. 3, 31. 7, 180; Thuc. 5, 11; Pl. Rep. 611. But the subj., opt. &c. *uncomp.* often retain the aspirated augment, *δ' ἔσπονται* Od. 12, 349 (Wolf, Dind. La Roche), *ἔσπηται* Pind. Ol. 8, 11; *ἀμ' ἔσποίμην* Od. 19, 579 &c. (Wolf, Dind. La

Roche), ἔσποιτο Pind. Ol. 9, 83. P. 10, 17; imper. δμ' ἐσπίσθω Il. 12, 350. 363 (Wolf, Spitzn. Dind. La R.); γ' ἐσπόμενος Il. 10, 246 (Wolf, Spitzn. Dind.); Pind. I. 4, 36; Mosch. 2, 147; δμ' ἐσπίσθαι Il. 5, 423 (Wolf, Spitzn.). Od. 4, 38 (Wolf), Dind. Bäuml. La Roche with Heyne δμα σπείσθαι, so Bekker, who *now* in his 2 edit. of Il. and Od. (1858) drops the aspirated vowel invariably in subj. opt. imper. part. and inf.; always in comp. ἐπι-σπείσθαι Pl. Phaedr. 248; μετα-σπόμενος Il. 13, 567 (Wolf, Spitzn. Dind. &c.), ἐπι-σπόμεν- Thuc. 3, 43. 5, 3; Pl. Rep. 611, not ἐφ-εσπ-: 1 aor. ἐφεψάσθω Theocr. 9, 2 (Call. Vulg. Fritz.), ἐφ-αψάσθω (Med. Meineke), συν-αψάσθω (p. k. Ziegl. Ahr.), but later ἔψατο Hesych., συν-έψασθαι Anna Comn. p. 61. The 2 aor. has given rise to much discussion, especially the introduction and retention of the *aspirale*. There seems to have been two forms, ἐσπόμην and ἐσπόμην, formed perhaps thus: ἔπομαι originally σέπομαι (Lat. sequor): 2 aor. ἐσεπόμην, ε elided ἐσπόμην, subj. σπῶμαι; opt. σπείμην; σπείο; σπείσθαι; σπόμενος, like the act. ἔπω originally σέπω: 2 aor. ἔσεπον, ἔσπον; subj. σπῶ, σπείμι &c., so ἔχω, ἔχω (fut. ἔξω), originally σέχω: 2 aor. ἔσεχον, ἔσχον; subj. σχῶ, σχοίμι &c. ἐσπόμην, again, seems to have arisen from reduplication, σέπομαι, aor. ἐσεπόμην redupl. σεσεπόμην, ε elided σεσπόμ-, then with the usual substitution of the *spiritus asper* for σ, ἐσπόμην, and retained in the *moods* like other reduplications, ἔσπωμαι, ἐσποίμην, ἔσπον, ἐσπίσθαι, ἐσπόμενος; compare τέρπω, 2 aor. m. ἐτάρπετο, redupl. τετάρπετο Il. 24, 513; subj. τεταρπόμεσθα 23, 10; τεταρπόμενος Od. 1, 310. See also κεύθω, πείθω, &c.

A trace of pres. act. (ἔσπω) ἔσπετε, perhaps=σέπω, σέπετε, σ transposed, but leaving its *aspiration* on the ε, occurs in a verse of Timon preserved in Diog. Laert. 9, 112; and perhaps Hom. H. 32, 1, where Lobeck defends the old reading ἔσπετε against ἔσπετε. Pres. m. ἔσπομαι, if not late, is rare; for though Wolf adopted it from Eustath. Od. 4, 826, the old reading ἔρχεται is maintained by Bekk. Dind. La Roche, and ἔσποντ' in some editions of Pind. Ol. 13, 42, is an emendation—seemingly unnecessary—of Bothe for the Ms. reading ἔψονται defended by Bergk, Schneidewin, and Kayser; ἔσπεσθαι however I. 5 (6), 17 (Pauw, Momms. Christ, Bergk 2, 3 edit., ἔψονται Bergk's conjecture 1 edit., σπείσθαι Mss.) The comp. περίπω has pass. περιέπομαι I am treated, handled, imp. περιέπομην Her. 7, 211; Xen. Hell. 3, 1, 16: fut. m. περιέψομαι pass.? Her. 2, 115. 7, 149: but aor. p. unaugm. περιέφθην Her. 6, 15. In Hom. ἔπω, ἔπομαι with, and without augm., in Her. Bekk. *now* always augment, Gaisford usually, but ἔποντο I, 80. 172. 9, 15.

'Επώχατο, see ἔχω.

'Εραμαι *To love*, Dep. (like ἰστάμαι) Poet. for ἐράω, Il. 14, 328; Anacr. 46; Pind. P. 1, 57; Soph. O. C. 511 (chor.); Eur. Alc. 867 (chor.); Ar. Vesp. 751 (chor.); Dor. subj. ἐράται Pind. P. 4, 92; opt. -αίμαν P. 11, 50: imp. ἡράμην, -ατο Hym. Cer. 129; Theogn. 1346; Pind. P. 3, 20; Theocr. 13, 6, Aeol. and Dor. 1 pers. -άμαν Sapph. 33 (Bergk.) Aeol. 2 sing. ἄραο Sapph. 99 (ἄρασο Ahr.): p. late ἡρασμαι act. Parthen. 2, 2: aor. ἡράσθην act. Alcm. 33, 5, (Bergk. 3 ed.); Soph. Aj. 967; Eur. Hipp. 1303; Ar. Nub. 1076; Her. 3, 31; Xen. An. 4, 6, 3; Pl. Conv. 213, ἀν-ηρ- Andoc. 1, 127; ἐρασθῆναι Isocr. 15, 318; ἐρασθείς Aesch. Pers. 826; Isocr. 12, 193: fut. ἐρασθήσομαι act. Aesch. Eum. 852; Luc. Luct. 13: also aor. m. Epic, ἡράσάμην Il. 16, 182, ἡρασ-20, 223; Archil. 29, and ἐρασ- Hes. Th. 915; Pind. P. 2, 27; -άμενος Bion 9, 8; Opp. Hal. 3, 404. Vb. ἐράτός Il. 3, 64; Ar. Thesm. 993.—ἐράται is Dor. subj. pres. for -ηται, Pind. P. 4, 92; so opt. ἐραίμην P. 11, 50. For indic. ἐράται, ἐράσθε, see ἐράω. ἐράσαι (ἐράεσαι) Brunck's reading for ἔρασσαι Theocr. 1, 78 (Vulg. Wordsw. Ziegl. 1 ed.) is found in the Palat. Ms., and this countenances ἐράται 2, 149 found also in the margin of same Ms., both of which Meineke and Fritzsche adopt: Ziegler now reads ἔρασσαι 1, 78, so Ahrens, but rejects the line as spurious. Attic Poets use pres. ἐραμαι in chor. only, but aor. -άσθην, and fut. -ασθήσομαι in trimet.

'Εραστεύω *To love, desire*, only aor. inf. ἐραστεύσαι and only Aesch. Pr. 893.

'Εράω (ᾶ) *To love, desire*, Bion 9, 8; doubtful Pind. Ol. 1, 80. but Fr. 104, Ion. ἐρέω Archil. 25. 68 (Bergk), ἐρῶ Anacr. 3, 1; Ar. Fr. 273 (D); Soph. Ph. 660, ἐρῆς Soph. Ant. 90; Xen. Conv. 8, 3, ἐρᾶ Aesch. Fr. 41; Soph. Ant. 220; Isocr. 8, 113; Pl. Phil. 35; subj. ἐρώσι Lys. 3, 39; ἐράσι Opp. Hal. 3, 48, ἐρώη Pl. Phaedr. 237; ἐρᾶν Aeschin. 1, 137; ἐρῶν Theogn. 1329: imp. ἦρων Eur. Fr. 161 (D); Ar. Ach. 146; Her. 9, 108; Pl. Lys. 222. Pass. ἐράομαι *to be loved*, indic. rare ἀντ-ἐράται Xen. Conv. 8, 3; opt. ἐρώξο Xen. Hier. 11, 11; ἐρώμενος Pl. Rep. 403, -ένη Isocr. 8, 65, ὁ ἐρώμενος, ἡ ἐρωμένη *the beloved one*, &c. freq. Ar. Eq. 737; Xen. Conv. 8, 11. Mem. 1, 2, 29; Pl. Conv. 178; inf. ἐρᾶσθαι Aeschin. 1, 137; Plut. Brut. 29. Mor. 752, συν- Bion 9, 8 (Vulg.), συν-ἐρασθαι (Schaefer. Herm.), so Meineke in Text, but in note recommends -αρέσθαι which Ahrens and Ziegler adopt: aor. late ἐρασθῆναι Luc. Philops. 15: fut. ἐρασθήσομαι Diog. Laert. 4, 34; Luc. Merc. Cond. 7; Themist. 26, 330. ἐράομαι is also Dep., 2 sing. ἐράσαι Theocr. 1, 78, ἐράται Sapph. 13 (Bergk); Theocr. 2, 149; Hippocr. 8, 360: imp. 2 pl.

ἐράασθε for ἐράσθε (ἠράεσθε) Il. 16, 208: hither some refer *p. ἠρασμαι* Parthen. 2, 2: *aor. ἠράσθην* Alcman 33; Soph. Aj. 967; Isocr. 12, 193 &c.: *fut. ἐρασθήσομαι* Aesch. Eum. 852; Luc. D. Deor. 20, 15 &c.: *aor. m. Epic. ἠῤῥάσάμην* &c. Il., and *ἠρησ-* Luc. D. Syr. 17, all *act.* see *ἐραμαι*. *Vb. ἐραστός* Pl. Conv. 204. In Her. both Mss. and edit. differ in the augment of this verb. Gaisf. varies, Bekk. *now* uniformly augments it.

Ἐράω To pour, only in comp. *ἐξ-ἐράω*, *-εῤῥᾱ* Hippocr. 7, 578; imper. *-εῤῥα* Dem. 36, 62; *-εῤῥών* Com. Fr. (Pher.) 2, 318; *-εῤῥᾶν* (Crat.) 2, 237: *fut. (-εῤῥάσω)*: *aor. -ἠῤῥᾶσα, ἐξ-εῤῥάσω* Ar. Vesp. 993; *-εῤῥάσης* Hippocr. 7, 96; *-εῤῥάσατε* Ar. Ach. 341; *συν-εῤῥᾶσαι* Isocr. 5, 138: *aor. pass. ἐξ-εῤῥᾶθεις* Hippocr. 2, 782 (K.).

Ἐργάζομαι To work, Soph. Ant. 326; Ar. Ach. 461; Her. 2, 20; Xen. Hell. 3, 3, 7, rare and late *pass.* Dio. Hal. 8, 87; subj. *-άζομαι* Hom. H. Cer. 139; Hes. Op. 312; opt. *-οίμην* Il. 24, 733; Antiph. 5, 92; *-εσθαι* Il. 18, 469. Od. 14, 272; Antiph. 5, 91; imper. *ἐργάζεσθαι* Hes. Op. 299; *-όμενος* Thuc. 2, 72: *imp. ἐργαζόμεν* Od. 3, 435; Hes. Op. 151; Ar. Nub. 880; Thuc. 3, 50, *ἐργαζ-* Od. 24, 210; Her. 1, 66. 2, 124 &c. and *ἠργαζ-* Hyperid. Eux. p. 16 (Schn.); C. Inscr. 162: *fut. ἐργάσομαι* Theogn. 1116; Soph. Ph. 66; Ar. Plut. 73; Her. 8, 79; Pl. Rep. 353, Dor. *-αζοῦμαι* Theocr. 10, 23, and *-άζομαι* Tab. Heracl. 1, 64, late *ἐργῶμαι* V. T. Gen. 29, 27. Exod. 20, 9. Job 33, 29. Jer. 22, 13. Apocr. Syr. 13, 4, and always in Septuag.: *aor. ἐργασάμην* Aesch. Sept. 845; Ar. Eccl. 134; Antiph. 5, 57; Lys. 2, 20; Pl. Rep. 450, Dor. *-άμαν* Pind. I. 2, 46, *ἐργασίμην* Her. 2, 115. 3, 15; Ephes. Inscr. 31, *ἠργάσσαστο* Ross. Inscr. 3, 298, but *ἐξ-ἠργαζ-* C. Inscr. 456; *ἐργάσσαι* Hes. Op. 43, *ἐργασαίετο* Ar. Lys. 42: *p. εἰργασμαι act.* Aesch. Fr. 321 (D.); Soph. Ant. 1228; Ar. Plut. 1113; Antiph. 4, γ, 1. 5, 65. 6, 43; Thuc. 1, 137; Isae. 6, 20; Dem. 53, 3, *ἔργασ-* Her. 2, 121 (5). 3, 155. 9, 45, *pass. εἰργασ-* Aesch. Ag. 354. 1346; Soph. O. R. 1369; Eur. Or. 284; Ar. Ran. 1023; (*ἐργ-* Her. 7, 53); Thuc. 1, 93; Pl. Rep. 381: *plp. ἐργάσμεν act.* Thuc. 6, 29; Dem. 54, 22, *pass.* Dem. 53, 18, *ἐργασμ-* Her. 1, 179, δι- 7, 10(3), *act. κατ-* 3, 157: *aor. ἐργάσθην* always *pass. ἐν-* Xen. Mem. 1, 4, 5, rare in Poet. *συν-* Ant. 9, 807, Ion. *ἐργάσθην, ἐξ-* Her. 4, 179, *κατ-* 9, 35; opt. *ἐργασθείη* Pl. Polit. 281, 2 pl. δι-*ἐργασθείτε* Eur. Heracl. 174; *ἐργασθείς* Pl. Rep. 353, *ἐξ-* Isocr. 2, 7; *-ασθῆναι, κατ-* Her. 9, 108, *ἀν-* Xen. Eq. 10, 5, *ἐξ-* Isocr. 5, 7: *fut. ἐργασθήσομαι pass.* Soph. Tr. 1218, *κατ-* Isocr. 5, 131, *ἐξ-* Epist. 6, 8. The *act.* form *ἐργάζω* is not in use, but the desider. *ἐργασείω* Soph. Ph. 1001. *Vb. ἐργαστέος* Aesch. Ch. 298; Eur. Med. 791. This verb in Bekker's Her. is, we think, never augmented, in

Gaisford's occasionally: Lhardy and Bredow would never augment it. Hom. seems to have used only **pres.** and **imp.**: the **aor. pass.** we think almost confined to prose.

(ἔργ-) *do*, see ἔρδω.

(Ἐργάθω) see ἔργω *shut out*.

Ἐργνυμι *To enclose*, Ion. **pres.** in comp. ἐσ-ἐργ- Her. 2, 86, κατ- 4, 69 (Bekk.), ἐργνύω Hesych.: **imp.** Epic ἐέργνυν Od. 10, 238: **aor.** ἔεργε, κατ- Hym. Merc. 356.

Ἐργω *To shut in*, **pres.** in comp. περι-ἐργει Her. 2, 148: **fut.** ἔρξω, ἐφ- Tab. Heracl. 1, 83, in Attic ξυν- Soph. Aj. 593: **aor.** ἔρξα Her. 3, 136, κατ- 5, 63 (Bekk. Dind. Abicht, -εῖρξα Stein), Epic ἔρξα Od. 14, 411; in Attic, (καθ-ἐρξης Pl. Gorg. 461 Mss. Herm. Stallb.); **part.** ἔρξας Pl. Polit. 285, ξυν- Tim. 34. Rep. 461, περι- Thuc. 5, 11: **p. p.** ἔργμαι Hom. H. 3, 123, see below: **aor.** ἔρχθην Il. 21, 282; ἔρχθῃ Hippocr. 8, 26. 36; ἔρχθέν 8, 26 (Lit.); Opp. Hal. 1, 718: (**fut. m.** ἔρξομαι Soph. O. R. 890, called **pass.** see ἔργω.) **Vb.** see ἐρκτή Her. 4, 146, περί-ερκτος C. Fr. (Pher.) 2, 280.—ἔρχαται Epic 3 pl. **p. pass.** for ἔρχνται, Il. 16, 481: ἔρχατο Epic 3 pl. **plp.** 17, 354, ἐέρχ- Od. 10, 241. See ἐέργω. In Hom. this verb is written with the *lenis* even when signifying *to enclose*, and without augm. both in Hom. and Her.

Ἐργω *To shut out*, Ion. for εἶργω, Her. 8, 98, ἀπ- 1, 72. 2, 99, Epic ἀπο-ἐργ- Il. 8, 325. Od. 3, 296; ἔργων Her. 3, 48: **imp.** ἔργον, ἐξ- Her. 5, 22 (Bekk. Lhardy, Krüg. Dietsch, ἐξείργ- Gaisf. Dind. Stein): **aor.** ἔρξα, κατ- Her. 5, 63, κατ-εἶρξα (Mss. S P. Stein, see ἔργω); ἀπ-ἐρξαι 2, 124: **p. p.** ἔργμαι, ἀπ-εργμένος Her. 1, 154. 2, 99. 5, 64: to which some assign as 2 **aor.** ἐργᾶθον Il. 11, 437, ἐέργ- 5, 147: and **mid.** ἐργαθόμεν, κατεργαθού trans. Aesch. Eum. 566 (-ειργ- Pors. Dind.): **fut.** ἔρξομαι *restrain myself, refrain*, Soph. O. R. 890, not **pass.** **Pres. pass.** ἔργομαι ἐξ- Her. 7, 96; ἔργεσθαι Her. 5, 57; ἐργόμενος 9, 108; Il. 17, 571 (Dind. &c.), ἐέργ- (Bekk. 2 edit.): **imp.** ἔργετο Her. 4, 164. 7, 197 (Bekk. Gaisf. Dind.) Her. seems not to have used εἶργω, εἶργω, εἶργνυμι with ι, nor the past tenses with augment. ἀπείργουσα, 9, 68, κατείργνυσι 4, 69, ἐξείργον 5, 22, should be ἀπ-κατ-ἐξ-ἐργ- (Bekk. Lhardy, Bred. and in theory Dind. but ἐξ-εἶργ-, κατείρξ- Stein).

Ἐρδω and ἔρδω *To do, to sacrifice*, Poet. and Ion. Callin. 1, 21 (B.); Theogn. 675; Soph. O. C. 851; Her. 3, 80; subj. ἔρδω Od. 7, 202, ἔρδ- Simon. C. 5, 20; Her. 1, 119. 2, 121 (Bekk. Dind. ἔρδ- Stein); ἔρδους Hes. Op. 362; ἔρδου Il. 10, 503; Aesch. Ch. 513; Ar. Vesp. 1431; ἔρδε Il. 4, 29; ἔρδew Od. 11, 132; Aesch. Ag. 933, ἔρδ- Solon 13, 67; Her. 8, 143; ἔρδων Od. 19,

92; Pind. Ol. 1, 64, ἔρδ- Theogn. 105: imp. ἔρδον Il. 11, 707, ἔρδ- Solon 35; Her. 9, 103, iter. ἔρδεσκει Od. 13, 350 (La R.); Her. 7, 33, ἔρδ- Il. 9, 540; so Ael. Fr. 325, see below: fut. (ἐργ-) ἔρξω Od. 11, 80; Hes. Op. 327 (Lenn.); Ap. Rh. 3, 728; Aesch. Pers. 1059; Soph. Ph. 1406; Ep. inf. ἐρξέμεν Od. 7, 294, ἐρξ- (La Roche): aor. ἔρξα Od. 23, 312; Aesch. Sept. 924. Ag. 1529 (chor. Dind.); Her. 5, 65. 7, 8; ἔρξης Il. 2, 364; ἔρξαιμυ Od. 13, 147; Aesch. Eum. 467; ἔρξειεν Simon. Am. 7, 80; ἔρξον Il. 4, 37; ἔρξας Il. 5, 650; Aesch. Pers. 786; Soph. Ph. 117, ἔρξ- a Poet quoted Pl. Euth. 12; Schol. Od. 14, 411, ἀπ-ἐρξ- Her. 4, 62, Dor. ἔρξαις Pind. Ol. 10, 91; inf. ἔρξαι Theogn. 178; as imper. Od. 5, 342: 2 p. ἔοργα Il. 22, 347; Her. 3, 127, 3 pl. ἔοργᾶν for -γασι Batr. 179: ἐοργῶς Il. 9, 320: 2 plp. ἐώργει Od. 4, 693. 14, 289 (εἰώργ- Bekk.), Ion. ἐόργει Her. 1, 127. Pass. ἔρδομαι Pind. Ol. 8, 78, ἔρδ- Her. 4, 60, ἔρδ- (Stein). See ῥέζω. Vb. ἐρκτός Arr. Ind. 20, 11.—Iter. imp. ἔρδεσκον Il. 9, 540 (Wolf, Dind.), ἔρδ- Her. 7, 33, ἔρδ- (Stein).—ἔοργαν 3 pl. 2 perf. for ἐόργᾶσι, Hom. Batr. 179. This verb seems never to be augmented except in plp. and only in Hom. ἦρξε Aesch. Ag. 1529, is aor. of ἀρχω; Dind. however now reads with Naber ἔρξε aor. of this verb (5 ed. 1868). Attic prose authors never use, they occasionally quote this verb, Xen. Mem. 1, 3, 3; Pl. Prot. 345. Alc. (2) 149. Euth. 12; see also Plut. Mor. 729.

Ἐρεείνω To ask, Epic and late prose, Il. 6, 145; Ap. Rh. 3, 1099; subj. -είνη H. Merc. 487; Plut. Mor. 288; -είνοι Od. 23, 86; ἐρέεινε 23, 365: imp. unaugm. ἐρέεινον Od. 4, 137; Ap. Rh. 3, 490; Com. Fr. (Theop.) 2, 802 (hexam.) Mid. as act. imp. ἐρεείνετο Od. 17, 305, ἐξ- Il. 10, 81.

Ἐρεθίζω To excite, provoke, Plut. Mor. 822: Anacreont. 18 (B.); Theocr. 5, 110, -ίσδω (Wordsw.); subj. -ίζω Od. 19, 45; imper. ἐρέθιζε Il. 1, 32; inf. -ίζειν Pl. Rep. 393; Xen. Ven. 10, 14, Epic ἐρεθίζεμεν Il. 4, 5; -ίζων 17, 658; Eur. Bac. 148. Rhes. 373 (chor.); Hippocr. 1, 424 (Erm.); Aeschin. 2, 177; (Pl.) Eryx. 392: imp. ἠρέθιζε Soph. Ant. 965 (chor.), ἐρέθ- Il. 5, 419; Telest. 4 (B.): fut. -ίω Hippocr. 4, 346 (Lit.); Polyb. Fr. Lib. 13, 4, -ίσω Galen 1, 385: aor. ἠρέθισα Dio. Hal. 3, 72; Themist. 23, 285; Synes. Epist. 159, unaugm. ἐρέθ- Aesch. Pr. 181 (chor. Turneb. Elms. Dind. ἠρέθ- Mss. Vulg. Herm.); ἐρεθίσας Her. 3, 146; and -ιξα, ἐρεθίξαι Anth. 12, 37: p. ἠρέθικα Aeschin. 2, 37: p. p. ἠρεθίσμαι Eur. Med. 1119; Ar. Vesp. 1104; Hippocr. 3, 526; D. Hal. de Thuc. 44; (Luc.) Amor. 22: plp. ἠρεθίστο App. Civ. 5, 67: aor. ἠρεθίσθην, ἐρεθισθείς Her. 6, 40; Dio. Hal. 4, 57. Vb. ἐρεθιστόν Pl. Tim. 89.

Ἐρέθω To provoke, Epic, Od. 19, 517; Anth. 5, 256; subj.

-έθησι Il. 1, 519 : imp. ἤρεθον Theocr. 21, 21 ; Mosch. 3, 85, iter. ἐρίθεσκον Ap. Rh. 3, 618.

'Ερείδω *To prop*, Il. 16, 108 ; Aesch. Ag. 1003 ; Ar. Pax 25 ; Hippocr. 7, 178. 8, 390 ; Plut. Mar. 23. Mor. 515 : imp. ἤρειδον Pind. Ol. 9, 32 ; Ar. Ran. 914 ; Philostr. Ap. 231, ἔρειδ- Il. 13, 131 : fut. ἐρείσω Callim. Del. 234 ; Anth. 5, 301 ; Aristid. 15, 231 : aor. ἤρεισε Soph. Ant. 1236 ; Pl. Tim. 91 ; Plut. Mor. 805, Poet. ἔρ- H. Hym. 1, 117 ; Ap. Rh. 1, 1198, in tmesi Il. 17, 48 ; subj. ἐρείσω Eur. Andr. 845, -ση Soph. Tr. 964 (D.) ; Hippocr. 4, 200 (Lit.) ; Plut. Mor. 368, -σσει Aristot. Probl. 18, 1 ; opt. ἐρίσει Hippocr. 4, 196 ; ἔρεισων Pind. P. 10, 51 ; Eur. Elec. 898. Heracl. 603, ἐρείσατε Soph. O. C. 1113 ; ἐρείσας Il. 22, 97. Od. 8, 473 ; Tyrt. 11, 31 ; Her. 6, 129 ; Pl. Phaedr. 254 ; Aristot. Mechan. 14 ; Plut. Num. 2. Brut. 52. Eum. 14. Crass. 19 ; Arr. An. 6, 9, 4, Dor. ἐρείσας, ἀντ- Pind. P. 4, 37 : p. ἤρεια, συν- Hippocr. 6, 372 (Lit.), προσ- Polyb. 5, 60, and ἐρήρεια, προσ- Plut. Aemil. Paul. 19 : p. p. ἐρήρεισμαι Her. 4, 152 ; Hippocr. 4, 220. 312 (Lit.) ; Aristot. Mund. 3, 1 ; (Pl.) T. Locr. 97, 3 pl. ἐρρήδαται Il. 23, 284, but ἐρήρεινται Ap. Rh. 2, 320, augm. on redupl. rare and late ἡρρήρεισται Orph. Arg. 1142, and without redupl. (δι-ερείσμενη Ar. Eccl. 150 Br. has been altered) ἡρεισμαι perhaps late (Pl.) Locr. 98 ; Paus. 6, 25, 5 ; Diod. Sic. 4, 12, unless συν-ἡρεισμ- be sound, Hippocr. 8, 270 (Mss. θ. Lit.), ἀπ- Polyb. 3, 66, act. 3, 109 : plp. with reduplication augm. ἡρρήρειστο Il. 4, 136 ; Anth. 5, 255 ; Ar. Rh. 2, 1105, ἡρρήρειστο 3, 1398, Hom. ἐρρήδατο Od. 7, 95 (some ἐληλέδατο, -άδατο) : aor. ἤρεισθην, ἐρείσθην Il. 7, 145 ; ἐρείσθεis Il. 22, 225, συν- Eur. I. T. 457 ; ἐρεισθήναι Plut. Cim. 13 : 3 fut. ἐρρήρεισεται Hippocr. 8, 292 (Mss. θ. Lit.) *Mid.* ἐρίδομαι *to lean*, intrans. Il. 14, 38 ; Aesch. Ag. 64 ; Hippocr. 4, 314 (Lit.) ; trans. Anth. 7, 457 : imp. trans. ἡρειδόμην Ar. Nub. 1375 : fut. ἐρείσομαι, ἀπ- Aristot. Probl. 6, 3 ; Plut. Mor. 775 ; Polyb. 15, 25 : aor. ἡρεισάμην intrans. Hes. Sc. 362 ; Plut. Philop. 10. Eum. 7, ἀπ- Pl. Rep. 508, trans. Simon. (C.) 172 (Bergk) ; Hippocr. 3, 438. 4, 306, ἐρεισ- intrans. Il. 5, 309 ; trans. Anth. 6, 83 : with p. p. ἡρρήρεισμαι Her. quoted, ἀπ-ἡρεισται Polyb. 3, 109 : and aor. intrans. ἡρείσθην, ἐρείσθ- Il. quoted. Hom. augments the plp. only. The Vulg. reading Hippocr. 8, 292, is ἐνειρίσθαι.—This verb is mostly poetic : in good Attic prose Pl. alone uses it.

'Ερείκω *To tear, bruise*, Aesch. Pers. 1060 ; Hippocr. 8, 174 ; Pl. Crat. 426 : imp. ἤρεικον Hes. Sc. 287 ; Aesch. Ag. 655 : aor. ἤρεια Ar. Fr. 88 (D.), κατ- Vesp. 649 ; ἐρείξας Hippocr. 7, 102. 354 (Lit.), and (from ἐρίκω ?) ἤριξα, ἐρίξας, 8, 244 (Lit.)

v. r. ἐρείξ-), κατ- 246: p. p. ἐρήριγμα Aristot. H. A. 8, 7; Hippocr. 7, 416 (Lit. ἐρήρισμ- some edit.). 8, 506 (no v. r.): ἡρείχθη Galen 6, 782; Oribas. 4, 8, ἡρίχθη (Hesych.): pres. ἐρείκόμενος Il. 13, 441: 2 aor. act. ἥρικον intrans. Il. 17, 295; trans. Soph. Fr. 164 (D.), δι- Euphor. in Schol. Pind. N. 7, 39. Mid. in comp. κατ-ερείκεσθε Sapph. 62 (Bergk); -όμενοι Aesch. Pers. 538: imp. κατ-ηρείκοντο Her. 3, 66: fut. ἐρείξεται, ἀμφ- pass. (Hesych.): aor. in *simple*, late ἐρείξάμενος Porphyry. de abst. 2, 6.

Ἐρείπω *To throw down*, Il. 15, 356; Soph. Ant. 596; late prose Paus. 10, 32, 4?: imp. ἔρειπον Il. 12, 258, ἥρειπ- Her. 9, 70; Dio. Hal. 9, 56: fut. ἐρείψω Soph. O. C. 1373; Xen. Cyr. 7, 4, 1: 1 aor. ἥρειψα Anth. Ap. Epigr. 214; Plut. Cim. 16. Mor. 327; ἐρείψη, ἐξ- Pind. P. 4, 264; ἐρείψαι Her. 1, 164: p. p. late ἥρειμμα, but ἐρήρειπται, κατ- Plut. Mor. 849. 837, see below: plp. ἥρειπτο Plut. Brut. 42 (Coraes, Sint. but ἐρήριπτο Emper. Bekk. see below): and ἐρήριμμα Arr. Ann. 1, 21, 6. 22, 1: plp. ἐρήριπτο 2, 22, 7, κατ- 1, 19, 2; Herodn. 8, 2, 4 (Bekk.), shortened ἐρέριπτο Il. 14, 15: aor. ἥρειφθη Arr. An. 1, 21, 4; ἐρειφθείς Soph. Aj. 309: 2 aor. ἥριπον trans.? Simonid. (C.) 37, 3 (Bergk); and late Paus. 10, 32, 4, intrans. Il. 5, 47; Hes. Th. 858. Sc. 421; Opp. Hal. 1, 33; Theocr. 13, 50, ἐξ-ἥρ- Hippocr. 3, 314, ἔριπον Il. 5, 68; ἐρίπησι 17, 522; -ιπών 8, 329: mid. ἥριπόμην pass. Anth. 9, 152: 2 aor. p. ἥρίπη, ἐριπέντι Pind. Ol. 2, 43 (best Mss. Boeckh, Bergk): 2 p. ἐρήριπα, κατ- *have fallen*, Il. 14, 55. To this probably belongs 1 aor. m. ἀν-ηρειψάμην *forced up, carried off*, Il. 20, 234. Od. 1, 241; Anth. App. Epigr. 51, 14 (late prose Themist. 37, 332), ἀν-ερεψ- Ap. Rh. 1, 214. Rare in good Attic prose, only Xen. quoted.—For 2 aor. ἥριπον with trans. sense Her. 9, 70 (Schw. Gaisf. Stein), imp. ἥρειπον has been restored from Mss.; so Paus. 4, 25, 1 (Schubart); and the intrans. force preserved Q. Sm. 13, 452 (Koechly) by changing *δλεθρον* to *-θρος*; ἐριπόντες also Paus. 10, 32, 4, seems to admit of been changed to pres. ἐρείπ-. ἥρειπτο Plut. quoted, is the reading of Coraes for ἥρείπετο, ἥρίπετο of the Mss. The plp. is required, and Sintenis adopts it, but expresses a doubt whether ἐρήριπτο suggested by Emper. and received by Bekk. should not be preferred. If so, κατ-ερήρειπται, κατ-ερηρειμένος Plut. Mor. 849. 837 (Dübner) should get a hint to follow suit.

Ἐρέπτω *To tear, eat*, Poet. and *simple* late in act. -ων Nonn. 40, 306: but imp. ὑπ-έρεπτε Il. 21, 271: mid. only part. ἐρεπτόμενος Il. 2, 776. Od. 19, 553. H. Merc. 107; Ar. Eq. 1295 (chor.); Opp. Hal. 1, 96. See ἐρέφω.

Ἐρέσσω *To strike, row*, Soph. Ph. 1135; Eur. Ion 161; ἔρεσσε Aesch. Pers. 1046. Sept. 855; inf. Epic ἔρεσσέμεναι Il. 9, 361; late Attic prose -σσω Plut. Mor. 1128; -σσειν App. Pun. 9, -έττω Anth. 14, 14; Ael. H. A. 14, 14; Luc. Char. 1: imp. ἔρεσσον Od. 12, 194, ἥρεττ- Long. 3, 21: fut. (ἔρέσω): aor. ἤρεσα Ap. Rh. 1, 1110, δι- Od. 12, 444, δι-ἤρεσσα 14, 351 (Bekk.), ἔρεσσα, προ- Il. 1, 435. Od. 15, 497. ἔρεσσομένων Coluth. 209, is mid. unless ἐρετών there means oars, as in Anth. 6, 4. Pass. ἔρεσσεται Aesch. Supp. 723: imp. ἤρεσσετο Pers. 422.

Ἐρεύγομαι *To cast forth, disgorge*, usu. Epic and Ion. Pind. P. 1, 21. Fr. 107 (Bergk); Hippocr. 7, 104. 180 (Lit.); Aristot. Probl. 10, 44; App. Mithr. 103, προσ- Il. 15, 621, ἐξ- Her. 1, 202; -όμενος Il. 16, 162: imp. ἐρεύγετο Od. 9, 374, ἤρεύγ- Hesych.: fut. ἐρεύξομαι Hippocr. 8, 100: aor. late ἤρευξάμην Or. Sib. 4, 81; Hierocl. 94 (Eberh.), ἐξ- V. T. Ps. 44, 1: p. ἔρευγμα, ἐπαν-ἐρευγμένος Hippocr. 2, 64 (Vulg. Kühn), where however the pres. ἐπανερευγόμενος has by far the best Mss. support, and is adopted by Littré 2, 370: pres. pass. or mid. intrans. ἐρεύγεται Od. 5, 438; -όμενος Il. 17, 265: (1 aor. act. in comp. ἐξ-ερεύξαι Dio. Hal. 2, 69 Vulg. ἐξ-εράσαι now): 2 aor. ἤρυγον Il. 20, 403; Aristot. Probl. 10, 44; Nic. Alex. 111, may belong to the Attic form ἐρυγάνω, which see. This verb has the meaning *roar* in the 2 aor. ἤρυγον, and late in the pres. 1 Macc. 3, 4: and fut. Oseae. 11, 10. Amos 3, 4. 8.

Ἐρεύθω *To make red*, Il. 11, 394; *become red*, Hippocr. 7, 132. 218 (Lit.); Luc. Ner. 7: fut. (ἔρέσω v. r. Il. 18, 329): for which aor. ἐρεῦσαι Il. 18, 329: 2 aor. p. opt. ἐρευθείην, ξυνεξ- Hippocr. 2, 176 (Lit.) Pres. ἐρεύθομαι Sapph. 93 (B.); Hippocr. 6, 390; -όμενος Theocr. 17, 127: imp. ἤρεύθετο Theocr. 30, 8 (newly found Ziegl. Fritz.), ἐρεύθ- Q. Sm. 1, 226. See ἐρυθαίνω.

Ἐρέφω *To cover*, Poet. Pind. I. 3, 72, and -έπτω: imp. ἤρεφον Pind. N. 6, 49 (Herm. Bergk, 4 ed.); Ar. Fr. 54, ἐρ- Pind. Ol. 1, 68, ἔρεπτον Pind. P. 4, 240; Opp. Cyn. 4, 262: fut. ἐρέψω Ar. Av. 1110: aor. ἤρεψα Dem. 19, 265, ἔρεψ- Il. 24, 450. Od. 23, 193; Pind. Ol. 13, 32; in tmesi Il. 1, 39; imper. ἔρεψον Soph. O. C. 473: p. p. late ἤρεπται Philostr. V. Apoll. 1, 25. Mid. ἐρέπτομαι *cover oneself*, or *for oneself*, Com. Fr. (Cratin.) 2, 72: fut. ἐρέψομαι Eur. Bac. 323, κατ- Ap. Rh. 2, 1073: aor. ἤρεψάμην Ap. Rh. 2, 159; Anth. 9, 363, κατ- Ar. Vesp. 1294. Imp. ἤρεφον Ar. Fr. 54 (D.), but Pind. ἔρεφον Ol. 1, 68: aor. unaugm. in Hom. and Pind. ἔρεψα Il. 1, 39. Od. 23, 193; Ol. 13, 32. ἤρεψα Dem. 19, 265, is the only instance of this verb in classic prose.

Ἐρέχθω Epic, *To tear, torture* (ἐρείκω), only **pres. part. act.** ἐρέχθων Od. 5, 83 : and **pass.** ἐρεχθομένη Hym. Ap. Pyth. 180 ; tossed, Il. 23, 317.

Ἐρέω *To say*, would seem to be used especially in late Epic, ἐρέει **pres.** Nic. Ther. 484, ἐρεῖτε Epist. ad Diognet. 2 (Lindn.) ; subj. ἐρέω Nic. Ther. 636, ἐρέησιν Tzetz. P. H. 750 ; ἐρεοῖην Liban. T. 1, 63 ; ἐρέειν, ἐξ- Anth. 11, 365 : **imp.** ἤρεον Hippocr. 5, 88 (Lit.) : **pass.** (εἴρεται Arat. 261.) See εἴρω.

Ἐρέω *To ask*, Epic, ἐρέεις Anth. 14, 102, ἐρέουσι, ἐξ- Od. 14, 375 ; subj. ἐρείομεν for -έωμεν, Il. 1, 62 ; ἐρείοιμι Od. 11, 229 ; ἐρέων Il. 7, 128 : **fut.** ἐρήσω late, Sopat. Rhet. vol. 8, p. 38 (Walz) ? : **mid.** (ἐρείομαι) as **act.** διεξ-ερέεσθε Il. 10, 432 ; subj. ἐρείωμαι Od. 17, 509 ; ἐρείοιτο, ἐξ- 24, 238 ; **inf.** ἐρέεσθαι 6, 298 ; Hippocr. 1, 230 : **imp.** ἐρέοντο Il. 1, 332 : **fut.** ἐρήσουμαι Ar. Nub. 1409 ; -ησόμενος Pax 105. ἐρείομεν Epic 1 pl. subj. for -έωμεν Il. quoted ; **imper.** ἔρειο for ἐρέεο, ἐροῦ, Il. 11, 611.

Ἐρητύω (ῥ) *To restrain*, Poet. and unaugm. -τύνει Il. 2, 75 ; Dor. ἐρᾶντοί Soph. O. C. 164 (chor.) : **imp.** ἐρήτῡον Il. 2, 97. Od. 10, 442, iter. ἐρητύεσκε Q. Sm. 12, 370, -εσκον Ap. Rh. 1, 1301 : **fut.** ἐρητύσω Ap. Rh. 1, 296 ; Orph. Lith. 223, κατ- Soph. Ph. 1416 : **aor.** ἐρήτῡσα, -ειε Il. 1, 192, -ύσαιμεν Ap. Rh. 2, 251 ; ἐρήτῡσον Eur. Ph. 1260 (trim.) ; -ύσας Panyas. Fr. 4, 11 ; iter. ἐρητύσασκε Il. 11, 567 ; Theocr. 25, 75 : **aor. p.** ἐρήτῡθεν Aeol. = -ύθησαν, Il. 2, 211. **Mid.** as **act. imp.** ἐρητύοιτο (λαόν) Il. 15, 723.—*v* seems naturally short, long before σ, or a syllable long by nature or position, and in the Aeol. **aorist** : Hom. has it always short in ἐρήτυον, -νε, -ύεται. This verb seems not to occur in prose, and only twice in Attic poetry.

Ἐριδαίνω (ῖ) *To contend*, Il. 2, 342 ; Luc. Pisc. 6 ; Athen. (Demetr. Byz.) 10, 77 ; **imper.** ἐρίδαινε Od. 21, 310 ; -δαινέμεν Od. 1, 79, -δαινέειν Callim. Dian. 262, and ἐριδμαίνω Il. 16, 260 ; Theocr. 12, 31 : **imp.** ἡρίδαινον Babr. 68, ἐρίδ- H. Merc. 313 (Schneidw. Baum.) : **aor.** ἐρίδῃνα Ap. Rh. 1, 89 : **mid.** ἐριδαίνομαι as **act.** -όμενος Q. Sm. 5, 105, missed by Lexicogr. : but **aor.** ἐρίδῃσασθαι (ῖ perhaps by arsis) Il. 23, 792, where the form with single δ is best supported (Wolf, Dind. La Roche, ἐρίζησ- however Bekk. 2 ed. with Schol. Vict.)—ἐριδμαίνω means also *to provoke*, and is scarcely used beyond the **pres.** -αίνουσι Theocr. 12, 31, Dor. -αίνοντι (Ziegl.) ; -αίνωσι Il. 16, 260 ; -αίνων Ap. Rh. 3, 94, -αίνουσαι Mosch. 2, 69 ; -αίνειν Q. Sm. 4, 551 : **imp. iter.** ἐριδμαίνεσκε Nic. Alex. 407 ; Q. Sm. 4, 123.

Ἐρίζω *To contend*, Od. 18, 38 ; Pind. N. 8, 22 ; Ar. Ach. 1114 ; Her. 5, 49 ; Pl. Prot. 337, Dor. 3 pl. -ίζοντι Pind. N. 5,

39; -ίζητον Il. 12, 423; -ίζοι Thuc. 5, 79; -ίζων Her. 7, 50; Isocr. 2, 39; ἐρίζειν Soph. El. 467; Ar. Ran. 1105; Dem. 2, 29, Epic -έμεναι Il. 21, 185, -έμεν 23, 404, Dor. ἐρίσδω Theocr. 1, 24, 7, 41: imp. ἤριζον Dem. 9, 11; Babr. 65, ἔρ- Il. 2, 555, iter. ἐρίζεσκον Od. 8, 225; Crates 4 (B.), Dor. ἐρισθεν Theocr. 6, 5, 1 pl. -σδομες 5, 67: fut. ἐρίσω late? N. T. Matth. 12, 19, ἀντ- Nicet. Eug. 4, 354, δι- App. Civ. 5, 127, but Dor. ἐρίξω Pind. Fr. 189 (Bergk): aor. ἤρισα Hes. Th. 928; (Lys.) 2, 42; Luc. Indoct. 4, ἔρισα Pind. I. 8 (7), 27; -ίσωσι Od. 18, 277; ἐρίσσειε Il. 3, 223; ἐρίσαι Her. 4, 152; Ael. Fr. 110; -ίσας Her. 8, 55; Xen. Ages. 1, 5, Dor. ἤριξα Tab. Heracl. 2, 26: p. ἤρικυ Polyb. 3, 91, συν-εν- Anth. 9, 709: p. p. ἐρήρισμαι as act. Hes. Fr. 219. Mid. ἐρίζομαι act. Il. 5, 172; Pind. Ol. 1, 95; -όμενος I. 5, 4: imp. ἐρίζετο Hes. Th. 534, ἤριζοντο Aesop 274 (Tauchn. ἤριζον Halm 151): fut. ἐρίσ(σ)ομαι Od. 4, 80, if not aor. subj.: aor. (ἤρισάμην), Epic subj. ἐρίσσεται for -ηται, Od. 4, 80; δι-ερισάμενος Plut. Cat. maj. 15: and in sense p. ἐρήρισμαι Hes. quoted. Vb. ἐριστός Soph. El. 220.—Nicet. Eug. quoted has ἱ in fut. ἀντ-ἐρίσεν 4, 354.—ἐρίζου' Pl. Lys. 207, is called pass., but why not act. for -οιτε?—ἐρίζοντι 3 pl. Dor. for -ουσι, Pind. N. 5, 39.—ἐρίξω fut. Nonn. 1, 502, has been altered to ἐρίξω by Graefe and Koechly; Eustath., however, Prooem. p. 11 (Schn.) quotes it from Pind. see above.—Rare in Attic poetry: once in Tragedy, thrice or so in Comedy, and confined to pres.: in good prose, it seems not to proceed beyond the aor.: the mid. is poetic.

*Ερομαι *To ask*, 2 sing. ἔρειαι Hes. Certam. p. 314 (Goettl.), see below, Ion. εἶρομαι, which see: fut. ἐρήσομαι Soph. O. T. 1166; Eur. Or. 507; Ar. Nub. 1409; Com. Fr. (Antiph.) 3, 117; Xen. Oec. 15, 1; Lys. 8, 8; Pl. Prot. 355: 2 aor. ἠρόμην Anacr. 30; Eur. Ion 541; Ar. Pax 670; Thuc. 3, 113; Xen. An. 7, 2, 19; Isocr. 12, 20; Lys. 23, 8; Pl. Leg. 661; ἔρωμα Od. 8, 133; Soph. Ph. 576; Ar. Nub. 345; Isocr. 12, 182; Pl. Rep. 538; Aeschin. 1, 187; ἐροίμην Od. 1, 135; Antiph. 5, 65; Thuc. 1, 90; Isae. 6, 53; Pl. Prot. 354; ἐροῦ Soph. El. 563; Eur. Or. 763; Ar. Av. 66; Pl. Gorg. 447, Epic ἔρειω Il. 11, 611; ἐρίσθαι Od. 3, 243; Eur. Andr. 602; Ar. Thesm. 135; Xen. Cyr. 8, 2, 15; Pl. Conv. 199; -όμενος Ar. Eq. 574; Thuc. 4, 40; Pl. Crat. 407; Isae. 8, 39. The pres. is very rare, and in most cases doubtful, for which ἐρωτάω, Epic and Ion. εἶρομαι, ἐρέω &c. are used. Scheibe reads pres. ἔρεσθαι Lys. 12, 24, with Ms. X, others aor. ἐπέσθαι.

*Ερπύζω *To creep*, Poet. Il. 23, 225; Anth. Pal. 7, 22; Opp. Hal. 4, 295: imp. late εἰρπύζων Q. Sm. 13, 93: fut. ἐρπύσω,

δειξ- Aristot. Mund. 6, 16 (Bekk.): aor. εἰρυσσα Ar. Vesp. 272; Anth. 12, 20; Babr. 118, usu. in comp. καθ- Ar. Ran. 485, παρ- Eccl. 398, Dor. -υσα Pempel. Stob. 79, 52. Very rare in prose εἰρύνσας Diog. Laert. 6, 40; Aretae. Morb. Diut. 2, 79 (ed. Oxon.); παρ-εἰρυνσεν Dio Cass. Fr. 63 (Bekk.); subj. εἰς-εἰρύνσω Luc. D. Mort. 3, 2, ἐρύνση, Ael. N. A. 2, 5 (Jacobs, Herch.), ἐξ- Aristot. H. A. 8, 14; ἐφ-ερπύσας Ael. Epist. 1. The Attics used the aor. only. ἐφερπύσας Theocr. 22, 15 (Vulg.) with ὤ with ἔ has been altered to ἐφερποίσας (Kiessl. Mein. Ziegl. Fritzsche, -ούσας Ahr.) ἐφερπύσαι Ar. Plut. 675. The Greeks used the fut. form ἐρψω, rarely indeed ἐρπύσω, see Aristot. quoted.

Ἔρπω *To creep*, Poet. Il. 17, 447. Od. 18, 131; Pind. I. 4, 40; Aesch. Eum. 39; Soph. Ant. 618; Hippocr. 6, 480. 490; Dor. subj. ἐρπώμεν Theocr. 15, 42; ἐρποι Hom. Epigr. 15, 6; Pind. N. 7, 68; ἐρπε Hym. Ven. 156; Aesch. Pr. 810; Eur. Med. 402, ἐρπέτω Ar. Lys. 130; Dor. fem. pt. ἐρπούσα, ἐφ- Pind. Fr. 108, augm. εἰ: imp. εἰρπον Od. 12, 395; Pind. Fr. 57; Soph. O. C. 147; Ar. Fr. 18 (D.), περι- Ael. V. H. 13, 1: fut. rare ἐρψω, ἐφ- Aesch. Eum. 500, Dor. ἐρψῶ Theocr. 5, 45, -οῦμεν 18, 40: aor. late εἰρψα Dio Chrys. Ep. p. 622, but ἤρψα, ἐξ- V. T. Ps. 104, 30 (classic εἰρπύσα, see ἐρπύζω). Mid. ἐρπονται Aretae. 33 (ed. Oxon.), missed by Lexicogr. Vb. ἐρπετόν *creeping*, Ar. Av. 1069. Dor. dat. pl. pt. ἐρποίντεσσι Pind. Ol. 7, 52.

Ἔρρω *To go away, perish* (erro), Aesch. Ag. 419; Soph. El. 57; Eur. Ion 699; Ar. Eq. 527; Xen. Cyr. 6, 1, 3; Pl. Phil. 24; ἔρροι Soph. El. 249; Eur. H. F. 651. Med. 114 (chor.); ἔρρε Il. 8, 164; Ar. Plut. 604, ἐρρέτω Soph. Ph. 1200; ἔρρων Od. 4, 367; Aesch. Pers. 963; Pl. Leg. 677; ἔρρειν Aesch. Eum. 301; Pl. Leg. 677: fut. ἐρρήσω Hom. H. 3, 259; Ar. Lys. 1240. Pax 500: aor. ἤρρησα Ar. Ran. 1192, εἰς- Eq. 4, ἀν- Com. Fr. (Eup.) 2, 517, εἰς- Alciph. 3, 55, and, according to some, ἔρρα, ἀπο- causative *forced away*, Il. 6, 348 &c., see ἀποέρρω: p. ἤρρηκα, εἰς- Ar. Thesm. 1075. Imper. often in the sense *be gone, go to the mischief*, ἔρρε Il. 8, 164; Soph. O. C. 1383; Ar. Pl. 604, ἐρρέτω Il. 20, 349; Archil. 6 (B.); Soph. Ph. 1200, ἔρρετε Il. 24, 239; Ap. Rh. 3, 562; so opt. ἔρροις Eur. Alc. 734 (trim. Musgr. Monk, Dind. 4 ed. ἔρρων Dind. 5 ed. Kirchh.): and fut. οὐκ ἐρρήσεται Ar. Lys. 1240. Eustath. quotes ἔλλετε=ἔρρετε, from Callim., see Fr. 292.—Scarcely in prose beyond the pres. Xen. Plato quoted: imp. ἤρρων not found, though Elms. suggested περιῆρρην for περιήρχετ' Ar. Thesm. 504. The pres. seems to be used as imp. at least joined with it, ἀπέρρει καὶ προστρεΐδια Niceph. 7, 23.

Ἐρυγγάνω (ᾶ) *To erupt, disgorge*, Attic for ἐρεύγομαι, Eur. Cycl.

523; Com. Fr. (Cratin.) 2, 43; Ion. and late Attic prose, Hippocr. 6, 618. 8, 384 (Lit.); Luc. Alex. 39: 2 aor. ἤρυγον Nic. Alex. 111 (*belched, roared* Il. 20, 403. 404; Theocr. 13, 58), ἐνῆρ- Ar. Vesp. 913, κατ- 1151; ἀπ-ερύγη Hippocr. 7, 104 (Lit.); ἐρύγειν Aristot. Probl. 10, 44, ἀπ- 33, 5. Mid. ἐρυγγάμεται as act. Hippocr. 6, 616 (Lit.), intrans. *belch*, 6, 538: fut. ἐρεύξομαι see ἐρεύγω. Pass. ἐρυγγάμεται Hippocr. 6, 536. 618. The sense *roar* seems confined to the aor. but see ἐρεύξομαι. A pres. ἐρυγάω, -υγᾶν occurs late Geop. 17, 17.

Ἐρυθθαίνω (ῥ) *To make red*, Poet. and late prose, Sext. Emp. 441 (Bekk.): aor. ἐρύθηνα Ap. Rh. 1, 791. 4, 474; Orph. Arg. 230. Pass. ἐρυθθαίνομαι *grow red, blush*, Bion 1, 35; Opp. H. 5, 271: imp. ἐρυθθαίμετο Il. 10, 484. 21, 21; Anth. 12, 8, late ἥρυθ- Eustath. Macr. 3, 85. Rare and late in prose ἐρυθθαίμεται Stob. (Arrian) vol. 4, p. 155 (Mein.)

Ἐρυθθαίνω *To make red*, Theophr. H. P. 3, 15, 3; Perict. Stob. 85, 19. Pass. ἐρυθθραίνομαι *to redden, blush*, Hippocr. 5, 636 (Lit.); Xen. Cyr. 1, 4, 4; Aristot. Eth. Nic. 4, 15; Plut. Mor. 894: p. ἥρυθθρασμένη Dio Cass. 51, 12.

Ἐρυθρίω *To become red, to blush*, Hippocr. 7, 76 (Lit.); Com. Fr. (Antiph.) 3, 152; Pl. Lys. 204, Epic 3 pl. -ιώσει Opp. Hal. 3, 25; -ίων Pl. Rep. 350; Com. Fr. (Men.) 4, 178, Epic -ών Musae. 161; -ιᾶν Aeschin. 1, 105; Com. Fr. (Men.) 4, 273; Luc. V. A. 10: imp. ἥρυθρίων Luc. Laps. 1; Aristaen. 1 13: fut. (-άσω): aor. ἥρυθρίασε Pl. Lys. 204. (Riv.) 134; Luc. Philops. 29; -άσει Dem. 18, 128; -άσας Pl. Prot. 312; Xen. Oec. 8, 1; -ᾶσαι, ἀπ- Ar. Nub. 1216: p. in adv. ἀπ-ἥρυθθριακότως Com. Fr. (Apollod.) 4, 454. This verb in *simple* proceeds not beyond the aor. and is almost confined to Comedy and Attic prose.

Ἐρύκᾶνω *To restrain*, 3 pl. -ανώσι Od. 1, 199 (Vulg. Dind. Ameis, La Roche); -όωσα Q. Sm. 12, 205, and ἐρύκᾶνω both Epic, imper. ἐρύκανε, κατ- Il. 24, 218: imp. ἐρύκανε Od. 10, 429, κατ- Orph. Arg. 650 (Voss. Schneid. -ύκακον Vulg.) Bekker, in his 2nd edit. of the Od. (1858), has expelled ἐρυκανώσι 1, 199, from the text—and Düntzer approves. If he is right, the *pure* form is deprived of *classical* support.

Ἐρύκω (ῥ) *To hold back, impede*, usu. Poet. and Ion. Il. 10, 161; Hes. Th. 616; Emped. 23; Pind. Ol. 10, 5; Soph. Tr. 121; Eur. H. F. 317; Her. 5, 15 &c.; in classic Attic prose, only Xen. An. 3, 1, 25; Arist. H. An. 9, 37, 11; Polyb. Fr. incert. 111 (Bekk.); Dio. Hal. 8, 85, ἀπ- Xen. Mem. 2, 9, 2. Oec. 5, 6; imper. ἐρύκε Il. 18, 126, -ερον Pind. Ol. 10 (11), 5; Epic. inf. ἐρυκέμεν Il. 21, 7: imp. ἐρύκων Il. 16, 369; Emped.

177, ἐξήρ- Soph. Ph. 423: fut. ἐρύξω Il. 21, 62. Od. 8, 317: aor. ἤρυσα Aesch. Sept. 1075, ἀπ- Xen. An. 5, 8, 25, ἔρυσα Il. 3, 113. Od. 17, 515; Epic subj. -ξομεν Il. 15, 297: 2 aor. ἤρῳκακον Il. 5, 321, ἐρύκ- 15, 450; opt. ἐρύκάκοι 7, 342; imper. ἐρύκακε 13, 751; ἐρύκακείν 5, 262 (rarely unredupl. and ὕ, ἐρύκοις Nic. Alex. 536, but ἐρύγοι Ms. P. Otto Schneid.), compare ἐνίπτω, 2 aor. ἤνιπᾶπον. Mid. ἐρύκομαι to hold oneself back, intrans. Il. 23, 443. Od. 17, 17, ἀπ-ἐρύκον Soph. O. C. 169, -ύκεο Nic. Al. 608, trans. as act. Il. 12, 285, which some hold passive, but ἀπ-ἐρύκομαι mid. Theogn. 1207 (Vulg.) has been altered from the best Mss. to ἀπ-ἐρύκομεν. Pass. ἐρύκομαι Il. 12, 285, see above. Od. 4, 466; Soph. Ph. 1153; ἐρυκόμενοι Her. 9, 49. Rare in Attic prose, see above; never in Comedy: fut. and 2 aor. Epic.

Ἑρύω (ῥ) To draw, Epic Il. 22, 493; Mosch. 2, 83, rarely augm.: imp. ἔρῡον Il. 12, 258, ἥρ- Hes. Sc. 301, εἶρ- Mosch. 2, 14. 127, iter. ἐρύσσκε Nonn. 43, 50: fut. Ion. ἐρύῳ Il. 11, 454. 15, 351. 22, 67 (best Mss. Bekk. Spitzn. Dind.) where some take it as pres. for fut., others adopt the full form ἐρύσω (Barnes, Clarke, Bothe), which occurs Opp. Hal. 5, 375; Nonn. 21, 268, ἐρύσσω Orph. Lith. 35; Nonn. 23, 298: aor. εἶρῡσα Od. 2, 389, Il. 16, 863, -υσσα 3, 373, ἔρῡσα Il. 5, 573; Pind. N. 7, 67, ἔρυσσα Od. 11, 2, προ- Il. 1, 308, iter. ἐρύσασκε, ἐξ- 10, 490; subj. ἐρύσσης Il. 5, 110, ἐρύση 17, 230, -ύσση 5, 110, ἐρύσσομεν for -ωμεν, Il. 14, 76. 17, 635, ἐρύσσωσι Hippocr. 7, 16 (Lit.) should perhaps be εἶρῡσ- (v. r. εἶρ-, and εἶρ- six lines above, but see aor. pass.), -ύσσωσι Od. 17, 479; opt. ἐρύσσαιμι Il. 8, 21; ἐρύσας 5, 836. 23, 21, Dor. -ύσαις Pind. N. 7, 67, -ύσας Ap. Rh. 3, 913; Opp. Hal. 1, 265; ἐρύσαι Il. 17, 419, -ύσαι 8, 23: p. εἶρυσται, κατ- Od. 8, 151; εἶρύσθαι, κατ- 14, 332, see below: aor. ἐρυσθεῖς Hippocr. 5, 234; παρ-εἶρύσθη 3, 26 (Lit.) Mid. ἐρύομαι to draw to oneself, protect, guard, imp. ἐρύετο Il. 6, 403, but ἐρύοντο 17, 277, ἥρ- Philostr. Apoll. 4, 162: fut. ἐρύσομαι, Epic -ύσσομαι Il. 10, 44. Od. 21, 125, and -ύμαι, inf. ἐρύεσθαι Il. 9, 248. 14, 422: aor. ἐρύσαντο Il. 1, 466. 7, 318; Hes. Fr. 234, but ἐρύσατο Od. 14, 279 (Wolf, Bekk. Dind. La R.). Il. 20, 450 (Bekk. 2 ed. La R.), ἐρύσσο- Il. 22, 367 (Wolf, Bekk. Dind. La R.). 20, 450 (Wolf, Dind.). Od. 14, 279 (Rost, Kühner); subj. ἐρύσσηται Ap. Rh. 1, 1204; opt. ἐρύσαιο Il. 5, 456, 3 pl. ἐρυσάιαιτο 5, 298; ἐρύσασθαι 22, 351, ἐρύσσο- 18, 174; ἐρυσσάμενος Il. 1, 190; Hes. Sc. 457; Pind. N. 9, 23: p. p. as mid. ἔρῡραι guards, watches, Ap. Rh. 2, 1208; ἔρυσθαι Od. 5, 484. 9, 194 &c.; Mosch. 2, 73: plp. ἐρύμην, ἔρῡσο Il. 22, 507, ἔρῡτο 4, 138. 23, 819; Hes. Sc. 415; Ap. Rh. 3, 1305; as

aor. Il. 5, 23, 13, 555, ἔρυντο Ap. Rh. 1, 1083; Theocr. 25, 76, *keep back, ward off*, ἔρυντο Il. 5, 538, 17, 518, εἶρυντο Hes. Sc. 138, but ἔρυντο *pass. was drawn in, kept*, Hes. Th. 304. Vb. ἐρυστός Soph. Aj. 730. Those forms which we have ranked as perf. and plp. may be, and indeed generally are, referred to the pres. and imp. contracted: as pres. ἔρυνται for ἐρύεσθαι, ἐρυσθαί for ἐρύεσθαι: imp. ἔρυντο for ἐρύεσθαι, ἔρυντο for ἐρύεσθαι &c. used sometimes as aor.; ἔρυντο Hes. quoted, may on this view follow the analogy of verbs in μι, ἰδείνυντο &c. A rare if not the only instance of υ in the act. is τόξον ἐρύων *drawing*, Tzetz. Hom. 196. Buttmann has examined with his usual ability the meanings and quantity of ἐρύω, εἶρύω Lexil. p. 303; but, after all, we are inclined to think that the quantity of υ depends more on place in the verse than on shades of meaning. For the forms with ει, see εἶρύω.

Ἐρχατάω (ἐρχατος, ἐργω) *To shut in*, Epic, and only imp. *pass.* ἐρχατόωντο Od. 14, 15.

Ἐρχομαι *To go, come*, Il. 13, 256; Hes. Th. 751; Pind. N. 7, 69; Aesch. Supp. 254; Soph. Ph. 48; Ar. Thesm. 485; Her. 7, 102; Antiph. 6, 20; Thuc. 6, 36; Xen. Cyr. 1, 6, 4. Hell. 3, 2, 6; Pl. Rep. 424; Aeschin. 3, 19; Dem. 17, 10, Epic 2 sing. ἔρχεαι Il. 10, 385; Theogn. 1374, in Attic *indic.* chiefly; subj. rare ἔρχηται Il. 10, 185; Callim. Fr. 67; Hippocr. 7, 598 (Lit.); Pausan. 9, 39, 10, ἔρχησθαι Od. 16, 170, ἐρχόμεθα Hierocl. 181 (Eberh.), ἔρχονται Himer. Or. 15, 3, ἐξ- Hippocr. 8, 508 (Ms. C. Lit.), προσ- Isocr. Fr. 3, 7 (Bens.), ἐν- Maneth. 6, 269, δι-ἐρχομαι N. T. Joh. 4, 15 (Vat.); opt. rare ἔρχοιτο, ἐξ- Xen. Cyr. 4, 1, 1; imper. especially Epic ἔρχεο Il. 15, 54, ἔρχεν 23, 893; Theogn. 220 (Ms. A. Bergk, ἔρχου Vulg.); and late N. T. Luc. 7, 8. Rev. 6, 5 &c. ἔρχεσθαι Il. 1, 322; Ar. Ach. 1144 (chor.), ἔρχεσθε Il. 9, 649; and late N. T. Joh. 1, 40; ἔρχεσθαι Il. 15, 161; Aesch. Ag. 917 (trimet.); Hippocr. 8, 546. Epist. 9, 418; Aristot. Meteor. 3, 3, 5; Plut. Philop. 2, ἀν- Hippocr. 8, 42 (Lit.), ἵπ- Andoc. 4, 21; Dem. 23, 8, ἐν- (Pl.) Demod. 381; ἐρχόμενος Il. 3, 22. Od. 21, 39; Pind. P. 5, 15; Soph. Tr. 850 (chor.); Thuc. 6, 3 (some Mss. but ἐχόμε- Bekk. Popp. Krüg.); Pl. Conv. 174; Aristot. Mirab. 31; Plut. Mor. 518; Luc. Abdic. 23; Hieracl. 6, ἐν- Aesch. Pr. 98 (chor.); Ar. Nub. 311 (chor.), δι-εξ- Hippocr. 2, 138, ἐπεξ- Antiph. 2, α, 2, ἐν- Xen. Rep. Ath. 2, 14; Pl. Crit. 53, ἀν- Lys. 16, 19 (Mss. Bekk. περι-Emper. Scheibe, Rauch. Westerm.), παρ- Od. 16, 357; Xen. An. 2, 4, 25 (Dind.): imp. ἔρχομην rare and usu. late in *simple*, Hippocr. 5, 426. 9, 328 (Lit.); Arat. 102. 118; Babr. 46, 4; Luc. Jud. Voc. 4; Alciph. 1, 22; Paus. 5, 8, 2; Strab. 3, 2, 6;

Argum. to Isocr. 8; often in Sept. Gen. 48, 7. Ezech. 9, 2; and N. T. Marc. 1, 45. Act. 9, 17 &c. (ἤρχομεθα Pl. Leg. 685, is imp. of ἄρχομαι, see Conv. 210. Alcib. (1), 121, and ἤρχ- or προ- ἤρχ- Xen. An. 1, 8, 17), δι- Pind. Ol. 9, 93, περι- Ar. Thesm. 504 (περι-ἤρρεν Elms. -έτρεχ' Hamak. Meineke), ἐπ- Thuc. 4, 120, προσ- 4, 121, ἀν- Hippocr. 5, 402, ὑπεξ- 5, 414 (Lit.) see below, more freq. later ἐξ- Aristot. de Plant. 2, 2, 4 (Bekk.), παρ- Alciph. Fr. 6, 15 (Mein.), προ- Athen. 6, 108, περι- Ael. N. A. 2, 11, συν- Plut. Lycurg. 12, 31. Eum. 7, ἐπαν- Cim. 17. Sert. 25; Paus. 7, 26; Apollod. 2, 8, 3; D. Laert. 6, 59: fut. ἐλεύσομαι (ἐλεύθω obsol.) Il. 13, 753. Od. 16, 8; Ap. Rh. 3, 177; Ion. prose, Her. 6, 9, 8, 130; Hippocr. 7, 498. 612. 8, 38. 74 (Lit.), ἐξ- Her. 6, 106. 9, 37, κατ- 5, 125; occasionally in Attic poetry, Aesch. Pr. 854. Supp. 522; Soph. O. C. 1206. Tr. 595; not in Comedy; scarcely in *classic* Attic prose Lys. 22, 11 (Bekk. B. Saupp. Scheibe) doubted by Elms. Cobet, Frohberger; freq. later, Dio. Hal. 3, 15. 5, 31. 6, 65. 7, 68; App. Civ. 1, 89. 5, 123; Pseud-Callisth. 2, 14; Geop. 14, 3, εἰς- Plut. Lucull. 16, ἐξ- Polyb. 4, 9, προσ- 21, 11, κατ- Arr. An. 6, 12, μετ- Luc. D. Mort. 5, 2, 18, 2 &c. Nav. 38, προ- Aristot. Plant. 2, 6, 5; Luc. D. Mort. 6, 4, ἐπ- Anach. 38, for which the earlier Attics generally use εἶμι, ἦξω, ἀφίξομαι; indeed the only exception in *classic Attic prose* is Lysias quoted, and here Elmsley thought it corrupt, as he did περιρχόμεν Ar. Thesm. 504. Elmsley was fine sometimes, we think to fastidiousness. His only ground of exception is *rareness in Attic*. But if we may believe the Mss. Lysias sometimes indulged himself with a *rarity*. Is it not as easy and as safe to suppose that he used a poetic or Ionic word as that a transcriber foisted it into the text? And why should Aristophanes scruple to use, if it so pleased him, the imperfect, which Thucydides had used before him? : 1 aor. rare and late, ἦλυθα (Hes. Th. 660, is a false reading) Nonn. 37, 424, ἐπ-ἦλυθα Anth. 14, 44, ἦλθα, ἀπ- N. T. Rev. 10, 9 (Mss. Lachm. Tisch.), ἦλθατε Matth. 25, 36, ἐξ- 26, 55, ἦλθαν Act. 12, 10, εἶς- V. T. 2 Chron. 29, 17, προσ- N. T. Matth. 9, 28 (Vat.); imper. ἐλθάτω V. T. Esth. 5, 4, ἐλθατε Prov. 9, 5, δι- Amos 6, 2 : 2 p. ἐλήλυθα Attic, Aesch. Pr. 943; Soph. O. C. 366. Ph. 141; Eur. Phoen. 286; Ar. Nub. 238; Her. 8, 68; Xen. Cyr. 1, 2, 15; Pl. Prot. 317. Leg. 900. Rep. 445; Lycurg. 33; Dem. 38, 3 (but ἐπ- Od. 4, 268), παρ- Thuc. 4, 86, 1 pl. ἐηλύθαμεν Isocr. 14, 51; Pl. Leg. 683, syncop. ἐήλυμεν Com. Fr. (Cratin.) 2, 153; Achae. Fr. 22, ἐήλυτε ibid. (Wagn.), -λύθασι Isocr. 13, 3. 14, 19; subj. ἐηλύθη, ἐπ- Hippocr. 2, 266 (Lit.); opt. rare ἐηλυθείης, προ- Xen. Cyr. 2, 4, 17: plp. ἐηλύθειν Eupol. ap. Ar. Eq. 1306 (εἰλ- Mein.

Dind. 5 ed.), προσ- Thuc. 6, 65, διεξ- Dem. 21, 84, Ionic ἐληλύθει Her. 5, 98. 8, 114, Epic perf. ἐλήλουθα, -ουθώς Il. 15, 81, and ἐλήλουθα 5, 204. 15, 131; Theocr. 25, 35, 1 pl. syncop. ἐλήλουθμεν Il. 9, 49. Od. 3, 81; -λουθώς 19, 28. 20, 360: plp. 3 sing. ἐληλούθει Il. 4, 520. 5, 44. 17, 350: 2 aor. ἤλυθον Epic and Pind. Il. 1, 152. 10, 28; Hes. Th. 668; Theogn. 711; Pind. N. 10, 79. P. 3, 99; Theocr. 12, 1. 22, 183; also Attic poet. especially in chor. Soph. Aj. 234; Eur. Or. 813. Phoen. 823. An. 302. Rhes. 263; Ar. Av. 952 (rare in trimeter, Eur. El. 598. Tr. 374. Rhes. 660), syncop. ἤλθον Il. 1, 207. Od. 4, 82; Hes. Th. 176; Pind. Ol. 1, 44. N. 6, 12; Aesch. Eum. 251; Soph. O. R. 447. El. 1235; Eur. Or. 1400. Hec. 506; Ar. Eccl. 381; always in *prose*, Her. 2, 115; Antiph. 1, 15; Thuc. 2, 56. 6, 82; Pl. Rep. 329; Lys. 12, 53; Isocr. 17, 42; subj. ἔλθω Il. 22, 113; Soph. O. C. 310; Ar. Pax 122; Her. 1, 209; Pl. Rep. 344, ἔλθῃσι Il. 5, 132; Hes. Fr. 80; opt. ἔλθοιμι Il. 5, 301. Od. 11, 501; Soph. Tr. 1189; Ar. Eq. 502; Antiph. 5, 34; Thuc. 6, 37; ἐλθέ Il. 23, 770; Soph. Ph. 1190; Eur. Cycl. 602; Ar. Ach. 673; Pl. Charm. 155; ἐλθών Il. 14, 8; Soph. O. C. 79; Ar. Nub. 89; Her. 2, 121; Thuc. 4, 83; Pl. Rep. 572, Dor. dat. pl. ἐλθόντεσσι Pind. P. 4, 30; ἐλθεῖν Il. 7, 160; Soph. O. R. 307; Ar. Av. 28; Her. 1, 27. 2, 32; Thuc. 2, 5, Epic ἐλθέμεναι Il. 1, 151, ἐλθέμεν 15, 146, Doric ἦνθον (not in Pind.) Epicharm. 126 (Ahrens); Callim. Lav. Pal. 8. Cer. 27; Theocr. 2, 118. 16, 9, Lacon. ἦλσον, ἔλση Ar. Lys. 105; ἔλσοιμι 118; ἐλσών 1081; aor. mid. ἐλθοίμην rare and late, Batr. 179 (Mss. ἐλθόιην Franke, Baumeist. ἐρχοίμην Wolf): 1 aor. mid. ἀπ-ελεύσασθαι occurs Charit. 1, 3 (D'Orville, but now -ελεύσεσθαι Lobeck, Hercher), ἱπ-ελεύσῃται however is still in Hippocr. 2, 494 (Lit.) for which we would suggest ἱπολύσῃται. But fut. ἱπε-λεύσεται is perhaps the true reading (Mss. C D, Erm. 1, 353.) Vb. μετ-ελευστέος Luc. Fugit. 22, ἱπ-ελθετέον Strab. 13, 3, 6 (Kram.)

Pres. ἔρχομαι is common in every class of writers, but for the *moods* ἔρχωμαι, ἐρχοίμην &c., and **imp.** ἤρχομην the Attics usually employ ἴω, ἴοιμι, ἴθι, ἴων, ἰέναι: **imp.** ἦα. More particularly, ἔρχωμαι rare, ἔρχεο, (-χου) -χεν often in Epic, we have not noticed in Attic; ἐρχοίμην rare in Attic, we have not seen or failed to note in Epic; ἐρχόμενος, ἔρχεσθαι often in Epic, occasionally in Attic: ἤλυθον and syncop. ἤλθον never drop the augment; the former confined to Indic. and almost always to the dactylic forms ἤλυθον, -ες, -ε; ἡλύθομεν however is the Mss. reading Hes. Th. 660 (Goettl.) not ἡλύθαμεν, which was first introduced into the text by Pasor, and adopted by some late editors. ἦνθον for

ἦλθον seems to have been but partially used by the Dorians: Pind. never has it, and Timocr. Rhod. has ἐλθεῖν 1, 4 (Ahr.), ἦλθε Chilidonism. Puer. Rhod. 1. 3 pl. ἦλθοσαν for ἦλθον is a late form, often in Septuag.; Pseud.-Callisth. 2, 35: 2 perf. in pl. is occasionally syncopated, ἐλήλυμεν, -λυτε for -ύθαμεν -ύθατε, Com. Fr. (Cratin.) 2, 153; Trag. Fr. (Achaë.) 22. Perf. pass. διεληλύσθαι Xen. Cyr. 1, 4, 28 (old edit.) has been displaced by διηνύσθαι from Ms. Guelf.; another form however μετήλθαι occurs in Peyron. Papyr. Egypt. 1, p. 34. Fut. pass. ἐλευθησόμενα occurs late Paroem. Apostol. Cent. 18, 22.

For ἦρχετο, ἀν-ήρχετο, ὑπεξ-ήρχετο Hippocr. (Lit.) quoted, or Epidem. 7, Sect. 35. 45. 59, Ermerins reads ἦει, ἀνίει, ὑπεξίει, 'because,' says he, 'the former was not in use when this book was written.' We think this a mistake, for δῆρχετο is in Pind. Ol. 9, 93, and has never, as far as we know, been called in question. In Hippocr. there is no variant for ἦρχετο, ἀνήρχετο; for ὑπεξήρχετο, however, occurs ὑπεξέειν (Ms. C. for -ήειν). But a question may arise whether this may not have been adopted by the Scribe merely because ἐξίέναι occurs two lines before. In Aristoph. Thesm. 504, Bekk. and Dind. retain περιμήρχετ', Elms. suggested -ήει or -ήρρεν, Hamaker περιέτρεχ' approved by Bergk and adopted by Meineke; περιέρρει (περιρρέω) if suitable, seems fully as near the draft.

Ἐρωέω *To flow, move, also restrain, check*, Epic, -ωει Od. 12, 75; imper. -ώει Il. 2, 179: fut. ἐρώσω Il. 1, 303. 24, 101; Theocr. 22, 174; Q. Smyrn. 3, 520: aor. ἠρώησα Il. 23, 433; Callim. Del. 133; Theocr. 13, 74, but always ὑπ-ερώ- Il. 8, 122. 314; ἐρώησατε *drive back*, Il. 13, 57 (so fut. ἐρώσω Theocr. 22, 174: aor. ἠρώησε *forsook*, 13, 74, quoted).

Ἐρωτάω *To enquire*, Soph. El. 317; Antiph. 5, 64; Thuc. 1, 5; Lys. 12, 12: imp. ἠρώτων Hippocr. 5, 370; Antiph. 1, 16; Thuc. 7, 10 (Vulg. Göll.). 8, 92; Lys. 1, 25: fut. -ήσω Hippocr. 1, 606; Pl. Rep. 350; Isae. 11, 4: aor. ἠρώτησα Xen. Cyr. 4, 5, 21; -ήσας Soph. Tr. 403; Hippocr. 5, 370: p. ἠρώτηκα Pl. Phil. 18 &c. reg.—Epic and Ion. εἰρωτάω Od. 17, 138; Her. 3, 14: imp. εἰρώτα Od. 15, 423 (Bekk. Dind. La Roche); Her. 1, 88, 3 pl. εἰρώτεον 4, 145, -τευν 1, 158; without augm. but ἠρώτα Od. quoted (Wolf), and ἀν-ηρώτων Od. 4, 251 (Wolf, Bekk. Dind. La Roche), ἀν-ειρώτ- (Ameis, Kayser, Hentze with Eustath.), -ηρώτευν Theocr. 1, 81. Hom. has always the form with εἰ, Her. always, except ἐρωτεύμενον 1, 86 (Vulg. Gaisf.), but εἰρωτ- (Bekk. Lhardy, Dind. Stein).

(Ἐσθέω) *To clothe*, perhaps only perf. and plp. pass. ἐσθημένος Her. 3, 129. 6, 112 (ἡσθ- Stein), ἡσθημένος Eur. Hel. 1539;

Ael. V. H. 9, 3; ἡσθήσθαι Ael. H. A. 16, 34: pl. ἡσθητο Ael. V. H. 12, 32.

ἔσθίω *To eat*, Il. 23, 182; Hipponax 85; Aesch. Fr. 246 (D.); Ar. Pax 1167; Her. 2, 35, 68; Pl. Theaet. 166; imper. ἔσθι Od. 14, 80; ἔσθιεν Simon. Am. 7, 24; Soph. Fr. 596 (D.); Hippocr. 1, 584 (Lit.), Ep. -ίμεν Od. 21, 69; ἔσθίων Her. 1, 133, also a pres. ἔσθω Il. 24, 415; Alcm. 33 (B. 3 ed.); Aesch. Ag. 1597; Com. Poet in Athen. 13, 596; Com. Fr. (Philip.) 4, 469; ἔσθειν Od. 5, 197, Ep. -θέμεναι Il. 24, 213. Od. 10, 373; rare and late in prose, Plut. Mor. 101. 829; Aretae. Morb. Diut. 2, 77 (ed. Oxon.); V. T. Lev. 17, 10; Apocr. Sir. 20, 16, also ἔδω Il. 5, 341. Od. 14, 81; Hes. Th. 640; Com. Fr. (Alcae.) 2, 832. (Eub.) 3, 219, Dor. 3 pl. ἔδοντι Theocr. 5, 128; in Trag. Eur. ἔδων Cycl. 245; Ion. and late prose, and rare, Hippocr. 1, 580 (Lit.); Luc. Rhet. 11: imp. ἡσθιον Od. 20, 19; Hes. Op. 147; Timocr. 1, 12 (B.); Eur. Cycl. 233; Ar. Eq. 606; Hippocr. 5, 222; Thuc. 3, 49; Xen. Ages. 9, 3, ἡσθον Od. 6, 249. 7, 177; Com. Fr. (Archip.) 2, 721 if sound, ἔδον Od. 23, 9, iter. ἔδεσκον Il. 22, 501: fut. ἔδομαι Il. 18, 271. 22. 509. Od. 9, 369; Ar. Nub. 121. Pax 1356; Pl. Rep. 373. Prot. 334; Luc. D. Deor. 4, 3 (ἐδοῦμαι? see below), and late φάγομαι, if correct, V. T. Gen. 3, 2, and φάγομαι, -εσαι V. T. Gen. 3, 3; Esai. 1, 19; Or. Sib. 3, 790; 2 Macc. 7, 7; N. T. Luc. 17, 8; as pres. Apocr. Sir. 36, 23: p. ἐδήδοκα Ar. Eq. 362; Com. Fr. (Alex.) 3, 462; Xen. An. 4, 8, 20, ἀπ- Ar. Ran. 984, κατ- Aeschin. 1, 42: plp. ἐδηδόκειν Luc. Gall. 4: p. p. ἐδήδεσμαι, κατ- Pl. Phaed. 110; Com. Fr. (Antiph.) 3, 87, Epic ἐδήδομαι Od. 22, 56, but κατ-ἐδήδοται Dio. Hal. 1, 55 (Vulg. -ἐδήδεσται Kiessl.): aor. ἡδέσθη Hippocr. 1, 686 (K.); Aristot. Probl. 13, 6, κατ- Com. Fr. (Plat.) 2, 627, ἀπ- 2, 662: 2 p. Epic, ἔδηδα, -δώς Il. 17, 542, -δύια Hom. H. 3, 560: 2 aor. ἔφαγον Od. 15, 373; Ar. Thesm. 616; Xen. An. 4, 8, 20, φάγεσ Od. 9, 347, φάγε in tmesi Il. 2, 326 (Bekk.), φάγον Pind. Ol. 1, 51; subj. φάγη Soph. Fr. 149; Ar. Vesp. 194; Hippocr. 2, 264 (Lit.), -γῃσι Od. 8, 477; φάγοιμι Ar. Vesp. 511; Pl. Phaed. 81; imper. φάγε Ar. Vesp. 611; φαγεῖν Eur. Cycl. 336; Pl. Leg. 831, -έειν Od. 16, 429; Her. 2, 141 (-εῖν Stein, Abicht); Hippocr. 8, 610 (Lit.), φαγέμεν Od. 16, 143. 18, 3; φαγών Od. 4, 33; Simon. C. 169; Aesch. Supp. 226; Soph. Fr. 777 (D.); Ar. Eq. 806; Pl. Prot. 314. **Mid.** ἔσθιομαι as act. Hippocr. 5, 160 (Lit.); Theophr. H. P. 1, 6, 11, and late φάγομαι Apocr. Sir. 36, 23: fut. ἔδομαι see above: aor. late ἡδεσάμην, κατ-εδέσθηται Galen 5, 752. ἔσθιομαι pass. is rare and confined to Epic and late prose, ἔσθιεαι Od. 4, 318; -ίσσθαι Theophr. H. P. 1, 12, 4; Luc. Cyn. 11. **Vb.** ἐδεστός Soph.

Ant. 206, -έως Pl. Crit. 47.—φαγίω seems to have existed, hence opt. φαγίους Pseud.-Phocyl. 157 (Vulg. φάγους Vat. Mut. διάγους Bergk): fut. φαγήσετε Liban. 3, 124, 6.—ἔδμεναι Epic inf. pres. for ἔδεμεναι, Od. 14, 42. In late recensions the fut. form ἔδοῦμαι has given way to ἔδομαι, κατέδεσθαι Com. Fr. 3, 12. 600 (Athen. 338. 339), προσκατέδει Com. Fr. 3, 462 (Athen. 516, Dind.), κατεδούνται still, however, Dio. Hal. 1, 55 (Vulg. -δονται Kiessl.) φαγούμεθα also (Gen. 3, 2) is rendered doubtful, by the Alexandrian Ms. presenting φαγύμ-, and φάγεσθε occurring in the following verse. ἔσθω and ἔσθίω seem confined to pres. and imp.: of (φάγω) the 2 aor. ἔφαγον alone is classic.

Ἔσπομαι *To say*, late Or. Sib. 2, 4. See imper. of (εἶπω) ἔπω.

Ἔσπομαι, see ἔπω.

Ἔσπόμαι, -οῦμαι (ἔσπων), *To be less, inferior, overcome*, Ion. unaugm. Her. 3, 106: imp. ἐσσούμην 1, 67. 7, 166. 8, 75: p. p. ἔσσωμαι 7, 10; -ωμένος 7, 9: aor. ἐσσώθην 2, 169. 3, 83; subj. -σώδωμεν 4, 97. See ἡσάω, ἡττ-.

Ἔσσω, see σείω.

Ἔσθικω, στήκω *To stand*, pres. rare and late, Posidip. Athen. 10, 4, στήκει N. T. Rom. 14, 4; στήκη, ἐν Aretae. Morb. Ac. 2, 121 (ed. Oxon.): fut. ἐστήξω (Hom.) Epigr. 15, 14; Ar. Lys. 634; Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and -ήξομαι Eur. I. A. 675 (Mss. Vulg. Herm. Kirchh. Nauck); Com. Fr. (Heges.) 4, 480; Xen. Cyr. 6, 2, 17 (Vulg. Popp. &c., but act. ἐστήξει Dind. *now*, Saupp.). Ven. 10, 9 (Vulg. Dind. but act. -ξει Saupp.) Pres. part. συνεστηκουσῶν is the vulgar reading Hippocr. 1, 543 (Kühn), but Galen quoting the passage has perf. συνεστηκυῖων adopted by Littré 2, 44. At Eur. I. A. 675, Elms. and W. Dind. read fut. act. ἐστήξεις for mid. ἐστήξῃ, or -ει of the Mss., and Lud. Dind. in his last edition of Xen. reads act. ἐστήξει for mid. ἐστήξεται, Cyr. 6, 2, 17; but retains mid. Ven. 10, 9. There is no doubt that the preponderance of authority is in favour of ἐστήξω as the earlier and more frequent form: at the same time, we think it not unlikely that the other might co-exist.

Ἔστιάω Ion. ἰστ- *To entertain*, Eur. Alc. 765; Pl. Conv. 175; Isae. 3, 80. 8, 20; Her. 2, 100 (Bekk. Gaisf.), ἰστ- (Dind. Stein): imp. ἐιστίων Lys. 19, 27; Pl. Phaedr. 227, Ion. ἰστ- Her. 7, 135 (Bekk.): fut. ἐστιάσω Com. Fr. (Antiph.) 3, 36; (Luc.) Dem. enc. 26: aor. ἐιστιάσα Xen. Cyr. 1, 3, 10; Isae. 8, 18; ἐστιάσαι Ar. Nub. 1212; Antiph. 1, 16: p. ἐιστιάκα Pl. Gorg. 518; Dem. 21, 156: p. p. ἐιστιάμαι Pl. Rep. 354, Ion. ἰστήμαι Her. 5, 20 (Bekk. Stein): aor. ἐιστιάθην Pl. Phaedr. 247, συν- Dem. 19, 190. Mid. ἐστιάομαι intrans. *to feast*, Xen. Conv. 2, 3; Isae. 9, 21:

imp. εἰσιτόμην Ar. Nub. 1354; Antiph. 1, 26; Dem. 19, 128: **fut.** ἐσιτίσομαι, Pl. Theaet. 178; Luc. Conv. 2; later as **pass.** Aristid. 13, 124 (D.): and late **fut. p.** -αθήσομαι Schol. Ar. Ach. 977: also late **aor. m.** ἐσιτίσασθαι Sext. Emp. 327, 28. In Her. Dind. and Bred. write uniformly **ιστ-**, Gaisf. never, Bekk. and Lhardy write **pres. ἑστ-**, but augmented tenses **ιστ-**.

Ἐσχατάω, or -όω *To be at the extremity*, Epic and only part. -όων Il. 10, 206; Theocr. 7, 77, -όωσα Il. 2, 508.

Ἐτάζω, see ἐξετάζω.

Ἐτοιμάζω *To prepare*, Eur. Supp. 454; Her. 6, 95; Thuc. 6, 34: **imp.** ἤτ- 6, 88: **fut.** -άσω 4, 46; C. Fr. (Antiph.) 3, 83 &c. reg. and complete: **aor.** ἐτοίμασάτω Il. 19, 197: **p. p.** ἡτοίμασμαι Thuc. 6, 64. 7, 62; and as **mid.** Xen. Cyr. 3, 3, 5; Dem. 23, 209; Diod. Sic. 1, 72 (Vulg. παρεσκεύασμ- Bekk. Dind.): **pres. mid.** -άζεται Thuc. 6, 17; **imper.** -άζεσθε Her. 9, 45: **imp.** ἡτοίμ- Thuc. 4, 77. 7, 31, ἐτοιμ-, προ- Her. 7, 22: **aor.** ἡτοίμασάμην Xen. Apol. 8, Ion. ἐτοίμασαντο Od. 13, 184, προ-ετοίμασαντο Her. 8, 24; **opt.** ἐτοίμασαντο Thuc. 1, 58, poet. -ασσαίετο Il. 10, 571; -άσασθαι Thuc. 6, 22; -σάμενος Her. 8, 24.

Εὐάδε, see ἀνδάνω.

Εὐδαιμονέω *To be prosperous*, Soph. Ant. 506; Ar. Eq. 172; Pl. Leg. 636: **fut.** -ήσω Her. 1, 170; Eur. Med. 952; Isocr. 15, 85; Pl. Rep. 541: **aor.** ηὐδαιμόνησα Xen. Lac. 1, 2 (v. r. Thuc. 8, 24): but **p.** εὐδαιμόνηκα Aristot. Met. 8, 6, 8, else reg.

Εὐδοκίμew *To be approved*, Her. 6, 63; Thuc. 2, 37; Pl. Prot. 315; Isocr. 9, 36, often without augm. εὐδ-, often with, ηὐδ-: **imp.** εὐδοκίμει Xen. Hell. 6, 1, 2; Aeschin. 2, 108, Ion. -ίμει Her. 7, 227, ηὐδ- Pl. Gorg. 515: **fut.** -ήσω Cercid. 5 (B.); Isocr. 1, 21; Aeschin. 2, 130: **aor.** εὐδοκίμησα Her. 3, 131; Isocr. 12, 78; Lycurg. 82; Xen. Cyr. 7, 1, 46 (Vulg. Popp. ηὐδ- Dind. now 4 ed., Saupp.); Dem. 7, 20 (Mss. Bekk. &c. ηὐδ- Dind.): **p.** εὐδοκίμηκα Ar. Nub. 1031 (ηὐδ- Mein. Dind. 5 ed.); Pl. Criti. 108, ηὐδ- Luc. Paras. 32 (Dind.)

Εὐδω *To sleep*, Il. 14, 482; Alc. 60; Pind. P. 1, 6; Aesch. Eum. 141; Soph. Aj. 291; Ar. Lys. 15; Her. 1, 34; Xen. Ven. 5, 11; εὐδew Il. 2, 61, rare -έμεναι Od. 24, 255; subj. εὐδῆσθαι Od. 8, 445: **imp.** εὐδον Il. 2, 2; Theocr. 2, 126; Eur. Bac. 683. Rhes. 763. 779 (Vulg. Kirchh. Nauck 2 ed.); Her. 3, 69, ηὐδ- Eur. Bac. Rhes. quoted (Elms. Dind. Paley, 683. 779 Nauck 3 ed.); Pl. Conv. 203, iter. εὐδεσκε Il. 22, 503: **fut.** εὐδήσω Aesch. Ag. 337: **aor.** καθ-εὐδῆσαι Hippocr. 2, 451 (K.). Rare in prose, Her. 1, 209; Xen. quoted; Pl. Rep. 571. Leg. 823. Phaedr. 267; Plut. Ant. 36; Luc. D. Syr. 29: **imp.** εὐδον Her. 1, 211 (Gaisf. Bekk. Dind. Abicht, ηὐδ- Stein). 3, 69 (Bekk. Dind.

Abicht, ηῦδ- Gaisf. Dietsch, Stein); so Pl. Conv. 203 quoted. Vb. καθ-ευδητέον Pl. Phaedr. 259. See καθεύδω.

Εὐεργετέω *To do good*, Eur. Hel. 1020; Isocr. 12, 228; Pl. Crat. 428; -ετείν Aesch. Eum. 725; -ετῶν Soph. Ph. 670: imp. εὐηργέτουν Dio Cass. Fr. 9 (Bekk.); v. r. Xen. Ages. 4, 4, and εὐεργ- Xen. Apol. 26. Ages. 4, 4 (Dind. Breitb. Saupp.): fut. εὐεργετήσω Eur. Hel. 1298; Xen. Cyr. 3, 1, 34: aor. εὐηργέτησα Ar. Plut. 835; Lys. 9, 14; Dio. Hal. 2, 18, and εὐεργ- Isocr. 4, 56 (Bekk. B. Saupp. Bens.); Dinarch. 1, 16: p. εὐηργέτηκα Lycurg. 140; Luc. Abd. 18, and εὐεργ- Pl. Rep. 615; Isae. 4, 31; Dem. 20, 33 (Bekk. εὐηργ- Dind.): plp. εὐεργετῆκει Xen. Ages. 2, 29 (Dind. Breitb. Saupp.): p. p. εὐηργέτημαι D. Cass. 56, 35; Luc. Abd. 14, εὐεργ- Xen. Mem. 2, 2, 3 (εὐηργ- Dind.); Isae. 7, 4; Pl. Crit. 43: plp. εὐεργέτηστο Dem. 20, 71 (Bekk. εὐηργ- Dind.): aor. εὐεργετηθεῖς Pl. Gorg. 250. Vb. εὐεργετηέον Xen. Mem. 2, 1, 28.—In Dem. Dind. always edits εὐηργ-, Bekk. always εὐεργ-, so B. Saupp.

Εὐκλεῖζω, see κληίζω.

Εὐκρινέω *To separate well*, only inf. -ινεῖν Xen. Hell. 4, 2, 6.

Εὐκτίμενος, see κτιζω.

Εὐλαβέομαι *To take care, beware*, Hippocr. 9, 360 (Lit.); -οὔνται Aristot. H. An. 4, 8, 12. Rhet. 1, 12, 6. Top. 8, 1, 12; Plut. Mor. 977; -βῶμαι Ar. Lys. 1277; Pl. Crat. 399; -βοίῳ Phaed. 101; -λαβοῦ Aesch. Fr. 195; Soph. Tr. 1129; Isocr. 1, 32; Pl. Rep. 507, -λαβεῖν Cydias Fr. 1 (B.); -ούμενος Soph. O. R. 616; Eur. Supp. 325; Ar. Ach. 955; Pl. Rep. 372; -βείσθαι Ar. Lys. 1215; Pl. Charm. 155; -βέεσθαι Hippocr. 4, 502: imp. εὐλαβούμην Pl. Prot. 315; Aeschin. 1, 25, and ηὐλ- Aristot. Eth. N. 4, 13, 8 (B.); Eur. Or. 748. 1059 (Br. Pors. Dind. Nauck 3 ed. εὐλ- Herm. Kirchh. Nauck 2 ed. with Ald. Mss. V. 2, &c.); Dem. 29, 1 (Dind. εὐλ- Bekk.): fut. εὐλαβήσομαι Pl. Rep. 410; Aeschin. 1, 38; Aristot. Eth. N. 4, 13, 8: with aor. p. εὐλαβήθην Dem. 28, 4, ηὐλ- (Dind.); so D. Sic. 13, 87; -θῶμεν Pl. Phaed. 89; -ήθητι Soph. O. R. 47: and fut. p. as mid. -βηθήσομαι Aristot. Eth. Mag. 1, 30 (-βήσομαι v. r.); Diog. Laert. 7, 116; Galen 5, 249; Porphr. de Abst. 43. Vb. εὐλαβητέον Hippocr. 8, 548; Pl. Rep. 424. The fut. pass. -βηθήσομαι, though scarcely classic, has better support than our lexicons allow. In the Septuag. and Apocr. we think it is the only form.

Εὐλόγέω *To bless*, Eur. Ion 137; -λογεῖν Aesch. Ag. 580; Isocr. 11, 4; -γῶν Soph. Ph. 1314: imp. εὐλόγεις Eur. Fr. 349 (D.); Isocr. 12, 206, -γει Ar. Eccl. 454 (Vulg. Bekk. Bergk), ηὐλ- (Mein. Dind. 5 ed.); and late, Orat. tr. puer. 27: fut. -ήσω Eur. Hec. 465: aor. εὐλόγησα V. T. Gen. 2, 3. Jos. 14, 13, ηὐλ- Gen. 24, 1;

Dan. 4, 31; inf. εὐλογῆσαι Ar. Eq. 565: p. late εὐλόγηκα V. T. Gen. 17, 20: p. p. εὐλόγημαι V. T. Num. 24, 9, ἡλ- (Alex.): aor. εὐλογηθεῖν Epist. Phal. 4: with fut. mid. εὐλογῆσομαι as pass. Isocr. 9, 5 (Ms. Urb. V. Bekk. B. Saupp. Bens.): for fut. εὐλογηθήσομαι Isocr. quoted (Vulg.); and late V. T. Gen. 22, 18. Prov. 28, 20, and always: pres. -γούμενος Soph. O. C. 720; Isocr. 9, 6. Unless ἡλόγει be right, Ar. Eccl. 454 (Mein. Dind. *now*), the augm. seems late: εὐλόγησα, οὐκ ἡλ- (Suid.) The aor. m. *πύλογήσατο* we have seen only as a v. r. V. T. 1 Par. 29, 20. An Alexandrine form of 3 pl. opt. 1 aor. εὐλογήσαισαν occurs Tob. 3, 11 (Tisch.); but imper. -γησάτωσαν (Otto Fritzsche).

Εὐνάω *To put to bed, put to sleep*, fut. εὐνήσω Anth. 10, 12: aor. εὐνησα Od. 4, 440; Anth. 4, 3, 87; -ήση Opp. Hal. 1, 161; Dor. -άσει, κατ- Soph. Ph. 699 (chor.); -ήσας Ap. Rh. 4, 87; Nonn. 13, 276; p. p. εὐνημαι Anth. 7, 397; aor. εὐνήθην Anth. 7, 78; -ηθῆναι Il. 14, 360. Od. 4, 334, συν- Her. 6, 107; -ηθείς Il. 2, 821. Od. 8, 292; Soph. Fr. 581 (trimet. Dind.), συν- Her. 6, 69, and, if sound, εὐνέθην, ξυν- Hippocr. 2, 833 (K.). *Mid.* εὐνάομαι *to sleep*, Soph. O. C. 1571 (chor.) to which may, perhaps, be assigned p. εὐνημαι: and aor. εὐνήθην. Twice in Trag. Soph. quoted, not in Comedy, nor, uncomp., in prose, except perhaps εὐνάσθαι Aretae. Morb. Ac. 2, 117 (ed. Oxon.) εὐνάξω Soph. O. R. 961, has rather a wider range, and in some editions appears with, and without augm.: fut. εὐνάσω Od. 4, 408; -άσει Xen. Ven. 9, 3: aor. εὐνάσσα Anth. 7, 25; Ap. Rh. 2, 856. 4, 1060; Eur. Rhes. 762 (Mss. Vulg. Kirchh. Nauck 2 ed.), ἦν- (Dind. Nauck 3 ed.); εὐνάσῃ Aretae. Morb. Ac. 2, 107 (ed. Oxon.); εὐνάσον Soph. Tr. 1042. *Pass.* and *mid.* εὐνάζεται Hom. H. 4, 190; Eur. Med. 18; Hippocr. Epist. 9, 396, παρ- Od. 22, 37; -άζωμαι Luc. D. Syr. 25, -άζῃ Hes. Op. 339; -άζεσθαι Xen. Ven. 12, 2; -ζόμενος Luc. Cyn. 1: imp. εὐνάξετο Od. 20, 1, -οντο 23, 299; Ap. Rh. 2, 497, ἦν- Themist. 26, 316: p. κατ-εῖναι Eur. Rhes. 611 (Kirchh. Nauck 2 ed.), -ηνάσται (Dind. Nauck 3 ed.): aor. εὐνάσθην Pind. P. 3, 25. Fr. 175 (Bergk), ἦν- Eur. Ion 17. 1484 (Kirchh. Nauck, Dind.), ξυν-ην- Soph. O. R. 982 (Elms. Dind. *now*), but -ευνάσθην (Mss. Herm. Bergk, Nauck &c.), Epic 3 pl. κατ-εῖναισθην Il. 3, 448, συν- Pind. P. 4, 254; εὐνασθείς Soph. Tr. 1242; Xen. Ven. 9, 4: mid. aor. late, εὐνάσσαντο, ἐν- Nic. Fr. 33 (Gottl. Schn. 19 Otto Schn.)

Εὐνομέω *To enjoy good laws*, act. form only in pres. εὐνομοῦσα Pl. Leg. 927, where Ast suggests εὐνομος οὔσα. *Pass.* εὐνομοῦμαι *to be well governed*, Pl. Crit. 53. Rep. 605; Aeschin. 1, 5: p. εὐνομημένος Diog. Laert. (Epim.) 1, 113: aor. εὐνομήθην Her.

1. 66; Thuc. 1, 18: with fut. mid. *ἐνομήσομαι* as pass. Her. 1, 97; Pl. Rep. 380. No augment.

Εὐρίσκω *To find*, Od. 19, 158 (Wolf. Bekk. Dind.); Pind. P. 11, 52; Aesch. Eum. 989; Soph. El. 937; Com. Fr. (Alex.) 3, 501; Heraclit. 8 (Byw.); Her. 1, 5; Antiph. 5, 65; Lys. 8, 2; Pl. Ion 538, for augm. see below: imp. *εὐρίσκον* Ar. Ran. 806; Her. 1, 68; Thuc. 1, 135; Xen. Hell. 5, 3, 23, *ἥνρ*- Pl. Gorg. 514 (best Mss. Stallb.); Ar. Ran. quoted (Mein. Dind. 5 ed.): fut. *εὐρήσω* Hom. H. Merc. 302; Theogn. 449; Pind. Ol. 13, 113; Aesch. Pr. 922; Soph. O. R. 441; Ar. Vesp. 1101; Her. 8, 60; Thuc. 3, 30; Isae. 1, 30; Pl. Leg. 968: 1 aor. late, *εὔρησα* Maneth. 5, 137; Schol. Aesch. Pr. 59: p. *εὔρηκα* Soph. O. R. 546; Ar. Nub. 764; Her. 1, 44; Isocr. 2, 12; Pl. Lach. 186: p. p. *εὔρημαι* Aesch. Pers. 743; Soph. Tr. 1075; Eur. Bac. 203; Antiph. 5, 68; Xen. Cyr. 4, 2, 21, as mid. see below: aor. *εὔρεθην* Soph. Aj. 1135; Ar. Thesm. 521; Her. 9, 83; Antiph. 2, a, 4; Thuc. 6, 31: fut. *εὔρεθήσομαι* Soph. O. R. 108; Eur. I. A. 1105; Com. Fr. (Anon.) 4, 654; Hippocr. 1, 572 (Lit.); Isocr. 9, 41; Aeschin. 1, 166, and late *εὔρηθήσ-* Porphr. Antr. Nymph. 4; Geop. 13, 3, if not a mistake for *εὔρεθ-* see 13, 10: 2 aor. act. *εὔρον* Il. 10, 34; Hes. Sc. 58; Pind. Ol. 12, 8; Soph. O. C. 1126; Ar. Lys. 72; Her. 8, 40; Antiph. 2, γ, 2; Thuc. 8, 66; Epic subj. *εὔρησι* Il. 12, 302; inf. Epic *εὔρε-μεναι* Il. 2, 343, Aeol. *εὔρην* Sapph. 56 (B.) Mid. *εὐρίσκομαι* *to find for oneself*, Soph. El. 625; Xen. An. 7, 1, 31: imp. *εὐρίσκ-* Pind. P. 1, 48: fut. *εὔρήσομαι* Her. 9, 6; -*ησόμενος* Aeschin. 3, 134; -*ήσεσθαι* Lys. 13, 9: p. *εὔρημαι* Aeschin. 3, 162; Dem. 23, 185. 55, 31; -*ημένος* 19, 17; Com. Fr. (Diph.) 4, 408: 2 aor. *εὔρόμην* Il. 16, 472; Aesch. Pr. 267; Soph. Aj. 1023; Her. 9, 28; Thuc. 1, 58 (*ἥνρ*- Bekk.); Dem. 19, 69: and scarcely Attic *εὔράμην* Hes. Fr. 77 (Goettl. Flach, see below); Opp. Hal. 1, 508. 3, 363; Anth. 15, 7; Plut. Pomp. 80; Dio. Hal. 13, 11 (-*ομ*- Kiessl.); Dio Cass. 41, 42 (Bekk. -*όμην* L. Dind.), *ἀν*- Ap. Rh. 4, 1133; Com. Fr. (Tim.) 3, 592 (Mss. -*όμην* Dind. Mein.), with augm. *ἐξ-ἥνρaro* (Menand.) 4, 115 (Mein. with Ms. A.) but seemingly favouring -*ετο*. Vb. *εὔρετός* Xen. Mem. 4, 7, 6, *εὔρετός* Thuc. 3, 45, *ἐξ-* Ar. Nub. 728, *εὔρητέος*, *ἐξ-εὔρητ-* now disallowed. At Pind. Fr. inc. 99 (Bergk); and Dem. 19, 339 (450, 11) *now* occur *εὔρόμενον*, -*ομένη*, not -*άμενον*, -*αμένη*; and for *εὔράμενος* Hes. Fr. quoted, Lehm. Leutsch, Marks. Schoem. read, with Fischer, *εὔρόμ-*. If they are right, the form with *a* is rendered doubtful in *classic* Greek.

The augment often occurs in editions by Elmsley, W. and L. Dindorf, Meineke &c., *ἥνρισκον* Soph. O. R. 68. Ph. 283

(Elms. Dind.); Ar. Ran. 806 (Mein. Dind. 5 ed.); Xen. Hell. 5, 3, 23 (Dind.); and often in late authors, Babr. 22; Polyb. 10, 7 (Bekk. Dind.), *pass.* *ἠύρισκετο* Xen. An. 4, 4, 13 (Dind. 4 ed.): *ἠύρον* Thuc. 5, 42 (L. Dind.); Aesch. Pers. 474; Eur. Med. 553 (W. Dind. Nauck 3 ed.). Heracl. 957 (Elms. Dind. Nauck 3 ed.): *ἠύρηκα* 534; Soph. O. R. 546 (Elms. Dind.): *ἠύρηκε* Babr. 22: *p. p.* *ἠύρηται* Aesch. Pers. 743; Soph. Aj. 546; Eur. Bac. 203 (Elms. Dind.); *ἠύρημένος* Xen. Cyr. 2, 3, 14 (Dind. 4 ed.); Galen 13, 889, it is therefore a mistake to say that "the perf. is *never* written with *ην*:" *aor.* *ἠύρέθην* Soph. Aj. 1135; Ar. Thesm. 521 quoted; Eur. Andr. 219 (Dind.); Diod. Sic. 13, 90: 1 *aor.* *ἠύραo* Anth. 9, 29: 2 *aor.* *ἠύροντο* Aesch. Pr. 267 (Dind.); Thuc. 1, 58 (Bekk. Dind. Classen.) A fut. *εὐρώ* occurs late Polem. 2, 40 (Orell.), and 1 *aor.* *εὐραμεν* Pseud.-Callisth. 1, 39, as if from a liquid form *εὐρω*, to which also may be referred *εὐράμην* Hes. Fr. &c. above; and late Anth. Ap. Ep. 274; Paus. 7, 11, 1. 7, 17, 6. 8, 30, 4; Dio. Hal. 10, 48; Ael. V. H. 3, 17 &c. In Il. Od. and generally in Epic, 2 *aor.* act. and mid. *εὐρον*, *-όμην* are alone used; *ἐφευρίσκω* however Od. 19, 158 (Vulg.) which Wolf, followed by Bekk. Dind. La Roche, altered perhaps correctly to *ἔθ' εὐρίσκω* (*ἐνθ' εὐρ-* Cod. Harl.) The fut. *pass.* form *εὐρηθήσ-* we have said is late.

Εὐτρεπίζω To make or have ready, Aesch. Ag. 1651; Hippocr. 6, 324, without augm. *ευ*, and with *ην*: *imp.* *ἠετρεπ-* Himer. Or. 8, 1: fut. *-ιώ* &c.: *p. p.* *ἠετρεπισμένος* Eur. I. A. 1111; Ar. Plut. 626; Heliod. 10, 9; *εὐτρεπίσθαι* (Hippocr.) Epist. 9, 340 (Lit.), but *εὐτρεπίσται* as mid. Dem. 18, 175 (Ms. S. Bait. Saupp. and Bekk. *now*), *ἠετρ-* (Dind.): *plp.* *ἠετρέπιστο* Luc. Am. 6 (Dind. *εὐρ-* Bekk.): mid. *pres.* *εὐτρεπίζεται* Themist. 2, 31: *imp.* *εὐτρεπίζοντο* Thuc. 4, 123 (all Mss. Bekk. Popp. Krüg. *ἠετρ-* Stahl). 2, 18 (Ms. G. Popp. Krüg.), *ἠετρ-* (Vulg. Bekk. Stahl); Dio. Hal. Ant. 2, 36; Pseud.-Callisth. 2, 19: *aor.* *ἠετρεπίσαστο* Nic. Damasc. 48, p. 34 (L. Dind.); *εὐτρεπισηται* Dem. 23, 189: *p.* *εὐτρεπίσται* see above: *plp.* *ἠετρέπιστο* Heliod. 5, 13. *Vb.* *εὐτρεπιστέον* Hippocr. 6, 344.

Εὐτυχέω To be fortunate, Simon. Am. 7, 83; Pind. Ol. 7, 81; Soph. El. 945; Ar. Plut. 629; Thuc. 4, 62; *-χῆς* Aesch. Sept. 627; *-οίης* Aesch. Ch. 1063, *-οίμεν* Supp. 1014; *-τυχέειν* Her. 1, 207; *-τυχῶν* Anth. 2, 8, 9, sometimes augm. *ην*, see below; *imp.* *εὐτύχουν* Soph. Fr. 94 (Vulg. Ellendt); Eur. Hec. 18. 1208. 1228 (Herm. Kirch. Nauck 2 ed.); Thuc. 4, 79 (Bekk. Popp.): fut. *εὐτυχήσω* Eur. Or. 1212: *aor.* *εὐτύχησα* Her. 7, 233; Eur. Or. 542 (Herm. Kirchh.); Xen. Hell. 3, 5, 12. An. 6,

3, 6 (Popp. &c.), and late -εσα Anth. App. Epigr. 9, 40; Dor. pt. -ήσαις Pind. I. 3, 1: p. εὐτύχηκα Isocr. 12, 7; Pl. Hipp. Maj. 285. Leg. 811; Dem. 19, 67 (Ms. S. Bekk. B. Saupp.): plp. εὐτυχήκειν Dem. 18, 18 (Ms. S. Bekk. B. Saupp.): p.p. εὐτύχημαι Thuc. 7, 77: aor. εὐτυχήθην late Herodn. 2, 14. Sometimes augm. ἡτύχουν Aesch. Pers. 506; Soph. Fr. 94 (Dind. 5 ed.); Thuc. 4, 79 (L. Dind. Stahl); Eur. Hec. 18 (Ald. Pors. Dind. Paley, Nauck 3 ed.). 301 (Mss. Pors. Dind. Kirchh. Nauck). 1208. 1228 (Dind. Pors. Nauck 3 ed.): ἡτύχησα Or. 542 (Vulg. Pors. Dind. Nauck 3 ed.); Xen. An. 6, 3, 6 (Dind. Breitb. Shenkl); Diod. Sic. 13, 22 (Bekk. Dind.): p. ἡτύχηκα Xen. Cyr. 5, 2, 36 (Dind. 4 edit. Saupp.): plp. ἡτύχηκειν Dem. 18, 18 (Dind.): p.p. ἡτύχημαι Thuc. 7, 77 (Stahl.) On the augment. Mss. differ, and of course editors. In Eur. Herm. writes εὐ-, Dind. and now Nauck ἡ-: in Xen. L. Dind. is now editing ἡ-.

Εὐφραίνω *To cheer*, Xen. Men. 1, 6, 3; Com. Fr. (Arch.) 4, 436, Dor. 3 pl. -φραίνουσι Pind. Fr. 206; -αίνουσι Eur. Alc. 355, Epic εὐφ- Od. 20, 82; imper. εὐφραίνε Theogn. 1033; Aesch. Supp. 515; Eur. Alc. 788; -αίνειν Eur. Alc. 237: imp. εὐφραίνον Pl. Menex. 237, ἡφ- Plut. Mor. 41: fut. εὐφρανῶ Aesch. Ch. 742; Soph. O. C. 1353; Com. Fr. (Apoll.) 2, 881; Luc. Somn. 1; Philostr. 1, 46, Epic εὐφρανῶ Il. 7, 297, εὐφ- 5, 688; Theocr. 22, 178: aor. ἡφράνα Simon. (C.) 155, 12 (Bergk 3 ed.); Eur. Or. 217. 287 (Vulg. Pors. Dind. Kirchh. Nauck); Dio Cass. 43, 19 (B.), εὐφ- Pind. I. 7, 3; Eur. quoted (Herm. Witzsch.); Plut. Nic. 21. Oth. 2; -άναίμ Soph. Aj. 469; inf. εὐφράναι Dem. 21, 202, Ion. εὐφρηναι Il. 24, 102; Theocr. 12, 8, ἡφ- Opp. Hal. 3, 86; Epic εὐφρήνης Il. 7, 295; inf. -ῆναι 17, 28. Pass. εὐφραίνομαι *to rejoice*, Od. 2, 311; Soph. Aj. 280; Xen. Hier. 4, 6: imp. εὐφραίνομην Com. Fr. (Phil.) 4, 55, ἡ- Xen. Cyr. 1, 4, 15 (Dind.). 2, 2, 5 (Dind. Hertl. Saupp.), εὐ- (Popp. 1, 4, 15 Hertl. Saupp.): with fut. m. εὐφρανοῦμαι Xen. Conv. 7, 5, Ion. 2 sing. εὐφρανέαι Her. 4, 9, -έαι (Bred. Abicht, Stein); -οῦμενος Xen. Cyr. 1, 5, 9: and pass. εὐφρανθήσομαι Ar. Lys. 165; Aeschin. 1, 191: aor. εὐφράνθην Pind. Ol. 9, 62; Ar. Ach. 5 (Bekk. Bergk), ἡφ- (Dind. Mein.); εὐφρανῶσι Xen. Cyr. 1, 5, 9.

Εὐχετάομαι *To pray, profess*, Epic, pres. and imp. only, always in the lengthened forms, and unaugm. εὐχετάσθε Orph. Arg. 291, -ῶνται Od. 12, 98: imp. εὐχετώωντο Il. 22, 394; Ap. Rh. 1, 231; opt. εὐχετοῦμην Od. 8, 467, -οῦτο Il. 12, 391, for -αοίμην, -άοιτο; inf. εὐχετάσθαι Il. 17, 19.

Εὐχομαι *To pray, boast*, Il. 6, 211. 8, 526; Hes. Th. 441;

Pind. Ol. 3, 2; Aesch. Ch. 540; Soph. Tr. 1190; Ar. Eccl. 171; Pl. Phaed. 117, προσ- Antiph. 6, 45; εὐχεσθαι Her. 1, 27; Thuc. 2, 43; Pl. Tim. 27; εὐχόμενος Antiph. 6, 45: imp. εὐχόμεν Il. 3, 275; Pind. Ol. 6, 53; Eur. Elec. 809 (Kirchh. Nauck 2 ed. Witzsch.); Ar. Eccl. 141 (Bekk. Bergk); Her. 7, 54; Pl. Rep. 393. 394. Menex. 247; Xen. An. 1, 4, 7 (Popp. Krüg.), ἡῦχ- Timocr. 1, 12 (B.); Aesch. Pers. 498 (D.); Eur. Or. 355 (Kirchh. Nauck, Dind.). Elec. 809 (Dind. Paley, Nauck 3 ed.); Ar. Eccl. 141 (Dind. Mein.); Com. Fr. (Eup.) 2, 466; Isae. 8, 16; Aeschin. 2, 118; Xen. Cyr. 3, 2, 15. An. 1, 4, 7 (Dind. 4 ed.); Pl. Alc. (2) 141, κατ- Soph. Tr. 764: fut. εὐξομαι Soph. Ph. 1032; Ar. Av. 623; Lys. 6, 4; Pl. Phaedr. 233, Epic 2 sing. ἐπέυξαι Il. 11, 431: aor. εὐξάμην Il. 8, 254; Aesch. Ag. 933 (Blomf.). 963 (Pors. Herm. Blomf.), ἡῦξ- (Dind.); Soph. Ph. 1019 (Herm.), ἡῦξ- (Dind. Nauck); Eur. Phoen. 1373 (Herm.), ἡῦξ- (Dind. Nauck), εὐξ- Ar. Av. 72 (Bekk.), ἡῦξ- (Dind. Bergk, Mein.), εὐξ- Her. 4, 76; Pl. Phaed. 58; Xen. An. 4, 8, 25. Hell. 4, 4, 12 (Popp. Breitb. Saupp.), ἡῦξ- (Dind.), ἐν-ἡῦξ- H. Hymn. 2, 184; Epic subj. εὔξαι Od. 3, 45; opt. εὐξάμην Od. 12, 334, εὔξαιο Isocr. 5, 68, -αίτο Aesch. Ag. 1341; εὔξασθαι Pind. P. 3, 2; Her. 8, 64; -άμενος Thuc. 3, 58; Pl. Phaedr. 279: p. ἡῦκται pass. and impers. Pl. Phaedr. 279; act. late V. T. Num. 6, 19: but plp. ἡῦγμην act. Soph. Tr. 610, 3 sing. εὔκτο (syncop. aor. says Buttm.) Hom. Fr. 2, 15 (Franke): aor. late εὐχθείσα pass. Dio Cass. 48, 32. Vb. εὐκτός Eur. Ion 642; Xen. Mem. 1, 5, 5, -τέος, -έη, -έων Hippocr. 1, 85, if sound; and late, Epict. Ench. 77. Moeris held ἡν more Attic than εὔ. Mss. however do not bear this out, and editors differ. Elmsley, W. and L. Dind. Meineke &c. favour ἡν, Lobeck, Herm. Blomf. Popp. Bekk. Ellendt &c. εὔ. In Hom. Hes. Pind. Ap. Rh. and Her. never ἡν, but in later Epic ἡῦχοντο Q. Sm. 6, 183 (Vulg. Koechl.), εὐχ- (Lehrs).

Εὔω To roast, Od. 2, 300; Hes. Op. 705 (Gaisf., but εὔω Goettl. Lenn. Schoem. Flach); and late Luc. Lexiph. 11: aor. εὔσα Od. 14, 75: p. p. εὔμαι, ἡφ-ευμένος Aesch. Fr. 321 (D. 5 ed.): aor. εἰθείς, ἀφ- (Suid.) This verb is written with the *lenis* εὔω by Goettl. and Lennep with some Mss. Hes. quoted, and v. r. Od. 2, 300. The *simple* form is Epic, and in act. goes not beyond the aor.: pass. εὐόμενοι Il. 9, 468. The comp. ἀφείω is almost confined to Comedy, Ar. Eccl. 13. Pax 1144: aor. ἀφ-ευσα (Simon. Am. 24 Bergk); Ar. Thesm. 590 (Vulg. Bekk. Bergk), -ῆυσα (Mein. Dind. 5 ed.); -εύσω 236: p. p. augm. on prep. ἡφευμένος Aesch. quoted: aor. -ευθείς (Suid.) We have never met with it in prose, though Buttmann says 'in prose usually

ἀφρεύω, ἀφρεύσα.' With ἐπὶ, it seems to occur once only, and late, ἐφρεύσαις Nicand. Athen. 61 (Dind.); Nic. Fr. 79 (Otto Schneid. ἀφ- Fr. 9 Jo. Schneid.)

Εὐωχέω *To entertain, feast*, Her. 4, 73; Xen. Cyr. 5, 5, 42; -χῆτε Eur. Cycl. 346; -χεῖν Ar. Vesp. 342: imp. εὐώχουν Pl. Gorg. 522, Ion. -χεε Her. 1, 126: fut. -ήσω Theophr. Char. 7 (Foss); Plut. Mor. 785: aor. -ησα, subj. -ήσω Com. Fr. (Metag.) 2, 756. εὐωχέομαι *to eat, feast on*, Ar. Plut. 614; Her. 5, 8; Xen. Cyr. 6, 1, 10: imp. εὐωχούντο Xen. Cyr. 4, 5, 7 (Dind.): fut. -ήσομαι Ar. Eccl. 717; Com. Fr. (Alex.) 3, 489; Pl. Rep. 372; Luc. D. Deor. 26, 2: aor. rare, subj. εὐωχίσωνται Luc. Cron. 11: in same sense p. p. εὐώχημαι Hippocr. 8, 424 (Lit.); -ημένος Ar. Lys. 1224. Vesp. 1306 (Vulg. Mein. Dind. 4 ed.), πῶχ- (Dind. 5 ed.): with aor. εὐωχήθη Her. 1. 31; -θείς Ar. Eccl. 664; Pl. Leg. 666: and fut. p. εὐωχηθήσομαι (C. Inscr. 2336. v. r. Luc. D. Deor. 26, 2.) We have seen no trace of augment excepting πῶχ- Ar. Lys. Vesp. quoted (Dind. 5 ed.) The aor. mid. seems to have escaped the notice of Grammarians and Lexicogr. We never met with it except Luc. quoted, who uses it in exactly the same sense as Her. uses the aor. pass. ἔθυσάν τε καὶ εὐωχήθησαν Her. 1, 31. ὅπως θύσονται καὶ εὐωχίσωνται without v. r. Luc. Cron. 11. To square this with his own notions, Cobet suggests fut. θύσονται καὶ εὐωχίσονται.

Ἐφορμάω, see δρμάω.

Ἐχθαίρω *To hate*, usu. Poet. Od. 3, 215; Theogn. 297. 579; Aesch. Pr. 975; Soph. El. 1034; Ar. Ran. 1425, 3 pl. Dor. -αίροντι Theocr. 24, 29: imp. ἤχθαιρον Il. 17, 270; Eur. Supp. 879; Anth. 7, 648: fut. -ἄρῶ: aor. ἤχθηρα Il. 20, 306; Hes. Th. 138; Aesch. Pers. 772; Soph. El. 1363; Dio Cass. 56, 38; Nic. Damasc. 53 (L. Dind.), Dor. -ἄρα Timocr. in Plut. Them. 21. Pass. ἐχθαίρομαι *to be hated*, Aesch. Ch. 241; Soph. Aj. 458; opt. -ροίατο Aesch. Supp. 754: imp. ἤχθαίπετο Mosch. 6, 6: with fut. m. ἐχθαρούμαι Soph. Ant. 93. Mid. as act. late ἐχθήρατο Nic. Alex. 618, ἀπ-εχθήρ- Q. Sm. 13, 255 (Vulg. Lehrs), -ηθήρ- (Mss. Koechly.) Vb. ἐχθαρτέος πῶω Soph. Aj. 679 (Mss. Dind. &c.)—Rare in prose, ἐχθαίρουσι (Hippocr.) Epist. 9, 378; Aristot. Eth. Nic. 10, 10, 12; Plut. Rom. 17: imp. ἤχθαίπε Dio Cass. 57, 1: aor. ἤχθηρα Dio Cass. 56, 38; Nicol. Dam. Fr. 21 (Feder.) Rather a better prose form is ἐχθραίνω Plut. Num. 5; Ael. H. A. 5, 2; but Babr. 59: imp. ἤχθραυνον Xen. Ages. 11, 5: aor. late ἤχθρηκε Maxim. Καταρχ- 67, -ἄνω 1 Macc. 11, 38. Vb. ἐχθραντέος late. Both verb and verbal used to occur in old editions of the Tragedians, the former at Soph. Ant. 93; Eur. Med. 555, the latter Soph. Aj. 679, but have been displaced in

late recensions by ἔχθαίρω, ἔχθαρτέος from Mss. See Pors. Eur. Med. 559.

(Ἐχθοδοπέω) *To wrangle with*, Epic and only aor. inf. ἔχθοδο-
πῆσαι Il. 1, 518.

Ἐχθέω, see foll.

Ἐχθω *To hate*, Poet. and only pres. Aesch. Fr. 301 (D.); Soph. Ph. 510; Eur. Andr. 212; late Epic Callim. Del. 8. Fr. 118. Pass. ἔχθομαι Aesch. Ag. 417; -όμενος Od. 4, 502; -θεσθαι 756: imp. ἤχθετο Od. 14, 366; Eur. Hipp. 1402: p. late ἤχθημένος Lycophr. 827. There is some appearance of a form ἔχθέω, imper. ἔχθει Theogn. 1032 (Schneidew. Orell.), ὄχθει (Bergk, Emper.): imp. ἤχθει Hermes. 2, 39 (Schneidew.), ἤχθεν (Dind.): p. p. ἤχθημένος quoted. See ἀπ-εχθάνομαι.

Ἐχω *To have* (σέχω, ἔχω), Il. 3, 53; Pind. Ol. 6, 82; Aesch. Pr. 470; Soph. O. R. 277; Ar. Ach. 53; Her. 1, 71; Antiph. 6, 36; Thuc. 1, 4 1, ἔχεισθα Theogn. 1316; Sapph. 21 (Bergk), Dor. 3 pl. ἔχοντε Pind. P. 5, 82 (Bergk 3 ed.); ἔχρησθα Il. 19, 180, -ησι Od. 20, 85; 3 pl. imper. ἐχόντων Her. 3, 155; Dor. pt. ἔχοισα Pind. P. 8, 4; Epic inf. ἐχέμεν Il. 13, 2; Theogn. 924; Hes. Sc. 369: imp. εἶχον Il. 7, 217; Hes. Sc. 132; Aesch. Ch. 351; Her. 1, 24; Antiph. 2, γ. 2; Thuc. 2, 22; Pl. Tim. 39, Aeol. ἤχον Sapph. 29 (B.), Epic ἔχον Il. 9, 1; Hes. Th. 466; Pind. Ol. 9, 61, iter. ἔχουσιν Il. 13, 257; Hes. Th. 533; Her. 6, 12: fut. ἔξω Il. 18, 274; Aesch. Sept. 67; Soph. O. C. 820; Ar. Ran. 339; Her. 3, 137; Antiph. 4, α. 4; Thuc. 4, 92; Isocr. 8, 137; Pl. Rep. 476; opt. ἔξοιμι Dem. 31, 2; ἔξειν Thuc. 3, 32, Ep. ἐξέμεν Il. 5, 473; Hes. Th. 394, and σχήσω Il. 17, 182; Pind. Fr. 217; Aesch. Eum. 695; Soph. Aj. 684; Ar. Ran. 188; Her. 9, 12; Thuc. 7, 62; Xen. An. 3, 5, 11, Epic 3 sing. σχήσεισθα Hom. H. Cer. 366; opt. σχήσοι Pind. P. 9, 116; Xen. Hell. 1, 1, 35; -σειν Solon 13, 66; Dem. 23, 128: 1 aor. ἔσχησα (Inscr.; Or. Sib. &c.), see below: p. ἔσχηκα Pl. Leg. 765; Dem. 18, 99; Com. Fr. (Men.) 4, 154, μετ- Her. 3, 80, and Epic (ὄχωκα, for ὀκωχα) συν-οχωκώς Hom. once, Il. 2, 218: p. p. ἔσχημαι late in simple, Paus. 4, 21; Aq. Esai. 62, 4, ἀπ- Dem. 49, 65, κατ- Luc. D. Mort. 19, 1, and (ὄγμαi): plp. ἐπ-ώχαστο Il. 12, 340: aor. ἐσχέθην Ion. and (late?) Attic, Arr. Ind. 37. An. 5, 7, συν- Hippocr. 2, 509 (K. 2, 378 Erm.), ἐπ- Callisth. Stob. 7, 65, περι- Luc. Peregr. 36; σχεθεῖς (Eur.?) Dan. 6, κατ- 27, ἐν- Plut. Philop. 6, κατα- Solon 21; σχεθήναι Arr. An. 6, 11, 2; Pseud.-Callisth. 1, 6, περι- Paus. 4, 25, 3, συν- Athen. 12, 72: fut. late σχεθήσεται Galen 4, 221, ἐν- Plut. Mor. 980, κατα- Luc. Herm. 47, συν- Diog. Laert. 10, 117, ἐπ- Sext. Emp. 41, 16, περι- 451, 16: and mid. ἔξομαι as pass. Eur. Or. 516 (Mss. Ald. Nauck 2 ed. &c.), ἐνέξ- (2 Mss. Pors. Dind. Kirchh. Nauck

3 ed.); Aesch. Supp. 169; so Pl. Crito 52; Dem. 51, 11, συν-
Epist. 3, 36 (B.): and σχήσονται Il. 17, 639? : 2 aor. act. ἔσχον
Il. 17, 7; Pind. Ol. 2, 9; Aesch. Pers. 785; Soph. Ant. 225;
Ar. Ran. 1035; Her. 3, 79; Thuc. 1, 112; Andoc. 1, 3; Isocr.
21, 16; Pl. Phil. 59; subj. σχῶ Il. 21, 309; Aesch. Fr. 280
(D.); Her. 4, 30; Pl. Leg. 958, in comp. ἀνα- Soph. El. 636,
παράσχω Pl. Leg. 919; σχοίην Isocr. 1, 45; Pl. Apol. 34, ἐπι-
Il. 14, 241, 3 pl. σχοίεν Thuc. 6, 33, less freq. σχοίησαν Hyperid.
Eux. p. 14, 25 (Schn.), and σχοίμ, μετα- Soph. O. C. 1484, παρα-
Eur. Hipp. 1111, κατα- Thuc. 6, 11, ἐπι- Pl. Phaedr. 257; σχῆς
Soph. El. 1013; Eur. Hipp. 1354, ὑπο- Pl. Gorg. 497, occa-
sionally σχέ in comp. παράσχε Eur. Hec. 842 (Mss. Ald. Herm.),
παράσches (Pors. Dind. Kirchh.), see below; σχῶν Od. 4, 70;
Soph. El. 551; Her. 4, 203; Antiph. 5, 67; Thuc. 5, 2, Dor.
σχοῖσα, κατα- Pind. N. 10, 6; σχεῖν Il. 16, 520; Pind. P. 3, 89;
Soph. O. R. 1461; Thuc. 4, 11; Pl. Leg. 648, Epic σχέμεν Il.
8, 254, Poet ἔσχεθον Il. 12, 184; Tyrt. 12, 22; Pind. Ol. 9, 88;
Eur. Phoen. 408; Theocr. 22, 96, σχέθον Od. 10, 95; Pind.
Fr. 65, κάσχεθε for κατά-σχ- Il. 11, 702; σχέθω Ar. Lys. 425,
once in Doric prose κατα-σχεθῇ Epim. in Diog. Laert. 1, 113;
σχεθόμ, Pind. I. 4, 54; Aesch. Eum. 857; Eur. Rhes. 602;
σχεθε, -έτω Od. 8, 537; σχεθεῖν Aesch. Pr. 16, κατα- Soph. Ant.
1200, παρα- Ar. Eq. 320, Epic σχεθείεν Il. 23, 466, σχεθέμεν
Pind. Ol. 1, 71; σχεθῶν Pind. P. 6, 19; Aesch. Ch. 832 (chor.).
Others hold this form ἔσχεθον for imp. of a pres. σχέθω not used
in indic.; subj. σχέθω &c., and accent the inf. σχεθεῖν, part. σχέ-
θων. We hesitate to affirm that the "Homeric inf. σχεθείεν is
necessarily aorist, and could only be produced from σχεθεῖν," see
μάχοιτο Il. 5, 362. 16, 713, μάχοίτο 1, 272. 344; ὄρσο Od. 7,
342, ὄρσοτο Il. 3, 250 &c. **Mid.** ἔχομαι to hold oneself, hold by,
be near &c. Il. 17, 559; Aesch. Sept. 97; Soph. O. C. 424;
Ar. Pax 479; Her. 5, 49; Pl. Conv. 218: imp. εἰχόμεν Pind. P.
4, 244; Eur. I. T. 1355; Her. 8, 11; Antiph. 5, 76; Thuc. 1,
49, ἐχ- Od. 5, 429, προὔχ- Od. 3, 8, iter. παρ-εχέσκετο formerly
Od. 14, 521, is now edited παρεέσκ- from παράκειμαι (Wolf,
Bekk. Dind. La Roche): fut. ἔξομαι Il. 9, 102; Soph. O. R. 891;
Eur. Hec. 398; Ar. Plut. 101; Thuc. 8, 3; Pl. Rep. 621, παρ-
Antiph. 5, 30; pass. Eur. Dem. see above: and σχήσονται Il. 9,
235; Her. (Orac.) 7, 220; Ar. Av. 1335; rare in Trag. ἀνα-
σχήσει Aesch. Sept. 252, ἔξανα- Soph. Ph. 1355; in prose σχή-
σονται Plut. Crass. 25; Pseud.-Callisth. 1, 6, παρα- Antiph. 5, 24;
Lys. 9, 8; Hippocr. 6, 504 (Lit.), ἀπο- Dem. 33, 28: and in
sense p. ἔσχημαι, παρ- Xen. An. 7, 6, 11; Isae. 4, 18. 31;
Aeschin. 2, 181; Dem. 27, 49. 36, 35. 40, 54. 57, 29, Dor.

παρ- *είσχ-* Incr. Rhod. Del. Olb. (Ahr. Dor. Dial. p. 341. 574) : **2 aor.** *ἔσχόμεν* Il. 3, 84. Od. 17, 238 (*σχό-* Bekk.); Soph. O. R. 1387 (Dind. Nauck). Ant. 467 (Vulg. *ἦνσχ-* Dind. Nauck &c.); Her. 6, 85. 7, 169; late Attic prose Plut. Arist. 15. 17. Caes. 32, *classic* in comp. *ἀνα, ἦν-έσχ-* Aesch. Ag. 1274; Ar. Eq. 412; Thuc. 3, 28; Pl. Charm. 162, *ἀπ-* Thuc. 1, 20; Isocr. 16, 13, παρ- Eur. Fr. 882 (D.); Thuc. 7, 58; Pl. Phil. 59; Lys. 7, 23. 9, 9 (Ar. Thesm. 147) &c. *ἐπ-* Thuc. 7, 33 (Bekk. Goell.); subj. *σχώνται* Od. 13, 151, *ἀπό -σχ-* Aesch. Supp. 756; Ar. Lys. 771, *παράσχωμαι* Pl. Leg. 642; *σχοίμην* Il. 2, 98, *παρα-* Eur. Andr. 55, *ἀνα-* Pl. Rep. 367; *σχέο* Il. 21, 379, *σχοῦ, ἀνά-σχου* Eur. Ion 947, *-σχεσθον* Pl. Euthyd. 278, *σχέσθε* Il. 22, 416, *ἀνά-σχ-* Ar. Ach. 296; *σχέσθαι* Od. 4, 422; Hes. Fr. 110; Eur. Rhes. 174, *ἀπο-* Pl. Leg. 872, *παρα-* Xen. Cyr. 1, 6, 22; Isae. 2, 38; *σχόμενος* Il. 12, 298, *παρα-* Thuc. 2, 41, *ἐπι-* Pl. Conv. 216; sometimes *pass.* *ἔσχετο* Il. 17, 696. Od. 4, 705; Her. 1, 31; Dio Cass. 50, 31, *ἐν-* Her. 7, 128; Pl. Lac. 183, *σχέτο* Il. 21, 345; *σχομένη* Od. 11, 279, *κατα-* Pind. P. 1, 10; rare in Attic, Pl. Phaedr. 244; occasionally doubtful *κατ-έσχετο* Eur. Hipp. 27 (Mss. most edit. *κατείχ-* Elms. Monk, Dind. Nauck 3 ed.), *συν-* Heracl. 634 (Vulg. *συνείχ-* Elms. Dind. Nauck); Pl. Soph. 250 (v. r. *συνεχ-*). Theaet. 165; also *ἔσχεθόμην, προ-* Theocr. 25, 254 (Meineke, Wordsw. Ahr.). Vb. *έκτός* late Diog. Laert. 3, 105, but *ἀν-εκτ-* Il. 11, 610, *-ίος* Ar. Ach. 259, *ἀ-σχετος, ἀά-σχ-* Il. 16, 549. 5, 892, *ἀνα-σχετός* Thuc. 2, 21, *ἀν-σχ-* Od. 2, 63, *ἐπισχετεύς* Pl. Phaedr. 272, *ἀπο-* Hippocr. 1, 323 (Erm.). In some editions of Her. *ἔχω* is occasionally unaugm. *ἔχον* 1, 102. 5, 73. 6, 95. 7, 61 &c. *παρέχοντο* 2, 148 (Schweigh. Schaef. &c.) = Gaisf. Lhardy, Bredow, and *now* Bekk., we think, uniformly augment it, *είχον, είχαντο* &c. For *ἐπέσχοντο* Thuc. 7, 33 (Bekk.), Poppo reads *ἐπέσχον τό*, on the ground that Thuc. never uses the *mid.* form. It is little used by any writer, probably because the *act.* assumed a *mid.* sense. He uses however the *mid.* of other compounds, *ἀπέ-σχοντο* 1, 20 &c. *παρεσχόμεθα* 1, 74. 2, 41 &c.—A rare *pres.* form *ἔχεισθαι* occurs Sapph. 22; Theogn. 1316 (Bekk., so Bergk, but prefers *ἔχεσθα, ἔχοισθα* Ms. A.); subj. *ἔχθησθα* Il. 19, 180. The **1 aor.** *ἔσχησα* occurs on the Marmor. Farn.; and subj. *σχήσησθα* (or *-εισθα fut.*) Hom. H. Cer. 5, 366 (Ilgen, Matth.); *σχήσει* Or. Sib. 9, 91 (Friedl.); Nonn. 17, 177 (Koechl.). *ἔσχα* a late form of **1 aor.** = *ἔσχον* is found in Inscr. **Aor. pass.** *ἔσχέθην* was scarcely used by the early Attics. *ἐν-είχε* Her. 1, 118 (Mss. Gaisf. Bekk.), *ἐνείχε* (Steph. Dind. Stein); **2 aor.** *ἐπισχέειν* Her. 1, 32 (Gaisf.), *-σχεῖν* (Bekk. Stein), Epic *σχεθείεν* Il. 23, 466, *σχεθέμεν* Pind. P. 4, 75, inf. for *σχεθεῖν*; *σχέ* = *σχές*, though analogical,

seems to occur once only, Orac. in Schol. Eur. Phoen. 638, and doubtful even there, for the Schol. Ar. Eq. 1256, quoting the passage, reads *σχέιν*. It occurs however occasionally in comp. *πάρασχε* Eur. Hec. 842 (Mss. Herm. Pflugk.). Brunck held it barbarous, and substituted *παράσches*, which Porson adopted, granting at the same time that *πάρασχε* is agreeable to analogy, but of rare occurrence; Pl. Prot. 348 *πάρασχε* (2 Mss.), *-σches* (Mss. Bekk. &c.); Xen. Conv. 8, 4 (2 Mss., *-εχε* Mss. Born. Saupp. Dind.); *κάτασχε* Eur. H. F. 1210 (Mss.), *κατάσχεθε* (Elmsley's conjecture, Matth. Dind. Kirchh. &c.); *μέτασχε* Or. 1337 (some Mss.), *-σches* (Mss. Pors. Herm. Dind. &c.)—*εἴχουσαν* Anth. 5, 209, *εἴχουσαν* Scymn. 695, seem to be Alexandrine forms of 3 pl. imp. and 2 aor.

Ἑψιάομαι *To play with pebbles, amuse oneself*, Epic *-ιδώνται* Ap. Rh. 1, 459, *έψ-* Od. 19, 331; imper. *έψιδάσθων* Od. 17, 530; *-ιδάσθαι* Od. 21, 429; Ap. Rh. 3, 950: imp. unaugm. *έψιδώντο* Callim. Cer. 39; Ap. Rh. 2, 811, *έψ-* Od. 19, 370: aor. *έψιασάμην*, *άψ-* Soph. Fr. 142. An act. form *έψιέω* or *-έω* occurs Aesch. Fr. 49 (D.) *έψωύσα*; but Lobeck (Rhemat. p. 154), restored *έμψιούσα* approved by Dind. 5 ed. In Callim. Meineke edits *έψ-*.

Ἑψω *To boil, cook* (*έψέω* rare and often doubtful, especially in Attic), Ar. Eccl. 845; Her. 3, 100; *έψοι* Pind. Ol. 1, 83; *έψέτω* Pl. Euthyd. 285; *έψειν* Xen. Cyr. 8, 2, 6: imp. *ήψον* Ar. Ran. 505. Fr. 507. 548; Com. Fr. (Alcae.) 2, 831, *έψει* Her. 1, 48 (Bekk. Gaisf. Lhardy), *έψε* (Bred.), *ήψε* (Dind. Stein): fut. *έψήσω* Com. Fr. (Nicoch.) 2, 846. (Men.) 4, 145; Hippocr. 2, 246 (Lit.): and *έψήσομαι* see below: aor. *ήψησα* Com. Fr. (Strat.) 2, 775; Ar. Fr. 109. 355 (Dind.); Hippocr. 1, 578 (Lit.); Luc. Gall. 14, *έψησα* Her. 1, 119 (Bekk. Gaisf. Lhardy, Bred.), *ήψ-* (Ms. K. Dind. Stein, Dietsch); subj. *έψηση* Pl. Euthyd. 301; *έψησον* Hippocr. 2, 522; *-ήσαι* (Pl.) Eryx. 405 (also *ήψα*, *συνήψας*, if sound, Com. Fr. (Timocl.) 3, 606, see below): p. late *έψηκα*, with the *lenis*, Philo vol. 2, p. 245: p. p. *ήψημαι*, *-ήσθαι* Hippocr. 2, 254 (Lit. *έψ-* Vulg.); *ήψημένος* Diod. Sic. 2, 9 (Bekk. Dind.); Aristot. Probl. 5, 36 (L. Dind. *έψ-* Mss. Bekk.); so Hippocr. *έψημ-* 8, 192 (Lit. *ήψ-* Erm. 2, 628), *άπ-εψ-* Her. 1, 188 (Bekk. Gaisf. Dind. Stein, *άπ-ηψ-* Abicht), *άψ-* Plut. Conv. 692: aor. *ήψηθην* V. T. 1 Reg. 2, 13; subj. *έψηθῇ* Her. 4, 61; Aristot. Probl. 21, 11; Plut. Mor. 690; *έψηθείη*, *άψ-* Athen. (Aristot.) 10, 34; *έψηθῆναι*, *ξυν-* Hippocr. 1, 616 (Lit.); *έψηθείς* Theophr. H. P. 3, 9, 2; Luc. V. Auct. 6; Galen 13, 399, *άψ-* Athen. 10, 34, late *ήψθην*, *έφθόντες* Dioscor. Parab. 1, 148: fut. *έψηθήσομαι* Galen 13, 398. 893: *έψόμενος* Pind. N. 4, 82; Aristot. Pt. Anim. 2, 7, 16. Mid.

ῥψομαι Aesch. Fr. 321 (D.); -εσθαι Eur. Cycl. 404 : fut. ἐψήσομαι Pl. Rep. 372 : aor. ἤψησας Com. Fr. (Anon.) 4, 680, which Meineke would alter to ἐψησ- from ψάω. Vb. ἐφθός Eur. Cycl. 246. ἐψητός Xen. An. 2, 3, 14. ἐψητέον, ἐν- Aretae. Morb. Ac. 1, 84 (ed. Oxon.). The *classical* authority for ἐψέω depends almost entirely on the *accent*. ἐψῶ Ephipp. Com. Fr. 3, 338 (Ms. C.), ῥψω (Mein.), ἐψούσι Aristot. Mirab. c. 22, καθ- Xen. Eq. 9, 6, ῥψουσι, καθέψ- (Bekk. Dind.), but ἐψούσι Theophr. H. P. 4, 8, 12. 7, 4, 11 (Schneid. Wimmer); Geop. 5, 47; ἐψη Pl. Hipp. Maj. 290, ῥψη (Bekk. &c.); imper. ῥψε Hippocr. 2, 518 (Mss. Lit.), ῥψε, so Ms. A, pointing to ῥψε which actually occurs without v. r. 7, 158. 160. 8, 174, ἐψέτω 8, 182; Pl. Euthyd. 285; ἐψέιν 301 (Mss. Heind. Stallb. ῥψειν Bekk. B. O. W. &c.); so Hippocr. ἐψέιν 7, 86. 196. 254. 8, 82. 92 &c. but ῥψειν 2, 32. 8, 174 (Lit.); ἐψῶν 7, 48. 266. 276 &c. (Lit.): imp. ῥψε Her. 1, 48, ῥψε (Dind.), ἐψόμενος Hippocr. 7, 276 (Lit.), ἐψείσθαι Geop. 2, 35, καθ- (Luc.) Asin. 25 (Jacob.), -ῥψεσθαι (Dind.) who would expel the pure form ἐψέω entirely from the early writers. ἐψάω, if correct, is perhaps late, ἐψῶντες Diod. Sic. 1, 84, ῥψοντες (Bekk. Dind. from Euseb.); but ἐψην Hippocr. 8, 366 (Lit.) v. r. ἐψέιν; ἐγκαθεψῶντα 2, 806 (K.), -ῥψοντα (Dind.). For aor. συνήψας Com. Fr. 3, 606, quoted, Meineke, partly from Dindorf's conjecture, partly from his own, reads ἐν αἰσῶν ῥψες imp. of the *simple*, adding that the aor. form ῥψας is 'quite unused.' We know no other instance (ῥψαντες Xen. An. 2, 1, 6 Vulg. has been altered), but it is countenanced so far by the *analogical pass. aor.* (ῥφθην), ἐφθέντες quoted from Dioscor.—ῥψω seems to have been also pronounced ῥψω, as our *heat* is by some pronounced 'cat.

(ῥΕω) *To be*, see εἰμί.

(ῥΕω) *To clothe*, see ἐννυμι.

(ῥΕω) *To send*, see ἰέω, ἵημι.

(ῥΕω) *To seat, set*, in aor. the aor. only, mostly Poet., not in Attic prose (fut. ἀν-έσω see below): εἶσα Il. 4, 392. 6, 189. Od. 8, 472; Hes. Th. 174; Soph. O. C. 713 (chor.); Her. 3, 61 (καθ-έισεν Eur. Phoen. 1188 trimet. is now καθ-έισεν Dind. Kirchh. &c.), ῥσσα, καθ- Pind. P. 5, 42 (Böckh, Momms.); opt. ἀν-έσαιμι Il. 14, 209; imper. εἶσον Od. 7, 163; inf. ῥσαι in tmesi Pind. P. 4, 273, ἐφ- Od. 13, 274; part. ῥσας Od. 10, 361. 14, 280, ἀν- Il. 13, 657, εἶσας, ἱπ- Her. 3, 126. 6, 103. Mid. *to seat oneself, set for oneself, erect*, fut. εἴσομαι Ap. Rh. 2, 807; late prose Athen. (Demetr.) 4, 21; ῥσσεσθαι, ἐφ- Il. 9, 455 : aor. ἐσσάμην Pind. P. 4, 204, ἐφ-έσσ- Od. 14, 295 (Bekk. now, with Rhian), καθ-έσσ- Anacr. 111 (B.); Pind. P. 5, 42 quoted (Hart. Bergk), ἐέσσ- Il. 10, 23. Od. 14, 529, ἐν-εείσ- Ap. Rh. 4, 188; imper.

ἔσσαι, ἐφ- Od. 15, 277; ἑσσάμενος, ἐφ- 16, 443, and εἰσάμην Anth. (Anyt.) 7, 208; Theogn. 12; Callim. Iov. 67. Del. 309; Theocr. 17, 123; rare in Attic, Eur. I. T. 946 (ἐγκαθ- Hipp. 31, -καθ-ισ- Dind. 5 ed. Nauck); prose, Long. Past. 4, 39 (Seil.); Themist. 4, 54 (D.), late Epic ἐσ- Q. Sm. 2, 203; classic εἰσάμενος Her. 1, 66; Thuc. 3, 58 (Ms. Pal. Popp. Goell. L. Dind. ἑσσαμ- Mss. Bekk. Classen, ἑσαμ- Mss. approved by Krüg.); so Plut. εἰσάμ- Thes. 17. Pyr. 1 (Bekk. Sint.); εἰσασθαι Themist. 1, 8. Hither may be referred as p. p. ἡμῶν as pres. am sel, sit; see ἡμῶν. The fut. ἀν-έσει Od. 18, 265, is usually considered a shortened form of ἀνήσει fut. of ἀνίημι. This we think doubtful: Düntzer reads opt. ἀνέσαι; La Roche suggests ἀνεῖη.

Ἐῶμεν, see ἄω to satiate.

Z.

Ζάμενέω To be greatly excited, Epic and only aor. ζάμένησε Hes. Th. 928.

Ζάω To live, Soph. O. R. 410; Eur. Or. 386, contracts αε into η, ζης Aesch. Eum. 603; Com. Fr. (Plat.) 2, 697; Andoc. 1, 99, ζι Soph. Ant. 457; Ar. Lys. 306; Heraclit. 25 (Byw.); Pl. Tim. 77; Xen. Cyr. 7, 3, 3, ζῶμεν Simon. Amorg. 1, 4; Soph. Ant. 214; Thuc. 3, 38, ζῆτε Ar. Av. 161; Pl. Leg. 771, ζῶσι Her. 2, 92. 4, 23. 103 (Gaisf. Stein, ζῶουσι Bekk. Dind. Abicht); Xen. Mem. 2, 1, 10; subj. ζῶ Soph. El. 822; Xen. Cyr. 8, 5, 26, ζῆτε Pl. Conv. 192; opt. ζῶην Eur. Or. 1147; Ar. Nub. 1255; Xen. Conv. 4, 14, ζῶης Soph. El. 1090, -η Pl. Rep. 344, ζῶμεν Soph. O. C. 799, ζῶεν Pl. Menex. 248; imper. ζῆ Soph. Ant. 1169; Eur. I. T. 699. Fr. 823 (Dind.), and ζῆθι Anth. (Incert.) 10, 43. (Agath.) 11, 57; Com. Fr. (Mon.) 191; Pseud.-Callisth. 1, 8, ζῆτω Pl. Leg. 952; inf. ζῆν Soph. O. C. 798; Ar. Plut. 552; Her. 5, 6; Thuc. 2, 43; Pl. Conv. 192; Isocr. 15, 147; Dem. 57, 31; Hom. only part. ζῶν Il. 1, 88; Soph. Ant. 210; Ar. Av. 754; Her. 2, 162 (Gaisf. Stein, ζῶων Bekk. Dind.); Antiph. 1, 23; Pl. Phaed. 105: imp. ἔζαον, -ων Soph. El. 323; Eur. Alc. 295. 651 (Dind. Nauck); Ar. Ran. 1072; Luc. D. Mort. 27, 9, and (from ζῆμι) ἔζην only in 1 pers. sing. Dem. 24, 7, 2 sing. ἔζης (contr. from ἔζαες) Aesch. Ch. 360; Soph. Fr. 603 (D.); Andoc. 1, 99; Dem. 18, 263. 21, 134, ἔζη (ἔζαε) Aesch. Ch. 360; Soph. Aj. 1060; Ar. Pax 652; Pl. Rep. 406; Isae. 7, 14; Aeschin. 1, 102; Dem. 52, 15, pl. ἔζῶμεν (Pl.) Epist. 347. ἔζῆτε Xen. Cyr. 7, 2, 26, ἔζων Ar. Vesp. 709; Pl. Leg. 679:

fut. *ζήσω* Epich. 149; Ar. Plut. 263. Fr. 498 (D.); Com. Fr. (Men.) 4, 345; Pl. Rep. 465. 591; Luc. Alex. 34, *δια-* Pl. Leg. 792: and mid. *ζήσομαι* Hippocr. 7, 536 (Lit.); (Dem.) 25, 82; Aristot. Pol. 7, 6, 7; Plut. Mor. 1082; Luc. Paras. 12; D. Laert. 6, 2, 44; Anth. (Antiph.) 7, 175: aor. *ἔζησα* Hippocr. 2, 112 (Lit.); Anth. (Meleag.) 7, 470; Plut. Mor. 785; Luc. Alex. 59; Dio Cass. 56, 3: p. *ἔζηκα* Aristot. Metaph. 8, 6, 8 (Bekk.); Plut. Mor. 1082; Polyb. 12, 25^h; Dio. Hal. Ant. 5, 68. For aor. and perf. the Attics commonly use *ἐβίων, βεβίωκα. ἔζην* Eur. Alc. 295. 651, has been altered from the best Mss. to *ἔζων*. Fut. *ζήσω* seems to have been the Attic form, though mid. *ζήσομαι* is earlier than some suppose. In the Septuag. the mid. is almost the constant form, in the N. T. the act., we think, rather prevails.—The Epics, Ion. and Dor. use the collat. form. *ζώω* and *ζόω*; see the words.

Ζέννυμι *Το δοῖν*, late for *ζέω*, only pres. act. *ζέννυμεν* Oribas. 5, 17; and part. pass. *ζεννύμενον* Alex. Aph. probl. 1, 104.—*ζεννύω*?

Ζεύνυμι *Το join*, Aesch. Pers. 191, *ὑπο-* Pl. Polit. 309, 3 pl. *ζευγνῦσι* for *-ύσσι* Eur. El. 1323; imper. *ζεύγνυτε* Eur. Rhes. 33; *-νύς* Her. 1, 206. 4, 89; *-ύναι* 4, 83, *συ-ζ-* 189, *μετα-* Xen. Cyr. 6, 3, 21, see below, and *ζευγνύω* Her. 1, 205; Polyb. 5, 52; Anth. 12, 206; subj. *ζευγνύη, κατα-* Pind. P. 2, 11: imp. *ἔζευγνῦν, -ύσαν* Her. 7, 33. 36, *ζεύγ-* Il. 24, 783, and *ζεύγνυν* Il. 19, 393, *ἔζευγνύε* Her. 4, 89, *ἐπ-* 7, 36, *ἀν-* Xen. Cyr. 8, 5, 1. 28 (Vulg. Popp. Saupp. &c. *ἀν-εζεύγνυ* Dind. 4 edit.): fut. *ζεύξω* Pind. I. 1, 6; Aesch. Ag. 1640; Eur. Rhes. 772, *ὑπο-* Od. 15, 81, if sound: aor. *ἔζευξα* Od. 3, 478; Pind. P. 10, 65; Aesch. Pr. 462; Soph. Fr. 517; Eur. Ion 10; Ar. Pax 128; Her. 4, 87; Thuc. 1, 29; Isocr. 4, 89; Pl. Tim. 22, *ζεύξε* Il. 24, 690; Hes. Fr. 93; Dor. f. pt. *ζεύξαισα* Pind. P. 4, 215: perf. late *ἔζευχα, ἐπ-* Philostr. V. Apoll. 2, 14, 64: p. p. *ἔζεγγμαι* Eur. Fr. 598 (D.); Luc. Nav. 33, *ἐν-* Aesch. Pr. 108 (D.), *συγκατ-* Soph. Aj. 123, *προσ-* Eur. Alc. 482; Aristot. Mechan. 5, 10, *ὑπο-* Anth. (Alph. Mit.) 9, 526; *ἔζεγγμένος* Il. 18, 276; Eur. Elec. 317; Her. 7, 34; Xen. An. 2, 4, 13; *ἔζευχθαι* Eur. Hel. 1654: plp. *ἔζευκτο* Her. 4, 85: 1 aor. *ἔζευχθην* Eur. Ion 949, *κατ-* Soph. Ant. 947, *ζεύχ-* 955 (chor.); *-χθεῖς* Aesch. Ag. 842; Eur. Elec. 99; in tmesi Pind. Ol. 3, 6; *-χθῆναι* Her. 7, 6; rare in *Attic prose*, Pl. Polit. 302; Arr. An. 5, 7. 5, 8, *δια-* Aristot. H. A. 7, 6, 1. Pol. 6, 4, 20; Alciph. 1, 39, *ἀπ-* Babr. 37, *ἐνι-* Ap. Rh. 1, 686: fut. late, *δια-ζευχθήσεται* Galen 9, 938: 2 aor. *ἔζυγην* Eur. Supp. 822. I. A. 907 &c.; Pl. Rep. 508; *ζυγείς* Pind. N. 7, 6; Aesch. Ch. 795, *συν-* Pl. Rep. 546, *δια-* Aeschin. 2, 179; *ζυγῆναι* Soph. O. R. 826.

Mid. ζεύγνυμαι trans. *join for oneself, to oneself, marry*, Eur. Alc. 428; perhaps also -υσθαι Od. 23, 245: imp. ζευγνύμην Il. 24, 281. Od. 3, 492: fut. ζεύξομαι Eur. Supp. 1229. Hec. 469: aor. ἐζευξάμην Ion 901. Tr. 671; ζευξάμενος Hom. H. 32, 9; Theogn. 952; Her. 3, 102; Luc. Hist. Con. 8; Heliod. 10, 29 (B.) The mid. in the *simple* form seems not to occur in good Attic prose, but διαζεύγνυσθαι Pl. Leg. 784, συνεζεύξατο Xen. Cyr. 6, 1, 51.—Epic pres. inf. forms, ζευγνύμεναι Il. 3, 260, ζευγνύμεν 15, 120, and -ύμεν 16, 145, ὦ by ictus, therefore -ύμεν is perhaps unnecessary: it is so read however by Wolf, Bekk. Dind. La Roche. **Vb.** ζευκτός Plut. Mor. 280.—Buttmann, strange to say, gives ἐζύγην as the only pass. aor. Eur. uses ζυγείσα of choice Fr. 4 (Dind.), ἀπ-εζύγην Med. 1017; so Aesch. Ch. 677, where ζευχθείσα, ἀπ-εζεύχθην might stand—a proof that the doctrine regarding the Tragedians “loving strong and rough forms of aorist” has been stated too strongly.

Ζέω *To boil*, Poet. ζέω trans. and intrans. Il. 21, 362; Aesch. Sept. 708; Her. 4, 181; Pl. Phaedr. 251; ζέων Ap. Rh. 1, 734; Callim. Dian. 60; Dor. f. pt. ζέοισα Pind. Ol. 1, 48, late ζέννυμι (-ύμενος Dioscor. 2, 77): imp. ἔζει Soph. O. C. 434, ἔζει Il. 21, 365; Hes. Th. 695, ζέειν Ap. Rh. 4, 955: fut. ζέσω, ἐξανα- Aesch. Pr. 370: aor. ἔξεσα Her. 1, 59; Anth. 7, 385, ἐξ- Aesch. Sept. 709, ἐπ- Eur. Cycl. 392; Her. 7, 13, ζέσσα Il. 18, 349; Anth. 7, 208; ζέση Hippocr. 7, 354; ζέσει Pl. Tim. 70; inf. ζέσαι Com. Fr. (Anax.) 4, 463; ζέσας Eur. Cycl. 343; Pl. Tim. 85: p. p. ἔξεσμαι, ἀπ- Hippocr. 5, 324 (Lit.), later ζέξεσμαι, ἐκ- Geop. 10, 54, ἐξ-έξεσμ- (Niclas, perhaps rightly): aor. late ἐξέσθην Aretae. 93 (ed. Oxon.); Geop. 13, 1; Dioscor. 2, 102, ἀπο- 1, 3; Galen 10, 572, but ἀναζεθείς 13, 976 perhaps an error. **Vb.** ζεστός App. Hisp. 85.

Ζημιόω *To injure*, Eur. Ion 441; Com. Fr. (Antiph.) 3, 41; Thuc. 3, 43; Xen. Laced. 4, 6; ζημιούν Ar. Ach. 717; Her. 7, 35; Xen. Cyr. 6, 3, 27: imp. ἐζημ- Her. 3, 27; Lycurg. 65: fut. rare ζημιώσω Lys. 1, 48; Dem. 56, 4; Plut. Camill. 39; Dio Chrys. Or. 34 (414): aor. ἐζημίωσα Eur. Or. 578; Her. 9, 77; Antiph. 5, 47; Thuc. 2, 65; Lys. 9, 11; Isocr. 10, 7: p. ἐζημίωκα Dem. 21, 49: p. p. ἐζημίωσθε Dem. 22, 51; ἐζημιωμένος Isocr. 4, 116; Aristot. Rhet. 1, 12, 11: plp. ἐζημίωτο Dem. 31, 11: aor. ἐζημιώθην Andoc. 1, 134; Pl. Leg. 855; Lys. 9, 13; Isocr. 15, 160: fut. ζημιωθήσεται Xen. Mem. 3, 9, 12; Lys. (6, 15). 8, 18. 29, 4; Isae. 1, 23. 10, 16; Dem. 23, 80; (Pl.) Hipparch. 226: and as often fut. mid. ζημιώσομαι pass. Her. 7, 39; Thuc. 3, 40 twice; Andoc. 1, 72; Isocr. 18, 37; Dem. 1,

27. 52, 11; (Pl.) Hipparch. 227; Dio. Hal. 10, 49; Luc. Hermot. 61; Xen. Mem. quoted (Dind.)

Ζητέω *To seek*, Batr. 25; Soph. O. R. 450; Her. 1, 32; Antiph. 5, 13. 6, 47; Pl. Charm. 165; imper. *ζήτει* Aesch. Pr. 776, Dor. *ζᾱῶ* Epich. 127 (Ahr.); Bion 2, 5; Theocr. 21, 66: imp. *ἐζήτουν* Thuc. 6, 61; Lys. 8, 9, -*εον* Her. 1, 43, *ζήτ-* Il. 14, 258, only here in Hom.; H. Merc. 22: fut. -*ήσω* Antiph. 2, 8, 11; Thuc. 3, 67; Pl. Phaed. 107: aor. *ἐζήτησα* Her. 3, 137; Antiph. 5, 68; Thuc. 3, 39; Isocr. 16, 14: p. *ἐζήτηκα* Dinarch. 2, 19 &c.: reg. except fut. m. *ζητήσομαι* as pass. late, Sext. Emp. 604 (Bekk.); Galen 1, 649, but act. *ἐπιζητήσ-* 9, 847: with fut. p. -*ηθήσομαι* Luc. Char. 23; Sext. Emp. 292 (B.): and aor. m. *ζητησάμενος*, ἀνα- Long. Past. Prol. 2, all missed by, we think, all Lexicogr. **Vb.** *ζητητέος* Pl. Rep. 401. The form in -*εύω* is poetic, Dor. *ζᾱτεύει* Alcm. 33 (B.); Ion. *ζητεύης* Hes. Op. 398; -*εύων* H. Apol. 215; -*εύειν* H. Merc. 392.

Ζώω *To live*, Poet. for *ζάω*, and rare, *ζόειν* Simon. (A.) 1, 17 (Bergk): imp. *ζόεν* Anth. 13, 21. Gaisf. reads *ζόειν* Her. 7, 46 (Ms. F.), Bekk. Dind. Stein *ζώειν* (Mss. M. P. K.) See Pors. Eur. Hec. 1090 (1108).

Ζώννυμι *To gird*, παρα-*ζωννύντα* Pl. Rep. 553, and *ζωννύω* Hippocr. 8, 144 (Lit.): imp. *ἐζώννυες* N. T. Joh. 21, 18: fut. *ζώσω* late, V. T. Exod. 29, 9. N. T. Joh. 21, 18: aor. *ζῶσα* Hes. Th. 573, *ἔζωσα* Ap. Rh. 1, 368; V. T. Ezec. 16, 10; imper. *σύ-ζωσον* Ar. Thesm. 255; *ζώσας* Od. 18, 76; Hippocr. 4, 122: p. *ἔζωκα* late, Anth. 9, 778; Paus. 8, 40, δι- Dio. Hal. 2, 5, ἱπ- Galen 9, 402: p. p. *ἔζωσμαι* Hippocr. 4, 134, ἐπ- Her. 2, 85, δι- Thuc. 1, 6 (-*ζωμ-* Stahl), περι- Ar. Av. 1148; Com. Fr. (Anax.) 3, 183, rare *ἔζωμαι*, περι- Athen. 14, 622: plp. *ἔζωστο* Plut. Ant. 4, but as mid. ἱπ-*εζωσμένοι ἦσαν* Her. 7, 69, -*εζωμ-* (Stein): aor. *ἐζώσθην* late, Nonn. Par. 5, 3, δι- Theophr. Fr. 6, 1, 22, ἀπο- Herodn. 2, 13, 12. 8, 8, 2. **Mid.** *ζώννυμαι gird oneself*, Od. 24, 89: imp. *ζωννύμην* Il. 10, 78, *ἐζώννυσο* Nonn. Par. 21, 18, iter. *ζωννύσκετο* Il. 5, 857: fut. late *ζώσομαι* Theon. Rhet. 12, 51: aor. *ζωσάμην* Il. 14, 181. Od. 18, 67; Hes. Op. 345, *ἔζωσ-* Coluth. 207; Heliod. 8, 9, κατ- Eur. Bac. 698, ξυ-ζ- Ar. Thesm. 656, συ-ζ- Lys. 536 (Dind. but ξυ-ζ- Mein. Dind. 5 ed.), περι- Pax 687; Polyb. 30, 13: as mid. ἱπ-*εζωσμένος* Her. 7, 69 quoted. **Vb.** *ζωστός* Plut. Alex. 32. *ζώννυνται* Od. 24, 89, seems subjunctive. This verb is common in Epic, rare in prose, never, we think, in Trag. except κατ-*εζώσαντο* Eur. Bac. quoted, never in Comedy, except occasionally in comp.

Ζώω *To live*, Epic and Ion. for *ζάω*, (in Attic Poet. rare, never in trimet.) Il. 18, 61. Od. 24, 263; Pind. Ol. 2, 25. I. 3, 5;

Soph. El. 157 (chor.). O. C. 1213 (chor.). Fr. 520 chor. (D. 5 ed.); Ar. Av. 609 (anapaest.); Bion 1, 53; Anth. App. Epigr. 278; Her. 2, 36. 3, 22. 4, 22; Hippocr. 6, 482. 506. 8, 70 (Lit.); subj. ζῶω Od. 3, 354; ζῶοιμι Theogn. 1121, ζῶοις Luc. D. Mort. 6, 5; ζῶειν Il. 18, 91; Soph. O. C. 1212 (chor.); Her. 1, 31. 7, 46; Luc. D. Syr. 6, Epic -έμεναι Od. 7, 149, -έμεν 24, 436: imp. ζῶων Od. 22, 245; Hes. Op. 112; Her. 4, 112, ζῶων Hes. Scut. 86, iter. ζῶεσκον Hes. Op. 90; Bion 1, 30: fut. late ζῶσω, ἐπανα- Dial. Herm. de Astrol. 1, 10, 42: aor. ζῶσα, ἐπ- Her. 1, 120 (Mss. S. M. K. Gaisf. Krüg. Dietsch, Stein, ἐπ-έζησε Mss. F. a. Ald. Bekk. Dind.): p. ζῶκα in Inscr. 3684. See ζᾶω. ζῶω never occurs in classic Attic prose, and never in trimeter, in Attic poetry: in Her. Bekk. Bred. and Dind. decidedly prefer it, Gaisf. and Stein follow the Mss.

H.

Ἡβάω *To be at, or near, the age of puberty, be vigorous*, Anacr. 18; Aesch. Ag. 584; Eur. Bac. 190; Hippocr. 7, 450; Thuc. 3, 36, ἡβάσκω Eur. Alc. 1085; Hippocr. 1, 415 (Erm.); Xen. An. 4, 6, 1; subj. ἡβᾷ Eur. Or. 697, -ᾶσι Aeschin. 3, 122?; opt. ἡβῶμι Il. 7, 133; ἡβῶν Il. 12, 382. Od. 23, 187; Aesch. Ch. 879; Ar. Ran. 1055; Pl. Leg. 763; Aeschin. 2, 142: imp. ἡβων Eur. H. F. 436; Ar. Vesp. 357: fut. Dor. ἡβάσω Anth. (Incert.) 7, 482, but ἐφ-ηβήσω Xen. Cyr. 6, 1, 12: aor. ἡβησα Eur. Alc. 654; Xen. Cyr. 8, 7, 6; Isae. 8, 31 (B. Saupp.); subj. ἡβήσῃ Od. 1, 41; Pl. Leg. 928, -ωσι Apol. 41; opt. -ήσεαι Simon. C. 183 (Bergk), -σειε Hes. Op. 132, -σαιμεν Isae. 1, 10; -ήσας Il. 5, 550; Eur. Heracl. 740; Isae. 10, 12; Aeschin. 1, 13; (Dem.) 46, 20; ἡβήσαι (Dem.) 46, 24: p. ἡβηκα, παρ- Thuc. 2, 44, -ηκῶς Her. 3, 53; Luc. Lexiph. 13: plp. παρ-ηβήκεε Her. 3, 53. ἡβῶοιμι (-ῶφι Düntzer) Epic opt. pres. lengthened on ἡβῶμι (-ᾶοιμι) Il. 7, 157. 11, 670; ἡβῶοντα 9, 446, -ῶντες 24, 604, -ῶσα Od. 5, 69.

Ἡγεμονεύω *To lead, command*, Il. 13, 53; Xen. Ages. 1, 3: imp. ἡγεμόνευον Il. 2, 645; Ar. Pax 1093; Her. 7, 99, Dor. ἄγεμ- Theocr. 11, 27: fut. -εύσω Od. 6, 261: aor. ἡγεμόνευσα Pl. Conv. 197, Dor. ἄγεμ- Pind. Ol. 9, 3: pass. -εύεσθαι Thuc. 3, 61, is reg. but not very complete, not in Trag., rare in Comedy, and, we think, without mid. The collat. ἡγεμονέω seems confined to pres. and used by Plato only, -ονεῖν Tim. 70; -ονοῦν 41.

Ἡγέομαι *To lead, think*, Od. 23, 134; Soph. Ant. 1167; Ar.

Pl. 27; Her. 2, 93; Antiph. 6, 8; Thuc. 2, 44, Dor. ἀγ- Alc. 93 (B.); Eur. Phoen. 120 (chor.); ἡγεύμενος Her. 2, 93; Hippocr. 1, 612; Dor. imper. ἀγεο Anth. 12, 119, ὑφ- Theocr. 2, 101: **imp.** ἡγεόμεν Il. 5, 211, -ούμεν Aesch. Pers. 400; Antiph. 2, β, 9; Thuc. 3, 1; Lys. 1, 37; Pl. Phaedr. 244, Ion. -εύμεν H. Cer. 181; Her. 2, 115, Dor. ἀγείτο Pind. P. 10, 45; Theocr. 11, 11: **pass.**? ἡγεόμενος Her. 3, 14 (Bekk.): **fut.** ἡγήσομαι Il. 14, 374; Soph. El. 1038; Ar. Pax 917; Thuc. 4, 20; Lys. 12, 35; Xen. Cyr. 2, 1, 13; Pl. Rep. 530: **aor.** ἡγησάμεν Il. 12, 251; Aesch. Ch. 905; Ar. Nub. 1474 (Bekk. Bergk); Her. 1, 95; Antiph. 6, 35; Thuc. 1, 39; Lys. 3, 1; Pl. Leg. 635, Dor. ἀγησ-, εἰς- Epich. 66 (Ahr.): **p.** ἡγημαι usu. **act.** and as **pres.** Eur. Phoen. 550; Her. 1, 126, 2, 40, 72, 115; Pl. Tim. 19, Leg. 837. Hip. Min. 374 &c. Ion. 3 pl. -έσται Her. 1, 136, Dor. ἀγ- Pind. P. 4, 248; **pass.** Dem. 43, 66 (Dor. Orac.), δι-ηγ- Antiph. 1, 31, ἀπ- Her. 1, 207, 5, 62, 9, 26: **plp.** ἡγηντο **act.** Himer. Or. 13, 5: ἡγήθην *simple* if sound, rare and late, Polyaen. 2, 31, 4 (Murs. φήθ- Woelffl.), but **pass.** περι- Pl. Leg. 770, ἀφ- Agath. 4, 30: **fut.** late ἡγηθήσεται **pass.** Orig. Ref. Haeres. p. 3 (Miller). **Vb.** ἡγητός, περι- C. Fr. (Antiph.) 3, 84, ἡγητέον Xen. Hell. 4, 7, 2. In Attic the **perf.** is rare, especially in poetry: in *classic* Greek we have not seen the *simple* **aor. pass.**, the comp. only once. Some take ἡγεόμενον Her. 3, 14, quoted, as **act. leading, going first**; others read ἀγεόμενον (Mss. R. c.), ἡγεόμ- (Mss. M. V. S. &c.) Ion. for ἀγομ- (Dind. Abicht). Both ἡγεομ- and ἡγευμ- occur in Her. and Hippocr.

Ἡγέρεθαι *To be collected* (ἀγείρω), Epic and only 3 pl. -ονται Il. 3, 231; Hom. H. 1, 147; Or. Sib. 3, 166: and **imp.** ἡγέρεθοντο Il. 23, 233. Od. 18, 41; Hes. Sc. 184; Orph. Arg. 114; Mosch. 2, 122; subj. -ονται Opp. Hal. 3, 360; inf. -έσθαι Il. 10, 127 (Wolf, Bekk. Dind. La R. -έσθαι Vulg. as from ἡγέρομαι).

Ἡδύνω (ῥ) *To make sweet*, Hippocr. 7, 78 (Lit.); Xen. Conv. 4, 8; Aristot. Meteor. 2, 3, 38, Dor. ἀδ- Epich. 82 (Ahr.): **aor.** ἡδύνα, -ύνης Luc. Hist. Con. 10; -ῦναι Pl. Theaet. 175; ἡδύνας Hippocr. 8, 300; Com. Fr. (Diph.) 4, 385: **p. p.** ἡδυσμαι, -υμένος Pl. Rep. 607; Aristot. Polit. 8, 5, 25. Probl. 20, 23, συν- Plut. Mor. 661: **aor.** ἡδύνθην, -υνθείς Com. Fr. (Antiph.) 3, 49, and ἡδύσθην, ὑπερ- Galen 4, 588. **Vb.** ἡδυντέον Com. Fr. (Alex.) 3, 470.

Ἡδω *To please*, Com. Fr. (Mon.) 38; (Pl.) Ax. 366; Sext. Emp. 7, 442, in **act.** rare, and perhaps rather late, except: **imp.** ἦδε Anacr. Fr. 148 (Vulg. Bergk 2 ed.): **fut.** ἦσω Liban. T. 4, 473: **aor.** ἦσα Anacr. quoted (Mss. A. C. Bergk 3 ed.); Com. Fr. (Ephipp.) 3, 326?; Ael. H. A. 10, 48. **Mid.** ἦδομαι

please oneself, delight in, Simon. Am. 7, 90; Aesch. Eum. 312; Soph. Tr. 374; Ar. Pax 291; Her. 2, 68; Thuc. 1, 120; Xen. Cyr. 6, 2, 1; Lys. 21, 16: *imp.* ἦδετο Soph. Aj. 272; Xen. Cyr. 5, 4, 39: *p.* (ἦσμαι) perhaps in ἄσμενος with change of aspirate and accent for (ἦσμένος) Il. 14, 108; Pind. Ol. 13, 74; Soph. Tr. 18; Her. 8, 14. 106; Thuc. 3, 66, see below: *aor.* ἦσθην as *mid.* Soph. Ph. 715; Ar. Ach. 13; Her. 1, 56. 69; Thuc. 1, 129; Lys. 2, 26; Pl. Phaed. 97: *fut.* ἦσθήσομαι as *mid.* Soph. O. R. 453; Eur. Elec. 415; Hippocr. 6, 650; Xen. Cyr. 2, 1, 13; Isocr. 8, 5; Pl. Phaedr. 233, *συν-* Xen. An. 7, 7, 42; Isocr. 5, 131: *aor. mid.* ἦσάτο rare and Epic, Od. 9, 353.—*ἦδοντα pleasures*, (Pl.) Ax. 366. ἦσται Sopat. Athen. 8, 26, has been referred to this verb, as *p. p.*, but the passage seems to require it to be referred to ἦμαι *stil.*

Ἡερέθομαι *To be raised, elated, to flaunt* (ἀείρω), Poet. and only *pres.* -ονται Il. 2, 448. 21, 12; Ap. Rh. 3, 638; Opp. Hal. 1, 435: and *imp.* ἠερέθοντο Ap. Rh. 2, 1082. 3, 368.

ἦκω *To come, am come*, Il. 5, 478 (Wolf, Spitzn. Dind.); Hipponax 13 (B.); Aesch. Pr. 284; Soph. O. C. 732; Ar. Ach. 37; Her. 3, 156. 7, 157 (1, 65 Orac.); Antiph. 2, β, 2; Thuc. 1, 137; Andoc. 1, 4; Lys. 12, 14; Isocr. 4, 3; Isae. 4, 24; subj. ἦκω Soph. Tr. 985, -κη Her. 7, 8; Pl. Rep. 540 &c.; ἦκοιμι Pl. Conv. 174, ἦκοι Soph. Aj. 186; Her. 3, 156; Pl. Leg. 952, -οιεν Her. 7, 203; Thuc. 6, 63; imper. ἦκε Soph. Aj. 1116; Ar. Pax 275; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337 &c.: *imp.* ἦκον *came, had come*, Aesch. Pr. 661; Soph. O. C. 738; Ar. Nub. 1383; Her. 1, 83; Antiph. 2, γ, 2; Thuc. 1, 91; Lys. 1, 11; Isocr. 14, 3: *fut.* ἦξω Sapph. 109 (B.); Aesch. Ch. 561; Soph. O. R. 1158; Eur. Andr. 738; Ar. Eq. 497; Her. 2, 29; Thuc. 3, 4; Isocr. 14, 43; Pl. Crit. 53, Dor. ἦξῶ Theocr. 15, 144; ἦξοι Her. 1, 127; Thuc. 4, 110; ἦξεω Antiph. 2, γ, 6: *aor.* ἦξα late, Paus. 2, 11, 5; Galen 10, 609: *pf.* late ἦκα Philostr. 115; Scymn. 62 (Mein.); V. T. Gen. 47, 4, Dor. 1 pl. ἦκαμες Plut. Mor. 225; ἦκώς Theod. Prodr. Catomyom. 39 (Herch.); ἠκέναι Nicet. Eug. 6, 97: *plp.* ἠκεσαν Joseph. Ant. 19, 1, 14. *Mid.* ἠκηται occurs Aretae. p. 92 (Adams): *imp.* ἠκόμην Musgrave's conjecture for ἠγόμην Eur. Fr. 206 (Dind.) is not *received*: *fut.* ἦξεται Marc. Ant. 2, 4; Or. Sib. 12, 199, the only instances we ever met.—Imper. ἦκε rare Soph. Aj. 1116; Ar. Pax 275. 845. Lys. 924; Xen. Cyr. 4, 5, 25, ἠκέτω Eur. Rhes. 337. The subj. opt. and imperf. seem to be used aoristically.—For this verb the old Poets generally use ἴκω. In Pind. ἦκω never occurs; in Hes. twice, Th. 669. Sc. 343; in Hom. twice, Il. 5, 478. Od. 13, 325 (Wolf, Heyne, Dind. Ameis.) In both places however

Bekk *now* (2 ed.) and La Roche write ἔω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἦκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἔω, and *Homeric*—Lobeck so far approves.

'Ηλαίνω *To wander, act foolishly*, Poet. and only **pres. act.** ἡλαίνοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see **mid.**; -αίνων Callim. Dian. 251. **Mid.** ἡλαίνονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

'Ηλάσκω *To wander, flee*, only **pres.** -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω **pres.** -άζει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άζων Il. 18, 281: and **imp.** ἡλάσκαζες Hom. H. 1, 142. Both **Epic**.

'Ηλιάζω *To sit in the court* 'Ηλία, in **act.** only **fut.** -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but **mid.** -άξει Buttm. Dind.) **Mid.** ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζεται (Dem.) 24, 50: **fut.** -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see **act.**: **aor.** ἡλιάσασθαι Ar. Eq. 798.

'Ημαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740. ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, **Epic** εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, **κατ-** Her. 1, 199; subj. and opt. in comp. **καθ-**; **imper.** ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, **καθ-** Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἄμ- v. r. Pind. Ol. 10, 33: **imp.** or **plp.** ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, **καθ-** Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, **κατ-** Her. 1, 46, and ἦτο in comp. **καθ-ἦτο** Dem. 18, 169, 'πικαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, **Epic** εἶατο 7, 61; Hes. Th. 622, Ion. εἶατο 7, 414, **κατ-** Her. 8, 73, dual ἦσθην Il. 8, 445, ἐῆσ- Orph. Arg. 818. See εῶ, and κάθημαι.—καθήατο Il. 11, 76 (Vulg.) is now **καθειάτο** (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is **Epic** and **Trag.**, once or twice in Ionic prose, ἦσται Her. and εἶταται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παί, ἡμί, παί* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alc. 139 (Bergk): *imp. ἦν, ἡ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἡ δ' ὅς, ἡ, said he, she*, 327. Conv. 205, also *ἡ δ' ὅς ὁ γλαύκων* Pl. Rep. 327, *ἡ ῥ' Ἀμύκος* Theocr. 22, 75, the Epics generally *ἡ* alone, as *ἡ he said*, Il. 1, 219, rarely in Hom. with nominative *ἡ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. *pres.* and 1 and 3 sing. *imp.* In Attic *ἦν δ' ἐγὼ &c.* is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἡ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, ολίγοι* 23.

Ἡμβλακον, see *ἀμπλακίσκω*.

Ἡμύω (*ῥ*, late *ῥ*) *To bow, sink*, Poet. -*ύει* Il. 2, 148. -*ύει, ἐπ-* Opp. H. 1, 228, -*ύουσι* Nic. Al. 453, *κατ-ημύουσι* Ap. Rh. 3, 1400: *fut. ἡμύουσσι act.* Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσι* Herm.): *aor. ἡμύσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late *ῥ* Anth. 7, 88. 9, 262, *κατ-* 9, 309; *opt. ἡμύσει* Il. 2, 373; *part. -ύσασα* Opp. Hal. 2, 307: *p.* in comp. *ὑπ-εμνήμυκε* Il. 22, 491, formed by Attic reduplication, *ἐμ-ήμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(Ἡπίομαι) *To mend, patch*, only *inf. aor. ἡπίσασθαι* Ar. Fr. 28 (D.); Galen 5, 812: and *p. part. ἡπημένος pass. patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπίω *To assuage, sooth* (*ἡπιος*), not used in *simple* except by Schol. and Old Lexicogr., but *imp. pass. κατ-ηπιώωντο* Il. 5, 417.

Ἡπύω, see *ἀπύω*.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἐσθημ-* Her. 3, 129. See *ἐσθίω*.

Ἡσάω and ἡττ- *To conquer*, *act. late, fut. ἡττήσω, opt. -ήσοιτε* Theod. Prodr. 5, 174: *aor. ἡττησα* Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: *p. ἡττηκα* Diod. Sic. 15, 87. *Pass. ἡσάομαι to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, *ἡττάομαι* Pl. Phil. 12, Ion. *ἐσσομαι* Her. 3, 106, see below; *subj. ἡτᾶσθε* Ar. Plut. 482; *ἡτᾶσθαι* Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, *ἡσσ-* Eur. Rhes. 497; Thuc. 4, 64; *ἡτῶμενος* Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, *ἡσσ-* Aesch. Sept. 516; Eur. Supp. 705: *imp. ἡσῶντο* Eur. Supp. 683; Thuc. 1, 49, *ἡττ-* Xen. Hell. 5, 2, 5: with *fut. mid. ἡττήσομαι as pass.* Xen. An. 2, 3, 23; Lys. 28, 9: more freq. *fut. p. ἡσσηθήσομαι* Eur. Hipp. 727. 976, *ἡττ-* Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: *p. p. ἡσσημαι* Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦττητο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἦττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσασάομαι, Ar., the Orators, and Plato ἦττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἐσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἀχ-.

Θ.

Θαάσσω *To sit*, Epic (Attic θάσσω) θαάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαάσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -άσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θάέομαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θαεῖτο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεῖ- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάσαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θάκew *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θάκων Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκεῖτε Sophr. 41 (Ahr.); θωκίων Her. 2, 173.

Θάλλew *To flourish, abound*, lengthened from θάλλω, and Poet. θαλίθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -θοισι Ibyc. 1, 6; -ίθων Od. 6, 63, -οντες Il. 9, 467. 32; causat. *make to grow*, θαλέθουσι Theocr. 25, 16: imp.

iter. θαλίθεσκες Anth. 11, 374, -έθεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *ποιω*).

Θαλέω (ᾶ, θαλέω is Dor.) *To flourish*, Ion. and late Epic, θαλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλίθοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλίθεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θαλέω Dor. See under βάλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. f. pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαιλλον causative *made grow*, Pind. Ol. 3, 23; *grew*, Anth. 12, 256, and (θαλλέω) ἐθαλλεον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θαλήσω from θαλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θάλον Hom. H. 19, 33 (λάθε Ruhnck. κέλε Loebek), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τέθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθελώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -άλως Pind. P. 11, 53, τεθελυία Paus. 5, 13, 4, Epic -ἄλυία Pl. 9, 208; Hes. Th. 902; Simon. (C.) 103; τεθελέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69. ἐτεθ- Philostr. Apoll. 311: fut. θάλλησομαι, ἀνα- Anth. 7, 281 (may be from θαλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θάλ- is reg.: imp. ἐθήλεον Anth. App. Epigr. 207, θήλεον Od. 5, 73, Dor. ἐθαλ- Plut. Mor. 110 (Passow) for ἐθαλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θάλησα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μέν Lit.), see above.

Θαλπιάω *To be warm*, is Epic and confined to pt. θαλπιύων Od. 19, 319, -όντι Arat. 1073.

Θάλλω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλλω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλλωμαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θαναμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11;

Pl. Leg. 872: p. late *τεθανατωκέναι* Theod. Prodr. Catomyom. 300 (Herch.): p.p. *τεθανατωμένος* Polyb. 24, 4, 14: aor. p. *ἐθανατώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανατωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. *θανατώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(θάνω) see *θνήσκω*.

θάομαι (ā) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θάσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *θασεῖσθε* if correct, Callim. Cer. 3 (*-σασθε* Mein.); *θάσόμεναι* Theocr. 15, 23: aor. *ἐθάσάμην*, opt. *θησαίαι* Od. 18, 191; imper. *θάσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θέομαι*, which see.

θάομαι *To suckle*, see (θάω).

θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *ἔθαπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; *θάψοι* Isae. 2, 10; *θάψων* 8, 21; *θάψειν* 2, 25: aor. *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, *θάψ-* Il. 24, 612; inf. *θάψαι* Aesch. Ch. 433: p.p. *τέθαμμαι*, *-αψαι*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2, 4, 19, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind. Stein), *τετάφ-* (Ms. C. Bred. Dietsch, Classen); *τεθαμμένος* Xen. Hell. 2, 4, 33; Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τετάφ-* Plut. Mor. 265. 296 (Dübner): plp. *ἐτέθαπτο* Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 168 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθεῖς* 7, 228: more freq. 2 aor. *ἐτάφην* Her. 3, 10. 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφείην* Eur. Tr. 731; Xen. An. 5, 7, 20; *ταφῆναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφείς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. *ταφήσομαι* Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. *τεθάψομαι* Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140. Perf. *τέταφα*, given in lexicons, we have never seen.

(θάπω or τάφω) *θήπω* Hesych. *To astonish*, chiefly Epic and Ion. p. *τέθαφα*, if correct, Com. Fr. (Croyl.) 4, 566, Casaubon's emendation for *τέβαιφε* (Mss. *τέθύφε* Mein.): 2 p. *τέθηπα* *at*

astonished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηπώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέττηφε* Hesych.): *πλρ. ἐτεθήπειν* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήπεια* Od. 6, 166: **2 aor.** *ἔτῃφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνω*.

θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has *aor. mid.* *ἐθάσσαστο*.

θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαυμ-* in some edit.: *imp.* *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνυμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: *fut.* *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breith. Saupp.), *-άσονται* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: *fut. m.* *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσσομαι* Il. 18, 467: *aor.* *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνυμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): *p.* *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: *p. p.* *τεθαύμασμαι* Polyb. 4, 82: *aor.* *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θαυμασθή* Thuc. 6, 12; *-θείμεν* Isocr. 15. 219: *fut.* *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as *mid.* N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) **Vb.** *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid.** late,

θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): *fut.* -άσομαι classic, see above: *aor.* *ἐθαυμασάμην* Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. *θαυμασώμεθα* Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, *aor. p.* *ἐθαυμάσθην* N. T. Rev. 13, 3 (Lach. *ἐθαύμασεν* Vulg. Sin. Tisch.): so *fut.* *θαυμασθήσονται* 17, 8, others -άσσονται, see above. The *mid.* has been overlooked by all our lexicons. The Ionic form is variously *θαῦμάζω*, *θαυμ-*, *θωμ-*, *imp.* *ἐθαῦμαζον*, *ἐθώνμαζον*, *ἐθώμ-*. Gaisf. varies, Bekk. *θώνμ-*, *ἐθώνμ-*, Dind. leans to *θώμ-*, *ἐθώμ-*. Tischendorf (Rev. 17, 8) reads *fut. p.* *θαυμασθήσονται* as *mid.* *shall wonder*, but retains *aor.* *ἐθαύμασεν* (13, 3) in preference to *ἐθαυμάσθην*, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains *ἀγασθεῖς* by *θαυμασθεῖς* and *ἐθύμβησεν* by *ἐθαυμάσθην* (*ἐθαύμασεν* Schmidt), which, if correct, favours the reading *ἐθαυμάσθην* (Mss. A. C. Lach. Tregell.) against *ἐθαύμασεν*.

Θαυμαίνω *To admire*, Poet. *imp.* *θαύμαινον* H. Ven. 84 (Vulg. Baum. *θάμβ-* Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, *θάμβ-* Bergk, Momms.): *fut.* Epic *-ᾶνέω* Od. 8, 108. *Pass.* *θαυμαίνονται* Callicrat. Stob. Flor. 85, 17.

(*θάω*) *To suckle*, Epic, of *act.* only *aor. inf.* *θῆσαι* Hesych. *Mid.* *θάομαι* *to milk*, contr. in *η*, *inf.* *θῆσθαι* Od. 4, 88: *aor.* *ἐθησάμην* *sucked*, Callim. Jov. 48 (Bl.), *θησ-* Il. 24, 58; Hym. Cer. 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεόομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, *pass.* late, Schol. Aesch. Sept. 50: *imp.* *ἐθεᾶτο* Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -ᾶωντο Pl. Charm. 154: *fut.* -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ῆσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, *θηῆσ-* Dind. Abicht): *aor.* *ἐθεᾶσάμην* Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, *ἐκ-* Soph. O. R. 1253, Ion. *ἐθεῆσ-* Her. 7, 128: *p.* *τεθέᾶμαι* Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: *plp.* *ἐτεθέατο* Dem. 21, 2: *aor. pass.* *ἐθεᾶσθην* late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -*αθήναι* Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. *θεαθῆν* Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read *δρασθῆν* (best Mss. Bekk. Popp. Krüg. Dind.). *Vb.* *θεαρός* Soph. Aj. 915, -*έον* Pl. Tim. 48. See *θεόομαι*, *θηέομαι*. The *act.* form *θεάω* is very late, imper. *θέα*, which Dindorf would alter to *mid.* *θιάσαι*, Themist. 3, 44. 11, 146, but Hesych. has *θέα*, *σκόπει*: and Babr. *aor. pt.* *θεήσασα* 23, 8 (Lewis, 2 pt.)

Θείνω *To smile*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θείνεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θίνω* is not found: *θίνει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θίνειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θίνων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still best supported (Mss. Ahr. Mein. Ziegl.), aor. *θενών* (Kreussler, Fritz.)

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θελχθήσομαι* Luc. Salt. 85. **Vb.** *ᾄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἔθελω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλοιμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειν* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *ἔθελ-* Bred. Abicht): *imp.* θέλεν Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ῥθ-* of *ἔθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): *fut.* θελήσω Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *ἔθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: *aor.* (*ἔθελησα* if correct Charit. 3, 7, elsewhere he has always *ἠθέλ-*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. 'θελ-B. Saupp.); *θελήσαιμι* Soph. O. C. 1133, *-σειε* Luc. Salt. 19 (Jacob.); *θέλησον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. 'θελ- Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*ἔθελ-* Dind. *πρω*); *θελῆσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *ἔθελ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*ἔθελ-* Dind. *πρω*): *p.* late *τετέληκα* Mosch. παθ. γυν. P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *plp.* *ἐτετέληκεσαν* Dio Cass. 44, 26, but *ἠτετέληκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. *Vb.* *θελήτός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλοισα* Theocr. 11, 26. The *indic. imp.* is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic. aor.* seems not to occur, at least we never could find sure instances of it, *ἠέλεον*, *ἠτέλησα* belong to *ἔθελω*. *τετέληκας* Aeschin. 2, 139, has now given place to *ἠτέληκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ὄντι θέλοιεν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and *Πηλεΐδῃ θέλ-* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *ἔθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *ἔθελω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *ἔθελω* (Boeckh, *ἔθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65. 7, 234 &c. *ἔθελω* 9, 120. 5, 19 &c., but *imp.* always *ῥθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ῥθελ-* (Mss. F. S. Bekk. Dind.): *fut.* *ἔθελῃω* 1, 206. 7, 10 &c. except *δε θέλησει* 1, 109 (Vulg. Gaisf. Bekk.), *δ' ἔθελ-* (Dind. Stein): *aor. indic.* perhaps always *ἠτέλησα* 1, 59. 2, 2 &c. *ἔθελ-* 7, 107. 164. 168 (Vulg. Gaisf. *ἠθελ-* Mss. F. S. Bekk. Dind.); *inf.* *ἔθελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *ἔθελ-* but (2, 42) *θελῆσαι*, why—we see not. Bredow would always read *ἔθελω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθειλ- always ἤθειλ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἔθειλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἔθειλω is far more frequent, and is used after both vowels and consonants.

Θεραπείω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εὔσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as act. mid. θεραπεύ-σομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύ-θην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. Π. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πεύσομαι pass. (Pl.) Alcib. (1), 135; -πεύσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πεύοιτο Popp. Dind. Saupp.) Mid. as act. θεραπεύου Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπέυσατο V. T. 2 Reg. 19, 24, but ἐθερά-πευσε (Vat. Gaisf. Tischend.); subj. -εὔσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -ευσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θερίζω *To perform the work of the hot season (θερός), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίζειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ἰδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ῖσω Eustath. 5, 17 (Herch.), -ῖω Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ῖξω): aor.

Bekk *now* (2 ed.) and La Roche write ἱκω in conformity with Il. 18, 406. Od. 15, 329. Kühner and Jelf seem to have foreseen and predicted this, for though ἥκω stands Il. 5, 478. Od. 13, 325, in all Mss. and, as far as we know, stood in all editions till 1858, they pronounced it several years previously *post-Homeric*. So too thought Choerob. and Eustath., but Buttmann held it to be a dialectic variety of ἱκω, and *Homeric*—Lobeck so far approves.

Ἡλαίνω *To wander, act foolishly*, Poet. and only **pres. act.** ἡλαινοντι 3 pl. Dor. for -ουσι Theocr. 7, 23 (Junt. Mein. Ahr. Ziegl. Fritzsche), see **mid.**; -αίνων Callim. Dian. 251. **Mid.** ἡλαινονται Theocr. 7, 23 (Vulg. Wordsw.) The Tragedians use ἀλαίνω.

Ἡλάσκω *To wander, flee*, only **pres.** -άσκουσι Il. 2, 470; Emped. 388 (Stein); part. -ουσαι Il. 13, 104, and ἡλασκάω **pres.** -άξει Od. 9, 457 (ἡλυσκ- Bekk. Nauck); part. -άων Il. 18, 281: and **imp.** ἡλάσκαζες Hom. H. 1, 142. Both Epic.

Ἡλιάζω *To sit in the court* Ἡλιαία, in **act.** only **fut.** -άξεις, if correct, Ar. Lys. 380 (Mss. Bekk. Bergk): but **mid.** -άξει Buttm. Dind.) **Mid.** ἡλιάζομαι Com. Fr. (Phryn.) 2, 605; Aristot. H. A. 9, 5, 7; -άζηται (Dem.) 24, 50: **fut.** -άσομαι, -άσει Ar. Vesp. 772, Dor. -άξει Lys. 380, see **act.**: **aor.** ἡλιάσασθαι Ar. Eq. 798.

Ἡμαι *To sit, simple* mostly Poet. Il. 18, 104. Od. 14, 41, ἦσαι Il. 15, 245; Aesch. Eum. 440, ἦσται Il. 19, 345; Aesch. Sept. 513; Eur. Alc. 604; Her. 9, 57, in comp. ἦται, κάθ-ηται Ar. Lys. 597; Pl. Apol. 35, ἦμεθα Il. 15, 740. ἦσθε Od. 2, 240; Com. Fr. (Cratin.) 2, 95 (hexam.), ἦνται Eur. Bac. 38; Callim. Fr. 122; Ap. Rh. 2, 1086, Epic εἶται Il. 10, 100; (Luc.) D. Syr. 31, Ion. εἶται Il. 3, 134, **κατ-** Her. 1, 199; subj. and opt. in comp. **καθ-**; **imper.** ἦσο Il. 3, 406. Od. 20, 262, ἦσθω, **καθ-** Aesch. Pr. 916, ἦσθε Ap. Rh. 4, 856; inf. ἦσθαι Il. 13, 253; Aesch. Ag. 862; ἦμενος Il. 5, 356; Hes. Op. 501; Pind. N. 10, 62; Aesch. Ag. 183; Eur. Andr. 699; Theocr. 1, 48, Dor. ἀμ- v. r. Pind. Ol. 10, 33; **imp.** or **plp.** ἦμην Il. 6, 336. Od. 11, 49; Soph. Tr. 24, ἦσο Eur. Rhes. 846, ἦστο Il. 23, 451; Hes. Sc. 214; Soph. Aj. 311; Eur. Supp. 664, **καθ-** Il. 1, 569; Eur. Bac. 1102; Ar. Ran. 778; Pl. Euthyd. 271, **κατ-** Her. 1, 46, and ἦτο in comp. **καθ-ἦτο** Dem. 18, 169, ἦκαθ-ἦτο Ar. Ran. 1046, and ἐκάθητο Ar. Av. 510; Thuc. 5, 6; Xen. Hell. 5, 2, 29, ἦμεθα Od. 3, 263, ἦμεσθα Eur. I. A. 88, ἦντο Il. 3, 153, Epic εἶτο 7, 61; Hes. Th. 622, Ion. εἶτο 7, 414, **κατ-** Her. 8, 73, dual ἦσθην Il. 8, 445, ἐῆσ- Orph. Arg. 818. See εἶω, and κάθημαι.—**καθήατο** Il. 11, 76 (Vulg.) is now **καθείατο** (Wolf, Bekk. Spitzn. Dind.)—ἦμαι in *simple* is Epic and Trag., once or twice in Ionic prose, ἦσται Her. and εἶται

Luc. quoted: in Comedy and Attic prose, the comp. *κάθημαι* is the form in use.

Ἡμί *I say*, as *φημί* (inquam), *παί, ἡμί, παί* Ar. Ran. 37, *ἡσί* Com. Fr. (Herm.) 2, 382; Sapph. 48 (Schneid. *ἡσι* Bergk 97), *ἡτί* Alc. 139 (Bergk): *imp. ἦν, ἡ* colloquially, as *ἦν δ' ἐγὼ said I*, Pl. Rep. 328, *ἡ δ' ὅς, ἡ, said he, she*, 327. Conv. 205, also *ἡ δ' ὅς ὁ Γλαύκων* Pl. Rep. 327, *ἡ ῥ' Ἀμύκος* Theocr. 22, 75, the Epics generally *ἡ* alone, as *ἡ he said*, Il. 1, 219, rarely in Hom. with nominative *ἡ ῥα γυνή* Il. 6, 390. 22, 77. Od. 3, 337. 22, 292. It is scarcely used beyond the 1 sing. *pres.* and 1 and 3 sing. *imp.* In Attic *ἦν δ' ἐγὼ &c.* is generally in the middle or end of a sentence; Luc. however sometimes begins with it, *ἡ δ' ὅς, σίγα*, Philop. 22, *ἦν δ' ἐγὼ, δλίγοι* 23.

Ἡμβλακον, see *ἀμπλακίσκω*.

Ἡμύω (*ῥ*, late *ῥ*) *To bow, sink*, Poet. -*ῥει* Il. 2, 148, -*ύει, ἐπ-* Opp. H. 1, 228, -*ύουσι* Nic. Al. 453, *κατ-ημύουσι* Ap. Rh. 3, 1400: *fut. ἡμύσουσι act.* Orac. Paus. 10, 9, 5 (Vulg. Schub. v. r. *λήσουσι* Herm.): *aor. ἡμύσα* Il. 8, 308; Ap. Rh. 2, 582; rare in Attic Soph. Fr. 742 (D.); late *ῥ* Anth. 7, 88. 9, 262, *κατ-ῥ*, 309; *opt. ἡμύσειε* Il. 2, 373; *part. -ύσασα* Opp. Hal. 2, 307: *p.* in comp. *ὑπ-εμνήμυκε* Il. 22, 491, formed by Attic reduplication, *ἐμ-ἡμυκε*, with *ν* inserted, *ἐμνήμυκε*.

(Ἡπδόμαι) *To mend, patch*, only *inf. aor. ἡπήσασθαι* Ar. Fr. 28 (D.); Galen 5, 812: and *p. part. ἡπημένος pass. patched*, late prose Aristid. 46, 307 (Dind.)

Ἡπιώ *To assuage, sooth* (*ἡπιος*), not used in *simple* except by Schol. and Old Lexicogr., but *imp. pass. κατ-ηπιώνοντο* Il. 5, 417.

Ἡπύω, see *ἀπύω*.

Ἡσθημένος, *clothed*, Eur. Hel. 1539, Ion. *ἐσθημ-* Her. 3, 129. See *ἐσθέω*.

Ἡσσάω and ἡττ- *To conquer*, *act.* late, *fut. ἡττήσω*, *opt. -ήσοιτε* Theod. Prodr. 5, 174: *aor. ἡττησα* Polyb. 1, 75; Heracl. Incred. 16 (West.); Pseud.-Callisth. 1, 38. 3, 25; Joseph. Ant. 12, 7, 1: *p. ἡττηκα* Diod. Sic. 15, 87. *Pass. ἡσσόμεαι to be inferior, conquered*, Soph. Fr. 674 (D.); Thuc. 3, 57, *ἡττάομαι* Pl. Phil. 12, Ion. *ἐσσόμεαι* Her. 3, 106, see below; *subj. ἡτῆσθε* Ar. Plut. 482; *ἡτῆσθαι* Eq. 1230; Xen. Cyr. 5, 4, 32; Isae. 11, 21, *ἡσσ-* Eur. Rhes. 497; Thuc. 4, 64; *ἡττώμενος* Andoc. 3, 26; Pl. Prot. 352; Isocr. 9, 44, *ἡσσ-* Aesch. Sept. 516; Eur. Supp. 705: *imp. ἡσσῶντο* Eur. Supp. 683; Thuc. 1, 49, *ἡττ-* Xen. Hell. 5, 2, 5: with *fut. mid. ἡττήσομαι* as *pass.* Xen. An. 2, 3, 23; Lys. 28, 9: more freq. *fut. p. ἡσσηθήσομαι* Eur. Hipp. 727. 976, *ἡττ-* Lys. 20, 32; Xen. Cyr. 3, 3, 42. 44: *p. p. ἡσσημαι* Soph. Aj. 1242; Eur. Alc. 697. Fr. 283 (Dind.);

Thuc. 6, 91, ἦττ- Ar. Nub. 1102; Andoc. 3, 19; Pl. Euthyd. 300: plp. ἦττητο Dem. 19, 160. 24, 15: aor. ἡσσήθη Eur. Andr. 917; Thuc. 7, 25, ἦττ- Ar. Av. 70; Lys. 17, 5; Isocr. 8, 100; Pl. Menex. 243; Dem. 20, 146. Vb. ἡσσητέον Soph. Ant. 678, ἦττ- Ar. Lys. 450. Thuc. and, in late recensions, the Tragedians always have ἡσάομαι, Ar., the Orators, and Plato ἦττ-, so Xen. (Popp. Dind.), but ἡσσημένον (Xen.) Apol. 19 (Bornem. Dind. Saupp.) Ion. ἐσσοῦμαι not augmented, imp. ἐσσοῦντο Her. 7, 166. 8, 75: p. ἔσσωται 7, 10; -ωμένος 7, 9. 8, 130: aor. ἐσσώθη 2, 169. 3, 45. 4, 162. 5, 102.

Ἡσυχάζω *To be at rest*, Thuc. 6, 38; in tragic poet. imper. ἡσύχαζε Aesch. Pr. 344; Eur. H. F. 98, -άζετε Or. 1350; -άζων Soph. O. R. 620; Eur. Ion 601; Pl. Parm. 162; -άζειν Eur. Bac. 790; Thuc. 1, 120: imp. ἡσύχ- Thuc. 2, 81: fut. -άσω Thuc. 1, 142. 143. 2, 84: and mid. -άσομαι Luc. Gall. 1: aor. ἡσύχασα Thuc. 8, 24; Anth. 5, 167; subj. -άσωσι Hippocr. 4, 326; but trans. *having put to rest*, ἡσυχάσας Pl. Rep. 572. The mid. form we have seen only in Luc. quoted, the pass. ἡσυχάζεται only in V. T. Job 37, 16.

Ἡχέω, see ἀχ-.

Θ.

Θάσσω *To sit*, Epic (Attic θάισω) θάσσεις Hom. H. 3, 468, -άσσει Ap. Rh. 3, 659; Coluth. 343; inf. θαύσσειν Ap. Rh. 4, 1274, Epic -ασσέμεν Od. 3, 336; Hom. H. 3, 172; -αύσσων Ap. Rh. 2, 1026: imp. θάασσον Il. 9, 194. 15, 124.

Θάεμαι Dor. for θηέ- *To gaze at*, Poet. Pind. P. 8, 45: imp. θαῖετο Theocr. 22, 200 (Vulg. Mein. Wordsw. θηεί- D. Junt. Ahr. Ziegl. Fritzsche): aor. imper. θάησαι Anth. App. Epigr. 213; -σάμεναι Pind. P. 9, 62 (Bergk, Momms.) Vb. θαητός Pind. Ol. 6, 2.

Θάκew *To sit* (θάκος), Soph. Aj. 325. O. R. 20; Eur. Heracl. 239; imper. θάκει Soph. Aj. 1173; θάκων Aesch. Pr. 313; Soph. Tr. 23: imp. ἐθάκει Com. Fr. (Cratin.) 2, 146, θάκουν unaugm. Eur. Hec. 1153 (Mss. Pors. Dind. 2 ed. Kirchh. 1 ed. θάκους Herm. Nauck, Paley, Dind. 5 ed. Kirchh. 2 ed.) Dor.? and Ion. θωκέω, pres. only, θωκέιτε Sophr. 41 (Ahr.); θωκewν Her. 2, 173.

Θαλίθω *To flourish, abound*, lengthened from θάλλω, and Poet. θαλίθει Ap. Rh. 2, 843, -ουσι Emped. 249; Q. Sm. 11, 96 (Koechly); -βοισι Ibyc. 1, 6; -έθων Od. 6, 63, -οντες Il. 9, 467. 23, 32; causat. *make to grow*, θαλίθουσι Theocr. 25, 16: imp.

iter. θαλέεσκες Anth. 11, 374, -έεσκε Mosch. 2, 67 (Mss. Ziegl. Meineke *ποιω*).

Θαλέω (ᾱ, θᾱλέω is Dor.) *To flourish*, Ion. and late Epic, θᾱλέει Nonn. 16, 78, -έουσι Q. Sm. 11, 96 (Vulg.); θαλέοντα Hippocr. 6, 654 (Lit. v. r. θαλέθοντα): imp, iter. θαλέεσκε Mosch. 2, 67 (Ms. F. Mein. 1 ed. θαλέεσκε Mss. Herm. Ziegl. Mein. 2 ed.) θᾱλέω Dor. See under θαλλω.

Θάλλω *To bloom, flourish*, Hes. Op. 236; Hom. H. Cer. 402; Archil. 100; Pind. Ol. 9, 16; Aesch. Supp. 858 (chor.); Soph. O. C. 700 (chor.); Eur. Ion 1436 (trimet.); Ar. Thesm. 1000 (chor.); Hippocr. 6, 248; Xen. Mem. 2, 1, 33; Pl. Conv. 203. Leg. 945; Dor. ῥ pt. -λλοισα Pind. P. 7, 19; also causative *produce*, Aesch. Pers. 616: imp. ἔθαλλον causative *made grow*, Pind. Ol. 3, 23; *grow*, Anth. 12, 256, and (θαλλέω) ἐθάλλειον if correct, see Plut. Mor. 110: fut. late θαλλήσω *will produce*, Alex. Aet. in Parthen. 14, 9, where Passow θηλήσω from θηλέω: 1 aor. late ἀν-έθηλα Ael. H. A. 2, 25. 9, 21. V. H. 5, 3, 4: 2 aor. rare and doubtful, θᾱλον Hom. H. 19, 33 (λάθε Ruhnck. κέλε Lobbeck), but late prose ἀν-έθαλον V. T. Ps. 27, 7. Sap. 4, 4; N. T. Phil. 4, 10: 2 p. τεθηλα as pres. Hes. Op. 227; Soph. Ph. 259; Luc. H. V. 2, 13; Dio. Hal. in Dem. 40, Dor. τέθαλα Pind. Fr. 106, 5 (Bergk); subj. τεθήλη Epigr. Pl. Phaedr. 264; Hippocr. 6, 654 (Lit.); τεθηλώς Od. 12, 103; Hippocr. 1, 626. 632 (Lit.), Dor. -ᾱλώς Pind. P. 11, 53, τεθηλυία Paus. 5, 13, 4, Epic -ᾱλυία Il. 9, 208; Hes. Th. 902; Simon. (C.) 103; τεθηλέναι Pl. Crat. 414; Arr. Ind. 40: plp. τεθήλειν as imp. Od. 5, 69. ἐτέθ- Philostr. Apoll. 311: fut. θᾱλήσομαι, ἀνα- Anth. 7, 281 (may be from θᾱλέω, late Epic Q. Sm. 11, 96). θηλέω, Dor. θᾱλ- is reg.: imp. ἐθήλειον Anth. App. Epigr. 207, θήλειον Od. 5, 73, Dor. ἐθᾱλ- Plut. Mor. 110 (Passow) for ἐθᾱλλ-, see above: fut. θηλήσω, ἀνα- Il. 1, 236: aor. ἐθήλησα, Dor. θᾱλήσα Pind. N. 4, 88; θηλήσας Anth. 9, 363: p. p. τεθηλημένος Hippocr. 2, 11 (Kühn, but τεθήλη μὲν Lit.), see above.

Θαλπιάω *To be warm*, is Epic and confined to pt. θαλπιῶν Od. 19, 319, -όωντι Arat. 1073.

Θάλπω *To warm, flatter*, Ap. Rh. 4, 1542; Alciph. 2, 2, 47; -πων Od. 21, 179: fut. θάλψω *denied*, but Alciph. 2, 4, 74; Septuag. Job 39, 14; v. r. Nic. Alex. 411: aor. ἔθαλψα Soph. Tr. 1082 reg. and complete. θάλπει Ion. and Dor. 2 sing. pass. Theocr. 5, 31. No mid. we think, except θάλψομαι as pass. or mid. intrans. Alciph. 3, 42, 17.

Θαμβαίνω, see θανμαίνω.

Θανατόω *To put to death*, Xen. Hel. 2, 3, 15: fut. -ώσω Aesch. Pr. 1053; Her. 1, 113: aor. ἐθανάτωσα Antiph. 3, γ, 11;

Pl. Leg. 872: p. late *τεθανατωκέναι* Theod. Prodr. Catomyom. 300 (Herch.): p. p. *τεθανατωμένος* Polyb. 24. 4, 14: aor. p. *ἐθανατώθη* Hippocr. 3, 504; Xen. An. 2, 6, 4; Pl. Leg. 865: fut. *θανατωθήσομαι* late, V. T. Lev. 27, 29 &c.: reg. except. fut. mid. *θανατώσοιτο* pass. Xen. Cyr. 7, 5, 31, missed, we think, by Lexicogr.

(Θάνω) see *θνήσκω*.

Θάομαι (ā) *To gaze at, admire*, Dor. subj. *θάμεθα* Sophr. 42; imper. *θάεο* Anth. Plan. 4, 306, *θᾶσθε* (Megar.) Ar. Ach. 770: fut. *θάσομαι*, and *-οῦμαι*, *θασείσθε* if correct, Callim. Cer. 3 (*-σασθε* Mein.); *θᾶσόμεναι* Theocr. 15, 23: aor. *ἐθᾶσάμην*, opt. *θησαίαν* Od. 18, 191; imper. *θᾶσαι* Epich. 78; Sophr. 44; Theocr. 10, 41. 15, 65. Epigr. 16, 1; inf. *θάσασθαι* Theocr. 2, 72; *θασάμενοι* Tab. Heracl. 1, 70. This verb is poetic, and almost peculiar to the Doric dialect. Attic *θεάομαι*, Ion. *θηέομαι*, which see.

Θάομαι *To suckle*, see (*θάω*).

Θάπτω *To bury*, Aesch. Ch. 440; Eur. Alc. 834; Her. 2, 41; Thuc. 2, 34; Isae. 8, 22; Aeschin. 3, 244; subj. *θάπτω* Il. 21, 323; Pl. Phaed. 115; *θάπτοι* Od. 3, 285 &c.: imp. *ἔθαπτον* Soph. Ant. 402; Her. 9, 85; Thuc. 3, 109, *θάπτ-* Il. 23, 630; Hes. Sc. 472: fut. *θάψω* Aesch. Sept. 1052; Soph. Ant. 72; Her. 1, 119; *θάψοι* Isae. 2, 10; *θάψων* 8, 21; *θάψειν* 2, 25: aor. *ἔθαψα* Eur. Hel. 1166; Com. Fr. (Men.) 4, 164; Her. 1, 113. 117; Thuc. 5, 11; Xen. Cyr. 4, 6, 5; Isae. 2, 37; Dem. 18, 208, *θάψ-* Il. 24, 612; inf. *θάψαι* Aesch. Ch. 433: p. p. *τέθαμμαι*, *-αψαι*? Aesch. Ch. 366 (Mss. Vulg.), *-θαπται* Hom. Epigr. 3, 6; Isae. 6, 64; Xen. Hel. 2. 4, 19, 3 pl. Ion. *τεθάφαται* Her. 6, 103 (Bekk. Gaisf. Dind. Stein), *τεράφ-* (Ms. C. Bred. Dietsch, Classen); *τεθαμμένος* Xen. Hell. 2, 4, 33; Pl. Crat. 400; *τεθάφθω* Luc. D. Mar. 9, 1; *τεθάφθαι* Aesch. Ch. 366 (Ahr. Dind. Herm.); Lycurg. 113, *τεράφ-* Plut. Mor. 265. 296 (Dübner): plp. *ἐτέθαπτο* Od. 11, 52; Her. 1, 113: 1 aor. Ion. and rare *ἐθάφθην* Simon. C. 168 (Bergk); *θαφθῆναι* Her. 2, 81; *θαφθεῖς* 7, 228: more freq. 2 aor. *ἐτάφην* Her. 3, 10. 9, 85; Thuc. 5, 74; *ταφῶ* Ar. Av. 396; *ταφεῖην* Eur. Tr. 731; Xen. An. 5, 7, 20; *ταφῆναι* Eur. Phoen. 776; Ar. Eccl. 592; Her. 3, 55; Lycurg. 115; *ταφεῖς* Aesch. Sept. 1021; Eur. Supp. 545; Thuc. 3, 58: fut. *ταφήσομαι* Eur. Alc. 56. 632. Tr. 446. 1193; Lys. 13, 45: 3 fut. *τεθάψομαι* Soph. Aj. 577. 1141; Eur. I. T. 1464; Luc. D. Mar. 9, 1. Vb. *θαπτέον* Soph. Aj. 1140. Perf. *τέταφα*, given in lexicons, we have never seen.

(*Θάπω* or *τάφω*) *θήπω* Hesych. *To astonish*, chiefly Epic and Ion. p. *τέθαφα*, if correct, Com. Fr. (Croblyl.) 4, 566, Casaubon's emendation for *τέθαυφε* (Mss. *τέθυφε* Mein.): 2 p. *τέθηκα* *απ*

astonished, Od. 6, 168; Her. 2, 156; Luc. Pisc. 34; Himer. Or. 7, 5; Themist. 4, 49^a. 6, 80; *τεθηνώς* Il. 21, 29; Emped. 81; Ap. Rh. 3, 215; Ael. V. H. 14, 47 (*τέτθηε* Hesych.): *plp. ἐτεθήμην* Ael. Fr. 116; Luc. Peregr. 39. Scyth. 9, Epic *ἐτεθήμεια* Od. 6, 166: **2 aor.** *ἐτάφον* Aesch. Pers. 1000 (chor.); Callim. Dian. 103, *τάφ-* Pind. P. 4, 95; *ταφών* Il. 23, 101. Od. 16, 12. **2 aor.** Poet.: **1 perf.** doubtful: **2 perf.** Epic and Ion. but not in classic Attic prose, occasionally in late, Plut. Mor. 65; Luc. quoted; Philostr. 870; Dio Cass. 59, 27: *ἐτεθήπεσαν* Ael. H. A. 10, 48; App. Civ. 4, 14.

Θαρσύνω, see *θρασύνα*.

Θάσσω *To sit*, in Attic Poet. for *θαάσσω*, perhaps only pres. Eur. Or. 85, *-εις* Andr. 117; Ar. Thesm. 889, *-ει* Soph. O. R. 161, *-ουσι* Eur. Ion 415; *θάσσω* Bac. 622, *-οντα* Herc. F. 1214; *θάσσειν* 715. Hesych. has *aor. mid.* *ἐθάσσατο*.

Θαυμάζω *To wonder, admire*, Od. 4, 655; Pind. Fr. 99, 10; Aesch. Ag. 1199; Ar. Eq. 211; Antiph. 1, 5; Thuc. 6, 36; Lys. 2, 77, Ion. *θαυμάζω* Her. 1, 155. 8, 8, *θαμ-* in some edit.: *imp.* *ἐθαύμαζον* Eur. Elec. 84; Thuc. 1, 51; Pl. Conv. 206, *θαύμ-* Il. 10, 12; Ar. Pax 1291 (hexam.), Ion. *ἐθώνμ-* Her. 1, 68. 6, 1 &c. *ἐθώμ-* some edit., iter. *θαυμάζεσκον* Od. 19, 229; Theocr. 25, 186: *fut.* *θαυμάσω* doubtful in classic Attic, Xen. Cyr. 5, 2, 12 (Vulg. *-άζουσι* Mss. Popp. Dind. Saupp.), *-άσετε* Hell. 5, 1, 14 (*-άσαιτε* Dind. Breitb. Saupp.), *-άσουσι* Dinarch. 2, 15 (Maetzn. *-άζουσι* Mss. Bekk. B. Saupp.); but *θαυμάσει* Hippocr. 7, 530 (Lit.), *-άσετε* Galen 3, 77; and late Attic, Plut. Mor. 823; Ael. V. H. 8, 11 (Herch.); Himer. Or. 2, 3; (Luc.) Dem. enc. 43; Marc. Aur. 6, 25. 7, 26; Epist. Phal. 147 (Herch.); Dio Chrys. Or. 21 (273); Themist. 7, 98. 8, 120; Geop. 10, 89: *fut. m.* *θαυμάσομαι* Aesch. Pr. 476; Eur. I. T. 1318. Alc. 157; Pl. Parm. 129. Euth. 15; Xen. M. Eq. 9, 8; and late Plut. Cat. min. 59; Luc. D. Mort. 21, 2; Aristid. 43, 548; Philostr. Ap. 3, 66; V. T. Lev. 26, 32. Job 13, 10 and always, Epic *-άσομαι* Il. 18, 467: *aor.* *ἐθαύμασα* Aesch. Sept. 771; Soph. Fr. 319; Eur. Elec. 516; Ar. Eq. 999; Thuc. 1, 138; Isocr. 4, 1; Xen. Mem. 1, 1, 1; Pl. Apol. 17, *ἀπ-* Od. 6, 49, *ἐθώνμ-* or *ἐθώμ-* Her. 8, 37, Poet. *θαύμ-* Hom. H. Merc. 414; Philox. 3, 23 (B.): *p.* *τεθαύμακα* Com. Fr. (Alex.) 3, 475; Xen. Mem. 1, 4, 2; Dem. 8, 4. 24, 159: *p. p.* *τεθαύμασμαι* Polyb. 4, 82: *aor.* *ἐθαυμάσθην* Xen. Ven. 1, 5; (Dem.) 61, 43; *θαυμασθή* Thuc. 6, 12; *-θείμην* Isocr. 15. 219: *fut.* *θαυμασθήσομαι* Thuc. 2, 41. 7, 56; Isocr. 6, 105; Com. Fr. (Anon.) 4, 690; late as *mid.* N. T. Rev. 17, 8 (Mss. Lach. Tisch. *-άσονται* Mss. Vulg. Sin.) **Vb.** *θαυμαστός* Hom. H. Cer. 10, *-εός* Eur. Hel. 85; Athen. 11, 508, *θαυματός* Hom. H. Merc. 80; Hes. Sc. 165; *now* Pind. P. 10, 30. **Mid.** late,

θαυμάζονται Ael. V. H. 12, 30; Galen 1, 55 (Kühn): fut. -άσομαι classic, see above: aor. ἐθαυμασάμην Aesop 92 (Halm); Schol. Soph. O. R. 287; subj. θαυμασώμεθα Proclus in Pl. Parm. (Vulg. -αίμεθα Cousin, p. 959); opt. -άσαιτο Nicol. Rhet. 4 (Walz); Galen 6, 517; Joseph. Jud. B. 3, 5, 1: and, if correct, aor. p. ἐθαυμάσθην N. T. Rev. 13, 3 (Lach. ἐθαύμασεν Vulg. Sin. Tisch.): so fut. θαυμασθήσονται 17, 8, others -άσονται, see above. The mid. has been overlooked by all our lexicons. The Ionic form is variously θαυμάζω, θαυμ-, θαμ-, imp. ἐθαύμαζον, ἐθαύμαζον, ἐθώμ-. Gaisf. varies, Bekk. θάωμ-, ἐθώμ-, Dind. leans to θάωμ-, ἐθώμ-. Tischendorf (Rev. 17, 8) reads fut. p. θαυμασθήσονται as mid. *shall wonder*, but retains aor. ἐθαύμασεν (13, 3) in preference to ἐθαυμάσθην, on the ground that the *uncials* which form their endings are easily confused. Hesychius however explains ἀγασθεῖς by θαυμασθεῖς and ἐθύμβησεν by ἐθαυμάσθην (ἐθαύμασεν Schmidt), which, if correct, favours the reading ἐθαυμάσθην (Mss. A. C. Lach. Tregell.) against ἐθαύμασεν.

Θαυμαίνω *To admire*, Poet. imp. θαύμαινον H. Ven. 84 (Vulg. Baum. θάμψ- Ms. A. Herm.); Pind. Ol. 3, 32 (Boeckh, θάμψ- Bergk, Momms.): fut. Epic -ᾶνέω Od. 8, 108. Pass. θαυμαίρονται Callicrat. Stob. Flor. 85, 17.

(Θάω) *To suckle*, Epic, of act. only aor. inf. θῆσαι Hesych. Mid. θάομαι *to milk*, contr. in η, inf. θῆσθαι Od. 4, 88: aor. ἐθησάμην *sucked*, Callim. Jov. 48 (Bl.), θησ- Il. 24, 58; Hym. Cer. 236; Opp. Hal. 1, 661; but Hym. Apoll. 123, *suckled*.

Θεάομαι *To behold*, Soph. Tr. 1079; Ar. Eccl. 270 (Dind. 2 ed.); Her. 3, 32; Antiph. 3, γ, 7; Thuc. 5, 113, pass. late, Schol. Aesch. Sept. 50: imp. ἐθεάτο Thuc. 5, 7, Ion. -ῆτο Hippocr. 7, 490, -ᾶσθε Ar. Eccl. quoted (Dind. 5 ed. Bergk, Mein.), -ῶντο Pl. Charm. 154: fut. -άσομαι Eur. Hipp. 661; Com. Fr. (Plat.) 2, 679; Pl. Rep. 467. 545; Dem. 18, 144, Ion. -ήσομαι Her. 1, 8. 9, 25 (Bekk. Gaisf. Stein, θήησ- Dind. Abicht): aor. ἐθεασάμην Eur. H. F. 1131; Isocr. 4, 44; Pl. Conv. 221; Dem. 5, 7, ἐκ- Soph. O. R. 1253, Ion. ἐθεησ- Her. 7, 128: p. τεθείᾶμαι Ar. Nub. 370; Xen. Mem. 2, 1, 31; Pl. Polit. 264: plp. ἐτεθέαντο Dem. 21, 2: aor. pass. ἐθεάθην late and passively, Pseud.-Callisth. 2, 42. 3, 26; N. T. Marc. 16, 11; -αθήναι Schol. Aesch. Pers. 26; Apoll. Tyan. Epist. 49; part. θεαθέν Schol. Aesch. Sept. 372; but in Thuc. 3, 38, is now read δρασθῆν (best Mss. Bekk. Popp. Krüg. Dind.). Vb. θεαρός Soph. Aj. 915, -έων Pl. Tim. 48. See θαίομαι, θηέομαι. The act. form θεάω is very late, imper. θεία, which Dindorf would alter to mid. θείασαι, Themist. 3, 44. 11, 146, but Hesych. has θεία, σκόπει: and Babr. aor. pt. θεήσασα 23, 8 (Lewis, 2 pt.)

Θείνω *To smile*, Poet. Aesch. Sept. 382; Opp. H. 5, 401; subj. *θείη* Od. 18, 63, -ωσι Ap. Rh. 2, 81; imper. *θείνε* Aesch. Pr. 56; Eur. Rhes. 676, *θείνετε* Or. 1302; inf. Epic *θεινόμεναι* Od. 22, 443; *θείνων* Il. 17, 430; Eur. Rhes. 784; Theocr. 22, 108: imp. *ἔθεινον* Aesch. Pers. 418; Eur. H. F. 949: fut. *θενῶ* Ar. Ach. 564: 1 aor. *ἔθεινα* Il. 21, 491, *θείνε* Il. 16, 339; *θείνας* 20, 481: 2 aor. (*ἔθενον*), subj. *θένω* Ar. Lys. 821, -ης Eur. Rhes. 687; *θένε* Ar. Av. 54; *θενεῖν* Eur. Heracl. 271; *θενών* Pind. Ol. 7, 28 (Buttm. Bergk, Hart.); Ar. Eq. 640. **Pass.** *θεινεται* Aesch. Pers. 303; -όμενος Il. 10, 484; Eur. I. A. 220: imp. *ἔθεινοντο* Aesch. Sept. 959. Indic. 2 aor. seems not to occur. In Attic, the pres. form *θένω* is not found: *θένει* pres. Aesch. Sept. 382, is now edited *θείνει* from Mss.; inf. *θένειν* Eur. Heracl. 271, is now *θενεῖν* 2 aor.; *θένε* Ar. Av. 54, is imper. 2 aor. not pres.; and part. *θένων* Eur. Cycl. 7, is now *θενών*; but in Theocr. 22, 66, pres. *θένων* is still best supported (Mss. Ahr. Mein. Ziegl.), aor. *θενών* (Kreussler, Fritz.)

Θέλω *To stroke, charm*, mostly Poet. Il. 24, 343. Od. 5, 47; Sapph. 70; Pind. P. 1, 12; Eur. Hipp. 1274; Ael. N. A. 10, 14; Luc. Salt. 85; *θέλγοις* Theogn. 981; Aesch. Supp. 1056; *θέλγων* Pl. Conv. 197: imp. *ἔθελγον* Il. 21, 276; Soph. Tr. 710; late prose, Philostr. Apoll. 34, *θέλγ-* Il. 12, 255. 21, 604 (Bekk.), iter. *θέλγεσκε* Od. 3, 264: fut. *θέλξω* (Od.) 16, 298; Aesch. Pr. 174, -ξῶ Theocr. Epigr. 5, 3: aor. *ἔθελξα* Il. 15, 322; Gorgias Hel. Enc. 10 (Blass), *θέλξα* Pind. N. 4, 3; *θέλξειεν* Soph. Tr. 355; *θέλξας* Il. 13, 435; Aesch. Supp. 571: aor. pass. *ἐθέλχθην* Od. 10, 326, 3 pl. Epic *ἔθελχθεν* 18, 212; *θελχθῆς* Eur. I. A. 142; late prose -*θείη* Philostr. 290; -*θῆναι* Themist. 34, 60: fut. *θελχθήσομαι* Luc. Salt. 85. **Vb.** *ᾄ-θελκτος* Lycophr. 1335. In classic prose, this verb occurs only in Pl. and Gorg. quoted.

Θέλω=*ἔθελω* *To wish*, Solon 27, 12; Phocyl. 12; Simon. A. 7, 13 (Bergk); Aesch. Pr. 308. 343; Soph. Aj. 106; Ar. Eq. 713; Her. 7, 8; Antiph. 3, 8, 3; Xen. An. 3, 2, 16. Hell. 3, 4, 5 (Dind. Saupp.); Pl. Phaed. 77; subj. *θέλω*, Epic -*ωμι* Mosch. 2, 156, -*λης* Ar. Av. 929, -*λη* Nub. 801. Plut. 347; Hippocr. 2, 332 (Erm.); Xen. Cyr. 5, 4, 21; Dinarch. 2, 3, -*λητε* Pl. Phaed. 115, -*λωσι* Ar. Plut. 405; Antiph. 1, 20; Thuc. 5, 35. 7, 18; Xen. Cyr. 7, 1, 9; Aeschin. 3, 57; opt. *θέλωμι* Aesch. Supp. 787, -*λοις* Pl. Rep. 581, -*λοι* Pind. Ol. 8, 85 (Bergk, Momms.); Aesch. Pr. 667; Ar. Ran. 533; Xen. An. 4, 4, 5, -*οιμεν* Thuc. 6, 34 &c.; imper. *θέλε* Eur. Fr. 174; Com. Fr. 3, 151; Isocr. 1, 24; *θέλειω* Soph. Ant. 669; Eur. Fr. 464; Her. 1, 59. 3, 145 after a vowel. 1, 164 after a cons. (Mss. Bekk.

Dind. Stein, *έθελ-* Bred. Abicht): *imp.* *θέλεν* Mosch. 2, 110, never *ἔθελ-*, for *ἔθελε* Her. 3, 146, *ἔθελον* 8, 80 (Vulg.) have been altered to *ἦθ-* of *έθελω* (Mss. F. K. S. Bekk. Dind. Stein, Abicht): *fut.* *θελήσω* Ar. Ach. 318?; Her. 1, 109 (Bekk. Gaisf. *έθελ-* Bred. Dind. Stein); Antiph. 5, 95; Xen. Mem. 1, 4, 18 (Dind. Saupp.). 2, 8, 2 (Breitb. Kühner); Lys. 20, 32: *aor.* (*έθελησα* if correct Charit. 3, 7, elsewhere he has always *ἦθελ-*), subj. *θελήσῃ* Aesch. Pr. 1028; Xen. Cyr. 2, 4, 19; Dem. 53, 8 (Bekk.), *-ήσῃτε* Dio. Hal. 4, 47; (Dem.) Proem. 1425, 10 (Bekk. *’θελ-* B. Saupp.); *θελήσαιμι* Soph. O. C. 1133, *-σιε* Luc. Salt. 19 (Jacob.); *θέλησον* Aesch. Pr. 783; *θελήσας* Isae. 8, 11 (Mss. Bekk. Scheib. *’θελ-* Bait.); Plut. Mor. 149; Herodn. 7, 11, 3; Luc. Tyr. 13 (*έθελ-* Dind. *now*); *θελῆσαι* Her. 1, 24; Thuc. 5, 72 (Bekk. Popp. Krüg. *έθελ-* L. Dind.); Luc. Tyr. 14; Merc. Con. 10 (*έθελ-* Dind. *now*): *p.* late *τεθέληκα* Mosch. *παθ. γυν.* P. 14, 19; Sext. Emp. 682 (Bekk.); Orig. Ref. Haeres. 4, 15 (Miller): *plp.* *έτεθέληκεσαν* Dio Cass. 44, 26, but *ἦθελήκ-* (Bekk. L. Dind.), see 37, 23. 46, 47. 50. 79, 2. *Vb.* *θελητός* late V. T. Mal. 3, 12.—Epic subj. *θέλωμι* Mosch. 2, 156, Dor. part. *θέλοισα* Theocr. 11, 26. The *indic. imp.* is very rare, *θέλει* Mosch. 2, 110, *θέλον* Ap. Rh. 2, 960; the *indic. aor.* seems not to occur, at least we never could find sure instances of it, *ἦθελον*, *ἦθελησα* belong to *έθέλω*. *τετέληκας* Aeschin. 2, 139, has now given place to *ἦθελήκας*, but is found late, see above. *θέλω* is not used by Hom. unless *ὅττι θέλοιν* be correct Od. 15, 317 (Bekk. 2 ed. La Roche), and *Πηλεΐδῃ θέλ-* Il. 1, 277 (La Roche), Hes. Theogn. nor Pind. according to Boeckh, but occasionally by later Epic and Bucolic writers, Hym. Apol. Del. 46. Cer. 160 (Baum. *έθελ-* Franke); Ap. Rh. 2, 960; Theocr. 8, 7. 25, 53. 23, 45; Bion 18, 1 &c. The Tragedians, again, use it alone in Iambic trimeters, while Lyric writers, and the Tragedians in lyric passages use *θέλω* and *έθέλω* interchangeably, Soph. El. 132; Eur. Ion 99. 1246 &c.; Sapph. 1, 17. 24; Anacr. 24, 2. 92, 1 (Bergk); Pind. always *έθέλω* (Boeckh, *έθελ-* and *θελ-* Bergk). Her. has both, *θέλω* 3, 65. 7, 234 &c. *έθέλω* 9, 120. 5, 19 &c., but *imp.* always *ἦθελον* 1, 16. 97 &c. (Bekk. Gaisf.), *ἔθελ-* 8, 80 (Vulg. Gaisf.), *ἦθελ-* (Mss. F. S. Bekk. Dind.): *fut.* *έθελήσω* 1, 206. 7, 10 &c. except *δέ θελήσει* 1, 109 (Vulg. Gaisf. Bekk.), *δ’ έθελ-* (Dind. Stein): *aor. indic.* perhaps always *ἦθελησα* 1, 59. 2, 2 &c. *έθελ-* 7, 107. 164. 168 (Vulg. Gaisf. ἦθελ- Mss. F. S. Bekk. Dind.); *inf.* *έθελῆσαι* 1, 3. 145. 7, 229. 230 &c. and *θελῆσαι* 1, 24. 2, 42 (Mss. Gaisf. Bekk. Stein &c.), where (1, 24) Dind. reads *έθελ-* but (2, 42) *θελῆσαι*, why—we see not. Bredow would always read *έθελω* in Her. In Attic

prose θέλω is not frequent, and pretty much confined to the pres. θέλω Antiph. 3, 8, 3, θέλεις Xen. Hell. 3, 4, 5 &c.; subj. θέλω Thuc. 5, 35; Pl. Phaed. 115 &c.; opt. θέλοιμι Thuc. 2, 51. 6, 34; imper. θέλε Isocr. 1, 24; θέλων Xen. Cyr. 4, 5, 29; θέλειν Pl. Rep. 391: imp. never ἔθειλ- always ἤθειλ-: occasionally fut. θελήσω Xen. &c. and aor. in the oblique moods θελήσω &c. see above. In most cases after a vowel, perhaps always in Plato, except τοὺς θέλοντας Rep. 426; in Thuc. always, except δίκας θέλωσι 7, 18 (Bekk. Popp. Krüg. Stahl, ἔθειλ- L. Dind.); in Xen. usually after a vowel, but τοῖνυν θέλεις Hell. 3, 4, 5; τὸν θέλοντα Cyr. 4, 5, 29 (Dind.); in the Orators almost always after a vowel, but μὲν θέλοντι Andoc. 4, 7; Lys. 19, 15; ἂν θέλῃ Lys. 1, 6; nearly always in Dem. now, we think, except θεὸς θέλῃ 25, 2 (Bekk. B. Saupp. Dind.); ἔθειλω is far more frequent, and is used after both vowels and consonants.

Θεραπεύω *To serve, court, heal*, Soph. Fr. 724; Eur. Bac. 81; Her. 1, 193; Pl. Gorg. 513; imper. -εὐε Pind. I. 8, 8, -έτω Hippocr. 7, 176, -εὔετε Ar. Vesp. 1054; -εὔειν Hes. Op. 135; Soph. Ph. 149; Xen. Cyr. 7, 5, 36 &c.: imp. ἐθεράπ- Thuc. 6, 89; Isocr. 4, 111, θεράπ- Od. 13, 265: fut. -εὔσω Eur. Phoen. 1686; Ar. Eq. 799; Hippocr. 1, 604. 6, 20 (Lit.); Thuc. 2, 51; Lys. 24, 6; Isocr. 19, 29; Dem. 23, 126: and as act. mid. θεραπεύσομαι Poet. Hom. H. 2, 212, but usu. pass. see below: aor. ἐθεράπευσα Ar. Thesm. 172; Thuc. 1, 137; Isocr. 19, 11, θερ- Pind. N. 8, 26: p. τεθεράπευκα Thuc. 4, 67: p. p. τεθεράπευμαι Pl. Epist. 1, 309. Leg. 763; Xen. Cyr. 7, 2, 15: aor. ἐθεραπεύθην Hippocr. 4, 374 (Lit.); Pl. Charm. 157, -εὔσθην Hippocr. Π. T. 5: fut. -εὐθήσομαι late, Dioscor. 3, 119; Galen 10, 617; Geop. 2, 47, ξυν- Philostr. Ap. 270: and fut. m. -πύσομαι pass. (Pl.) Alcib. (1), 135; -πύσοιτο Antiph. 4, β, 4; Galen 10, 752; v. r. Xen. Cyr. 5, 4, 17 (-πύοιτο Popp. Dind. Saupp.) Mid. as act. θεραπεύουν Apocr. Sir. 18, 19: θεραπεύσομαι Hom. H. quoted: aor. late ἐθεραπεύσατο V. T. 2 Reg. 19, 24, but ἐθεράπευσε (Vat. Gaisf. Tischend.); subj. -εὔσῃται Nicostr. Stob. 74, 65, θεραπεύσαι (Halm, Mein.); inf. -εὔσασθαι Galen 11, 295; -εὐσάμενος 11, 341, missed by our Lexicogr. Vb. θεραπευτός Pl. Prot. 325, -έον Xen. Mem. 2, 1, 28.

Θεριζώ *To perform the work of the hot season (θερός), cut, mow*, Aesch. Supp. 636; Eur. Supp. 717; Ar. Av. 1697; Pl. Phaedr. 260; Theophr. H. P. 8, 2, 9; *to summer, pass the summer*, -ίσειν Xen. An. 3, 5, 15, Dor. inf. θερίδ-δεν Ar. Ach. 947 (Vulg. Bergk, -ίδδεν Br. Elms. Bekk. Dind.): imp. ἐθέριζον Ar. Av. 506; Pseud.-Callisth. 2, 16: fut. -ίσω Eustath. 5, 17 (Herch.), -ιώ Aristot. H. An. 8, 19, 2; App. Lib. 100, (and -ίξω): aor.

ἐθέρισα Soph. Aj. 239, Gorg. Fr. 7, 3 (Bait. Saupp.), syncop. ἔθρισα Aesch. Ag. 536, ἀπ- Archil. 138; subj. θρίσσησι Opp. Hal. 3, 398, θερῖξ- late, see ἐκ-θερίξω Anacreont. 9, 7 (Bergk); θερίας Soph. Aj. 239; Her. 4, 42; -ίσαι Xen. Oec. 5, 9: p. p. τεθερισμένος Xen. Hell. 7, 2, 8: aor. ἐθερίσθην, θερισθῇ Soph. Fr. 587 (D.). Mid. aor. θερίσασθαι Ar. Plut. 515; but ἀπ-εθρισάμην Anth. Pal. 5, 237.

Θέρμω *To warm*, Epic, in act. only imper. θέρμετε Od. 8, 426; Ar. Ran. 1339 (hexam.). Pass. θέρμετ' subj. for -ηται Opp. Hal. 3, 522: imp. θέρμετο Il. 18, 348. Od. 8, 437; Ap. Rh. 3, 226. The collat. form θερμαίνω is more complete, and takes η in aor. ἐθέρμηναι Eur. Alc. 758; θερμήνης Ar. Ran. 844, -μήνη Il. 14, 7, but in less classic authors -μῆνα Aristot. Gen. An. 1, 21, 11, δια- Probl. 4, 32, ἐξ- 4, 14: p. τεθέρμαγκε, ἐκ- Plut. Mor. 48 &c.

Θέρω *To warm*, Poet. act. rare, late, and only pres. part. θέρων Nic. Ther. 687: and imp. θέρον Ap. Rh. 4, 1312. Pass. and mid. θέρομαι *be warmed, warm oneself*, mostly Poet. Anth. Pal. 5, 6; θέρηται Il. 6, 331; θέρον Ar. Plut. 953; -εσθαι Od. 19, 64: fut. mid. θέρσομαι Od. 19, 507: 2 aor. pass. (ἰθέρην), subj. θερέω Od. 17, 23. In prose only pres. θέρηται Pl. Phil. 46; -εσθαι Luc. Lex. 2; -όμενος Aristot. Pt. Anim. 1, 5, 6 (B.); Archel. Plut. Mor. 954, late θερειόμενος Nic. Alex. 567: imp. late, ἐθερόμην Alciph. 1, 23; Philostr. V. Apoll. 2, 18, 4, 155.

Θέσσαισθαι *To pray, entreat*, a Poet. def. aor. mid. only 3 pl. θέσαντο Pind. N. 5, 10; and part. θεσσάμενος Hes. Fr. 9; Archil. 11 (Bergk). Hesych. has pres. θέσσεσθαι; -όμενος. Vb. ἀπόθεστος Od. 17, 296?

Θέω *To run*, θέεις Il. 17, 75, θεῖς Ar. Vesp. 854, θέει Il. 22, 192, θεῖ Pl. Apol. 39, θέομεν Od. 8, 247; Ar. Eccl. 109, θέϊτε Ar. Lys. 550, θέουσι Il. 17, 727; Ar. Pax 839; Xen. Ven. 5, 14, Epic θείω Il. 10, 437; subj. θέω Il. 10, 63, θέησι and θέῃη Epic for θέη, Il. 22, 23, 6, 507, θέωσι Pl. Rep. 613; θέυμεν Il. 19, 415, θέοιτε Ar. Eq. 1161; θέειν Il. 11, 617; Her. 8, 140, θεῖν Ar. Plut. 259, Epic θεῖειν Il. 10, 437 quoted; θέων Il. 8, 331, θέοντες Ar. Eq. 856; Pl. Rep. 417: imp. ἔθειον, ἔθειεν Il. 1, 483; Her. 1, 43, ἔθει Od. 12, 407; Thuc. 5, 10; Pl. Charm. 153, θέε Il. 20, 275; Hes. Sc. 224, ἔθειον Her. 1, 82; Thuc. 4, 67, θέον Il. 22, 161, iter. θέεσκον Il. 20, 229: fut. mid. θεύσομαι, ὑπο- Pind. P. 2, 84, Epic 2 sing. θεύσεις Il. 23, 623, θεύσει Ar. Eq. 485, -σονται Av. 205, συν- Od. 20, 245, μετα- Xen. Ven. 6, 22; θευσόμενος Luc. Hist. Con. 8, ἀντι- Her. 5, 22, ἀπο- 8, 56; θεύσεσθαι Il. 11, 701: late θέωσω Lycophr. 1119. Aor. &c. supplied by τρέχω.—εω, εο, εον not contr., but εε always in Attic, except in

some of the later writers, who occasionally leave *εε* of this verb open, *ἔθεε* Plut. Marc. 20; Herodn. 5, 6, 7, but *παρ-έθει* 5, 6, 8, *ἔθειν* Diod. Sic. 16, 94 (Vulg.), but *ἔθει* (Bekk.), *κατ-έθειν* Heliod. 2, 12 (Bekk.) This verb is rare in Tragedy: in *simple*, only Eur. Ion 1217, in comp. *ὑπερ-* Eur. Andr. 195. Fr. 232 (D.); and Aesch. Eum. 562: more frequent in Comedy: in *simple* eighteen or nineteen times in Aristoph.: in Attic prose, four or five times in Thuc., twelve or fourteen in Xen., and eighteen or nineteen in Plato's *genuine* works. In lexicons the *usage* is considerably understated.

Θεωρέω *To gaze, be a spectator &c.* Her. 8, 26; Pl. Rep. 467: *imp.* *ἐθεώρουν* Thuc. 3, 104; Isocr. 7, 46; Isae. 8, 16: *fut.* *-ήσω* Aesch. Pr. 302; Xen. An. 5, 3, 7: *aor.* *-ώρησα, -ήσωμεν* Pl. Rep. 372; Isocr. 8, 74; *-ήσαιμεν* 3, 17; *-ήσας* Her. 4, 76; Pl. Leg. 952: *p.* *τεθεώρηκα* Ar. Vesp. 1188; Isocr. 12, 21; Aeschin. 1, 65. 92: *reg.* except late *fut. mid.* *θεωρήσεται* as *pass.* Sext. Emp. 614, 30 (Bekk.); *-ησομένη* Ael. V. H. 7, 10: with *fut. p.* *θεωρηθήσεται* Sext. Emp. 348, 23 (Bekk.); Plotin. 12, 13, both missed by Lexicogrs. **Vb.** *θεωρητέον* Pl. Leg. 815.

Θήγω *To whet*, Il. 13, 475; Soph. Fr. 762 (D.), Dor. *θάγ-*; *θήγων* Il. 11, 416; Aesch. Ag. 1262; Eur. Phoen. 1380; Ar. Ran. 815, Dor. *θάγ-* Lys. 1256 (chor.); *θήγειν* Eur. Or. 1036; rare in prose, Xen. Cyr. 2, 1, 11. 13, 20. Mem. 3, 3, 7: *fut.* *θήξω* Eur. Cycl. 242: *aor.* *ἔθηξα* Philostr. Apoll. 333; *θήξας* Eur. Or. 51, Dor. *θήξαις* Pind. Ol. 11, 20: (*p. act.*: *aor. pass.*?): *p. p.* *τέθηγμα* Aesch. Pr. 311; Soph. Aj. 584; Xen. Cyr. 1, 6, 41; Luc. Tim. 19. **Mid.** *sharpen one's own weapon*, *aor.* *θηξάσθω* Il. 2, 382; *θηξάμενος* Phanocl. 1, 8 (Schn.); late prose, Philostr. Imag. 13, 24. **Pres. pass.** *θήγεσθαι* Xen. Cyr. 1, 2, 10. He is the only *classic prose* author who uses the verb. **Vb.** *θηκρός* Aesch. Sept. 944.

Θηέομαι *To gaze*, Ion. *θηόο* Il. 24, 418; *θηεύμενος* Her. 7, 146; Ap. Rh. 4, 300: Theocr. 22, 36, Dor. *θαέομαι* Pind. P. 8, 45: *imp.* *έθηέμεσθα* Od. 9, 218, *έθηέιτο* Her. 4, 85. 7, 44, *έθηέυντο* Her. 3, 136, *θηέιτο* Od. 7, 133; Theocr. 25, 108, *-έυντο* Il. 10, 524. Od. 17, 64; Mosch. 2, 49: *fut.* *θηήσομαι* Hes. Op. 482; Opp. Hal. 3, 304, *-ήσεται* Her. 1, 8 (Dind. Abicht, *θηησ-* Bekk. Stein &c.): *aor.* *θηησάμην* Il. 22, 370. Od. 10, 180, *έθηησ-* Od. 8, 17 (Bekk. 2 ed.); Her. 3, 23. 24 (Schweigh. Dietsch &c.), but *θεήσομαι, έθεησάμην* uniformly in Her. we think (Bekk. Lhardy, with most Mss.), see *θεάομαι*. Her. seems, if we may trust the Mss., to have used two forms, *θεάομαι, θηέομαι*, both of which occur in *pres. part.* *θεώμενος* 6, 67. 7, 208, *θηεύμενος* 7, 44. 146.

8, 88, but **imp.** always ἐθῆϊτο 1, 68. 7, 56 &c., the **fut.**, again, always θεήσομαι 1, 8. 9, 25, and **aor.** ἐθεήσατο 7, 128, -αντο 6, 120, θεησάμενος 1, 59. 3, 25 &c., θεήσασθαι 1, 8. 9. 6, 120. 8, 24 &c. (Bekk. Lhardy, Dind.), so usually Gaisf. but occasionally θησ- 1, 11, ἐθησ- 4, 87, Dietsch and Abicht again θη- throughout, θηέομαι, θησ-, ἐθησ-. **Vb.** θηητός Hes. Th. 31.

Θηλέω, see θάλλω.

Θηλύνω *To make tender*, Anth. 10, 4; Plut. Mor. 999: **aor.** ἐθῆλῦνα Eur. Fr. 362, 29 (D.), ἐξ- Strab. 5, 4, 13: **p.** τεθῆλῦκα Aristot. Stob. vol. 4, p. 279 (rectius -υγκα Mein.): varies in **p. p.** τεθῆλυσμαι Hippocr. 2, 60 (Mss. Lit. 1, 269 Erm. κατατεθ- Vulg.), ἐκ-τεθῆλυσμ- 6, 202; Galen 10, 354, τεθῆλῦμμαι, ἐκ- Polyb. 37, 2 (Bekk. Dind.); ἐκ-τεθῆλύνθαι 32, 2 (Bekk. Dind.), -ῦμαι, ἐκ- Diod. Sic. Fr. Lib. 30, 21 (Bekk. -υμμ- Dind. 30, 17); Luc. D. Deor. 5, 3 (Mss. Vulg. -υμμαι Reitz, Bekk. Dind., so κατα- Pisc. 31), -θῆλνται Dio Cass. 50, 27 (Vulg. -υνται Bekk. Dind.): **aor.** ἐθῆλύνθην Soph. Aj. 651; Synes. Epist. 146, ἐκ- Dio. Hal. 14, 12. **Mid.** put on fine airs, coquet, θηλύνετο Bion 2, 18; (Theocr.) 20, 14. Rare in Attic, Eur. Fr. quoted, and **pres. pass.** θηλυνόμενος Xen. Oec. 4, 2, the only instance in classic Attic prose.

Θήπω, see θάπω.

Θηράω *To hunt*, Aesch. Ag. 1194; Eur. I. A. 960; Xen. Mem. 3, 11, 6; opt. -ρή Cyr. 1, 4, 16: **imp.** ἐθήρων Soph. Ph. 958; Xen. Cyr. 1, 4, 11: **fut. aor. &c.** in Attic retain *a*, θηράσω Soph. Ph. 958; Eur. I. T. 1426; Xen. Cyr. 1, 4, 16. An 4, 5, 24. Mem. 3, 11, 7; Luc. Dips. 2, for **fut. m.** see **mid.**: **aor.** ἐθήρᾱσα, θηράσειεν Xen. Cyr. 1, 4, 10; θηράσαι Aesch. Pers. 233; Xen. Cyr. 1, 4, 16; θηράσας Eur. Bac. 1215: **p.** τεθήρᾱκα Xen. Cyr. 2, 4, 16: **aor.** θηραθείς Aesch. Pr. 1072; -θῆναι D. Laert. 9, 11, 4: **fut.** θηραθήσομαι late, Geop. 12, 9. **Mid.** θηράομαι prop. *hunt for oneself*, Aesch. Pr. 109; Ar. Eq. 864; in prose, Her. 2, 77; Isocr. 10, 59; Xen. Ven. 11, 2; (Dem.) 61, 21: **imp.** ἐθηρ-, θηρώμεσθαι in tmesi Soph. Ant. 433 (trimet.): **fut.** θηράσομαι Eur. Bac. 228. I. T. 1324; Luc. Nocyom. 21 (Fritz. Jacob.): **aor.** ἐθηρᾱσάμην Soph. Ph. 1007; Eur. Hipp. 919; θηρήσαιω Athen. (Numen.) 7, 119, -ήσαιτο Orph. Arg. 644. **Vb.** θηρατός Soph. Ph. 116, -ατός Polyb. 10, 47. So θηρεύω Od. 19, 465; Hipponax 22 (B.); Eur. Hipp. 956; Her. 4, 183; Antiph. 6, 18; Andoc. 1, 9; Pl. Gorg. 490; Poet. inf. θηρενέμεν Pind. N. 11, 47: **fut.** θηρεύσω Aesch. Pr. 858 (Herm. Weil); Pl. Theaet. 166: **aor.** ἐθήρευσα Pl. Euthyd. 290, θήρευ- Pind. P. 4, 90; -εύσας Her. 1, 200: **p.** τεθήρευκα Pl. Theaet. 200: **p. p.** rare τεθήρευμαι Com. Fr. (Lysipp.) 2, 746: **aor.** ἐθήρεύθην Aesch. Ch. 493; Her. 3, 102; Pl. Soph. 222. **Mid.** θηρεύομαι Eur.

Fr. 187 (D.) ; Com. Fr. (Anaxil.) 3, 348 ; Pl. Gorg. 464 : fut. *θηρεύσομαι* Pl. Soph. 222 ; but *pass.* Themist. 22, 271 : *aor.* *έθηρευσάμην* Pl. Euthyd. 290. Theaet. 197. **Vb.** *θηρευτός* Aristot. Polit. 7, 2, 15, *θηρευτέον* Polyb. 1, 35, 8. *θηρεύω* is more frequent in Attic prose than *θηράω*. Hipponax quoted seems to have shortened the diphthong -*εύει*. *θηριώω* to make wild, *infuriale*, is very late in *act.*, in *pass.* rare, and in classic authors *pres.* part. only, *θηριούμενος* Pl. Leg. 935 ; -*ούσθαι* Com. Fr. (Eub.) 3, 254 : *p.* late *τεθηριωμένος* Dioscor. 3, 11 ; Apocr. 2 Macc. 5, 11 : *aor.* *θηριαθῆναι* Theophr. Char. 11 (19.)

Θιγγάνω To touch, Aesch. Ag. 432 ; Soph. O. C. 330 ; Hippocr. 6, 90 ; -*άνων* Com. Fr. (Pher.) 2, 254 ; late Attic prose Aristot. Part. An. 4, 10, 13. Gen. An. 1, 6, 3 ; Luc. Bis Acc. 1 ; Sext. Emp. 443 (Bekk.), and late *θίγω*, *θίγει* Chr. Pat. 1109 ; Dor. part. *θίγοισα* Pind. P. 8, 24 (Schneid. Momms.) seems *pres.* but *θιγοίσα* 2 *aor.* (Buttm. Bergk) : *imp.* *έθιγγάνε* Pseud.-Callisth. 2, 36 : fut. *θίξω* Herodian π. μ. λ. 22, 19 (Lehrs) ; Theognost. 140, *προσθίξεις* Eur. Heracl. 652 (Mss. Matth. Kirchh.) : but *mid.* *προσ-θίξει* Eur. quoted (Elms. Dind. Nauck, Kirchh. 2 ed. &c.), because of *θίξεται* Hipp. 1086, see below : *aor. p.* late *έθιχθην* Sext. Emp. 435 &c. (Bekk.) : 2 *aor. act.* *έθιγον* Aesch. Ch. 949 ; Soph. Ant. 546 ; Eur. Alc. 108 ; late Attic prose Plut. Mor. 339. 665. 959. T. Gr. 17. Pelop. 28 ; Athen. 12, 72, Poet. *θίγον* Pind. I. 1, 18 ; Theocr. 1, 59 ; subj. *θίγω* Eur. Ion 560, -*ης* Alcm. 38 ; Mosch. 1, 29 ; Xen. Cyr. 1, 3, 5 ; Hippocr. 6, 300, -*η* Soph. Tr. 715 ; Com. Fr. (Antiph.) 3, 30 (Jacobs, Mein.) ; Aristot. H. An. 6, 14, 6 ; Theophr. C. P. 4, 13, 3 ; *θίγοιμι* Eur. Alc. 345, *θίγοις* Hippocr. 8, 88 ; *θιγείν* Soph. O. C. 1133 ; Hippocr. 3, 272. 7, 386 ; Aristot. Metaph. 1, 7, 7 ; Plut. Alcib. 23, *θιγόμεν* Pind. N. 4, 35, Lacon. *σιγῆν* Ar. Lys. 1004 ; *θιγών* Soph. O. R. 760 ; Xen. Cyr. 5, 1, 16 ; Hippocr. 5, 184, Dor. *θιγοίσα* Pind. P. 8, 24, see above : and 2 *aor. mid.* late *θίγοιτο* Themist. 4, 50. **Vb.** *ά-θικτος* Soph. O. C. 39. In classic Attic prose, this verb occurs rarely, and in 2 *aor.* only, *θίγης*, -*ών* Xen. quoted : *pres.* *θιγγάνω* Hippocr. 6, 90. 8, 350 ; and late, Aristot. Part. An. 4, 10, 13 &c. ; Plut. Mor. 35. Rom. 21 ; Luc. Bis Acc. 1. **Pass.** *θιγγανόμενος* Aristot. H. A. 1, 16, 5. *έπιθιγγάνω* is confined to late prose, Theophr. Odor. 3, 11 ; Plut. T. Gr. 19, so *συν-θιγγ-* Themist. Or. 20, 235, *προσθιγγάνω* seems to be entirely poetic : fut. *προσθίξεις* Eur. quoted, corrected by Elmsley to *mid.* -*θίξει* from no Ms. authority, but because *mid.* *θίξεται* occurs Eur. Hipp. 1086. This to be sure gives an air of probability to the emendation, but it is somewhat weakened by *τεθίξεται* (Ms. A.) adopted by Kirchhoff in 1 ed. though *θίξεται* in 2. Hesych. has

θίξεσθαι. Of the **pres.** θίγω, θίγει Chr. Pat. quoted is the only decided instance we ever met.

Θλάω *To bruise, break*, **pres.** rare and late, **θλώσα** Galen 4, 83; **θλῶν** 4, 113, indic. **δια-θλώσι** Ael. N. A. 4, 21: **imp.** ἔθλα Babr. 125, **συγκυτ-** Athen. (Mach.) 8, 41: **fut.** **θλάσω** Galen 4, 24, **ἐν-**Hippocr. 7, 276 (Lit.): **aor.** ἔθλᾶσα Od. 18, 97; Hes. Sc. 140, Epic **θλάσσα** Il. 5, 307: **p.** **τεθλακότες** late (if genuine) Herm. Past. p. 77, but **συν-τέθλακεν** Theod. Prodr. Catomyom. 374: **p. p.** **τέθλασμαι** Theocr. 22, 45 (Mss. Vulg. Mein. Ahr. Ziegl. -αγμαί Vat. A. Br. Valck.); Dioscor. 5, 44, **συν-** Com. Fr. (Alex.) 3, 510: **aor.** ἔθλάσθην Hippocr. 6, 406 (Lit.); Aristot. Meteor. 4, 9, 12; Dio Cass. 57, 22 (21), **συν-** Aristot. Probl. 1, 38: **fut.** late **θλασθησόμενος** Galen 3, 851. 4, 61. **Vb.** **θλαστός** Ar. Fr. 345. **p. p.** **ἐθλασμένος** without redupl. occurs Athen. 15, 57.

Θλίβω (ῖ) *To press*, Ar. Pax 1239; Aristot. Probl. 24, 13; Plut. Mor. 141; **θλίβων** Dem. 18, 260; Luc. Nigr. 13: **fut.** **θλίψω** Or. Sib. 3, 182; Eustath. 5, 14 (Herch.), **ἀπο-** Eur. Cycl. 237 (Vulg. Herm. Kirchh. Nauck, **ἀπολίψω** Ruhnck. Dind. Nauck 3 ed.): **aor.** ἔθλιψα Pl. Tim. 60; Callim. Del. 35, **θλίψε** Opp. C. 4, 331; **θλίψας** Orph. Lith. 746: **p.** **τέθλιφα** Polyb. 18, 7: **p. p.** **τέθλιμμαι** Aristot. Probl. 20, 23; Anth. 7, 472: **aor.** ἔθλιφθην Pl. Tim. 91, **συν-** ibid.: **2 aor.** ἔθλιβην Aristot. Probl. 20, 23; Dioscor. 3, 7; Geop. 6, 16, **ἐκ-** Hippocr. 2, 113 (Lind. Mack. ἐκφλιβῇ Kühn, Lit.); and late Plut. Cleom. 28 (Bekk. Sint.): **fut.** late **θλιβήσομαι** Soran. Ephes. p. 41 (Ermerins); Herm. Past. p. 71; Eustath. 3, 4 (Herch.) **Mid.** *to press, rub oneself*, **fut.** **θλίψομαι** Od. 17, 221. Buttmann mistakes in giving **ἐθλιβην** as the only **pass.** **aor.** **ἐθλίφθην** is classic: Aristot. has both forms **θλιβεῖς**, **θλιφθῇ** Probl. 20, 23. Schneider reads with Ms. Vat. **πλευρῇσι** **θλίβει** Opp. Cyn. 2, 281: he might have preserved ῖ by reading **πλευραῖς** with Ms. Ven. The *simple* verb is not in Tragedy, unless **θλιβομένης** be *genuine*, Soph. Fr. Amph. 1, 1 (Br.) Dind. rejects it.

Θνήσκω *To be dying, die*, Od. 12, 22; Simon. Am. 1, 17; Aesch. Fr. 299; Soph. O. C. 611; Com. Fr. (Philem.) 4, 47; Hippocr. 5, 134 (Lit.); Antiph. 5, 48; Aristot. H. An. 9, 40, 24; -σκοι Pl. Phaed. 72; -έτω Pl. Leg. 946; -ων Thuc. 2, 53. 54; -ειν Hippocr. 5, 134, Dor. **θνάσκω** Pind. Ol. 2, 19; Aesch. Sept. 748 (chor.); Theocr. 1, 135, late if correct **τεθνήσκω**, **προ-**Aretae. 70, 5: **imp.** **ἔθνησκον** Soph. Tr. 708; Hippocr. 2, 630. 640. 642. 646. 5, 336; Thuc. 2, 48. 51, **θνήσκον** Il. 1, 383; Hes. Op. 116: **fut.** (θανῶ, **ἀπο-** Ephr. Syr. vol. 3, p. 241, **ἀπο-θνήξω** Aesop 152, p. 92 Cor.) **θανοῦμαι** Simon. C. 85, 9 (Bergk); Soph. Ant. 462; Eur. Tr. 1056; Hippocr. 8, 70. 98. 356 (Mss.

Lit.), in Comedy and Attic prose ἀπο- Ar. Eq. 68; Andoc. 1, 33; Pl. Gorg. 481; Xen. Cyr. 7, 1, 19; -θανοῦντο 7, 5, 34, Epic θανέομαι, -έεσθαι Il. 4, 12; Ap. Rh. 2, 626; Theocr. 22, 18, Ion. prose ἀπο- 2 sing. ἀπο-θανέαι Her. 4, 163, -έει (Stein), -έονται 4, 95; -έεσθαι Hippocr. 7, 218 (Lit.); but -εύμενος if correct, Her. 7, 134, see ἀμύνω: θνήξομαι only Anth. 9, 354; and Polyae. Str. 5, 2, 22: also τεθνήξω once in Trag. Aesch. Ag. 1279; Ar. Ach. 590. Nub. 1436. Vesp. 654; Pl. Gorg. 469; -ξων Ar. Ach. 325: and perhaps late τεθνήξομαι unless genuine Lys. Fr. 112 (B. Saupp.); v. r. Ar. Ach. Nub. Vesp.; Pl. Gorg. quoted; Luc. Pisc. 10. Char. 8; Ael. H. A. 2, 46. V. H. 12, 29; Diog. Laert. 5, 20; Ach. Tat. 4, 1; Plut. Mor. 1082, Dor. -αξοῦμαι 219: 1 aor. late (ἐτέθνηξα), -θνήξαντα Niceph. Rhet. 7, 1, and (ἐθνήξα), subj. θνήξω Aesop 134 (Tauchn., but fut. m. τεθνήξομαι Halm 334): p. τέθνηκα Il. 18, 12; Aesch. Ch. 893; Soph. El. 1152; Ar. Thesm. 885; Her. 1, 124; Antiph. 3, γ, 10; Thuc. 2, 6; Pl. Apol. 41; Xen. An. 2, 5, 38; Lys. 13, 84, Dor. 1 pl. τεθνῆκαμες Theocr. 2, 5, 3 pl. -ἄκοντι Plut. Lycurg. 20; -ἄκως Pind. N. 7, 32: plp. ἐτέθνηκειν Antiph. 4, β, 3. 5, 70; Lys. 19, 48, Aeol. τεθνῆκην Sapph. 2, 15, 3 pl. -ἤκεσαν Thuc. 7, 85; Andoc. 1, 52, which occur also in the syncop. forms, 3 dual τέθνῃτον Xen. An. 4, 1, 19, pl. τέθνῃμεν Pl. Gorg. 492, τεθνῆσαι Il. 22, 52; Simon. C. 96; Aesch. Sept. 805; Soph. Aj. 99; Com. Fr. (Antiph.) 3, 29; Thuc. 3, 113; Lys. 13, 38. 89: plp. ἐτέθνῃσαν Antiph. 5, 70; Andoc. 1, 59; Xen. Hell. 6, 4, 16, ἀπ- Od. 12, 393; opt. τεθναίην Il. 18, 98; Theogn. 343; Mimnerm. 1; Xen. Hell. 4, 3, 10. 7, 1, 32; Luc. Enc. 46; Alciph. 1, 21, -ναίεν Xen. Ages. 7, 5 (but subj. τεθνήκω Thuc. 8, 74); τέθνῃσι Il. 22, 365, -ἄτω 15, 496; Pl. Leg. 933; Dem. 9, 44; inf. τεθνηκένας Soph. Aj. 479; Com. Fr. (Ant.) 3, 66; Lys. 13, 94, sync. τεθνῆναι Simon. Am. 3'; Ar. Ran. 1012; Com. Fr. (Pl.) 2, 640; Her. 1, 31; Antiph. 5, 29; Thuc. 8, 92; Lys. 10, 28; Isocr. 10, 27. 53. 18, 53; Dinarch. 1, 40; Pl. Phaed. 67, and τεθνῆναι Mimnerm. Fr. 2, 10 (Vulg. Bergk 2 ed., -άμεναι 3 ed.); Aesch. Ag. 539 (-άναι Herm. Weil, Dind. 5 ed.); Chr. Pat. 698 (but Ael. V. H. 3, 2, 3. 12. 3. 57, should perhaps be -άναι, and so now Hercher edits), Epic τεθνῆμεν Il. 15, 497, τεθνῆμεναι Il. 24, 225; Tyrt. 10, 1; Mimnerm. 2, 10 (Bergk 3 ed.); τεθνηκώς Theogn. 1230; Aesch. Ag. 869; Soph. Phil. 435; Antiph. 1, 3; Andoc. 4, 38; Thuc. 3, 98, Dor. -ἄκως Pind. N. 7, 32, τεθνηκυία Od. 4, 734 (Mss. Wolf, La R. Ameis, Düntz. Bekk. now, Hom. Blätt. p. 228); Hippon. 29 (Bergk); Eur. Or. 109; Plut. Ant. 85, Epic τεθνηυία Od. quoted (Mss. Thiersch, Dind. La R. Bekk. in ed.), τεθνηκός Pl. Phaed. 71; Aesch. 2, 34, syncop. τεθνῆς

Theogn. 1192; Ar. Av. 476; Her. 9, 120; Thuc. 3, 109; Andoc. 1, 119; Pl. Leg. 874, *τεθνεῶσα* Lys. 31, 22; Dem. 40, 27, neut. (*τεθνεώς*?) *τεθνεός* Her. 1, 112; Hippocr. 5, 212. 7, 350 (Lit.); Aristot. de gen. An. 1, 23, gen. *τεθνεώτος* Od. 19, 331; Ar. Ran. 1028; Her. 5, 68; Antiph. 1, 4; Thuc. 5, 13; Lys. 1, 14; Isocr. 19, 3, neut. Pl. Tim. 85 (*-εός* masc. Anth. App. Epigr. 14; Q. Sm. 7, 65 Vulg. *-αός* Koechly), *-εῶτι* Antiph. 1, 4, *-εῶτα* Aesch. Ch. 682, *-εώτας* Pl. Leg. 909, τὰ *-εῶτα* Phaed. 72, Hom. usu. *τεθνηώς* Il. 17, 161; Simon. C. 129, *-ηῶτος* Il. 6, 71; Hes. Sc. 454, and *-ηῶτος* 17, 435. Od. 24, 56, Dor. *-αός* Pind. N. 10, 74, fem. *τεθνηυῖης*, κατα- Od. 11, 141, *τεθνεώς* is not favoured in Il. and Od. either by Wolf, Spitzn. or Bekk. Heyne, again, adopted it, and Buttm. allowed gen. *-ειῶτος*. It is more readily admitted in later Poets, Theocr. 25, 273; Ap. Rh. 3, 461; Q. Sm. 5, 502; Tryphiod. 178; Orph. Lith. 52: 2 aor. *ἔθανον* Poet. Ionic and late Attic prose, 1 pers. rare *-ανον* Anth. 7, 336. 349. 14, 32, Epic *θάνον* Od. 11, 412; Anth. 7, 167, *ἔθανες* Aesch. Sept. 961; Soph. Ant. 1268, *θάνες* Il. 22, 486, *ἔθανε* Il. 21, 610; Soph. O. C. 1706; Hippocr. 3, 116. 118. 5, 208. 214, and often (Lit.); Boeot. Inscr. 63 (Keil); Joseph. 17, 5, 7; in tmesi Her. 6, 114. 8, 89, *θάνε* Il. 2, 642; Pind. P. 11, 31, *ἔθανον* Simon. C. 97; Ar. Thesm. 865; Hippocr. 5, 240; Plut. Pelop. 1; Pseud.-Callisth. 2, 32, *θάνον* Od. 11, 389; Pind. P. 11, 31; Aesch. Pers. 490 (trimet.), in classic Attic prose *ἀπ-έθανον*, *-ες* &c. Antiph. 3, 1. 5, 21. 26; Thuc. 1, 134; Pl. Apol. 32; subj. *θάνω* Il. 11, 455; Eur. Tr. 904, *θάνη* Aesch. Ag. 1318, *ἀπο-* Pl. Gorg. 524, *θάνης* Soph. Ant. 546, *θάνησι* Il. 19, 228 &c. pl. *θάνομεν* Od. 12, 156, Dor. *-ωμες* Mosch. 3, 105, *θάνωσι* Il. 7, 410; Aesch. Sept. 735; App. Civ. 1, 43; *θάνοιμι* Soph. O. C. 1306, *ἀπο-* Xen. Hell. 7, 3, 9, *θάνοις* Hes. Op. 378; Soph. El. 583; Eur. Med. 715, *-οι* Od. 15, 359; Soph. Aj. 533; Polyb. 9, 40, *θάνοιεν* Od. 22, 472, *ἀπο-* Pl. Men. 91; imper. rare, *θάνε* Il. 21, 106; Epist. Socrat. 14; *θανεῖν* Hom. once Il. 7, 52; Hes. Op. 175. 687; Pind. Ol. 1, 82; Aesch. Ag. 550; Soph. Ant. 72; Com. Fr. (Plat.) 2, 697. (Philem.) 4, 63; Hippocr. 5, 670. 8, 30; Plut. Sert. cum Eum. 2; Dio Cass. 63, 28; App. Civ. 2, 47; Anton. Lib. 19, *θανεῖν* Il. 22, 426. Od. 1, 59. 4, 562. 5, 308 (*ἀπο-* Her. 1, 85), *θανέμεν* Pind. P. 4, 72, Aeol. *θάνην*, κατα- Alcae. 30; *θανών* Il. 23, 223. Od. 24, 93; Soph. Ph. 624; Ar. Ach. 893; Luc. D. Mort. 5, 2; Diog. Laert. 4, 21; Apollod. 3, 5, 5; Strab. 11, 8, 6; Sext. Emp. 445, *ἀπο-* Thuc. 3, 109, *ἐν-* Lys. 16, 15, Aeol. and Dor. *θανοῖσα* Theocr. 4, 38, κατα- Sapph. 68, *ἀπο-* Pind. Ol. 2, 25, Dor. dat. pl. *θανόντεσσι* Pind. Ol. 8, 77. It is said that *τεθνεώς* is never syncopated *τεθνώς*; but Herodian's

expression "*τεθνεὺς διηρημένως*" proves that *τεθνῶς* was in use ; indeed it actually occurs in the lately discovered Fab. of Babrius, *τεθνώσας* 45, 9 ; in an Epigram edited by Welcker, see Hermann's Opusc. 4, 313 ; (Luc.) Trag. 9 (Mss. Dind.) ; Eur. Supp. 273 hexamet. (Heath, Nauck), and Dind. with a "*recte fortasse*" rather approves, but edits with Reiske *τεθνεὺς*. In earlier writers the fut. m. *τεθνήξομαι* has, since the days of R. Dawes, been rather yielding to the act. form *τεθνήξω*. At Pl. Gorg. 469, 3 sing. *τεθνήξει* is supported by, if not all, the best Mss. and *τεθνήξομεν* Aesch. Ag. 1279, *τεθνήξων* Ar. Ach. 325, by both Mss. and metre. *τεθνήξει*, again, 2 sing. mid. has all, or the best Mss. support, Ar. Ach. 590. Vesp. 654. Nub. 1436, and is so edited by Brunck, Bekk. Richter &c., but act. *τεθνήξεις* by Dawes, Elms. Dind. and even Bergk, who, to his credit we say it, is usually rather *conservative*. Did both forms co-exist, and were they so *indifferent* that Ar. could use either, as it might suit his fancy or convenience, or is mid. *τεθνήξει* a clerical blunder, involuntary or intentional, for *τεθνήξεις*, since Ar. has elsewhere certainly used the act. and was nowhere under any constraint to use the mid. ? One would gather from Luc. Soloec. 7, that *τεθνήξω* was considered *high* Attic, *ἀττικίζοντος δέ τινος καὶ τεθνήξει εἰπόντος ἐπὶ τοῦ τρίτου*— See Elmsley's note Ar. Ach. 590. In late authors *τεθνήξομαι* is the more frequent form, (Eur.) Epist. 4, 41 (D.) ; Plut. Mor. 865. 866 ; Luc. Tyrannic. 6. D. Mort. 6, 2. 4. 7, 1 ; Aristaen. 2, 1 ; Geop. 13, 3 ; Aesop 386 (Halm.) Bekker, in his Ar. Ach. 565. Vesp. 654, has the form *τεθνήσσει*, which is so far countenanced by the act. *τεθνήσσειν* Dio Cass. 51, 13, (Vulg. Bekk.), unless this be a vicious form of *τεθνήξειν* (L. Dind.) which occurs in part. *τεθνήξων* 58, 6. 78, 32 (Bekk.) : *θάνεται* for *-είται*, late Or. Sib. 12, 91, *κατα-* 10, 36. Vb. *θυηρός* Aesch. Pr. 800, *θανερίον*, *ἀπο-* Aristot. Eth. Nic. 3, 1, 8 (Bekk.)

In early Attic prose and Ion. of Her. the fut. and 2 aor. seem to occur only in comp. *ἀποθανοῦμαι*, *ἀπέθανον*, *έν-*, *κατα-*, *προ-*, *συν-* &c. : the perf. and plp., again, with every class of writers, are almost uniformly in *simple*, *τέθνηκα*, *έτεθνήκειν*. There are a few exceptions, though more than Buttmann and others are inclined to allow, *κατατέθνηκα* Il. 15, 664, *συν-* Ar. Ran. 868. 869 ; opt. *κατατεθναίη* Od. 4, 224 ; *ἀποτεθνηῶτος* Il. 22, 432, *κατα-* 16, 565. 23, 331. Od. 22, 448 : plp. *ἀπετέθνασαν* Od. 12, 393 ; in prose *προτεθνάσαι* Thuc. 2, 52 ; *έκτεθνεῶτα* Pl. Leg. 959, the only instances we know in good Attic, yet sufficient to prove Cobet's assertion "*quae forma numquam componitur*" to be too strong : more frequently in Hippocr. and later Attic, *έκτέθνηκε* Hippocr. 3,

252, ἐν- 8, 482 (Lit.), ἀπο- Plut. Mor. 178. 518 ; Ael. H. A. 4, 18. 2, 23 ; Dio. Hal. 4, 4 ; Charit. 4, 3 ; προτεθνήκως Luc. Paras. 50, -νεώς Paus. 2, 18, 6 : plp. προτεθνήκειν Dio Cass. 51, 12. 52, 17 ; Luc. Tox. 60, συν- D. Mort. 27, 3. The 1 pers. ἔθανον is of course rare, because the *conditions* are rare in which a man can tell the *fact* of his own death. Indeed, it must be told either by a *Ghost*, as ὡς θάνον "thus died I," says Agamemnon in the *Shades* Od. 11, 412 ; compare ἐπεὶ θάνον Simon. C. 122 (Bergk) ; ἔγωγ' ἔθανον Anth. 14, 32, ταφεῖς ἔθανον 7, 336 ; or *prophetically*, as προύθανον Eur. Heracl. 590 ; or *figuratively*, as ἀπέθανον ἰδών Ar. Ach. 15 ; or *hypothetically*, as ἂν ἀπέθανον, εἰ μή Pl. Apol. 32 ; Dem. 18, 209 : 1 pers. ἔθανον in *simple* we have not seen in Attic. The Tragedians scarcely ever use ἀποθνήσκω, Eur. only once Fr. 582 (Aristoph. often pres. fut. and aor.), nor ἐκθνήσκω, Soph. only Tr. 568, and καταθνήσκω only in aor. and fut. and always in the syncopated forms κάτθανε, indic. rare, Aesch. Ag. 1553 ; Ap. Rh. 3, 796 ; Callim. Epigr. 21, subj. κατθάνω Eur. Or. 777, -άνης 308 ; -άνοι Eur. Alc. 143 ; -ανείν Aesch. Ag. 1364 ; Soph. Tr. 16 ; Eur. Ion 628 ; κατθανών Aesch. Ag. 873 ; Soph. Ant. 515 ; Eur. Hipp. 810 : fut. κατθανοῦμαι Eur. H. F. 210. Or. 1061 ; (Ar. once aor. κατθανεῖν Ran. 1477) ; ὑπερθνήσκω only Eur. Andr. 499 &c. : and aor. -θανεῖν Alc. 155 ; -ανών Phoen. 1090 ; συνθνήσκω more freq. Aesch. Ag. 819 ; (Soph.) Ph. 1443 ; Eur. Supp. 1007. Or. 1075 : fut. -θανοῦμαι Aesch. Ch. 979. Ag. 1139 : aor. -έθανον Soph. Tr. 720. O. C. 1690 (Herm.) ; Eur. Med. 1210. Supp. 769 : to which we add p. συν-τίθηκε from Ar. Ran. 868. 869 : and plp. συνετεθνήκει from Luc. D. Mort. 27, 3, because the lexicons confine this verb to Trag. Buttman is rather mistaken in saying that "the feminine form τεθνεῶσα does not occur in prose, but that θανών, οἱ θανόντες as adjective occurs often." For τεθνεῶσα see Lys. 31, 22 ; Dem. 40, 27 quoted ; and Theophr. Ign. 60 ; Aristid. 27, 351 ; Charit. 1, 5. 9. 14. 3, 3 (D'Orv.) ; θανών, οἱ θανόντες in *simple*, we have never seen in good Attic prose nor in Her., οἱ ἀποθανόντες is frequent Thuc. 2, 34 ; Pl. Rep. 468 &c., θανών, οἱ θανόντες in Poet. Od. 17, 115 ; Com. Fr. (Menand.) 4, 269. 270.

Θοάζω To move rapidly, hurry, Attic Poet. (θοός) trans. and intrans. Eur. Bac. 65. Tr. 307 ; hither some refer θοάζετε Soph. O. R. 2 ; and θοάζων Aesch. Supp. 595 : imp. ἐθόαζον Eur. H. F. 383 : fut. θοάσσω, if correct, Emped. 18 (48), -άξω (Mein., but -άξω Herm. Bekk. Stein).

Θοινάζω To feast upon, only imp. ἐθόιναζε Xen. Ages. 8, 7.

Θοινάω To entertain, feast, Poet. Eur. Ion 982 : imp. ἐθόινων feasted on, Hes. Sc. 212 : aor. ἐθόινησα Her. 1, 129 (2 Mss Bekk.

Gaisf. Dind. Stein, *ἐθοίνισα* others): p. p. as mid. *τεθοίνᾱμαι* Eur. Cycl. 377: so aor. *θοινηθῆναι* Od. 4, 36. Mid. *θοινάομαι* Eur. Fr. 790. Alc. 542; Com. Fr. (Cratin.) 2, 107: imp. *ἐθοινᾶτο* Athen. 12, 23: fut. *θοινάσομαι* Eur. Elec. 836. Cycl. 550, but *-ήσομαι* Stob. Ecl. Ph. 1, 41, 958; Or. Sib. 2, 158 (Mss. *θρηνη-* Friedl.), *ἐκ-* Aesch. Pr. 1025: aor. *ἐθωνήσαντο* Nonn. 5, 331, *θουν-* Anth. 9, 244; Or. Sib. 2, 236: in sense p. *τεθοίνᾱμαι* Eur. Cycl. 377 (Dind. Nauck, Reiske's emendation for *γε θουνᾶται*): and aor. *θοινηθῆναι* Od. 4, 36 quoted.

(*Θόρνυμι, Θόρω*) see *θράσσω*.

Θραπέω *To stretch on a θράνος, to tan*, only fut. mid. and in pass. sense, *θράνέυσεται* Ar. Eq. 369.

Θράσσω *To disturb*, Pind. I. 7, 39; Soph. Fr. 187 (D.), -ττω Pl. Theaet. 187: imp. *ἔθραττον* Synes. Epist. 4: aor. *ἔθραξα* Pl. Parm. 130; inf. *θράξαι* Aesch. Pr. 628; Eur. Fr. 603: and, according to some, p. *τέρρηχα* as pres. intrans. *to be tumultuous*, Il. 7, 346; Anth. 7, 283: plp. *τετρήχειν* as imp. Il. 2, 95: aor. pass. *ἐθράχθην* Soph. Fr. 812 (D.): Dor. fut. m. *θραξέιται* Hesych. Subj. aor. *θράξης* has the signification *break*, Anth. Plan. 255. Perf. *τέρρηχα* may as well be referred to *ταράσσω*.

Θρασύνω (*ῶ*) *To make bold*, in act. rare, and only pres. Aesch. Ag. 222; -οντες Thuc. 1, 142: aor. pass. *θρασυνθῆναι* Aesch. Supp. 772: in same sense aor. mid. *ἐθρασύναντο* rare, Isocr. 5, 23; Dio Cass. 56, 13; Arr. An. 4, 4, 2; -άμενος Isocr. 4, 12; Luc. Apol. 6; -ασθαι Dio Cass. 78, 17; Aristid. 8, 50: pres. *θρασύνομαι* *am bold, behave boldly*, freq. Thuc. 5, 104; Eur. Or. 607; Ar. Ach. 330; -ύνηται Aeschin. 3, 23; -ύνου Eur. Hec. 1183; -ύνεσθαι Aesch. Ag. 1188; Soph. Ph. 1387; -όμενος Pl. Leg. 879: imp. *ἐθρασ-* Himer. Or. 2, 10. The defects of this verb are supplied by the Ionic and old Attic *θαρσύνω* Od. 3, 361; Tyrt. 12, 19; Archil. 55; Her. 2, 141; intrans. Soph. El. 916, later Attic *θαρρ-* Xen. Cyr. 4, 2, 18 &c.: imp. *ἐθαρο-* Thuc. 6, 72, *θάρσυνον* Od. 9, 377, iter. *θαρσύνεσκε* Il. 4, 233: fut. -ύνῶ Eur. Alc. 318: aor. *θάρσυνα* Il. 10, 190. (Od.) 13, 323; imper. *θάρσυνον* Il. 16, 242; -ύναι Thuc. 2, 88.—Supplied also by the intrans. *θαρσέω*, -πρέω.

Θραύω *To bruise*, Simon. C. 57; Aesch. Pers. 196; Pl. Crat. 426: imp. *ἔθραυον* Aesch. Pers. 416, iter. *θραύεσκον* Orph. Lith. 140: fut. *θραύσω* Ar. Av. 466; *θραύσοι* Pind. Ol. 6, 97: aor. *ἔθραυσα* Soph. El. 745; Eur. H. F. 780, *κατα-* Pl. Polit. 265: p. p. *τέθραυσμαι* Theophr. de Sens. 2, 11, *συν-* Xen. Ages. 2, 14, and *τέθραυμαι*, *παρα-* Pl. Leg. 757 (Mss. Bekk. B. O. W. Herm. -αυσμαι Vulg. Stallb.): plp. *ἐτέθραυστο* Plut. Caes. 19: aor. *ἔθραυσθην* Soph. Ant. 476; Eur. Supp. 691; Strab. 15, 3, 7,

ἀπο- Ar. Nub. 997, κατα- Pl. Tim. 56: fut. late θραυσθήσεται Galen 10, 624. Vb. θραυστός Aristot. Part. An. 2, 6, 3; (Pl.) Locr. 99, ἡμι- Eur. H. F. 1096. Rare in classic prose, θραΐν Pl. quoted, θραύονται Pl. Phaedr. 248; -όμενος Her. 1, 174. θραΐη (Xen.) Ven. 6, 1; -οντας Plut. Mor. 77; θραΐσαι Alcib. 23.

Θρέομαι *To utter, wail*, Trag. Poet. and only pres. -εὔμαι Aesch. Sept. 78 chor. (Herm.) -έομαι (Dind.); θρεόμενος Ch. 970 (chor.), -ένη Eur. Med. 51.

(Θρέφω) see τρέφω.

(Θρέχω) see τρέχω.

Θρηνέω *To mourn*, freq. in Trag. poet., in Comedy and good prose, confined, we think, to pres. act. Hes. Fr. 152; Aesch. Pers. 686; Soph. El. 94; Eur. Med. 1409; Ar. Av. 211; Plut. Mor. 78; -νοί Pl. Tim. 47; -εῖν Isocr. 8, 128; -ὦν Ar. Nub. 1260; Pl. Apol. 38; Isocr. 14, 47: imp. θρήκεον Od. 24, 61. Il. 24, 722 dissyl. (V. Bekk. La Roche), ἐθρήν- (Wolf, Dind.); Dio Cass. 65, 5; Plut. Mor. 113, -νευν Theocr. 7, 74: fut. -ήσω Aesch. Ag. 1541; Soph. Aj. 631: aor. ἐθρήνησα Pseud.-Callisth. 2, 23, θρήνησεν Mosch. 3, 39; θρηνῆσαι Eur. Tr. 111: p. p. τεθρήνηται Soph. Ph. 1401 (Dind. Nauck); Luc. Catapl. 20. Mid. θρηνεῖσθαι Aesch. Pr. 43, περι- Plut. Ant. 56: and fut. θρηνήσονται Or. Sib. 2, 158 (Friedl.), missed by Lexicogr. Vb. θρηνητέον Philostr. 410.

Θρίζω, see θερίζω.

Θροέω *To utter*, Poet. especially Trag. Aesch. Ag. 1137; Soph. Tr. 1232; Eur. Hipp. 213; rare in Comedy, -οεῖν Ar. Ran. 1276: fut. (-ήσω): aor. rare ἐθρόησα Soph. Aj. 947 (chor.) Mid. as act. θροοῦμενος Aesch. Eum. 510. Pass. in late poetry and prose, θροεῖσθε N. T. Matth. 24, 6: aor. ἐθροήθη Pseud.-Callisth. 3, 4; V. T. Cant. 5, 4; Nicet. Eugen. 2, 107. Rare in other poets, θροεῖ Anth. Plan. 4, 228; Luc. Tragod. 50; θροεῖν Lycophr. 1373; θροηθείς Theod. Prodr. 2, 296. On the contrary, the comp. διαθροέω is prosaic, διαθροοῦντων Xen. Hell. 1, 6, 4; -θροεῖν Dio Cass. 56, 46: imp. διεθροέι Thuc. 8, 91: fut. -ήσω: aor. δι-εθρόησα Thuc. 6, 46. Pass. late -οεῖται Dio Cass. 53, 19: imp. -εθροεῖτο 61, 8.

Θρυλλίζω or -ῦλίζω *To make a discordant note, jar, crush* (θρύλλ- or -ῦλος), Poet. Hom. H. 3, 488: aor. late θρῦλίξας Lycophr. 487: aor. pass. θρυλίχθη Il. 23, 396, which some refer to a form -ίσσω.

Θρύπτω *To break down, spoil*, Theocr. 17, 80; -τειν Pl. Crat. 426; -των Leg. 778, Dor. -οισα Locr. 103: imp. ἔθρυπτε Aesch. Ag. 1595; fut. late θρύψω Greg. Naz. p. 134: aor. ἔθρυψα, ἐν- Hippocr. 2, 713 (K.): p. p. τέθρυμμαι Hippocr. 6, 548 (Lit.);

Luc. Charid. 4, ἀπο- Pl. Rep. 495, δια- Xen. Mem. 1, 2, 25 : 1 aor. ἐθρύφθην Aristot. Probl. 11, 6 (Bekk.). De Anim. 2, 8, 5, ὑπ- Anth. 5, 294 : fut. θρυφθήσομαι Arr. 4, 19, 2 : 2 aor. ἐτρύφην, δια-τρύφέν Il. 3, 363, late ἐθρύβην Theod. Prod. 4, 327, συν- 325. Mid. θρύπτομαι *put on airs* &c. Pl. Leg. 777 ; Plut. Mor. 9, δια- Aesch. Pr. 891 : imp. ἐθρύπτετο Pl. Phaedr. 228 : fut. θρύψομαι Ar. Eq. 1163 ; Luc. Lap. 4. Vb. ἐν-θρυπτος Dem. 18, 260. The *simple* form seems not to occur in Tragedy, unless Soph. Fr. 708, be genuine. Dind. *now* has, we think, dropped it: Hartung retains it.

Θρώσκω *To leap*, Poet. Aesch. Ch. 846 ; Soph. Tr. 58 ; Theocr. 7, 25 ; Orph. Fr. 8, 18 ; Opp. Hal. 2, 135, ἐκ- Il. 10, 95, ἀνα- Her. 3, 64. 7, 18 ; subj. θρώσκει Il. 13, 589 ; θρώσκων 15, 470. 21, 126, ἀπο- Her. 3, 129 : imp. ἔθρωσκον Hippocr. 9, 90, ἐξ- Aesch. Pers. 457, Epic θρώσκον Il. 15, 314 : fut. θροῦμαι, ὑπερ- Aesch. Supp. 874, Epic -έομαι Il. 8, 179 : 1 aor. late ἔθρωξα, ἀνα- θρώσκει Opp. Hal. 3, 293 : 2 aor. θόρον Il. 23, 509 ; Hes. Sc. 321, ἀν-θ- Ap. Rh. 3, 556, ἔθορε Opp. Cyn. 1, 520, ἐκ- δ' ἔθορεν Il. 7, 182, ἀνὰ δὲ... ἔθ- Eur. Or. 1416, ὑπερ- Solon Fr. 4, 29 (B.), ἀν- Apollod. 1, 3, 6 ; θόρωσι Od. 22, 303 ; θόρε, ἐκ- Soph. O. C. 234 ; θορών Il. 10, 528 ; Pind. P. 4, 36, ἀπο- Her. 1, 80 ; θορεῖν Opp. Hal. 3, 35, ἀνα- Xen. Lac. 2, 3, Ion. θορέειν, ὑπερ- Il. 12, 53 ; Her. 6, 134 (Bekk.) : and perhaps 2 p. τέθορα, τεθορούης Canter's emendation of Antim. Fr. 70 (Dübner) for τε θουρίης. θρώσκω seems trans. Aesch. Eum. 660, see also Fr. 13 (D.) Collat. form θορνύομαι, subj. -ύονται Her. 3, 109, act. form in comp. late ἀνα-θορνύουσι Dio Cass. 63, 28 (L. Dind.), and late θόρνύμαι Nic. Ther. 130 : ἐθόρνυτο Hesych. ; Euseb. Pr. Ev. p. 680, wrongly ascribed to Sophocle.

Θύω *To rush*, Epic subj. θύῳσι Hom. H. Merc. 560 : imp. ἔθυεν Hesych. &c. See θύω *to rage*.

Θυμιάω *To burn incense, fumigate*, Pind. Fr. 99 (Bergk) ; Her. 3, 112 ; late Attic prose, -ῖαν Luc. Prom. 19 : imp. ἐθυμίω Athen. 7, 34 : aor. ἐθυμίᾱσα Hippocr. 7, 44 (Lit. 2, 205 Erm.) ; Philostr. 318, Ion. -ησα Her. 6, 97 ; -ήσας Hipponax 92 (B.) : reg. but aor. pass. θυμιαθεῖς Dioscor. 1, 82, and θυμιασθεῖς, ὑπο- 1, 22 : fut. θυμιαθήσεται Dioscor. 1, 83, ἐκ- Marc. Ant. 6, 4 : and fut. m. θυμῆσεται pass. ? Hippocr. 8, 272 : pres. pass. θυμῖται Aristot. Meteor. 4, 9, 28, Ion. θυμῆται Her. 4, 75, -ᾱται (Dietsch, Abicht) ; θυμωμένων Pl. Tim. 66, the only part in classic Attic. Mid. pres. imper. θυμῆσθω Hippocr. 7, 342. 8, 318 : fut. θυμῆσεται Hippocr. 8, 272 (Lit.) see above : aor. θυμησαμένη Hippocr. 7, 322. 8, 322, ὑπο- 8, 276. Lexicons miss the mid.

Θυμῶν *To enrage*, rare in aor. and only aor. unless *θυμῶντα* (-οῦντα) V. T. I Esdr. 1, 52 (Gaisf.) be correct, which Fritzsche doubts, and recommends, perhaps rightly, *θυμωθέντα* offered by several Mss.: aor. *ἐθυμῶσα*, -ῶσαι Eur. Supp. 581 (Vulg. Dind. -οῦσθαι Musgr. Kirchh. Nauck); V. T. Hosea 12, 14. **Mid.** and **pass.** with no difference of meaning, *θυμοῦμαι* *be enraged*, *rage*, Eur. I. T. 1478; Ar. Ran. 1006; Pl. Leg. 865; -οίμην Soph. El. 1278; Pl. Rep. 465; subj. -ῶται Xen. Eq. 1, 10; -μυόμενον Antiph. 2, γ, 3; Thuc. 7, 68: fut. m. Poet. *θυμώσομαι* Aesch. Ag. 1069: and aor. (*ἐθυμώσαμην*), part. Dor. *θυμωσαμένη* Eur. Hel. 1343 (chor.): in same sense p. p. *τεθυμῶσθαι* Aesch. Fr. 369 (D.); Eur. Fr. 1063 (Dind. 5 ed.); Her. 3, 52; Xen. An. 2, 5, 13: and aor. *ἐθυμώθην* Her. 7, 39, 238, *θυμώθη* Batr. 241 (Franke); -ωθείς Soph. Fr. 514; Eur. Phoen. 461; Her. 5, 33; Pl. Leg. 931; Plut. Mor. 10 (often in V. T. *ἐθυμώθην* v. r. Gen. 6, 7, -ώθης 2 Reg. 19, 42, -ώθη Deut. 9, 8. Lev. 10, 16 &c.; N. T. Matth. 2, 16): fut. late *θυμωθήσομαι* V. T. Job 21, 4. Esai. 13, 13 &c. Lexicons overlook the mid. aor.

Θυρέω, θύνω, see *θύω* *to rage*.

Θύω (θύος) *To make fragrant*, only p. pt. **pass.** *τεθύωμένος* Il. 14, 172; Hym. Hom. 2, 6; Callim. Lav. Pal. 61.

Θύω *To sacrifice*, (ϑ) Simon. Am. 20; Eur. I. T. 38; Com. Fr. (Pher.) 2, 261; Her. 6, 38; Thuc. 1, 126; subj. Dor. 3 pl. *θύωντι* Theocr. 4, 21; opt. *θύοιεν* Her. 2, 45; *θύε* Soph. El. 632, *θύέτω* Theogn. 1146; *θύων* Od. 15, 260; Hom. H. Apol. 313; Soph. O. C. 1159; Her. 7, 191; Antiph. 1, 18, 6, 45; Isocr. 1, 13, Dor. *θύοισα* Pind. P. 3, 33; *θύειν* Eur. Elec. 1141; Her. 8, 55; Xen. Cyr. 8, 5, 26; Isocr. 1, 13: **imp.** *ἐθύον* Pind. Ol. 10, 57, *ἐθύον* Aesch. Eum. 692; Her. 6, 67, 7, 191; Antiph. 1, 17; Thuc. 5, 50, *θύε* Od. 15, 222, *θύεσκε* Hipponax 37: **fut.** *θύσω* Eur. Elec. 1141; Ar. Av. 894; Her. 2, 45; Pl. Leg. 909, Dor. *θυσῶ* Theocr. 2, 33: **aor.** *ἐθύσα* Od. 9, 231; Aesch. Ag. 1417; Soph. El. 576; Ar. Plut. 1180; Her. 6, 81; Thuc. 2, 71, *θύσε* Od. 14, 446; -σαιεν Aeschin. 3, 111 (-ειεν Franke), -ειε Lycurg. 99; *θύσαι* Il. 9, 219; *θύσας* Antiph. 1, 16: p. *τέθυκα* Ar. Lys. 1062; C. Fr. 3, 560; Isocr. 7, 10; Pl. Rep. 328: p. p. *τέθυμαι*, -ύσθαι Ar. Av. 1034; -υμένος Aesch. Eum. 341; Xen. Hell. 3, 5, 5: **plp.** *ἐτέθυτο*, see **mid.**: **aor.** *ἐτύθην* Aesch. Ch. 242; Her. 1, 216; Com. Fr. 4, 55; Aristot. Poet. 16, 6; (Dem.) Prooem. 54: **fut.** *τυθήσομαι* Diod. Sic. 16, 91; Luc. D. Deor. 4, 2: and seemingly **pass. fut. m.** *θύσομαι* Her. 7, 197. **Mid.** *θύομαι* *to sacrifice for oneself, take the auspices* &c. Aesch. Ag. 137; Her. 9, 10; Thuc. 5, 54; Xen. An. 5, 6, 27: **imp.** *έθυ-* Her. 7, 167; Xen. An. 5, 6, 28: **fut.** *θύσομαι* Eur. Heracl. 340, as **pass.** see

above; Xen. Cyr. 6, 2, 40: προ-θύσόμενος Ar. Thesm. 38: aor. ἐθύσάμην Pl. Leg. 642; θυσάμενος Thuc. 4, 92; Isocr. 12, 92, ἐκ- Eur. Fr. 904 (Dind.); -ασθαι Her. 6, 91: with p. τέθυμαι Xen. Hell. 5, 1, 18: plp. ἐτέθυτο Antiph. 1, 17; Xen. Hell. 3, 1, 23. Vb. θυτέον Pl. Rep. 365. υ of the pres. and imp., though generally long, θύω Eur. H. F. 936; Ar. Plut. 1138, θύε Od. 15, 222, is sometimes short, θύοντα Od. 15, 260, ἔθυε Pind. Ol. 10, 57, θύεσκε Hippon. 36 (Bergk), θύειν Eur. Elec. 1141, the only instance in Tragedy, if οὐ τι θύω Eur. Cycl. 334 (Herm. Dind. 5 ed.) be right for οὔτινι θύω (Vulg. Dind. 2 ed. Nauck, Kirchh.); θύω Ar. Ach. 792; Com. Fr. (Strat.) 4, 545, and late Poets, Theocr. 4, 21. In Theod. Prodr. 3, 96, 7, 421, the perf. τέθυκα, τεθυκότι is long; so τεθυμένος 3, 83.—θύω and mid. θύομαι seem sometimes to differ little, Xen. An. 7, 6, 44. 3, 2, 9, but generally θύω expresses rather the mere act, θύομαι the object also.

Θύω (θυνώ) θύνω (υ) *To rage, rush*, Epic, θύει Il. 1, 342, -ουσι Hes. Th. 874, θύνει Pind. P. 10, 54, -νουςι Opp. Hal. 3, 63; imper. θύνε Il. 5, 250; θύνων Il. 10, 524; Opp. Hal. 2, 564, θύων Il. 21, 234; Aesch. Ag. 1235: imp. ἔθυνον Ap. Rh. 3, 755, ἀν- Callim. Cer. 30, θύνον Il. 16, 699. Od. 11, 420; Hes. Th. 131, ἔθυνον (Simon. C.?) 179 (Bergk), θύνον Il. 2, 446. 5, 87; Orph. Arg. 633; Opp. Hal. 2, 677, ἐθύνεον Hes. Sc. 210. 286: aor. rare ἔθυσα Anth. 13, 18; Callim. Fr. 82, ἐπι- Od. 16, 297, ἔθυνα Anth. 6, 217?: 2 aor. m. syncop. θύμενος Athen. (Pratin.) 14, 617. Hither has been referred a fut. παρθύσει with υ, Anth. 12, 32. We believe the reading corrupt, and venture to suggest παρθέει pres. of παραθέω.—The form θυνίω occurs in pres. subj. only, θυνίωσι Hom. H. 3, 560, θυνίησι Nic. Ther. 129 (Otto Schneid.), and imp. ἔθυιεν trisyll. Ap. Rh. 3, 755 quoted (Merk.)

Θωκέω, see θῠκέω.

Θωρήσσω *To arm*, Poetic, and Ion. prose, -ήσων Opp. Hal. 2, 678: fut. (-ήξω): aor. θώρηξα Il. 16, 155; Anth. 9, 140; subj. -ήξομεν for -ωμεν, Il. 2, 72; inf. -ήξαι 2, 11; Hippocr. 4, 130; -ήξας Opp. Hal. 2, 512: p. τεθωρηκότα Ruf. Fr. p. 208. More freq. mid. *to arm oneself*, θωρήσσονται Hes. Th. 431, -ωνται (Goettl. Lenn. Schoem.); -οιτο Il. 10, 78; trans. Opp. Cyn. 1, 202; imper. θωρήσσο Il. 19, 36; Anth. Plan. 94; inf. -εσθαι Il. 18, 167: imp. ἐθωρήσσοντο Od. 23, 369, θωρήσσ- Il. 8, 54; Ar. Pax 1286 (hexam.), 3 dual -ρήσσεσθον Il. 13, 301: fut. θωρήξομαι Il. 7, 101; Theogn. 413; Ar. Ach. 1135; Hippocr. 2, 229: aor. later ἐθωρηξάμην, θωρηξ- Opp. Hal. 3, 563; unless θωρηξομαι be Epic subj. Il. 8, 376; as act. θωρήξαι Nic. Alex.

225 : with aor. pass. as mid. *θωρήχθησαν* Il. 3, 340 ; Q. Sm. 9, 125 ; subj. *-ηχθῶσι* Hippocr. 2, 375 ; *θωρηχθῆναι* Il. 1, 226 ; *-ηχθέντες* 18, 277, Dor. *-αχθείς* Pind. Fr. 50 (Bergk). This verb has also the meaning *to drink, get drunk*. The Attic form is *θωρακίζω* Aristot. H. A. 6, 18, 3 : aor. *ἐθωράκισε* Xen. Cyr. 6, 1, 29 : p. p. *τεθωρακισμένος* Thuc. 2, 100 ; Com. Fr. (Ephipp.) 3, 332. Mid. *-ίζομαι arm oneself*, imp. *ἐθωρακίζετο* Xen. An. 2, 2, 14 : aor. *ἐθωρακίσαντο* Pseud.-Callisth. 2, 16.

Θῶσθαι To feast, revel, Dor. Aesch. Fr. 44 (D.), *θῶται, θῶνται* Hesych. : fut. *θωσούμεθα* Epicharm. 167 : aor. *θώσασθαι* Hesych. : p. *τέθωσαι* Phot. : aor. *θωθῆναι* Hesych.

Θωυμάζω, some *θαμ-* Ion. for *θανμάζω*.

I.

'Ιαίνω To warm, Poet. Od. 15, 379 ; Alc. 36 (Bergk 3 ed.) ; Pind. P. 2, 90 ; Theocr. 7, 29 : imp. *ἱαίνον* Hym. Cer. 435, iter. *ἱαίνεσκον* Q. Sm. 7, 340 : aor. *ἴηνα* Od. 8, 426 ; *ἴηνη* Il. 24, 119 ; opt. *ἴηνειεν* Q. Sm. 10, 327, Dor. *ἰδναίεν* Pind. Ol. 7, 43 : aor. pass. *ἰάνθην* Il. 23, 600. Od. 4, 549 ; *ἰανθῇ* 22, 59 ; *ἰανθείς* Pind. Ol. 2, 13 : pres. *ἱαίνομαι* Od. 19, 537, -εται 6, 156 ; Theogn. 531 : imp. *ἱαίνετο* Od. 10, 359, *ἱαίν-* 12, 175 : subj. *ἱαίνηται* Hippocr. 8, 146, missed by Lexicogr. *ἱαίνων* is not now received Polyaen. 1, 1.—*ἴ* Od. 8, 426 &c., *ἵ* by *augment*. 10, 359, by *ictus* 22, 59 ; Anth. 12, 95 &c. Q. Sm. quoted ; Opp. Hal. 3, 617.

'Ιακχάζω, ιακχέω, see *ιαχ-*.

'Ιάλλω (ῖ) To send, Poet. Od. 13, 142 ; Aesch. Ch. 45 (chor.) ; *ιάλλοις* Theogn. 573 ; *ιάλλων* Od. 10, 376 : imp. *ἱάλλον* Il. 9, 91 ; Hes. Th. 269 ; Aesch. Pr. 659 : fut. *ἱάλλῳ* in *ἐπ-ιαλῳ* Ar. Nub. 1299 : aor. *ἴηλα* Il. 15, 19, Dor. *ἱάλα* Sophr. 32 (Ahr.) ; *ἴηλω* Od. 2, 316 ; inf. *ἴηλαι* 21, 241. *ἵ* sometimes by *augment*. *ἐπ-ἴηλεν* Od. 22, 49. This verb seems to have been without, and with the *aspirate*, see passages quoted, and *ἀπ-ιάλλην* Lacon. inf. Thuc. 5, 77, *ἐπ-ἴηλεν* Od. 22, 49, but *ιάλλω* Eustath. 1403, 13, *ἐφ-ιαλείς* Ar. Vesp. 1348 (Bergk), -οῦμεν Pax 432, *'φιαλείς, -οῦμεν* (Eustath.), *φιαλ-* (Dind. Mein. Richter).

'Ιάομαι To heal, Eur. Fr. 294 (D.), *ἱάται* Com. Fr. (Men.) 4, 240, *ἱήται* Hippocr. 1, 459 (Erm.), Ion. 3 pl. *ἱέονται, ἀν-* Her. 7, 236 ; subj. *ἱάται* Pl. Charm. 164 ; opt. *ἱώμην* Soph. Tr. 1210, *ἱώτο* Pl. Charm. 164 ; imper. *ἱῶ* Aesch. Fr. 417 (D.) ; Her. 3,

53, *ἰάσθω* Ar. Av. 584; *ἰάσθαι* Pind. P. 3, 46; Soph. Fr. 98. 501 (D.); Thuc. 5, 65; Hippocr. 6, 316, but Ion. -ῆσθαι 6, 386; *ἰώμενος* Eur. Or. 650; Her. 3, 134; Pl. Rep. 346: *imp. ἰάτο* Il. 12, 2, -ῆτο Luc. D. Syr. 20, -ῶντο Her. 3, 132: *fut. ἰάσομαι* Eur. H. F. 1107; Ar. Plut. 1087; Pl. Gorg. 447; Isocr. 6, 101, Ion. *ἰῆσ-* Od. 9, 525; Archil. 13; (Luc.) D. Syr. 20, *ἐξ-* Hippocr. 6, 150 (Lit.): *aor. ἰασάμην* Eur. Fr. 1057 (Dind.); Pl. Phaed. 89; Xen. Cyr. 8, 2, 25, Ion. *ἰῆσ-* Il. 5, 899; Hippocr. 7, 174 (Lit.), *ἐξ-* Her. 3, 134. 132: *p. p. late ἱάμαι act.* V. T. 4 Reg. 2, 21, *pass.* N. T. Mar. 5, 29: *aor. ἰάθην* always *pass.* Andoc. 2, 9; Pl. Leg. 758; Anth. 6, 330, Ion. -ῆθην Hippocr. 7, 172. 8, 24 (Lit.): and *fut. ἰαθήσομαι* (Luc.) Asin. 14; Geop. 12, 25; Galen 10, 377: and late *fut. m. ἰάσεται* as *pass.* Aristid. 47, 317. **Vb.** *ἰηρέος* Hippocr. 6, 92 (Lit.), *ιαρός* Pl. Leg. 862. always long in Hom., varies in Attic and late Poets. An *act.* form (*ἰάω*) occurs late, *fut. ἰάσω, ἰάσουσα* Nicet. Eug. 3, 148: *aor. ἰάσαμεν* Galen 10, 352, missed by all Lexicogr. Her. has *ἀνιεύν-ται* 7, 236, 3 pl. *pres.* as from Ion. *ἀνιέομαι*, but there is no need to ascribe to it a future meaning. The form however seems doubtful, at least it accords not with the forms of similar verbs as used by Her. With him verbs that have a vowel before the termination *ω* follow in their inflection the common form, see *ἀνιάν, αἰτιάσθαι, βιάσθαι, βοᾶν, εἶν, θεῖσθαι, θυμῶν, ἰάσθαι &c. αἰτιῶνται* 4, 94, *βιώμενος* 1, 19, *βοῶσι* 3, 117, *ἀν-εβόων* 3, 14, *ῥων* 7, 18. 143, *ἰῶντο* 3, 132 &c. &c. In accordance therefore with analogy, the correct Herodotean form would seem to be *ἀνιῶνται*, not *-εύνται*.

Ἰαύω *To rest, sleeping or awake*, Poet. Il. 14, 243; Hym. Ven. 177; Eur. Rhes. 740 (chor.); *λαύη* Nic. Ther. 125; *λαύοις* 90; *λαύων* Il. 18, 259; Eur. Phoen. 1538 (chor.); Theocr. 3, 49; *λαύειν* Soph. Aj. 1204 (chor.); Theocr. 17, 133; Il. 19, 71, -έμεν (Bekk.): *imp. ἱανον* Il. 9, 325. Od. 22, 464, *iter. λαύεσκον* 9, 184: *fut. late ἰαύσω* Lycophr. 101. 430: *aor. ἱάουσα* Hym. Cer. 264; *λαύσης* Hym. Merc. 288; Luc. Merc. Con. 11; *inf. ἰαῦσαι* Od. 11, 261; Q. Sm. 1, 670; *ἰαύσας* late prose, Themist. 26, 312. (ῖ always.) Used by the Tragedians only in *pres.* and only in chor.

Ἰαχέω *To shout*, Poet. Hom. H. 27, 7; Aesch. Sept. 868 (Herm. ἀχ- Dind.); Eur. H. F. 349 (Kirchh. Nauck, *ιαχχ-* Dind.), Ion. 3 pl. *ιαχεῦσι* Callim. Del. 146, and *ιαχέω* Eur. Heracl. 783. Hel. 1486. Or. 965 (Dind. *ιαχ-* Nauck): *fut. ἰαχῆσω* Eur. Phoen. 1523 (Pors. Herm. Klotz, Nauck). 1295 (Pors. Herm.), *ιαχχ-* (Klotz, ἀχῆσ- Dind. Nauck): *aor. ἰάχκησα* Eur. Heracl. 752 (Dind.). Or. 826 (Dind. Pors. Herm.), *ἰάχκησα* (Kirchh. Nauck),

which occurs Hom. H. 5, 20. 28, 11; Ar. Ran. 217 chor. (Bekk. Bergk, Mein. Dind. 2 ed. ἄχῃσ- 5 ed.): aor. pass. ἰαχῆθης? Eur. Hel. 1147, Hermann's emendation, and adopted by Paley for *λαχῇ σή* (Vulg. Kirchh. Nauck, Dind. doubtfully 5 ed.). ἱ, ἄ usu. if not always.) In Attic poetry this verb is always in chor. Mss. and editors (Vulg. Kirchh. Nauck &c.) generally have *λαχέω*; but as *a* is usually short, Pors. Seidl. Herm. Dind. &c. write *λαχέω* when the second syllable requires to be long. In the Tragedians and Aristophanes, Elmsley and Dindorf would often read ἄχέω, -ήσω, -ῃσα for *λαχέω* &c. ἄχέιν Aesch. Sept. 868, ἄχῃσω Eur. Phoen. 1295. H. F. 1026, ἄχῃσειεν Ar. Thesm. 328, all in chor. A collateral form *λαχάζω* occurs in Ion. and late writers, -χάζουσι Her. 8, 65; -χάζων Orph. Lith. 46: aor. -χάσας Long. 3, 11, but ἐπεξίαχ- Aesch. Sept. 635. See foll.

Ἰάχω *To shout*, Poet. H. Hym. 27, 7 (Herm. Franke, -χεῖ Baum.); Eur. Elec. 707 chor. (Dind.); ἰδχων Il. 14, 421. Od. 10, 323: imp. ἰάχων Il. 18, 29; Hes. Th. 69; Eur. Elec. quoted (Elms. Nauck). Or. 1465 chor. (Vulg. Kirchh. Nauck, Dind. 2 ed. ἀντ-λαχων 5 ed.); Anth. 6, 217, περι- Hes. Th. 678, iter. ἰάχεσκον Hes. Sc. 232: p. ἰάχα in comp. ἀμφιαχυία Il. 2, 316. ἄ, ἱ unaugm. Od. 4, 454. Il. 4, 506, ἱ augm. Il. 18, 29. 20, 62. 21, 10.

Ἰδῖω *To sweat* (ἰδος), Ar. Ran. 237. Pax 85, ἀν- Pl. Tim. 74 (ii): but imp. ἰδῖον Od. 20, 204: aor. ἰδῖσα Aristot. H. A. 3, 19, 8, ἐξ- ἰδῖσε Ar. Av. 791.

Ἰδρύω (ἱ) *To sweat*, -οῦμεν Aristot. Probl. 2, 36 (-ῶμεν v. r.). 2, 42; but -φή Hippocr. 2, 34 (Lit.); ἰδρῶντι Xen. An. 1, 8, 1 (most Mss. Vulg. Popp. Krüg. Dind. -ῶντι Saupp. Shenkl, Rehdantz). Cyr. 1, 4, 28 (best Mss. Vulg. Popp. Dind. -ῶντι Saupp. Hertl. 3 ed.). Hell. 4, 5, 7 (most Mss. and edit.), -ῶντι (best Ms. Breitb. Dind. Saupp.): fut. ἰδρῶσω Il. 2, 388: aor. ἰδρῶσα Il. 4, 27; Hippocr. 5, 150; Xen. Cyr. 8, 1, 38: p. ἰδρωκα Luc. Merc. cond. 26: p. p. ἰδρωται Luc. Herm. 2.—In Epic and Ionic it contracts in ω instead of ου, α, ἰδρῶσαι Il. 11, 598, but -ῶνσ' (Bekk.); opt. ἰδρῶῃ Hippocr. 2, 34 (Lit.); and lengthens ο into ω, ἰδρῶνσι Opp. Hal. 2, 450; ἰδρῶνσα &c. Il. 11, 119, ἰδρῶντας Od. 4, 39; Ar. Pax 1283 (hexam. so ὑπῶντας Il. 24, 344). Strong traces of this occur even in Attic, see Xen. above, and v. r. Aristot. quoted, and Theophr. Fr. 9, 7. 11. 36 &c. see ῥιγῶ. An Ion. pres. form ἰδρῶω however would seem to have existed, ἰδρῶει Luc. D. Syr. 10, -φή Hippocr. quoted, -ῶει Luc. D. Syr. 17.

Ἰδρύω *To place, erect*, Plut. Mor. 474; ἰδρύη Pl. Tim. 66: imper. ἰδρῦε Il. 2, 191: imp. ἰδρῦον Ap. Rh. 4, 1550, καθ- Od.

20, 257: fut. ἰδρύσω Nic. Damasc. 52, p. 39 (L. Dind.), καθ- Eur. Bac. 1339: aor. ἰδρύσα Il. 15, 142. Od. 3, 37; Her. 4, 124, Boeot. εἰδρ- Epigr. dedic. 895 (Kaibel); -ύσης Aesch. Eum. 862; imper. ἰδρύσον Eur. Ion 1573; -ύσαι Alc. 841; -ύσας Bac. 1070; Thuc. 4, 104: p. ἰδρύκα, καθ- Aristot. de part. An. 3, 4, 6; Joseph. Jud. B. 2, 17, 3: p. p. ἰδρύμαι Eur. Hipp. 639; Theocr. 17, 21; Her. 1, 69; Thuc. 2, 15; Pl. Rep. 429, Ion. 3 pl. ἰδρύσασθαι, ἐν- Her. 2, 156; -ύσθαι Aesch. Pers. 231; Soph. Tr. 68; Her. 2, 169; Thuc. 8, 40; -υμένος Aesch. Supp. 413; Her. 1, 75; Isocr. 12, 92, but -υσμένος, ἐν- (Hippocr.) Epist. 9, 396 (Lit.): plp. ἰδρύτο Her. 1, 50; Aristot. Mund. 6, 9, -ύατο Her. 2, 182, and ἦν ἰδρύμένος Ar. Plut. 1192: aor. ἰδρύθην Ar. Fr. 245 (D.); Thuc. 3, 72; Hippocr. 5, 150 (Lit.). 3, 146 (five Mss. -ύνθ- Vulg. Lit.); subj. -υθείωσιν Hippocr. 8, 314 (Mss. C. θ. Lit. -υνθῶ- Vulg.); -υθείς Her. 2, 118 (all). 4, 203 (most). 1, 172 (Bekk. Dind. Stein, -υνθ- Gaisf. Dietsch); Thuc. 1, 131; (Pl.) Ax. 365, καθ- Ar. Av. 45; ἰδρυθῆναι Her. 2, 44 (Gaisf. Bekk. Dind. Bred. -υνθ- Ald. &c.); Xen. Cyr. 8, 4, 10 (Born. Dind. -υνθ- Popp.), -ύσθην Diog. Laert. 4, 1, 3, and -ύνθην mostly Epic, and late, Il. 3, 78. 7, 56; Ap. Rh. 3, 1269. 4, 532. 723 (Well. Merk. -υθ- most Mss.); Hippocr. 3, 144. 146. 556 (Lit.); Plut. Marcel. 25 &c. (Bekk. Sint.), ἀφ- Anth. Plan. 260, ἐν- 10, 9, see below: fut. ἰδρυνθήσομαι Dio. Hal. Comp. verb. 6, ἰδρύθ- Plotin. 9, 6, ἐν-ιδρύθ- Dio Cass. 52, 35, καθ- Joseph. Ant. 13, 3, 2. **Mid.** ἰδρύομαι erect for oneself &c. Pl. Prot. 322: imp. -ύεο Eur. Ion 1134: fut. ἰδρύσομαι Eur. Heracl. 397; Ar. Plut. 1198; Aristid. 13, 111 (D.): aor. ἰδρύσάμην Anacr. 104; Simon. C. 140; Eur. H. F. 49; Ar. Thesm. 109; Anth. Pal. (incert.) 6, 145; Her. 5, 82. 6, 105; Thuc. 6, 3; Pl. Tim. 38; late Epic Ap. Rh. 1, 959. 4, 1691; Orph. Lith. 129; imper. ἰδρύσαι Eur. I. T. 1453: p. ἰδρύμαι as mid. Com. Fr. (Men.) 4, 127; Her. 2, 42; Pl. Conv. 195, καθ- Eur. Cycl. 318. **Vb.** ἰδρυέον Ar. Pax 923.—In pres. and imp. ὦ in Attic, Eur. Heracl. 786. Ion 1134, ὦ in Epic, except Callim. Fr. 220 (Bl.): late poets shorten even the aor. ἐνιδρύσατο Anth. 7, 109, but ἰδρύσε Nonn. D. 4, 22, has been altered to ἰδρύε (Herm. Graef. Koechly), and to ἰδρύσ' Maneth. 3, 80 (Axt, Rigl. Koechly).

The aor. form ἰδρυνθῆναι is not free from suspicion, for generally the best Mss. offer ἰδρύθην. -ύνθην is retained in Hom. by Wolf, Bekk. Dind. La Roche; in Ap. Rh. by Well. Merk.; in Theocr. by Mein. Ahrens, Wordsw.; occasionally in Her. by Gaisf., never by Bekk. Krüg. Dind.; in classic Attic there is now scarcely an instance of -ύνθην; Poppo (with Bekk. Krüg. Dind. Donalds.) is decidedly against it in Thuc., and we doubt

if he would re-edit it in Xen. Cyr. 8, 4, 10: ἰδρύνθη however Hippocr. 3, 144. 146 (Lit.); Dio. Hal. 9, 47 (Vulg. -υθ- Kiessl.); -υνθείη Hippocr. 4, 118; -υνθῶσιν 8, 314 (Vulg. -υθέωσι Lit.); -υνθῆναι 3, 556 (Lit.); -υνθείς Hippocr. 1, 75 (Erm.); Aristot. Poet. 17, 6 (Bekk.); Plut. Rom. 1 &c. see above.

(*Ιδω) see εἶδω.

ἴεμαι *To hasten* (mid. of ἴημι *send*), Od. 22, 304; Xen. Cyr. 4, 1, 17; imper. ἴεσθε Il. 12, 274; ἴεσθαι Her. 6, 134; Xen. An. 5, 7, 25; ἴεμενος Soph. Tr. 514; Xen. Cyr. 3, 2, 10, ἴσ- Od. 22, 470: imp. ἴεμην Soph. O. R. 1242; Ar. Eq. 625; Xen. An. 1, 8, 26. (ἷ Epic, ἷ Attic.) Some write ἴεμαι (mid. of εἶμι *go*): imp. ἴεμην.

ἴέω *To send*, pres. partially in comp. ἀν-ίεις Il. 5, 880, μεθ- 6, 523 (Wolf, Spitzn. Dind. -ίης Bekk. 2 ed.), -εῖ 10, 121, but δι-ίει Hippocr. 5, 492 (Lit.), ἐξ- Her. 6, 20, καθ- Plut. Ant. 77, 3 pl. συν-ιούσι N. T. Matth. 13, 13; subj. and opt. in compds.; imper. ἴει Pind. Ol. 9, 11, παρ- P. 1, 86; Eur. Elec. 592 (in tmesi Il. 21, 338), καθ- Ar. Av. 387, ἀν- Pl. Crat. 420; inf. συν-ιῖν Theogn. 565: imp. ἴειν, προ- Od. 9, 88. 12, 9 (Vulg. Dind. La Roche, -ίην Bekk. 2 ed.), ἴεις Ar. Vesp. 355, ἴει Il. 1, 479 (Wolf, Dind. &c. ἷη Bekk. 2 ed.); Hes. Fr. 4, ἀν-ίει Il. 15, 24. Od. 8, 359 (-ίη Bekk.); Her. 4, 152, ἡν-ίει Hippocr. 5, 414 (Lit.), καθ-ίει Plut. Ant. 77, 3 pl. ἴουν, ἡφ-ιουν Isae. 6, 40 (Vulg. εἶων Hirschig, Scheibe), iter. ἴεσκε, ἀν- Hes. Th. 157, προ- Q. Sm. 13, 8. The forms ἴεις, ἴει are sometimes accented ἴεις, ἴει, and referred to ἴω, see Od. 4, 372; Her. 2, 70. See ἴημι.

ἱζάνω *To seat, place*, also intrans. *sit*, Il. 10, 92 (ἱζάνει Sapph. 2, 3); Hippocr. 6, 164 (Lit.); Thuc. 2, 76, προσ- Simon. Am. 7, 84; Aesch. Pr. 276. Sept. 696, καθ- Eum. 29; C. Fr. (Phér.) 2, 360. (Menand.) 4, 328; Isocr. 1, 52: imp. ἱζάνων Il. 23, 258. Od. 24, 209, ἀμφ- Il. 18, 25, ὑφ- Eur. Phoen. 1382. Buttmann and others therefore err in saying "*later* writers, from Aristot. onwards, have also a pres. ἱζάνω, καθιζάνω."

ἱζέω *To seat, establish* (Dor. ἱσδ-), Il. 24, 553; Aesch. Eum. 18; intrans. *sit*, Il. 13, 281; Aesch. Ag. 982; Eur. Hec. 1150; Ar. Ran. 199; Com. Fr. (Epicr.) 3, 366; rare in prose Her. 1, 198; Hippocr. 3, 470. 6, 570; Pl. Tim. 53, Dor. ἱσδεῖ, ἐφ- Theocr. 5, 97; subj. ἱζῇ Hippocr. 6, 238 (Lit.); ἱζοι Aesch. Supp. 685; imper. ἱζε Od. 24, 394; Theogn. 34; Eur. Hec. 147. Ion 1258; ἱζων Soph. Ant. 1000; Ar. Eq. 403; Her. 5, 25, ἱζουσα Eur. Hel. 296, Dor. -οισα Pind. Ol. 10 (11), 38; ἱζέω Eur. Ion 1314; Her. 6, 57: imp. with augm. ἱζων Il. 2, 53. 18, 522 (Bekk.); Eur. Alc. 946 (but imperat. ἱζε), iter ἱζεσκον Od. 3, 409: late fut. ἱζήσω, ὑφ- Cyrill. Alex. T. 5, p. 412, but see

καθ-ίζω : aor. late ἴησα Dio Cass. 50, 2. 58, 5. 59, 25 (Bekk.); Philostr. V. Apoll. 2, 11; Heliod. 9, 4. συν- Plut. Mor. 665; Strab. 16, 2, 26 &c. : p. ἰζηκώς, ἐν- Galen 2, 691; Oribas. 7, 23, 40, συν- Galen 4, 191. 10, 472; Philostr. Imag. 844. Mid. ἴζομαι *to sit*, indic. rare, ἴζει Pind. Fr. 123, ἴζεται Mosch. 3, 62 (Mein. ἴζ- Ahr. Ziegl.); subj. -ηται Her. 1, 199; Hippocr. 4, 128. 162, ἴσ- Il. 13, 285, ἴζηται Maneth. 2, 367; opt. -οιο Her. 7, 15, -οιο Od. 22, 335; imper. ἴζου Aesch. Eum. 80; Eur. Andr. 1266, Ion. ἴζειν Il. 7, 115, ἴέσθω Pl. Leg. 855, -εσθε Aesch. Supp. 224; inf. ἴεσθαι Her. 5, 18. 7, 16. 120; Hippocr. 4, 82. 294. 352. 8, 334; Xen. Ven. 9, 14; part. ἰζόμενος Ar. Av. 742 (chor.); Her. 1, 199. 3, 65. 122. 9, 41; rare in Attic -ένη Pl. Tim. 25, Dor. -ένα Mosch. 3, 58 (Mein. ἴζ- Ahr. Ziegl.) : imp. ἰζόμεν Eur. Fr. incert. 853 (D.), ἴζεο Callim. Jov. 81 (ἴζ- Mein.), -ετο Her. 3, 140. 7, 44, -όμεθα 9, 26, -οιτο Il. 3, 326. 19, 50; Her. 4, 146. 5, 18. 7, 140. 8, 67. 71. See καθίζω. In the trans. sense *to seat*, ἴζω seems never to occur in prose, and once only in Attic poetry, Aesch. Eum. 18, occasionally with an acc. *sit* on, θρόνον Aesch. Ag. 982; *sit* at, βωμόν Eur. Ion 1314. This verb is chiefly Poet. and Ion. : in Attic prose, Plato thrice, Xen. once : classic, only pres. and imp.

ἴημι *To send*, ἴης Soph. El. 596, ἴησι Il. 3, 12. Od. 11, 239; Xenophan. 1, 7; Aesch. Pr. 812; Soph. Ant. 1211; Eur. Hipp. 533; Com. Fr. (Cratin.) 2, 179; Ar. Nub. 397; Xen. An. 1, 5, 12, Dor. ἴητι, ἐφ- Pind. I. 2, 9, 3 pl. λείσι Il. 3, 152, ἀν- Her. 2, 36, ἐξ- 2, 87, ἐπ- 4, 30, Attic ἰᾶσι Pl. Phaedr. 259; Xen. Ven. 13, 16, ἀν- Thuc. 6, 86, μεθ- Pl. Tim. 81, ἀφ- Xen. Ven. 5, 14, Ion. ἀπ- Her. 2, 41 (Mss. Gaisf. Bekk. Dind. Dietsch, ἀπ-είσι Bred. Abicht, Stein, also 194 Mss. M. F. &c. Bekk. Dind. Dietsch.); subj. ἰῶ, μεθ- Pl. Phil. 62, ἴη, προ- H. Ven. 152, ἐφ- Pl. Rep. 388, Epic ἴησι Theogn. 94, μεθ- Il. 13, 234; opt. λείης, ἀν- Od. 2, 185; imper. προ- ἴει Od. 24, 519, ἀν- Plat. Crat. 420, but ξύν-ιε Theogn. 1240, ἴετε, ἐν- Il. 12, 441, ξύν- Archil. 50; ἴεις Solon 36, 10; Thuc. 3, 112 : imp. (ἴην) sing. doubtful (but προ-ἴην Od. 9, 88. 12, 9, ἴης, προ- Od. 24, 333 (Bekk. -ίειν, -ίεις La R.), ἴη Il. 1, 479 Bekk. 2 ed.), ἠφίην Pl. Euthyd. 293 (Mss. C. Bekk. approved by Schneid. Bait.). Lys. 222 (Bekk.) see below, 3 pl. ἴεσαν Hes. Sc. 278; Eur. Bac. 1099, syncop. ἴεν Il. 12, 33; Pind. I. 1, 25, in sing. the form ἴειν is better supported, ἠφίειν Pl. Euthyd. 293 quoted, 3 sing. ἴει Il. 1, 479 (see ἴέω); Eur. Med. 1187; Xen. Conv. 2, 22, ἠφίει Pl. Lys. 222. Lach. 183, iter. ἴεσκε, ἀν- Hes. Th. 157 : fut. ἴσω Il. 17, 515; Aesch. Pers. 944; Soph. Aj. 630; Ar. Ran. 823, ἀφ- Pl. Conv. 175, ἀν- Rep. 498, Dor. ἴσῶ, ἴσεῖτε Ar. Ach. 747, and perhaps (ἴσω),

ἀν-έσω Epic Od. 18, 265 : 1 aor. ἦκα *indic.* only, Il. 5, 125 ; Eur. Rhes. 927, ἔηκα, *προ-* Il. 8, 297, ἀν-ἦκας Il. 21, 396, παρ- Pl. Euth. 301, ἦκε Il. 13, 204 ; Hes. Th. 669 ; Aesch. Pr. 154 ; Soph. Tr. 567 ; Eur. Med. 1176 ; Pl. Rep. 336, 1 and 2 pl. rare ἐν-ἦκαμεν Od. 12, 401, ἀφ- Isae. 5, 1, μεθ- App. Mithr. 62, συν- Aristid. 8, 47, ξυν-ἦκατε Ar. Ach. 101, ἀφ- Dinarch. 1, 57 ; Aeschin. 3, 85 ; Dem. 36, 10. 38, 18. 27, often 3d ἦκαν Xen. An. 4, 5, 18, *προ-* Pind. Ol. 1, 65, ἐπ- Her. 7, 176, ἀφ- Thuc. 7, 19, παρ- 4, 38, καθ- Eur. Ion 1200 ; Pl. Tim. 77 &c., Epic ἔηκα in *imesi* Il. 1, 48, ἀφ-έηκα &c. 21, 115, ἀν- Hes. Th. 495 (to which some add Epic (ἔσα) ἀνεσαν Il. 21, 537, παρὰ . . εἶσαν 24, 720 ; opt. ἀνέσαιμι Il. 14, 209, see ἔω *scat*) : p. εἶκα in comp. παρ- Soph. Fr. 305 (D.) ; Eur. Hel. 1059 ; Dem. 8, 34, ἀφ- Xen. An. 2, 3, 13, ἀν- Dem. 56, 25 : p. p. εἶμαι in comp. ἀφ-εῖται Soph. Ant. 1165 ; Isocr. 17, 11 &c., ἀν- Aesch. Sept. 413 ; Eur. Phoen. 947 ; Her. 2, 65 ; Pl. Leg. 637, ἐφ- denied, but Luc. Sat. 5. Tox. 37 ; ἀφ-εἰσθω Thuc. 5, 91 ; παρ-ειμένος Aesch. Pr. 819, καθ- Ar. Nub. 538 ; Pl. Criti. 118, ἀν- Thuc. 1, 6 : plp. εἶμην, παρ-εἶτο Soph. El. 545, καθ- Thuc. 4, 103, ἀφ- Pl. Critias 117, Ion. ἀπ- Her. 8, 49, ἐφ- Luc. Sat. 5 : aor. εἶθην, παρ- Il. 23, 868, ἀφ- Eur. Phoen. 1376, Ion. ἀπ- Her. 7, 122 ; subj. ἀν-εθῇ Pl. Polit. 270 &c. ; παρ-εθῆναι Dem. 21 105 : fut. ἐθήσομαι in comp. ἀν- Thuc. 8, 63 : 2 aor. act. ἦν in comp. ἀφ- &c. not in sing., dual κάθ-ετον H. Hym. 2, 309, ἀφ-έτην Il. 11, 642, pl. κάθ-εμεν Od. 9, 72, but ἀν-εἶμεν Ar. Vesp. 574 ; Thuc. 1, 76, ἀνείτε Soph. O. R. 1405, καθ-εἶσαν Eur. Bac. 695, ἀφ- Thuc. 7, 53, ἀν- Pl. Conv. 179, Epic ἔσαν, *προ-* Od. 8, 399, ἀν- Il. 21, 537 ; subj. ὦ, μεθ- Soph. Ph. 816, καθ- C. Fr. 2, 622, Epic εἰῶ, ἐφ- Il. 1, 567, ᾗ, ἀν- Pl. Rep. 411, Epic ἀν-ῆη Il. 2, 34, ᾗσι Il. 15, 359, μεθ-ῶμεν 10, 449 ; opt. εἶην Il. 3, 221 (Mss. La R. Ameis, ἔει Mss. Vulg. ἔη Bekk.), ἐφ- Il. 18, 124, ἐπ- Her. 3, 113 ; ἔει, *προ-* Il. 16, 38, συν- Pind. Fr. 81, ἀφ- Ar. Eq. 1159 ; εἶναι Ar. Ran. 133, κατ- Her. 7, 35, ἀν- Pl. Conv. 179, ἔμεν in the dialects, μεθ- Il. 1, 283. 15, 138, συν- Pind. P. 3, 80, ἔμεναι, ἐξ- Od. 11, 531 ; εἶς, ὑφ- Il. 1, 434, see ἀφίημι. **Mid.** ἱεμαι *to hasten, desire*, Od. 2, 327 ; Her. 2, 70 ; Pl. Phaedr. 241 ; ἰέμενος Od. 1, 6 ; Mimnerm. 16 ; ἱεσθαι, ἐφ- Antiph. 5, 79 : imp. ἰέμην Ar. Eq. 625 ; Themist. 23, 298, ἱέτο (ἱ) Il. 8, 301 ; Soph. O. R. 1242 ; Her. 9, 78, -έμεσθα Soph. Ant. 432, ἱέτο Hes. Sc. 251 : fut. ἡσομαι in comp. ἐφ- Il. 23, 82, *προ-* Thuc. 6, 34 ; Lycurg. 126 ; Dem. 1, 12. 22, 37, ἔξαν- Eur. Andr. 718, Ion. and pass. μετήσοσθαι Her. 5, 35 : 1 aor. in comp. προσηκάμην rare, and only *indic.*? Eur. Elec. 622 ; Luc. Bis Acc. 20, *προ-ῆκω* Dem. 32, 15, -ἦκασθε 19, 78. 84, -ἦκατο Plut. Publ. 5, *προσ-* Dio Cass. 59, 23 ; Plut. Mor. 153, -αυτο Aristid. 37 (474) ;

for προηκόμενος Aeschin. 3, 130 (*v. r.* Bekk. Ed. Hal. 1815), προσκτησάμενος is the approved reading (Vulg. Bekk. Berol. 1823. B. Saupp. Franke): 2 aor. εἶμην in comp. ἐφ-εἶτο Soph. Ph. 619, ἀν- Eur. Elec. 826, ἀφ- Xen. Hier. 7, 11, προ- Dem. 30, 14, Epic and Ion. εἶμην, ἐντο in tmesi Il. 9, 92. Od. 17, 99, σύν-ετο 4, 76 (B.); subj. ὄμαι, συν- Il. 15, 381, προ- Thuc. 1, 71; Dem. 16, 25. 21, 213; Plut. Them. 7; opt. εἶμην, παρ- Soph. O. C. 1666, ἀφ- Ar. Av. 627, and οἶμην, προ- Thuc. 1, 120; Pl. Gorg. 520; Dem. 21, 212. 18, 254, προει- (Bekk.); οὐ, ἀφ- Soph. O. R. 1521, Ion. ἔξ-εο Her. 5, 39; ἔσθαι, προσ- Ar. Vesp. 742; Dem. 9, 51, προ- Pl. Gorg. 520, εἰσ- Xen. Hell. 1, 3, 19; εἶμενος, προ- Thuc. 6, 78; Xen. An. 7, 7, 47; Isocr. 4, 164: p. p. as mid. προ-εἶναι Lys. 21, 12; Dem. 51, 5, παρ- 15, 15, but καθ-υφ-εἰμεθα 3, 8, we think 2 aor.; προ-εἰμένος Dem. 19, 161, καθ-υφ- Plut. Cic. 8: plp. καθ-υφ-εἶντο if not 2 aor. Polyb. 3, 60; and προειμένος ἦν Dem. 36, 6. See ἀφ-ίμμι. Vb. ἐτός, ἐτέος, ἀν- Hyperid. Fr. 76; Pl. Conv. 217.—ἰεῖν 1 sing. imp.=ἴην, προ-ἰεῖν Od. 9, 88. 10, 100. 12, 9 (-ἴην Bekk.), ἡφ-ἰεῖν Pl. Euth. 293 (-ἴην Bekk.), ἰεῖν 3 pl. Epic for ἴεσαν, Il. 12, 33; Pind. I. 1, 25. ἔω, ἔης, ἔη, ἀφ-ἔη Il. 16, 590, and εἴω, ἐφείω Il. 1, 567, μεθ- 3, 414, subj. 2 aor. Epic for ὦ, ἦς &c., and 3 sing. ἦη, ἀν-ἦη for ἀνῆ 2, 34; inf. Epic ἰέμεναι, μεθ- Il. 13, 114, ἰέμεν Hes. Op. 596, μεθ- Il. 4, 351. ἔωνται Dor. 3 pl. p. p. for εἶναι, ἀν-έωνται Her. 2, 165 (Ms. F. Bekk. Dind. Stein), ἀφ- N. T. Luc. 5, 23; ἀνεῶσθαι Tab. Heracl. 2, 105. ἵοιμι opt. pres. act. ἀφ-ἵοιτε Pl. Apol. 29, ἀφ-ἵοιεν Xen. Hell. 6, 4, 3: and 2 aor. m. οἶμην, προ-οἶντο Thuc. 1, 120; Xen. An. 1, 9, 10. Some refer fut. ἔσω, ἀν-έσω, aor. ἀν-έσαν, opt. ἀν-έσαιμι to ἔω, ἔζω, ἀν-έζω. 1 pers. ἴμμι in *simple* we have not seen, but ἀφ-ίμμι Pl. Euth. 9, παρ- Thuc. 6, 23; Pl. Conv. 214, μεθ- Soph. Ph. 818, Ion. μετ- Her. 1, 40 &c. ἴης rarely Soph. El. 566, ἴησι is frequent.

According to rule, ἴ in Epic, ῑ in Attic. It is often long, however, in Hom. by *ictus*, as ἴεῖ Il. 3, 221, ἴεῖσαι Od. 12, 192, ἴέμεν Hes. Op. 596, ἴεμεναι Il. 22, 206, μεθ-ἴεμεν 4, 351, ἐν-ἴερε 12, 441, μεθ-ἴερε 13, 116, ἴεμενος Od. 10, 529 &c. and short in Attic ἴησι Aesch. Sept. 310 (chor.), ἴεῖσα Eur. Hel. 188 (chor.), ἴέντα Aesch. Sept. 493, ἴεῖς Eur. I. T. 298, ἴεῖσα Hec. 338. I. A. 1101, the four last in trimeters, ἴεσαν Eur. Supp. 281 (dactyl). See also Com. Fr. (Anon.) 4, 652, ξυν-ἴμμι, Soph. El. 131 (dactyl); Ar. Av. 946; Com. Fr. (Strat.) 4, 545; but not "Ar. Plut. 75."

Ἰθύνω (ῡ) *To guide straight*, Poet. Il. 23, 317; Eur. Phoen. 179 (chor.); late prose Himer. Or. 17, 3, but κατ- Her. 2, 96;

Epic subj. -ομεν for -ωμ- Il. 8, 110. 11, 528, -ετε for -ητε, Od. 12, 82; ἰθύνοι Il. 24, 178; Aesch. Fr. 205 (D.); Eur. Hipp. 1227 (trimet.); imper. ἰθύνε Hes. Op. 9; ἰθύνων Eur. Or. 1016 (chor.); late prose Ael. H. A. 13, 14; Plut. Mor. 984, ἰθύνουσαν *going straight*, Anth. 6, 328; -ύνειν Ap. Rh. 2, 897: imp. ἰθύνον Od. 9, 78, iter. ἰθύνεσκε Q. Sm. 11, 101, -εσκον 2, 463: fut. ἰθυνοῦμεν (Hesych.): aor. ἰθύνα Od. 23, 197; Himer. 31, 4, ἐξ- Hippocr. 4, 182; ἰθύνης Theocr. 5, 71 (Vulg. Mein.); -νειας Opp. Hal. 1, 77; inf. ἰθύναι, κατ- Hippocr. 4, 292 (Lit.): p. p. ἰθυμμένος Dion. Per. 341, ἀπ-ἰθύνται Hippocr. 3, 438, ἐξ- 426 (Lit.): aor. ἰθύνην Il. 16, 475, ἐξ- Hippocr. 4, 182. 184 (Mss. Lit.) Mid. ἰθύνομαι as act. -όμενος Il. 6, 3: imp. ἰθύνετο Od. 5, 270. 22, 8; Hes. Sc. 324, -ύνοντο Ap. Rh. 2, 168: aor. late ἰθύνασθαι Q. Sm. 14, 500. (ἷ, ἰ once Anth. Plan. 4, 74.) Never in Comedy, nor classic Attic prose, occasionally in late Attic, once or twice in Her. in pass. ἰθύνεται 1, 194, -εσθαι 2, 177. Dind. in his last edition of Aeschylus, writes, with Ms. M., ἠδύνηεν Pers. 411. 773 for ἰθύνεν (Herm. Blomf.) In Eur. also, Theocr. &c. editors divide on ἰθύν- εἶθ-.

Ἰθύω (ῥ) *To rush straight*, Epic and Ion. Il. 11, 552; Pind. Fr. 219 (B.); -ύων Her. 7, 8: aor. ἰθύσα Il. 15, 693; Her. 4, 122; subj. ἰθύσῃ Il. 12, 48; opt. ἰθύσει Od. 11, 591; Her. 3, 39; inf. ἰθύσαι Ap. Rh. 3, 1060; Her. 4, 134. υ of the pres. is always short, therefore ἐπιθύνουσι Il. 18, 175, ἐπιθύνει H. Merc. 475, must, some suppose, either be written ἐπιθύνουσι, ἐπιθύνει, or derived from ἐπι-θύω *rush*, and ἷ by arsis. ἰθύνουσι still Opp. Hal. 2, 131. Cyn. 4, 68, ἰθύνει 3, 500. 512 (Schneider, ἰθύν- Mss.).

Ἰκάνω (ᾱ) *To come*, Epic and Trag. Il. 18, 385. Od. 22, 231; Solon 13, 21; Aesch. Ag. 1337; Soph. Ant. 224. El. 1102; ἰκάνους Theocr. 22, 60, -άνοι Il. 18, 465. Od. 19, 49; inf. ἰκάνειν Orph. Hym. 85, Epic ἰκανέμεν Od. 4, 139, -έμεναι Opp. C. 4, 387; ἰκάνων Pind. Ol. 3, 43: imp. ἰκάνον Il. 4, 210. Od. 19, 432; Hes. Th. 697; Theocr. 25, 211; Bion 4, 8. Mid. as act. ἰκάνομαι Epic Il. 10, 118. Od. 23, 108; Ap. Rh. 4, 85: imp. late ἰκάνοντο Anth. 15, 40, 38, the only instance we have seen—and seemingly with ᾱ. ἷ Epic and Trag., in imp. ἷ, ἷ by augm. Il. 6, 370; Od. 23, 93; Hes. Th. 681 &c. Never in Comedy or prose, and only pres. in Trag.

Ἰκετεύω *To come to as a kékēs, supplicate*, in poetry and prose, Pind. Fr. 84, 7; Soph. O. R. 41; Eur. Or. 255; Ar. Thesm. 1002; Her. 6, 68; Andoc. 1, 149; Isae. 6, 57; Isocr. 14, 56; Pl. Phaed. 114; Dem. 57, 1: imp. ἰκέτευον Od. 11, 530; Hipponax 37; Com. Fr. (Strat.) 4, 546 (Pors.); Her. 1, 11; Thuc. 6, 19; Andoc. 1, 20; Xen. Cyr. 7, 4, 7; Lys. 1, 25. 29; Isocr.

14, 54: fut. rare -εύσω Eur. I. A. 462; Isocr. 7, 69. 14, 1; Lycurg. 143: aor. *ἰκέτευσα* Il. 16, 574. Od. 17, 573; Hes. Sc. 13; Eur. Med. 338. Heracl. 844; Thuc. 2, 47; Xen. Cyr. 4, 6, 9; Pl. Apol. 34; subj. -εύσω Eur. Or. 797, for -εύσης, Scyth. *ἰκετεύει* Ar. Thesm. 1002; -εύσας Pl. Leg. 730; -εύσαι Eur. I. A. 462 (Mss.) now fut. -εύσειν: (p?): pass. late, aor. *ἰκετεύεις* Joseph. Ant. 6, 2 (Bekk.) Mid. *ἰκετεύομαι* rare, Ar. Eccl. 915 chor. (Vulg. Bekk. Dind. -ομεν Herm. Mein.) Vb. *ἰκετεύτός* Luc. Merc. Cond. 38. (ῖ, but ῑ by augm. though never in Hom.) This verb is noticed for no irregularity, but because the mid. is missed by *some*, the pass. by *all* the lexicons. Besides, it has been treated too much as Poet. or Poet. and Ion. Hom. has only imp. and aor. indic.

Ἰκνέομαι *To come, come as a suppliant, implore*, Solon 4, 24; Simon. C. 38; Aesch. Ch. 376; Soph. Aj. 588; Ar. Eccl. 958. 966 (chor.); Her. 2, 36. 6, 57; Pittac. Diog. Laert. 1, 4, 10; rare in Attic prose Thuc. 1, 99; Aristot. Polit. 7, 14, 5 (Bekk.); *ἰκνεύμεναι* Od. 9, 128: imp. rare *ἰκνέιτο* Soph. O. C. 970; late prose Dio Cass. Fr. 25, 5 (Bekk.), but ἀφ- Thuc. 3, 33; Lycurg. 21, Ion. *ἰκνεύμεσθα* Od. 24, 339: fut. *ἴξομαι* Poet. and Ion. Il. 6, 367. Od. 19, 20; Simon. Am. 1, 10; Aesch. Supp. 159; Soph. Aj. 1365; Eur. Ion 1037, *ἴξεται* Hes. Op. 477; rare in prose, if correct, Her. 2, 29 (Ms. R. V. b. d. Ald. Schweigh. Bekk. Krüg. ἴξεις Mss. M. K. S. a. c. Gaisf. Dind. Stein &c.), ἀπ-ἴξεται 2, 29 (Gaisf. Bekk. Dind. Stein), ἀφ-ἴξεται Pl. Leg. 744; ἐφ-ἴξεσθαι Isocr. Epist. 4, 11; ἀφ-ἰζόμενος Pl. Prot. 311, καθ- Plut. Caes. 39, Dor. *ἰζοῦμαι* Anth. (Glauc.) 9, 341: p. ἴγμαι Soph. Tr. 229, ἀφ- Thuc. 4, 85, ἐφ- Dem. 25, 101; ἰγμένος Soph. Ph. 494: plp. ἴκτο Hes. Th. 481; Anth. (Simonid.?) 6, 217; Orph. 1187, or 2 aor. syncop.? : 2 aor. *ἰκόμην* Il. 14, 260; Emped. 171; Aesch. Sept. 980; Soph. O. R. 318; Eur. Med. 484, Dor. -όμαν Pind. P. 4, 105; Aesch. Sept. 241 (chor.), ἴκειο Il. 9, 56, ἴκεν Od. 13, 4; Simon. C. 119; subj. ἴκωμαι Il. 5, 360; Pind. Ol. 6, 24, ἴκη Soph. Aj. 556, Epic ἴκται Il. 6, 143; Hes. Op. 468, -ήται Il. 6, 69; Soph. O. R. 76; Eur. Elec. 956; Pl. Phaedr. 276, dual ἴκησθον Hom. H. 2, 323, pl. -ώμεθα Od. 6, 296, -ησθε Il. 20, 24, -ωνται Il. 18, 213; ἰκοίμην Il. 9, 363; Soph. El. 315; Eur. Ion 1411, Dor. -οίμαν Eur. Bac. 403 (chor.); Theocr. 3, 13, -οιο Od. 19, 367; Theogn. 927, -οιτο Il. 13, 711; Soph. O. C. 308, -οίμεθα Il. 9, 141; Eur. Supp. 619, -οισθε Od. 11, 111; Ar. Lys. 1037; Theocr. 24, 9 (Mein.), -οιντο Ap. Rh. 2, 1174 (Well.), Ion. -οιάτο Il. 18, 544; imper. ἴκειο Pind. N. 3, 3, ἴκου or -οῦ Anacr. 1, 4 (Bergk, ἦκου 3 ed.); Soph. O. C. 741, ἰκέσθω Od. 15, 447, ἴκεσθε Il. 22, 417; ἰκέσθαι Il. 9, 22; Aesch. Sept. 286;

Soph. Ant. 165; Ar. Eccl. 959. 968 (chor.); *ἰκόμενος* Pind. Ol. 1, 10; Eur. Elec. 1157. Supp. 370, not in Hom., unless *ἰκμενος* Il. 1, 479 &c. be for *ἰκόμενος*; rare in prose *ἴκετο* Her. 1, 216, -οντο Thuc. 5, 40 (most Mss. Bekk. Popp.), but *ἀφ-* 2, 48. 4, 45; Pl. Prot. 318; *ἴκηται* Hippocr. 6, 348; Pl. Phaedr. 276; Luc. D. Syr. 29; Procop. Pers. p. 21, 247 &c.; *ἰκοίμην* Luc. Salt. 5, -οιτο D. Deor. 6, 4; *ἰκόμενος* Pittac. Diog. Laert. 1, 4, 10.—(*ἴ* naturally, sometimes *ἷ* in *aor.* by augm. *ἰκέσθην* Il. 14, 283, but *ἴκ-* 1, 328. 9, 185, *ἴκετο* Il. 11, 88; Hes. Th. 554, *ἴκ-* Il. 13, 837; Hes. Th. 685.) The sense *entreat*, which it seems to bear in *pres.* and *fut.* only, is confined almost to the Tragedians, *ἰκνοῦμαι* Aesch. Pers. 216; Soph. O. C. 275; Eur. Supp. 130; but Ar. Eccl. 958 (chor.): *fut.* *ἴξομαι* rare, Aesch. Supp. 159: *aor.* *ἰκόμην* *went to as a suppliant*, Il. 14, 260. 22, 122. Od. 9, 267 &c. The usual prose form is *ἀφ-ικνεόμην*, *ἀφ-ἴξομαι*, *ἀφ-ἴγμαι*, *ἀφ-ἰκόμην*, except in the sense *to be suitable, fitting* &c. *ικνέεται* Her. 2, 36; *ικνεύμενος* 6, 84, -ούμενος Thuc. 1, 99; Plut. Mor. 6; in the sense *come*, see passages quoted under 2 *aor.*, from which it would appear that Buttmann is rather strong in limiting the 2 *aor.* to poetry. *ἐφ-ικνεόμαι* less freq. Isocr. 4, 187; Pl. Phil. 46. Tim. 51: *fut.* -ἴξεσθαι Isocr. Epist. 4, 11: *ἐφ-ἰκόμην* Isocr. 4, 113, Ion. ἐπ- Her. 7, 9; *ἐφ-ἰκοιτο* Isocr. 9, 49; -ικέσθαι Xen. Cyr. 1, 1, 5; Isocr. 10, 13. 12, 227; Pl. Rep. 506. Hipp. M. 292, Ion. ἐπ-ικ- Her. 7, 35: *ἐφ-ἴκται* Dem. 25, 101; and *καθ-ικνοῦμαι* scarcely at all in early prose, Luc. D. Mar. 14, 3. D. Deor. 8, 1: *καθ-ἴζεται* Plut. Caes. 39: *καθ-ἰκόμην* (Pl.) Ax. 369; Luc. Salt. 64. Bis Acc. 21 &c.

**Ἰκω* (*ἷ*) *To come*, mostly Epic, *ἴκω* Od. 17, 444, *ἴκει* Il. 18, 292. Od. 13, 248; Pind. Ol. 4, 11; Ar. Lys. 87; Epic subj. *ἴκωμι* Il. 9, 414, -κη 8, 509; *ἴκοι* 17, 399; *ἴκειν* Od. 13, 325; *ἴκων* Pind. P. 2, 36; Aesch. Fr. 5 (D.), Dor. *εἴκω* Epicharm. 19 (Ahrens): *imp.* *ἴκον* Il. 1, 317; Pind. P. 4, 126: *fut.* *ἴξω* in the Megar. Dial. Ar. Ach. 742: *mid.* *ἴξομαι*, see *ικνεόμαι*: 1 *aor.* *ἴξα*, *ἴξατε* Anth. 8, 170; Q. Sm. 12, 461 (Vulg. but *ἴξον* Spitzn. Lehrs, Koechl.): 2 *aor.* *ἴξον* Il. 5, 773, *ἴξες* Hom. H. 2, 45 (Mss. Franke, Baum. *ἴξας* Vulg.), *ἴξεν* Il. 2, 667; Hes. Sc. 32. Fr. 82; Opp. Hal. 3, 392: 2 *aor. m.* *ἰκόμην*, see *ικνεόμαι*. *Pres. mid.* late *ἴκεται* (*ἷ*) Or. Sib. 9, 179, but *ἴκονται* (*ἷ*) 3, 802. *ἴκοντα* with *ἷ* Pind. P. 2, 36, has been altered in various ways by Boeckh, Bothe, Schneid. &c.; Momms. retains it, so Bergk with some doubt. *ἴκω* is not a prose form. *ἀφίκει* Hippocr. 1, 348 (Vulg. Kühn) is, we suspect, a false reading for *ἀφήκει* or *ἀνέκ-* (1 edit.) This has been *partially* confirmed by Littré, vol. 6, 32 (1849). He reads *ἐφήκει*, and gives the variants so,

ἀφήκει (A, Gal.) ἐφήκοι (H γ.) ἐφίκει (Zwing. in marg., Mack.), Ermerins adopts ἀφήκει 2, p. 79. At 3, 238, Littré retains ἀφίκειν (-ήκειν Mss. M. N.). 3. 242. 5, 224 (no v. r.) ἴκει Aristid. 49, 375, is a quotation from Il. 8, 192.

Ἰλάσκομαι *To propitiate*, Il. 6, 380; Pind. Ol. 7, 9; Ap. Rh. 1, 1139; Her. 5, 47; Luc. Gall. 22; -σκόμενος Her. 4, 7; -σκεσθαι Isocr. 10, 66; Xen. Oec. 5, 20 (Epic ἰλάσσομαι Il. 2, 550; -άεσθαι Ap. Rh. 4, 479, ἴλαμαι Hom. H. 21, 5; -ασο Plut. Sol. (Orac.) 9, and Attic ἰλέομαι Aesch. Supp. 118. 128 (chor.), ἰλεόομαι in prose Pl. Leg. 804; Luc. Salt. 17): *imp.* ἰλασκόμην Il. 1, 472; Her. 1, 50; Xen. Cyr. 3, 3, 22: *fut.* ἰάσσομαι Pl. Phaed. 95; Anth. App. Epigr. 47; late *pass* V. T. 4 Reg. 5, 18, Epic -άσσομαι Od. 3, 419; Orac. Paus. 8, 42, 4, later -άξομαι Ap. Rh. 2, 808: *aor.* ἰλασάμην Luc. de Sacr. 12; Paus. 2, 7, 7, ἐξ-ἰλασά- Com. Fr. (Men.) 4, 102; Xen. Cyr. 7, 2, 19, Epic -ασσ-; subj. ἰάσσομαι Ap. Rh. 3, 1037, shortened -ται Il. 1, 147, -άξησθε Or. Sib. 1, 167; ἰλασάμενος Her. 1, 67. 8, 112, ἀφ- Pl. Leg. 873, Epic ἰλασσ- Il. 1, 100; ἰάξασθαι Ap. Rh. 1, 1093, and (ἰλεόομαι) ἰλεώσαστο late, Dio Cass. 59, 27; -ώσωμαι Pseudo-Callisth. 1, 6; -ώσασθαι Dio Cass. 78, 34 (Bekk. -ώσεσθαι Dind.); -σάμενος, ἐξ- Pseudo-Callisth. 1, 46; 2, 40: *aor. p.* ἰάσσθην late in *simple*, N. T. Luc. 18, 13; but ἐξ-ἰλασθέν Pl. Leg. 862: *fut.* late ἰλασθήσεται V. T. 4 Reg. 5, 18 (Alex.) ἱ, sometimes ἱ Il. 1, 100. 147; Theocr. Epigr. 13 &c. ἱ in ἰλάμμαι and ἴλαμαι, but ἱλασο by *ictus* Plut. Sol. (Orac.) 9, ἱλασθαι Orph. Arg. 947 (Vulg.), ἱ perhaps in ἰλέομαι Aesch. Supp. quoted, and ἰλείσθαι Orph. Arg. quoted (Herm.) An *aot. fut.* form ἐξ-ἰλάσσουσι occurs late Or. Sib. 7, 30, and a *pres.* ἰλεῶν Theod. Prodr. Catomyom. 203 (Hercher), *aor.* ἰλεώσῃτε Ael. Fr. 47, 16 (Hercher), missed by our Lexicogr. *Vb.* ἰλαστός, ἀν- Plut. Mor. 170, ἰλαστέον, ἐξ- Synes. Epist. 44 (Hercher) missed by Lexicogr.

Ἰλημι *To be propitious*, Epic, of *pres.* only imper. ἰληθι Od. 3, 380; Hom. H. 20, 8; Ap. Rh. 2, 693, and ἰλᾷθι Simon. C. 49; Callim. Dem. 139; Theocr. 15, 143; Ap. Rh. 4, 1014; Luc. Epigr. 22, ἰλᾷτε Ap. Rh. 4, 984; Maneth. 6, 754: *perf.* subj. ἰλήκω Od. 21, 365; opt. ἰλήκοιμι Hom. H. 1, 165; Ap. Rh. 2, 708; Coluth. 2, 50; Anth. 5, 73; late prose Alciph. 3, 68; Heliod. 9, 25. 10, 16. (i.)

Ἰλλω, for εἶλω or εἴλλω *To roll, press*, ἴλλε Ar. Nub. 762 (Ms. M. Br. εἶλλε Dind.); ἴλλων Nic. Ther. 478, ἐξ- Xen. Ven. 6, 15, ἀπ- ἴλλει Lys. 10, 17; subj. ἐξίλλω Dem. 37, 35 (Dind. -εἴλλω Bekk.): *aor.* ἴλα, ὑπ-ἴλλας Eur. Fr. 544 (D.): *mid.* ἰλάμενος, περι- Ar. Ran. 1066 (Cob. Dind. περι-εἴλ- Phot.) *Pass.* ἰλλόμενος Soph. Ant. 340 (chor.)—ἐπ-ἰλλίζω Od. 18, 11.

Ἰμάσσω *To lash, strike* (ἰμάς): fut. -ᾶσω: aor. ἰμάσα Il. 11, 280. Od. 6, 316; Epic subj. -σσω Il. 15, 17, -άσση Il. 2, 782; -άσσης Her. Th. 857. Pass. ἰμασσόμενος Anth. 7, 696: imp. ἰμάσσετο Nonn. 42, 491. (ῖ.)

Ἰμείρω (Aeol. ἰμέρρω Sapph. 1, 27) *To desire*, (ῖ) Od. 10, 431; Solon 13, 7; Soph. Fr. 689 (D.); Eur. Fr. 660 (Dind.); Ar. Nub. 435; Theocr. 22, 145; -ρωσι Opp. Hal. 3, 647, -ροι 3, 48; -ρων Od. 10, 555; Hes. Th. 177; Soph. O. R. 59; rare in prose Pl. Crat. 418; (Hippocr.) Epist. 9, 428; Alciph. 1, 22; -ρεῖν Aesch. Ag. 940: imp. ἰμείρον Aesch. Pers. 233. Mid. ἰμείρομαι as aor. Od. 1, 59; Soph. O. R. 386; Eur. I. A. 486; Hippocr. 7, 558 (Lit.); Epic subj. -εῖρεται Od. 1, 41; -όμενος 5, 209: imp. ἰμείρετο Her. 3, 123, -οντο 6, 120: with aor. mid. ἰμειράμην, opt. -αιτο Il. 14, 163: and aor. pass. ἰμέρθην as mid. Her. 7, 44; -ερθείς Ap. Rh. 3, 117. Vb. ἰμερτός Il. 2, 751; Pind. P. 9, 75. Act. almost always poetic, mid. and pass. form in poetry and Ionic prose.

Ἰνδάλλομαι *To appear* (εἶδος, εἰδάλιμος), H. Ven. 178, -εται Il. 23, 460; Ar. Vesp. 188; Pl. Theaet. 189; Aristot. Mund. 6, 3: imp. ἰνδάλλετο Il. 17, 213: aor. pass. late, ἰνδαλθῇ Maxim. Καταρχ. 163; ἰνδαλθείς Lycophr. 961.

Ἰνέω or -άω *To void, purge*, (Hesych. Phot.): fut. m. ἰνήσεται Hippocr. 8, 112. 258 (Lit.): but pass.? 6, 318 (wrongly ἡνήσ-εἰνήσ- 2, 676. 132 Kühn): aor. ἰνάσατο Hesych., Ion. ἰνησ- ἀπεξ- Hesych. Pass. ἰνῶνται Hippocr. 6, 318 (Lit.); -όμενος 6, 326: fut. m. as pass. see above: aor. ἰνηθείς Hesych.

Ἰπῶω *To press, crush*, only pres. aor. ἰπούμεν C. Fr. (Cratin.) 2, 71; Hesych.: and part. pass. ἰπούμενος Aesch. Pr. 365; Ar. Eq. 924. Poetic, for at Dem. 1441, now stands ἡγμένος (Bekk. B. Saupp. Dind.) (ῖ.)

Ἰπποτροφέω *To maintain horses*, Dioscor. 4, 15; -οφῶν Hyperid. 3, 29, 6; Plut. Mor. 52; -οφεῖν Xen. Ages. 1, 23. M. Eq. 1, 11; Isocr. 16, 33: fut. -ήσω: aor. ἰπποτρόφισα Paus. 3, 8, 1: p. ἰπποτετρόφηκα Lycurg. 139, but ἰπποτρόφηκα Diog. Laert. 8, 51, καθ-ἰπποτρόφηκα Isae. 5, 43. Pres. and perf. alone classic.

Ἰπτῆμι *To fly*, pres. in comp. late, if correct, δῦπτάντος Apocr. Sap. 5, 11, v. r. διαπτ-: 2 aor. ἔπτην Batr. 210 (Franke), ἐξ- Hes. Op. 98, δι- Emped. 65 (Stein), ἐπ- Luc. V. H. 1, 28, Dor. ἔπταν, προσ- Aesch. Pr. 555 (chor.), ἀν- Soph. Ant. 1307 (chor.); Eur. Med. 439 (chor.); subj. πτῇ, κατα- Luc. Prom. 4; πταῖην Anth. 5, 152, ἀμ- Eur. Ion 796 (chor.), δια- Luc. Luct. 3; πτῆθι, ἀπο- Philostr. Epist. 11 (48 Boiss.); πτῆναι Anth. Plan. 108, ἀπο- Anth. 5, 212, ἐπι- Arr. An. 2, 3, 3, ἀνα- Alciph. 2, 1, 5 (Mein.), πτάς, ἀνα- Aesch. Supp. 782? ἐπι- Anth. 11, 407, ἀπο- 12, 105,

κατα- Ael. H. A. 17, 37, as Ἰστην: 1 aor. in comp. and late περι-
πήσασα Or. Sib. 1, 245. Mid. ἰπτάμαι (as ἰσταμαι) Opp. Hal.
2, 536; Babr. 65, 4; Luc. Soloec. 7; Pseud.-Callisth. 1, 10,
ἐφ- Mosch. 1, 16, περι- Aristot. H. A. 5, 9, 2: imp. ἰπτάμην
Plut. Timol. 26; Or. Sib. 3, 163. 7, 70, ἀφ- Eur. I. A. 1608 if
genuine, συμ-παρ- Luc. D. Deor. 20, 6; ἰπτάμενος (Mosch.) 3,
43, καθ- Luc. D. Deor. 20, 5: fut. πτήσομαι Anth. 5, 9, 12, 18;
Or. Sib. 8, 342, ἐκ- Ar. Vesp. 208, ἐπι- Her. 7, 15, ἀνα- Aeschin.
3, 209; Pl. Leg. 905; Luc. Tim. 40: 1 aor. late, ἀπο-πτήσονται
Aristaen. 1, 3, for which we would suggest fut. -σονται; Hercher
has -πτῶνται: 2 aor. ἐπτάμην Il. 13, 592; Eur. Hel. 18, παρ- Simon.
Am. 13, 1, ἐσ- Her. 9, 100. 101, δι- Ar. Vesp. 1086 (R. V. Vulg.
Bekk. Richter), Dor. ἐπτάμαν, ἀν- Soph. Aj. 693 (chor. Dind.
Nauck), ἐπτατο Il. 13, 592, πτάτο 23, 880, ὑπέρ- 22, 275; (πτῶμαι),
πῆται Il. 15, 170, προσ- Xen. Mem. 3, 11, 5, πτήσθε, ἀνα- Her. 4,
132, πτῶνται, ἀνα- Ar. Lys. 774 (hexam.); πτάσθαι, δια- Eur. Med.
1, ἀπο- Her. 7, 13; πτάμενος Il. 22, 362; Pind. Fr. 99. 4; Eur.
Bac. 90. Ion 460 (chor.), ὑπερ- Alcm. 24, ἐπι- Alcae. 39; Xen.
Cyr. 2, 4, 19 (Popp. Hertlein 2 ed. πτόμ- 3 ed.), ἀνα- Her. 2, 55,
ἀμπτάμ- Eur. Andr. 1219 (chor.), ἀπο- Hes. Th. 284; Pl. Conv.
183. Rep. 469. ἔπτην and pres. ἵπταμαι in *simple* are late and
rare, unless ἔπτη be genuine, Batr. 210, ἐξέπτη (Baum.) In *comp.*
the former is poetic and late prose, the latter scarcely Attic, Eur.
I. A. 1608, being held supposititious. Hirschig, Meineke, W.
Dind. 5 ed. read with Brunck διέπτετο Ar. Vesp. 1086; L. Dind.
Hertl. 3 ed. Sauppe ἐπιπτόμενος Xen. Cyr. 2, 4, 19, quoted.

Ἰσάζω, see (εἰδῶ.)

Ἰσᾶμι (later form ἰσημι) *To know*, Dor. Epicharm. 98, 1 (Ahr.);
Pind. P. 4, 248; Theocr. 5, 119, ἴσας 14, 34, ἴσης (Vulg.), ἴσῃτε
Inscr. Brutt. 5773; Theocr. 15, 146, ἰσᾶμεν Pind. N. 7, 14,
ἴσῃτε Diog. Laert. (Periand.) 1, 99, ἴσαντι Epich. 26; Theocr.
15, 64; subj. ἰσᾶντι Inscr. Cret. 3053; (inf. ἰσάμεν); part. ἴσας,
and Lesb. ἴσαις, if sound, Anth. (Nossis) 7, 718, dat. ἴσαντι Pind.
P. 3, 29: imp. 3 pl. ἴσᾶν Il. 18, 405. Od. 4, 772, seems not Dor.
but Epic=ἦδεσαν. The form ἴσης &c. Theocr. 14, 34, has
yielded to ἴσαις or ἴσας from Mss. ἱ but ἰ Theocr. 25, 27.

Ἰσημι, see εἰδῶ and ἰσᾶμι.

Ἰσῶ *To make like, take for*, Poet.=εἶσῶ, only pres. ἰσῶ
Simon. C. 130 (Bergk); ἰσκοντες Il. 16, 41, ἰσκουσα Od. 4, 279:
and imp. ἰσκε Od. 22, 31 &c. See εἶσῶ. Later in the sense
speaking, say, ἰσκων Lycophr. 574: imp. ἰσκειν Ap. Rh. 2, 240. 4,
92, -κον 4, 1718; Theocr. 22, 167; to which some refer Od.
19, 203. 22, 31.

Ἰσάνω *To place, simple* late Orph. Arg. 904; Athen. 3, 83;

N. T. Rom. 3, 31, ἐφ- Polyb. 5, 35. 11, 2 (Bekk.); but *classic* in comp. if καθ-ιστάνειν be correct Isae. 2, 29 (Vulg. Bekk.); Lys. 25, 3. 26, 15. 28, 7 (Vulg. Bekk.), where however Bait. Saupp. and Scheibe have substituted καθιστάναι: imp. ἰστάνον, ἐφ- Plut. Mor. 233, συν- Polyb. 4, 82, δε- App. Hisp. 36, καθ- Diod. Sic. 15, 33. ἐφιστάνειν (Dem.) 26, 22 (Vulg.) is now ἐπιπέμπειν (Bekk. Dind. Bait. Saupp.)

Ἰστώ *To place*, rare, ἰστῆ Her. 4, 103; Themist. 23, 292, ἰστώσι Ctes. Frag. Pers. 6; Apocr. 1 Macc. 8, 1; subj. ἰστῆς Ar. Fr. 445 (D.); imper. ἴστα, καθ- Il. 9, 202, and ἴστη 21, 313; ἰστῶν Pl. Crat. 437; Themist. 20, 234; *to stop, staunch*, Dioscor. 4, 43: imp. ἴστα Her. 2, 106; Aesop 340 (Halm), κατ- Her. 6, 43, ἀν- Luc. Musc. enc. 7, συν- Polyb. 3, 43, καθ- Polyæn. 5, 33, 4 (Murs. καθήκεν Woelff.) The Mss. and editors of Her. present both forms, ἰστῆ 4, 103, and ἴστησι 2, 95, ὑπ- 5, 16, ἰστῶσι 3, 24 (-ῶσι c. Ald.), imp. ἴστα 2, 106, κατ- 6, 43, and ἴστη 6, 61 (Bekk. Krüg.), ἀν- 1, 196, ἐν- 2, 102 (Gaisf. Bekk.). Bredow thinks ἴστησι, ἴστη the genuine Herodotean form, Dind. ἰστῆ, ἴστα, and compds.

Ἰστημι *To make stand, place, raise*, Aesch. Ch. 885; Soph. El. 27; Ar. Av. 527; Pl. Crat. 437, καθ- Thuc. 1, 68, 3 pl. ἰστῶσι Il. 13, 336; Her. 2, 65, καθ- Thuc. 8, 28; Xen. Cyr. 4, 5, 28; Pl. Rep. 410, Dor. -τᾶντι, ἐξ- (Pl.) Tim. Locr. 100, see below; ἰστώ Pl. Rep. 361. Theaet. 157; (ἰσταῖν), καθ-ισταίμεν Xen. Vect. 2, 7; imper. ἴστατε Aeschin. 3, 156, see below; ἰστάναι Lys. 10, 18; Xen. Mem. 2, 9, 7, Dor. ἰστάμεν, παρακαθ- Stob. (Diotog.) 43, 95; ἴστας Xen. Cyr. 8, 2, 21: imp. ἴστην Ar. Vesp. 40; Her. 6, 61 (Bekk. Krüg. ἴστα Stein), ἀν- Il. 24, 515; Her. 1, 196, ἰστᾶσαν Il. 18, 346; Thuc. 5, 74. 6, 70, Epic iter. 3 sing. ἴστασκε Od. 19, 574: fut. στήσω Soph. O. C. 1342; Eur. Andr. 665; Xen. Cyr. 6, 3, 25; -ήσειν Od. 11, 314; Her. 4, 76, Dor. στᾶσῶ Theocr. 5, 54, ἀν- Soph. El. 138 chor. (and intrans. ἐστήξω *shall stand*, Hom. Epigr. 15, 14; Eur. I. A. 675 (Elms. Dind.); Ar. Lys. 634; Xen. Cyr. 6, 2, 17 (Dind. 4 ed. Saupp.); Pl. Conv. 220; Dem. 20, 37, καθ- Thuc. 3, 37. 102, ἀφ- Xen. An. 2, 4, 5; Pl. Rep. 587: and ἐστήξομαι Eur. I. A. 675 (Vulg. Kirchh. Nauck); Xen. Cyr. 6, 2, 17 (Popp. Hertl.). Ven. 10, 9; Com. Fr. (Hegesipp.) 4, 480 (from ἐστήκω or pl. ἔστηκα, see ἐστήκω): aor. ἔστησα Il. 1, 448; Soph. O. C. 1303; Her. 2, 121; Thuc. 2, 22; Lys. 2, 25; Pl. Phaed. 118, στήσα Il. 4, 298. Od. 4, 582, Dor. ἔσῳσα (Anacr. 104); Pind. P. 3, 53, ἀπ- Aesch. Ch. 416 (chor.), σῳσα Pind. P. 9, 118, Epic 3 pl. ἔσῳσαν for -ησαν, Il. 12, 56. Od. 3, 182 (late 2 sing. ἔσῳσας Anth. 9, 714, ἔσῳσε 708): p. ἴσθηκα *I stand*, Il. 3, 231; Archil. 21; Aesch.

Ag. 1379; Soph. Aj. 815; Eur. Cycl. 681; Ar. Pax 1178; Her. 2, 26; Thuc. 5, 10; Isocr. 4, 180, Dor. -ᾶκα Aesch. Sept. 956 (chor.); Soph. Aj. 200 (chor.); Anth. (Anyte) 9, 314, παρ- Pind. P. 8, 71, 3 pl. ἐστάκαντι Theocr. 15, 82, late ἡστάκαμεν Apoll. Tyan. Epist. 62; ἐστήκη Od. 22, 469, ξυν- Pl. Tim. 78; -ήκοι, καθ- Leg. 759; ἐστηκώς Pl. Meno 93, κατ- Her. 6, 140, συν- 8, 79, ἐστηκυῖα 2, 126; Pl. Leg. 802, -στηκός Pl. Soph. 249: plp. ἐστήκειν stood, -ήκη, ἀν- Pl. Prot. 335, 3 pers. -ήκει Il. 4, 329. 12, 446, and always; Com. Fr. (Men.) 4, 219; Hippocr. 1, 520 (Erm.), ἀν- Ar. Pl. 738, ξυν- Thuc. 1, 15. 4, 96, περι- 6, 61, προ- 8, 75 (Bekk. Popp. Krüg.), Ion. ἐστήκει Her. 7, 152, κατ- 1, 81. 3, 90, συν- 4, 132, ἀπ- 5, 37 &c. and εἰστ- Hes. Sc. 269; Ap. Rh. 4, 1681; Asius 1, 4 (B.); especially Attic Eur. H. F. 925; Ar. Av. 513 (Bekk. Dind. Bergk); Thuc. 1, 89; Xen. Cyr. 8, 3, 9; Pl. Conv. 220; Dem. 19, 320. 37, 14, καθ- Antiph. 6, 13, περι- Thuc. 5, 73, ἀνθ- Dem. 9, 62, δι- 18, 18 &c. (syncopated forms of dual and pl. ἑστᾶτον, ἑστᾶμεν &c. see below), also ἑστᾶκα trans. Inscr. Ther. 2448, 1, 27, καθ- Hyperid. Eux. 38 (Linder, Bab.); Diod. Sic. Fr. Lib. 32, 11 (Dind. Bekk.), περι- (Pl.) Aχ. 370, συν- Anth. 11, 139, μεθ- Longin. 16, 2, ἐφ- Polyb. 10, 21. 32, 9 (Bekk.): plp. ἐστάκει, ἐφ- Polyb. 10, 20 (Bekk.), καθ- Athen. 15, 697; Joseph. Vit. 17. (Dio. Hal. in Dem. 54, quotes p. καθέ- στάκειν from Dem. 9, 117, and Reiske has adopted it; the Mss., however, have aor. -ῆσαν which is taken by all other editors): p. p. rare, ἑστᾶμαι, δι-εσταμένος Pl. Tim. 81, καθ- Polyb. 10, 4; καθ-εστάσθαι 4, 84; 3 pl. Ion. κατεστᾶται Her. 1, 196 (Schweigh. Gaisf.), but p. act. κατεστᾶυσι (Bekk. Bred. Dind. Krüg.) which occurs 1, 200. 2, 84. 4, 63 (Gaisf. Bekk. &c. -στᾶσι Stein): aor. ἐστάθην Od. 17, 463; Sapph. 53 (B.); Pind. P. 4, 84; Aesch. Pers. 206; Soph. O. R. 1463; Xen. Hell. 3, 1, 9. 5, 2, 43, κατ- Antiph. 6, 11; Lys. 13, 35, 3 pl. στάθεν for -θησαν Pind. N. 10, 66, ἐστάθ- Simon. C. 137; στάθῳ Aesch. Ch. 20; Isocr. 9, 74; στάθῃ Pl. Phaedr. 236, -ῆτε Aesch. Sept. 33; στάθεις Pind. Ol. 9, 31; Soph. Aj. 1171; Eur. H. F. 529; Her. 3, 130; Thuc. 6, 55; Isocr. 5, 148, κατα- Archil. 66 (B. 3 ed.); Hippocr. 5, 308; Lys. 24, 9, συν- Pl. Leg. 685: fut. σταθήσομαι Andoc. 3, 34; Aeschin. 3, 103; Lycophr. 444: 2 aor. ἑστην I stood, Il. 6, 43. Od. 10, 310; Solon 55; Aesch. Sept. 1016; Soph. Aj. 950; Com. Fr. (Pher.) 2, 298; Pl. Polit. 270, στήν Il. 11, 744, dual στήτην 1, 332, ἀν- 305, δια- 6, Dor. ἑσταν Pind. N. 1, 19, μετ- Aesch. Supp. 538 (chor.), παρ- Eur. H. F. 439, 2 sing. ἑστας Anth. 7, 161, ἑστᾶ Pind. Ol. 9, 71. N. 1, 55, Epic 3 pl. ἑστᾶν Il. 1, 535; even in trimet. Eur. Phoen. 1246, ἀν- 824 (chor.) κατ- Pind. P. 4, 135, and στάν Il. 9, 193; Pind. I. 8, 58, iter. στάσκε.

Il. 18, 160; στῶ Eur. Alc. 864; Ar. Ach. 176; Pl. Parm. 130, στῇ Pl. Apol. 28, ἀνα- Od. 18, 334, στῶμεν Thuc. 1, 33; σταίην Od. 1, 256; Soph. Tr. 656; Eur. Elec. 403; Pl. Leg. 895, 3 pl. σταίην, περι- Od. 20, 50, παρα- Od. 8, 218; Pl. Gorg. 452, very rare σταίησαν Il. 17, 733; στήθι Il. 23, 97; Theogn. 1366; Soph. Tr. 1076; Ar. Vesp. 1150, Aeol. and Dor. στᾶθι Sapph. 29; Theocr. 23, 38, μετα- Soph. O. C. 163 (chor.), Poet. στᾶ, ἀπό-στα C. Fr. (Menand.) 4, 182; στήναι Il. 21, 266; Soph. Ph. 277; Thuc. 5, 102, ἀν-στήμεναι Il. 10, 55; στάς Il. 16, 231; Eur. Elec. 840; Ar. Nub. 771; Pl. Phaedr. 247, see below. **Mid.** ἰσᾶμαι *to stand*, Il. 13, 271, ἰστασαι, παρ- 10, 279, ἰσταται Aesch. Sept. 564; Soph. Ph. 893; Ar. Eccl. 737; Her. 8, 68; Thuc. 1, 53; Pl. Ion 535, and trans. *set up for oneself*, Her. 7, 9; Xen. Hell. 2, 4, 14. Cyr. 8, 6, 18; imper. ἰσᾶσο intrans. Il. 17, 179; Hes. Sc. 449, ἀν- Eur. Hec. 499; Ar. Vesp. 998 &c.; Attic prose ἐξάν- Isocr. 1, 32, παρ- 1, 37, Poet. ἰσταο, παρ- Il. 10, 291 (Aristarch. Bekk. Faesi), ἰστω Soph. Ph. 893. Aj. 775; Ar. Eccl. 737 quoted, ἀν- Aesch. Eum. 133. 141: imp. ἰστατο *stood*, Il. 20, 68; Her. 1, 196, ἰσταντο *placed*, Xen. Hell. 7, 2, 15: fut. σήσομαι intrans. Il. 20, 90; Emped. 50; Eur. Hel. 1072; Ar. Lys. 232; (Dem.) 10, 10, Dor. σᾶσ- Pind. N. 5, 16; Theocr. 1, 112; Soph. Ph. 833 (chor.); Eur. I. A. 762 (chor.); στήσόμενος Xen. Cyr. 1, 4, 23, ξυν- Pl. Tim. 54, κατα- pass. ? Lys. 7, 41; Isocr. 7, 34; Dem. 1, 22; so Xen. An. 1, 3, 8, or reflex, *settle down, right themselves*; trans. Eur. Andr. 763; Ar. Thesm. 697; Her. 3, 84. 7, 236; Pl. Rep. 484, κατα- Thuc. 6, 83: aor. ἐστήσαμην perhaps always trans. in classic auth. Her. 2, 35; Xen. Hell. 4, 2, 23; Pl. Rep. 554, στήσ- Il. 1, 480. Od. 2, 431; Simon. C. 133 (Bergk), Aeol. and Dor. ἐστᾶσ- Alcae. 37; Theocr. 7, 150; στήσωμαι Hom. H. 1, 150; στήσαιμην Ar. Pl. 453; -ήσασθαι Il. 6, 528; Xen. Ages. 11, 7; -άμενος Il. 18, 533. Od. 2, 94; Xen. Hell. 2, 4, 7; περι-στήσαντο *stood round*, Od. 12, 356. Il. 2, 410 (Vulg.) has been altered by Bekker to περιστήσαν τε, which Dind. Ameis, La R. adopt, and ξυνιστησαμένῳ intrans. Luc. Philops. 18, has also been altered to fut. -ησομένῳ from Ms. A (Jacobitz, Bekk. Dind.); but στήσαντο intrans. Opp. C. 4, 128: 2 aor. ἐστάμην we have never met, except perhaps ἔστατο, ἐκάθητο (Hesych.).

Epic inf. pres. ἰσάμεναι, παρ- Od. 7, 341, but ἀπιστάμεναι Her. 1, 76 (Mss. Wessl. Gaisf.) has been altered rightly, we think, to ἀπιστάναι by Bekk. Dind. Lhardy, with Ms. a. c. s., see ἀναπιμπλάναι 2, 129, without v. r. 3 pl. pres. in Her. is usu. ἰσᾶσι 2, 65. 5, 16 &c. but ἰσῑάσι, ἀν- 5, 71 (Gaisf. Bekk. Dind. -ῑάσι Bred. Dietsch, Abicht, Stein); ἔσῑᾶσαν 3 pl. 1 aor. for ἔστησαν,

seems confined to Epic, Il. 12, 56. Od. 3, 182. It once stood in trimeter, Eur. Heracl. 937 (932), where now stands ἰστάσαν (Elms. Dind. Kirchh. Paley &c.) which has displaced ἱστάσαν at Il. 2, 525 also (Mss. Spitzn. Bekk. Dind.), and Od. 18, 307 &c. (Bekk. Dind.) This shortening seems to have some analogy to ἔπρεσε for -ησε (if correct) Hes. Th. 856, but it must be carefully distinguished from plp. ἱστάσαν, see Il. 2, 777. 12, 55. Od. 7, 89; Hes. Sc. 191.

The plp. occurs sometimes terminating in η, ἀνεστήκη with v. r. ἤκειν Pl. Prot. 335. The augmented plp. εἰστ- is rejected in Hom. by Spitzn. Bekk. &c. with Aristarchus, and also in Her. It occurs, however, in Hes. and late Epic, Ap. Rh. Quint. Sm. and in Attic. ἰστη imper. pres. aor. for ἰσθάθι, Il. 21, 313; Archil. 43; Eur. Supp. 1230, καθ- Ar. Eccl. 743, and ἰστα, καθ- Il. 9, 202, προσ- Machon in Athen. 6, 243; ἰστω imper. mid. for ἰστάσο, Soph. Aj. 775. Ph. 893; Ar. Eccl. 737. Syncop. forms of p. and plp.: dual ἱστάτον Il. 23, 284, ἀφ- Pl. Parm. 161, pl. ἱστάμεν Od. 11, 466; Soph. O. C. 1017; Eur. Heracl. 145. I. A. 861; Pl. Gorg. 468, ἱστάτε Ar. Pax 383, προ- Her. 5, 49 (Bekk. -εστέατε Vulg.), ἀφ-έστατε Il. 4, 340; Dem. 8, 37, but ἱσθητε Il. 4, 243. 246, unless wrongly accented for ἱσθητε 2 aor. (La Roche, Düntzer), ἱστάσι. Il. 12, 64; Hes. Th. 769; Mimnerm. 12, 10; Eur. Phoen. 1079; Pl. Rep. 436; Her. 1, 14. 51 &c. and ἱστέασι, κατ- 1, 200. 2, 84, ἀν- 3, 62, plp. dual ἱστάτην (Pl.) Epist. 7, 349, pl. ἱστάσαν Il. 12, 55; Soph. El. 723; Her. 4, 79; Thuc. 4, 56; Xen. Cyr. 8, 3, 10; Pl. Criti. 116; subj. only the forms in ω, ἱστώ, ἱστώμεν Pl. Gorg. 468, ἱστώσι Dem. 20, 64, ἐφ- Eur. Bac. 319; opt. Poet. ἱσταίην, ἀφ- Od. 23, 101. 169; ἱσθάθι 22, 489; Ar. Av. 206, ἱστάτω Tyr. 11, 28; Soph. El. 50, ἱστατον Il. 23, 443, ἱστατε 20, 354; inf. ἱστάναι Soph. Ant. 640; Antiph. 3, γ, 10. δ, 7; Pl. Parm. 132; Hippocr. 3, 324 (Lit.); Her. 1, 17 (Ms. m. Suid. Bekk. Dind. Bred.), so προ- 1, 69, συν- 1, 214, without v. r. but Gaisf. ἱστάμεναι 1, 17. 9, 27. 28 (Mss. S. B. V.) the Epic form Il. 10, 480. 13, 56, and ἱστάμεν 4, 342. Od. 21, 261, παρ- Hes. Th. 439, the full form ἱσθηκέναι in *simple* seems late, Ael. V. H. 3, 18; Plotin. 24, 4 (Kirchh.), but ἀφ-εσθηκέναι Aristot. Audib. 20; Dem. 19, 143. 51, 7; Paus. 1, 7, 2 &c., καθ- Hippocr. 8, 498, δι- D. Hal. C. Verb. 20; ἱστώς Aesch. Pers. 686; Soph. Aj. 87, -ῶσα Ar. Eccl. 64, -ός Pl. Soph. 249. Parm. 146. 156. Theaet. 183 (best Mss. Bekk. Bait. Or. W.), -ώς (Vulg. Stallb.), καθ- Thuc. 3, 9, περι- 4, 10 (v. r. -ώς), παρ- Ar. Eq. 564, gen. -ώτος Soph. O. R. 565; Antiph. 3, γ, 10, Ion. ἱσρεώς Her. 2, 38, -εῶσα 5, 92, -εός Hippocr. 4, 298 (Lit.), Epic ἱσθηώς Hes. Th. 519,

-ῦια Ap. Rh. 4, 163, in Hom. and Pind. only ἑστῆόςτος Il. 19, 79, -αότα 13, 261; Hes. Sc. 61; Pind. N. 5, 2, -αότε Il. 20, 245, -αότες 13, 293, -αότων 18, 246, but Bekk. *ποῦ ἐστεῶτα*, -εῶτε Il. 13, 261. 20, 245 (2 ed.)—στέωμεν 1 pl. 2 aor. subj. Ion. for σῶμεν, Il. 11, 348, *ἐξανα*- Her. 4, 115, Epic στέιμεν Il. 15, 297, *περι-στέωσι* Il. 17, 95, *ἀπο-στέωσι* Her. 3, 15, 2 sing. *στήης* Il. 17, 30, *στήη* 5, 598, *ἀνα*- Pind. P. 4, 155 (Herm. Boeckh), -αίη (Ahr. Bergk) for *στής*, *στήη*; 3 dual *παρ-στήετον* Od. 18, 183; imper. *στᾶ* for *στήθι*, Poet. and in comp. *ἀνάστα* late, N. T. Act. 12, 7. Ephes. 5, 14, *ἀνστᾶ* Theocr. 24, 36, *παράστα* Com. Fr. (Menand.) 4, 105, shortened *ἀνᾶ* Il. 6, 331. 9, 247. Od. 18, 13; Soph. Aj. 194 (chor.); Eur. Alc. 277. Tr. 98 (chor.) unless this be preposition so used. Epic inf. *στήμεναι* Il. 17, 167. Od. 5, 414, Dor. *στᾶμεν* Pind. P. 4, 2. *ιστέαται*, *ἀπ*- Ion. 3 pl. pres. for -*τάνται* Her. 2, 113: imp. *ιστέατο*, *ἐπαν*- 4, 80, 3 pl. perf. *ἐστέαται*, *κατ*- for *καθέστανται*, Her. 1, 196 (Schweigh. Gaisf. but *κατεστέασι* perf. act. Bekk. Dind. with Ms. F.)—For *ἐστέαθην* aor. pass. Callim. L. Pal. 83, Buttm. suggested *ἐστέαχ*; Mein. edits *ἐσᾶθην*; but Otto Schneider preserves the quantity by reading *ἐστέαθην*. Vb. *στατέον* Pl. Rep. 503.

Ἰστιάω, see *ἐστ*-.

Ἰστορέω *To enquire*, Aesch. Eum. 455; Soph. Tr. 418; Aristot. Mirab. Ausc. 37; -έων Her. 1, 56. 2, 19: imp. *ιστόρεον* 1, 122. 3, 77, is reg. but never in good Attic prose, freq. in Attic poetry, and in Ionic and late Attic prose, pass. rare -*ούμενος* Soph. Tr. 415; -έεσθαι Her. 1, 24, not mid. as some call it: perf. *ιστόρηται* Aristot. Mund. 4, 25; -ημένα Her. 2, 44: aor. *ιστορηθείς* Strab. 3, 2, 13, no mid.

Ἰσχνᾶνω, -ανῶ Epic *To check*, only pres. -άνει Il. 14, 387, -ός Od. 15, 346, -ανᾶ Il. 17, 572, -όωσι 5, 89; ἰσχανε Od. 19, 42; -όων Il. 23, 300; Opp. Hal. 1, 287: and imp. *ἰσχᾶνε* Hym. H. 7, 13, *ἰσχᾶνέτην* Il. 17, 747, iter. *ἰσχανάσσκον* Il. 15, 723: and mid. *ἰσχανόωνται* Od. 7, 161: *ἰσχανόωντο* Il. 12, 38; Ap. Rh. 2, 864. The pure form seems not to contract. *ἰσχάνει* Theophr. C. Pl. 4, 13, 6, seems a mistake for *ἰσχυαίνει*.

Ἰσχυαίνω *To make lean, dry*, Hippocr. 427, 14 (Foes); -αίη Aesch. Pr. 380; -αίνειν Hippocr. 3, 468 (Lit.); Pl. Gorg. 521, Dor. 3 pl. *ἰσχυαίνοντι*, *κατ*- Callim. Epigr. 48: fut. *ἰσχνᾶνῶ*, *συν*- Eur. I. A. 694: aor. *ἰσχνᾶνα* Aesch. Eum. 267; Ar. Ran. 941, *προ*- Aristot. Prob. 3, 23, Ion. *ἰσχυηνα* Her. 3, 24; Hippocr. 3, 316 (Lit.): p.p. *ἰσχυημένον*, *κατ*- Luc. Philopat. 20: aor. pass. *ἰσχνάνθη* Hippocr. 5, 662. 676 (Lit.); Aristot. De Coelo 2, 12, 11; Geop. 17, 1. Mid. fut. *ἰσχνανούμαι*, *κατ*- consume *away*, Aesch. Pr. 269. Vb. *ἰσχναντέον*, *ἀπ*- Aristot. Prob. 1, 50.

(Ἰσχνέομαι) see ἱπισχνέομαι.

Ἰσχυρίζομαι *To contend, maintain*, Dep. mid. Antiph. 5, 76; Isae. 1, 18; Thuc. 3, 44: imp. ἰσχυρ- 7, 49: fut. ἰσχυριούμαι Lys. 6, 35; Isocr. 17, 24: aor. ἰσχυρισάμην Thuc. 5, 26; Pl. Gorg. 489.—ἰσχυριζόμενος seemingly passive, Xen. Cyr. 6, 4, 18. Vb. ἰσχυριστέον Pl. Rep. 533.

Ἰσχύω (ῥ) *To be strong*, Pind. Fr. 39; Aesch. Eum. 621; Hippocr. 2, 38; Antiph. 5, 93; Thuc. 2, 87; Xen. Mem. 3, 12, 4: imp. ἰσχύον Ar. Vesp. 357; Thuc. 1, 18; Dem. 18, 18: fut. ἰσχύσω Batr. 279; Aesch. Pr. 510; Xen. Athen. 1, 14; Aeschin. 1, 5: aor. ἰσχύσα Soph. Aj. 502; Thuc. 1, 3; Isae. 11, 18: p. ἰσχύκα Trag. Fr. (Aristo) 1, 12; Aeschin. 1, 165: aor. p. late ἰσχύθεις, κατ- Diod. Sic. 15, 87. 20, 24, ῥ in Attic, ἰσχύεις Soph. Aj. 1409; Com. Fr. (Pherecr.) 2, 359, in Pind. and late Poets ῥ sometimes, ἰσχύει Pind. Fr. 39, ἰσχύε Anth. 5, 167, -ῦετε 5, 212; ἰσχύσει Theod. Prod. 1, 265. 2, 291; ἰσχύσαι 8, 433; Nicet. Eug. 5, 39. 45.

Ἰσχω *To hold, restrain, have*, Il. 5, 90; Pind. P. 11, 29; Soph. Ph. 1094; Ar. Pax 949; Her. 1, 62. 5, 41; Thuc. 3, 58; Pl. Rep. 366; subj. ἰσχω Il. 20, 139; Pl. Phil. 37; opt. ἰσχοίμι Pl. Leg. 729; imper. ἰσχε Theogn. 365; Aesch. Ch. 1052? Com. Fr. (Antiph.) 3, 46; Eur. H. F. 624; ἰσχεω Il. 9, 352; Soph. Ant. 66; Her. 3, 111; Pl. Phaed. 102, Epic ἰσχέμεναι Od. 20, 330, ἰσχέμεν Il. 15, 456 (Bekk.). 17, 501; ἰσχων Od. 11, 82; Soph. O. C. 950; Her. 3, 77; Thuc. 7, 35: imp. ἰσχον Il. 15, 618, ἰσχ- (B.); Eur. Rhes. 687; Her. 1, 42. Mid. and pass. ἰσχομαι *restrain oneself, stay, remain*, Theogn. 384; Hippocr. 4, 216; Epic subj. ἰσχει, κατ- Il. 2, 233; ἰσχοίτο Hippocr. 2, 336 (Lit.); ἰσχεο Il. 2, 247; Bion 1, 97; ἰσχύμενος (pass. Isocr. 19, 11, σχόμ- Bens.), προ- act. Her. 3, 137; ἰσχεσθαι Od. 18, 347: imp. ἰσχύμην Il. 21, 366; Xen. An. 6, 3, 9, προ- Her. 1, 141: p. p. late ἰσχημαι, συν- Nicet. Ann. 7, p. 119.—Supplemented by ἔχω. The perf. ἰσχηκα Schol. Il. 5, 798, is not certain.

Ἰω *To send*, a form of ἵημι, in simple only 3 sing. ἴει Ap. Rh. 4, 634 (Mss. Wellau. Merk.); in comp. subj. προ-ἵη Hym. Ven. 152, ἀφ-ἵη Xen. Cyr. 8, 1, 6 (-εἵη Dind. 4 ed. Sauppe, see Popp.), -ίωσι Ar. Lys. 157; opt. ἀφ-ίετε Pl. Apol. 29, -ίειεν Xen. Hell. 6, 4, 3; imper. ἴει Timoth. 13, 4 (B.), ξύνιε Theogn. 1240 (Bergk), -ίετε Com. Fr. (Cratin.) 2, 123; Ar. Pax 603: imp. ξύν-ιον Il. 1, 273 (Vulg. -ιεν for -ίεσαν, Spitzn. Bekk. Dind. Ameis, La R. with Aristarch.): p. p. Ion. (μετίω=μεθ-) μεμετιμένος Her. 6, 1 &c. The subj. ἀφίω, -ίωμεν, opt. ἀφίοιμι &c. Goettling p. 22, would accent ἀφίῶ, -ίῶμεν, ἀφιοίμι &c. See ἰέω.

K.

Κάβαλε=κατ-έβαλε, Il. 8, 249; Ap. Rh. 4, 188.

Καγχάζω *To laugh loud*, late Anth. (Agath.) 6, 74; Athen. 10, 52, classic κᾰχάζω Soph. Aj. 199 chor. (Dind.); Ar. Eccl. 849 (trimet.); also later Anacreont. 31, 29 (Bergk.); Luc. D. Mer. 6, 3. (Amor.) 23 (Dind.): fut. (καγχᾶσω), καχᾶσω, Dor. καχαξῶ Theocr. 5, 142; aor. ἐκάγχασα Anth. (Paul. Sil.) 5, 230, ἀν- Pl. Rep. 337; Luc. Pseudol. 7 (Jacobitz), ἐξ- Xen. Conv. 1, 16 (Vulg. Saupp. Mehler, -εκάχασα Dind. always); καγχάσας Babr. 99, ἀνα- Pl. Euthyd. 300.

Καγχαλάω Epic, *To rejoice*, -άσ Opp. Cyn. 1, 507, 3 pl. -όωσι Il. 3, 43; Opp. H. 5, 236; Maneth. 5, 32; part. -ὦν Lycophr. 109, Epic -όων Il. 10, 565; Ap. Rh. 3, 124, -όωσα Od. 23, 59: imp. iter. καγχαλάσκει Ap. Rh. 4, 996, -σκον Q. Sm. 8, 12.

(Κάζω) Poet. *To excel*, act. not in use. Pass. as act. pres. and imp. late, καζόμενος *excelling*, Nicet. Annal. p. 141: ἐκάζοντο p. 120: perf. (κέκασμαι) κέκασσαι Od. 19, 82, κέκασται Il. 20, 35; Emped. 347; Anth. 3, 18; Eur. Elec. 616 (trimet.); κεκάσθαι Il. 24, 546; Ap. Rh. 3, 1007; κεκασμένος Il. 4, 339; Hes. Th. 929; Ap. Rh. 4, 1585; Theocr. 7, 44 (Ms. M. Mein. Fritzs.); Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), Dor. κεκαδμένος Pind. Ol. 1, 27: plp. ἐκέκαστο Il. 2, 530. Od. 19, 395; Ap. Rh. 2, 867, κέκαστο Il. 14, 124. Od. 7, 157, κεκάσμεθα Od. 24, 509. This word is poetic, for Plato, Rep. 334, rather *quotes* than *uses* it, see Od. 19, 305. See καίνυμαι, χάζω.

Καθαίρω *To purify*, Hippocr. 8, 54 (Lit.); Pl. Soph. 227; Aeschin. 2, 158; Dem. 54, 39; subj. -ωμεν Pl. Rep. 399, -ωσι Polit. 293; -αίρειν Od. 22, 439; Hipponax 4; Pl. Crat. 396; Xen. Oec. 20, 11; (Lys.) 6, 53; -αίρων Aesch. Ch. 74; Soph. Tr. 1061; Pl. Crat. 405. Tim. 72. Soph. 227: imp. ἐκάθειρον, κᾰκάθ- Ar. Vesp. 118, ἐξ- Il. 2, 153, κάθ- Od. 22, 453: fut. καθᾶρῶ Xen. Oec. 18, 6; Pl. Leg. 735 (Stallb.): aor. ἐκάθηρα Il. 16, 228; Theocr. 5, 119; Her. 1, 41. 44; Hippocr. 8, 106 (Lit.); Thuc. 3, 104; Xen. An. 5, 7, 35 (Ms. Vat. Popp. Krüg. Dind. Sauppe), κάθ- Il. 14, 171; -ήρη Pl. Rep. 567; -ήρειν Leg. 735 &c.; (Luc.) Menip. 7; Plut. Pomp. 26. Brut. 39; Arr. An. 2, 4, 8, περι- Theophr. H. P. 9, 7, 4, and ἐκάθῃρα Hippocr. 2, 418; Antiph. 6, 37; Xen. Oec. 18, 8 (Dind. Breitb. Kerst, Sauppe); Anab. 5, 7, 35 quoted (Vulg.); so Pl. Rep. 735 (Bekk. B. O. Winck. see fut.); Theophr. Ch. 16; Plut. Mor. 134; Diod. Sic. 4, 31, ἐκ- Dinarch. 2, 5; Dio. Hal. Rhet. 11,

9; Luc. V. A. 8. Fugit. 23, περι- Theophr. H. P. 4, 13, 5, ἀπο- Plut. Mor. 510, δια- Apollod. 3, 6, 7: (p. κεκάθαρκα late, Schol. Ar. Pax 753): p. p. κεκάθαρμαι Hippocr. 7, 322; Pl. Phaed. 69, ἐκ- Xen. Conv. 1, 4: 1 aor. ἐκαθάρην Hippocr. 5, 204; Thuc. 3, 104; -αρθῇ Hippocr. 7, 322; Pl. Tim. 72; -θείη Hippocr. 7, 386; -αρθείς Her. 1, 43, 4, 71; Pl. Leg. 831; -αρθῆναι Dem. 23, 72: fut. -αρθήσομαι late, Galen 7, 222; Oribas. 7, 26: 2 aor. ἐκαθάρην, ἀποκαθαρῇ Arr. Ven. 27, 1, -αρθῇ (L. Dind.) Mid. καθαίρομαι *to clean oneself*, Aesch. Fr. 42 (D.): fut. καθαροῦμαι Hippocr. 7, 54; Pl. Crat. 396, pass. if correct, Hippocr. 7, 24. 330. 8, 338 (Lit. Lind. 2, 740 Erm. καθαυ- Vulg.), ἀπο- Xen. Cyr. 2, 2, 27: aor. ἐκαθήράμην Hippocr. 2, 644. 5, 232; Philostr. Ap. 7, 32; καθήρηται Pl. Leg. 881; -ηράσθω 868; -ήρασθαι Aesch. Fr. 376 (D.); Pl. Phaedr. 243; -ηράμενος Pl. Leg. 865, Dor. καθάράμενος, ἀπο- (Pl.) Locr. 104. Vb. καθαρτέον Hippocr. 2, 129. In the best editions the aor. has nearly always *η* in Ionic (but καθάροι Hippocr. 2, 418 Lit.), and usually in Attic, varying there, and in late Greek, between *η* and *α*. Some, however, are inclined to write it always with *η* in classic Attic, as καθῆραι Antiph. 6, 37 (Saupp.), ἐκ-καθήρατε Dinarch. 2, 5 (Saupp.), καθήρης Xen. Oec. 18, 8 (Schneid.) quoted above. An act. 2 aor. seems not to occur—καθάρη so called by Stallb. Pl. Leg. 735, is assuredly not a decisive case—and the 2 aor. pass. only once, ἀπο-καθαρῇ, if sound, Arr. quoted; the 1 aor. pass. καθαρθῆναι is used by him An. 2, 4, 11 (Krüg.) Moeris, p. 101, says ἐκάθηρα Ἀττικῶς, ἐκάθαρα λέγουσιν Ἕλληνες.

Καθέζομαι *To sit down, be sitting*, Com. Fr. (Aristoph.) 2, 1145, in tmesi κατ' ἀρ' ἕξειαι Od. 10, 378, καθεζόμεθα Eur. Heracl. 33? -ονται Lys. 13, 37; (Pl.) Ax. 361; καθέζηται Thuc. 6, 49, -όμεσθα Od. 1, 372, -ησθε Thuc. 7, 77; καθεζέσθω Hippocr. 7, 348 (Lit.); -εσθαι 8, 392 (Lit.); Andoc. 1, 38; -όμενος Thuc. 1, 24: imp. ἐκαθεζόμεν Xen. An. 1, 5, 9. Cyr. 5, 3, 25; Aeschin. 1, 120. 123; often as aor. Thuc. 2, 18. 4, 110; Andoc. 1, 44; Pl. Euthyd. 272, Poet. καθεζόμεν Il. 1, 536. 8, 51 &c.; Aesch. Eum. 6; Soph. Tr. 918; Ar. Lys. 1139: fut. (act. late, καθεδεῖν *will set, put down*, Synes. Prov. 2, 123, whence) mid. καθεδοῦμαι Ar. Ran. 200. Eccl. 617. Av. 727; Andoc. 1, 111; Pl. Theaet. 146; Dem. 5, 15. 9, 75, late καθεδήσομαι Diog. Laert. 2, 72: aor. late, ἐκαθέσθην Paus. 3, 22; Long. Past. 2, 38 (Seil.); Charit. 3, 2; Anth. 11, 392; Luc. Soloec. 11, rejects it: fut. καθεστήσομαι, προ- Aeschin. 3, 167 (Vulg.) rather doubtful, προσκαθιζήσει (Lobeck, Bekk. B. Saupp. Franke). Vb. καθεστέον Com. Fr. (Pher.) 2, 360. The Doric form is καθίσδομ- Mosch. 3, 46 (Mein. καθέζ- Ahr. Ziegl.) Buttmann holds pres.

καθίζομαι suspicious, especially in early writers, and would substitute *καθίζομαι*. *ἐκαθεζόμεν* he maintains to be, in Attic at all events, a pure aorist, not an imperfect. Instances in early authors, we grant, are rare; at the same time we think his remarks rather stringent. *Od.* 10, 378; *Ar. in Com. Fr.* 2, 1145; *Lys.* 13, 37; *Hippocr.* 8, 392 &c., to say nothing of *Eur.* quoted, are decided cases of *pres.*, and, in point of form, derive support from the equally decided cases of imperfect, *Xen. An.* 1, 5, 9; *Cyr.* 5, 3, 25; (*Dio. Hal.* 3, 62; *Pseudo-Callisth.* 2, 16.) Late instances are not unfrequent, *καθέζη*, *-εται*, *-ονται* *Plut. Mor.* 45. 774; (*Luc.*) *Asin.* 20; *Paus.* 5, 11, 1.

Καθεύδω *To sleep*, *Od.* 8, 313; *Anacr.* 88; *Aesch. Ag.* 1357; *Eur. Phoen.* 634; *Ar. Nub.* 732; *Her.* 2, 95; *Antiph.* 2, 8, 8; *Thuc.* 4, 113; *Pl. Crit.* 43: *imp.* Attic *ἐκάθευδον* *Hippocr.* 5, 252; *Xen. Oec.* 7, 11; *Lys.* 1, 13, 23, and *καθηῦδον* *Com. Fr.* (*Ar.*) 2, 1059 (*Mein.*); *Pl. Conv.* 217. 219. 220, *Epic* *καθεύδον* *Il.* 1, 611; *Theocr.* 20, 39, *κάθ-* (*Ziegl. Fritz.*); *Ar. Av.* 495 (*anapaest*, *-ῦδον* *Mein.* *Dind.* 5 ed.): *fut.* *καθευδήσω* *Xen. Cyr.* 6, 2, 30; *-ήσουεν* *Hell.* 5, 1, 20; *-ήσων* *Ar. Eccl.* 419; *Lys.* 1, 10; *-ήσειω* *Com. Fr.* (*Men.*) 4, 189; *aor. subj.* *καθευδήσῃ* (*Luc.*) *Asin.* 6; *-ῆσαι* *Hippocr.* 7, 198 (*Lit.*); *-ήσας* *Themist.* 19, 229: *p. late*, *καθευδηκέναι* *Epiphan.* 1, p. 418. **Vb.** *καθευδητέον* *Pl. Phaedr.* 259. The Tragedians seem to have used only the *pres.* of this comp. The Mss. and editors of Herodotus present *καθεύδει* 2, 95, *καθεύδουσι* 4, 25, not *κατεῦ-* which one would expect, and Bredow would write—and so, we now observe, Dietsch, Stein, and Abicht have lately edited.

(*Καθεύω*) *To put, place down*, only 1 *aor. act.* and *mid.*, and mostly *Epic*, *καθεύσε* *Il.* 5, 36. 18, 389, *κάθεσσαν* *Pind. P.* 5, 42; *subj.* *καθέσωσι* *Poet.* quoted *Thuc.* 3, 104: *mid.* *καθέσσαντο* *Anacr. Epigr.* 111 (*Bergk*), *-έσσαντο* *Pind. P.* 5, 45 (*Vulg. Bergk*) is in Boeckh's edition *-έσσαν* as above (*Ms. Gu. Herm. Kays.*), *καθεύισατο* *Musgrave's* conjecture *Eur. Hipp.* 31 (*Br. Monk*) for *ἐγκαθείσ-* (*Mss. A. C. Dind.* 2 ed. *Kirchh. &c.*) and *ἐγκαθίσ-* (*M. V. P. Ald. Dind.* 5 ed.) *Cobet* calls *καθέσωσιν barbarum* for *-έωσιν*, and says "*ἄγωνα καθεῖναι recte dicitur*" (*V. L.* p. 447, 2 ed.) We venture to doubt if he is right in either assertion.

Κάθηναι *To sit*, *Theogn.* 1281; *Archil.* 87; *Ar. Nub.* 255; *Pl. Phaed.* 98; (*Dem.*) *Epist.* 2 (1472), *κάθησαι* *Xen. Cyr.* 3, 1, 6; *Luc. Salt.* 2, *Ion.* *κάθησαι* *Her.* 3, 134, *κάθηται* *Ar. Lys.* 597; *Pl. Apol.* 35; *Dem.* 9, 70, *κάθημεθα* *Ar. Thesm.* 886; *Dem.* 2, 23. 11, 17, *κάθησθε* *Ar. Nub.* 1201; *Dem.* 2, 24. 8, 53. 10, 1 &c. *κάθηται* *Ar. Fr.* 722 (*D.*); *Pl. Rep.* 555; *Dem.* 47, 12, *Ion.* *κατέσται* *Her.* 2, 86; *subj.* *καθῶμαι* *Eur. Hel.* 1084, *-ῆται* *Ar. Eq.*

754, -ώμεθα Dem. 4, 44 (10, 3), -ῶνται (Dem.) 59, 67; opt. καθοίμην Pl. Theag. 130, -οίτο Ar. Ran. 919, -ῆτο (Dobr.), -οίμεθα Lys. 149 (Br. Enger, Dind. 5 ed.), -ήμεθα (Ms. R. Bekk. Dind. ed. 1830, Bergk); imper. κάθησο Il. 2, 191; Eur. I. A. 627; Comic κάθου Com. Fr. (Ar) 2, 1190. (Anax.) 3, 167. (Alex.) 3, 487. (Men.) 4, 317; and late prose V. T. Ps. 109, 1. N. T. Jac. 2, 3 &c., καθήσθω Aesch. Pr. 916, -ησθε Supp. 365; inf. καθήσθαι Pind. Fr. 58; Soph. O. C. 1158; Eur. Heracl. 55; Thuc. 4, 124; καθήμενος Il. 14, 5; Aesch. Eum. 519; Soph. Fr. 380 (D.); Ar. Pax 266; Thuc. 2, 20, Ion. κατήμ- Her. 8, 73: imp. ἐκάθην Ar. Eccl. 152; Aeschin. 2, 89; Dem. 48, 31, ἐκάθητο Hom. H. 7, 14; Ar. Av. 510; Thuc. 5, 6; Xen. Cyr. 7, 3, 14; Aeschin. 1, 40, ἐκαθήμεθα Dio Cass. 72, 21, -θησθε Ar. Ach. 638, -θητο Thuc. 3, 97; Lys. 13, 37; Pl. Prot. 315, Ion. ἐκατέατο Her. 3, 144. 8, 73 (Bekk. Gaisf. Dind.), and often—always in Tragedy—augmented after the preposition καθήμην (Pl.) Riv. 132, καθήτο Dem. 18, 169. 217. 21, 206 (Ms. F. Bekk. Dind. ἐκάθ- Vulg. B. Saupp.), and καθήστο Il. 1, 569; Eur. Bac. 1102. Phoen. 1466; Isae. 6, 19; Pl. Rep. 328; Her. 1, (45) 46. 3, 83 (Mss. Gaisf. but Ion. κατήστο Bekk. Dind. Lhardy, Stein), καθήμεθα Soph. Ant. 411; Dem. 19, 155. 166, καθήσθε Ar. Ach. 543; Dem. 25, 21, καθήντο Ar. Eccl. 302; Thuc. 5, 58 (Bekk. Popp. ἐκάθ- Krüg.); Dem. 18, 30, Epic καθείατο Il. 11, 76, Ion. κατέατο Her. 9, 90 (Mss. Bekk. Gaisf. Dind. Bred.): fut. καθήσομαι, -ήσεσθε Eur. Fr. 952 (Dind. 5 ed. Nauck), which, if the Fragment be genuine, and the reading correct, is a solitary instance of the fut. in *classic* Greek. We have sometimes thought the reading should be pres. κάθησθ', or, if the fut. must be retained, τεθήσεσθ', or, perhaps better, καταστήσεσθ', see Dem. 1, 22. 59, 7. In late Greek, however, this fut. form occurs often, καθήσεσθε V. T. Lev. 8, 35. 1 Reg. 5, 7 &c. and N. T. Luc. 22, 30 (Mss. A. Q. Sin. Tisch. καθίσεσθε B⁵ Lachm.): the Attics used καθίζησμαι Pl. Phaedr. 229. κάθη 2 sing. for κάθησαι, perhaps rather late Hyperid. Fr. 136 (Bekk. An. 100); Com. Fr. (Anon.) 4, 676. κάθησθε is pres., καθήσθε imperf. Hom. and the Tragedians never augment this verb before the preposition, Aristoph. and prose authors augment either before or after. The simple ἤμαι is mostly poetic; κάθημαι is the prose form, and most assuredly not confined, as some teach, to "the 3 pers. κάθηται only."

Καθίζω *To set*, also *to sit*, Od. 2, 69; Soph. O. C. 21; Eur. H. F. 48; Ar. Vesp. 940; Thuc. 3, 75; Lys. 13, 24, Ion. κατίζω Her. 1, 181: imp. ἐκάθιζον Xen. Hell. 5, 4, 6; Dinarch. 2, 13, and καθίζον Il. 3, 426. 8, 436. Od. 16, 408, and always (Bekk.

Dind. La R.), *κάθιζ-, ἐκάθιζ-* (Vulg. Wolf): fut. *καθίσω* Com. Fr. (Apoll.) 4, 451 (Xen. An. 2, 1, 4, some Mss. Kühner); Plut. Mor. 234, Ion. *κατ-* Her. 4, 190, Attic *καθιῶ* Xen. An. 2, 1, 4 quoted; Dem. 24, 25, 39, 11, *παρα-* Hippocr. 7, 608, Dor. *καθιζῶ* Bion 4, 16 (late *καθιζήσω*, see foll.): aor. *ἐκάθισα* Xen. Cyr. 6, 1, 23; Com. Fr. (Men.) 4, 102, *κάθισα* Il. 19, 280, and Attic *καθίσα* Eur. Phoen. 1188; Ar. Ran. 911 (Bekk. Dind.); Thuc. 6, 66, 7, 82; *-ίση* Dem. 21, 223, Ion. *κατίσα* Her. 1, 88, 4, 79 (Bekk. Krüg. Lhardy), *κάτισα* (Gaisf. Dind.), but 4, 79 *-ίσα* (Dind. *-είσα* Valck. Gaisf., in both Stein), late *ἐκαθίζησα*, subj. *καθιζήσῃ* Dio Cass. 37, 27 (B.); *-ήσας* 54, 30; Dor. *-ίξη* Theocr. 1, 51; Epic part. *καθίσσας* Il. 9, 488, Dor. *καθίξας* Theocr. 1, 12: p. late, *κεκίθικα* Diod. Sic. 17, 115; Epict. Diss. 2, 6, 23; Aesop 100 (Halm), but *συν-* Aristot. Physiog. 3, 2: aor. pass. late *καθιζηθείς* Dio Cass. 63, 5. Mid. *καθίζομαι* *to sit*, Xen. Hell. 5, 4, 7; subj. *-ίζεται* Hippocr. 7, 100; Pl. Leg. 719; *-ιζόμεν* Ar. Eq. 750, *-ιζοιτο* Pl. Rep. 516; *καθίζου* Ar. Eq. 785; *-ιζεσθαι* Com. Fr. (Cratin.) 2, 231; Thuc. 1, 136 (Bekk. Popp. *-έζεσθαι* Krüg. Class.); *-ιζόμενος* Pl. Prot. 317: imp. *ἐκαθίζ-* Ar. Vesp. 824, *ὑπ-εκ-* Xen. Hell. 7, 2, 5, in tmesi *καθ δὲ ἴζοντο* Il. 19, 50: fut. *καθιζήσομαι* Pl. Phaedr. 229, *παρα-* Lys. 207, *προσκαθ-* Aeschin. 3, 167, late *καθίσομαι* Plut. Mor. 583; N. T. Luc. 22, 30 (Lachm.), *-ιῶμαι* V. T. Ps. 131, 12: aor. trans. *ἐκαθισάμην* (σσ) Callim. Dian. 233 (L. *-εισ-* Blomf. Mein.), *καθισσ-* Ap. Rh. 4, 278, *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed., *έγ-* Dind. 5 ed. *-είσαστο* Nauck 2 ed. Kirchh.), *ἐπεκαθίσαντο* Thuc. 4, 130 (Bekk. Popp.) which Poppo in note would write *ἐπικαθ-* but prefers *ἐπικαθίσαντο*, which Krüger approves, *παρεκαθίσαστο* Dem. 33, 14; *παρικαθισάμενος* Lycurg. 241 (*συνπαρα-* Dem. 28, 15), but intrans. Xen. Cyr. 5, 5, 7. In late recensions of Demosthenes no such fut. aot. form as *καθεδείτε*, for *καθιεύτε*, occurs, see 24, 25, 39, 11: *καθεδείτε* is very late, see *καθίζομαι*. In late recensions of Homer and Herodotus, and usually in Attic, this verb has not the syllabic augment. The Tragedians seem not to use the mid. form, unless *καθίσαστο* Eur. Hipp. 31 (Nauck 3 ed. *έγκαθ-* Dind. 5 ed.) be correct.

Καίνυμαι Poet. *To excel, be adorned*, imp. *ἐκαίνυτο* Od. 3, 282; Hes. Sc. 4; Ap. Rh. 1, 138; Mosch. 2, 92, *ἀπ-* Od. 8, 127, 219; Ap. Rh. 2, 783: p. (*κάζομαι*) *έκασμαι*, *-ασσαι* Od. 19, 82, *-ασται* Il. 20, 35; Eur. Elec. 616 (trimet.), *-μεθα* Od. 24, 509; *κεκάσθαι* Il. 24, 546; Ap. Rh. 3, 1007; *κεκασμένος* Il. 4, 339; Hes. Th. 929; Ap. Rh. 2, 816; Aesch. Eum. 766 (trimet.); Ar. Eq. 685 (chor.), and Dor. *κεκαδμένος* Pind. Ol. 1, 27: plp. *έέκαστο* Il. 16, 808. Od. 9, 509; Ap. Rh. 1, 153, *έέκαστο* Il. 14,

124. Od. 7, 157. See (κάζω). *κεκάσθαι* Pl. Rep. 334, is an accommodation of Od. 19, 395.

Καίνω *To kill*, Poet. Eur. Phoen. 44; subj. *καίνω* Callim. Dian. 12; *καιρέτω* Soph. El. 820; *καίνειν* Aesch. Ch. 886; *καίνων* Aesch. Ag. 1562; Soph. O. C. 994; Timocr. 1, 9 (Ahr.); rare in prose Xen. Cyr. 4, 2, 24: fut. *κάνω* Eur. H. F. 1075: as fut. *perf.* *κατα-κεκονότες ἔσσεσθε* Xen. 7, 6, 36: 2 aor. *ἔκῃνον* Aesch. Ch. 930; Soph. Ant. 1319; Eur. I. T. 1252; *κάνοι* Aesch. Sept. 630; *κῆνών* Eur. H. F. 865; *κανείν* Theocr. 24, 91 (Mein. Ziegl. Ahr.), -ῆν (Vulg. Fritz.): 2 p. *κέκονα* Soph. Fr. 896 (D.), *κατα-κεκονότες* Xen. An. 7, 6, 36 (Dind. 4 ed. Saupp. Rhed.), *κατακεκονότες* (Mss. A. B. Kühner, *κατακανόντες* Vulg. Popp. Krüg.) **Pass.** *καίνεται* Aesch. Sept. 347; -όμενος Eur. Cycl. 360 (Mss. Vulg. κλιν- πω): imp. *ἐκαινόμην* I. T. 27. This verb, we think, does not occur in Epic, Comic, or Lyric, except Timocr. quoted: frequent in Tragedy: once only in prose. The prose form is usually *κατα-καίνω* pres. imp. 2 aor. and perhaps 2 *perf.*, but, in the *classic* period, confined to Xen. Arrian also uses this verb *κατακαίνουσι* Ind. 11, 10; -αίνων An. 5, 24, 3; and Plut. -αίνειν Mor. 240: imp. -έκαινον Arr. An. 5, 17, 6: aor. -έκαιεν An. 5, 18, 7 (Krüg.); -κάνοιεν Ind. 7, 3 (Herch.); -ανείν Ven. 25 (Saupp.) Defectively handled in lexicons.

Καίω *To burn, fire*, Il. 9, 77; Hes. Th. 557; Theogn. 1145; Aesch. Ag. 286 (Herm.); Soph. Fr. 480 (Dind. 2 ed. κάω Elendt, *ναίω* Dind. 5 ed.); Eur. Cycl. 659 (Herm. Kirchh. Nauck, κάω Dind. 5 ed.); Her. 2, 39, 62; Hippocr. 6, 544, *κατα-* Thuc. 8, 39 (Bekk. Popp. Krüg.); so *καίόμενος* 2, 52, *περι-καίονται* Andoc. 2, 2, *κάω* Ar. Fr. 403; Pl. Tim. 58; see also Ar. Lys. 8; Com. Fr. (Alex.) 3, 452 (not contr. κῶ); Epic inf. *καίμεν* Il. 14, 397: imp. *ἔκαιον* Od. 9, 553; Eur. Bac. 758 (Elms. Kirchh. *ἔκῃον* Dind. 5 ed.); Xen. An. 1, 6, 1 (Popp. Krüg. Saupp. *ἔκῃον* Dind. Cob.), *καίον* Il. 21, 343, *ἔκῃον* Com. Fr. (Phoen.) 4, 511; Xen. Hell. 5, 4, 41 &c., see also Thuc. 2, 49 (Bekk. Krüg. *ἐκαι-* Popp.): fut. *καύσω* Xen. Cyr. 5, 4, 21; Luc. Peregr. 5; Plut. Thes. 8; Anth. 9, 15, *ἐπι-* Com. Fr. (Plat.) 2, 681, *κατα-* Ar. Lys. 1218; Sopat. Athen. 4, 160: and *καύσுμαι* rare, Ar. Plut. 1054, **pass.** or reflex *καυσούμενος* Galen 10, 656; N. T. 2 Pet. 3, 10, 12: aor. *ἔκαυσα* Ar. Pax 1088 (hexam.); in tmesi Her. 8, 33; Isae. 4, 19; Xen. Cyr. 3, 3, 33, *ἀν-* Eur. Cycl. 383 (trimet.), *κατ-* Thuc. 7, 25; *καύσας* 7, 80; *καύσαι* Pl. Gorg. 456, Attic Poet. (*ἔκεια*) part. *κέας* Aesch. Ag. 849; Soph. El. 757 (Herm. Dind.), *ἐκ-* Eur. Rhes. 97 (trimet.); Ar. Pax 1132 (chor.), but *ἀπο-* Hippocr. 7, 422, Epic *ἔκηα* Il. 1, 40, 24, 34. Od. 19, 366 &c. (Bekk. Spitzn. Dind. La Roche, *ἔκεια* and -*ηα* Wolf,

Buttm.); Hippocr. 5, 216 (Lit.) if correct, the only prose instance we have seen, in tmesi κῆεν Il. 21, 349, late Epic κείαν Ap. Rh. 1, 588; subj. κήωμεν, Epic -ομεν Il. 7, 377. 396; opt. κῆαι Il. 21, 336, -αιεν 24, 38, a rare form in Hom.; imper. κῆον Od. 21, 176; inf. κῆαι Od. 15, 97, κατα-κῆαι 11, 46, and κακκῆαι 11, 74; κῆαντες Od. 9, 231, see below: p. in comp. κέκαυκα, κατα- Xen. Hell. 6, 5, 37, προσ- Com Fr. (Alex.) 3, 439: p. p. κέκαυμαι Eur. Cycl. 457; Hippocr. 6, 330. 442; Thuc. 4, 34, κατα- Andoc. 1, 108; Xen. Cyr. 7, 5, 23, ἐκ- Hippocr. 2, 54. 6, 192, but κέκαυσται if correct, 7, 242 (Lit.): plp. ἐκέκαντο Eratosth. 1, 23 (Hiller); Dio Cass. 47, 18, ἀπ- Luc. Tox. 61: 1 aor. ἐκαίθην Hippocr. 5, 146. 208; Artemid. Onir. 4, 43; -θείς Pind. N. 10, 35; Pl. Tim. 68, κατ- Thuc. 3, 74; Her. 1, 19. 4, 69. 6, 101, v. r. -σθην: fut. καυθήσομαι Hippocr. 7, 422; Luc. Peregr. 8, κατα- Ar. Nub. 1505; Xen. An. 7, 4, 15, ἐκ- Pl. Rep. 361: 2 aor. unatt. ἐκάην Od. 12, 13, in tmesi Il. 9, 212; Hippocr. 5, 214, κατ- Her. 2, 180. 4, 79, δι- Hippocr. 6, 330 (Lit.); Plut. Oth. 6; Epic inf. καίμεναι Il. 23, 210, καίνας Pseud.-Callisth. 3, 30, κατα- Her. 2, 107; καέντα Plut. Mor. 283, κατα- Her. 1, 51; Plut. Pyrrh. 3: fut. late καήσομαι Or. Sib. 3, 507; Apocr. Syr. 28, 23, κατα- N. T. 1 Cor. 3, 15, but συγκατα- Xanth. Fr. p. 41 (Müller): pres. καίεται Il. 20, 491; -όμενος 21, 361; Hes. Th. 694: imp. καίεο Od. 24, 67, καίεο Hes. Th. 861; Il. 10, 12, -οντο 1, 52, see below. **Mid. kindle for oneself**, aor. ἐκαυσάμην, ἀνα- Her. 1, 202. 8, 19, Epic κῆαντο Il. 9, 88; -άμενος 9, 234. **Fut. mid.** καύσομαι seems not to occur in early prose except as a v. r. ἐκ-καυσόμενος Hippocr. 6, 302, and once only in poetry, Ar. quoted. See ῥοφέω. **Vb.** καυστός Eur. Cycl. 633, καυτ- (Kirchh. Nauck, Dind. 5 ed.), πυρί-καυτος Pl. Tim. 85, δια-καυτέων Geop. 17, 25.

It would appear that the Mss. of Hom. agree in giving aor. ἔκηα, ἔκηε, opt. κῆαι, κῆαιεν with η without v. r. but vary between η and ει in inf. κῆαι, κείαι, imper. κῆον, subj. κήομεν, κείομεν, aor. m. κῆαντο, κείαντο &c. Bekk. Spitzn. Dind. write η, uniformly, with the approval of Matthiae and Lobeck, and for κατακείεμεν, -ήμεν Il. 7, 408, Spitzner, Bekker and Dindorf give κατακαίεμεν with Eustathius. κῆαντες (Mss.), κείαντες (Tricl.) used to stand Soph. El. quoted, but Br. and Herm. changed it rightly to κείαντες, see passages quoted from other Attic Poets. It is a mistake to say that "in the passive voice the 1 aor. is the only tense in use by the Attics:" pres. pass. κάομαι Ar. Lys. 8, κάεται Ar. Vesp. 1372: imp. ἐκαίετο Thuc. 2, 49; Xen. Hell. 6, 4, 36; καιόμενος Thuc. 2, 52; Pl. Phaedr. 115 &c. &c. and perf. κεκαυμένος Eur. Cycl. 457; Com. Fr. (Pl.) 2, 679; Thuc.

4, 34. καίω is Epic, Ionic, Doric, Lyric, and generally at least Trag. and Thuc. κῖω is the prevailing, in some editions the only, form in Aristophanes, Isocrates, and Plato, varying more in Xenophon. L. Dindorf however in his last edition of Xen. seems to give κῖω uniformly: so W. Dind. in the Tragedians (5 ed.) In late authors καίω is the more frequent form.

Καλέω *To call*, Il. 4, 204; Pind. P. 11, 8; Aesch. Eum. 287; Soph. Aj. 72; Ar. Av. 849; Her. 1, 131; Antiph. 5, 35; Thuc. 6, 4, Dor. 1 pl. καέομεν Epich. 51 (Ahr.), 3 pl. καέοισι Pind. N. 9, 41; opt. καέοι Her. 1, 11, -οίη Xen. Hell. 2, 1, 13; Epic inf. καλήμεναι Il. 10, 125; pt. καεῦντες Od. 10, 255: imp. ἐκάλει Il. 22, 294; Pind. P. 4, 195, -λεε Her. 1, 120, -λουν Pl. Leg. 700, Poet. κάλειον Il. 10, 197, dissyll. Od. 8, 550, 'κάλεις Soph. O. R. 432, iter. καλέεσκον Il. 9, 562; Hes. Th. 207: fut. καλέσω Xen. Cyr. 2, 3, 22 (Mss. Born. Breith. -λῶ Dind. Sauppe); Aeschin. 1, 67. 3, 202, if not subj. see below; Aristot. Eth. N. 2, 7, 10, συγ- Her. 3, 74, ἐγ- Dem. (17, 19) 19, 133. 23, 123, παρα- 8, 14 (18, 164. 165 Psephism), Hom. καλέω Il. 3, 383, Attic usually καλῶ Ar. Ach. 968. Nub. 1001; Xen. Conv. 1, 15; Pl. Charm. 155, ἐγ- Isocr. 17, 56; Dem. 55, 17: aor. ἐκάλεσα Pind. Ol. 1, 37; Eur. Hel. 348. H. F. 1179; Her. 6, 67; Pl. Rep. 477, Epic ἐκάλεσσα Od. 17, 379 (Wolf, Dind.),; Pind. Ol. 6, 58, κάλεσσα Il. 16, 693, late ἐκάλησα Pseudo-Callisth. 3, 35 (but ἔκλησα Nicand. Fr. 22, ἐπι- Musae. 10, perhaps better referred to κλέω or κλήω); subj. καλέσω Soph. Ph. 1452; opt. -έσαιμι Pl. Conv. 174; part. καλέσας Il. 1, 402 &c.; Her. 2, 107; Pl. Charm. 155: p. κέκληκα Theogn. 1229; Ar. Pl. 260; Com. Fr. (Alex.) 3, 467; Pl. Rep. 580: p. p. κέκλημαι Il. 10, 259; Pind. Ol. 7, 76; Aesch. Eum. 417; Eur. Hipp. 2; Her. 1, 98; Thuc. 2, 37; Pl. Phaedr. 258 (and κεκάλεσμαι late if correct Suid. sub v. κλητή); opt. κεκλήω Soph. Ph. 119, κεκλήμεθα Ar. Lys. 253: plp. ἐκεκλήμην Her. 1, 119; Luc. Gall. 9, κέκλητ' Soph. Fr. 624 (opt. κεκλήτ' Cob. Dind. 5 ed.), Ion. 3 pl. -ήατο Il. 10, 195: aor. ἐκλήθην Soph. O. R. 1359; Ar. Thesm. 862; Her. 1, 173; Hippocr. 1. 318 (Erm.); Antiph. 1, 23; Thuc. 6, 2; κληθείς Archil. 78 (and ἐκαλέσθην, προσ- Hippocr. 3, 614 Kühn, 5, 330 Lit., if the reading be sound, which Littré denies, and gives from Mss. προσ-εσκαλεύθη): fut. κληθήσομαι Pl. Leg. 681; Luc. Alex. 45 (v. r. Aesch. Pr. 840. Eur. Tr. 13), ἀντι- Xen. Conv. 1, 15, ἐσ- Paus. 5, 21: usu. 3 fut. κεκλήσομαι Il. 3, 138; Archil. 24 (Bergk); Callim. Del. 269; always in Trag. Aesch. Pr. 840; Soph. O. R. 522 &c.; Eur. Ion 594 &c.; and Comedy, Ar. Vesp. 151. Av. 761; Com. Fr. (Anax.) 3, 191, προσ- Ar. Nub. 1277; κεκλήσονται Pl. Tim. 42; -ήσεσθαι 88: and fut. m. καλοῦμαι as pass. καλεῖ

Soph. El. 971. **Mid.** καλοῦμαι *summon to or for oneself*, to a court or meeting, Aesch. Ch. 201; Ar. Av. 1046; Pl. Leg. 914, ἐπι- Thuc. 3, 59; Ion. pt. καλεύμενος, προ- H. Merc. 241: **imp.** ἐκαλείτο, ἐξ- Od. 24, 1, -έοντο, ἐπ- Her. 7, 189, -οὔντο Thuc. 4, 48: **fut.** καλέσομαι *simple* uncontr. late (σσ) Nonn. 2, 235, ἐπι-καλέσομαι rare, Lycurg. 17, 143, ἐκ- Aeschin. 1, 174 (Bekk. B. Saupp. Franke); Themist. 9, 125; Geop. 13, 15, usu. contr. καλοῦμαι Ar. Eccl. 864. Nub. 1221; Xen. Conv. 5, 2, but **pass.** Soph. El. 971; Eur. Or. 1140: **aor.** ἐκαλεσάμην, καλέσαντο Il. 1, 270; Pind. Ol. 8, 32; subj. καλέσσεται for -ηται, προ- Il. 7, 39; καλεσάμενος Xen. An. 3, 3, 1; Pl. Leg. 937; καλέσασθαι Her. 7, 189; ἐπ-εκαλεσάμην Thuc. 1, 102, προσ- Isae. 6, 31; Dem. 34, 13. Epic ἐκαλέσσ- Il. 3, 161, καλέσσ- 15, 143, καλέσ- 1, 270: and late **p. p.** ἀνακέκλημαι V. T. Exod. 31, 2, προσ- 3, 18. Joel 2, 32. N. T. Act. 13, 2, ἐπι- 25, 12: **plp.** ἐκέκλητο, ἐξ- Polyb. 4, 57. **Vb.** κλητός Od. 17, 386, -έος Pl. Crat. 393.—**Inf.** Epic καλήμεναι Il. 10, 125, iter. **imp.** καλέσκον 9, 562, κάλεσκον Ar. Rh. 4, 1514, **pass.** καλέσκετο Il. 15, 338, κεκλήταται 3 pl. **p. pass.** Epic for -ηται, Ar. Rh. 1, 1128, Ion. κεκλέαται Her. 2, 164, but a late and corrupt form for κέκληται (Hippocr.) Epist. 3, 836 (K.), 3 pl. **plp.** κεκλήατο Il. 10, 195. **Fut.** καλέσω *simple* is rare. At Aeschin. 1, 67. 3, 202 (B. Saupp.) it may be subj. Franke and Weidner *ποιω* however read in the former passage καλῶ, and in the latter, they and Bekker καλέση, some Mss. and editors καλέσει, -έσοι. For ἐκαλέσεσθαι also, Aeschin. 1, 174, Weidner, and now Franke (2 edit.) read -καλείσθαι; and we are inclined to think that Scheibe, in accordance with the strong current of Attic usage, will on the first opportunity alter ἐγκαλέσεται Lycurg. quoted, to ἐπικαλείται. Dind. however retains ἐγκαλέσει, -έσουσι, παρα-καλέσειν Dem. quoted.

Κάλημι *To call*, Aeol.=καλέω, Sapph. 1, 16 (Ahr.). The collateral form καλιζομαι seems to occur only in comp., and only in **pres.** and **imp.** indic. προκαλίζεται Opp. Hal. 2, 325. 329; imper. προκαλίξω Od. 18, 20: **imp.** προκαλίξω Il. 3, 19. 5, 807. Od. 8, 228.

Καλινδέομαι *To roll about, spend one's time*, -δείτα Aristot. H. An. 9, 7, 2; -ούμενος Xen. An. 5, 2, 31; Isocr. 15, 30; Dem. 19, 199, ἐγ- Xen. Conv. 8, 32 (Vulg. Saupp.); -είσθαι Arr. Ven. 18, 2: **imp.** ἐκαλινδέετο Her. 3, 52, -είτο Xen. Cyr. 1, 4, 5, -οὔντο Thuc. 2, 52: **fut. m.** -ήσομαι?: **aor. pass.** late καλινδῆβεις Synes. Epist. 32 (Herch.). This verb occurs in prose only, see κυλινδω. Thuc. and Dem. have καλινδ- not κυλ-, likewise Her. but κατακυλισθῆ (-κυλίω) 5, 16, Isocr. usu. καλινδ-, but κυλ- 5, 81 (Ms. U. Bekk. B. Saupp.), and Xen. κυλινδ-, but καλινδ- An. 5, 2, 31,

ἐκαλινδ- Cyr. 1, 4, 5, Pl. always κυλινδ-, with *v. r.* καλ- Theaet. 172. Phaed. 81 (Steph.).

Καλύπτω *To hide*, Il. 17, 243; Hipponax 52; Aesch. Pr. 220; Soph. Ant. 1254; rare in prose, Xen. Eq. 12, 5; -τειν Lycurg. 89: imp. καλύπτειν Il. 24, 20, ἐκαλ- Sapph. 20, περι- Xen. Cyr. 7, 3, 14: fut. καλύψω Il. 21, 321; Aesch. Sept. 1040; Soph. Aj. 916; Com. Fr. (Phil.) 4, 67: aor. ἐκάλυψα Il. 20, 444; Simon. C. 168; Aesch. Pers. 646; Eur. Supp. 766; Her. 2, 47, περι- Pl. Tim. 34, κάλ- Il. 23, 693; Hes. Op. 156, 'καλ- Eur. Bac. 12; -ύψη Il. 12, 281; -ύφαιμι Pind. N. 8, 38: (perf. late ἀπο-κεκάλυφα Origen vol. 3, p. 561): p. p. κεκάλυμαι, -υμμένος Il. 16, 360; Pind. Ol. 5, 16; Xen. Cyr. 5, 1, 4, ἐγ- Andoc. 1, 17, ἐπι-κεκάλυπται Pl. Crat. 395: plp. κεκάλυπτο Il. 21, 549, ἐν-εκεκ- Pl. Phaed. 118: aor. ἐκαλύφθην, καλύφθ- Anth. 14, 53; -υφθείς Od. 4, 402; -υφθῆναι Eur. Supp. 531: fut. καλυφθήσομαι late in *simple*, Paus. 8, 11, 6; Aristid. 13, 130 (D.); Galen 3, 695, δια- Dem. 11, 13: 3 fut. (κεκαλύφομαι?). Mid. καλύπτομαι *cover oneself, one's own*, Ar. Nub. 740: fut. καλύφομαι, ἐγ- Ael. H. A. 7, 12, συγ- Aristid. 45, 59: aor. ἐκαλυψάμην Hom. H. Ven. 183; Anth. App. Epigr. 127, καλυψ- Il. 14, 184; -άμενος Il. 3, 141. Od. 8, 92; Hes. Op. 198; Tyrt. 11, 24; rare in prose, Hippocr. 8, 322 (Mss. Lit.); and very late, Orig. Ref. Haer. p. 299 (Miller), but κατα- Her. 6, 67, ἐν- Aeschin. 2, 111; Pl. Phaed. 117; Isocr. 17, 18; Luc. D. Deor. 17, 1. Vb. καλυπτός Ar. Thesm. 890. συγ-καλυπτέος Aesch. Pr. 523; Geop. 16, 9. The *simple* form in aor. is rare in prose, poetic in mid.; the comp. frequent in prose, ἀμφικαλύπτω however is Poet. chiefly Epic.

Κάμνω *To labour, be weary, sick*, Il. 19, 170; Eur. Andr. 816; Ar. Nub. 707; Hippocr. 6, 510; Xen. An. 3, 4, 47; subj. -νω Pl. Rep. 489; κάμνε Pind. P. 1, 90; -νων Her. 1, 197; Thuc. 2, 51; Isae. 8, 8; -νειν Aesch. Eum. 908; Thuc. 2, 41: imp. ἔκαμν- Il. 16, 106; Eur. Hel. 771; Her. 1, 118; Andoc. 1, 64; Dem. 50, 60, ἐξ- Thuc. 2, 51, κάμν- Il. 5, 797: fut. καμῶ doubtful (Hesych. has καμῶ, ἐργάσσομαι, and καμεί Soph. Tr. 1215, *may* be 3 sing., usu. called 2 sing. of mid.) καμοῦμαι, -εἶ, -εῖται Il. 2, 389; Aesch. Eum. 881; Pl. Leg. 921, uncontr. -έεσθαι Ap. Rh. 3, 580: p. intrans. κέκμηκα Il. 6, 262; (Pl.) Eryx. 392, Dor. -ᾱκα Theocr. 1, 17 (Mein. Ahr.): plp. ἐκεκμήκεσαν Thuc. 3, 98; part. κεκμηκώς Soph. Fr. 268 (D.); Aesch. Supp. 158; Thuc. 6, 34; Pl. Leg. 927, Epic κεκμηώς Il. 23, 232, -ῶτι 6, 261, -ῶτα Od. 13, 282, -ηῶτα Ap. Rh. 3, 234, pl. -ηῶτες 3, 1341 &c. and κεκμηότας Il. 11, 802, -ηῶτας Thuc. 3, 59 (Vulg. Bekk. Krüg. Stahl), -ηκότας (2 Mss. Popp. Dind.) approved by Buttm. and Krüg.: 2 aor.

ἐκάμον Il. 4, 244; Ar. Ach. 860; Her. 3, 16; Xen. Hell. 3, 3, 1. 5, 3, 19; Herodn. 3, 6, 3, κάμον Il. 8, 195. Od. 23, 189; Pind. P. 1, 78; subj. κάμω, -ης, -η Il. 1, 168; Com. Fr. (Eup.) 2, 428; Her. 3, 99; Xen. Conv. 8, 18; Pl. Gorg. 470, Epic -ησι Il. 17, 658. Od. 14, 65, redupl. κεκάμω Il. 1, 168. 7, 5, 17, 658 (Vulg. Wolf, Spitzn. &c.), κε κάμω (Bekk. Dind. La Roche with Aristarch., thus doing entirely away with the reduplicated form); opt. κάμοιμι Il. 8, 22; Pind. Ol. 8, 29; Eur. Bac. 187; Ar. Lys. 541; Pl. Rep. 408; καμείν Aesch. Ag. 482, -έειν Ar. Rh. 1, 19; καμών Il. 23, 72; Pind. Ol. 2, 8; Aesch. Sept. 210; Soph. El. 532; Eur. H. F. 259; Andoc. 1, 120: 2 aor. mid. Epic ἐκάμομην *spend toil on, gain by*, Od. 9, 130; Ap. Rh. 2, 718, καμ- Il. 18, 341; Ap. Rh. 4, 1321. Vb. ἀπο-κμητέον Pl. Rep. 445.

Κάμπτω *To bend*, Ar. Thesm. 53; Xen. Eq. 1, 6; -των Aesch. Pr. 32; Soph. El. 744; Ar. Ach. 96; Her. 7, 58; Xen. Cyr. 7, 1, 6; -τειν Eur. Fr. 45 (D.); Xen. Eq. 7, 15: imp. ἔκαμπτον Eur. Bac. 1069; Com. Fr. (Cratin.) 2, 217; Plut. Mor. 496; D. Laert. 6, 48: fut. κάμψω, -ειν Il. 7, 118. 19, 72 (Epic -έμεν Bekk.); Soph. O. C. 91 (Mss. Elms. Dind. &c. -τειν Mss. Reis. Herm.), ξυγ-κάμψει Hippocr. 3, 424, ἀνα- Com. Fr. (Antiph.) 3, 6; Aristot. Meteor. 4, 9, 8, κατα- ibid.: aor. ἔκαμψα Od. 5, 453; Pind. P. 2, 51; Soph. O. C. 85; Com. Fr. (Cratet.) 2, 248, κατα- Eur. Tr. 1252; Pl. Tim. 36, συν- Phaed. 60; subj. -ψω Eur. Hec. 1079, -ψη Il. 4, 486; opt. κάμψαιμι Eur. Hipp. 87, -ειε Aesch. Pr. 396; Ar. Nub. 970; -ψον Soph. O. C. 19; inf. κάμψαι Eur. Supp. 748; Xen. Conv. 4, 6; κάμψας Ar. Nub. 178; Her. 4, 43: (p. κέκαμφα?): p. p. κέκαμμαι, -μψαι, -μπται Aristot. Probl. 15, 2; Nicol. Rhet. 12, 3; inf. κεκάμφθαι Hippocr. 4, 280 (Lit.); κεκαμμένος Aristot. Metaph. 4, 6, 11. 14, ἐπι- Hippocr. 1, 91 (K.), συγ- Xen. Eq. 7, 2: aor. ἐκάμφθην Pl. Menex. 244; inf. -φθῆναι Thuc. 3, 58; -φθείς Aesch. Pr. 513; Pl. Leg. 945: fut. late καμφθήσομαι Aristid. 13, 140; Dio Chrys. 77, 33; Galen 3, 147. 4, 387, ὑπο- Geop. 12, 19. Mid. κάμπτομαι *bend oneself* &c. κάμπτει Eur. I. T. 815 (Mss. Vulg. but act. κάμπτεται Blomf. Herm. Monk, Dind. Kirchh.): but aor. late κάμψηται Epist. Barn. p. 135 (Tisch.) Vb. κημπτός Pl. Tim. 44. See γνάμπτω.

Καναχίζω *To sound, ring*, Epic and only imp. κανάχιζε Il. 12, 36; Hes. Sc. 373; Q. Sm. 8, 55. (ᾄα) The collat. κανάχέω is Epic and Comic, -ουσι Com. Fr. (Cratin.) 2, 119; -ῶν 2, 162: fut. (-ήσω): aor. κανάχησε Od. 19, 469; Ap. Rh. 4, 907; Q. Sm. 3, 315.

Καπύω (ᾄυ) *To breathe*, Epic and only aor. ἐκάπυσσα in tmesi Il. 22, 467, κάπ- Q. Sm. 6, 523.

Καρκαίρω *To quake*, Epic and only imp. *κάρκαυε* Il. 20, 157.

Καρπῶν (καρπός) *To produce fruit*, *ἐκάρπωσα* Aesch. Pers. 281; and late V. T. Deut. 26, 14. Lev. 2, 11. Mid. *to reap fruit*, -οῦμαι Thuc. 2, 38; Isae. 10, 19; Dem. 22, 67. 51, 13: imp. -οῦμην Eur. Andr. 935; Her. 2, 168; Pl. Critia 118: fut. -ώσεται Aesch. Pr. 851; Isocr. 4, 166: aor. -ωσάμην Pl. Conv. 187; Isae. 5, 35; Dem. 6, 21: with p. p. as mid. *κεκάρπωμαι* Xen. Cyr. 8, 7, 6; Dem. 27, 47. 29, 34.

Καρτύνω *To strengthen*, Epic for κρατύνω, usually confined to aor. mid. *ἐκαρτύναντο* Il. 11, 215. 12, 415; Theocr. 22, 80; Ap. Rh. 1, 510; once in prose D. Laert. (Thrasibul.) 1, 7, 9. Act. rare, pres. -ύνειν Pind. Ol. 13, 95: rare also aor. and late, *καρτύνας* Stob. (Phanocl.) 64, 14; Ap. Rh. 2, 332; Opp. Hal. 2, 328.

Καταβρόχω, see βρόχω.

Καταγλωττίζω *To kiss wantonly, speak against*, imp. *κατεγλώτ- Ar. Ach. 380: (fut. -ίσω, -ίω): p. p. κατεγλωττισμένος* without redupl. Ar. Thesm. 131.

Κατάγνυμι *To break*, Thuc. 4, 11; Pl. Phaedr. 265 (Soph. Fr. 147 (D.); Ar. Pax 703), and *καταγνύω* Hippocr. 7, 530; Xen. Oec. 6, 5; Com. Fr. (Eub.) 3, 254: fut. *κατάξω* Com. Fr. (Eup.) 2, 559: aor. *κατέαξα* Il. 13, 257; Ar. Vesp. 1435; Thuc. 3, 89; Xen. An. 4, 2, 20; Pl. Crat. 389, Ion. *κατήξα* Hippocr. 5, 224 (Lit.); subj. *κατάξη* Ar. Ach. 932; Pl. Phaed. 86, v. r. -έξη; imper. *κάταξον* Ar. Fr. 488; inf. *κατάξαι* Eur. Supp. 508; Com. Fr. (Phryn.) 2, 603; part. *κατάξας* Lys. 3, 42 (Dobr. Cobet, Scheibe), but *κατεάξας* (Mss. Bekk. B. Saupp.); Luc. Alex. 14: p. late *κατεάγηκε* if correct, Cinnam. p. 190: p. p. late *κατεάγμα* Luc. Tim. 10; Paus. 8, 46, 5; Artemid. Onir. 5, 32: 1 aor. late *κατεάχθην* V. T. Jer. 31, 25; -αχθείς Dio Chrys. 11, 339; but -αχθῆναι Aristot. Part. An. 1, 1, 16: 2 aor. *κατεάχην* Ar. Vesp. 1428; Andoc. 1, 61; Lys. 3, 14; subj. *καταγῆ* Pl. Crat. 389; Hippocr. 4, 158 (Lit.), and if correct -εαγῆ 4, 172. 220, -εηγῆ 3, 428 (Lit. 1, 500 Erm.); opt. *καταγείη* Ar. Ach. 943, -εαγείη Hippocr. 4, 128 (Ms. H. Lit. -αγείη Vulg. Erm.); part. *καταγείς* Lys. 3, 40; Anth. Plan. 187; Hippocr. 4, 148. 154, sometimes *κατεαγείς* 4, 154. 172. 282. 346, and -εηγείς 4, 324 (Lit. *καταγ-* always Ermerins): 2 p. *κατεάγα am broken*, Ar. Ach. 1180, Ion. *κατέγηγα* Hippocr. 3, 428. 506, rare *κάτγηγα* if correct, Hippocr. 3, 75 (Kühn); part. -ηγώς Phoen. Coloph. 6, 3, 4 (Schneidw.), -εγώς Ar. Plut. 546; Pl. Gorg. 524, Ion. -εηγώς Her. 7, 224; Hippocr. 4, 130. 200. 278. 282 (Mss. Lit., but -εαγνία 3, 426. 4, 158); -εαγέναι Pl. Gorg. 469. In 2 aor. ᾶ usu. in Epic, Anth. Pl. 187; Il. 17, 607. 3, 367, but ā in arsis, Il. 11, 559; and

Attic, Ar. Ach. 944. Fr. 502 (D.): long in 2 perf.—*ἄγνυμι* had been digammated, hence aor. *κατφάξας*, *κατφάξ-* (so *ἀκίππεσον* &c.) softened *καυάξαις* 2 sing. opt. aor. for *κατάξαις* Hes. Op. 668. 693. This verb both in Mss. and edit. has often those forms augmented which usually have no augment: *κατεάξαντες* Lys. 3, 42 (all the Mss.); Ael. H. A. 10, 10, *κατάξ-* (Herch.); *-εαγείς* Hippocr. quoted; Lys. 3, 40 (some Mss.); and late, even fut. *κατεάξει* N. T. Matth. 12, 20: *κατεάγνυμαι* Hippocr. 3, 244 (Kühn), *κατάγν-* Lit. 4, 278 rightly (with Chart.), wrongly however *κατήγνυται* 3, 556 (Mss. Lit.), and *-ηγνύμενος* 3, 506. 556, but *κατάγνυται* 3, 556. 558, *ἀπ-* 3, 558; and a still more curious form *κατεάγουντο* Polyæn. 8, 7, 2, *κατεάγν-* (Woelffl. *κατάγν-* Ms. P.) For *ἐξεάγισα* Ap. Rh. 4, 1686, Merkel reads *ἐξᾶγ-* with Guelph.

Καταδουλόω *To enslave*, act. reg. but rare, Thuc. 3, 70; Plut. Mor. 828: fut. *-ώσω* V. T. Jer. 15, 14: aor. *-εδούλωσα* Isocr. 9, 21; *-λῶσαι* Her. 6, 109: p. *-λωκα* C. Fr. (Menand.) 4, 169: p. p. *καταδεδούλωμαι* Pl. Conv. 219; Isocr. 4, 169; but mid. Eur. I. A. 1269; Pl. Rep. 351: so aor. *-ωσάμην* Lys. 12, 39; Isocr. 4, 67; Pl. Menex. 245: fut. *-ώσομαι* Lys. 34, 2. 8: pres. *-δουλούμαι* Her. 7, 51; Thuc. 3, 63; Pl. Gorg. 483; Isocr. 5, 53; Dem. 18, 72.

Καταείνυον, see *ἔννυμι*.

Καταζαίνω, see *ἀζάνω*.

Καταθνήσκω *To die*, is entirely Poet., *-θνήσκει* Orph. Lith. 407; *-θνήσκων* Il. 22, 355; *-θνήσκειν* Emped. 47 (Stein): fut. (always syncop.) *κατθανοῦμαι* Eur. Med. 1386. H. F. 210: aor. (always syncop.) *κάτθανε* Il. 21, 107; Ap. Rh. 3, 796; Callim. Epigr. 21; Bion 1, 31; Mosch. 3, 34; in Attic Aesch. Ag. 1553 (chor.); subj. *κατθάνω* Eur. Or. 777; *κατθάνοι* Alc. 143; *-θανεῖν* Aesch. Ag. 1364; Soph. Ant. 555; Eur. Andr. 1069; Ar. Ran. 1477; *-θανών* Epicharm. 146; Aesch. Ag. 873; Soph. Ant. 515; Eur. Or. 581: p. *κατατέθηκα* Il. 15, 664; part. Epic *-τεθθώς* Il. 22, 164. Od. 11, 84. We have never seen this verb in prose. The Attic Poets use fut. and aor. only: the Epics pres. and perf.

Καταιτιάομαι, see *αἰτι-*.

Καταιδέω, see *αἰδέομαι*.

Κατακαίνω, see *καίνω*.

Κατακτείνω, see *κτείνω*.

Καταλέω, see *ἀλέω*.

Καταλείπω, see *λείπω*.

Καταλύω, see *λύω*.

Καταναλίσκω *To expend*, imp. *κατ-ἀνάλiskon* Isocr. 1, 18, in some tenses augments occasionally the initial vowel of *ἀναλ-* as if a simple: aor. *κατ-ηγάλωσα* Isocr. 9, 60: aor. pass. *κατ-ηγαλό-*

θην Hippocr. 9, 178. 180 (Lit.): p. p. κατ-ηγάσμαι Isocr. 3, 31. See ἀναλίσκω.

Κατανέμω, see νέμω.

Κατανεύω, see νέω.

Κατανοέω, see νοέω.

Καταρδάομαι, see ἀρά-.

Καταρρωδέω, see ἀρρωδέω.

Καταστρέφω, see στρέφω.

Καταφρονέω *To despise*, Her. 4, 134; Xen. Mem. 3, 12, 3; Isocr. 13, 8; Pl. Conv. 216 &c.; -νέιν Thuc. 6, 34; -ῶν 2, 11: imp. κατ-εφρ- Xen. Hell. 4, 5, 12; Dem. 41, 2: fut. -ήσω Isocr. 11, 27: aor. -εφρόνησα Lys. 9, 17; Pl. Lach. 200; Aeschin. 1, 114; -ήσας Thuc. 6, 11: p. p. -πεφρόνηκα Andoc. 4, 16; Lys. 12, 84; Isocr. 5, 100. 12, 261: p. p. πεφρόνημαι Dem. 10, 6; -ημένος Isocr. 5, 137: aor. -εφρονήθην Isocr. 6, 108; Pl. Euthyd. 273: fut. p. -ηθήσομαι Isocr. 6, 95; Aeschin. 1, 176: and fut. m. as pass. -φρονήσομαι Pl. Hipp. Maj. 281. Vb. -φρονήσεων Athen. 14, 20; Aristid. 45, 69. In Ion. this verb often means simply *to direct the mind to*, without the accessory notion of *despising*, Her. 1, 59. 66 &c.; Hippocr. 6, 390 (Lit.).

Καταχράω *To be sufficient, serve for*, Ion. and impers. in act. καταχρᾶ Her. 1, 164: imp. κατέχρα Her. 7, 70: fut. καταχρήσει 4, 118.

Καταψηφίζω, see ψηφίζω.

Κατεήνοθε, see (ἐνέθω).

Κατηπιάω, see ἡπιάω.

Κατισχναίνω, see ισχναίνω.

Κατορθόω *To put down straight, erect*, Eur. Hel. 1067; Thuc. 7, 47 &c. is reg. and introduced here simply because we think the mid. form has been missed by all our Lexicons: fut. κατορθώσεται may be pass. Hippocr. 3, 446 (Lit.): aor. -ορθώσεται 4, 156; -ώσαμνος 3, 436. 482; -ώσασθαι 3, 474: pres. -ορθούσθαι 4, 188, seems mid. see 8, 144.

Καττύω, and -σσύω (ῶ) *To stitch, patch*, Pl. Euthyd. 294; Athen. (Nicand.) 9, 9: fut. -ύσειν Alciph. 3, 58: p. p. late κεκαττύμενα Clem. Alex. 998, 43, ἐγ-κεκαττύται Com. Fr. (Alex.) 3, 423. Mid. καττύομαι as act. Com. Fr. (Pher.) 2, 356: imp. παρ-εκαττύετο Ar. Plut. 663.

Καυάξαις, see κατάγνυμι.

Καυχάομαι *To exult*, -ῶμαι Theocr. 5, 77 (Ahr.), Ion. -έομαι (Vulg. Fritz. Ziegl.), -χᾶ Lycurg. Fr. 14, late -ᾶσαι N. T. Rom. 2, 17. 1 Cor. 4, 7; -ᾶσθαι Pind. Ol. 9, 38; Com. Fr. (Cratin.) 2, 72; -ώμενος (Phil.) 4, 40: imp. ἐκαυχώμην, ἐξ- Eur. Bacc. 31, ἐν- Aristot. de Plant. prol. 7: fut. καυχήσομαι, 2 sing. Ion. -ήσειαι

Her. 7, 39, -ήσεται Com. Fr. (Epicr.) 3, 369, -ήσεσθε Pseud.-Callisth. 2, 20: αορ. ἐκαυχήσατο Athen. 14, 23; Aristot. Pol. 5, 10, 16; -ήσασθαι Com. Fr. (Eup.) 2, 473; Aristot. Polit. 5, 10, 16; (Aeschin.) Epist. 4, 5; Dio. Hal. 8, 30; subj. καυχήσῃ Babr. 96: p. late κεκαύχημαι N. T. 2 Cor. 7, 14. Scarcely in good Attic prose. The form καυχᾶσαι, though late, may represent early usage. (Καφέω or κάπω) *To rant*, Epic part. 2 perf. κεκᾶφῃς Il. 5, 698; Anth. 9, 653; Opp. Hal. 3, 113.—Hesych. has κέκηφε, τέθηκε.

Κᾶχάζω, see καγχάζω.

Καχλάζω and καγχάλ-? *To dash, swell*, Aesch. Sept. 115 (chor.); late prose, Arr. An. 6, 4, 4; Diod. Sic. 3, 44; inf. -άζειν Arr. An. 5, 20; part. -άζων Theocr. 6, 12, fem. Dor. -άζουσαν Pind. Ol. 7, 2: imp. ἐκάχλασον late, Philostr. 116, iter καχλάζεσκει, ἐπι- Ap. Rh. 4, 944: αορ. ἐκάχλασε, ἀν- Opp. Cyn. 1, 275. Only pres. and imp. in *simple*, and only in Poet. and late prose.

Κᾶω, see καίω.

Κεῖζω *To split* (κέω, κείω), chiefly Epic, fut. κέασσω Orph. Arg. 852: αορ. κεῖσσα Od. 14, 418. 20, 161, κέασσ- Il. 16, 347, ἐκέασσ- Od. 5, 132. 7, 250; κεάσαιμι Od. 12, 388; inf. κέασσαι 15, 322; Ap. Rh. 4, 392; Callim. Fr. 289; κέασας Nic. Ther. 644, -άσσας 709 (κέδασσ- Otto Schneid.); Ap. Rh. 3, 378: p. p. κεκαασμένος Od. 18, 309: αορ. κέασθη Il. 16, 412, ἐκέασ- Ap. Rh. 2, 104 (Merkel).

Κεδάννυμι *To scatter* (κεδάω, -άζω), Epic=σκεδ- (part. pass. κεδαννύμενος Anth. 5, 276): αορ. ἐκέδασσα Il. 17, 285; Opp. Hal. 1, 412; Ap. Rh. 3, 1360. 2, 1189, κέδασσα (Well.); inf. κεδάσσαι 2, 50: plp. pass. κεκίδαστο Ap. Rh. 2, 1112: αορ. κεδάσθη Orph. Arg. 559, 3 pl. Epic ἐκέδασθεν Il. 15, 657 (Wolf, Bekk. Dind.); Ap. Rh. 2, 135 (Merk.), κέδασθ- (Vulg.); κεδασθεῖς Il. 15, 328.—κεδόνται or σκεδ- 3 pl. pres. pass. Epic for κεδώνται (κεδάσονται) Ap. Rh. 4, 500, κεδᾶται Hesych. A collat. form κεδάισμαι, -αῖη occurs Nic. Alex. 458; -όμενος Ap. Rh. 2, 626.

Κεῖμαι *To lie*, Od. 19, 516. Hom. Epigr. 3; Simon. C. 169; Pind. N. 7, 35. Fr. 222; Soph. Tr. 985; Eur. Hec. 28, Ion. (κίωμα), κείσαι Il. 19, 319; Aesch. Ch. 724; Soph. O. C. 1510; Eur. Fr. 908, Epic κείαι, κατά- Hom. H. Merc. 254, κείται Il. 6, 47; Hes. Th. 795; Aesch. Pers. 325; Eur. Med. 24; Ar. Ach. 584; Antiph. 5, 9; Thuc. 1, 36; Her. 1, 9 (Gaisf. Bekk. κέεται Dind. Stein), and Ion. κέεται Her. 4, 62; Hippocr. 2, 54 (Lit.), 3 dual κείσθον Eur. Phoen. 1698, κείμεθα Simon. C. 92; Soph. O. C. 248; Eur. Phoen. 1639; Thuc. 5, 108, κείσθε rare, πρό-κεισθε Eur. Tr. 1179, κείνται Aesch. Supp. 242; Antiph. 5, 14. 6, 2; Thuc. 2, 102; Pl. Menex. 242, Ion. κείαται Mimnerm. 11, 6 (Bergk); Ap. Rh. 4, 481, κατα- Il. 24, 527, κίαται Il. 11, 659; Archil. 170; Hippocr. 1,

248 (Erm.), ἀνα- Her. 1, 14, δια- 1, 105, ἐπι- 6, 58 &c. and κέονται Il. 22, 510. Od. 16, 232; Hippocr. 2, 22. 24 (Lit.); subj. rare (κέωμαι, -έη), κήται Xen. Oec. 8, 19; Lycurg. 113; Pl. Soph. 257, κατα- Hippocr. 7, 206, συγ- Aristot. Metaph. 8, 10, 4, contr. κήται only in Epic Il. 19, 32. and now 24, 554. Od. 2, 102. 19, 147 (Wolf, Bekk. Spitzn. Dind. La R. κείται Mss. Vulg. Buttm. and defended by Ahrens as an Epic subj. contr. for κείται), δια-κήσθε Isocr. 15, 259, προσ-κέωνται Hippocr. 3, 438, κατα- Luc. V. Auct. 15; opt. κείομαι, -οιτο Her. 1, 67; Isae. 6, 32; Pl. Rep. 477, κατα- Hippocr. 4, 122, ἐκ- Dem. 21, 103, προσ-κίοντο Thuc. 4, 33; imper. κείσο Il. 21, 122, κείσθω Od. 15, 128; Soph. El. 362; Her. 2, 171; Pl. Leg. 926; κείσθαι Il. 8, 126; Eur. Hipp. 926; Her. 4, 22; Antiph. 5, 14; Pl. Rep. 534, but κείσθαι Her. 2, 2; Hippocr. 2, 24. 118 (Lit.); κείμενος Il. 14, 10; Soph. Ant. 1174; Ar. Ran. 761; Her. 9, 100; Antiph. 5, 96; Thuc. 7, 85: imp. ἐκείμην &c. Il. 15, 388; Aesch. Ch. 964; Soph. El. 1134; Her. 7, 208; Thuc. 7, 4; Pl. Euthyd. 303, κείμην Od. 10, 54, Dor. κείμαν Theocr. 2, 86, ἐκει- Anth. 12, 140, κείσο Od. 24, 40, κείτο Il. 10, 77; Pind. P. 9, 83, ἔκειτο Il. 7, 156; Hes. Sc. 172; Thuc. 7, 4; Pl. Rep. 425, -έετο Her. 1, 196, 3 dual -είσθην Lys. 13, 37, pl. ἔκειντο Thuc. 2, 52, κείντο Il. 21, 426, Ion. ἐκίατο Her. 1, 167, κίατο Il. 13, 763; Hes. Sc. 241, Epic ἐκίατο Ap. Rh. 4, 1295, κίατο Il. 11, 162; Hes. Sc. 175, 3 sing. iter. κέσκετο Od. 21, 41, augm. παρεκέσκ- Od. 14, 521: fut. κείσομαι Il. 18, 121. Od. 22, 319; Aesch. Ch. 895; Soph. El. 245; Ar. Nub. 126; Pl. Rep. 451, Dor. κεισεύμαι Theocr. 3, 53, 2 sing. Ion. κείσεαι Il. 18, 338, -σονται 22, 71: aor. (ἐκείσάμην), subj. κείσηται if correct, Hippocr. 3, 438 (Bosq. Lit. κείσεται Vulg.).—2 sing. pres. κείαι, κατάκειαι for -εισαι, Hom. H. 3, 254, but doubtful. The forms κείται, διάκειμαι, &c. occur sometimes as subj. for κήται, δια-κέωμαι &c. In late recensions however most of them have been altered to the usual form; διάκειμαι Pl. Phaed. 84, may be indicative, see Thuc. 3, 53 &c. and for διάκεισθε Isocr. 15, 259 (Vulg.), Bekker, B. Saupp., and Benseler edit διακίσηθε. κίαται, ἀνα-, ἐπι-, παρα- &c. 3 sing. occurs in the older editions of (Luc.) D. Syr. 6, 8. 27. 29 &c. but is certainly a false reading for κείται, see Jacobitz and Dind. Even in Her. some of the Mss. occasionally offer κίαται sing. as 4, 62 (M. P.), κέεται (F. K. A.), ἀνακίαται 3, 31 (b. c. d. Gaisf.), -έεται (M. F. a. Bekk. Dind. Dietsch).

Κεινῶω, see κενῶω.

Κείρω To shear (Aeol. κέρρω), Il. 11, 560; Com. Fr. (Cratin.) 2, 38; Her. 4, 191; Theophr. C. P. 3, 23, 3, Dor. 3 pl. κείροντε Bion 1, 22 (Mein.); imper. κείρετε Od. 2, 143; κείρων Il. 21, 204;

Her. 9, 24; rare in Attic prose Thuc. 1, 64; *κείρειν* Pl. Rep. 470: *imp.* ἔκειρον Od. 11, 578; Soph. Aj. 55; Her. 6, 75. 99. 7, 131: *fut.* κερῶ Pl. Rep. 471; Babr. 51, Epic κερῶ Il. 23, 146, and κέρσω, -οι Mosch. 2, 32 (Vulg. ἀμέργοι *πῶν* Mein. Herm. Ahr.): *aor.* ἔκειρα Eur. Tr. 1173, *κατ-* Od. 23, 356, *ἀπ-* Anacr. 49; *imper.* κείρατε Pseud.-Callisth. 2, 39; κείρας Soph. Tr. 1196; Eur. Hel. 1124; Her. 5, 63; κείραι Pind. P. 9, 37, Epic ἔκερσα Ap. Rh. 2, 826, in *tmese* Il. 13, 546, κέρσε Hes. Sc. 419, in *tmese* Il. 10, 456; -ση Q. Sm. 11, 214; -σειε Aesch. Supp. 665 (*chor.*); κέρσας Il. 24, 450: *p.* κέκαρκα, *περι-* Luc. Conv. 32: *plp.* ἐκεκάρκει, *ἀπ-* Tox. 51: *p. p.* κέκαρμαι Theocr. 14, 46; Luc. Epigr. 34 (Jacob.), κέκαρσαι in *tmese* Eur. Hec. 910; -μέσος Archil. 36 (Bergk); Eur. Or. 458; Com. Fr. (Pher.) 2, 300; Ar. Ach. 849; Xen. Hell. 1, 7, 8; κεκάρθαι Her. 2, 36. 3, 8: *plp.* ἐκεκάρμην Luc. Lex. 5: 1 *aor.* ἐκέρθην, *κερθεῖς* Poet. Pind. P. 4, 82, *καρθ-* (Ms. C.): 2 *aor.* ἐκάρην, *ἀμφ-* Anth. 9, 56; *subj.* in *simple* *καρῇ* Her. 4, 127; *καρεῖς* Plut. Lys. 1; *καρῆναι* Luc. Soloec. 6. *Mid.* κείρομαι *to cut one's own hair*, Eur. Phoen. 322; Her. 3, 8. 4, 175: -όμενος Il. 23, 136: *imp.* κείροντο Od. 24, 46: *fut.* κεροῦμαι Eur. Tr. 1183; Callim. Apoll. 14, *ἀπο-* Pl. Phaed. 89: *aor.* ἐκεράμην Aesch. Ch. 189; Eur. Elec. 546; Aeschin. 3, 211, *κειρ-* Mosch. 3, 90 (Herm. Mein.), *ἀπ-εκειρ-* Il. 23, 141; Her. 6, 21; Isae. 4, 7; κείραιτο Aesch. Ch. 172; *imper.* κείρασθε Eur. H. F. 1390; κείρασθαι Il. 23, 46; -όμενος Bion 1, 81, Epic ἐκερσάμην, ἐκέρσω Callim. Fr. 311: -σάμενος Aesch. Pers. 952 (*chor.*) *Vb.* καρτός late Geop. 2, 6, 32. *ἀπο-καρτέον* Com. Fr. (Eup.) 2, 573. Neither of the *aorists pass.* seems to be of Attic usage.

Κεῖω *To wish to lie down, rest*, Od. 19, 340; κείουσι Arat. 1009; *subj.* κείομεν *for* -ωμεν, *κατα-* Od. 18, 419; *imper.* κείετε, *κατα-* 7, 188; and κέω in part. κέων Od. 7, 342, κείοντες Il. 14, 340, -ουσα Od. 23, 292; *inf.* κείμεν Od. 8, 315. A desiderative *to* κείμαι *lie*; and *to* be distinguished from κείω *to split*, which has only *pt.* κείων Od. 14, 425.

Κεκάδῃσω, Κέκᾶδον, see χάζω.

Κέκλωμαι *To order*, Poet. and late in *pres.* Ap. Rh. 1, 716. 2, 693; Orph. Lith. 177; Opp. Hal. 3, 311: *imp.* or 2 *aor.* ἐκεκλόμην Hes. Sc. 341, and κεκλόμην Il. 16, 657: Ap. Rh. 4, 230; Pind. I. 6, 53 *called*; Dor. *opt.* κεκλοίμαν Aesch. Supp. 591 (*chor.*); κεκλόμενος Soph. O. R. 159 (*chor.*); but *pass.* Maneth. 2, 251. 3, 319. Hesych. has *act.* κέκλει, κελεύει. See κέλωμαι.

Κελαδέω *To roar*, Poet. Sapph. 4 (Vulg.); Pratin. 1, 3 (Bergk); Com. Fr. (Theop.) 2, 808; Eur. I. T. 1093 (*chor.*), -αδοῦσι (Luc.) Philop. 3, Dor. -ᾷδόντι Pind. P. 2, 15; κελαδῶ

Stesich. 33 (B.); -αδῆν Eur. Tr. 121 (chor.); Pind. Ol. 1, 9, and κελάδω, -άδει Sapph. quoted (Ahr. Bergk); part. κελάδων Il. 21, 16; Ap. Rh. 1, 501; Ar. Nub. 284 (chor.): *imp.* ἐκελάδουν Eur. Phoen. 1102 (trimet.); late prose Charit. 6, 2, 4, κελάδ- Eur. Elec. 716 (chor.): *fut.* κελαθήσω Terpan. Fr. 5 (Bergk); Pind. Ol. 2, 3; Eur. H. F. 694 (chor.): and *mid.* κελαθήσομαι Pind. Ol. 10 (11), 79: *aor.* κελάθησα Il. 23, 869; Pind. N. 4, 16; Aesch. Cho. 610 (chor.); Eur. Hel. 371 (chor.); Theocr. 22, 99, in *imesi* Il. 8, 542; subj. -ήσῃ Eur. Ion 93 (chor.); Theocr. 18, 57; κελαθήσαι Pind. P. 1, 58. This verb is almost always Epic and Lyric.

Κελαρύζω *To flow with a noise, gurgle*, Epic Il. 21, 261: *imp.* κελάρυζε Il. 11, 813. Od. 5, 323; Theocr. 7, 137: *fut. mid.* κελαρύξομαι Or. Sib. 3, 440, -ύσομαι Hesych.: *aor.* κελάρυξε Pind. Fr. 182^d (Schneid.). Occasionally in late prose (Luc.) Philoptr. 3: *imp.* ἐκελ- (Hippocr.) Epist. 9, 350 (Lit.).

Κελευτῖδω *To cheer on*, a frequentative from κελεύω, and only *pres. part.* Epic κελευτῖδων for -τιῶν Il. 13, 125.

Κελεύω *To order*, Il. 4, 286; Pind. N. 4, 80; Aesch. Eum. 674; Soph. O. R. 226; Ar. Av. 561; Her. 7, 102; Antiph. 1, 21; Thuc. 1, 129; Epic subj. κελεύομεν Il. 23, 659: *imp.* ἐκέλ- Il. 4, 380; Ar. Ran. 34; Her. 7, 88; Antiph. 1, 10; Thuc. 1, 126; Andoc. 1, 22; Lys. 12, 12; Pl. Conv. 220, κελ- Il. 23, 767, 'κελ- Ar. Vesp. 501: *fut.* κελεύσω Il. 4, 322; Ar. Eccl. 261; Thuc. 3, 44; Epic inf. κελευσέμεναι Od. 4, 274, called *aor.* by Fäsi: *aor.* ἐκέλευσα Il. 5, 823; Pind. Ol. 6, 32; Soph. Ph. 544; Ar. Eq. 1047; Her. 8, 90; Antiph. 6, 15; Thuc. 2, 67; Lys. 12, 10; Xen. An. 1, 5, 8, κελ- Pind. Ol. 6, 70; Il. 20, 4 (see *fut.*); -εύσαι Aesch. Eum. 618; κελευσον Od. 7, 163: *p. κεκέλευκα* Lys. 1, 34; Luc. Demon. 44: *p. p. κεκέλευσμαι* Xen. Cyr. 8, 3, 14; Luc. D. Deor. 20, 8. *Sacr.* 11: *plp.* ἐκεκέλευστο D. Cass. 78, 4, 3, *παρα-κεκέλευστο* Her. 8, 93 (Bekk. Gaisf. *παρ-εκεκέλ- Dind.* Abicht, Stein, with S. V.): *aor.* ἐκελεύσθην Soph. O. C. 738; Eur. I. T. 937. Heracl. 501; Her. 7, 9; Thuc. 7, 70; Xen. Cyr. 4, 5, 21. Oec. 17, 2; Dio. Hal. 1, 48; 4 Macc. 9, 11, *αντ-* Thuc. 1, 139, but ἐκελεύσθην if correct, Dio. Hal. 1, 84 (Vulg. -σθην Kiessl.); 4 Macc. quoted (Gaisf.): *fut. late* κελευσθήσομενος Dio Cass. 68, 9. *Mid.* rare in *simple*, κελεύομαι, *aor.* ἐκελευσάμην Hippocr. 7, 490 (Lit.).—*διακελεύομαι* is *Dep.* Her. 7, 16; Dem. 17, 12: *imp.* δι-εκελ- Thuc. 8, 97: with *fut.* -εύσομαι Her. 1, 36: and *aor.* -εκελευσάμην 9, 5, and, in the *classic* period, παρακελ-; ἐγκελεύω again, is *classic*, and -εύομαι *late*; but ἐπικελεύω and *mid.* -εύομαι are both *classic*. **Vb.** παρα-κελευστός Thuc. 6, 13. δια-κελευστίον Pl. Leg. 361. The

perf. and aor. pass. seem, at least in classic Greek, to have always σ. In fact, we have seen -εύθην only twice, never κε-κέλευμαι, though the noun κέλευμα, παρα-κέλευμα have, in some authors, as good support as κέλευσμα &c. We therefore doubt the statement of Lobeck "κεκέλευμαι et κεκέλευσμαι parem fere auctoritatem habent."

Κέλλω *To bring, or come, to land—as a ship*, Poet. and only fut. κέλσω Aesch. Supp. 330; Opp. Hal. 3, 221, ἐπι- Ap. Rh. 2, 352. 382; and aor. ἔκλσα Od. 12, 5; Soph. Tr. 804; Eur. Rhes. 898; Opp. Hal. 2, 632; late prose Dio. Hal. 14, 3, εἰσ- Ar. Thesm. 877; subj. κέλσω Eur. Hec. 1057; inf. κέλσαι Od. 10, 511; Aesch. Supp. 16; Eur. Hipp. 140; κέλσας Od. 9, 149; Aesch. Pr. 184; Eur. Elec. 139. Prose authors use ὀκέλλω.

Κέλωμαι *To order*, usu. Poet. Il. 15, 138; Simon. C. 37, 15; Pind. P. 4, 159; Aesch. Ag. 1119; Eur. Hipp. 1283, Epic 2 sing. κέλει Il. 24, 434; κελοίμην Il. 9, 517; imper. κέλεισθω Od. 3, 425, -εσθε Il. 9, 171; -εσθαι Od. 10, 299; imp. κελοίμην Il. 1, 386; Anth. 14, 34, 2 sing. ἐκέλευ Theocr. 3, 11, κέλετο Il. 15, 119, Dor. κέντο Alc. 140 (Bergk), κέλοντο Hes. Th. 33; Pind. Fr. 2, but κελόμεσθα is pass. Or. Sib. 8, 500: fut. κελήσομαι Od. 10, 296: 1 aor. ἐκέλησάμην Epicharm. Fr. 48, κελησ- Pind. Ol. 13, 80. I. 6, 37: 2 aor. redupl. κέκελετο (for κεκελ-) Il. 16, 421, augm. ἐκέκλ- Il. 11, 285; Hes. Sc. 341; Orph. Arg. 360; κεκλοίμαν Aesch. Supp. 591 (chor.); κεκλόμενος Hes. Th. 686; Ap. Rh. 1, 311 (pass. Maneth. 2, 251); Soph. O. R. 159 (chor.), ἀνα- H. Hym. 19, 5, Dor. κεκλομένα, ἐπι- Aesch. Supp. 41 (chor.), the only instances, we think, of aor. in Trag. κέλει 2 sing. trisyll. Il. 1, 74. Od. 5, 98 &c. but dissyll. Il. 24, 434. Od. 4, 812. 10, 337 (Wolf, Bekk. Dind.) where used to stand κέλη. Subj. κέλωμαι, and part. κεκλόμενος we have not seen. The 2 aor. seems confined to indic. and part.—This verb, though mostly poetic, especially Epic, occurs occasionally in, perhaps, Doric prose, Pittac. Diog. Laert. 1, 4, 10; Plut. Mor. (Ages.) 211; Luc. V. A. (Heracl.) 14. Hesych. has aor. act. ἐκέλησεν, ἐκέλευσεν.

Κενόω, Ion. κειν- *To empty*, Eur. Med. 959; Hippocr. 6, 572; Pl. Conv. 197: fut. κενώσω Eur. Ion 447, Ion. κειν- Nic. Ther. 56: aor. ἐκένωσα Eur. Rhes. 914; opt. κενώσσειας Nic. Alex. 140, κενώσαι Aesch. Supp. 660; -ώσας Pers. 718; Pl. Rep. 560; inf. -ώσαι Hippocr. 6, 568: p. -ωκα App. Civ. 5, 67: p. p. κεινώνται Hippocr. 6, 378; -ωμένος Her. 4, 123 (Mss. Bekk. Gaisf. Stein), κεινωμι- (Dind. Bred. Dietsch): aor. -ώθην Thuc. 2, 51: fut. p. late κενωθήσεται Aretae. 89 (ed. Oxon.); Galen 4, 709, ἐκ- 1, 195: and fut. mid. as pass. κενώσομαι Emped. Fr. 111

(Stein), ἐκ- Galen 3, 533, but act. 3, 341. Dind. and Bred. write p. p. κεκεῖν- because adj. κεινός, not κενός, κενεός, is the Herodotean form.

Κεντέω *To prick, goad*, Pind. P. 1, 28; Soph. Ant. 1030; Ar. Vesp. 1113; Pl. Gorg. 456: imp. ἐκεντ- Eur. Bac. 631: fut. -ήσω Soph. Aj. 1245: aor. ἐκέντησα Hippocr. 5, 234 (Lit.); Aristot. Hist. An. 5, 31, 2, Dor. κέντασε (Theocr.) 19, 1; Epic inf. κένσαι (κέντω) Il. 23, 337: p. p. κεκέντημαι Hippocr. 3, 380 (K.): aor. ἐκεντήθην Aristot. de Spiritu 5, 7; Theophr. H. P. 9, 15, 3: fut. κεντηθήσομαι, συγ- Her. 6, 29: pres. κεντούμενος Thuc. 4, 47. Vb. κεστός Il. 14, 214. δια-κεντητέον Geop. 17, 19.

Κέομαι, see κείμαι.

Κεραῖζω *To attack* (κείρω), Il. 16, 752; Her. 1, 159; late Attic prose Ael. N. A. 6, 41; Parthen. 21; Epic inf. -ιζέμεν Od. 8, 516: imp. ἐκεραῖζον Her. 8, 91; Arr. An. 5, 17, 3, κερ- Il. 5, 557; Pind. P. 9, 21; Theocr. 25, 202: fut. (-ίω), late -ίξω Or. Sib. 3, 466: aor. ἐκεραῖσα Her. 2, 115, and late κεραῖξα Nonn. 23, 21. Pass. κεραῖζομαι, -όμενος Il. 24, 245; rare in Attic Eur. Alc. 886 (chor.); Themist. 4, 57: imp. ἐκεραῖζ- Her. 8, 86.

Κεράννυμι *To mix*, Pl. Tim. 41. Leg. 949; Com. Fr. (Apoll.) 4, 442, and -αννύω Com. Fr. (Alcae.) 2, 829. (Theoph.) 3, 627; Aristot. Meteor. 3, 2, 5; Hyperid. Fr. 72 (Blass); Plut. Mor. 451; Heliod. 10, 29, ἐγ- Com. Fr. (Eub.) 3, 248; subj. -ννύω, -ύωμεν Pl. Phil. 61: imp. ἐκεράννυν Luc. H. V. 1, 7, ἀν- Ar. Ran. 511: fut. late κεράσω Themist. 27, 340, κερῶ Hesych.: aor. ἐκέρασα Hippocr. 1, 578 (Lit.), ἐν- Pl. Crat. 427, Poet. κέρασσα Eur. Bac. 127 (chor.), Epic κέρασσα Od. 5, 93, ἐκέρ- Orph. Arg. 254; subj. κεράσσω Anacreont. 2, 4, κεράση Com. Fr. (Antiph.) 3, 46; Pl. Soph. 262; -σειε Xenophanes 4 (B.); κέρασσον Ar. Eccl. 1123; κεράσας Od. 10, 362; Com. Fr. (Ephipp.) 3, 329; Thuc. 6, 32; Pl. Phaedr. 265; inf. κεράσαι Com. Fr. (Eub.) 3, 245; Mosch. 3, 113; (Dem.) 21, 53 (Orac.), Ion. ἔκρησα rare in *simple*, κρήσας Hippocr. 7, 254 (Lit.); ἐπι-κρήσαι Od. 7, 164: p. late, κεκέρακα Niceph. Rhet. 3, 1; Eustath. 7, 3 (Herch.): p. p. κεκέρασμαι late, Opp. C. 3, 462; Anacreont. 16, 13 (Bergk); Aristot. Fr. 508; Dio. Hal. Comp. Verb. 24; Luc. D. Meretr. 4, 4; Polyae. 8, 23, 1, classic κέκραμαι Pind. P. 10, 41; Aesch. Pr. 116; Eur. Cycl. 557; Ar. Eq. 1187; Pl. Rep. 397; Aristot. Polit. 5, 8, 2; Dem. 24, 214, Ion. -ημαι Hippocr. 1, 600; -ήμενος 2, 270 (Lit.); Her. 3, 106: plp. ἐκεκράμην Sapph. 51 (Bergk); Pl. Polit. 272 (hither some refer Epic κεκράνται Od. 4, 616. 15, 116: plp. κεκράντο 4, 132, others to κραίνω): aor. ἐκεράσθην

Xen. An. 5, 4, 29; Pl. Phil. 47. Tim. 85, συν- Leg. 889, and ἐκράθη Thuc. 6, 5; Eur. Ion 1016; Pl. Phaed. 86, συν- Soph. Tr. 661; Pl. Tim. 68, Ion. -ήθην Hippocr. 1, 616 (Lit.), συν- Her. 4, 152: fut. κραθήσομαι (Pl.) Ep. 7, 326, συγ- Eur. Ion 406. Mid. fut. late κεράσομαι, κατα- Eustath. 4, 25 (Herch.): aor. ἐκερασάμην (Pl.) Locr. 95, συν- Her. 7, 151; Pl. Tim. 80, Epic κερασσ- Od. 18, 423, ἐκερ- Nonn. 4, 237; κεράσαι Nic. Ther. 601; -άσασθαι Luc. Imag. 7; -ασάμενος Luc. Hermot. 59 (as aor.), ἐγ- Her. 5, 124, Pl. Politic. 268, κερασσάμενος Od. 7, 179; Ap. Rh. 4, 1128. Vb. ἄ-κρητος Il. 2, 341, κρατίων, συγ- Pl. Phil. 63. κεραννυτέων late Max. Tyr. 5, 4, 71. See foll.

Κεράω, -αίω *To mix*, Epic κερῶσι Arat. 780; Anth. 14, 133; imper. κέρᾱ Athen. (Com. Poet.) 2, 29, κέραι Il. 9, 203; part. κερῶν Od. 24, 364, -δων Athen. (Antim.) 11, 33: imp. κέρῶν Ap. Rh. 1, 1185: for fut., aor. &c. see κεράννυμι. Mid. κεράομαι *to mix for oneself*, subj. κερῶνται Il. 4, 260 (Bekh. 2 ed. Ameis, κέρωνται Vulg. Dind. Spitzn. La Roche, as from κέραμαι, so δύναμαι, subj. δύνωνται); imper. κεράσθε, for κερᾶσθε, Od. 3, 332: imp. κερῶντο Od. 15, 500, and κερῶντο 8, 470. Pass. κεραιόμενος Nic. Alex. 178. 511. As baryton κέραμαι does not exist, and as Hom. has forms from the pure κεράομαι, κερῶνται not κέρωνται- is perhaps the correct form.

Κερδαίνω *To gain*, Ar. Av. 1591; Hippocr. 2, 405 (Erm.); Lys. 13, 84; Pl. Rep. 343; -αίνη Pl. Leg. 846; -αίνομεν Thuc. 5, 93; imper. κερδαίνετε Soph. Ant. 1037; -αίνειν Soph. Tr. 231; Ar. Plut. 520; Thuc. 3, 84; Isocr. 17, 36; -αίνω 1, 33: imp. ἐκέρδ- Eur. Supp. 708; Lys. 7, 32, ἀπ- Andoc. 1, 134: fut. Attic κερδᾶνῶ Aesch. Ag. 1301; Soph. O. R. 889; Eur. Or. 789; Ar. Nub. 259; Lys. 8, 20; Pl. Rep. 607, Ion. κερδανίω Her. 1, 35, 8, 60; and κερδήσω Anth. (Menecr. Smyrn.) 9, 390; Trag. Fr. (Mosch.) 14 (Wagn.); Niceph. Rhet. 3, 3: and mid. κερδήσομαι Her. 3, 72; Joseph. Ant. 19, 1, 18: aor. ἐκέρδαναι Pind. I. 5 (4), 27; and Attic, Soph. Fr. 499; Andoc. 1, 134; Xen. Cyr. 2, 2, 12; Dem. 9, 29, 32, 25, Ion. ἐκέρδηναι Hom. Epigr. 14, 6; Her. 8, 5, and ἐκέρδῃσα Her. 4, 152; Plut. Mor. 311; Ach. Tat. 5, 6; Galen 1, 14; Joseph. Ant. 10, 3, 1, ἀπο- Herodn. 6, 5: p. κεκέρδῃκα late in *simple*, Orig. Ref. Haer. 9, 29, but προσ- Dem. 56, 30, later κεκέρδᾳκα Aristid. 29, 366 (D.); Ach. Tat. 5, 25; Epist. Phal. 81 (Herch.), and κεκέρδαγκα Ael. Epist. 14; Dio Cass. 53, 5, ἀπο- 43, 18 (Bekk. L. Dind.); Phot. Cod. 224. 388: p. p. κεκερδημένος Joseph. Ant. 18, 6, 5: aor. κερδανθεῖς Philodem. 22: fut. κερδηθήσονται N. T. 1 Petr. 3, 1 (-σονται Vulg.). The Attics followed the *liquid* formation of this

verb, fut. -ῶ, aor. -ᾶ, except in perf. προσ-κεκερδήκασι Dem. 56, 30.

Κεύθω *To hide*, Poet. trans. and intrans. Od. 24, 474; Simon. C. 119; Aesch. Pr. 571; Soph. O. R. 1229; Eur. Supp. 295, *κευθάνω* see below; subj. *κεύθῃ* Il. 9, 313; *κεύθε* Il. 16, 19, 18, 74: imp. *ἔκευθεν* Od. 23, 30; Hom. H. 5, 452, *κεύθεν* Od. 19, 212 (Dind. Faesi, Nauck, *ἔκευθεν* Bekk. La R.): fut. *κεύσω* Od. 3, 187; Ap. Rh. 4, 1105, *ἐπι-ἔκευσα*, Ag. 800: *ἔκευσα*, *ἐπι-κεύσῃς* Od. 15, 263: 2 p. as pres. *κέκευθα* Il. 22, 118. Od. 3, 18; Simon. C. 97. 111 (Bergk); Aesch. Ch. 687; Soph. El. 1120; Eur. I. A. 112: plp. as imp. *ἐκεκεύθειν* Od. 9, 348, *κεκεύθ-* Hes. Th. 505: p. p. (*κέκευται* Hesych.); but *κεκευθμένη* Antim. Fr. 3 (Dübner): 2 aor. (*ἔκυθον*), Epic *κύθον* Od. 3, 16; Eratosth. 1, 4 (Hiller); subj. redupl. *κεκύθω* Od. 6, 303. *Pass.* *κεύθεται* Ap. Rh. 4, 534, or mid. intrans. Opp. C. 3, 173. 179; subj. *κεύθωμαι* Il. 23, 244; *κευθόμενος* Tryphiod. 76; Maneth. 3, 127: imp. *ἔκευθ-* Nonn. 2, 304. This verb is Epic and Tragic; never, we think, in Comedy or prose. A collat. form *κευθάνω* occurs in imp. *ἐκεύθανον* Il. 3, 453, for which Düntzer suggests *ἔκευθον ἄν*. The pres. and perf. are used intrans. or passively of the dead only, *lie hid, buried*, Soph. O. R. 968; Aesch. Sept. 588 &c. *κεκεύθει* as pres. once stood in an Epigram of Simon. Anth. 7, 300 (106 Schneid. 126 Bergk), but nobody now thinks of founding on it a pres. *κεκεύθω*, since the true reading *κέκευθε* suggested by Stephanus in Thesaur. is found in the Cod. Pal.

Κέω, see κείω.

Κήδω (-έω) *To vex*, Epic in act. Il. 17, 550; Callim. Dian. 231: imp. *ἔκηδε* Il. 5, 404, iter. *κήδεσκον* Od. 23, 9: fut. *κηδήσω* Il. 24, 240: aor. (*ἐκήδησα*), *ἀπο-κηδήσας* Il. 23, 413 (but *ἀ-κήδεσα* 14, 427, see mid.): 2 p. *κέκηδα* intrans. *I sorrow*, Tyr. 12, 28 (Bergk). Mid. *κήδομαι* *to sorrow*, Il. 11, 665; Soph. El. 1327; Ar. Eq. 1342; Her. 1, 209; Thuc. 6, 84; Isocr. 4, 175; Pl. Crito 53; subj. -ωμαι Her. 3, 40; Pl. Gorg. 480; -οίμην Od. 3, 223; Pl. Rep. 412; *κήδον* Isocr. 2, 21, Dor. *κάδεν* Callim. Min. 140; *κήδεσθαι* Od. 19, 161; Thuc. 6, 14; Pl. Conv. 210; Dem. 8, 27; -όμενος Il. 7, 110; Soph. Aj. 203; Ar. Nub. 1410; Her. 6, 61; Lys. 13, 15; Isocr. 8, 39, Dor. *κᾰδόμ-* Pind. Ol. 6, 47: imp. *ἐκηδόμην* Her. 9, 45; Pl. Theaet. 143; Isocr. 7, 32, *κηδ-* Il. 1, 56, iter. *κηδέσκετο* Od. 22, 358: fut. (*κηδήσομαι*, *ἀπο-* Suid.), redupl. Epic *κεκᾰδήσομαι* Il. 8, 353: aor. (*ἐκηδεσάμην*), imper. *κήδεσαι* Aesch. Sept. 136 (chor.) like *ἀκήδεσα* Il. 14, 427 quoted.—Fut. *κεκᾰδήσω*, 2 aor. *κεκᾰδων* are referred to *χάζω*. For *κήδονται* Her. 1, 209 (Gaisf. Bred. Dind. Stein) occurs *κηδέαται* (Bekk. Lhardy, Krüg.) The act. is exclusively Epic, for *κήδεσαι* Aesch.

Sept. 136, is imper. aor. mid. not inf. act. as our lexicons make it by writing κηδέσαι, but the mid. in pres. and imp. is used by every class of writers. The collat. κηδεύω seems confined to Tragedy and, perhaps, rather late prose, Aristot. Polit. 5, 7, 10. Fr. 83 ; κηδεύσειν Plut. Aristid. cum Cat. 6, aor. κηδεύσειεν (Dem.) 59, 81, κηδεύσαι Ael. Fr. 48, κεκηδευμένος Joseph. 14, 7, 4, ἐκηδεύθη Plut. Alex. 56, -εὐθείς Demad. 179, 9, -εὐθῆναι Pseudo-Callisth. 1, 14. No mid.

Κηκίω *To gush forth*, Poet. Pind. Fr. 185 (Bergk *now*), ἀνα- Il. 13, 705 : imp. ἐκήκιε Ap. Rh. 1, 542 (Mss.), ἀν- Il. 7, 262, κήκιον Od. 5, 455 ; Ap. Rh. 1, 542 (Well. Merk.), but Attic κηκίον Soph. Ph. 784 chor. (Dind.) Pass. κηκισμέναν Soph. Ph. 697 (chor.) ἰ Epic, ἰ Attic. The comp. ἀνακηκίω is also Poet. Il. 13, 705, imp. ἀνεκήκιον Il. 7, 262 : once however in prose, ἀνακηκίει Pl. Phaedr. 251, and in late Epic with trans. force, Ap. Rh. 4, 600, imp. Tryphiod. 322. ἀνακίῳ is a suggestion of Schneider (Pind. Fr. quoted).

Κηρύσσω, -ττω *To proclaim*, Aesch. Cho. 1026 ; Eur. Her. 864 ; Her. 2, 134, -ύττω Ar. Ach. 623 ; Xen. Lac. 12, 6, Dor. κάρυσσ- Anth. 7, 431 ; κήρυσσε Soph. El. 606 ; -ύσειν Il. 2, 51 ; -ύσσων 2, 438 : imp. ἐκήρυσσον Il. 2, 444 ; Thuc. 1, 27, -υττον Andoc. 1, 112 ; Xen. Cyr. 4, 5, 42 ; Aeschin. 3, 154 : fut. -ύξω Ar. Eccl. 684 ; Xen. An. 6, 6, 9, Dor. κάρύξω Eur. Ion 911 (chor.), -υῶ Ar. Ach. 748 : aor. ἐκήρυξα Her. 1, 194 ; Thuc. 4, 37 ; Xen. Cyr. 4, 2, 32, Dor. ἐκάρ- Pind. Ol. 5, 8, κάρ- I. 3, 12 ; inf. κηρύξαι Soph. Aj. 1240 ; Thuc. 4, 68, Dor. καρ- Soph. Tr. 97 (chor.) ; part. κηρύξας Aesch. Ch. 124 ; Soph. Ant. 192 ; Pl. Leg. 917, Dor. κάρύξασα Eur. Hec. 179 (chor.) ; Pind. κάρύξαισα I. 4, 25 : p. κекήρυχα, ἐπι- Dem. 19, 35 : p. p. κекήρυνγμα Eur. Fr. 1 (D.) ; Thuc. 4, 38 : plp. κекήρυκτο Ar. Ind. 15, 11 : aor. ἐκηρύχθην Soph. O. R. 737 ; Thuc. 6, 50 ; Lys. 19, 63, ἀνα- Her. 6, 103 : fut. -υχθήσομαι Xen. Cyr. 8, 4, 4 ; Aeschin. 3, 230 : and as pass. fut. m. κηρύσσεται Eur. Phoen. 1631 (old reading κηρύσσετε) : imp. ἐκηρύσσετο Antiph. 2, γ, 2, δ, 6. Mid. κηρύσσεται Soph. Fr. 68 (D.) : aor. in comp. ὑπο-κηρυξάμενος Pl. Prot. 348 ; Aeschin. 3, 41, and late. This comp. ὑποκηρύσσ- seems to have no act. form, and mid. only in aor.

Κιγκράω, see κινράω.

Κιγχάνω, see κιχάνω.

Κίδνημι *To spread*, Poet. rare in act. and only in comp. ἐπι- Her. 7, 140 (Orac.). Mid. κιδνάμαι also Poet. Il. 23, 227 ; Pind. Fr. 106 (Bergk) ; Mimnerm. 2, 8 (B.) ; once in Trag. Eur. Hec. 916 chor. (Pors. Dind. σκιδν- Kirchh. Nauck) ; κιδνάμενος Anth. 7, 713 : imp. ἐκίδνατο Il. 8, 1. 24, 695 ; Ap. Rh. 4, 183,

κιδ- 2, 1079. Mss. divide on κίδν-, σκίδν- Eur. quoted: "anceps de hoc iudicium" (Pors. 904).

Κικλήσκω *To call*, Poet. and late prose, only **pres.** Il. 11, 606; Hes. Th. 197; Aesch. Supp. 217; Soph. O. R. 209; Eur. Elec. 118. Ion 937; Com. Fr. (Stratt.) 2, 773; Ar. Nub. 565; Aretae. C. et S. Morb. Ac. 2, 40 (ed. Oxon.), Dor. 3 pl. -σκοισι Pind. Fr. 64; subj. -ήσκω Aesch. Supp. 217, -ήσκωσι Callim. Dian. 154; imper. -ησκέτω Aesch. Eum. 507, -ήσκετε Aesch. Supp. 212; -ήσκειν Eur. Tr. 470, Epic -ησκέμεν Il. 9, 11; -ήσκων Il. 17, 532; Pind. P. 4, 119; Aesch. Ag. 1477: and **imp.** κικλήσκον Epic Il. 2, 404. 7, 139. Od. 18, 6; Ap. Rh. 1, 230, ἐκίκλ- Aretae. C. et S. Morb. Ac. 2, 21 (ed. Oxon.). **Mid. imp.** κικλήσκετο Il. 10, 300. **Pass.** κικλήσκομαι Batr. 27; Anth. App. Epigr. 289, -ήσκεται Od. 15, 403; Ap. Rh. 3, 200; Aesch. Fr. 324; Eur. Rhes. 279. Fr. 816 (Dind. 5 ed.), -ονται Ap. Rh. 4, 519: **imp.** ἐκικλήσκετο Aesch. Pers. 655 (chor.). Some of our lexicons miss the **mid.**

Κίκω, ἔκιξε, see κιχάνω.

Κινδυνεύω *To run a risk, dare*, Her. 2, 141; Thuc. 1, 39; Lys. 3, 38; Isae. 1, 6; -εύων Antiph. 2, γ, 3: **imp.** ἐκίνδ- Isocr. 21, 19; Isae. 3, 62: **fut.** -εύσω Her. 8, 60; Thuc. 6, 78; Isocr. 3, 57: **aor.** ἐκινδύνευσα Thuc. 3, 74; Isocr. 10, 31; -εύσας Antiph. 5, 82: **p.** κεκινδύνευκα Lys. 3, 47 **reg.**: **p. p.** κεκινδυνευμένον Pind. N. 5, 14; Arr. An. 2, 7, 3, δια- Isocr. 11, 22: **aor.** κινδυνευθέντα Lys. 2, 54: **fut.** κινδυνευθήσεσθαι Dem. 30, 10: 3 **fut.** κεκινδυνεύσεται Antiph. 5, 75, ἀπο- Thuc. 3, 39: **imp.** ἐκινδυνεύετο Thuc. 1, 73. **Fut. mid.** κινδυνεύσεσθαι we have seen only as a *variant*, Polyaen. 1, 28, but ἀπο-κινδυνεύσεται Dexipp. p. 23, 9 (Nieb.) It is a mistake to say "**pres. pass. alone** seems to have been used."

Κινέω *To move*, Aesch. Ch. 289; Soph. Ph. 866; Ar. Pax 491; Her. 3, 80; Thuc. 6, 36; κινή Solon 12; Aeol. imper. κίνη Sapph. 114: **imp.** ἐκίνουν Pl. Rep. 329, -νει Simon. Am. 28; Hippocr. 5, 214, -νεε Her. 5, 96: **fut.** -ήσω Eur. Or. 157; Her. 6, 134. 98 (Orac.); Pl. Tim. 57: **aor.** ἐκίνησα Pind. Fr. 220; Antiph. 5, 15; Thuc. 4, 89, κίν- Il. 23, 730, iter. κινήσασκε, ἀπο- Il. 11, 636: **p.** κεκίνηκα Dem. 45, 58; Luc. Eun. 2, &c.: **p. p.** κεκίνημαι Eur. Andr. 1227; Her. 2, 138; Pl. Leg. 908, -κινέαται Hipponax 62 (B.): **aor.** ἐκινήθην Hom. H. 28, 11; Her. 2, 156; Thuc. 3, 82, κινήθ- Il. 2, 144. 149, Epic 3 pl. ἐκίνηθεν Il. 16, 280: **fut. p.** κινήθήσομαι *shall be moved*, or reflex *shall move*, Ar. Ran. 796; Hippocr. 7, 332. 8, 484; Pl. Rep. 545; Aeschin. 3, 160; Dem. 19, 324: and **fut. m.** κινήσομαι in same sense Hippocr. 7, 90 (Lit.); Xen. Cyr. 1, 4, 19; Pl. Theaet. 182.

Tim. 57; Dem. 8, 37. 9, 51; Aristot. Metaph. 10, 6, 9; Plut. Mor. 1073, προσ- Ar. Lys. 227. Pax 902. **Mid.** κινούμαι intrans. *move, bestir oneself*, Simon. Am. 7, 75; Ar. Nub. 297; Pl. Leg. 816; -οῖτο Xen. An. 4, 5, 13; imper. κινεῖ Theocr. 15, 29; -οῦμενοι Thuc. 7, 67; fut. -ήσομαι see above, with fut. **pass.** &c.: p. κεκίνησθε Dem. 9, 51; aor. κινήθηαι Xen. An. 6, 3, 8; but aor. **mid.** κινήσαντο trans. Opp. Cyn. 2, 582, missed by Lexicogr. **Vb.** κινήτεος (Pl.) Riv. 134, -έον Pl. Leg. 738. (i.) A Dor. form κινωμένα is in Tim. Locr. 95.

Κινῦμαι *To move oneself*, Epic and only pres. Ap. Rh. 1, 1308; -όμενος Il. 10, 280. Od. 10, 556; Ap. Rh. 3, 971; Callim. Del. 143; and imp. κύνυτο Il. 4, 281; Ap. Rh. 4, 1174.

Κινύρομαι *To wail*, Poet. Aesch. Sept. 123 (Vulg. Herm. Weil); Ar. Eq. 11; Ap. Rh. 4, 1063; Callim. Ap. 20; late prose Ael. H. A. 5, 49; -όμενος Q. Sm. 7, 335; Opp. C. 3, 217; imp. κινύρεο Coluth. 215, -ύρετο Ap. Rh. 3, 664; Bion 1, 42; aor. κινύρατο Mosch. 3, 43 (Vulg. Mein. Ahr. Ziegl.), though our lexicons say "only pres. and imp." (iū) This verb is used chiefly in late Epic. For κινύρονται Aesch. Sept. 123, the sole instance in Tragedy, Dind. has now edited μινύρονται, moved perhaps by μινύρεσθαι Aesch. Ag. 16, and μινύρεται Soph. O. C. 671.

Κιρνάω, -νῃμι (Dor. κιγκράω, or κίγκραμι, imper. κίγκρα Hesych., ἐγ-κίκρα Sophr. Fr. 2) *To mix*, κίρνης Plut. Cat. maj. 9, κινῶ Her. 4, 52. 66, κίρνῃμεν Pind. I. 6, 3, κινῶσι Athen. (Theopomp.) 4, 31, ἐγ- Ar. Eccl. 841; imper. κινῶτω, ἐγ- Pind. N. 9, 50, κίρνῃτε Alcae. 45; inf. κίρνῃμεν Pind. I. 5, 25, κίρνῃναι Hippocr. 8, 244 (Lit.); Athen. 10, 426; part. κινῶς Od. 16, 14; Ar. Fr. 555; Hippocr. 7, 256 (Lit.), Aeol. κίρνας Alcae. 27 (Ahr.), κινῶν Herodn. 8, 4, 9; κινῶν Polyb. 4, 21; imp. ἐκίρνα Od. 7, 182. 10, 356, and (ἐκίρνην), κίρνη 14, 78. 16, 52, ἐκίρ- App. Mithr. 111. **Mid.** κίρνῃμαι Pind. Fr. 162 (Bergk), ἀνα- Soph. Fr. 239 (D.); κίρνασθαι, ἀνα- Eur. Hipp. 254. **Pass.** κίρνῃμαι Dio. Hal. in Dem. 41, ἐπι- Her. 1, 51, late -νάομαι, -ᾶται Athen. 11, 51; κίρναμένα Pind. N. 3, 78, -όμενος Euen. 2 (Bergk); Opp. H. 5, 275; Sext. Emp. 134, 5, ἀνα- (Pl.) Ax. 371; inf. κίρνασθαι Aristot. Plant. 1, 2, 7; Athen. 10, 426, συγ- 11, 51; imp. ἐκίρνατο in tmesi Com. Fr. (Anon.) 4, 676. The dropping of the γ in the comp. Dor. form (κίγκραμι) ἐγ-κίρ- is analogous to πίμπρημι ἐμπίπρημι &c. Dor. dial. p. 346 (Ahrens).

Κιχάνω (ā) *To find*, Epic, Il. 19, 165; Archil. Fr. 54 (Bergk); imper. -άνετε Il. 23, 407; -άνειν Mosch. 2, 112, in Trag. κίχᾶναι, rather κιγγᾶναι Solon 44; Aesch. Ch. 620; Soph. O. C. 1450; Eur. Hel. 597. Hipp. 1444 (also κίχημι): imp. ἐκίχᾶνον Il. 3,

383, and (as from κίχηρημι) κίχης Od. 24, 284 (Bekk. 2 ed., κίχεις La Roche, ἐκίχεις Vulg.), κίχημεν 16, 379 (Bekk. 2 ed. ἐκίχ- Vulg.), κίχτην Il. 10, 376, called by some 2 aor.; subj. κίχω Soph. Aj. 657, κίχης Eur. Supp. 1069, -χῆσι Opp. Hal. 3, 433, Epic κίχίω Il. 1, 26; Bion 1, 43, -εἶομεν Il. 21, 128; opt. κίχέη Il. 2, 188. Od. 17, 476; inf. κίχήμεναι Il. 15, 274, and κίχῆναι Od. 16, 357; κίχεις Il. 16, 342: fut. κίχῆσομαι Il. 21, 605, -ήσεται Od. 7, 53, -ήσεται Callim. Del. 95; Soph. O. C. 1487 &c.: late κίχῆσω, Epic inf. -ησέμεν Ap. Rh. 4, 1482: 1 aor. late ἐκίχῆσα Opp. Hal. 5, 116; -ήσας 2, 567; Musae. 149: 2 aor. ἔκίχον Od. 3, 169; Simon. C. 119; Pind. N. 10, 74; Eur. Bac. 903 (chor.), Epic κίχον Il. 18, 153; Callin. 1, 15; Simon. C. 65; Pind. P. 9, 26; Opp. Hal. 4, 546; subj. κίχω Orph. Arg. 106, -χῆς Eur. Supp. 1069, κίχη Solon 13, 30; κίχομεν Orph. Arg. 1359; κίχών Od. 15, 157; Pind. P. 3, 43; κίχέειν Theogn. 1300; Bacchyl. 29, 2 (B.): mid. κιχάνομαι as act. Il. 19, 289. 11, 441; Ap. Rh. 4, 760; -νόμενος Od. 9, 266, and (κίχηρημι) κιχήμενος Il. 5, 187: fut. κίχῆσομαι see above: 1 aor. κίχῆσας H. Hym. 2, 62, -ατο Il. 10, 494. Od. 6, 51; Archil. Fr. 73 (Bergk), ἐκίχῆς- Q. Sm. 13, 172; and perhaps Epic subj. -χῆσομαι for -σώμαι Il. 2, 258. Vb. ἀ-κίχῆτος Il. 17, 75; Aesch. Pr. 184. In the Tragedians κιχάνω always requires ι: and therefore late editors have substituted κιγχάνω, founding partly on Mss., partly on κιγχάνω in Hesych. and other Gramm., as in Soph. O. C. 1450 (Elms. Herm. Dind.) &c. κιχάνει still stands in some good editions of Aesch. Ch. 613 (622); but Franz found in the Med. Ms., the oldest and best, traces of an obliterated letter between ι and χ, which heightens the probability that κιγχάνει was the reading. To this verb some have referred ἔκιξε Simias in Ovo, Anth. 15, 27, ἀπέκιξαν Ar. Ach. 869, κίξατο Hesych. This verb is poetic, κιχάνω (Luc.) Philopatr. 3, is a quotation from Homer; and Susemihl, on perhaps too slender grounds, reads 2 aor. inf. κίχεῖν Aristot. Polit. 4, 1, 4, for νοινωνεῖν 4, 1, 7 (Bekk., v. r. κινεῖν). In pres. and imp. ἰά Epic, ἰά Attic, in other forms κίχης &c. ἰ even in Attic.

Κίχηρημι *To lend*, Dem. 53, 12 (κίχράω Liban. 4. p. 831): fut. χήσω Her. 3, 58: aor. ἔχρησα Lys. 19, 24; Dem. 19, 170; χρήσης Dem. 53, 11; χήσον Ar. Ran. 1159. Thesm. 219. 250; Xen. Mem. 3, 11, 18; χήσαι Her. 3, 58. 6, 89; Lys. 19, 22; (Pl.) Demod. 384; χήσας (Pl.) Demod. 384: p. κέχρηκα Com. Fr. (Men.) 4, 205. 247; Polyb. 29, 6^c (Bekk.): plp. κεχρήκει App. C. B. 2, 29: p. p. κέχρημαι, δια- Dem. 27, 11. Mid. (κίχρᾶμαι) *to borrow*, -άμενος Plut. Mor. 534; and κίχρᾶομαι, inf. κίχρᾶσθαι Theophr. Ch. 17, but κίχρασθαι (Foss, 30): imp. ἐκί-

χράμην Anth. 9, 584: *aor.* ἐχρησάμην Luc. Necyom. 16; *imper.* χρῆσαι Eur. Elec. 190; χρῆσασθαι (Pl.) Demod. 384; -ησάμενος Batr. 186; Anth. 9, 13.

Κίω (*i*) *To go*, Poet. and only *pres.* κίεις Anacr. 4; Aesch. Ch. 680 (trimet.); subj. κίης Od. 1, 311, and perhaps κίωμεν for -ωμεν, Il. 21, 456, see *imp.*; κίοι Il. 11, 705; Aesch. Supp. 504, -οίτην Od. 15, 149. Il. 24, 285, -οίτε Od. 3, 347; κίε 7, 50; Aesch. Supp. 852. Pers. 1068; κίων Il. 16, 263, κιοῦσα Il. 9, 504. Od. 4, 736; κίειν Pl. Crat. 426: and *imp.* ἔκιον, ἔκies H. Hym. 2, 31, ἔκιε Od. 15, 147, κίε Il. 8, 337, 1 pl. κίωμεν (if not subj. for κίωμεν) Il. 21, 456, ἔκιον Il. 12, 138; Hes. Op. 345, κίον Il. 23, 115, ἐκίαθον only in μετακίαθον with *i* in arsi, see μετακίαθω. κίοντες with *i*, Il. 14, 340 (Ms. Ven. and some inferior editions) belongs not to this verb, but to κείω *wish to lie down*, and ought to be κείοντες (Bekk. Spitzn. Dind. La R.); so κείουσα for κί-, Od. 23, 292. Aeschylus alone of the Tragedians has this verb, and Plato uses it merely for an etymological purpose.

Κλαγγάνω, -αίνω, -γέω *To bark, scream*, Poet. and only *pres.* -γγάνει Soph. Fr. 782, -γγαίνεις Aesch. Eum. 131 (Mss. Vulg. Herm. -άνεις Dind.), -γγεῦντι 3 pl. Dor. Theocr. Epigr. 6. The comp. ἐπ-ανακλαγγάνω is used by Xen. Ven. 4, 5, 6, 23.

Κλάζω *To clang, scream*, mostly Poet. Aesch. Sept. 386; Eur. Ion 906; Opp. Hal. 4, 123; -ων Il. 16, 429; Soph. O. R. 966; Plut. Alex. 27: *imp.* κλάζον Theocr. 25, 72 (Reiske, Mein.): *fut.* κλάγξω Aesch. Pers. 947 (chor.): and *mid.* κεκλάγξομαι Ar. Vesp. 930: *aor.* ἔκλαγξα Il. 1, 46; Pind. P. 4, 23; Aesch. Ag. 201; Soph. Fr. 890 (D.); Eur. Ph. 1144; Pseud.-Callisth. 2, 16: *p.* as *pres.* κέκλαγγα (from κλάγγω, as λάμπω, λέλαμπα), subj. κεκλάγγω Ar. Vesp. 929 (Mss. Bekk. Mein. Dind. *ποι*); κεκλαγγώς, -γυία Xen. Cyn. 3, 9: 2 *aor.* ἔκλαγον Hom. H. 19, 14; Anth. 9, 571; Theocr. 17, 71, *άν-* Eur. I. A. 1062: 2 *p.* as *pres.* κέκλεγα Epic, Opp. H. 5, 268; Orph. Lith. 45: *plp.* κεκλήγει Alcim. 47 (Schn. κέκλαγ' 7 Bergk 3 ed.); *part.* κεκλήγως Il. 2, 222, 11, 168; Hes. Sc. 99. Op. 449, late prose κεκλαγγώς Plut. Timol. 26, but oblique cases (as if from κεκλήγων) κεκλήγοντες Epic Il. 12, 125, 17, 756, 759. Od. 12, 256, 14, 30 (Wolf, Spitzn. Dind. -ῶτες Bekk. Ameis, and in Od. La Roche), see below; Hes. Sc. 379, v. r. -ότες, -ῶτες, which last form Ap. Rh. uses 4, 876, and Bekker uniformly in Il. and Od. The form κεκληγότης, though occurring as a *v. r.* is rare in *Text*, perhaps only Orph. Lith. 374. Brunck and Bergk edit κεκλάγχω at Ar. Vesp. 929, implying κέκλαγχα; κεκλαγγώς Plut. Timol. 26 (Vulg. Bekk. Sint.), for κεκλαγγώς says Lobeck.

(Κλάζω, κλάω) *To shut*, Dor. See κλήω.

Κλαίω *To weep*, Il. 19, 300. Od. 8, 577; Archil. 20; Theogn. 1132; Soph. El. 283 (Herm. Nauck, κλά- *now* Dind.); Eur. Alc. 530 (Herm. Nauck, κλά- Dind.); Her. 4, 127; Andoc. 1, 48; Aeschin. 3, 207, κλά- (Bekk.); Pl. Leg. 792 (*v. r.* κλά-), Attic κλάω Aesch. Sept. 872. Ag. 18 (Pors. Dind. κλαί- Herm.); Soph. El. 283 (D.); Ar. Nub. 1415 &c.; Pl. Phil. 48, never contr. κλώ; so κλάοιμι Ar. Av. 341, -οις Aesch. Supp. 925, κλαί-οισθα Il. 24, 619, never κλώμι nor κλώην: imp. ἔκλαιον Od. 12, 309; Soph. O. C. 1621 (Herm. -λάον Dind.), κλαίον Il. 17, 427. Od. 1, 363, ἔκλαε Isocr. 17, 18, 'κλαε Soph. Tr. 905 (Ell. κλάε Dind. "κλαε Herm.), iter. κλαίεσκον Il. 8, 364; rare in Attic poetry Aesch. Fr. 298 trimet. (Dind.); Her. 3, 119; (Luc.) D. Syr. 22: fut. κλαύσομαι Il. 22, 87. 20, 210; Eur. Cycl. 554; Ar. Nub. 58. Av. 342. Plut. 425 &c.; Com. Fr. (Eub.) 2, 513; (Dem.) 59, 38; always in Septuag.; κλασοῦμαι rare, Ar. Pax 1081 (hexam.); Dio Cass. Fr. 39, 8 (Bekk.): also rare κλαήσω Dem. 21, 99. 37, 48. 54, 43 (Mss. Bekk. B. Saupp.), and κλαήσω 19, 310 (Bekk. B. Saupp. and *now* Dind. always in Dem.); Hyperid. Fr. p. 352 (B. Saupp.), and late κλαύσω Dio. Hal. 4, 70. Excerpt. 17, 8; (Theocr.) 23, 34 (Mss. Ahr. Wordsw. Fritzsche); Or. Sib. 1, 190. 7, 53; Maneth. 3, 143; N. T. always: aor. ἔκλανσα Eur. Tr. 482; Theocr. 1, 72, κλαῦσε Od. 3, 261, ἀν-έκλανσας Her. 3, 14; subj. κλαύσω Aesch. Sept. 828; Soph. El. 1122; Ar. Eq. 9; κλαύσειε, ἀπο- Soph. Ph. 693; κλαύσας Il. 24, 48; Plut. Alcib. 33; κλαύσαι Soph. El. 285: p. (κέκλανκα): p. p. κέκλανμαι, -νται Mosch. 4, 64; Anth. 7, 281; -αυμένος Aesch. Ch. 687; Soph. O. R. 1490, and later κέκλανσμαι, -ανσται Plut. Mor. 115; -αυσμένος Lycophr. 273; and Anth. 7, 281, where in the same line occurs also -ανται without σ: aor. late ἐκλαύσθην Anth. App. Epigr. 341; κλανσθεῖς Lycophr. 831; Joseph. Ant. 8, 11, 1: fut. late κλανσθήσομαι V. T. Ps. 77, 64: 3 fut. κε-κλαύσεται impers. Ar. Nub. 1436; but at Theogn. 1203, it is merely an emendation of Brunck for κεκλήσεται (Mss. Orell. Bergk): 2 aor. act. ἔκλαον? see below. Mid. κλαίομαι as act. Aesch. Sept. 920 (κλάοιμ- Pors. Dind. 5 ed.), ἀνα- Soph. Ph. 939, μετα- Eur. Hec. 214, κατα- Elec. 155 (κλάοιμ- always Dind. 5 ed.), ἀπο-κλάοιμ- Ar. Vesp. 564: fut. κλαύσομαι, -σοῦμαι see above: aor. ἐκλανάμην trans. Soph. Tr. 153; Anth. 7, 412; Nicol. Rhet. 7, 1, ἀπο- Soph. O. R. 1467, ἀν- Anth. 9, 362; Antiph. 2, 8, 1; Dio. Hal. Ant. 3, 21. 5, 8. 6, 43: hence perf. κεκλανυμένος *bathed in tears*, Aesch. Ch. 457; Soph. O. R. 1490. Vb. κλαντός Aesch. Sept. 333, ᾄ-κλαντ- Il. 22, 386, κλανστός Soph. O. C. 1360, ᾄ-κλανστ- El. 912 (Vulg. Herm. Nauck, -αντος Dind. 5 ed.)—In Tragedy κλαίω and κλάω, in Aristoph. κλάω

prevails, in Attic prose κλαίω and κλάω, the latter gaining ground, compare editions by Pors. Elms. Herm. Bekk. Popp. Dind. Krüg. &c. κλαίοισθα Il. 24, 619. Theodr. Prod. has *ā* in κλάε 8, 393, Theocr. in ἐκλάεν 14, 32 (ἐκλαί' Fritzs.), so Hermes. in Athen. 597, if ἐκλαε δ' (Florent.) and Ἰκαρίου (Dind.) be the right reading. May this be 2 aor.? Or. Sib. 1, 181, has even κλαίετ' (~~), κλάετ' (Dind.). Meineke suggests κλάειν as the Aeol. form. κλανσοῦμαι occurs only once in classic authors, Ar. Pax 1081 quoted, and there perhaps for the metre, -οῦμεθα forming a dactyl. Dio. Hal. along with fut. aor. κλαύσω quoted, has also fut. m. κλαύσομαι, ἀνα- 4, 33. In Attic prose this verb is much confined to the pres. imperf. and fut.

"Recte Cobetus," says Franke, "Tragicis νοσοῖμι et δοκοῖμι et similia concessit, non concessit Comicis et Scriptoribus Atticis." Aristoph. uses, to be sure, βοῶν Thesm. 506, ἀνα-βιῶν Ran. 178, δρών Thesm. 681, and βνωίη Ach. 1052, νοοίης Nub. 1381, αἰτοίη Eq. 513, ἀκολουθοίης Av. 340, but κλάοιμι 341, ἀπ-έλθοιμι Ach. 403, πλέοι Pax 699, δέοι Lys. 1132, ἀπο-δοίην Nub. 118, 755 &c. but ἐπί-δοιμι Ach. 1156 &c. &c. Prose δοκοίη Thuc. 6, 34. 8, 54, but δοκοῖ 2, 79. 100. 3, 16. ἐγχειροῖμ' ἂν Pl. Tim. 48, κοσμοῖ Lach. 196. νοοῖ Euthyd. 287. κατηγοροίη Menex. 244 (Bekk. Stallb.), but κατηγοροῖ Gorg. 251. ζητοίην Epist. 318, ζητοῖς Prot. 327 &c. &c.

Κλάω (~~) *To break*, Dio Cass. 71, 5; Paus. 6, 4, 2; κλᾶν, ἐκ- Il. 8, 408: imp. ἐκλων Paus. 6, 4, 1, κατ- Il. 20, 227; Her. 9, 62, ἀν- Thuc. 2, 76: fut. κλάσω Luc. D. Deor. 11, 1; Joseph. Ant. 10, 11, 3: aor. ἐκλάσσα, κλάσε Od. 6, 128, κατ-έκλασε Pind. P. 5, 34 (Bergk, 3 ed.); Pl. Phaed. 117, κλάσσε Theocr. 25, 147, δια- Il. 5, 216, ἐν-έκλ- Callim. Jov. 90: p. p. κέκλασμαι Hippocr. 3, 420 (Lit.); Aristot. Mechan. 25, 5, ἀνα- Com. Fr. 2, 812, προσ- Xen. Eq. 7, 6, συγ- Pl. Rep. 495: plp. κέκλαστο, ἐναπο- Thuc. 4, 34: aor. ἐκλάσθην Il. 11, 584; Hippocr. 7, 516; Plut. Mor. 758, κατ- Eur. Hipp. 766, ἐπι- Thuc. 3, 59. 67. 4, 37: fut. κλασθήσομαι Aristot. Meteor. 3, 3, 6, ἀνα- 3, 6, 6. Probl. 15, 12, 2: and fut. m. ἀνα-κλάσεται as pass. Galen 3, 147, and perhaps κατα-κλῶμαι, with elision, Babr. 91 (Lewis, 2 pt.): 2 aor. part. (κλήμι obsol.) κλάς, ἀπο- Anacr. 17 (Bergk); others take this for a syncop. 1 aor. **Mid.** *to break one's own, or for oneself*, fut. as pass. see above: aor. κλάσσατο Anth. 7, 124, ἀπεκλάσσατο 7, 506. **Fut. mid.** ἀνακλάσεται has been missed by Lexicogr.

Κλειζώ, see κληίζω.

Κλείω (old Att. κλήω). *To shut*, Ar. Arch. 479 (Vulg. Dind. 2 ed. κλή- Mein. Dind. 5 ed.); Com. Fr. (Aristophan) 3, 359; Aeschin.

1, 10 (Mss. Bekk. B. Saupp. -ῆω Franke), *κατα-* Xen. Mem. 2, 1, 13, *συγ-* Aeschin. 1, 96: *fut.* κλείσω Or. Sib. 7, 85; late prose Himer. Or. 22, 7, but *ἀπο-* Xen. An. 4, 3, 20. 6, 6, 13, *συγ-* 7, 1, 12, and κλιῶ, *κατα-* Com. Fr. (Eup.) 2, 544: *aor.* ἔκλεισα Xen. An. 7, 1, 36; (Pl.) Epist. 7, 348, *ἀπο-* Isae. 6, 40; Xen. An. 7, 6, 24; *ἐξ-* Aeschin. 3, 74 (Bekk. B. S. -κλησα Franke, Weidner); κλείσατε Dem. 18, 32: *p.* κέκλεικα Theophr. Ch. 18 (Foss); Luc. Tox. 30, *ἀπο-* Strab. 4, 6, 3, *δια-* Polyb. 3, 60: *plp.* ἐκεκλείκειν App. Annib. 47: *p. p.* κέκλειμαι Her. 2, 121 (Bekk. Gaisf. -ληῖμ- Dind. Stein); Dem. 19, 315. 25, 28, *κατα-* Ar. Plut. 206 (-ῆμαι Mein. Dind. 5 ed.); Isocr. 4, 34. 6, 40; Aeschin. 3, 87 (-ῆμαι Franke, Weidner), and -εῖσμαι Ar. Vesp. 198 (-ῆμαι Mein. Dind. 5 ed.); Com. Fr. (Alex.) 3, 426. (Men.) 4, 223; Hippocr. 5, 528 (Lit.); Xen. Cyr. 7, 5, 27 (Vulg. Popp. Born. -εῖμαι L. Dind. 4 ed. Saupp.), *ἀπο-* Ar. Lys. 423 (-ῆμαι Mein. W. Dind. 5 ed.); Thuc. 3, 109 (Vulg. -ῆμαι Bekk. Popp. Krüg.), *ἐγ-* Aristot. Plant. 2, 2, 25 (Bekk.), *κατα-* Dio. Hal. 4, 52; κεκλεισμένος 3, 13, *ἐγ-* Pseud.-Callisth. *ἐγ-* 1, 17: *plp.* ἐκεκλείμην Xen. An. 6, 2, 8, *ἀπ-* Dem. 54, 11 (Bekk. Dind. -σμήν Vulg. B. Saupp.), and with σ, *συν-ἐκέκλειστο* Andoc. 1, 48 (Bekk. Bait. -ῆτο Saupp.): *aor.* always ἐκλείσθην Dem. 23, 110; Dio. Hal. 4, 85; (Luc.) Syg. 10, *ἀπ-* Lys. 1, 17; Xen. An. 4, 3, 21, *κατα-* Ar. Nub. 404 (-ῆσθην Mein. Dind. 5 ed.); Dem. 22, 13: *fut.* κλεισθήσομαι late in *simple* Galen 3, 802, but *συγ-* Xen. Hell. 5, 2, 19: 3 *fut.* κεκλείσομαι Ar. Lys. 1072 (-ῆσομαι Dind. 5 ed. Mein.); Aristid. 30, 382, *ἀπο-* Themist. 15, 185. *Mid.* in comp. *aor.* κατακλεισάμενος reflex, *to shut himself up*, Xen. Cyr. 7, 2, 5, *ἐγ-* Hell. 6, 5, 9 (but trans. *ἐγ-κλεισ-* Luc. D. Meretr. 4, 3; αὐτοὺς ἀπο-κλήσασθαι Thuc. 6, 101). See κληῖω, κλήω. *Vb.* κλειστός Eur. Fr. 620 (D.), *ἐγ-κλειστός* Geop. 19, 7. κεκλειμένου Her. 2, 121 (Mss. Bekk. Gaisf.) is in some editions κεκληῖμένου (Bred. Dind. Krüg. Abicht, Stein) perhaps rightly, at least more in accordance with the usage of Her. Nice scholars, Elmsley, Dindorf, Ellendt, &c. would banish κλείω with its derivatives and compounds from the Tragedians and Aristoph. at least, and read κλήω instead as the old Attic form. It would appear however to be certain in Aristoph., Xenophon, the Orators and later, less certain in Plato. Meineke, Cobet, W. Dind. 5 ed. always write κλήω in Aristoph., and L. Dind. would always in Attic, and the *p. pass.* without σ, κεκλειμένος, Attic -ημένος.

Κλείω *To celebrate*, see κλέω.

Κλέπτω *To steal*, Il. 1, 132; Solon 4, 13; Pind. P. 3, 29; Soph. Aj. 189; Ar. Ach. 525; Her. 1, 186; Antiph. 5, 38; Dor. *f. pt.* -τοῖσα Pind. Ol. 6, 36: *imp.* ἔκλεπτον Soph. Ph. 1272;

Ar. Eq. 420; Lys. 25, 19; Aeschin. 1, 110, iter. κλέπτεσκον Her. 2, 174; Anth. 11, 125: fut. κλέψω Ar. Eccl. 667; Xen. M. Eq. 4, 17; Luc. D. Deor. 7, 4; Lycophr. 1310; Anth. 12, 21, ἀπο- Hom. H. 3, 522, ἐκ- Soph. Ph. 55: and rare κλέψομαι Xen. Cyr. 7, 4, 13: aor. ἔκλεψα Il. 5, 268; Ar. Vesp. 238; Hippocr. 5, 226; Pl. Parm. 128, Poet. κλέψεν Pind. P. 4, 250, ἔκλεψα Ar. Ran. 614; κλέψεαι Soph. Aj. 1137, κλέψειεν Aesch. Ch. 854; κλέψας Archil. 103; Aesch. Pr. 8; Antiph. 2, γ, 4; Thuc. 1, 115, Dor. κλέψαις Pind. Ol. 1, 60: κέκλοφα Ar. Plut. 372; Pl. Leg. 941; Dem. 22, 49. 24, 120: p. p. κέκλεμμαι Soph. Ant. 681; Ar. Vesp. 57 (old reading κέκλαμ-); Aristot. Rhet. 3, 2, 10, ἐκ- Her. 2, 121, δια- Dem. 27, 12: 1 aor. ἐκλέφθην, κλεφθείς Eur. Or. 1580; Her. 5, 84: in Attic prose 2 aor. ἐκλάπην Xen. M. Eq. 4, 17; Pl. Rep. 413, ἐξ- Xen. Hell. 5, 4, 12, δια- Thuc. 7, 85; Polyb. 2, 62, 11. Vb. κλεπτός Ar. Vesp. 933, κλεπτέον Soph. Ph. 57. 2 aor. act. ἔκλαπον we have never seen. The pres. and imp. mid. occur late, δια-κλέπεται, -ετο V. T. 2 Reg. 19, 3, missed by Lexicogr.; but ὑπο-κλεπτόμενος Soph. El. 115, which however Pors. and Dind. hold spurious, others pass.

Κλέω *To celebrate*, Poet. Eur. Alc. 447 chor. (Elms. Dind. Monk. Nauck), I. A. 1045 (chor.), in aor. Hom. always κλείω Od. 1, 338. 17, 418. Hym. 32, 19; so Hes. Th. 44. Op. 1; Stesich. 32 (Bergk); quoted by Ar. Pax 779 (chor.); κλείωμεν Ap. Rh. 2, 687: imp. ἔκλεον Ap. Rh. 3, 246, κλείον Orph. Lith. 193; Ap. Rh. 2, 163: fut. κλήσω Castor. 2 (B.): aor. ἔκλησε Athen. (Nicand. Col.) 2, 35. Mid. κλέομαι Eur. Fr. 370 (D.) Pass. Hom. κλείομαι Od. 13, 299; Pind. I. 5, 27; Soph. Tr. 639 chor. (Musgr. Dind. 5 ed. Nauck), but κλείομαι Ap. Rh. 1, 238; Orph. Lith. 278: imp. ἔκλεο for -έω Il. 24, 202; Callim. Del. 40. Vb. κλειτός Il. 6, 227. κλέω Dor. pres. part. act. for κλεούσα Ar. Lys. 1299. Kirchhoff retains κλείοντες Eur. Alc. 447; so Hermann, on what we think insufficient grounds: "in epico verbo sequendus epicorum usus. Syllaba eo loco anceps."

Κλήζω *To celebrate, name* (Attic for κλείζω) Phryn. 1 (B.); Soph. O. R. 48; Ar. Av. 921. Thesm. 116; and late Orph. Arg. 16. Hym. 66, 10; Luc. Epigr. 11 (D.): imp. ἔκληζον Eur. H. F. 340: fut. κλήσω Hom. H. 31, 18; Ap. Rh. 3, 993: aor. ἔκλησα, κλήξα Orph. Arg. 1007; subj. κλήσωμεν Eur. I. A. 1522; κλήσων Ar. Av. 905, -ήσατε 1745; κλήσαι Hom. Epigr. 4, 9; Orph. Arg. 619: p. p. κεκλησμένος Eur. Ion 283 (Ald.) is now κεκλημένος (Mss. B. C. Dind. Kirchh. &c.) from καλέω. Pres. pass. κλήζομαι Eur. Phoen. 10, κλήζει Hel. 1441, κλήζη Callim. Del.

276, κληίζεται Soph. O. R. 1451. Tr. 659, -όμεθα Eur. Bac. 1180, -ήεσθε Ion 234; rare in prose (Pl.) Ax. 371, -ονται Xen. Cyr. 1, 2, 1 (Dind. Saupp. -ηίζ- Popp. Born.): imp. ἐκληζόμεν Aesch. Ag. 631; Soph. O. R. 1171; Eur. H. F. 493; and late (Luc.) Tragoed. 252.

Κληίζω *To celebrate, call*, Ion. Hippocr. 3, 191 (and Dor. κλείζω late in pres.): fut. κληίσω Aristid. 26, 328, Dor. κλείζω Pind. Ol. 1, 110: aor. (κληῖξα, see κλήζω), Dor. εὐ-κλείζαι Pind. P. 9, 91; εὐ-κλείσας Tyr. 12, 24: p. p. κεκληῖσμαι Ap. Rh. 4, 618, and ἐκληῖσμαι 4, 990: plp. ἐκληῖσμεν 4, 267. Rare in prose, κληίζεται (Pl.) Tim. Loc. 100; Arr. An. 7, 7, 3. 7, 13, 1; even Xen. Cyr. 1, 2, 1 if correct (Vulg. Popp. Born.), but κλήζ- (Dind. Hertl. Saupp.) See κλήζω.

Κληίω *To shul*, Ion. περι- Her. 7, 198. 199, συγ- 4, 157; ἀπο- κληίων Her. 4, 7, περι- 3, 116: imp. ἐκλήϊον, συν- Her. 7, 41: (fut. κληίσω): aor. ἐκλήϊσα Od. 24, 166. Hom. H. 1, 6, ἐξ- Her. 1, 144, κλήϊσα Od. 21, 387; opt. κληῖσαι, ἐγ- Her. 4, 78; inf. κληῖσαι Od. 21, 382; κληῖσας, ἀπο- Her. 1, 37: p. p. κεκληῖμαι Her. 2, 121 (Bred. Dind. Krüg.), ἀπο-, περι- 3, 117 (Gaisf. Bekk. Dind.), συγ- 7, 129 (Bekk. Bred. Dind.), but -ῖσμαι (Gaisf.): plp. 3 pl. ἀπεκεκληῖατο Her. 9, 50 (Stein, Dind. Dial. Her.), ἀπο-κεκλήατο (Bekk. Gaisf.), -εκεκλήατο (Dind. in text): aor. ἀπεκλήισθην Her. 3, 58; ἀπο-κληῖσθῃ 1, 165; -ισθεῖς 3, 55 (Bekk. Gaisf. Bred. Dind.), κατα-κληῖσθεῖς 2, 128 (Ms. M. Ald. Gaisf. Bred. Dind. Krüg.), -ῖσθεῖς (Bekk. with Ms. F.) Mid. fut. κληῖσσομαι Nonn. 2, 310 (Graefe, Koechly). Vb. κληιστός Od. 2, 344. Bekker never doubles σ in the aor. holding ι with Buttman. Lobeck says if it were long, κληίω could not be contracted κλήω. That a form κληίζω, κλήζω existed seems countenanced by Anth. 9, 62, κληζομένη τείχεσι, unless this be, as Dindorf thinks, a mistake for κληομ-, and by the Dor. (κλάζω), fut. κλαξῶ Theocr. 6, 32 &c. see κλήω. Mss. and editors of Her. present κληίω, -ήω, -είω: the first seems the correct form. Bredow, Dindorf, and Krüger would, perhaps rightly, always write p. p. -ῖμαι, aor. -ῖσθην. Bekker has once κεκλεισμένος 2, 121, κεκλειμ- (Gaisf.), and once aor. -ῖσθεῖς 2, 128, -ισθεῖς (Gaisf. &c. see above).

Κληρώ (κληρός) *To allot, choose by lot*, Isocr. 7, 22; Lycurg. 127; Dem. 39, 10: aor. ἐκλήρωσα Thuc. 6, 42, Dor. ἐκλάρωσα Pind. Ol. 8, 15: p. p. κεκληρώμαι *have been allotted*, Eur. Tr. 240; *chosen by lot*, Dem. 24, 89, but as mid. *has acquired*, τίμην (Hippocr.) Epist. 9, 386 (Lit.); *possesses, has*, καρδίαν Ael. H. A. 5, 31: pres. mid. κληροῦμαι Aesch. Sept. 55; Pl. Leg. 741; Xen. Cyr. 1, 6, 46: imp. ἐκληρ- Lycurg. 88; Dem. 19, 1: fut.

κληρώσομαι Lys. 6, 4; Aeschin. 1, 188: **aor.** ἐκληρώσαμην Xen. Cyr. 4, 5, 55; Dem. 50, 7.

Κληρονομέω *To obtain by lot, succeed to*, Isocr. 1, 2; Isae. 4, 19; Aristot. Polit. 5, 8, 20; Dem. 19, 320: **imp.** ἐκληρ- Lycurg. 88: **fut.** -ήσω Isae. 4, 7 &c.: **p.** -ηκα Dem. 18, 312; -ηκώς Isae. 2, 35: **reg.** except **fut. mid.** κληρονομήσονται as **pass.** Luc. Tox. 22 (*v. r.* -ηθήσονται).

Κλήω *To shut* (Attic for κλήϊω, Dor. κλαίω or κλάω, κλάζω, D. dial. *p.* 346, Ahr.), Eur. H. F. 997. Bac. 653 (Dind. Kirchh. Nauck): **imp.** ἔκληον Eur. Rhes. 304; Thuc. 7, 59 (Bekk. Krüg. Popp. Dind.): **fut.** κλήσω Thuc. 4, 8, ἐκ- Eur. Or. 1127, συγ- Hipp. 498, ἀπο- Ar. Vesp. 775. Dor. κλαζῶ Theocr. 6, 32, -αζῶ (Ahr.): **aor.** ἔκλησα Eur. Or. 1449; Thuc. 2, 4, ἀπ- Aesch. Pr. 670 (Dind. Hart.), ξυν- Thuc. 8, 67 (Bekk. Popp.); κλήσαι Aesch. Pers. 723 (Dind. Herm.), ξυγ- Thuc. 5, 72; κλήσας Pl. Rep. 560, ξυγ- Thuc. 4, 35, Dor. ἔκλαξα, ἐξ- Com. Fr. (Anon.) 4, 676; ἀπό-κλαξον Theocr. 15, 43; ἀπο-κλάξας 15, 77: **p.** κέκληκα, ἀπο- Ar. Av. 1262 (chor.): **p. p.** κέκλημαι Aesch. Supp. 956 (Dind. Herm.); Soph. Fr. 635 (D.); Eur. Hel. 977; Thuc. 5, 7, ἀπο- 3, 109, 4, 34 (Dor. κέκλαμαι Epich.): **aor.** ἐκλήσθην, κατ- Thuc. 1, 117; ξυγ-κλησθέν 5, 72 (Bekk. Popp. &c.); ξυγ-κλησθῆναι 4, 67 (Popp. Krüg. Dind.), -ηθῆναι (Bekk.), Dor. ἐκλάσθην, κατ- Theocr. 7, 84, κατ-εκλάχθ- is merely Valckenaer's conjecture, approved by Brunck. **Mid. aor.** περι-κλήσασθαι Thuc. 7, 52, ἀπο- 6, 101, Dor. κατ-εκλάξατο Theocr. 18, 5. **Vb.** κληστός Thuc. 2, 17. "The Doric forms," says Ahrens, "are written with, and without ι subscr." **Fut.** κλασῶ or κλασ- is well supported, Theocr. quoted. In Thucydides, Poppo, Krüger, and Dindorf always edit, perhaps rightly, the **aor. pass.** with σ, Bekker once without, -ηθῆναι 4, 67.

Κλίνω (*ῖ*) *To bend*, Archil. 56; Soph. Aj. 131, ἀπο- H. Ven. 168; Pl. Polit. 309, Epic ἀγκλι- for ἀνα-κλ- Opp. Hal. 3, 565; κλίνησι Il. 19, 223; κλίνων Il. 23, 171; Aristot. Physiog. 6, 37; κλίνειν Com. Fr. (Anax.) 3, 176: **imp.** ἔκλ- Xen. Mem. 3, 5, 13, προσ- Od. 21, 165: **fut.** κλινῶ late in *simple*, Lycophr. 557; (Dem.) Prooem. 1450 (Bekk. Dind.); Theon. Rhet. 5, 31 (Walz), but ἐγκατα- Ar. Plut. 621: **aor.** ἔκλινα Il. 8, 435; Eur. Supp. 704, ἐξ- Xen. Cyr. 7, 3, 3, κλίνα Il. 23, 510; κλίνον Eur. Or. 311; κλίνας Il. 3, 427; Pl. Tim. 77, ἀγ-κλιν- for ἀνα-κλ- Il. 4, 113; κλίνειν Her. 9, 16: **p.** κέκλικα Polyb. 30, 10; Anth. 12, 213: **p. p.** κέκλιμαι Il. 5, 709; Aesch. Pers. 930; Her. 4, 73; Xen. Eq. 5, 5, Epic. 3 pl. κεκλίεται Il. 16, 68: **plp.** ἐκείλιτο Il. 5, 356, κέκλ- 10, 472: **aor.** ἐκλίθην Od. 19, 470; Pind. Ol. 1, 92; Soph. Tr. 101. 1226; Eur. Hipp. 212. Fr. 692 (Nauck); Her.

1, 211; Hippocr. 8, 312; Pl. Phaed. 109, ἐν- Xen. Conv. 3, 13, κατ- Com. Fr. (Soph.) 3, 581; Hippocr. 2, 682. 3, 40. 94. 140. 146 (Lit.); Xen. Hell. 4, 1, 30. Cyr. 8, 7, 4. Conv. 3, 13 (all or best Mss. Saupp. Mehler). Ven. 8, 3 (Dind.); Andoc. 1, 125 (Bekk.); Pl. Phaed. 117. Phaedr. 229; Hyperid. Eux. C. 31, συγκατ- Com. Fr. (Diod.) 3, 544, ἀπο- Dem. 55, 24, κλίνθην, ἐκλ- Epic and Poet. almost exclusively, Il. 10, 350. 3, 360; Hes. Th. 711; Archil. 34 (Bergk, Toup's emendation); Theocr. 3, 43, occasionally late prose, if correct, κατ- Ael. H. A. 2, 11 (-κλίνην Herch.), ἀπο-κλινθείς Plut. Rom. 2 (Sint. Bekk.). Galb. 27 (Sint. but -κλιθείς Steph. Bekk.): fut. κλιθήσομαι Or. Sib. 8, 77, κατα- Eur. Alc. 1090; Diod. Sic. Fr. Lib. 8, 19: 2 aor. ἐκλίνην (Eur. Fr. 692; Her. 9, 16, Herwerden's and Dind.'s suggestions), κατ- Ar. Lys. 906. 904. Vesp. 1211; Hippocr. 5, 444 (Lit.); Xen. Cyr. 5, 2, 15 (Dind. Saupp.); Pl. Conv. 213. Phaedr. 230. Rep. 372; and late Ael. H. A. 4, 31: fut. κλινῆσομαι, κατα- Ar. Eq. 98; Pl. Conv. 222. **Mid.** κλίνομαι, ἀπο- *to lay oneself down, recline*, Her. 3, 104, κατα- Pl. Conv. 175. 203: imp. ἐκλίνοντο, κατ- Luc. D. Mar. 5, 1: fut. κλινούμαι, -ινεῖ, κατα- Ar. Lys. 910 (Br. Voss. -ίνει Dind. Mein.): aor. ἐκλινάμην, κλιν- Opp. Hal. 3, 488; -άμενος Od. 17, 340; late prose, κατα- Plut. Mor. 149: and seemingly p. p. κέκλιμαι: aor. ἐκλίθην &c. **Vb.** ἀπο-κλιτέον Aristot. Eth. N. 9, 2, 5. For fut. κλινεῖ Dem. 1450, 4 (Bekk. Dind.), Sauppe reads subj. κλίνη. 1 aor. pass. with ν, ἐκλίνθην and compounds are not ποῦ admitted in *classic* prose. The only instance we know of 2 aor. p. ἐκλίνην *simple*, is κλίνηθι Herwerden's suggestion (adopted by Dind. 5 ed.) for κλίθητι Eur. Fr. 692, and κλινῆναι W. Dindorf's suggestion for κλίνει Her. 9, 16, the necessity of which we do not see. Hippocr. has we think always 1 aor. except once -ίην 5, 444 (v. r. -ίθην). Epic writers and the Tragedians used 1 aor. p. -ίθην, the Comedians almost always 2 aor. -ίην (in compos.): prose authors vary, Plato leaning to the second, Xen. to the first. Lud. Dindorf however in his last edition, adopts κατεκλίνη Hell. 4, 1, 30. Cyr. 8, 7, 4; -κλινείς 5, 2, 15. Cobet (V. Lect.) says, "Athenienses non aliter quam κατεκλίνη dicebant, et sequiores forma κατεκλίθην utuntur." Some of the best, sometimes all the Mss., and some of the best editors say otherwise.

Κλονέω *To move violently, drive*, Poet. in aor. Il. 11, 526; Hes. Th. 935; Soph. Tr. 146; κλονέων Mimnerm. 14, 3; but Aretae. Morb. Ac. 2, 101 (ed. Oxon.): imp. ἐκλόνεον, συν- Il. 13, 722, iter. ἐκλονέεσκον, ἐπ- Ap. Rh. 3, 687; fut. κλονήσω only Ar. Eq. 361: (p. a: p. p.): aor. κλονηθέν only in Ionic prose

Hippocr. 7, 532. **Mid.** κλονέονται *move themselves* &c. Ap. Rh. 2, 133; Hippocr. 7, 602; but **pass.** Il. 14, 59; Simon. Am. 1, 15; Pind. P. 9, 48; Soph. O. C. 1241; late prose Ael. H. A. 2, 44: **imp.** ἐκλονέοντο Hes. Sc. 317; **pass.** Luc. Asin. 47, κλον- Il. 5, 93: **fut.** κλονήσομαι reflex, or **pass.** only Hippocr. 7, 474 (Lit.).

Κλύω (ὑ) *To hear*, Poet. (but **pres.** not in Hom.) Hes. Op. 726; Pind. P. 1, 90; Aesch. Pr. 588; Soph. Aj. 871; Eur. Hipp. 585; Ar. Thesm. 1019; subj. κλύω Aesch. Ch. 771; Soph. El. 1238; (Eur. Supp. 436); opt. -οιμι Aesch. Pr. 313; Soph. Tr. 611; Eur. Supp. 570; late Epic Orph. Lith. 169; Theocr. 25, 191; imper. κλύε Emped. 264 (Stein); Aesch. Ch. 156; Soph. El. 675; Eur. Rhes. 384, κλύετε Aesch. Sept. 171; Ar. Plut. 601; κλύειν Aesch. Pers. 284; Soph. Tr. 290; Eur. Alc. 760; Ar. Av. 416. Ran. 1174; κλύων Aesch. Pers. 757; Soph. El. 655; Eur. Hec. 743; Ar. Av. 432; late Epic Orph. Hym. 3, 13: **imp.** ἐκλύον Il. 10, 47; Soph. O. C. 1766; Eur. Phoen. 919; Ar. Pax 1283, κλύον Il. 15, 300; Hes. Th. 474: **p.** κέκλυκα Epich.: **2 aor.** ἔκλυον (κλύμι) only imper. κλύθι Il. 1, 37; Archil. 75; Aesch. Ch. 332; Soph. Tr. 1115; Eur. Hipp. 872, κέκλυθι Il. 10, 284; Ap. Rh. 783, κλύτε Il. 2, 56; Solon 13, 2; Pind. Ol. 14, 4; Aesch. Ch. 399, Epic κέκλυτε Il. 7, 67; Hes. Th. 644; Pind. P. 4, 13; Ap. Rh. 4, 1654: and perhaps **2 aor.** **mid.** κλύμενος *renowned*, Theocr. 14, 26; Orph. Arg. 918. **Vb.** κλυτός Il. 2, 742. ὑ, except imper. κλύθι, κλύτε. **Imp.** ἔκλυον is used as **aor.** and, *inferentially* as **pres.** (*was wont to hear, ay heard*) hears, Il. 1, 218.

Κλώζω *To cluck, hiss*, rare, if at all, in classic writers, Alciph. 3, 71: **imp.** ἐκλώζετε Dem. 21, 226 (Harpocr. Bekk. Dind.) where others read ἐκεκράγετε (B. Saupp.). **Pass.** late, Aristid. 50, 403.

Κλώθω *To spin*, Her. 5, 12; late Attic Aristot. Mund. 7, 6; Luc. Fugit. 12. Jup. Conf. 19: **aor.** ἔκλωσα Nonn. 2, 678, ἐπ- Od. 3, 208; Eur. Or. 12; Anth. App. Epigr. 166; subj. ἐπι- κλώσης Pl. Theaet. 169: **p. p.** κέκλωσται Babr. 69 (2 pt. Lewis), ἐπι- Pl. Leg. 957: **aor.** κλωσθείς Leg. 960, ἐπι- Rep. 620. **Mid.** Dep. ἐπι-κλώσονται Od. 20, 196 (Vulg. -σονται subj. **aor.** Bekk. Dind. &c.): **aor.** ἐκλωσάμην Anth. 7, 14, ἐπ- Il. 24, 525; Anth. 14, 124; subj. ἐπι-κλώσονται Od. 20, 196, quoted. The **mid.** seems to be poetic.

Κναίω *To scrape*, act. late in *simple*, Apocr. Sirach. 38, 28 (Grabe's conjecture for *καίνει*), ἀπο- Ar. Vesp. 681; Luc. Nigr. 8 (**pass.** ἀπο-δια- κναίωμα Eur. Med. 164; Pl. Rep. 406): **imp.** ἀπ-εκναίετε Ar. Eccl. 1087: **fut.** κναίσω, δια- Eur. Cycl. 486, Dor.

κναιῶ, 3 pl. κναισεῦντι, ἐκ- Theocr. 15, 88: αορ. ἔκναισε, δι- Eur. Elec. 1307. I. A. 27, ἀπ- Pl. Rep. 406; subj. δια-κναιση Ar. Ran. 1228 &c.: p. κέκναικα, δια- Com. Fr. (Pher.) 2, 327 (act. reg. pass. with σ): p. p. κεκναισμένος, δια- Ar. Nub. 120: αορ. ἐκναισθην, δι- Hippocr. 8, 132. 262 (Lit.), ἀπο- Dio Cass. 50, 33: fut. κναισθήσεται, δια- Ar. Pax 251.

Κνάω (as κναιῶ) *To scrape, rub*, κνῆ Plut. Mor. 61, ἐπι-κνῆς Ar. Av. 1586 (-ῆς Cob. Mein. Dind.); κνῶντες Babr. 94, 10 (Lewis 2 pt.); κνῶσαι Plut. Mor. 786; κνᾶν Her. 7, 239 (often contr. in η, as): imp. (ἔκναι) Epic κνῆ as αορ. Il. 11, 639, if not really 2 αορ. from (κνῆμι, ἔκνην): fut. κνήσω if correct, Hippocr. 5, 686 (Lit.): αορ. ἔκνησα Pl. Conv. 185; Hippocr. 7, 226, κατα- Ar. Vesp. 965, ἐξ- Her. 7, 239: p. p. κέκνησμαι, κατα- Ar. Plut. 973 (Br. so Galen 13, 1022, but -κέκνισμαι Bekk. Dind. Bergk): αορ. ἐκνήσθην, κατα- Ar. Eq. 771. **Mid.** κνάομαι *scratch oneself*, κνᾶται Plut. Pomp. 48; Galen 10, 979, but κνῆται Hippocr. 3, 490 (Lit. v. r. κνᾶ-); κνῆσθαι Pl. Gorg. 494, προσ- Xen. Mem. 1, 2, 30, κνᾶσθαι Plut. Mor. 89. 439; κνῶμενοι Aristot. H. An. 9, 5, 8: fut. κνήσομαι Galen 10, 437: αορ. ἐκνησάμην Luc. Bis Acc. 1; Galen 10, 980, προσ- Xen. Mem. 1, 2, 30, now altered, see above; κνήσαιω Pl. Conv. 185, is Luzac's conjecture, adopted by Bekker and Stallb., κνήσαις (Stob. Ast, Otto Jahn), κνήσαις (Mss. Bait. Or. Winck.) We have failed, it may be from inadvertence, in finding a *sure* instance of fut. act. Pl. Theaet. 166, has ἀποκνήσειν, but we fear the sense requires this to be fut. of ἀποκνέω rather than of ἀποκνάω. The collat. form κνήθω is perhaps later, κνήθειν Anth. (Strat.) 12, 238, προσ-κνήθων a Poet in Plut. Mor. 462; and Aristot. in mid. and pass. H. A. 9, 1, 18. Probl. 31, 3.

Κνίζω *To scratch, tear*, Her. 7, 10; Theocr. 5, 122; Anth. 11, 73; Herodn. 4, 9; Himer. Orat. 22, 2; opt. -ίζοι Eur. Med. 568; -ίζων Hipponax 14 (B.); Opp. Hal. 2, 442: imp. ἔκν- Soph. O. R. 786; Eur. I. A. 330; Her. 6, 62. 7, 12; App. Hisp. 37, κνίζον Pind. N. 5, 32: fut. κνίσω Ar. Ran. 1198: αορ. ἔκνισα Pind. P. 11, 23. I. 5, 58 (Bergk); Ar. Vesp. 1286; Anth. 12, 126; late prose Alciph. 1, 32; Plut. Mor. 65; Athen. 2, 36, and Dor. ἔκνιξα for the metre, Pind. I. 6, 50. P. 10, 60 (B.); subj. κνίσῃ P. 8, 32: p. p. κέκνισται Luc. D. Mer. 10, 4, κατα- Ar. Plut. 973 (Bekk. Dind. Bergk): αορ. ἐκνίσθην Theocr. 4, 59; subj. κνισθῆς Eur. Andr. 209; κνισθῆναι Athen. (Macho) 13, 577: pres. κνίζομαι Eur. Med. 555; κνιζόμενος App. Lib. 10, Dor. -ιζόμενα Pind. Ol. 6, 44: imp. ἐκνίζετο Themist. 21, 255. **Mid.** (κνίζομαι), αορ. κνίξασθε, περι- Anth. 9, 226. See κνάω. κνίζω and compounds seem not to occur in *classic* Attic prose. The collat.

κνύω occurs only in **pres.** κνύειν Com. Fr. (Menand.) 4, 309: and **imp.** κνύεν Ar. Thesm. 481.

Κνυζάω, -έω, *To whimper*, **act.** rare and late -υζει Opp. Cyn. 1, 507. **Mid.** κνυζάομαι, -έομαι, -ῶνται Theocr. 2, 109 (Vulg.) -εύνται (Mss. Ziegl. Fritzs. Mein.); -ᾶσθαι Soph. O. C. 1571 (Dind.), -είσθαι (Elms. Nauck); -όμενος Fr. 646 (Blomf.), -οὔμ- (Dind.); Ar. Vesp. 977; Lycophr. 608, -όμενος Ael. H. A. 11, 14 (Vulg. -ώμ- Hercher): **imp.** ἐκνυζᾶτο Theocr. 6, 30 (Mein.), -εῖτο (Fritz. Ziegl.): **fut.** -ήσεται Philostr. V. Ap. 3, 96. In our Lexicons, this verb in **act.** is vouched by Pollux and Suid. and the **mid.** is confined to the **pres.**

Κνώσσω *To sleep*, Poet. and only **pres.** -σσει Simon C. 37 (B.); -σσων Od. 4, 809; Pind. Ol. 13, 71. P. 1, 8; Opp. Hal. 1, 31; Nic. Alex. 457; Maneth. 3, 95; -σσειν Anth. (Rhian) 12, 38: and **imp.** ἐκνώσσειν Anth. (Ant. Byz.) 9, 242.

Κοιλαίνω *To hollow*, Hippocr. 6, 418 (Lit.); Aristot. H. An. 9, 9, 4; Opp. Hal. 5, 214: **fut.** -ᾶνῶ: **aor.** ἐκοίλανα Attic, Thuc. 4, 100; Luc. V. H. (2), 37, Ion. -ηνα Her. 2, 73; Anth. Pl. 4, 142, ἐγ- Her. 2, 73: **p. p.** κεκοίλαμμαι Etym. Mag., -ασμαι if correct, Hippocr. 9, 216 (Lit.): **aor.** ἐκοίλασθην Hippocr. 5, 420 (Lit.), ἐγ- Theophr. H. P. 5, 2, 4. **Mid. aor.** κοίληντο Nonn. 12, 332, missed by Lexicogr.

Κοιμάω *To put to sleep*, Poet. especially in **act.** Soph. Ph. 650; imper. κοίμα Aesch. Eum. 832; κοιμών Aesch. Sept. 3, Ion. -έω (κοιμέονται Her. 2, 95); **fut.** κοιμήσω, κατα- Dio Cass. Fr. 36, 23 (Bekk.), and -άσω Anth. 7, 8. 12, 49, κατα- Soph. O. R. 870 chor. (Vulg. see **aor.**): **aor.** κοίμησα Od. 3, 397, in prose κατα-κοίμ- Her. 8, 134; subj. Dor. κοιμάσῃ, κατα- Soph. O. R. 870 (chor.): κοίμησον Il. 14, 236; Aesch. Ag. 1247; -ήσας Il. 12, 281, in prose κατα- Pl. Conv. 223 (κοιμάσειε Eur. Hipp. 1387 Vulg. is now -μίσειε): **pass.** and **mid.** *to sleep*, **p. p.** κεκοίμημαι Athen. (Aesch.) 8, 335; Anth. 7, 408; Luc. Tim. 6; trans. Gall. 6: **aor.** ἐκοιμήθην Eur. Andr. 390; Hippocr. 3, 114; Xen. An. 2, 1, 1; Luc. D. Mar. 2, 3, κοιμήθ- Od. 4, 430. 9, 559, Dor. ἐκοιμάθ- Soph. El. 509 (chor.); subj. κοιμηθῇ Pl. Rep. 571; -θείη Od. 4, 443; -θῆναι 14, 411; Pl. Rep. 621, ἐγκατα- Her. 8, 134; κοιμηθείς Od. 20, 4; Hippocr. 2, 478, ἀπο- Her. 8, 76: **fut.** κοιμηθήσομαι Alciph. 1, 37, 3 (Mein.); Ach. Tat. 4, 16. 5, 14 (Vulg. see **fut. mid.**); Joseph. Ant. 11, 3, 2; (Luc.) Asin. 40 (Dind. &c.): and **fut. mid.** κοιμήσομαι Or. Sib. 3, 793; Luc. D. Deor. 4, 4. 5 (Jacobitz, Dind.); Alciph. 1, 37, 1; Dio. Hal. 4, 64; Ach. Tat. 5, 15. 4, 16. 5, 14 (Herch.): **aor.** Epic κοιμησάμην Il. 1, 476. 11, 241. Od. 12, 32 (proverb ἐπὶ ὄλμου ἐκοιμήσω Greg. Cypr. Cent. 3, 52, Cod. Mosq.); subj. -ήσονται Il. 10, 99:

pres. κοιμάται Od. 4, 403; Her. 1, 182, -ῶνται Xen. Cyr. 1, 2, 9, Ion. -ίονται Her. 2, 95; -μῶτο 3, 68; -ῶμενος Aesch. Ag. 2; Eur. Rhes. 439; Com. Fr. (Chion.) 2, 5; Pl. Conv. 203; -ᾶσθαι Ar. Eccl. 723; Com. Fr. (Timocl.) 3, 607; Pl. Phaedr. 252: **imp.** ἐκοιμᾶτο Hippocr. 3, 116, -ῶντο Xen. An. 4, 5, 14, κοιμ- Il. 6, 246; Pind. I. 8, 22. For **fut.** κατακοιμάσει Soph. O. R. 870 (Vulg.), some Mss. offer **aor.** subj. -άσῃ approved by Elms. adopted by Herm. and ποιω by Dind. Hom. uses both **mid.** and **pass.** aorist, Attics the **pass.** only. We have seen the *simple act.* form neither in prose nor Comedy. The compounds ἀπο- ἐκ- ἐπι- παρα- συν- seem to have no **act.**

Κοινάω, see κοινῶ.

Κοινολογέομαι *To confer*, Aristot. Polit. 2, 8, 13: **imp.** ἐκοινολογεῖτο Dem. 18, 137: **fut.** -ήσομαι Polyb. 22, 22; Polyæn. 3, 2: **aor.** ἐκοινολογησάμην Xen. Hell. 5, 4, 36; -ησάμενος Her. 6, 23; Thuc. 8, 98; Xen. Hell. 3, 1, 9; Polyb. 31, 13; Dio Cass. Fr. 93, 3 (Bekk.); Diod. Sic. 19, 46: **p.** as **mid.** κεκοινολόγημαι Dio Cass. 49, 41: with **plp.** ἐκεκοινολόγηντο Thuc. 7, 86: and **aor.** ἐκοινολογήθην in later usage Polyb. 2, 5. 10, 42. 15, 5. Classic writers use **aor.** **mid.**, Polyb. has **mid.** and **pass.** in same sense.

Κοινῶ (Dor. -άω) *To make common, impart*, Pl. Leg. 952: **fut.** -ώσω Aesch. Ch. 673: **aor.** ἐκοίνωσα Thuc. 5, 38; Pl. Leg. 889; -ώσας Aesch. Supp. 369, Dor. -ᾶσα Pind. P. 4, 115: so **mid.** κοινοῦμαι Thuc. 8, 82, ἀνα- Her. 4, 48; imper. -κοίνεο Theogn. 73: **imp.** ἐκοινοῦντο Thuc. 8, 8, Dor. ἐκοινᾶτο, παρ- Pind. P. 4, 133: **fut.** -άσομαι Pind. N. 3, 12 (Boeckh, Schneid. Momms. Christ), -ώσομαι (Vulg. Bergk 2 ed., see below); Eur. Med. 499. Tr. 61; Artemid. Onir. 1, 80; -σοίτο Isae. 9, 25 (Cob. Scheib. -αιτο Mss. Bekk. B. S.); -ωσόμενος Dio. Hal. Ant. 5, 62: **aor.** ἐκοινωσάμην Isae. 11, 20; Xen. Hell. 7, 1, 27, ἀν-εκοιν- (D.), Poet. 'κοινωσ- Soph. Ant. 539; κοινωσαίμεθα Aesch. Ag. 1347; -άμενος Pl. Menex. 244; Isae. 11, 50: and **p. p.** as **mid.** κεκοίνωνται Eur. Fr. 496 (Dind.): **plp.** ἐκεκοίνωντο, ἀν- Xen. An. 5, 6, 36: but **aor.** ἐκοινώθην we think always **pass.** Eur. Andr. 38; Pl. Leg. 673. Tim. 59. For κοινάσομαι or -ώσομαι Pind. N. 3, 12, Bergk now (3 ed.) reads ex Schol. κοίν' αἰείσομαι. In some of our lexicons this verb is scarcely well handled.

Κοιτάζω *To put to bed, act.* very late, **aor.** κοιτάσαι Hesych. **Mid.** κοιτάζεσθαι Plut. Lysandr. 16; Polyb. 10, 15: **aor.** Dor. κοιτάξατο Pind. Ol. 13, 76.

Κολάζω *To punish*, Eur. Hel. 1172; Ar. Vesp. 258; Antiph. 3, 8, 8; Isocr. 4, 123; Xen. Cyr. 1, 2, 7; -λάζη Eur. Andr.

740; Pl. Leg. 741; κόλαζε Soph. O. R. 1147; Pl. Leg. 784; κολάζειν Soph. Aj. 1160; Antiph. 4, 8, 10; Thuc. 3, 46; -ων Pl. Leg. 867: imp. ἐκόλ- Xen. An. 2, 6, 9; Lys. 28, 3: fut. κολάσω Andoc. 1, 136; Lys. 31, 29 (B. Saupp. Scheibe); Isocr. 7, 42; Lycurg. 10; Xen. Cyr. 7, 5, 83. Athen. 1, 9; Pl. Leg. 714. Rep. 389. Crit. 120; Dem. 22, 39: less freq. mid. κολάσσομαι, -ῶμαι, see below: aor. ἐκόλασα Antiph. 5, 77; Lys. 2, 16; Isocr. 1, 50; imper. κολάσατε Ar. Vesp. 927; Thuc. 3, 40; κολάσαι Ar. Thesm. 454; Antiph. 5, 94; Lycurg. 93: (perf.?): p. p. κεκόλασμαι Antiph. 3, 8, 8; Dem. 20, 139: aor. ἐκολάσθην Antiph. 3, 8, 8; Xen. Conv. 4, 48; κολασθήτωσαν Thuc. 3, 39, 5; -ασθῆναι 7, 68: fut. κολασθήσομαι Thuc. 3, 66; Xen. Cyr. 5, 2, 1; Luc. D. Mort. 30, 1. Prom. 20. Mid. κολάζομαι as act. Ar. Vesp. 406; Pl. Prot. 324; Luc. D. Mort. 30, 3: fut. κολᾶσσομαι Com. Fr. (Theop.) 2, 801; Xen. An. 2, 5, 13 (Vulg. Krüg.). Hell. 1, 7, 19; Pl. Rep. 575; Luc. Jup. Conf. 18, and κολῶμαι, κολᾶ only Ar. Eq. 456; -ώμενος Vesp. 244: aor. ἐκολασάμην Thuc. 6, 78; Pl. Menex. 240. Vb. κολαστέος Pl. Gorg. 527. The quotations of fut. act. will show that Hemsterhuis and Porson were quite wrong in asserting that "the Attics use only the mid. fut. of this verb," and that Buttmann, Passow, and even Poppo are scarcely right in calling the mid. fut. 'usitator' (Xen. Cyr. 7, 5, 83). The p. pass. in part. is frequent in the best prose. Besides Antiph. &c. quoted, see Xen. Hell. 5, 3, 27; Dem. 20, 139. 24, 116; Luc. Hermot. 86; κεκόλασται Plut. Mor. 585; κεκόλασθαι Aristot. Eth. N. 3, 15, 6; -ασμένος Eth. Eud. 3, 2, 1: plp. ἐέκολαστο Plut. Lycurg. 11. The pres. and aor. mid. are rather rare: the fut. act. is confined to prose, and never elided; the fut. mid. is in prose and Comedy, and, in the latter, elided or not, seemingly as suited or pleased the writer—a wholesome lesson this to rigid uniformists.

Κολούω *To cut short, maim*, Il. 20, 370; Eur. Fr. 93 (Dind.); -οῦειν Her. 7, 10; Pl. Apol. 39; -οῦων Her. 5, 92; Pl. Leg. 731: imp. ἐκόλ- Her. 5, 92: fut. -οῦσω Plut. Alcib. 34: aor. ἐκόλουσα Callim. Jov. 90; Theocr. 22, 196; Opp. Hal. 4, 484; Pl. Prot. 343; Aristot. Polit. 2, 12, 4: p. p. κεκόλουμαι Anth. 7, 234; Plut. Ages. 31, and -ουσμαι Dio Cass. Fr. 57, 24 (Bekk.): aor. ἐκολούθην Thuc. 7, 66 (Mss. Bekk. Popp. Krüg. -σθην (Vulg.); Plut. Cat. maj. 26 (Bekk. Sint.); Galen 9, 529, and -οῦσθην Aesch. Pers. 1035 (Blomf. Herm. Dind. -οῦθην some Mss. Ald.); Theophr. H. P. 3, 7, 1. 7, 2. 4. C. P. 3, 19, 2; Dio Cass. 46, 19. 50, 34 (Bekk.): fut. κολουθήσομαι Galen 9, 529. The aor. with σ, -οῦσθην is best supported Aesch. Pers.

1035, and without it -ούθην Thuc. 7, 66: the Mss. of Theophr. seem to favour -σθην (Wimmer.)

Κομίζω *To take care of, carry, bring*, Od. 24, 251; Soph. Aj. 544; Ar. Av. 410; Her. 4, 71; Thuc. 2, 85; Xen. Oec. 8, 12; *κόμize* Il. 6, 490; Pind. P. 8, 99; Aesch. Ch. 262; inf. -ίσειν Thuc. 4, 78, Epic -ίμεν Od. 23, 355: imp. *έκομ-* Od. 17, 113; Her. 2, 175; Thuc. 7, 74, *κομ-* Pind. N. 3, 48: fut. *κομίσω* Anth. (Agath.) 6, 41; Apollod. 3, 12, 5; Longus 2, 30. 4, 17. 21 (Mss. Seiler, -ίω Hercher); Pl. Rep. 370 (Mss. Vulg. Schneid. B. O. Winck. Herm. -ίω Mss. Bekk. Stallb.); Ar. Plut. 768 (may be subj.), Attic -ίω Od. 15, 546; Ar. Eccl. 800. Thesm. 1198? Com. Fr. (Alex.) 3, 409; Her. 2, 121; Thuc. 1, 132; Dem. 19, 171, ἀπο- Xen. Cyr. 7, 3, 12: aor. *έκόμισα* Pind. N. 6, 30; Eur. Bac. 57; Her. 5, 98; Thuc. 5, 34; Pl. Phaedr. 242, *έκόμισσα* Il. 2, 875, *κόμ-* 2, 183 (Bekk.), Dor. *έκόμιξα* Pind. N. 2, 19, *κομίσειεν* Aesch. Ch. 344; -ίξαι Pind. P. 4, 159: p. *κεκόμικα* Her. 9, 115; Isae. 5, 44; Pl. Crito 45: p. p. *κεκόμισμαι* Dem. 18, 241: aor. *έκομίσθην* Her. 1, 31; Thuc. 5, 3; Xen. Hell. 5, 3, 19; Pl. Parm. 127, see mid.: fut. *κομισθήσομαι* Thuc. 1, 52; Dem. 18, 301. **Mid.** *κομίζομαι to carry oneself, return*, Aesch. Pr. 392; Her. 8, 110; *for oneself, bring off*, Soph. Aj. 63; Eur. I. T. 1362; Her. 2, 14; Thuc. 8, 103; Dem. 41, 11; and perhaps -ιζόμενος Od. 8, 451: imp. *έκομiz-* Her. 4, 76. 8, 21; Isae. 3, 9; Aristot. Oec. 2, 17; Dem. 36, 20. 53, 20: fut. *κομοῦμαι* Ar. Vesp. 690; Thuc. 1, 113; Lys. 12, 70; Isocr. 8, 22, Ion. -ιεύμαι Her. 8, 62, -ιέαι 7, 49; (later -ισομαι Aristot. Nat. Ausc. 2, 5, 4 (B.)); Epist. Phal. 135 (Herch.); Justin Mart. 2, 7): aor. *έκομισάμην* Her. 6, 118; Thuc. 6, 103; Isocr. 9, 32; Isae. 3, 8, *έκομίσσ-* Od. 14, 316, *κομίσ-* Il. 1, 594, and *κομίσσ-* 8, 284; subj. -ισωμαι Ar. Ach. 1031; Andoc. 3, 14; Dem. 16, 17; *κομίσαιεντο* Pl. Rep. 615, ἀνα-Poet. ἀγ *κομ-* Pind. P. 4, 9; imper. *κόμισαι* Eur. Tr. 588^d (Ald. *κοίμ-* Dind.); -ισασθαι Andoc. 1, 38; Dem. 16, 22; Xen. An. 5, 5, 20; -σάμενος 3, 2, 26; Isae. 1, 12: and in sense p. *κεκόμισμαι* Thuc. 8, 61; Isae. 5, 22; Dem. 18, 231. 20, 149. 21, 171. 41, 11, *έσ-* Ar. Vesp. 616, ἀνα- Xen. Cyn. 6, 1, 14: aor. *έκομίσθην* as mid. intrans. Thuc. 2, 33. 73: fut. -θήσομαι see Thuc. quoted, especially δια- Pl. Leg. 803. **Vb.** *κομψεύς* Aesch. Sept. 600 (Herm.), -ιστέον Pl. Rep. 413. Lexicons say "Her. uses the fut. and aor. mid. in the signification *come or go back*," and quote as instances 6, 118. 8, 62. The first is certainly no proof, the second scarcely decisive.

Κομψεύω *To make fine &c.*, rare in aor. Soph. Ant. 324: p. p. *κεκομψευμένος* Pl. Phil. 56: but mid. *κεκόμψενται* Eur. I. A. 333; Pl. Phaedr. 227: with aor. *έκομψενσάμην* Pl. Rep. 489; Galen 10,

113 : fut. -εύσομαι Aristid. 42 (517) : pres. κομψεύομαι Hippocr. 4, 288 ; Pl. Crat. 400. Lach. 197.

Κονᾶβέω and -ίω *To ring, rattle*, Epic, both late in pres. -αβεί Anth. (Cereal.) 11, 144, -ᾶβίζετε Orph. H. 38, 9 : imp. κονάβιζε Il. 13, 498. 21, 255 : aor. κονάθησε Il. 15, 648. Od. 17, 542. Hom. H. 3, 54 ; Hes. Th. 840.

Κονίω (-ίω late) *To raise dust &c.* Poet. Il. 13, 820 ; Aesch. Sept. 60 : fut. κονίσω Il. 14, 145 : aor. ἐκόνισα Il. 21, 407, -ισσα Batr. 204 (Franke, Baum. v. r. -ισα) ; κονίσας Aesch. Pers. 163 : p. p. κεκόνιμαι Il. 21, 541 ; Hes. Op. 481 ; Ar. Eccl. 291 ; Anth. 6, 124 ; Luc. Tim. 45. D. Deor. 24, 1 ; Theocr. 1, 30 (some Mss. Br. Ziegl. Fritz. -ισμαι Mss. Vulg.) both doubtful : plp. κεκόνιτο Il. 22, 405, later κεκόνιστο Anth. 9, 128. **Mid.** κονίομαι *to raise dust about oneself, roll oneself*, Aristot. H. A. 9, 49 B, 10 ; Paus. 10, 25, 4, and -ίζομαι Dionys. Av. 1, 8 : fut. κονίσομαι Anth. Plan. 25, late prose -ιῶμαι Philo Vit. Mos. 3, and perhaps -ίσομαι Galen 6, 162 : aor. ἐκονισάμην Galen 6, 162 ; κόνισαι Ar. Eccl. 1176 ; -ισάμενος Luc. Anach. 31, -ισάμ- Orph. Lith. 25 ; κονίσασθαι Themist. 21, 249, ἐγ- Xen. Conv. 3, 8. At Theocr. 1, 30, Wordsworth retains κεκονισμένος ; Ziegler, Fritzsche in 2 ed. read κεκονιμένος ; Ahrens κεκομημένος ; Meineke *now* κεχροῖσμένος.

Κοννέω *To know*, Poet. and only pres. Aesch. Supp. 164, -εῖς 119 (Boisson. Dind. Herm.).

Κόπτω *To cut*, Aesch. Eum. 635 ; Eur. Elec. 838 ; Ar. Nub. 132 ; Hippocr. 6, 494 ; Xen. Eq. 1, 4 ; -των Od. 18, 28 ; Hipponax 83 ; Her. 6, 113 ; Thuc. 4, 90 ; -τειν Andoc. 1, 41 : imp. ἔκοπτον Thuc. 8, 105, ἀν- Od. 21, 47, κόπτον 8, 274 : fut. κόψω Hipponax 83 ; Ar. Ran. 460 ; Xen. Oec. 18, 5, ἀπο- An. 3, 4, 39 ; -κόψει Il. 9, 241 (-ψέμεν Bekk.) ; Aeschin. 2, 76 : aor. ἔκοφα Od. 10, 127 (in tmesi) ; Aesch. Ch. 423 ; Ar. Lys. 361 ; Her. 2, 94 ; Thuc. 2, 75, κόψ- Il. 13, 203 : p. κέκοφα, ἐκ- Xen. Hell. 6, 5, 37, περι- Lys. 14, 42, συγ- Pl. Theaet. 169 : p. p. κέκομμαι Aesch. Pers. 683 ; Com. Fr. (Strat.) 2, 768 ; Ar. Ach. 512 ; Her. 4, 71 ; Thuc. 4, 26 : (1 aor. ἐκόφθην?) : 3 fut. κεκόψομαι, ἀπο- Ar. Nub. 1125, ἐκ- Ran. 1223, κατα- Xen. An. 1, 5, 16 : 2 p. as pres. act. (κέκοπα), κεκοπώς Epic, Il. 13, 60. Od. 18, 335 : 2 aor. pass. ἐκόπην, ἐξ- Ar. Nub. 24, περι- Thuc. 6, 27, ἀπ- Xen. An. 4, 2, 17 ; in simple, subj. κοπῇ Pl. Tim. 60 ; κοπεῖς Aesch. Ag. 1278 ; Ar. Ran. 723 ; Thuc. 8, 13, κατα- Her. 8, 92. 9, 89, ἐκ- Aeschin. 1, 172 : fut. κοπήσομαι simple late, V. T. Jer. 16, 4 ; Galen 13, 759, but συν- Lys. 3, 34, κατα- Dio. Hal. Ant. 7, 5. **Mid.** κόπτομαι *strike for oneself, strike oneself for grief, bewail*, Ar. Lys. 396 ; Her. 2, 61. 121 ; Pl. Rep. 619 : imp.

έκοπτ- Anth. 11, 159 : fut. late? κόψομαι V. T. Jer. 22, 18, &c. ; but seemingly **pass.** *shall be cut*, Or. Sib. 3, 651. 731 : **aor.** έκοψάμην Her. 4, 166, έπ- Eur. Tr. 623, κοψ- Il. 22, 33. **Vb.** κοπτός Com. Fr. (Cratin.) 2, 211. See **aot.** έκοφα κομμόν Aesch. Ch. 423, and **pass.** κέκοπται πέδον Pers. 683.

Κορέννυμι, -έσκω, -έω *To satiate*, usu. Poet. **pres.** late κορεννύς Themist. 16, 213 (D.) ; Hexapl. Ps. 102, 5 ; κορέοις Nic. Alex. 195, κορέσκοις 360, -σχοι 415 ; -σκων 225 : **imp.** κορέεσκε Anth. 5, 77 : fut. κορέσω Her. 1, 212. 214 ; Anth. 14, 133 ; Orph. Lith. 266, -έσσω Anth. 14, 135, Epic κορέω Il. 13, 831. 17, 241 (Bekk. Spitzn. Dind.) : **aor.** έκόρεσα, -εσσα Anth. 7, 204 ; subj. κορέση Aesch. Pr. 165 (chor.), -έσση Opp. Hal. 2, 180, -έσωμεν Ap. Rh. 3, 897 ; opt. κορέσαις, ήπο- Theogn. 1158, κορέσσαι Theocr. 24, 136, κορέσειεν Il. 16, 747 ; Solon 13, 73 ; inf. κορέσαι Soph. Ph. 1156 (chor.), -έσσαι Lycophr. 1171 : **p. p.** κεκόρεσμαι Anth. (Leon.) Plan. 190 ; Xen. Mem. 3, 11, 14 ; Plut. Demosth. 23 ; Luc. Nigr. 38, and Ion. κεκόρημαι Il. 18, 287. Od. 8, 98 ; Hes. Op. 593 ; Theogn. 751 ; Sapph. 48 (Bergk) ; Ar. Pax 1285 (Bekk. Dind.) ; Her. 3, 80 : **aor.** always έκορέσθην Theogn. 1249 ; Ap. Rh. 4, 1449 (3 pl. -όρεσθεν, for -ησαν, Ar. Pax 1283-4, Epic parody), κορέσθ- Od. 4, 541. 10, 499 ; κορεσθείς Theogn. 1269 ; Eur. Hipp. 112 (late prose έκορέσθην Luc. D. Mer. 3, 2 ; Pseud.-Callisth. 1, 44 ; κορεσθή Ael. V. H. 4, 9 ; -εσθηναι Luc. Amor. 17) : fut. late κορεσθήσομαι Babr. 31, 19 (Lewis, 2 pt.) ; Hexapl. Ps. 21, 26 (Sym.) : **3 fut.** late κεκορήσομαι Maxim. de Ausp. 117 : **2 p.** as **pass.** and Epic κεκορηώς Od. 18, 372 ; Coluth. 119 ; Nonn. D. 5, 34. **Mid.** κορέννυμι **pres.** late, Orph. Lith. 726 ; Niceph. Rhet. 2, 3, and (κορέομαι) ; opt. -έοιτο reflexive, Nic. Alex. 263 : fut. κορέσομαι Or. Sib. 3, 697 : **aor.** έκορεσάμην, Poet. κορεσά- Orph. Lith. 558, έκορέσσ- Il. 11, 87, κορέσσ- 22, 427 ; Ap. Rh. 2, 307 ; κορέσωνται Il. 22, 509 ; Hes. Fr. 170 ; opt. 3 pl. κορεσάιατο Od. 14, 28 ; κορέσασθαι Il. 13, 635 ; Hes. Op. 368 ; Theocr. 8, 67 ; κορεσάμενος Il. 19, 167 ; Hes. Op. 33 ; Ap. Rh. 2, 1227 : and in sense κεκόρεσμαι, and -ημαι : έκορέσθην. **Vb.** ά-κόρητος Il. 20, 2 ; Ar. Nub. 44, -ετος Aesch. Ag. 1117, -ετος 756 ; Plut. Mar. 46, -ίστερα Xen. Conv. 8, 15.—κεκορεσμένος seems the only participle used in *classic* Attic prose. Aristoph. has used the Ionic form κεκορημένοι Pax 1285, but in an Epic parody.

Κορθύνω (-θύω see **pass.**) *To raise up*, Epic, **aor.** κόρθυνα Hes. Th. 853. **Pass.** κορθύνεται Ap. Rh. 2, 322, -ύεται (Merk.) ; so Nic. Ther. 426, κορθύεται Il. 9, 7.

Κορύσσω *To helmet, arm*, Poet. Opp. H. 5, 284. 286 ; -σων Il. 2, 273 ; Hes. Sc. 148 ; Pind. I. 8, 54 ; Eur. Rhes. 933 ; inf.

Epic κορυσσίμεν Pind. P. 8, 75: imp. Epic κόρυσσε Il. 21, 306, ἐκόρυσσε Nonn. 2, 5: aor. (ἐκόρυξα, see below): p. p. κεκορυθμένος Il. 17, 3; Eur. Andr. 279 (chor.). I. A. 1073 (chor.), κεκορυσμένος Hesych. Mid. κορύσσομαι reflexive, -ύσσαι Il. 10, 37, -ύσσεται 4, 442; Simon. Am. 7, 105; Ap. Rh. 2, 71; Theocr. 25, 94; imper. κορύσσεο Ap. Rh. 4, 48; -σσύμενος act.? Opp. C. 4, 169: imp. κορύσσετε Il. 7, 206: aor. κορυσσάμενος Il. 19, 397, and if correct, later -ύξατο (Hippocr.) Epist. 1284 (Foes, 3, 597 Erm. -ύσατο Lit. 9, 372, -ύσατο v. r.); -ύξασθαι Athen. 3, 127, see below. The 1 aor. act. ἐκόρυξα Theocr. 3, 5, and mid. ἐκορυξάμην (Hippocr.) Epist. p. 1284 &c.; Athen. 3, 127, referred to this verb, are probably corrupt forms for ἐκόρυφα, -άμην from κορύπτω *to butt*; indeed κορύψη is now the approved reading Theocr. 3, 5 (Mein. Ziegl. Ahr. Fritzsche), but Littré ἐκορύσατο Hippocr. quoted.

Κοτέω *To be angry*, Epic, Il. 14, 143; Hes. Op. 25; Ap. Rh. 4, 701; κοτεῖν, ἐγ- Aesch. Ch. 41; κοτέων Il. 10, 517; Hes. Th. 315 (and κοιταίνω Aesch. Sept. 485 chor.): imp. κότεε Orph. Arg. 1370, ἐκότουν, ἐν- Soph. Fr. 871, iter. κοτέεσκε Orph. Arg. 537: aor. rare (ἐκότεσα); κοτέεσσα H. Cer. 254: 2 p. as pres. κεκοτηώς Il. 21, 456. Od. 22, 477; Ap. Rh. 2, 89. Mid. as act. imp. κοτέοντο Il. 2, 223: fut. (or aor. subj. rather) κοτέσσομαι Il. 5, 747. 8, 391. (Od. 1, 101): aor. κοτέσσατο Il. 23, 383; Callim. Cer. 58; subj. -έσσεται for -έσσηται, see fut.; -εσσάμενος Il. 5, 177. Od. 5, 147. 19, 83; Q. Sm. 9, 304. 12, 169. This verb is purely Epic. The comp.? ἐγκοτέω, -εῖν occurs Aesch. Ch. 41 (chor.): imp. ἐνεκότουν Soph. Fr. 871 (D.)

Κουφίζω *To lighten*, Eur. Supp. 1047; Hippocr. 7, 146; Xen. Cyr. 6, 3, 24; -ίζων Hes. Op. 463; -ίζειν Soph. Ph. 735: fut. -ίω Soph. Ant. 43, Ar. Av. 1760: aor. ἐκνύφ- Eur. Rhes. 281; Hippocr. 1, 228 (Erm.); -ισας Soph. Tr. 1025; Thuc. 6, 34, reg. Mid. late, and only fut. -ιούμαι as pass. Aristid. 46, 145: fut. pass. -ισθήσομαι classic, Eur. Med. 473. Lexicogr. have missed the Mid.

Κοχυδέω (κοχύω?) *To trickle*, Poet. κοχυδούντες Com. Fr. (Pher.) 2, 316: imp. iter. κοχύδεσκον Theocr. 2, 107 (Mss. Mein. Wordsw. Ahr. Ziegl.), κοχύεσκον (Vulg.) Collat. form (κοχύω) κοκκίζω Com. Fr. (Stratt.) 2, 788.

Κραδάω, -αίνω *To shake, brandish*, in classic Greek scarcely beyond the pres. κραδάουσι Opp. C. 4, 410; κραδάων Epic Il. 7, 213. 13, 583. Od. 19, 438; κραδαίνω, ἐπι- Opp. Cyn. 1, 91, κραδαίνοι Aesch. Pr. 1047 (chor.); -αίνων Ar. Ach. 965, -ονσα Eur. H. F. 1003: aor. late ἐκραδάνα Plut. Ant. 37. Pres. κραδαινομένη Il. 13, 504; -νεσθαι Theophr. Fr. 8, 8: imp. ἐκρα-

δαίνοντο Xen. Eph. 119 : **aor.** ἐκραδάνθην, κρᾶδανθῇ Plut. Mor. 435 ; -θῆναι Plut. Alex. 74 ; -ανθείς Helioid. 10, 31.

Κράζω *To cry out*, **pres.** rare, Ar. Eq. 287 ; Aristot. H. A. 9, 1, 23 ; Theophr. Sign. 6, 4, 52 (Wimmer) ; Aesop 62 (Halm) : **fut.** κεκράξομαι Com. Fr. (Eup.) 2, 428 ; Ar. Eq. 487. Ran. 265. Fr. 45, κατα- Eq. 287 ; late prose Plut. Phoc. 9 ; Sext. Emp. 557, 17 : late κράζω Anth. 11, 141 ; Phil. Eleph. 362 ; N. T. Luc. 19, 40 (Vat. Tisch. Sin.) : and κράξομαι, ἀνα- V. T. Joel 3, 16 (Alex.), ἀνακεκράξ- (Vat.) : 1 **aor.** rare and late, ἐκραξα V. T. Gen. 41, 55 ; N. T. Matth. 14, 30. Marc. 15, 14 &c. ; Aesop 98 (Schaeff. ἐκεκράγει Halm) ; κρᾶξῃ Theophr. Sign. 6, 52. 53 (Wimm.) ; -as Anth. 11, 211 (ἐκέκραξα V. T. Ps. 21, 6 &c. ; 1 Macc. 11, 49) : 2 **aor.** ἐκράγον (-άγετε some Mss. Dem. 21, 62, is a false reading), ἀν- Od. 14, 467 ; Pind. N. 7, 76 ; Antiph. 5, 44 ; Andoc. 1, 44 ; Xen. Cyr. 3, 3, 67. An. 5, 1, 14, ἐν- Ar. Plut. 428 ; Dem. 21, 215 (ἐκέκράγον V. T. Esai. 6, 4) : 2 **p.** as **pres.** κέκράγα Aesch. Pr. 743 ; Soph. Aj. 1236 ; Ar. Eq. 863 ; Hippocr. 8, 66 ; Aeschin. 3, 218 ; -γώς Xen. An. 7, 8, 15 ; Lys. 3, 15 ; Dem. 18, 132 : **plp.** ἐκεκράγειν Com. Fr. (Antiph.) 3, 68. (Men.) 4, 118 ; Hippocr. 1, 661 (Erm.), 2 **pl.** ἐκεκράγετε Xen. Cyr. 1, 3, 10 (Dind. Saupp. -γετε Vulg.), 3 ἐκεκράγεσαν Ar. Eq. 674 ; Luc. Anach. 23. Imper. κέκραχθι Ar. Vesp. 198 ; Luc. Tim. 53, so κέκραχθ Ar. Ach. 335, **pl.** κεκράγετε Vesp. 415, for which some unnecessarily hold κέκραχθ Ach. 335, a contracted form. **Pres.** κράζω, **fut. mid.** κεκράξομαι are rare ; **fut. act.** κράξω, 1 **aor.** ἐκραξα, and **simple 2 aor.** ἐκράγον seem not to occur in good Attic. The unredupl. **fut. mid.** κράξομαι is a v. r. N. T. Luc. 19, 40 (Ms. D.) Of 1 **aor.** in Septuag. by far the prevailing form is the redupl. ἐκέκραξα, but ἀν-ἐκραξα : of 2 **aor.** the only form ἐκέκράγον, but ἀν-ἐκράγον : and always **fut.** κεκράξομαι : in N. T. the **aor.** is never redupl. In late Poets the 2 **perf.** is sometimes short, κέκράγεν Anth. 5, 87, κέκράγ' Spitzner very happily, ἐκράγεν 2 **aor.** if admissible, would be easier still, ἐκεκράγει, ἀν- Nicet. Eug. 6, 29. Collat. form κρανγάνομαι Her. 1, 111, κραγγάν- (Lob. Bred.)

Κραιαίνω *To accomplish*, Epic form of κραίνω, **imp.** κραιαίνεν Il. 5, 508, ἐπ-εκραί- 2, 419. 3, 302 : **aor.** ἐκρήνην Hom. H. 4, 222 ; **imper.** κρήνην Il. 1, 41, -ήνατε Od. 3, 418 ; **inf.** κρηῆναι Il. 9, 101 : **p. p.** 3 **pl.** ? κεκράνται Od. 15, 116 ; Ap. Rh. 4, 193 : **plp.** 3 **pl.** ? κεκράντο Od. 4, 132 : **aor.** ἐκράάνθην, 3 **pl.** -δανθεν Theocr. 25, 196. **Vb.** ἀκράαντος Il. 2, 138.

Κραίνω *To accomplish*, Poet. and Ion. prose, Od. 19, 567 ; Pind. Ol. 3, 11 ; Soph. Aj. 1050 ; Eur. Ion 464 ; Hippocr. 2, 528 ; κραινή Aesch. Ag. 1424 ; κραινεῖν Pind. P. 9, 66 ; -αίνων

Ol. 3, 11: **imp.** *ἔκραινε* Eur. Hel. 1318, iter. *κραίνεσκε* Orph. Arg. 477: **fut.** *κράνέω* Emped. 25 (Stein); Ap. Rh. 4, 404, Attic *κρανῶ* Aesch. Ch. 1075; Eur. Supp. 375: **aor.** *ἔκρανα* Aesch. Supp. 622; Eur. Ion 570, *ἐπ-* Soph. Ph. 1468, Epic *ἔκρηνα, κρήνον* Od. 20, 115; *κρήναι* 5, 170: **p. p.** 3 sing. *κέκρανται* Aesch. Supp. 943. Ch. 871, 3 pl. Eur. Hipp. 1255, where however Elms. Nauck, Kirchh. and now Dind. read *συμφορά* for *-ραί*, Epic *κεκράνται* Od. 4, 616. 15, 116: **plp.** *κεκράντο* 4, 132, referred also to *κεράννυμι*: **aor.** *ἐκράνθην* Pind. P. 4, 175; Aesch. Eum. 347; Eur. Supp. 814 (chor.): **fut.** *κρανθήσομαι* Aesch. Pr. 911: and **fut. mid. pass.** *κράνέσθαι* Il. 9, 626; and if correct, opt. *κράνοίτο* Aesch. Pr. 211 (Elms. and now Dind. Hart., *κράνοιτο* Vulg. Herm. &c.): but **aor. mid.** as **aor.** *ἐπ-εκρήναντο* Q. Sm. 14, 297, missed, we think, by Lexicogr. **Vb.** *ἄκρατος* Aesch. Ag. 249; Eur. I. T. 520.—Aesch. Ag. 1340, Dind. reads with the Mss. **fut.** *ἐπικράνεί* with long penult.; Herm. holds this lengthening inadmissible, and alters the **fut.** to **pres.** *ἐπικραίνει*. From this Dind. (5 ed.) dissents, and retains **fut.** *-άνεί* with a slight misgiving, “si scripsit Aeschylus, quod incertum est, ultimam syllabam produxit, quod perraro fit in hoc verborum genere.” The same anomaly occurs in the **fut.** of *αἶρω*, and *φαίνω*, which see. We observe Burgess, Bergk, Mein. and now Dind. read *φαίνω* Ar. Eq. 300, for *φάνῶ* (Vulg. Bekk.) and we feel inclined to agree, not only because the lengthening of a liquid **fut.** seems a violent anomaly, and because Ar. has *ἀποφάνῶ* Nub. 1331, but because we think he shirks the use of *ἀποφάνῶ* in line 1334, by using *ἀποδείξω* in its stead—unless, to be sure, the latter is to be taken as a threat of demonstration.

Κρατέω *Tò rule*, Il. 5, 175; Pind. N. 4, 50; Aesch. Pr. 324; Soph. O. C. 68; Ar. Pax 680; Hippocr. 6, 504; Thuc. 4, 62; Xen. Mem. 2, 7, 2; Pl. Menex. 238; Isae. 8, 2; *-τέειν* Il. 1, 288, *-τείν* Antiph. 5, 26: **imp.** *ἐκράτουν* Thuc. 1, 50, *-τει* Pind. N. 5, 45; Lys. 13, 26, *-τεε* Her. 9, 42, *κράτει* Pind. P. 4, 245, iter. *κρατέεσκον* Anth. 5, 294, *κράτεσκ-* Pind. N. 3, 52: **fut.** *-ήσω* Aesch. Eum. 491; Her. 8, 15; Thuc. 6, 49; Pl. Leg. 781: **aor.** *ἐκράτησα* Pind. N. 10, 25; Soph. O. R. 1198; Her. 1, 92; Thuc. 2, 99; Isae. 5, 30, *κρατ-* Pind. N. 6, 35; pt. *κρατήσας* Simon. C. 155, 11, Dor. *-ήσαις* Pind. P. 10, 23: **p.** *κεκράτηκα* Aesch. Pers. 149; Thuc. 3, 30: **reg. except fut. mid.** *κρατησόμεθα* as **pass.** Aristid. 39, 501 (Dind.); read also by some Thuc. 4, 9 (Ms. G. Vulg. Haack): but **fut. p.** *κρατηθήσ-* (best Mss. Bekk. Popp. Goell. Krüg. Dind. &c.); Hippocr. 3, 482. **Mid. aor.** *ἐπι-κρατησάμενος* Galen 3, 467, missed by all Lexicogr., and we think **fut. mid.** also. Hom. seems to use **pres.** only.

Κράω, see κεράννυμι.

Κρέμαμαι *To hang, be suspended*, as ἵσταμαι, Anacr. 107; Theogn. 1371; Pind. Ol. 7, 25; Soph. Fr. 382; Com. Fr. (Herm.) 2, 403; Xen. An. 3, 2, 19, ἐπι- H. Hym. 2, 106; subj. κρέμωμαι, -ηται Hippocr. 4, 290 (Lit.); Arist. Rhet. 3, 14, 6; opt. κρεμαίμην, -αισ Ar. Nub. 870 (Bekk. Dind. Bergk), -αισθε Vesp. 298 (Dobr. Dind. Bergk, -οισθε Vulg. Bekk.); -άσθω Archil. 53; κρεμάμενος Her. 1, 66, 2, 121; Hippocr. 2, 118; Pl. Leg. 831; Xen. Conv. 8, 19; κρέμασθαι Com. Fr. 3, 41, ἀπο- Hippocr. 2, 152: imp. ἐκρεμάμην Com. Fr. (Pher.) 2, 300; Ar. Thesm. 1053; Xen. An. 4, 1, 2; Luc. Char. 17, 2 sing. ἐκρέμω Il. 15, 21, κρέμαντο Anth. Plan. 210: fut. κρεμήσομαι Ar. Vesp. 808; Luc. Fug. 31; Long. Past. 4, 9; Alciph. 3, 21. The act. κρέμημι is given by Matthiae from Athen. 1, 46, where stands κρέμαντες, which, however, Schweigh. and Lobeck would alter to κρεμάσαντες, of κρεμάω.

Κρεμάννυμι *To hang, suspend*, Theophr. C. P. 1, 7, 2; -αννύς Pl. Leg. 830, ἀνα- Tim. 90. Ion 536, later κρεμάω (Arist.) Hist. Mir. 6, and -μαννύω Aristot. H. A. 9, 6, 4; Theophr. C. P. 4, 3, 3; Themist. 26, 331: fut. κρεμάσω Com. Fr. (Alcae.) 2, 827; Or. Sib. 7, 25; Geop. 3, 6; V. T. Gen. 40, 19, Attic κρεμῶ, -ᾱς, -ᾱ Ar. Plut. 312, Epic κρεμῶ Il. 7, 83: aor. ἐκρέμασα Ar. Thesm. 1028; Arist. Oec. 2, 33; Anth. 6, 217; Paus. 3, 12, 8; Arr. An. 6, 30, ἀπ- Il. 23, 879, ὑπερ- Theogn. 206; Pind. Ol. 1, 57 (Vulg. Bergk 2 ed.), ἀν- H. Hym. 1, 8; Her. 5, 77, 9, 120; Aeschin. 3, 100, κρέμασε Pind. Ol. 1, 57 (Bergk 3 ed. Christ), in tmesi Od. 8, 67; κρεμάσας Il. 8, 19; Ar. Ran. 619, ἀγ-κρεμ- for ἀνα-κρ- Od. 1, 440; κρεμάσαι Ar. Ach. 58; Hippocr. 4, 86; Xen. An. 1, 2, 8, κατα- Her. 2, 121: p. p. late, imper. κεκρεμάσθω Archim. Tetr. 131: plp. κεκρέμαστο, κατα- Diod. Sic. 18, 26: aor. ἐκρεμάσθην Ar. Thesm. 1053; Theocr. 23, 52; App. Civ. 1, 71; κρεμασθῇ Eur. Bac. 1240; -ασθειῇ Hipp. 1252; -ασθείς Xen. An. 7, 4, 17; Pl. Theaet. 175, ἀνα- Her. 9, 122, ἐπι- Thuc. 1, 18, 3, 40; -ασθῆναι, ἀνα- Her. 7, 26, ἐπι- Thuc. 2, 53: fut. κρεμασθήσομαι we have not seen. **Mid.** rare, aor. ἐκρεμασάμην Anth. 7, 473, κρεμασ- Opp. C. 4, 88; -άσωμαι, ἐκ- Anth. 5, 92, κρεμάσεται Hippocr. 12, 455 (ed. Chart. Ms. O. Gal. but κρέμῃται Littré 4, 290); -άσαιω, ἐπεγ- Nic. Fr. 72 (O. Schn.); -άσασθαι Hes. Op. 629. **Vb.** κρεμαστός Soph. O. R. 1266. The form -αννύω seems scarcely classic, and κρεμάω in pres. still later, Pseud.-Aristot. quoted above; Dem. Phal. 216; Ael. H. A. 5, 3; Stob. (Nicol.) 123, 12; Geop. 10, 56, 13, 10; ἀπ-εκ-ρέμα (Luc.) Asin. 30 (Jacob. ἀπ-εκρήμνα Bekk. Dind.); κρεμάται Anacreont. 16, 17 (Bergk); κρεμάσθαι Antiph. Athen. 10, 88

(459) has been altered from Mss. to κρέμασθαι (Dind.); so Com. Fr. 3, 41 (Mein.) In Hippocr. however still stand κρεμᾶσθαι 1, 592 (Lit.). 2, 42 (Kühn, 2, 288 Lit.), προσ- 1, 463 (Kühn.) We doubt these, both because in the second and third citations one Ms. has κρέμασθαι, and in the fourth occurs ἐκκρεμᾶμενον not -ώμενον, and ἐκκρεμανύντα seemingly a vicious form for -νύντα, 1, 464, tending to favour the belief that -ᾶσθαι is a wrong accentuation, and that the correct form in Hippocr. is the *classic* κρεμάννυμι, κρέμαμαι, see 2, 152. The form κατακρεμᾶμενον Hippocr. 3, 100 (Vulg.) called by some perf. pass. for -κεκρέμασμαι, as κεκέρασμαι, κέκραμαι, has been altered rightly by Littré (3, 490) to pres. κατα-κρεμᾶμενον, from eight Mss.

Κρέμημι, see κρέμαμαι.

Κρεοκοπέω *To cut flesh*, Poet. and only 3 pl. pres. -οῦσι Aesch. Pers. 463; and inf. -εῖν Eur. Cycl. 359. Late occurs the form κρεωκοπέω, and even in some edit. of Eur.

Κρέων *Ruling*, defect. part. Pind. N. 3, 10, Epic κρείων Il. 8, 31. 22, 48.

Κρήμημι *To suspend* (κρημνός), Poet. imper. κρήμη Eur. Fr. 918 (D.); κρημνός Pind. P. 4, 25: imp. ἐκρήμην late, App. Mithr. 97. Mid. κρημνᾶμαι Aesch. Sept. 229; late prose, Athen. 13, 49, but κατα- Hippocr. 2, 220; imper. κρήμνασθε, ἐκ- Eur. H. F. 520; κατα-κρημνᾶμεναι Ar. Nub. 377: imp. ἐκρήμνατο Eur. El. 1217; late prose App. Civ. 1, 71 (Bekk.) The mid. is intrans. but ἐκ-κρημνᾶμεσθα as act. Eur. Ion 1613. This verb seems not to occur in Attic prose, occasionally in late and Ionic. κρημνάω also is very partially used, and late, κρημνᾶ (Luc.) Asin. 24; κρημνῶν Diog. Laert. 6, 50; κρημνᾶν Xen. Eph. 2, 13 (κρεμᾶν Passow): mid. κρημνᾶται, κατα- Dioscor. 4, 46: but imp. ἐκρημνῶντο, κατ- as early as Hom. H. 7, 39.

Κρίζω *To creak*, Poet. Com. Fr. (Men.) 4, 295; Boeot. inf. κριδόμεν C. Fr. (Stratt.) 2, 781: 1 aor. κρίζα late prose, κρίζασαν Ael. H. A. 5, 50: 2 aor. κρίκε Epic, Il. 16, 470, v. r. κρίγε (Herodn. Clark): 2 p. κεκρίγotes Ar. Av. 1521.

Κρίνω (ῖ) *To judge*, Il. 5, 501; Aesch. Ag. 471; Soph. El. 339; Ar. Eq. 873; Her. 1, 30; Thuc. 5, 60: imp. ἔκρινον Hippocr. 1, 219 (Erm.); Thuc. 3, 43; Isocr. 16, 8; Aeschin. 2, 144: fut. κρίνω Soph. Ant. 328; Ar. Ran. 1411; Thuc. 3, 57; Andoc. 1, 105; Pl. Phaedr. 237, Ionic κρίνέω Heraclit. 26 (Byw.), δια- Il. 2, 387; Q. Sm. 6, 55: aor. ἔκρινα Od. 18, 264; Pind. N. 9, 35; Aesch. Pr. 485; Eur. Phoen. 1662; Ar. Ran. 1473; Her. 1, 120; Xen. Hell. 1, 7, 34; Pl. Rep. 578; κρίνας Il. 6, 188; Eur. Hec. 1249; Thuc. 4, 61; κρίναι Soph. Tr. 970; Thuc. 1, 138; Pl. Apol. 35: p. κέκρικα Pl. Leg. 734;

Lys. 6, 54; Com. Fr. (Men.) 4, 260. (Nicol.) 4, 580: p. p. κέ-
κρῆμαι Pind. Ol. 2, 30; Eur. Phoen. 1663; Her. 4, 64. 7, 16;
(Andoc.) 4, 35; Pl. Gorg. 483; Dem. 6, 10; -ιμένος Il. 10,
417; Her. 3, 31; Lycurg. 52, 3 pl. Ion. κερκίδαται, δια- Dio
Cass. 42, 5: aor. ἐκρίθην Eur. Hec. 644; Theocr. 8, 74; Her.
5, 22; Pl. Leg. 946, Poet. κρῖθ- Pind. P. 8, 84, Epic 3 pl. κρίθεν
4, 168, ἐκρίθεν Ap. Rh. 4, 1462, δι- Il. 2, 815; κρῖθῃ Aesch. Eum.
741; Her. 5, 5; Pl. Rep. 469; κριθείεν Thuc. 2, 40; κριθείς
Pind. N. 1, 7; Soph. Ph. 1345; Isocr. 4, 46; κριθῆναι Andoc.
1, 44; Xen. Hell. 5, 4, 24, Dor. κριθήμεν, δια- Thuc. 5, 79, Epic
ἐκρίθην, opt. 2 pl. κρινθείτε, δια- Il. 3, 102; κρινθείς Il. 13, 129.
Od. 8, 48, δια- Il. 20, 141; inf. κρινθήμεναι Ap. Rh. 2, 148, δια-
Il. 3, 98: fut. κριθήσομαι Aesch. Eum. 677; Antiph. 6, 37; Pl.
Crat. 438; Lys. 13, 38; Aeschin. 3, 133. **Mid.** κρίνομαι
separate for oneself, choose, contend, interpret, Il. 18, 209; Her.
3, 120: imp. ἐκρινώμην Ar. Nub. 66; Dem. 18, 249. 56, 47:
fut. κρινούμαι Eur. Med. 609, δια- Dem. 32, 28 (Bekk. Dind.),
Epic -έομαι, δια-κρινέσθαι Od. 18, 149. 20, 180; Hom. H. 3,
438, not **pass.** we think; but κρινούμαι Pl. Gorg. 521, seems
pass.: aor. ἐκρινάμην trans. Il. 5, 150. 9, 521, κριν- Hes. Th.
882; imper. κρινάσθων *let them select*, Od. 8, 36, not necessarily
passive "*let be selected*" (and fut. διακρινέσθαι Od. 18, 149 &c.
quoted, is mid. intrans. *separate (themselves), decide their differ-
ences*): p. as mid. rare, and only in comp. δια-κεκρίμεθα Pl. Phil.
52, ἀνα- Dem. 53, 17. **Vb.** κριτός Il. 7, 434; -έον Pl. Gorg.
523. κρίθεν for ἐκρίθσαν, Pind. quoted. ἐκρίνθην is the **pass.**
aor. form in Hom., δια-ἐκρίθεν however Il. 2, 815, as always in
Her. κριθῇ 5, 5 &c. **Act.** κρίνω in the sense *interpret*, Aesch.
Ch. 542; Eur. Hec. 89; ἔκρινα Aesch. Pr. 485; Her. 1, 120.
The mid. with *transitive* force is, we think, Epic. With this
limitation, Buttmann's assertion that "this verb has a mid. voice
only in the Epic language" seems correct.

Κροαίνω *To stamp, strike*, Epic, and only **pres.** part. -αίνων Il.
6, 507. 15, 264; Anacreont. 59, 6, -οντες Opp. Cyn. 1, 279;
and late prose -αίνειν Philostr. Soph. 1, 25 (537), in allusion
to Hom.

Κρούω *To beat*, Eur. Cycl. 328; -ων Soph. Fr. 938; Ar. Eccl.
317; Xen. Eq. 11, 4; -ειν Pl. Lys. 209: imp. ἔκρουον Pl. Theaet.
154, κρούεσκον, ἀνα- Ap. Rh. 4, 1650: fut. κρούσω Eur. Elec.
180: aor. ἔκρουσα Xen. An. 4, 5, 18; κρούσης Soph. Fr. 926,
reg. in **act.**: p. κέκρουκα Prov. Diog. 3, 38, ἐκ- Pl. Phaedr. 228,
προσ- Dem. 21, 206. 33, 7: p. p. κέκρουμαι, ἀπο- Ar. Ach. 459
(Bekk. Dind. Bergk); Xen. Hell. 7, 4, 26 (Dind. Saupp.), παρα-
active, Dem. 6, 23 (best Ms. Bekk. Dind.), and -ουσμαι, παρα-

Dem. 24, 37 (Bekk. Dind.); D. Hal. 17, 4; Luc. Tyr. 1; but Luc. Tim. 57 (as mid.), so ἐκ- Ar. Fr. p. 169 (Bergk, 263 Dind.). ἀπο- Ar. Ach. 459 (Vulg. Elms.); and Xen. Hell. 7, 4, 26 quoted (old edit.): plp. ἐκέκρουστο, παρ- Pl. Theaet. 168: aor. always with σ, ἐκρούσθην late in *simple*, Eratosth. Catast. 32, 127, ἀπ- Thuc. 4, 107; Xen. Hell. 6, 4, 5, ἐξ- Thuc. 4, 102, παρ- Hippocr. 3, 148 (Lit.); Dem. 19, 86. Mid. κρούομαι *back a ship, row stern foremost*, Thuc. 3, 78: imp. ἐκρου- 1, 50: fut. κρούσομαι, ἀπο- Her. 8, 61, παρα- Dem. 18, 147. 276: aor. ἐκρουσάμην (πρύμναν) Thuc. 7, 40, δι- Her. 7, 169: and as mid. p. κέκρουμαι, παρα- Dem. 6, 23, and -ουσμαι Luc. Tim. 57. In this sense late writers use also the act. πρύμναν κρούειν Polyb. 16, 3, 8. Vb. κρουστέον Ar. Eccl. 988.

Κρύπτω *To conceal*, Il. 21, 239; Soph. El. 826; Ar. Thesm. 74; Heraclit. 11 (Byw.); Her. 1, 216; Antiph. 5, 53; Pl. Phil. 66, late κρύβω, ἀπο- Diod. Sic. 3, 25, ἐγ- 1, 40, (Bekk.); Malal. p. 101, 21, and κρύφω: imp. ἔκρυπτον Soph. Ant. 285; Eur. Hipp. 1209; Her. 1, 61; Xen. Hell. 3, 5, 10, iter. κρύπτεσκε H. Cer. 239, and κρύπτασκε Il. 8, 272, ἀπο- Hes. Th. 157, late ἔκρυφον Anth. (Diod. Gr.) 7, 700; Q. Sm. 1, 393; Nonn. 23, 82, ἔκρυβον Conon. Narr. 50: fut. κρύψω Od. 17, 141; Aesch. Pr. 1018; Soph. Aj. 1012; Ar. Plut. 26; Paus. 4, 20, 2; Polyb. 1, 72; Himer. Or. 22, 7, ἀπο- Her. 7, 28, κατα- Pl. Rep. 460: aor. ἔκρυψα Hipponax 19; Aesch. Ag. 455; Soph. Ant. 25; Thuc. 1, 133, κρύψα Od. 14, 357 (Bekk. 2 ed.); Hes. Th. 482; Pind. Ol. 6, 31; subj. κρύψω Od. 13, 304, -ης Ar. Lys. 714; Thuc. 2, 34; opt. -ψαιμι Ar. Pl. 284, -ειας Eur. I. T. 1024 &c. -ειαν Pl. Rep. 548; inf. κρύψαι Il. 18, 397; Soph. Ph. 743; Her. 9, 80; -ψας Il. 14, 373; Eur. Ion 967; Her. 2, 86, Dor. -ψαις, κατα- Pind. N. 1, 31: p. κέκρυφα Hippocr. 263, 51 (Foes, 1, 471 Kühn, but Littré κέκρυφα 8, 494 Ms. L., Ermerins 2, 809), συγ- Dio. Hal. C. Verb. 18: p. p. κέκρυμμαι, -νπται Eur. Ion 1351, -ύμμεθα Anth. 7, 506, 3 pl. Ion. κεκρύφεται Hes. Th. 730; Hippocr. 8, 342, ἀπο- 7, 382 (Lit.); -υμμένος Od. 23, 110; Aesch. Pr. 501; Soph. O. R. 1398; Thuc. 3, 35; Isocr. 3, 52; κεκρύφθαι Pind. Ol. 7, 57; Ar. Lys. 119; Her. 3, 5: plp. κέκρυπτο Pind. Ol. 6, 54: aor. ἐκρύφθην Aesch. Ag. 387; Her. 2, 130; Thuc. 8, 50 (Poet. 3 pl. ἔκρυφθεν Eur. Hipp. 1247), κρύφθην Il. 13, 405; subj. dual κρυφθήτων Eur. Hec. 897; κρυφθείς Soph. El. 837; Ar. Vesp. 351; Thuc. 2, 39, -, φθῆναι Soph. O. C. 1546; Eur. Bac. 955: fut. κρυφθήσομαι perhaps late, Disput. Mor. p. 545 (Mullach): 3 fut. κεκρύψομαι Hippocr. 8, 86. 98 (Lit.): 2 aor. act. late ἔκρυβον, περι- N. T. Luc. 1, 24; κατα- κρύβων Plut. Mar. 38, ἐγκρυβοῦσα Apollod. 3, 13, 6: 2 aor. pass.

ἐκρύβην late, Apollod. 3, 2; Aesop 127 (Halm); Geop. 12, 39; Babr. 60 (Lewis, 2 pt.); Hierocl. 264 (Eberh.); N. T. Joh. 8, 59; κρυβείς Pseud.-Callisth. 3, 33 (Soph. Aj. 1145, in some edit.), κατ- Alciph. 3, 47, and ἐκρύβην, κρυφείς Soph. Aj. 1145 (Elms. Herm. Dind.), and late: fut. κρύψομαι Eur. Supp. 543 (Elms. Hart. Dind. 5 ed. Nauck 3 ed.), but κρυβήσομαι (Mss. Dind. 2 ed. Kirchh. Nauck 2 ed.); and late, Plut. Mor. 576; Aesop 129 (Halm), ἀπο- Galen 3, 820: pres. pass. κρυπτόμενα Antiph. 2, γ, 8. **Mid.** κρύπτομαι *conceal oneself*, intrans. or *for oneself*, trans. also as act. Soph. Aj. 647; *simple* not in good prose, Nic. Damasc. 48, p. 35 (L. Dind.); (Luc.) Asin. 45; Herodn. 3, 4, 6, but ἀπο- Isocr. 15, 98; Pl. Prot. 327, ἐπι- Xen. An. 1, 1, 6; Pl. Lach. 196; Dem. 30, 34: imp. ἐκρύπτετο, ἀπ- Thuc. 2, 53; Isocr. 7, 35; Dem. 18, 156: fut. κρύψομαι Soph. Tr. 474; Eur. Bac. 955, in prose ἀπο- Isocr. 12, 100; Pl. Leg. 702; Dem. 6, 31. 13, 10. 19, 3, see below: 1 aor. ἐκρύψαμην Soph. Aj. 246; Dem. 41, 17, ἀπ- Thuc. 7, 85; Pl. Euth. 11; Isae. 8, 20: 2 aor. late, ἐκρύβόμεν, ἀπ- Apollod. 3, 2: and in sense p. κέκρυμαι, ἀπο- Dem. 28, 3. **Vb.** κρυπτός Il. 14, 168, -ίον Soph. Ant. 273. **Fut. act.** κρύψω seems rare in prose; at Xen. Cyr. 7, 3, 12, some hold it subj.; and mid. κρύψεται as pass. Hippocr. 2, 659 Kühn, has been altered to κεκρύψεται by Littré 8, 86, from Mss. CJθ. The forms with β are mostly late, ἐκρύβην in some editions Soph. Aj. 1145, opposed by ἐκρύφην the approved reading now, and κρυβήσομαι alone occur, and if sound only once in classic Greek. ἔκρυφθεν for -φθήσαν, Eur. Hipp. 1247 (trimet.) a rare form in *Attic* poetry, so κατ-έναςθεν Ar. Vesp. 662 (Mss. R. V. Bekk. Dind.) 1 fut. pass. κρυφθήσομαι of some lexicons we have never seen *in situ*, except in the passage quoted.

Κτάομαι *To acquire*, Eur. Supp. 950; Thuc. 2, 40, Ion. κτέομαι Her. 3, 98, -έονται (Dind. -έονται Bekk. -ώνται Stein); opt. κτέωμην Soph. Tr. 191: imp. ἐκτῶντο Lys. 12, 93; Isocr. 8, 101: fut. κτήσομαι Theogn. 200; Archil. 6 (B.); Aesch. Eum. 289; Soph. Tr. 471; Ar. Lys. 53; Pl. Rep. 417; opt. -ήσαντο Thuc. 6, 30: aor. ἐκτήσαμην Il. 9, 400; Aesch. Pers. 770; Soph. Ant. 924; Her. 1, 167; Thuc. 4, 98; Lys. 7, 5; Pl. Lach. 185, 2 sing. ἐκτήσω Od. 24, 193; Aesch. Pers. 755; Ar. Vesp. 685, Dor. ἐκτᾶσα Theocr. 5, 6, κτήσατο Od. 14, 4, Dor. dual -σάσαν Pind. Ol. 9, 45 (Bergk, κτισσ- Momms. Christ): p. κέκτημαι as pres. *I possess*, Hes. Op. 437; Aesch. Supp. 336 (by some called passive); Soph. Fr. 779 (D.); Ar. Vesp. 615; Thuc. 6, 20; Andoc. 3, 38; Pl. Leg. 666, pass. Thuc. 7, 70; Pl. Leg. 965?; Luc. Fug. 20; Arr. 5, 26, 6. 7, 1, 4, προσ- Thuc. 2, 62, and

rather Ion. *ἐκτημαι* active, Il. 9, 402; Simon. (Am.) 13, 2; Andoc. 3, 37; Her. 2, 44. 95, *ἀν-* Soph. Fr. 328, 3 pl. *ἐκτέαται* Her. 4, 23. 6, 52 &c. (Bekk. Gaisf.); *-ημένος* Aesch. Pr. 795; Pl. Leg. 954, *προσ-* Thuc. 2, 62 (Bekk. *προσ-κεκ-* Popp. &c.), *ἐκτῆσθαι* Pl. Phil. 58. Meno 97. Prot. 340. Rep. 464. 469. 505: plp. *ἐκεκτῆμην* Andoc. 1, 74. 4, 41; Lys. 2, 17. 7, 32. 19, 27. 24, 11. 31, 14. 34, 3. Fr. 78 (Scheibe, 233 B. Saupp.); Isae. 6, 38, *κεκτῆμ-* Eur. I. A. 404 (Elms. Dind.), *ἐκτῆμ-* Her. 2, 108; Lys. 34, 3, quoted (B. Saupp.); and Andoc. 3, 37 (Bekk. B. Saupp. Blass); subj. (*κεκτώμαι, -ῆ*) *-ῆται* Xen. Conv. 1, 8 (Saupp. Dind.); Pl. Leg. 936, *κεκτῆσθε* Isocr. 3, 49 &c.; opt. *κεκτῶμην, -ῶ, -ῶτο* Xen. Ages. 9, 7 (Schneid.), *-ῆτο* (Saupp. Dind. Breitb.), *-ῶμεθα* Eur. Heracl. 282, and *κεκτῆμην, -ῆο, -ῆτο* Pl. Leg. 731. 742, *-ῆμεθα* Rep. 505 (Bekk.): aor. *ἐκτῆθην* always *pass.* Thuc. 1, 123. 2, 36; *κτηθείς* Eur. Hec. 449; D. Hal. Ant. 10, 27. 11, 40, *κατα-* Diod. Sic. 16, 56: fut. *κτηθήσομαι* late *shall be possessed*, V. T. Jer. 39, 43: but 3 fut. *κεκτῆσομαι* *shall possess*, Aesch. Sept. 1017; Eur. Bac. 514; Com. Fr. (Cratet.) 2, 237; Pl. Gorg. 467, Epic 2 sing. *-ήσεται* Emped. 225 (Stein); rare *ἐκτῆσομαι* Pl. Lach. 192. Vb. *κτητός* Il. 9, 407, *-έον* Pl. Rep. 373. For 3 sing. imp. *ἐκτέετο* Her. 8, 112, Stein reads, and Lhardy and Bredow would read *ἐκτάτο*, Dind. has plp. *ἐκτητο*. Hom. uses the unreduplicated perf. *ἐκτῆσθαι* Il. 9, 402, and generally Her. 2, 44. 3, 100. 4, 23. 191. 6, 20. 52. 7, 5 &c. after vowel or consonant (so Plato freq. after a cons.), but *κεκτῆμένος* Her. 2, 173. 174. 7, 27; *κέκτῆσο* 7, 29, after a vowel. In Attic, *ἐκτημαι* is rare, except in Plato. Aesch. Pr. 795, has *ἐκτῆμ-* from constraint of metre, for he has *κεκτῆμ-* Supp. 336, where the metre would allow *ἐκτῆμ-*; so Soph. *κεκτῆμ-* Fr. 700; Eur. Or. 127. 489. Ph. 892. H. F. 468. Ion 322. Fr. 364, 19 (D.); Ar. Eccl. 1126; Com. Fr. (Antiph.) 3, 124. (Alex.) 3, 518. 520 &c. *κτίζω* however has *ἐκτισμαι* Eur. Fr. 362, 9, late *κέκτισμ-* Malal. p. 204. Ellendt (Lex. Soph.) seems to have overlooked Fr. 700, when he wrote “*altera perfecti forma ἐκτημαι—apud Soph. jam propter hiatum non admittitur:*” *Hiatus* in every case but this bars admission. The colloquial style of Plato admitted perhaps a little more freedom in dropping the *κ*.

Κτεατίζω (*κτέαρ*) *To acquire*, Poet. and in aor. only aor. *κτεάτισσα* Il. 16, 57. Od. 24, 207; Theocr. 17, 119; *-τίσσας* Od. 2, 102. 19, 147. Mid. *κτεατίσεται* Theocr. 17, 105: fut. *-τίσσεται* Maneth. 6, 677: aor. *κτεατίσασατο* Ap. Rh. 2, 788; *κτεατίσση, κατα-* 4, 357: with *p.* as mid. *ἐκτεατίσται* H. Merc. 522.

Κτείνω *To kill*, Il. 21, 220; Soph. O. R. 813; Ar. Av. 1067; Her. 2, 66. 9, 22; Thuc. 3, 79, Aeol. *κτένω, ἀπο-* Anth. 11,

395; Epic subj. κτείνωμι Od. 19, 490, κτείνῃ Pl. Leg. 865; κτείνει Her. 1, 85; -ων Pind. N. 3, 51; Her. 8, 38; Thuc. 7, 29, -ουσα Aesch. Pers. 794; κτείνειν Pl. Prot. 322 &c., Epic κτεινόμεναι Hes. Sc. 414: imp. ἐκτεινον Her. 3, 146; Thuc. 1, 50; Xen. An. 2, 5, 32, κτείν- Il. 18, 529; so Od. 14, 265. 17, 434 (Bekk. 2 ed.), ἔκτ- (Vulg. Dind. La R.), iter. κτείνεσκε Il. 24, 393: fut. κτενῶ (Il. 15, 65. 68?); Aesch. Ag. 1260; Ar. Fr. 533; Thuc. 3, 58. 66; Luc. Pisc. 3, Ion. κτενέω Il. 22, 13. 124. Od. 16, 404, ἀπο- Her. 3, 30, Epic κτάνέω Il. 18, 309, κατα- 6, 409: 1 aor. ἔκτεινα Il. 19, 296. Od. 12, 379; Pind. Ol. 2, 38; Aesch. Ch. 888; Soph. El. 561; Antiph. 5, 11; Thuc. 4, 74; Lys. 10, 11; Pl. Euth. 4, κτείν- Hes. Th. 982; Simon. C. 94; Pind. P. 4, 249; inf. κτείνου Soph. O. R. 641; Her. 2, 151; Lys. 1, 25; Pl. Leg. 866; κτείνας Il. 16, 292; Her. 2, 66; Thuc. 2, 102, Aeol. κτένναις Alcae. 33: p. ἔκταγκα, ἀπ- Aristot. Pol. 7, 2, 11; Com. Fr. (Men.) 4, 173, and ἔκτᾱκα, ἀπ- Polyb. 11, 18 (Mss. Vulg. Bekk. Dind.). 3, 86 (Mss. C. B. Vulg. -αγκα Bekk. Dind.), and ἐκτόνηκα, ἀπ- Aristot. Soph. 33, 3; rare and doubtful in classic authors, Xen. Hier. 3, 8 (but ἀπ-έκτονα Stob. &c. Dind. Saupp.); Pl. Apol. 38 Vulg. (but -εκτόνατε Mss. B. V. D. Bekk. Stallb. B. O. W.): plp. ἀπ-εκτονήκει Plut. Timol. 16 (Vulg. -ήκοι Mss. Sint. Bekk.), for which early writers use 2 p. ἔκτονα, ἐκτόνουν, ἀπ- see below: p. p. late, ἐκτάνθαι, ἀπ- Polyb. 7, 7: aor. ἐκτᾶθην Epic, and only 3 pl. ἔκτᾶθεν Od. 4, 537; Ap. Rh. 1, 1040; in tmesi Il. 11, 691, κατ- Il. 5, 558. 13, 780. Od. 3, 108, κτᾶθεν Q. Sm. 1, 812, and perhaps late, ἐκτάνθην, κτανθείς Anth. (incert.) 14, 32, ἀπ-εκτάνθην Dio Cass. (Xiphil.) 65, 4 (Bekk.); Apocr. 1 Macc. 2, 9 (κατεκτάνθη Schneidewin's conjecture, Hippon. 7, is certainly not certain): fut. κτανθήσεσθε late, Schol. Il. 14, 481: 2 p. as active, ἔκτονα, κατ- only once in Trag. Aesch. Eum. 587 (Mss. Dind. Franz, Herm.), ἀπ- Com. Fr. (Antiph.) 3, 106; Xen. An. 2, 1, 11. Hell. 2, 4, 21; Pl. Apol. 38. 39; Isocr. 12, 66; Lys. 10, 7; Dem. 22, 2; -τονέναι Lys. 10, 2: plp. ἀπ-εκτόνεσαν Dem. 19, 148, Ion. ἀπ-εκτόνεε Her. 5, 67; 2 aor. ἔκτᾶνναι Poet. Il. 2, 701; Pind. Ol. 7, 29; Aesch. Eum. 96; Soph. O. R. 277, 'κταν- 844, κτάν- Il. 2, 701. 7, 155. 21, 236 (Bekk. 2 ed.); Ibycus 16 (B.); κτᾶννης Soph. O. R. 606; Eur. Hec. 278 &c.; κτᾶνοι Soph. O. R. 948; κτᾶνών Ant. 1263; Eur. Hec. 712; κτᾶνείν Aesch. Eum. 84; Soph. El. 536; Eur. Fr. 931; but Strab. 8, 28, and κατ-έκτανον Il. 23, 87; Soph. O. C. 975; Eur. Med. 505; Q. Sm. 1, 24; Plut. Mor. 189; -κτανείν Arr. Tact. 43 (Vulg. -κτανείν Herch.); doubted in classic authors, Xen. An. 1, 9, 6 (most Mss. Kühn.). 4, 8, 25 (most Mss. Born. Kühn. and doubtfully Popp.). Ages. 2, 22 (Breitb.). Hier. 7, 12 (Saupp. 1 ed.

Breith.), but in all those passages of Xen. Dindorf, Krüger, Saupp. 2 ed. and perhaps Bornemann and Poppo, either have written, or would now write *κατέκτανον*, Poet. (κτῆμι) *ἐκτᾶν*, *κατ-* Il. 4, 319, *ἐκτας* Eur. Med. 1398 (Pors. Dind. 2 ed. *ἐκaves* Elms. Dind. 5 ed. Kirchh. Nauck), *ἐκτᾶ* Il. 12, 46; Soph. Tr. 38; Eur. H. F. 424, *κατ-* Aesch. Eum. 460, *ἐκτᾶμεν* Od. 12, 375, *ἀπ-* 23, 121, 3 pl. *ἐκτᾶν* Il. 10, 526. Od. 19, 276; subj. *κτέωμεν* Od. 22, 216 (Wolf, Bekk. Dind.); *κτάμεναι* Il. 5, 301. 17, 8, *κακτάμ-* Hes. Sc. 453, *κτάμεν*, *ἀπο-* Il. 5, 675, *κατα-* 15, 557; *κτᾶς*, *κατα-* Il. 22, 323; Aesch. Sept. 965; Eur. I. T. 715. **Mid. fut.** Epic, and as **pass.** *κτανέεσθε*, *κατα-* *shall be slain*, Il. 14, 481: **2 aor.** (*ἐκτάμην*) Poet. and **pass.** *ἀπ-ἐκτύτο* Il. 15, 437. 17, 472; *κτάσθαι* 15, 558; *κτάμενος* Il. 22, 75; Hes. Op. 541; Pind. Fr. 186 (Bergk); Aesch. Pers. 923 (chor.); Com. Fr. (Cratin.) 2, 72.—**2 aor.** *ἐκτανον* Poet. in the classic period, occurs occasionally in late prose, *κτανεῖν* Strab. 8, 3, 28 (Kram.), *κατα-* Arr. Tact. 15, 2 (Blanc. Müll. *-κτανεῖν* Herch.); *κατ-ἐκτανον* Plut. Mor. 189 (Dübner), and even in Xen., if some of the Mss. may be trusted, and these Breith. and Kühner defend and follow, Ages. 2, 22. An. 1, 9, 6. 4, 8, 25. Of the **pass.** we have seen in Attic writers the **imp.** only, *ἐκτείνοντο* Thuc. 3, 81; later D. Cass. 47, 5; Plut. Lysand. 11; App. Mithr. 44; Paus. 10, 1, 2, see below. For the **pass.** forms they used *θνήσκω*, in prose more frequently *ἀπο-*: *ἔθνησκον*, and *ἀπ-*: **fut.** *θανοῦμαι*, in prose always *ἀπο-*: **aor.** *ἔθανον*, in prose always *ἀπ-*: **p.** *τέθηκα*, and syncop. *τέθηκτον*, *-ἄμεν*, *-νᾶσι* &c. &c. in Poet. and prose, and rarely compd. The Ionians said *κτείνομαι* Il. 14, 60; subj. *-ώμεθα* Il. 11, 668; imper. 3 pl. *κτεινέσθων* Her. 7, 10; *-όμενος* Il. 18, 99. Od. 22, 328; Her. 4, 3; and late, (Hippocr.) Epist. 9, 414; Plut. Mor. 757; V. T. Prov. 24, 11; *-εσθαι* Il. 5, 465: **imp.** *ἐκτείνοντο* Her. 6, 19, *κτείνοντο* Od. 11, 413. 24, 38: **fut.** as **pass.** *κτανέομαι*, *κατα-* Il. 14, 481: **aor.** (*ἐκτάθην*) *-αθεν* for *-ησαν* 11, 691. Od. 4, 537: and as **pass. aor. mid.** *κτάσθαι* Il. 15, 558; *κτάμενος* Il. 22, 75; scarcely in Attic, see above; *ἀπ-ἐκτάτο* Il. 15, 437, see above. Our lexicons say "In prose the compds. *ἀπο-*, *κατα-* *κτείνω* are more common." This is true of *ἀπο-*; in regard to *κατα-* it is a capital mistake. Of classic Attic prose writers Xen. alone uses it, and even there, bating perhaps two or three cases, Mss. and editors divide on it and *κατα-καίνω*. The comp. *ἀποκτείνω* has in Attic poetry and prose, **fut.** *-ενῶ*: **1 aor.** *-εῖνα*: **p.** *-έκτονα*: but **2 aor.** *ἀπ-ἐκτᾶνον*, *ἀπ-ἐκταν*, and **mid.** *ἀπ-ἐκτάτο* **pass.** are Epic only—*ἀπέκτανε*, however, Eur. Rhes. 978. **Pass.** late *ἀποκτείνεσθαι* Palaeph. Incred. 7: **p.** *ἀπ-εκταμμένος* Apocr. 1 Macc. 5, 51, and *-εκτονημένος* Psell. Opusc. p. 107,

17; inf. -εκτάνθαι Polyb. 7, 7; 2 Macc. 4, 36: 1 aor. -εκτάνθην 1 Macc. 2, 9; Dionys. de Av. 1, 3; N. T. Marc. 8, 31. Rev. 9, 18 &c.: 2 aor. ἀπο-κτανῆναι Galen 13, 956. All our lexicons omit the pass. form.

Κτενίζω *To comb*, Hippocr. 6, 492; Dio. Hal. Comp. Verb. 208, 11: imp. ἐκτενίζ- Eur. Hipp. 1174: fut. (-ίσω, -ίω): p. ἐκτένισμαι Archil. 166 (Bergk); Simon. Am. 7, 65, δι- Philostr. 335 (redupl. κεκτενισμένος Xen. Lac. 13, 9, is a mere suggestion of Schneider for κεκριμένος): aor. late ἐκτενίσθην Hippiatr. p. 226. Mid. κτενίζομαι *comb one's own hair*, Her. 7, 208: aor. κτενίσθηθε Ar. Fr. 501; opt. κτενίσαιντο Asius Fr. 13 (Marksch.)

Κτέννω, see κτείνω.

Κτερεῖζω *To bury with due honours*, Epic. Il. 23, 646; Epic inf. -ιζέμεν 24, 657: has fut. -εῖζω Od. 2, 222: aor. ἐκτερέϊζα Ap. Rh. 2, 859, κτερ- Anth. 7, 163; -εῖζαι Od. 1, 291. But the form κτερίζω Poet. Eur. Hel. 1244; Soph. Ant. 204: has fut. -ίω Il. 11, 455: and aor. ἐκτερέϊσα Simon. C. 109 (Bergk); -ίσω Anth. 7, 180; -ίσαιεν Il. 24, 38, a rare form in Hom., but -ίσειεν Od. 3, 285.

Κτίζω *To found, make*, Emped. 124 (Stein); Her. 1, 170; Thuc. 5, 16; Pl. Prot. 322: imp. ἔκτισον Thuc. 1, 12: fut. κτίσω Aesch. Ch. 1060; Her. 5, 42: aor. ἔκτισα Od. 11, 263; Aesch. Supp. 171; Her. 1, 167; Thuc. 4, 102; Isocr. 4, 35, ἔκτισσ- Pind. P. 1, 62; Aesch. Pers. 289 (chor.), κτίσσο- Il. 20, 216; Theocr. 28, 17, κτίσα Pind. P. 5, 89; Eur. Phoen. 682 (chor.); κτίσον Soph. Ant. 1101; κτίσας Aesch. Ch. 351; Thuc. 3, 61: p. κέκτικα Diod. Sic. Fr. 7, 3 (Bekk. ἔκτ- Dind.), but ἔκτικα 15, 13: and p. p. ἔκτισται Hippocr. 4, 194 (Lit.); ἐκτισμένος Eur. Fr. 362, 9 (D.); Her. 4, 46, late κεκτισμ- Malal. p. 204. 263, Epic κτίμενος as from (κτίω) Aesch. Ch. 806, in comp. εὐκτίμενος Il. 21, 433. Od. 4, 476; Hes. Sc. 81: aor. ἐκτίσθην Thuc. 1, 12; Pl. Hip. maj. 285, κτίσθ- Pind. Ol. 8, 37; κτισθῆναι Her. 8, 62; κτισθεῖς 1, 16, κτιθείσα Scym. 700 (Mein.), but perhaps not intended, see κτισθ- 833: fut. κτισθήσομαι Dio. Hal. Ant. 1, 56; Strab. vol. 3, p. 483 (Kram.): pres. opt. κτιζόαιτο Aesch. Ch. 484. Mid. rare, aor. ἐκτίσσαιτο Pind. Ol. 10 (11), 25. Fr. 1, 4; Callim. Fr. 104. The aor. is very rare. The Doric dual κτισάσθην Pind. Ol. 9, 45, has been altered by Boeckh, from Mss. and old editions, to κτησάσθην (but κτισσ- Momms. Christ), and ἐκτίσαντο Eur. Phoen. 687 (Mss. Flor. Br. Beck &c.) is now ἐκτήσαντο (most Mss. Herm. Dind. &c. κτήσαντο Pors. Hart.), see κτάομαι. Our lexicons miss the mid. Vb. αὐτό-κτίτος Aesch. Pr. 301.

Κτιλόω (κτίλος) *To lame*, seems to be used only in aor. mid.

ἐκτῖλῶσαντο Her. 4, 113 : and the form κτῖλεύω in pres. pass. -εύονται Pind. Fr. 223 (Bergk).

Κτίννυμι -ύω *To kill*, both late in *simple*, and only pres. κτίννυμι App. C. B. 1, 71. 4, 35, but ἀπο- Xen. An. 6, 3, 5. Hell. 4, 4, 2 (Dind.); Pl. Polit. 298; Dem. 19, 259. 20, 158; κτιννύει Poly-aen. 1, 25; Joseph. Ant. 17, 7, 7, ἀπο- Xen. Hell. 4, 4, 2 quoted (Saupp. Breitb.): and imp. ἐκτίννυν late, Polyaen. 1, 23, but ἀπ-εκτίννυν Lys. 20, 9; Xen. An. 6, 5, 28, and -τίννυν Xen. Hell. 5, 2, 43 (Dind. Breitb. Saupp.), -νυε 7, 3, 8 (Breitb. Saupp. -νυ Dind. Cobet). **PASS.** κτιννύμενος App. C. B. 1, 2. Thus say Mss. and our editors. The old masters held -υμι the better Attic: -ύασιν ἀττικῶς, -ύουσι ἑλληνικῶς (Moer.), -ύουσι κοινόν (Thom. Mag.) κτέννω Aeol. Alcae. 26, Ahren's emend. for κταίνω (Eust.), and as a late form ἀποκτέννω Anth. 11, 395. Bekker, Dind. and Hultsch edit ἀποκτεινύναι Polyb. 2, 56.

Κτύπέω *To sound*, mostly Poet. Il. 13, 140; Eur. Or. 1366; Ar. Ach. 1072; rare in prose, Pl. Rep. 396; Luc. Salt. 10; Philostr. 327: imp. ἐκτύπουν Soph. Tr. 787; Eur. Med. 1180, -πεον Opp. C. 4, 247, κτύπεον Ap. Rh. 2, 83, iter. κτυπέεσκον Q. Sm. 9, 135: 1 aor. ἐκτύπησα Eur. Phoen. 1181, κτύπ- Soph. O. C. 1606 (trimet.); Eur. Or. 1467 (chor.); late prose κτυπή-σειεν Arr. Tact. 40: aor. pass. κτυπηθῆναι Philostr. 266: 2 aor. ἐκτύπον Il. 15, 377; Soph. O. C. 1456 (chor.); Ap. Rh. 2, 1257, κτύπε Il. 8, 75. 170. 17, 595, and always (Bekk.) **MID.** κτυπέομαι as act. intrans. Ar. Thesm. 995, **PASS.** Philostr. V. Apoll. 8, 14: imp. κτυπέοντο Q. Sm. 8, 449. After Homer κτυπέω is used also trans. *make resound*, ἐκτύπει Eur. Rhes. 308: κτύπησε Or. 1467: ἐκτύπον Hes. Sc. 61. (ύ.) Rare in prose. Bekker now (2 ed.) writes uniformly κτύπε in Il. and Od., Dind. and La Roche ἐκτ-, except Il. 8, 170.

Κυδάλλω *To revile*, is reg. but defect. pres. only imper. κύδαζε Epich. 3 (Ahr.). **PASS.** κυδάζεται Soph. Aj. 722. **MID.** κυδάζομαι Epich. 19, 6 (Ahr.); κυδάζεσθαι Aesch. Fr. 91: aor. ἐκυδάσσαι Ap. Rh. 1, 1337.

Κυδάνω *To honour* (κῦδος), Epic, Il. 14, 73: imp. κῦδανον intrans. *vaunted*, 20, 42, ἐκῦδ' (Bekk. La R.) Collat. form κῦδαίνω poet. and late prose, Il. 10, 69; Simon. C. 96 (Bergk); Pind. Ol. 10, 66; Plut. Tit. Flam. 13: imp. ἐκῦδαιον Plut. C. Marc. 1, κῦδαιν- Il. 5, 448; Q. Sm. 3, 127, iter. κυδαίνεσκον 2, 632; Orph. Arg. 62: fut. late κυδᾶνῶ Lycophr. 721. 929, περι- Or. Sib. 3, 575: aor. κῦδηνα Il. 23, 793; -ῆναι Od. 16, 212, late prose ἐκῦδῃνε Themist. 11, 153, Dor. ἐκῦδᾶνε Pind. P. 1, 31: **PASS.** κυδαίνοιτο Anth. 7, 142. And Epic κῦδιάω pres. and imp. only, and these late, except. 3 pl. pres. and part. κυδιᾶναι Coluth. 180,

-άει Anth. Plan. 339, but 3 pl. κυδιώσι Hom. H. 30, 13; part. κυδιῶν Il. 2, 579; Hes. Sc. 27, -όντες Il. 21, 519: imp. iter. 3 pl. κυδιάσκον Ap. Rh. 4, 978; Q. Sm. 1, 391. 13, 418.

Κυέω *To be pregnant*, Ar. Lys. 752; Pl. Theaet. 210. Conv. 206; -έων Il. 23, 266; Her. 6, 68; -εῖν Andoc. 1, 125; Lys. 13, 42 (B. Saupp. Scheibe. -εῖν Bekk.): imp. ἐκύουν Il. 19, 117; Ar. Lys. 745; Pl. Conv. 209: fut. κυήσω Hippocr. 8, 56, 414 (Lit.); Sext. Emp. 648, 14 (B.), ἀπο- Luc. Philop. 24: and mid. κυήσομαι Hippocr. 2, 717 (Kühn, 2, 614 Erm.), 1, 468 (Kühn, κύισκομαι Erm., in both Littré): aor. ἐκήσα Ar. Thesm. 641; Her. 5, 41; Hippocr. 5, 210. 212. 8, 416; Pl. Conv. 203; late *to beget*, Dio Cass. 66, 3: p. κεκήκα Com. Fr. (Phil.) 4, 41; Sext. Emp. 81, 2; Dio Cass. 45, 1, ἐκ- Anth. 7, 385: p. p. late κεκήται Porph. de Abst. 1, 54: aor. ἐκήθην Plut. Mor. 567; Geop. 15, 2, ἐπ- Aristot. Gen. An. 4, 5, 3: fut. late κυθησόμενος Galen 4, 326, προσ- Eustath. Philos. 3, 4, 3 (Herch.): pres. pt. κυούμενον Pl. Leg. 789. **Mid.** κυέομαι *bring forth*, Aristot. Gen. An. 4, 5, 4: aor. late ἐκυησάμην Himer. Or. 7, 4, κυησ- Opp. Cyn. 3, 22. See κύω.

Κυῖσκω *To conceive, bear*, Hippocr. 4, 554 (Lit.); Philostr. 1, 22; trans. *impregnate*, Himer. Or. 1, 7; *produce*, Pseud.-Callisth. 3, 6, ἀπο- Hippocr. 6, 618 (Lit. 3, 477 Erm.): imp. ἐκυῖσκον Paus. 5, 5, 2. **Mid.** κυῖσκομαι *to become pregnant, conceive*, Her. 2, 93. 4, 30; Hippocr. 8, 424. 488 (Lit.); Aristot. H. An. 6, 2, 31; Theophr. C. P. 1, 11, 2. 3, 24, 2; -ηται Hippocr. 8, 436. 490 (Lit.); -ομένη Pl. Theaet. 149: imp. ἐκυῖσκετο Hippocr. 5, 216 (Lit.). See κύω. Our Lex. err in confining the trans. meaning to Himerius, and giving Aelian as the earliest authority for ἀποκυῖσκω.

Κυκλώω *To encircle*, Pl. Crat. 408; -λῶν Com. Fr. 2, 380: fut. -ώσω Eur. Cycl. 462: aor. ἐκύκλωσε Pseud.-Callisth. 1, 10; pt. κυκλώσας I. A. 775, Dor. -ώσαις Pind. Ol. 10, 72: p. -ωκα Polyb. 3, 116: p. p. κεκύκλωμαι Thuc. 4, 32, see below: aor. ἐκυκλώθην Thuc. 5, 71; Pl. Critias 118: fut. κυκλωθήσομαι Dio. Hal. 3, 24 (Sylburg, Kiessl. -ώσομαι Vulg.); see also Polyaen. 5, 10, 3 (Vulg. -κλώσομαι Woelffl.): and as pass. fut. mid. κυκλώσομαι Dio. Hal. Ant. 3, 24 (Vulg.); see Polyaen. quoted. **Mid.** -οῦμαι Aesch. Sept. 121; Thuc. 4, 127: imp. ἐκυκλέοντο Her. 8, 16 (Bekk. Dind. -εύντο Reiske, Stein), -ούντο 8, 10; Thuc. 7, 81, κυκλ- Eur. Bacc. 1066, in tmesi Aesch. Pers. 458 (trimet.): fut. -ώσομαι Callim. Dian. 170; Xen. Cyr. 6, 3, 20; Plut. Caes. 44; Polyaen. 1, 28; pass. Dio. Hal. Ant. 3, 24 (Vulg.); Polyaen. 5, 10, 3 (Woelffl.), see above: aor. ἐκυκλώσαντο Her. 9, 18; Dio Cass. 37, 4 (B.); Callim. Del. 250; Q. Sm. 8, 376;

-ώσονται Opp. Hal. 2, 569; κύκλωσαι Ar. Av. 346; -σάμενος Her. 3, 157; Thuc. 5, 72 &c.: with **p. p.** as **mid.** *κεκύλωται*, *περι-* Xen. An. 6, 3, 11, *έγ-* Ar. Vesp. 395; Dio Cass. 49, 37: and seemingly **aor.** *κυκλώθεις* Diod. Sic. 4, 24 (Bekk.); *έγ-κυκλώθηται* 4, 23. **Act.** rare.

Κυλίνδω *To roll*, Od. 1, 162; Pind. N. 4, 40; Aesch. Fr. 304; Soph. Ant. 590; Eur. Fr. 312 (Ar. Eq. 1249); Com. Fr. (Tel.) 2, 361. (Apoll. Car. 4, 441); *κυλίνδων* Plut. Pyrr. 30, *κυλινδέω* Com. Fr. (Nicoph.) 2, 851; prose Xen. An. 4, 7, 4 (Vulg. Krüg. Kühn. -δω Dind. Saupp.); Luc. Pseudol. 3 (Vulg. Bekk. -δω Dind.), *κυλίω* Com. Fr. (Anon.) 4, 618; Aristot. H. A. 5, 19, 18; Ael. H. A. 3, 16; Luc. Anach. 6; Dio. Hal. Comp. Verb. 20, *προσ-* Ar. Vesp. 202 (Vulg. Bekk. Bergk, Dind. 2 ed. -ισον 5 ed., Mein. see Aristot. Poet. 26. Pol. 6, 4, 13); *ἀνα-κυλίω* Com. Fr. (Alex.) 3, 434, *έγ-* Hippocr. 8, 170: **imp.** *έκύλινδον* Orph. Arg. 681, -δουν Xen. An. 4, 2, 3. 20 (Vulg. Krüg. Popp. Saupp. -δον Dind. Cob. Schenkl); Aristid. 24, 302, *έκύλιν* Theocr. 24, 18; Luc. Hist. Con. 3, *έπ-* D. Sic. 19, 19: **fut.** late *κυλινδήσω* Herod. Att. 1, 35; Anth. (Marcel.) App. Epigr. 50, 35, -κυλίσω, *ἀπο-* V. T. Gen. 29, 8. N. T. Marc. 16, 3: **aor.** *έκύλιστα* Anth. 13, 12. App. Epigr. 15, 14; Trag. Fr. (Sosith.) 2, 20 (Wagn.); Theocr. 23, 52; Ael. H. A. 3, 22 (Schn.); Luc. Hist. Con. 57, *έξ-* Pind. Fr. 3 (Bergk), *είσ-* Ar. Thesm. 651; Dor. pt. *κυλίσαις*, *ἀμφι-* Pind. N. 8, 23: **p. p.** *κεκύλισμαι* Paroem. Greg. Cypr. C. 4, 9; Luc. Hist. Con. 63; Athen. 480, *κατα-* Xen. Cyr. 5, 3, 1: **plp.** *κεκύλιστο* Nonn. 5, 47: **aor.** *έκυλίσθη* Aristot. Mechan. 24, 13, *έξ-* Il. 6, 42, *κυλίσθ-* 17, 99; *κυλίσθῃ*, *κατα-* Her. 5, 16; *κυλίσθεις* Soph. El. 50. Fr. 334, *έκ-* Xen. Mem. 1, 2, 22, late *κυλινδθείς* Strab. 14, 2, 24; Heliod. 9, 8: **fut.** *κυλίσθήσομαι*, *έκ-* Aesch. Pr. 87, *ἀπο-* Galen 3, 682. **Mid.** *κυλινδείται* Simon. Am. 7, 4; *κυλιόμενος* Luc. Peregr. 44, in comp. *κυλινδόμενος*, *προπρο-* Il. 22, 221; *έγκυλίεσθαι* Theophr. H. P. 1, 6, 11: **imp.** *έκυλινδούμην* Ar. Av. 502 (Vulg. Bekk. Dind. 2 ed. Bergk, *έκαλ-* Cob. Mein. Dind. 5 ed.), -είτο Plut. Mor. 1841, *πrouκυλ-* Dem. 19, 338 (Bekk. B. Saupp. *πrouκυλ-* Dind.): **fut.** *προ-κυλίσομαι* App. Exc. Rom. 5 (Bekk.): **aor.** *έγ-κυλίσασθαι* Luc. Hip. 6. **Vb.** *κυλιστός* Com. Fr. (Alex.) 3, 26. (ύ.) The **aor.** is sometimes written -ισσα—Theocr. 23, 52 (Ald. &c.); Opp. Hal. 2, 231—incorrectly, *ι* is long.

In classic authors, *κυλίνδω*, *κυλινδέω* are confined to the **pres.** and **imp. act. pass.** (or **mid.**) The former, according to the majority of Mss. and editions, is poet. and late prose, see above, and add *κυλινδει* Pind. N. 4, 40; Plut. Pyrr. 30: **imp.** *έκύλινδον* Orph. Arg. 681; *κυλινδομαι* Il. 11, 307; Alcae. 18, 2; Pind. Ol.

12, 6; Soph. Fr. 872 (D.); Ar. Eccl. 208; Paus. 10, 13, 2: ἐκυλίνδετο Il. 14, 411; Theocr. 7, 145, iter. κυλινδέσκοντο Pind. P. 4, 209; -δύμενος Il. 24, 165; Pind. P. 2, 23; Com. Fr. (Herm.) 2, 397; Ar. Nub. 375; Plut. Mor. 829; -δεῖσθαι Il. 11, 147. κυλινδέω again, is the prose form (most Mss. and edit.), rare in poetry, never in Epic, Lyric, or Tragic, but -δεῖτω Com. Fr. (Nicoph.) 2, 851, if correct; and Xenophon, who alone in classic prose has the aor. κυλινδοῦσι, An. 4, 7, 4, δια- Aristot. H. An. 9, 8, 5; -δοῦντες Xen. An. 4, 2, 4; -δεῖν Luc. Pseudol. 3: ἐκυλινδουν Xen. An. 4, 2, 20: κυλινδεῖται Simon. Am. 7, 4 (Bergk, -δεται v. r.); Isae. 5, 44; Pl. Rep. 479. Phaedr. 275, and always (except an occasional v. r. καλινδ-); Aristot. H. An. 7, 8, 7 (Bekk.); -δοῦμενος Xen. An. 5, 2, 31; Pl. Phaedr. 82. Tim. 44 (Ion. -εύμενος Hippocr. 2, 38 Lit.), συγ- Xen. Conv. 8, 32 (Dind.); -δεῖσθαι Pl. Rep. 432, προ- Ar. Av. 501; Aristot. H. An. 9, 8, 3: ἐκυλινδοῦμην Ar. Av. 502; Xen. An. 4, 8, 28. So our best editions, except that Lud. Dindorf is now editing in Xen. uniformly κυλίνδω, καλινδέω, never κυλινδέω, and so W. Dindorf in Lucian, on the ground that "Veteres κυλινδειν, et καλινδεῖν, non κυλινδεῖν dixerunt, quod librarii saepissime intulerunt ex more recentiorum." Of course he will require to alter Aristoph. Av. 501. 502, accordingly—and this he has now done in 5 ed. It is pretty clear that Homer, Pindar, and the Tragedians used the baryton κυλίνδω, but whether this, and the existence of the pure καλινδέω, prevented Aristoph. Xen. and Plato from using also the form κυλινδέω is just the question. See the collat. ἀλινδέω, καλινδέω.

Κύνέω *To kiss*, Poet. Eur. Alc. 183. Med. 1207; Ar. Ach. 1207; but Aristot. H. An. 6, 2, 24 (Bekk. κύνεω v. r.): imp. κύνει Od. 4, 522, κύνεον 21, 224: fut. κυνήσω in tmesi Hipponax 32: mid. κυνήσομαι doubtful, Eur. Cycl. 172 (Vulg. ὠνήσομαι Tyrwh. Kirchh. Nauck, Dind. 5 ed.): late (κῦσσω) -σσαν Babr. 54, 17 (Lewis, 2 pt.): aor. ἐκύνησα Athen. 9, 394, and in sense ἔκυσσα Od. 23, 208; Eur. Cycl. 553; Ar. Av. 141; Anth. 12, 124; late prose, Alciphro. 3, 67; Luc. Alex. 41. 55, Epic, ἔκυσσα Il. 8, 371, κῦσσα Od. 14, 279. Il. 24, 478, -σσα Od. 24, 320. Instead of aor. mid. κυσάμεναι quoted by Buttmann from Athen. 9, 394, the edition of 1834 gives rightly, we think, aor. aor. κυνήσασαι. κυνέω is not in classic prose, and rare in late, Aristot. H. A. 6, 2, 24. προσ-κυνέω is regular, and in both poetry and prose, Aesch. Pers. 499; Soph. O. R. 327; Eur. Or. 1507; Ar. Plut. 771; Her. 1, 134; Pl. Rep. 451; Aeschin. 2, 150: imp. προσ-ἐκύνεον Her. 3, 86: fut. -ήσω Pl. Rep. 469, in tmesi Hipponax 32 (Bergk); Plut. Them. 27. Alex. 51. Sull. 23: fut.

mid. προσ-κυνήσομαι given by lexicons as the *most frequent form* never occurs: **aor.** -εκύησα Xen. Cyr. 5, 3, 18, but Poet. προσέ-κῦσα Soph. Ph. 657; Ar. Eq. 640: **p.** late προσκεκύνηκα V. T. Exod. 32, 8; Plut. Alex. 54 (Ms. V. Vulg. -ησα P. C. M. Sint. Bekk.): **fut.** -κυνηθήσομαι late Pseud.-Callisth. 1, 33; Eustath. 3, 4, 3 (Herch.), not given by lexicons. Of this form Attic Poets use only **pres. act.** and **pass.** -υνεῖσθαι Eur. Tr. 1021. **Vb.** προσκυνητέον Euseb. Prep. Evang. 3, 96^b.

Κύπτω *To stoop*, Ar. Eq. 1354; Xen. Mem. 3, 9, 7: **imp.** ἔκυπτον Com. Fr. (Euphr.) 4, 487: **fut.** κύψω *simple* late, V. T. Ps. 9, 31, ὑπο- Aristid. 35, 451, ὑπερ- Hom. Epigr. 14, 22 (Vulg. -ψη Herm.); Or. Sib. 4, 60; ἀνα-κύψοι Pl. Euthyd. 302; -κύψειν Luc. D. Mar. 3, 1: and **mid.** κύψομαι, ἀνα- Ar. Av. 146: **aor.** ἔκνυσα Archil. 35 (B.); Ar. Thesm. 664 (Bekk. δῖέκνυ- Dind. Bergk); Com. Fr. (Amph.) 3, 313; Her. 3, 14; Plut. Mar. 44, κατ- Il. 16, 611, ἀν- Xen. Oec. 11, 5; κύψειε Od. 11, 585; κύψας Il. 4, 468. 21, 69; Archil. 35: **p.** κέκῦφα Her. 4, 183; Hippocr. 8, 418; Pl. Rep. 586, ἀνα- Eur. Cycl. 212, Dor. 1 pl. κεκύφαμεν, ἐπι- Ar. Lys. 1003. See ἀνακίπτω.

Κύρω (*υ*) *To meet, happen*, Poet. Parmen. 108; Ap. Rh. 2, 363; Anth. 9, 710; κύρων Eur. Hipp. 746 (Heath, Dind. 2 ed. ναίων Mss. Kirchh. Nauck, Dind. 5 ed.); Callim. Cer. 38: **imp.** ἔκυρον Soph. O. C. 1159, κύρον Il. 23, 821: **fut.** κύρσω Soph. O. C. 225 (chor.); Democr. Stob. Flor. 29, 88: **aor.** ἔκυρσα Aesch. Pers. 779; Eur. Ion 1105, ἐν- Il. 13, 145; κύρση Theogn. 698; κύρσαιμι Soph. O. C. 1082, κύρσαιεν, ἐπι- Pind. P. 10, 21, κύρσειαν, συγ- Il. 23, 435; κύρσαι Hes. Op. 691; κύρσας Il. 23, 428; Simon. C. 120, Dor. κύρσαις, ἐπι- Pind. Ol. 6, 7, Ion. and late prose, ἐν-έκυρσα Her. 3, 77. 4, 125; Arr. An. 2, 11. 5, 23; App. Civ. 4, 111. Annib. 37. **Mid.** κύρομαι as **act.** Il. 24, 530. κύρέω is reg. Aesch. Pr. 330; Soph. Tr. 386; late Attic prose Polyb. 12, 15, but in Ionic ἐγ- Heraclit. 5 (Byw.): **imp.** κύρον Soph. El. 1331 (Dind.): **fut.** -ήσω Aesch. Ch. 707; Eur. Elec. 359; Her. 1, 112. 9, 88: **aor.** ἐκύρησα Archil. 18; Eur. Hec. 215; Mosch. 4, 68 (Vulg. Ahr.); Her. 1, 31. 7, 208 (Valken. Bekk. Dind.), ξυν- Hippocr. 2, 648, ἐν- Polyb. 33, 12, κύρησ- Pind. I. 6, 36; Anth. 13, 18; κυρήσης Soph. O. C. 1703; -ήσας Aesch. Supp. 589 (chor.), -ήσειε, ξυγκ- Hippocr. 2, 350 (Lit.); κυρήσας Hes. Op. 755; Soph. O. R. 398; Eur. Phoen. 490; Her. 7, 158; κυρήσαι Hom. Epigr. 6, 6; Eur. Ion 536; Her. 7, 158: **p.** κεκυρηκώς (Pl.) Alc. (2) 141, συγ- Dio. Sic. 3, 50; -ηκέτω 17, 106: **p. p.** rare συγ-κεκυρημένος Her. 9, 37. This verb seems to occur neither in Comedy nor classic Attic prose, with the doubtful exception of Pl. Alcib. (2) 141. κύρω is the

usual Epic form, but with *κυρήσας* in Hes. and *κυρήσαι* Hom. Epigr. quoted, we hesitate to follow Hermann in displacing *ἐκυρήσαμεν* Mosch. 4, 68 (Mss. Vulg. Ahr.) for *ἐπεκύρσαμεν*, on the ground that the former "non est epicorum" (Herm. B. et Mosch.) Meineke and Ziegler, we observe, adopt Hermann's emendation, and support it with *ἐκύρσαμεν* from Ms. C. We still demur.

Κύω (ῥ) *To be pregnant*, κύει Athen. (Call.) 454; Theogn. 1081; Her. 5, 92 (Orac.); Hippocr. 4, 546. 8, 416 (Lit.); Opp. Cyn. 1, 12; Aristot. H. An. 5, 14, 13; Xen. Cyn. 5, 13, -ουσι 7, 2' (Vulg. -υεῖ -υούσι Saupp.); κύουσα Eur. Fr. 206; Com. Fr. (Antiph.) 3, 26; Ar. Fr. 458 (D.); Xen. Cyr. 5, 4, 35 (-ούσα now Dind. Saupp.); κύειν Andoc. 1, 125; Lys. 13, 42 (Bekk. -εῖν B. Saupp. Scheibe); imp. ἔκυε Ael. V. H. 5, 18 (Hercher): aor. ἔκυσα trans. *impregnated*, Aesch. Fr. 41 (D.); Aristot. H. A. 6, 2, 24: mid. κῦσάμενος Hes. Th. 125. 405; Hom. H. 34, 4, ἵπο- Il. 6, 26. 20, 225. Od. 11, 254; Hes. Th. 308; but *brought forth*, Euphor. Fr. p. 150. ἵποκυσ- is the old reading in Il. and Od.: even Wolf retained it Il. 20, 225. Od. 11, 254, but Bekk. Spitzn. Dind. La R. always -κῦσαμ-. It still stands with σσ, Hym. 32, 15 (Franke, Baum.), why we see not. In Attic prose, the leaning of editors is now decidedly to κύνω. See collat. forms κύνω, κύνισκω, κύνέω.

Κωκύω (ῥ) *To lament*, Poet. Od. 8, 527, ἐπι- Soph. El. 283; κωκύοι Ar. Eccl. 648; -ύειν Ran. 34; -ύων Bion 1, 23; late prose Luc. D. Mort. 10, 12: imp. ἐκώκῳ Il. 19, 284. Od. 19, 541; Mosch. 3, 47; late prose Luc. Tox. 15. Lap. 45, iter. κωκτέσκον Q. Sm. 3, 460: fut. κωκῶσω Aesch. Ag. 1313; Q. Sm. 3, 484: and mid. κωκῶσμαι Ar. Lys. 1222: aor. κώκῳ Il. 22, 407. Od. 24, 295; κωκῶσας Il. 18, 71; Soph. Ant. 1302; Achil. Tat. 3, 10; -ῦσαι Soph. Ant. 28. 204; late prose Plut. Mor. 357. Mid. κωκῶμαι as aor. Anth. 7, 412: aor. κωκῶσαντο, περι- Q. Sm. 2, 591; but *simple κωκυσαμένη* Theod. Prodr. 7, 181. Before a consonant ῥ always, before a vowel ῥ generally, Od. quoted; Anth. 7, 558, but κωκῳι Ar. Eccl. 648, and late authors κωκῶει Opp. Cyn. 1, 501, κωκῶουσα Bion 1, 23; Q. Sm. 3, 593. 779, κωκῶεσκεν 3, 460.

Κωλύω (ῥ) *To hinder*, Eur. I. T. 507; Ar. Lys. 607; Her. 2, 11; Xen. Mem. 2, 6, 26; Isae. 11, 28; -ύειν Thuc. 1, 53: imp. ἐκώλυον Thuc. 1, 118; Isocr. 21, 8, κωλ- Pind. P. 4, 33: fut. κωλύσω Soph. Ph. 1241; Ar. Nub. 1449; Thuc. 2, 62; Lys. 13, 17: aor. ἐκώλῳσα Eur. Alc. 897; Thuc. 6, 80; Pl. Menex. 244; Aeschin. 1, 139: p. κεκώλῳκα Dinarch. 1, 101; Dem. 1, 22: p. p. κεκώλῳμαι Thuc. 2, 37; Aeschin. 2, 121: aor. ἐκωλύθη

Antiph. 3, γ, 6; Thuc. 2, 64; Pl. Leg. 920: fut late κωλυθήσομαι Luc. H. V. 2, 25; Apocr. Sirach. 20, 2; Galen 1, 380: with fut. mid. κωλύσομαι rare and pass. Thuc. 1, 142. The mid. form we have not seen except κωλύου *restrain thyself*, Apocr. Sir. 18, 30, and fut. -ύσομαι pass. Thuc. quoted. Vb. κωλυτέον Xen. Hier. 8, 9. Before a vowel ῥ, κώλυεν Pind. P. 4, 33, -ῥει Ar. Eq. 723, -ῥει Av. 463. Lys. 607. Pax 499 (Anapaest.), -ῥόμεσθα Eur. Ion 391, -ῥέτω Phoen. 990.

Κωμάζω *To reveal*, Xen. Cyr. 7, 5, 15; -οιμι Theogn. 886; -αζε Pind. I. 7, 20; -άζειν Theogn. 1352; Com. Fr. (Alex.) 3, 499; Isae. 3, 14; -άζων Anacr. 17; Alcae. 56; Theogn. 1065; Pind. Ol. 9, 4; Eur. Alc. 815; Pl. Leg. 637; Lys. 3, 23, Dor. -άσδω Theocr. 3, 1: imp. ἐκώμαζον Lys. 14, 25, κώμαζ- Hes. Sc. 281: fut. κωμάσω Pind. N. 9, 1: aor. ἐκώμασσα Soph. Fr. 703 (D.); Eur. H. F. 180; Aristot. Fr. 517; Luc. Bis acc. 16, κώμ- Pind. N. 10, 35; part. κωμάσας Arr. An. 7, 25, Dor. κωμάσαις Pind. N. 11, 28; and imper. κωμάζατε N. 2, 24: p. κεκώμακα Anth. 5, 112, ἐπ-εισ- Pl. Rep. 500. Mid. as act. fut. κωμάσομαι Pind. P. 9, 89; Anth. 5, 64. 9, 756; Plut. Alex. 75; Luc. Luct. 13, and Dor. κωμάξομαι Pind. l. 3, 90 (Schol. Herm. Bergk, Momms. Christ). In classic Attic prose, the pres. and imp. only seem to be used.

Λ.

Λαγχάνω *To obtain by lot*, Soph. Fr. 587. El. 751; Andoc. 1, 121; Isocr. 16, 2; Isae. 8, 1; Aeschin. 1, 62; -άνη Pl. Leg. 903; -άνειν Her. 6, 23 &c.: imp. ἐλάγχανον Od. 20, 282; Her. 8, 117; Isocr. 18, 7; Isae. 7, 26, λάγχ- Od. 9, 160: fut. rare, λήξομαι Pl. Rep. 617; (Dem.) 55, 20, Ion. λάξομαι Her. 7, 144: (no 1 aor.): p. εἴληχα Aesch. Sept. 423; Soph. Aj. 1058; Eur. Fl. 668; Theocr. 16, 84; Pl. Tim. 52; Isae. 7, 21; Dinarch. 1, 64; Dem. 21, 227: plp. εἰλήχει Pl. Phaed. 107; Poet. and Ion. λέλογχα Od. 11, 304; Hes. Th. 203; Sapph. 79; Pind. N. 1, 24; Eur. Tr. 282 (chor.); Her. 7, 53 (and late (Dem.) 21, 82; Aene. Tact. 18, 21; see Luc. Soloec. 7), ἐπι- Soph. O. C. 1235 (chor.): plp. ἐλελόγχει (Luc.) Amor. 18, λελόγχ- Theocr. 4, 40; also (λελάχα) 3 pl. λελάχῃσι Emped. 373 (Stein): p. p. εἰληγμαι, -μένος Eur. Tr. 296 (Heath, Seidl. Dind.); Isocr. 17, 22; Dem. 30, 34, rare and late λέλαγμαι, 3 pl. -άχεται Stob. (Perict.) 85, 19: aor. ἐλήχθην Lys. 17, 8; ληχθῆναι Isae. 9, 24; Dem. 54, 28; -χθείς Dem. 38, 20: 2 aor. act. ἔλαχον Il. 10,

430; Hes. Th. 424; Pind. Ol. 10, 61; Aesch. Eum. 931; Soph. O. R. 1366; Ar. Pax 347; Her. 1, 167; Antiph. 6, 11; Thuc. 5, 21; Isae. 6, 46; Pl. Rep. 620, ἔλλ- Hom. H. 5, 87; Theocr. 25, 271, Ep. λάχων Il. 23, 862. 24, 400; Emped. 200; Pind. Ol. 6, 34; subj. λάχω &c. Il. 24, 76; Soph. O. C. 450; Ar. Pax 364; Thuc. 2, 44; Lys. 6, 4, Epic 3 sing. λάχουσιν Il. 7, 171, redupl. λελάχω *cause to share*, only in Hom. λελάχητε Il. 23, 76, λελάχωσι 15, 350. 22, 343; λελάχοι Anth. Pal. (Incert.) 7, 341 means *get as a share, obtain*; λάχων Od. 5, 40; Aesch. Sept. 55; Soph. Fr. 267; Her. 6, 109; Thuc. 3, 50, Dor. fem. λαχοῖσα Pind. Ol. 14, 1; λαχεῖν Il. 7, 179; Soph. Aj. 825 (D.); Ar. Eq. 258; Isae. 3, 2; Pl. Leg. 669. Vb. ληκτίον Isae. 7, 23. The perf. in the Dor. form εἰλάχα Theocr. 16, 84, has given way to the better supported εἰληχα. λέλογχα is scarcely found in Attic prose. The genuineness of Dem. 21, 82 is doubtful, but λελόγχατε Dio. Hal. Ant. 4, 83, and plp. ἐλελόγχει (Luc.) Amor. 18, λελόγγ- Theocr. 4, 40. The 3 pl. p. is short in penult λελόγγῃσιν Od. 11, 304 (Mss. Bekk. Dind. La R. &c.). Barnes preserved the *ā* by eliding *ι*, λελόγγᾱσ' adopted by Wolf, but Eusth. found -ᾱσιν in all the Mss. It is short in Emped. also, λελόγγῃσι πάντα 313 (Stein), where Barnes' emend. is inadmissible; so πεφύκᾱσι Od. 7, 114 (Herodn. Bekk. Ameis, La R.). The *ει* instead of the redupl. (εἰληχ-, for λεληχ-) seems a *liquidation* or dainty utterance of the initial λ, λέληχ- liquidated *ι*έληχ- *εἰ*ληχ-.

Λάζομαι *To take*, Poet. and Ion. Hippocr. 6, 330. 8, 88. 108. 242; subj. -ηται 6, 330; opt. -οιτο 6, 330 (Lit.), 3 pl. -οίαιτο Il. 2, 418; λάζεο Orph. Lith. 170; Nic. Ther. 610; Theocr. 8, 84 (λάζου Attic, but only in imper. ἀντι- Eur. Or. 452), -ζεу Theocr. 15, 21, Dor. λάσδ- (Vulg.); λάζεσθαι Hippocr. 6, 276; λαζόμενος Ap. Rh. 3, 1394; Theocr. 18, 46 (Mss. Vulg. Ziegl. 1 ed. &c. -ζυμ- Mss. Br. Mein. Ahr. Fritz. Ziegl. 2 ed.), and Attic λάζομαι Eur. Bacc. 503. Med. 956. Ion 1266 &c. also Hippocr. 7, 110. 8, 42. 278 (Lit.); -λάζυσθαι, ἀντι- Eur. Or. 753; λαζύμεναι Theocr. 18, 46 see above, προσ- Eur. Hec. 64; imp. ἐλάζετο Il. 5, 371, ἀν- Mosch. 2, 163, λάζ- Il. 4, 357. Od. 13, 254, -οντο Ap. Rh. 1, 911, ἐλάζυτο Hom. H. Merc. 316; Opp. Cyn. 2, 11, ἀντι- Eur. Med. 1216, see below. λάζομαι is the Epic form: indeed, in good editions of the Homeric Poems λάζομαι is not found, except ἐλάζυτο H. Merc. 316 quoted, nor in Ap. Rh., nor Theocr. except λαζύμεναι 18, 46 (Br. Mein. Ahr. Ziegl. 2 ed.). λάζομαι again, is the prevailing *Attic* form: Eur. has it six or eight times, λάζομαι scarcely once, except in imper. ἀντιλάζου (never λάζυσο) Or. 452, compare λίζεу Plut. Mor. (Poet. incert.) 456, λάζοισθ Eur. Rhes. 877 (Vulg.) is now λάζυσθ (Mss. B. C.

&c. Dind. Kirchh. &c.), ἀντιλάζομαι I. A. 1227 (Mss. Matth. Kirchh. 1 ed.), -νμαι (Markl. Herm. Dind. Monk, Nauck, Kirchh. 2 ed.), ἀντ-ελάζετ' Med. 1216 (Vulg.), -ελάζντ' (Ms. C. Schol. Pors. Elms. Dind. Kirchh. &c.), and in Aristoph. λάζυθε has better Mss. and editorial authority than λάζιουσθε, Lys. 209 (Ms. R. Aug. Br. Bekk. Dind. Mein. Bergk). On this point Porson says "the Attics use λάζομαι but prefer λάζνμαι" Eur. Med. 1213 (suae edit.) Elmsley more specifically, "in Attic this form (λάζομαι) seems to occur in the imper. only." This is true and instructive. The Attics were influenced in their verbal forms by use and wont, caprice, &c. and sometimes wisely yielded to necessity just like peoples of other tongues. Hippocr. has both forms, see passages quoted. λάζειν and λάζειο, λασδ- (Vulg.) for λάζου, Theocr. 15, 21. 8, 84.

(Λάζω) *To lick*, only aor. part. λάξας Lycophr. 137.

Λαικάζω *To prostitute*, Ar. Thesm. 57: fut. λαικάσω, -άσεις Ar. Eq. 167 (Bekk. Bergk): but mid. -άσει (Cod. Ven. Dind. Mein.); so λαικάσομαι Com. Fr. (Cephis.) 2, 883, -άσει (Strat.) 4, 546, an ingenious and approved restitution by Coraes. This verb seems confined to Comedy.

Λαιμάττω *To swallow greedily*, only in Comedy, and only 3 pl. -ττουσι Ar. Eccl. 1178.

Λάκάζω *To shout*, Trag. and only pres. imper. λάκαζε Aesch. Supp. 872; inf. -ζειν Sept. 186.

Λάκέω Dor. for ληκέω, Theocr. 2, 24.

Λάλαγέω *To chatter, twitter*, Poet. Ion. and Dor. -λαγεῦσι Anth. (Marian.) 9, 668, 11, -λαγεῦντι Theocr. 5, 48; imper. λαλάγει Pind. Ol. 9, 40; pt. λαλαγεῦσα Anth. (Paul. Sil.) 6, 54, 9, -γεῦντες Theocr. 7, 139: aor. λαλαγήσιν Pind. Ol. 2, 97.

Λαμβάνω *To take*, Pind. Ol. 1, 81; Aesch. Ch. 128; Soph. O. R. 1031; Ar. Eccl. 317; Her. 4, 79; Thuc. 7, 25; Isocr. 5, 31 Dor. 3 pl. -βάνοντι Epich. 25 (λαβέω, -ῶ only in Arcad. 149, 17): imp. ἐλάβανον Eur. Bac. 1313; Her. 7, 187; Antiph. 6, 10; Thuc. 2, 43; Isocr. 21, 12, late 3 pl. -βάνοσαν V. T. Ezek. 22, 12: fut. (act. λήψω late, λήψεις if correct Archestr. 22, 13 (Bussem.)), λήψετε Apocr. 1 Macc. 4, 18): but mid. λήψομαι Eur. Bac. 239; Ar. Eq. 1028; Antiph. 5, 58; Thuc. 3, 56; Lys. 10, 22; Isae. 6, 61; Pl. Phaed. 78; Xen. Hell. 5, 4, 7, late λήμψ- N. T. Act. 1, 8 (Vat. Sin.), Ion. λάμψομαι Her. 1, 199. 9, 108, Dor. λαψοῦμαι, -ῇ &c. Epich. Fr. 18; Theocr. 1, 4, and λαμψ- Ecl. (Stob.) 1, 20, 3, ἀπο- Archyt. Epist. 2 (Herch.): 1 aor. rare, ἐλαμψα, ἐξ- Bias in Diog. Laert. 1, 85; κατα-λήψη Theophr. Fr. 6, 3, 43, ποιω λάμψη from -λάμπω (Wimmer): p. εἰληφα Archil. 143; Soph. O. R. 643; Eur. Bac. 226;

Ar. Ran. 591; Hippocr. 8, 584; Antiph. 1, 7; Thuc. 8, 27; Lys. 12, 83; Isocr. 5, 21, Dor. -ᾶφα Inscr. Phoc. 73, Ion. and Dor. λελάβηκα Her. 4, 79, 8, 122; Com. Fr. (Eup.) 2, 570, κατα- Epist. Pherecyd. p. 460 (Herch.), μετα- Archim. Aren. 127, 15: πλρ. εἰλήφειν, -φεσαν Thuc. 2, 88, -ήφει Isae. 7, 34; Xen. Cyr. 8, 4, 31; Dem. 40, 33, Ion. λελαβήκεε, κατα- Her. 3, 42: p. p. εἰλημμαι Xen. Conv. 3, 13, περι- Ar. Plut. 934, εἰληψαι Dem. 24, 49; Dinarch. 1, 103, -πται 2, 21; (Eur.) Fr. Dan. 57 (1117 Dind.), ἐπ- Soph. Ant. 732; εἰλημμένος Ar. Pl. 455. Lys. 832; Pl. Euthyd. 302; Dem. 18, 284, and Poet. λέλημμαι Aesch. Ag. 876; Soph. Fr. 794; Eur. Ion 1113. Bacc. 1102. Rhes. 74. Cycl. 433, δια- Ar. Eccl. 1090, Ion. and Dor. λέλαμμαι, ἀπο- Her. 9, 51, δια- 3, 117; inf. ἀνα-λε-λάφθαι Hippocr. 3, 308 (Mss. Lit. -ᾶμφθαι Vulg. and Buttm. Gr. Gr. p. 231); λελάφθω Archim. Trag. 130, 39: πλρ. εἰληπτο, ἀν- Aeschin. 1, 58: αορ. εἰλήφθην Soph. Tr. 808; Eur. Hipp. 955; Ar. Eq. 101; Thuc. 4, 38; Lys. 13, 66; Isocr. 19, 22; -φθῶσι Aesch. Ch. 557; Antiph. 5, 48, Dor. -ᾶφθην Archim. Aren. p. 516, 134 &c., late εἰλήμφθην, ἀν- N. T. Marc. 16, 19 (Lach. Tisch. -ήφθην Vat.), Ion. εἰλάμφθην Her. 6, 92, 9, 119: fut. ληφθήσομαι Soph. Phil. 68; Eur. Med. 381; Thuc. 6, 91; Dem. 23, 156: 3 fut. late λελήψεται, κατα- Aristid. 54, 88 (D.), and εἰληφότες ἔσεσθε Lys. 27, 7, 30, 23: 2 αορ. αοτ. ἐλαβον Il. 17, 620; Pind. N. 3, 31; Soph. Ph. 1232; Ar. Pax 966; Her. 1, 34; Antiph. 5, 61; Thuc. 4, 9; Pl. Leg. 772; Dem. 32, 25, Epic. ἔλλαβ- Il. 11, 402. Od. 18, 88; Hes. Th. 179; Ap. Rh. 1, 1197, λάβ- Il. 2, 316; Pind. P. 4, 48, iter. λάβεσκον Hes. Fr. 96; Her. 4, 78 (Mss. Bekk. Gaisf.). 130 (Schaeff. Bekk. Dind. Bred. Krüg. εἰλάβ- Schw. Gaisf.); subj. λάβω Soph. O. C. 828; Ar. Eccl. 353, -βης Soph. O. R. 461; Xen. Cyr. 1, 4, 13, -βη Il. 4, 230; Aesch. Eum. 556; Pl. Rep. 378, -βησι Il. 21, 24 &c., -βωσι Her. 3, 147; λάβοιμι Il. 15, 22; Aesch. Ag. 275; Ar. Pax 521 (rare and Trag. λάβουν Eur. Fr. 362, 6), -βοι Her. 1, 75; Pl. Parm. 135 &c., -βοιεν Thuc. 2, 67; λαβέ Il. 1, 407; Pl. Rep. 511, 2 dual λάβετον Euth. 275 &c.; λαβεῖν Soph. Tr. 48; Her. 8, 90; Thuc. 5, 63; λαβών Il. 6, 45; Soph. El. 12; Ar. Ach. 81; Thuc. 2, 93; Isocr. 10, 19, Dor. fem. λαβοῖσα Callim. Lav. Pal. 93. **Mid.** λαμβάνομαι *lay hold of*, Eur. Heracl. 48; Andoc. 2, 15; Pl. Parm. 165, μετα- Her. 4, 45, late λάβεται Or. Sib. 9, 294: imp. ἐλαμβάνετο Her. 2, 121: fut. λήψομαι see above: (1 αορ. εἰληψάμην rare, if correct ληψόμεθα Pseud.-Callisth. 1, 38, Ion. εἰλαμψ- uncertain, see below): 2 αορ. εἰλαβόμεν indic. *simple* rare, Ar. Plut. 690, -βοντο Xen. An. 1, 6, 10 (Vulg. Poppo, -βον Dind. Sauppe, Krüger), Epic ἔλλαβ- Od. 5, 325, λάβ- Batr. 46; λάβωμαι Soph. Ph. 761; Ar. Pax 508;

Hippocr. 7, 516; Pl. Conv. 218; -οῖμην Eur. Cycl. 470; Pl. Leg. 637; λαβοῦ Rep. 491; -βόμενος Ar. Vesp. 1237; Her. 9, 76; Thuc. 3, 106; λαβέσθαι Soph. O. C. 374; Pl. Rep. 554. redupl. λελαβέσθαι Od. 4, 388: with *p.* ἐπ-εὐλήφθαι Pl. Crat. 396; and late κατ-εὐλημμένος D. Sic. 17, 85. *Vb.* λαμπτέος, κατα- Her. 3, 127, ληπτός Pl. Rep. 529, -εον Phil. 34, κατα- Hippocr. 4, 280 (Lit.) For the augmented form ἐλάβεσκον Her. 4, 130 (Gaisf.), Bekker reads rightly λάβεσκον. *p. p.* εἴλημμαι always in Attic prose and Comedy, except διαλελημμένος Ar. Eccl. 1090 (in a psephisma), λέλημμαι always in Tragedy, except εἴληπται (Eur.?) Dan. 57, ἐπ-εὐλ- Soph. Ant. 732. For ἀνα-λελάμφθαι Hippocr. Offic. Med. 7 (Vulg.), Littré gives from ten Mss. and the Gloss. of Erot. -λελάμφθαι 3, 308 (Lit.) Nevertheless, we think Buttm. may be right in maintaining -λελάμφθαι to be the genuine Ionic form, comparing λαμπτός. He might perhaps have strengthened his analogy by κεκάμφθαι 4, 280, ξυγ- 4, 322, with, in one case, the variant -άφθαι. In Xen. An. 7, 2, 14, the Mss. vary between fut. mid. συλλήψεται in *pass.* sense, and fut. *pass.* συλληφθήσεται. But though the former is offered by several of the best Mss., recommended by Larcher and Valckenaer, and received into the Text by Kühner (1852), the *pass.* use of this fut. mid. simple or compd. is against the uniform usage not only of Xen. but, we think, of all other writers. Of aor. mid. ἐλαμψάμην we have seen no sure instance. Matthiae quotes Her. 7, 157, but there occurs only fut. παραλαμφομένους: λάμψηται 8, 10 (Vulg.) is a wrong reading for fut. -ψεται (Mss. F. a. Schaef. Gaisf. Bekk. Stein), so ἀπολάμψαιτο 9, 38 (Mss. S. V.) for fut. -ψοιτο (Gaisf. Bekk. &c.), κατα- λαμψάμενον 6, 39 (Ms. S.) for -ψόμενον (Gaisf. Bekk. &c.), and λάμψασθαι 9, 108 (Ms. F.) for -ψεσθαι (Gaisf. Bekk. &c.), and παραλήψηται (for Vulg. παραλλάζεται -ηται) Hippocr. 6, 326 (Lit.) which depends, for at least its *extraneous* support, on Littré's "Je pense qu'il faut lire." ληψώμεθα, however, Pseudo-Callisth. 1, 38 (Müller, Meusil.)

(Λαμπετάω) *To shine*, Epic and only part. -τόων Il. 1, 104; Hes. Th. 110. Sc. 390; Ap. Rh. 3, 1362, -όωσα Orph. Lith. 89, -όωσι 291.

Λάμπω *To shine*, Il. 13, 474; Solon 13, 23; Pind. Ol. 1, 23; Phryn. 2 (B.); Aesch. Ag. 774; Soph. O. R. 186; Eur. Ion 83; Ar. Eccl. 13; Her. 2, 44; Xen. Mem. 4, 7, 7: *imp.* ἔλαμπον Il. 22, 32; Anacr. 33; Soph. Ant. 1007; Pl. Phaedr. 250, λάμπε Hes. Sc. 71; Il. 12, 463, λάμψ' 11, 66, iter. λάμπεσκε Emped. 321 (Stein); Theocr. 24, 19: fut. λάμψω Soph. El. 66; Anth. 4, 2, 8, ἀνα- Plut. Alex. 30: aor. ἔλαμψα Soph. O. R. 473; Eur. Hel. 1477; Ar. Vesp. 62; Ap. Rh. 3, 371; Himer. Or. 14,

20; Plut. Timol. 3, ἐπ- Il. 17, 650; Pind. Fr. XI, 55 (Schneidw.); Her. 3, 135. 6, 118, ἐξ- 6, 82, ἀν- Xen. An. 5, 2, 24; λάμψη Theophr. Sig. 6, 3, 43; λάμψας Eur. Hel. 1131; Her. 6, 82; Aristot. Mund. 4, 18; (Pl.) Epist. 335: p. λέλαμπα Eur. Andr. 1025. Tr. 1295 (chor.): aor. pass. late λαμφθῆεις, περι- Joseph. Jud. B. 4, 10, 1: fut. λαμφθήσεται, ἐλ- Plotin. 30, 3. **Mid.** λάμπομαι as act. Hom. H. 31, 13; Eur. I. T. 1155; Ar. Ran. 293; -εσθαι Xen. An. 3, 1, 11; -όμενος Il. 17, 214; Plut. Mor. 343; (Luc.) Asin. 51: imp. ελάμπετο Il. 22, 134; Eur. Med. 1194, λάμπ- Il. 6, 319. 15, 608: fut. λάμψομαι, ἐλ- Her. 1, 80. 8, 74.—Eur. uses λάμπω transitively, *kindle up, make blaze*, Ph. 226. Hel. 1131. In good Attic prose this verb is confined to pres. and imp. active, and pres. mid.: fut. λάμψει Geop. 2, 5, 15: aor. λάμψας Her. 6, 82; (Pl.) Epist. 335; Polyb. 6, 43; Charit. 1, 9.

Λανθάνω To lie hid, escape notice, Pind. Fr. 53, 13 (Bergk); Aesch. Sup. 714; Soph. Ant. 9; Ar. Pax 618; Heraclit. 2 (Bywater); Her. 9, 47; Thuc. 7, 83; Pl. Crat. 393, Poet. ληθάνω and only 3 sing. in tmesi Od. 7, 221, and mostly Poet. λήθω Il. 23, 323. Od. 19, 91; Hes. Op. 268; Soph. O. R. 1325; Eur. Rhes. 810; Xen. Conv. 4, 48. Oec. 7, 31. Ages. 6, 5, Dor. λάθει Soph. El. 222 (chor.); inf. λῶθμεν Pind. Ol. 1, 64 (Mss. Schneid. Christ, Bergk, 3 ed. but see 2 p.): imp. ελάνθανον Il. 13, 721. Od. 8, 93; Soph. El. 914; Her. 1, 44; Thuc. 2, 76; Lys. 2, 77, λάνθ- H. Hym. 18, 9, εληθον Od. 19, 151; Soph. El. 1359, Dor. ελᾶθ- Pind. P. 3, 27, λήθον Il. 15, 461, iter. λήθεσκει Il. 24, 13: fut. λήσω Il. 23, 416; Soph. Tr. 455; Ar. Eccl. 98; Her. 8, 106; Antiph. 2, a, 7; Thuc. 8, 10; Lys. 4, 16; Isocr. 12, 139; Pl. Phaedr. 262; Dem. 23, 123, Dor. λᾶσῶ Theocr. 14, 9: 1 aor. ελησα Poet. and late in simple, λήσειεν Nic. Al. 280, ἐπ-ελησεν *caused to forget*, Od. 20, 85, Dor. ελᾶσας in tmesi Alcae. 95 (Bergk): p. p. λέλησμαι (as mid. see below), late in pass. sense *is forgotten*, ἐπι-λελησµ- V. T. Esai. 23, 16. N. T. Luc. 12, 6: 1 aor. (ἐλήσθην) *I forgot*, Dor. poet. inf. λασθήµεν, for -ῆναι, Theocr. 2, 46, perhaps late in pass. sense ἐπ-ελήσθην V. T. Ps. 30, 13; Apocr. Sir. 13, 10 (Dor. if correct, ἐπιλασθέν Sylburg's conject. Pind. Fr. 98 (86), where Bergk reads σιγαθέν with Barnes): and late fut. ἐπι-λησθήσομαι V. T. Ps. 9, 19. Jer. 20, 11. 23, 40: but 3 fut. λελήσομαι *will forget*, Eur. Alc. 198: 2 aor. act. ελᾶθον Il. 17, 676; Simon. C. 150; Pind. Ol. 6, 36; Eur. Fr. 224 (Dind.); Ar. Eq. 116; Her. 9, 93; Thuc. 3, 112; Isocr. 8, 88, λάθον Il. 23, 388. 24, 331. Od. 13, 270, dual λαθέτην 22, 179, iter. late ἐξ-ελάθεσκε Or. Sib. 1, 44; subj. λάθω Eur. I. T. 995; Pl. Charm. 166; Dem. 45, 85.

λάθῃ Aesch. Eum. 255; Soph. Ph. 156; Pl. Rep. 344, -θησι Il. 22, 191 &c. -θωσι Thuc. 1, 37; λάθοιμι Aesch. Supp. 988, -θοις Pl. Rep. 341, -θοι Il. 10, 468; Soph. O. R. 904; Eur. Med. 332; Pl. Leg. 747 &c., -θοιεν Thuc. 7, 56; -θεῖν Antiph. 5, 27; -θων 2, β, 3; Andoc. 3, 33, Epic redupl. λέλαθον, ἐκ- *caused to forget*, Il. 2, 600; *simple* λελάθη 15, 60; λελάθοιμι in usual sense Ap. Rh. 3, 779; and part. λελαθούσα Orph. Arg. 879, ἐκ- H. Ven. 40, but λελάθοντα, ἐκ- Theocr. 1, 63 seems *pres.*: 2 p. λέληθα (not in Hom.) Simon. Am. 7, 9; Solon 13, 27; Soph. O. R. 415; Eur. Alc. 58; Ar. Thesm. 589; Her. 3, 2; Isocr. 9, 78; Isae. 3, 27; Dem. 23, 134, but as *mid.* *forget*, ἐπι- Her. 3, 46, Dor. λελάθα, ἐπι- Pind. Ol. 10, 3; Plut. Mor. 232; inf. λελήθεναι Eur. Fr. 832, Dor. λελάθήμεν Pind. Ol. 1, 64 (Momms. Bergk, 4 ed.): *plp.* ἐλελήθειν *escaped observation*, Xen. Oec. 18, 9 (Dind. -ήθη Saupp.); Luc. Nigr. 4, Att. 2 sing. ἐλελήθης Ar. Eq. 822. 1044 (Br. Dind. Mein.), -ήθεις Luc. D. Deor. 8, -ήθη Ar. Nub. 380 (Br. Dind. 2 ed. Kock, Teufel), -ήθει (Bekk. Dind. 5 ed. Mein.); Pl. Lach. 183; Luc. D. Deor. 9, -ήθει Her. 6, 79. 9, 22, -ήθεσαν Thuc. 8, 33, *forgot* Hippocr. 5, 208 (Lit.) **Mid.** λανθάνομαι *to forget*, Aristot. Poet. 17, ἐκ- Soph. O. C. 1005, ἐπι- Pl. Lach. 189, and usu. Poet. λήθομαι Il. 11, 790; Aesch. Ag. 39, Dor. λάθομαι Pind. Ol. 8, 72; Soph. El. 167 (chor.): *imp.* λανθανόμην Od. 12, 227, ἐπ-ελανθ- Pl. Prot. 309, ἐλήθετο Il. 5, 319, ἐπ- Her. 3, 75, λήθ- Il. 12, 393; Hes. Th. 547: *fut.* λήσομαι *will forget*, Od. 1, 308; Theogn. 2; Com. Fr. (Philem.) 4, 30, ἐπι- Lys. 6, 33, Dor. λᾱσεύμαι Theocr. 4, 39, but *escape notice* λήσομαι Hippocr. 2, 170; Aristot. Anal. pr. 2, 19; Luc. Sacrif. 14; Dio. Hal. 3, 56; Diod. Sic. 14, 1; App. Syr. 8; Ap. Rh. 3, 737, unless here subj. for -ωμαι; but *pass.* *will be forgotten* Soph. El. 1249: 1 *aor. mid.* late ἐλησάμην *escaped notice*, ἐλήσω Nonn. 33, 149, ἐλήσατο, ἐπ- 48, 969; Q. Sm. 12, 468; λήσομαι subj. for -ωμαι? Ap. Rh. 3, 737; λησάμενος Q. Sm. 3, 99; Or. Sib. 12, 72, Dor. λᾱσαμένᾱ Mosch. 3, 61: 2 *aor.* ἐλᾱθόμην Il. 13, 835 (Dind. Faesi, λάθ- Bekk. La Roche); Hes. Th. 547; Pind. P. 4, 41, λαθ- Il. 9, 537; -θωμαι Il. 10, 99; Tyrt. 12, 17; Eur. Hipp. 289; -οίμην Il. 10, 243, Dor. -οίμαν Soph. El. 1287 (chor.); Eur. Sup. 86 (chor.), -θείατο Od. 10, 236; λαθείσθαι Il. 12, 235; Aesch. Sup. 731; Soph. Fr. 358 &c. (not in Comedy, nor *simple* in good prose, but ἐλάθοντο Plut. Caes. 38, classic ἐπ- Andoc. 1, 148; Pl. Apol. 17; Xen. Cyr. 1, 4, 28; Isocr. 12, 139, rarely ἐκ- (Pl.) Ax. 369; Plut. Cat. Min. 60; Apollod. 1, 8, 2. 9, 15), Epic redupl. λελάθοντο Il. 4, 127; Sapph. 93; opt. ἐκ-λελάθειτο Od. 3, 224, but as *act.* λελάθ- Hes. Th. 471; imper. -θέσθω Il. 16, 200; inf. -θέσθαι 19,

136, ἐπι- Lys. 6, 33 : and as mid. p. p. λέλῃσμαι Soph. El. 342 ; Eur. Phoen. 850 ; Pl. Phaedr. 252, Epic and Dor. λελασμαι Il. 5, 834. 11, 313. Od. 24, 40 ; Theocr. 2, 158 ; inf. ἐπι-λελᾶσθαι Plut. Mor. 232 : plp. ἐλέληστο, ἐπ- Xen. Cyr. 8, 3, 8 : 1 aor. ἐλάσθην, λασθῆμεν Theocr. 2, 46 : 2 aor. ? (ἐλήθην), δι-ελήθῃσαν Hippocr. 1, 417 (Kühn), see below : in same sense 3 fut. λελήσομαι Eur. Alc. 198. Vb. ᾄ-λαστος, or -ός, Il. 22, 261. 24, 105 ; Soph. O. C. 538, ᾄ-ληστος, ἀλάθῃστος very late, Philo ; Aesop 16, 17 (Schaefer).—λήθει is sometimes used as λήθεται, if correct Anth. (Simon.?) 7, 25 (Cod. Pal. λήθη Vulg. Bergk 184, λῆγεν Suid. λῆγει Pors. Schn.) ; so ἐπιλεληθέναι Her. 3, 46, Dor. -λελᾶθ- Pind. Ol. 10 (11), 3, for -λελήσθαι Opp. Hal. 5, 458. Instead of the approved reading λαθέμεν Pind. Ol. 1, 64 (103), some inferior Mss. and editions have fut. λασέμεν. We have found no satisfactory *classic* authority for the *simple* 1 aor. ἔλησα. The best Mss. Thuc. 8, 10, offer for λήσωσι, fut. λήσουσι which is now the approved reading (Bekk. Popp. Krüg. Dind. Donalds.) ; and λήσαντα Xen. Cyr. 1, 6, 1, is rendered suspicious as well by the *v. r.* αὔσαντα, λύσαντα, as by its extreme rarity. The ablest editors have therefore generally agreed in substituting fut. λήσοντα (Herm. Popp. Bornem. Dind. Saupp. &c.), and λήση Pl. Rep. 421. Alcib. (2) 138, δια-λήση Isocr. 3, 16, have been changed to fut. λήσει, δια-λήσει ; so also λήση Dio. Hal. Ant. 6, 58 (Vulg.) now λήσει (Kiessl.) ἐπιλαυθέν *forgotten*, in some edit. of Pind. Fr. 98 (86) is an emend. of Sylburg. διελήθῃσαν called 2 aor. *pass.* Hippocr. quoted, we suspect to be a false reading for plp. διελελήθεσαν. ἐλελήθη, ἐπ-ελελήθη &c. Hippocr. 3, 66, 548 (K.), seem to be mistakes for -ήθεε or -ει. The compds. in the *active* form present λήθω, scarcely ever λανθάνω : διελάνθανεν Pl. Leg. 677, is the only instance we have remarked. The usual prose forms are ἐπι- seldom ἐκλανθάνομαι &c. The latter is poetic in the active, of which it has only 1 and 2 aor. Hecker Comment. crit. de Anthol. Graec. p. 344, says “sed aor. ἐλησάμην num poetis in usu fuerit dubitare Cobetum video. Mihi nullum ejus exemplum ad manum est.” We think the *Poets* were the only class that did use it : the instances quoted, Mosch. 3, 61 ; Nonn. 33, 149 ; Or. Sib. 12, 72, ἐπ- Quint. Sm. 12, 468 ; Nonn. 48, 969, have, as far as we know, never been challenged. ἐπιλήθω (ἐπιλανθάνω not in use) *cause to forget*, *pres.* and fut. late -λήθουσα Aretae. 2, 12 (ἐπίληθον *adject.* not ἐπιλήθον *part.* is the approved reading Od. 4, 221 Wolf, Bekk. Dind.) : fut. ἐπιλήσει Philostr. Epist. 68 (Kayser) : but aor. ἐπέλησεν Od. 20, 85. *Mid.* ἐπιλήθομαι *forgel*, Hes. Th. 102 ; Callim. Del. 233 ; Eur. Or. 66 ; Ar. Nub.

785; Ion. prose Her. 4, 43, Dor. -λάθομαι Soph. El. 146. 177 (chor.); Eur. Tr. 602 (chor.), in comedy and prose ἐπιλανθάνομαι Xen. Conv. 4, 62; Pl. Theaet. 153; Isocr. 4, 157; Com. Fr. (Mon.) 170: **imp.** ἐπελήθετο Od. 4, 455; Ion. prose Her. 3, 75, -ελασθάνομην Ar. Nub. 855; Her. 3, 147; Pl. Prot. 309: **fut.** -λήσομαι Il. 22, 387; in Attic Poet. only Com. Fr. (Philem.) 4, 6; but in prose Xen. Cyr. 5, 2, 11; Pl. Crat. 406; Lys. 6, 33; Aeschin. 1, 73: **1 aor.** late ἐπ-ελήσατο Nonn. 48, 969; Q. Sm. 12, 468: classic **2 aor.** ἐπελαθόμην Eur. Hel. 265; Ar. Ach. 473; Xen. Hell. 4, 3, 20; Isocr. 12, 139; Dem. 24, 86; subj. -λάθωμαι Andoc. 1, 148; Pl. Theaet. 206 &c.; in tmesi Il. 10, 99, &c. &c.: **p. p.** Attic ἐπιλέλθωμαι as **mid.** Eur. I. A. 1232; Ar. Nub. 631; Pl. Phaedr. 235; Dem. 18, 182 (psephisma); Dor. inf. -λελᾶσθαι Plut. Mor. 232: **plp.** -ελελήσμεν Xen. Cyr. 1, 3, 10; Pl. Theaet. 201: **2 p.** -λέληθα Ion. Her. 3, 46, Dor. -λέλᾳθα Pind. Ol. 11, 3, 1 pl. ἐπιλελάθμεν Plut. Mor. (Apophth.) 232. For the **p. plp. aor.** and **fut. pass.** in **pass.** sense, see above.

Λαπάζω, -σσω, -ττω *To empty, plunder* &c. Athen. 8, 64, -σσει Hippocr. 5, 628 (Lit.), (-ττονται Aristot. Prob. 23, 39): **imp.** ἐλάπισσε Hippocr. 5, 192: **fut.** λαπάξω Aesch. Sept. 47. 531; Galen 10, 893: **aor.** ἐλάπαξα Hippocr. 5, 176 (Lit.); Ael. H. A. 5, 39: **p. p.** λελάπαγμαi, -άχθω Aretae. 109, 34; -άχθαι Athen. 8, 64: **aor.** ἐλαπάχθην Hippocr. 5, 176 (Lit.); λαπάχθη 2, 478. Rare in Attic, never in classic prose.

Λάπτω *To lap, lick*, Aristot. H. A. 8, 6; Luc. V. H. 1, 23 (Bekk. Jacob.); Opp. H. 2, 618: **fut.** λάψω Il. 16, 161; Aristot. H. A. 8, 6, 1, ἀπο- Ar. Nub. 811: and **mid.** λάψομαι, ἐκ- Ar. Pax 885: **aor.** ἐλαψα late in *simple*, see Apollod. 3, 4, 4 (Bekk.), but ἐξ-ελαψα Ar. Ach. 1229; λάψαι Athen. 485: **p.** λέλᾳψα Ar. Fr. 492. **Mid. fut.** λάψομαι, ἐκ- see above: **aor.** λαψάμενος Com. Fr. (Pher.) 2, 294.

Λάσκω *To speak, say, gabble*, Poet. Eur. Andr. 671; -σκων Aesch. Ag. 865; Ar. Ach. 1046, Dor. λακέω Theocr. 2, 24 (Ion. ληκέω): **imp.** ἐλασκον Aesch. Ag. 596; Eur. Elec. 1214, λάσκε Lycophr. 460, ἐλήκεον, ἐπ- Od. 8, 379: **fut.** λακήσομαι Ar. Pax 381. 384: **1 aor.** ἐλάκησα indic. late, Hierocl. 176. 194 (Eberh.), see below; λακήσης Ar. Pax 382, but δια-λακήσασα Nub. 410 by license, or from Dor. διαλακέω?: **2 aor.** ἔλακον Aesch. Sept. 153; Soph. Tr. 824; Eur. Ion 776. Tr. 269; Ar. Plut. 39, Hom. always λάκε Il. 14, 25. 20, 277; Hes. Th. 694, λέλᾳκε Opp. Cyn. 2, 141; λάκοι Ar. Ran. 97; λάκεῖν Soph. Ant. 1094; Eur. Alc. 346: **2 p.** λέλᾳκα Aesch. Pr. 406; Eur. Hec. 678. Hipp. 55; Ar. Ach. 410, Epic λέληκά Hes. Op. 207; Simon. Am. 7,

15 (B.); Opp. Hal. 3, 247; also Aristot. H. An. 9, 32, 3; -ηκός Il. 22, 141, but fem. λελάκυια Od. 12, 85: **2 aor. mid.** with Epic redupl. λελάκοντο H. Hym. Merc. 145. The **pres. fut. 1 aor.** and **2 p.** with α, λελάκα, are Attic: in Epic occur only **2 aor. act.** and **mid.** and **2 p.** with η, λέληκα. Rare in prose, but λέληκε Aristot. H. A. 9, 32; later **aor.** ἐλάκησε Geop. 13, 15; N. T. Act. 1, 18, and later.

Λαφύσσω *To devour*, Il. 11, 176; Opp. Hal. 2, 308; late prose Philostr. 3, 97. 4, 178; (Luc.) Asin. 27, Attic -ττω Athen. 8, 362: **imp.** 3 dual λαφύσσετον Il. 18, 583: **fut.** -ύξω Ael. Fr. 156: **aor.** ἐλάφυξα, inf. λαφύξαι Orph. Lith. 120; Q. Sm. 7, 490; Ael. H. A. 4, 45; Aretae. C. Morb. Ac. 2, 112 (ed. Oxon.) **Mid.** λαφύσσομαι Com. Fr. (Eup.) 2, 492; Luc. Tim. 17: (**fut.** λαφύξομαι Anth. 11, 379, altered to φυλαξ-): **aor.** λαφύξασθαι Lycophr. 321.—3 dual **imp.** λαφύσσετον for -ην Il. quoted.

Λάχαινω *To dig*, -αίων Opp. Hal. 5, 264: **imp.** ἐλάχαινε Mosch. 4, 96: **aor.** ἐλάχηνε Ap. Rh. 3, 222; Anth. (Paul. Sil.) 7, 609; λαχῆνη Lycophr. 624 is Poet. and we think late in *simple* and compd. except ἀμφ-ἐλάχαινε Od. 24, 242.

Λάω *To see*, Epic and only part. λάων Od. 19, 229; H. Hym. Merc. 360: and **imp.** λάε Od. 19, 230.

Λάω, **λῶ** *To wish* (Dor. for θέλω), Ar. Lys. 981, λῆς Epich. 44. 94 &c.; Theocr. 8, 6; Ar. Lys. 95, λῆ Epich. 94; Ar. Lys. 1163, pl. λῶμες 1162 (-μεσθ Mss.), λῆτε 1105 (Bekk. Dind. Ahr.), λῶντι Epich. 19; Theocr. 4, 14; subj. λῆς Theocr. 5, 21, λῆ Epich. 19; opt. λῶη Epich. 137 (λοιῆ Mss.), and doubtful λῶτε 58; inf. λῆν Thuc. 5, 77 (Poppo, Boehme); part. λῶντι Corcyr. Inscr. 1845; Epich. 19, 1.

Λεαίνω *To smooth*, Her. 4, 122; Xen. Mem. 1, 4, 6; Pl. Tim. 66, λειαίνω Solon 4, 35; and late Nic. Ther. 95; Geop. 4, 12, 13: **fut.** λεῖνῶ Aristot. Part. An. 3, 14, 9, Ion. λειανέω Il. 15, 261: **aor.** ἐλέηνα, λείηαις Nic. Fr. 3, 15 (Gottl. Schneid. -ήνας Otto Schneid.); λείηνας Her. 1, 200. 8, 142, Attic -ᾶνα Aristot. Gen. An. 5, 8, 6; Aene. Tact. 31, 21; Philostr. Ap. 3, 139; Athen. 3, 79, Ion. ἐλέηνα, λείην- Od. 8, 260; λείηνας Il. 4, 111; Hippocr. 8, 360. **Pass.** λειάινομαι Pl. Polit. 270: **p. p.** λελεασμένος Galen 13, 989; Dioscor. 5, 85; Porph. de abst. 4, 7: **aor.** ἐλεάνθη, λεανθῆ Sext. Emp. 30, 30 (B.); Dioscor. 3, 106, Ion. λειανθέωσι Hippocr. 8, 346 (Lit. v. r. λεαν-); λεανθείς Dioscor. 3, 165, λειαν-Geop. 11, 13. **Mid.** λειάινομαι *To smooth, rub oneself*, -αίνηται Stobae. (Muson.) 18, 38; -αίνεσθαι Plut. Mor. 410: **aor.** opt. λειήναι Nic. Ther. 646. **Vb.** λεαντέων Dioscor. 5, 103.

Λέγω *To say, tell*, Hes. Th. 27; Anacr. 94; Pind. Ol. 8, 43; Aesch. Sept. 202; Soph. Ph. 1394; Ar. Eq. 22; Her. 1, 9;

Antiph. 6, 15; Thuc. 1, 129; Pl. Theaet. 198, Dor. 3 pl. λέγonti Pind. Ol. 9, 49; 3 pl. imper. λεγόντων Her. 1, 89; Pl. Soph. 246: imp. ἔλεγον Od. 23, 308; Ar. Pax 213; Her. 8, 19; Antiph. 5, 42; Thuc. 1, 139; Lys. 8, 8, Epic λέγον Il. 2, 222?: fut. λέξω Emped. 130; Aesch. Ag. 859; Soph. El. 560; Her. 4, 14; Antiph. 6, 33; Thuc. 2, 48; Andoc. 3, 21; Lys. 8, 5. 26, 16; Isocr. 18, 35; Pl. Polit. 290; Isae. 10, 22; Aeschin. 1, 156. 3, 17. 36. 57; Dem. 16, 3, Dor. 3 pl. λεγούντι Pind. Fr. 99, 10 (Bergk): aor. ἔλεξα Aesch. Eum. 114; Soph. O. R. 280; Ar. Eq. 654; Her. 1, 141; Antiph. 1, 15. 6, 21; Andoc. 1, 19. 113; Thuc. 4, 114; Xen. Hell. 1, 7, 16; λέξαιμι Lys. 8, 4; λέξον Hes. Cert. 320, 3 (Goettl.); λέξας Anacr. 45; λέξας Pl. Soph. 217: p. λέλεχα Galen 16, 249 (Kühn, -λεγα, -λογα Hesych. classic εἶρηκα): p. p. λέλεγμαι Pind. N. 8, 20; Eur. Med. 354; Aesch. Eum. 675; Soph. Ph. 389; Ar. Ran. 1244; Her. 2, 21. 125; Pl. Leg. 732. 679. Tim. 89 (but δι-ελεγμαι mid. discuss, Pl. Prot. 313. Apol. 37: δι-ελεκτο Lys. 9, 5): aor. ἐλέχην Soph. O. R. 1442; Her. 3, 80; Thuc. 6, 32; Pl. Phil. 24; -λεχθείς Aesch. Ch. 665 (but ἐπι-λεχθῆς active, say further, Aesch. Ag. 1498 Dind., λεχθῇ Herm., ἐπιλέξῃς Voss, Franz, δι- Her. 3, 51; Isocr. 19, 37): fut. λεχθήσομαι Mosch. Trag. Fr. 5 (Wagn.); Antiph. 3, 7, 4; Thuc. 5, 86; Pl. Tim. 67; Isocr. 12, 156: and fut. mid. as pass. λέξομαι Trag. Soph. O. C. 1186; Eur. H. F. 582. Hec. 906. I. T. 1047 &c. late prose, Aetiae. 131 (ed. Oxon.): 3 fut. λελέξομαι Thuc. 3, 53; Pl. Rep. 457. Mid. (λέγομαι), subj. -ώμεθα Il. 2, 435. 13, 292: imper. λέγεο, ἐπι- Her. 7, 50: imp. ἐλέγετο, ἐπ- said on, read, Her. 1, 124: 2 aor. sync. προσ-έλεκτο said to, addressed, late Musae. 244, unless Od. 12, 34, may be taken in this sense: fut. λέξομαι Or. Sib. 3, 432: aor. ἐλέξω (Hesych.), προσ-ελέξατο Hes. Op. 499; Ap. Rh. 4, 833; Q. Sm. 1, 99. 10, 423, Dor. ποτ-ελέξ- Theocr. 1, 92, ἐπ- Her. 7, 239; Luc. Merc. Cond. 37; ἐπι-λεξάμενοι chose, Thuc. 7, 19, and ἐπι-λεξαμένα mentioned, Aesch. Supp. 49 (chor.), see aor. pass. Vb. λεκτός Soph. Ph. 633, -ίος Xen. An. 5, 6, 6. This verb in the sense 'say, utter,' is said to be post-Homeric; but this meaning suits well Il. 2, 222, Ἀγαμέμνων λέγ' ὀνειδέα, and Od. 23, 308 &c. quoted: κατεῖλοχε p. act. he said, Schol. Il. 14, 221: p. p. κατελεγμένος having been said, mentioned, Themist. Or. 1, 22: 2 p. λέλεγα, λέλογα (Hesych. Phot.). Aor. ἔλεξα is notably rare in Plato and the Orators.

Λέγω To lay, number, gather, choose, Il. 23, 239; late prose, Pseud. D. Chrys. 37, 41, but ἐκ- Thuc. 4, 59; Epic subj. λέγομεν Od. 24, 72: imp. ἔλεγον, κατ- Thuc. 3, 75, Epic ἀλ-λεγον for ἀνα-λ- Il. 23, 253: fut. λέξω Od. 24, 224: aor. ἔλεξα laid (to

rest) Il. 14, 252 ; λέξον 24, 635 ; Dor. pt. λέξαις *gathered*, Pind. P. 8, 53, usually comp. συν-έλεξα Ar. Ran. 1297 ; Her. 7, 8, ἐξ- Thuc. 8, 44, κατ- Xen. Hell. 3, 4, 15 : p. εἴλοχα, συν- Dem. 21, 23 ; Dio Cass. 46, 26, and late εἴλεχα, ἐξ- Aristid. 49, 381 : p. p. λέλεγμαι liquidated εἴλεγμαι, both in comp. unless εἰλεγμένως be correct Eur. Tr. 296 (Mss. Vulg. Kirchh. 1 ed. and not εἰληγ- Heath, Dind. Nauck, Kirchh. 2 ed., see Dem. 30, 34), προ-λελεγμαι Il. 13, 689 ; Ar. Vesp. 886 ; Theocr. 13, 18, ἀπο- Her. 7, 40. 41. 83, παρα- Ar. Eccl. 904, συν- Eccl. 58 (but συν-εἰλ- for the metre, Av. 294) ; Her. 7, 26. 9, 41, ἐκ- Com. Fr. (Diph.) 4, 394 ; Xen. Hell. 1, 6, 16, ἐπι- Cyr. 3, 3, 41, more Attic εἴλεγμαι, συν- Ar. Av. 294 ; Thuc. 2, 10 ; Pl. Rep. 574 (as mid. Ax. 370), ἀπ- Xen. Hipp. 8, 12, ἐπ- Isocr. 4, 146, ἐξ- Dem. 23, 88 (as mid. Isocr. 9, 46 ; Dem. 20, 131), κατ- Lys. 9, 4. 16, 13 ; Dem. 39, 8, προεξείλ- Dem. 18, 234. 50, 9 : 1 aor. ἐλέχθην Il. 3, 188, usu. comp. συν- Ar. Lys. 526 ; Her. 1, 97. 3, 130. 6, 39 ; Pl. Leg. 784. (Pl.) Epist. 348, ἐκ- Xen. Mem. 3, 5, 2 ; Pl. Leg. 864 : fut. late λεχθήσονται, κατα- Dio Cass. 78, 28 : more freq. in Attic, 2 aor. ἐλέγην, ξυν- Ar. Eccl. 116. 395 ; Her. 9, 27 ; Thuc. 6, 9 ; Pl. Phaed. 59 ; Isocr. 9, 56, κατ- Lys. 30, 8 ; Isae. 7, 5 ; Pl. Leg. 762. 943 ; Dem. 50, 7, ἐγ-κατα- Thuc. 1, 93 : fut. λεγήσονται, συλ- Aeschin. 3, 100, κατα- Themist. 16, 203, ἐγκατα- Luc. Catapl. 11. Mid. λέγομαι generally as act. *simple* poetic? Il. 8, 507. 13, 275 &c. ἐπι- Her. 6, 86 : fut. λέξομαι *will lay myself* to rest, Od. 17, 102. 4, 413, συλ- 2, 292, κατα- 3, 353 ; Hes. Op. 523, Dor. λεξοῦμαι *will collect*, Callim. L. Pal. 116 : aor. ἐλεξάμην, ἔλλεξ- Anth. App. Epigr. 114, λεξ- *selected*, Il. 21, 27 ; Pind. P. 4, 189, ἐξ-ελεξ- Eur. Supp. 341 (Vulg. Kirchh. 1 ed. -εδειξάμην Herm. Dind. Nauck, Kirchh. 2 ed.) ; Pl. Rep. 456, ἀπ- Her. 8, 101, ἐπ- 8, 22, ξυν- Thuc. 6, 71, ἐλεξ- *laid myself* to rest, Od. 4, 305, λεξ- Il. 14, 350, παρ-ελεξ- 6, 198 ; Pind. P. 2, 36, but δι- *laid out* in thought, *pondered*, Il. 17, 97 (unless rather to be referred to λέγω *say*) ; subj. λέξομαι for -ωμαι Od. 23, 172. Il. 4, 131, παρα- 14, 237 ; λεξάμην Od. 3, 365, -αῖτο 24, 108 ; -ασθαι Il. 2, 125 : 2 aor. syncop. ἐλέγμην *I counted myself* to (by some called *pass.*) Od. 9, 335, 3 sing. λέκτο *counted for himself*, 4, 451, but *lay down*, 5, 487, ἔλεκτο 19, 50 &c. ; Hes. Sc. 46, κατ- Il. 9, 662 ; imper. λέξο Il. 24, 650, and λέξεο Il. 9, 617, λέξε' Od. 10, 320 (Bekk. λέξο Aristarch. Dind. La R.) ; inf. λέχθαι, κατα- Od. 15, 394 ; part. -λέγμενος 22, 196 : p. p. as mid. ἐξ-ειλεγμένος *having selected*, Isocr. 9, 46 ; Dem. 20, 131, late ἐπι-λέλεξαι *have chosen*, Heliod. 10, 7 : aor. see ἐπι-λεχθης Aesch. Ag. 1498, under λέγω *say*. Vb. λεκτός Soph. O. R. 19, ἐκ-λεκτός Pl. Rep. 456.—ἐλέγμην and in the sense *lay to rest* ἐλεξα,

λέξομαι, ἐλεξάμην are Epic, and referred by Buttmann to λεχ- as their stem, whence λεχός, λεχώ &c. We are inclined to think with Heath, Dind. &c. that εἰληγμέναις not εἰλεγ- is the true reading, Eur. Tr. 296. The female captives seem to be with stricter propriety called εἰληγμέναι the *allotted*, as objects of ἔλαχε in line 277, than εἰλεγμέναι.

Λεαίνω, see λεαίνω.

Λείβω *To pour*, Callim. Apol. 37; Aesch. Eum. 54; Eur. I. A. 650; Pl. Rep. 411; -ειν Hes. Op. 724; Aesch. Supp. 981; Il. 6, 266, -έμεν (Bekk.); -ων Il. 18, 32; Soph. O. C. 1251; Com. Fr. (Cratin.) 2, 157, liquidated εἴβω Poet. Il. 16, 11 in tmesi: **imp.** ἔλειβον Sapph. 51; Anth. 2, 1 (78), ἐπ- Od. 3, 341, λείβον Il. 13, 88, εἴβον Od. 4, 153, iter. λείβεσκον Q. Sm. 14, 103: **fut.** (λείψω?): **aor.** ἔλειψα, inf. λείψαι Il. 7, 481; λείψας Il. 24, 285; Orph. Arg. 319. **Mid.** λείβομαι as **act.** -ομένα Aesch. Pr. 400 chor. (Mss. Vulg.), εἴβομ- (Herm. Dind. *now*); so Soph. Ant. 527 chor. (Tricl. Dind.): **aor.** ἔλειψάμην Eur. Alc. 1015. **Pass.** λείβομαι *to stream, drop*, Eur. Andr. 532, λείβεαι Mosch. 4, 45, -εται Hes. Sc. 390, ἀπο- Od. 7, 107; -όμενος Eur. Phoen. 1522; Pl. Tim. 82: **imp.** ἐλείβετο Xen. Cyr. 6, 4, 3; Q. Sm. 14, 172. **Fut.** λείψω we have not seen.

Λείβομαι, see ληΐζ-.

Λείπω *To leave*, Il. 22, 483; Aesch. Supp. 507; Soph. O. R. 1232; Ar. Eq. 1251; Her. 2, 40; Xen. An. 1, 10, 13: **imp.** ἔλειπον Il. 19, 288; Aesch. Ag. 607; Soph. Tr. 234; Her. 8, 115, κατα- Thuc. 8, 73; Isae. 9, 11; Dem. 48, 6, Lycurg. 76, λείπ- Il. 5, 157; Pind. Ol. 6, 45, iter. λείπεσκε, κατα- Her. 4, 78: **fut.** λείψω Il. 15, 136; Soph. Aj. 563; Eur. Or. 664, ἐκ- Pind. Ol. 6, 51, κατα- Thuc. 3, 58, ἀπο- Pl. Rep. 509: **1 aor.** (scarcely Attic) ἔλειψα Anth. 8, 130; Opp. C. 4, 379; λείψει Opp. Cyn. 2, 33; Maneth. 1, 153; ἀπό-λείψον Pseud.-Phocyl. 77 (Bergk); λείψας if genuine, the only instance in classic Attic, Com. Fr. (Antiph.) 3, 16; Anth. App. Epigr. 217. 238. 257, ἀπο- Hes. Th. 793 the earliest instance, if not from -λείβω; Pyth. Aur. Carm. 70 (Mullach); in prose rather late, ἔλειψε Pseud.-Callisth. 1, 44 (Meusel), ἐλείψαμεν, παρ- Polyb. 12, 15; Strab. 6, 3, 10; ἐκ-λείψωμεν Dio Cass. 38, 39 (Bekk. -λείπωμεν L. Dind.), ἐλλείψῃ Aristot. Pol. 1, 13, 12 (Bekk. 1 ed. -λείψει 2 ed.); λείψει, ἀπο- Themist. Or. 25^d; λείψας Luc. Paras. 42, κατα- D. Mer. 7, 3; Pseud.-Callisth. 1, 41; Joseph. Ant. 12, 9, 3: **2 p.** λέλοιπα Il. 1, 253; Soph. Tr. 327; Eur. I. T. 562; Isocr. 12, 76; Lycurg. 77; Dem. 22, 77, ἐκ- Aesch. Pers. 128, κατα- Ar. Lys. 736, ἀπο- Her. 4, 140, παρα- Andoc. 1, 70: **plp.** ἐλελοίπει Xen. Cyr. 2, 1, 21, ἐξ- Thuc. 5, 42, Ion. -οίπες, ἐπ- Her. 3, 25, Dor. λελοίπη Theocr. 1, 139 (-πει Mein. Ziegl.): **p. p.** λέλειμμα Il. 13, 256;

Hes. Op. 284; Pl. Tim. 61; Dinarch. 1, 109, 1 dual -είμμεθον Soph. El. 950 (Mss. Herm. Dind. Hart. Wolf); λειμμέμνος Aesch. Ag. 517; Her. 2, 63; Thuc. 3, 67: plp. ἐλέλειπτο Il. 2, 700, κατ- Her. 7, 88 (Stein, Dind.), ὑπ- Thuc. 7, 33, λειμήμην Il. 22, 334, λέλειπτο 10, 256; Soph. Ant. 1202; Ap. Rh. 2, 272, κατα- Her. 1, 209 (Bekk. Krüg. Dind. κατ-ελ- Stein), and ἔλειπτο 1, 45. 824 &c. see λείβω, εἴβω: aor. ἐλείφθην Eur. Hel. 411; Her. 8, 44; Thuc. 3, 11, λείφ- Pind. Ol. 2, 43, Epic 3 pl. ἔλειφθεν Hom. H. Merc. 195; λειφθῇ Pl. Leg. 920; opt. -εῖη Conv. 191 &c.; inf. -φθῆναι Aesch. Pers. 344; Thuc. 6, 72; -θείς Antiph. 2, β, 9: fut. λειφθήσονται Soph. Ph. 1071, περι- Ar. Nub. 725, κατα- Isocr. 15, 7. 17, 1, ἀπο- Aeschin. 3, 149; and fut. mid. λείψομαι as pass. or mid. intrans. Her. 7, 8. 48. 9, 56, ὑπο- Od. 17, 276, κατα- Xen. An. 5, 6, 12, ἀπο- 5, 4, 20: 3 fut. λειλείψομαι Il. 24, 742; Eur. Hipp. 324; Xen. An. 2, 4, 5; -ψεσθαι Thuc. 5, 105, never in participle: 2 aor. act. ἔλιπον Il. 2, 35 (Bekk.); Pind. I. 8, 57; Aesch. Pers. 985; Soph. El. 514; Her. 8, 35; Pl. Tim. 23; Dem. 24, 87, Epic ἔλλ- Ap. Rh. 2, 1032, λίπ- Il. 10, 406; Pind. Ol. 7, 59; Archil. 114, κάλλιπ- Ar. Pax 1299 (pentam.); λίπω Il. 16, 453; Soph. Ph. 653; Com. Fr. (Antiph.) 3, 154; Pl. Leg. 924; -οιμι Il. 5, 685; Soph. O. R. 1247; Pl. Apol. 29; imper. λίπε Od. 15, 199, λιπέτω 3, 424; λιπείν Il. 12, 111; Soph. Aj. 653; Thuc. 4, 126, Epic -εῖν Hes. Sc. 332, καλ- Od. 16, 296; λιπών Il. 9, 194; Soph. Tr. 47; Ar. Fr. 199 (D.); Thuc. 3, 11; Pl. Leg. 930, -ούσα Eur. Hec. 934, Aeol. and Dor. -οῖσα Sapph. 83; Theocr. 2, 137: and 2 aor. pass. ἐλίπην late (unless λίπεν Il. 16, 507, be taken as 3 pl. for -ησαν with Aristarch. Wolf, Spitzn. La Roche, for which λίπον aor. act. Zenodot. Bekk. Dind.); ἀπο-λιπῆναι Dio Cass. 37, 43 (Bekk. so L. Dind. but suggests -λείπεσθαι). **Mid.** λείπομαι *to leave oneself, remain*, pres. generally pass. but λείπεσθε Il. 23, 409, -ονται Od. 22, 250: imp. ἐλείπετο, ἀπ- Her. 7, 221, ἱπ- Thuc. 5, 61, and trans. *leave for oneself* (in which sense λείπομαι *simple* seems to be late λειπομένη δάρκνα Epigr. Sepulcr. 582 Kaibel, but) καταλείπομαι Xen. Mem. 1, 1, 8; Pl. Leg. 721, ὑπο- Eur. Hel. 293; Her. 6, 7; Thuc. 3, 84 if sound; Lys. 19, 23; Isocr. 9, 45: imp. ἐλειπ- Orph. Arg. 121 (Her. 7, 164 has been altered): 2 aor. ἐλιπόμην Eur. H. F. 169; Her. 1, 186. 2, 40. 136. 6, 109; Ap. Rh. 4, 452; Plut. Aem. Paul. 36, Attic prose κατ- Pl. Conv. 209. Rep. 599, ὑπ- Antiph. 5, 16; Dem. 28, 1; -λίπησθε Thuc. 1, 140, ἀπο-λίπη Pl. Charm. 176 (-λείπη Bekk.), but reflex or pass. *stayed, was left—inferior*, λιπόμην Il. 11, 693, -οντο Od. 8, 125; -ηται Il. 19, 235, -ησθε 23, 248; -οίμην 9, 437, -οιτο 3, 160; -έσθαι 5, 154; Her. 2, 136,

ἀπ-επιόμην Lys. 20, 25 (Bekk. B. Saupp. -ελειπ- Steph. Scheibe, Westerm.); App. Civ. 2, 59 : so fut. λείβομαι *will remain, be left* &c. Hes. Op. 198; Her. 7, 8. 48, ὑπ- Od. 17, 276. 19, 44. ἀπο- Pl. Charm. 176; Xen. An. 5, 4, 20; Anth. 12, 9, but *will leave for oneself*, ὑπο- Antiph. 3, 8, 9; Isocr. 21, 18 : 1 aor. ἐλειψάμην (sometimes confounded with the mid. aor. of λείβω, see Eur. Alc. 1015) is very late, ἀπο-λειψάμενος Jos. Genes. Reg. 1, p. 3 : late p. p. ὑπο-λελειμέθα (Eur.) Epist. 5. Vb. λειπτέον Pl. Rep. 400. ἔλλιπον for ἐλι- Ap. Rh. 2, 1032. ἐλίφθην, though in some Mss. and adopted by Ernesti, Callim. Cer. 93, is probably a mistake for -είφθην, which *now* is also the reading at Ap. Rh. 1, 1325, and Aristot. H. A. 5, 22, 12. ἐλείπετο trans. Her. 7, 164 (Vulg.) and ἐλίποντο as pass. 4, 84 (Mss. Vulg.). 7, 196 (Vulg.) are now ἐλίπετο trans., ἐλείποντο as pass. (Bekk. Dind.) Hom. has λιπέειν, καλ- inf. 2 aor. Od. 16, 296. ἔλειπτο Ap. Rh. quoted, is held by some a syncop. imp. aoristically used. L. Dindorf seems decided on expelling 1 aor. ἔλειψα from Polyb. Dio Cass. &c. We think his remarks too stringent, and inapplicable at least to the case in Strabo, see above. There is another case which we think they do not meet. Supposing that ἔλειψα had fallen rather into *conversational* use, it would be the more ready to come occasionally in the way, step in with unobtrusive familiarity, and find acceptance along with, perhaps before, its genteeler neighbour.

Λείχω *To lick*, Her. 4, 23. 172, ἀνα- 1, 74; -χωσι Aristot. H. An. 6, 37, 5; -ων Ar. Eq. 1285; -ειν Pax 855; Hippocr. 7, 48 : imp. ἔλειχον, περι- Ar. Plut. 736 : fut. late λείξω V. T. 3 Reg. 20, 19. Ps. 71, 9 : aor. ἔλειξα Aesch. Eum. 106; Callim. Fr. 201; λείξας Ar. Eq. 103; λείξαι Trag. Fr. (Achae.) 9 (Wagn.); late prose Theophr. Sig. 15 : 2 p. part. irreg. λελειχμός Hes. Th. 826, or rather (the syncop. p. part. of λιχμαίω Hes. Sc. 235) λελιχμακώς, λελιχμός, Epic λελειχμός : aor. pass. late λειχθέν, ἐκ- Dioscor. 3, 44. This verb does not occur in classic Attic prose.

Λελίχημαι, see λιλαιόμαι.

Λεπτύνω *To make thin* &c. Hippocr. 5, 312; Aristot. H. A. 8, 10, 4 : fut. -ῦνῶ V. T. Ps. 17 (18), 43 : aor. ἐλέπτυνα Hippocr. 5, 268 (Lit.): p. p. λελέπτυσμαι 4, 510. 6, 174 (Lit.); Aristot. H. An. 3, 2, 4, προ- Pl. Tim. 66; inf. -ύσθαι, κατα- Hippocr. 2, 26 (Lit. -ύνθαι Cob. Erm.), but λελεπτύνθαι Athen. 552 : aor. ἐλεπτύνθην Hippocr. 4, 548 (Lit.); Diog. Laert. 7, 142, ἀπο- Pl. Tim. 83.

Λέπω *To peel*, Com. Fr. (Pl.) 2, 617. (Antiph.) 3, 75, ἐκ- Her. 2, 68; Aristot. H. A. 6, 2, 5 (B.): fut. λέψω, ἐκ- Ar. Av. 1108;

λέψειν, ἀπο- Eur. Cycl. 237, Epic -ψέμεν Il. 21, 455 : aor. ἔλεψα Il. 1, 236, ἐπ- Hom. H. Merc. 109 ; ἐκ-λέψης Com. Fr. (Cratin.) 2, 82 ; ἀπο-λέψας Ar. Av. 673, prose ἐξ- Hippocr. 1, 420 (K.) : p. p. λέλεμμαι, ἀπο- Epich. 109 (Ahr.) : 2 aor. ἐλάπην, ἐκ-λαπήναι Ar. Fr. 211 (Dind.) : fut. ἐκ-λαπήσεται Erotian. p. 148, ed. Franz. Mid. λέπομαι Com. Fr. (Alex.) 3, 404.

Λεύσσω *To see*, Poet. Il. 3, 110. 16, 127 ; Simon. C. 124 ; Pind. P. 4, 145 ; Aesch. Pr. 145 ; Soph. O. C. 705 ; Theocr. 22, 56 : imp. ἔλευσσον Aesch. Pers. 710 ; Soph. Tr. 897, λεύσσ- Od. 8, 200, iter. λεύσσεσκον Emped. 419 (Stein) : fut. late, λεύσω Anth. 15, 7 ; Maneth. 6, 93 : aor. ἔλευσα, λεύσῃ 4, 59. 5, 77. 6, 71, -σῶσι 3, 352 : opt. λεύσειεν 6, 620 ; λεύσας Or. Sib. 1, 235.

Λεύω *To stave*, Eur. Elec. 328 ; -ειν Thuc. 5, 60 : fut. λεύσω, κατα- Ar. Ach. 285 ; Luc. Jup. Trag. 36 : aor. ἔλευσα, κατα- Her. 9, 5 ; Thuc. 1, 106 ; Lycurg. 71 ; (Pl.) Epist. 8, 354 ; -λεύσας Dem. 19, 66 : 1 aor. pass. ἐλεύσθην, κατα- Xen. An. 5, 7, 2 ; λευσθῆναι Soph. O. C. 435 ; Eur. I. A. 1350, κατα- Xen. An. 1, 5, 14 ; λευσθείς (Hippocr.) Epist. 9, 412 (Lit.), κατα- Xen. Hell. 4, 3, 23 : fut. λευσθήσεται Joseph. contra Ap. 2, 27, κατα- Aeschin. 1, 163.

(Λέχω), see λέγω *To lay*.

Ληίζω, see ληίζω.

Λήθω, Poet. ληθάνω, see λανθάνω.

Ληίζω *To plunder*, act. rare, and only imp. ἐλήϊζον Thuc. 3, 85 (most Mss. Popp. Böhm. -ηίζοντο Bekk. Krüg. Classen, -ήζ- Dind. Stahl). 4, 41 (Popp. Bekk. Krüg. Böhm. -ηζον Dind. -ηίζοντο Classen, -ήζ- Stahl) : hence pass. ληϊζόμενος *plundered*, Luc. Somn. 14 (ληζόμ- Bekk. Dind.) : p. p. (λελήϊσμαι), Attic λέλησμαι Eur. Hel. 475 ; λελησμένος not -ημένος Eur. Med. 256. Tr. 373. Fr. 337. (Dind.) : aor. ἐληίσθην, ληϊσθείς Ap. Rh. 4, 400 ; Opp. H. 4, 157. Mid. ληϊζομαι as act. Hes. Op. 702 ; Simon. Am. 6 (Bergk) ; Her. 4, 112 ; Xen. Cyr. 3, 2, 1. An. 6, 6, 27. Hell. 5, 1, 1 &c. (Vulg. Popp. Krüg. Saupp. λήζ- Dind. always) ; ληϊζόμενος Xen. An. 6, 1, 1, ληζόμ- Anth. (Tull. Sab.) 9, 410 ; Xen. An. quoted (Dind. Hug), Poet. λειζόμ- Anth. (incert.) 6, 169 : imp. ἐληϊζόμεν Lys. 20, 24 (Vulg. Bekk. B. Saupp. Scheibe, ἐληζ- Cobet), -ηίζοντο Her. 4, 110 ; Thuc. 1, 5, 24 ; Xen. An. 4, 8, 23 (Bekk. Popp. Krüg. Saupp. -ήζ- L. Dind. Hug) ; Dem. 23, 148 (Vulg. B. Saupp. -ήζ- Dind. and now Bekk.) : fut. ληϊσσομαι (σσ) Od. 23, 357 ; Hes. Op. 322, -ίσεται Her. 6, 86 (Stobae. Gaisf. -ίσσηται Bekk. Dind.) : aor. ἐληϊσάμην Her. 3, 47 ; and still Andoc. 1, 101, Epic -ισσ- Opp. Hal. 1, 31, ληϊσσατο Il. 18, 28 ; Opp. Hal. 1, 730, Attic ἐλήισατο

Eur. Tr. 866; subj. -ίσηται Her. 6, 86 (Bekk. Krüg. Dind.), Epic -ίσσεται Hes. Op. 322, see fut.; ληίσσασθαι Her. 6, 86 (Orac.); ληϊσάμενος 4, 145. Vb. λείστος Il. 9, 408, ληϊστός 406. The act. ἐλήϊζον (ἐλῆιζ-) Thuc. 3, 85, is supported by most of the Mss. and countenanced by the passive use of the pres. ληϊζομαι (λῆιζ-) Luc. quoted; and also read by some 4, 41 (Popp. Bekk. Krüg. Dind.). For fut. ληϊσεται Her. 6, 86 (Vulg. Gaisf.), Bekk. Krüg. and Dind. read subj. -ίσηται. Some able scholars seem inclined to edit the contr. form λῆιζ-, ἐλῆιζ- always in Attic writers.

(Ληκάω, -έω) *To sport*, aor. inf. ληκῆσαι Com. Fr. (Pher.) 2, 352. Pass. ληκούμεσθα Com. Fr. (Pher.) 2, 352; subj. ληκώμεθα Ar. Thesm. 493.

Ληκέω *To utter, sound* &c. Epic (for λάσκω) Dor. λᾱκεῖ Theocr. 2, 24: imp. ἐλῆκεον, ἐπ- Od. 8, 379. Hesych. has aor. ἐλῆκησα, ἐν-. See λάσκω.

Λημᾶϊτιάω *To be resolute*, only -ιᾶς Ar. Ran. 494.

Λημᾶώ *To be blear-eyed*, λημῶ Luc. Jup. Tr. 10, -ᾶς Ar. Nub. 327; Luc. Tim. 2; -ῶν Ar. Plut. 581; Luc. D. Mort. 9, 2.

Ληστεύω *To plunder*, -εύων Thuc. 4, 66; Dio Cass. Fr. 93, 4; Arr. An. 1, 3, 6; Luc. V. H. (2), 37; -εύειν Dem. 4, 23; Plut. Mar. 6; Arr. An. 7, 15, 2: imp. ἐλῆστευον Thuc. 7, 18 (one good Ms. Bekk. Popp. Krüg. Dind. -εύοντο mid. Mss. Vulg.); Dio. Hal. 3, 45, 9, 60; Luc. Alex. 2: fut. -εύσω App. Lib. 116: aor. ἐλῆστευσα Dio Cass. 76, 10. Pass. ληστεύομαι Thuc. 5, 14; Luc. Jup. Conf. 8: imp. ἐληστεύοντο Thuc. 4, 2: aor. ληστευθείς Diod. Sic. 2, 55; App. Numid. 5. This verb seems to have been very partially used; the mid. not at all, for which ληϊζομαι, λῆιζομαι.

Λιάζω *To bend, turn aside*, Epic, intrans. and aor. form rare and late: imp. λιάζων Lycophr. 21: unless aor. λιάσσε Aristarchus' reading for λιάσθεν, Il. 23, 879 (Bekk. Dind. La Roche) be correct. Pass. λιάζομαι Il. 20, 420: imp. λιάζετο Il. 24, 96: aor. ἐλιάσθην Il. 15, 543; Emped. 9; Ap. Rh. 3, 1164; Eur. Hec. 100 (chor.), 3 pl. Epic λιάσθεν Il. 23, 879 (Vulg. Spitzn. Faesi &c.); Ap. Rh. 4, 353; -ασθείς Il. 20, 418: plp. ἐλίσαστο Mosch. 4, 118. Vb. ἀ-λίσστος Il. 12, 471.

(Λίγγω) *To twang* (λίγυς), only aor. λίγγε Il. 4, 125.

Λιθιάω *To suffer from stone*, and λιθο-φορέω *carry stones*, seem confined to the pres. λιθιά Aristot. Probl. 10, 43; -ιᾶν Athen. (Machon) 578: -ιῶν Plut. Mor. 403; and Pl. Leg. 916 (Vulg. Bekk. Stallb. but λιθάω B. O. W.); -φορεῖν Thuc. 6, 98.

Λικμάω *To separate, winnow*, rare and defective, -μᾶ Xen. Oec. 18, 7; -μᾶν 18, 8; -ῶν Il. 5, 500; Xen. Oec. 18, 2, 6; Luc.

Bis Acc. 1. Anach. 25: fut. -ήσεις Xen. Oec. 18, 8: aor. subj. -ήσῃ Bacchyl. 49 (Bergk). **Pass.** λικμώμενος Plut. Mor. 701: p. p. λελικμημένος Joseph. Ant. 5, 9, 3: aor. -ηθείς Geop. 2, 25.

Λιλαίομαι *To desire eagerly*, Epic. Il. 13, 253. Od. 15, 308, -εαι Il. 14, 331, -εται Od. 20, 27; imper. λιλαίεο 22, 349: imp. ἐλιλαϊόμην Hes. Th. 665; Orph. Arg. 413, λιλαί- Il. 20, 76: p. (λιλέω, λελίλημαι), λελίημαι, -ησαι Theocr. 25, 196; -ημένος Il. 12, 106; Emped. 304; Ap. Rh. 1, 1164; Mosch. 4, 110; Orph. Arg. 640: plp. λελίητο Ap. Rh. 3, 1158; Orph. Arg. 1267.

Λιμπάνω *To leave*, only pres. and imp. (aor. late in simple) κατα-λιμπάνουσι Thuc. 8, 17; ἀπο-λιμπάνους Luc. Gall. 18; imper. κατα-λίμπανε Hippocr. 2, 516 (Lit.); κατα-λιμπάνειν (Pl.) Epist. 358: imp. ἐλίμπανε Arat. Phaen. 128 (Bekk.), -άnete Jo. Chrys. in Matth. p. 387, ἐξ-ἐλίμπανον Eur. Elec. 909. Med. 800, κατα-Com. Fr. (Antiph.) 3, 18. **Pass.** λιμπάνεται Hippocr. 7, 602 (Lit.); ἀπο-λιμπανόμενοι Plut. Them. 10.

Λιμώσσω *To hunger*, Anth. 6, 307, -ττω Babr. 45; Plut. Mor. 321; Alciphr. 1, 21; Luc. Luct. 9; Strab. 15, 2, 5: imp. ἐλίμωττε App. Mithr. 76: fut. mid. λιμώξεται Niceph. Rhet. 2, 3: aor. ἐλίμωξα Paroem. Apost. C. 10, 53; Niceph. Rhet. 2, 3. This verb is rarely used by early writers, and has therefore been slightly noticed in lexicons.

Λίπαίνω *To make fat*, Athen. (Aspas.) 219; Eur. Hec. 454. Bac. 575 (chor.), ἐπι- Pind. Fr. 182 (Schneidw.): aor. ἐλίπανα Com. Fr. (Axion.) 3, 532, and -ηνα Opp. Hal. 4, 357: p. λελίπασμαι Dion. Hal. Ant. Fr. 20, 1; Servill. Damocr. Incert. 83; Schol. Od. 19, 72: aor. λιπανθήναι, ἐκ- Plut. Mar. 21. **Mid.** 1 aor. λίπηνάμενος Anth. Plan. 4, 273. **Pass.** λιπανόμενος Anth. 12, 192.

Λίπτω *To long, be eager for*, Poet. -τησι Nic. Ther. 126; -των Ap. Rh. 4, 813; Lycophr. 131: imp. ἐλίπτε Hesych.: p. part. **pass.** λελιμμένος as act. μάχης Aesch. Sept. 380.

Λίσσομαι *To supplicate*, usu. Poet. Il. 1, 174; Hipponax 64; Pind. Ol. 12, 1; Aesch. Supp. 748; Soph. El. 428; Eur. Hipp. 312; Ar. Pax 382, Epic 2 sing. -σσαι Od. 4, 347, less freq. λίτομαι Hom. H. 16, 5. 19, 48; Ar. Thesm. 313 (chor.); Anth. Pal. 5, 165; Orph. H. 41, 9. 82, 6; Opp. Cyn. 2, 367; -σσωμαι Il. 22, 418; Soph. O. C. 1560 (D.), -ηαι Od. 12, 53; -σσοιτο 6, 142; λίσσοο Il. 24, 467, -σσου Eur. Alc. 251; -εσθαι Od. 3, 19; Il. 10, 455; Her. 1, 24; -σσόμενος Il. 10, 118; Eur. Or. 1487; Her. 9, 91; Pl. Rep. 366, Dor. -τομέναν Ar. Thesm. 1040 (chor.): imp. ἐλίσσόμην Eur. Andr. 972, -ετο Il. 1, 15, ἐλλ- 9, 585, λίσσ- 15, 660. 1, 15 (Bekk.); Pind. P. 4, 207, iter.

λίσσέσκειτο Il. 9, 451 : fut. λίσσεται, λίσσόμενος Bion 12, 3 : 1 aor. ἐλίσάμην (λλ) Od. 11, 35 ; Orph. Arg. 969 ; subj. λίσῃ Od. 10, 526 ; imper. λίσαι Il. 1, 394 : 2 aor. (ἐλίστόμην), λίστοίμην Od. 14, 406 ; λίσσεσθαι Il. 16, 47. Rare in prose, λίσσεσθαι Her. 1, 24 ; -όμενοι 9, 91 ; Pl. Rep. 366 ; ἐλίσσετο Her. 6, 61 ; Luc. Syr. 18. Vb. πολύλλιστος Od. 5, 445, and late πολύλλιτος Callim. Ap. 79. In Attic, pres. and imp. only. λίσσεται and the aorists seem to be Epic chiefly. Kindred forms are λίσσινω only pres. Eur. Elec. 1215 ; and λίσσινεύω in poetry and prose, reg. but extending only to the aor.

Λιχμάζω, see foll.

Λιχμάω *To lick*, mostly Poet. -ῶσα Eur. Bac. 698 ; Opp. Cyn. 3, 168, Epic λιχμώντες Q. Sm. 5, 40. 6, 200 (Koechly), and λιχμάζω Opp. Hal. 2, 172. 4, 115 ; Nic. Ther. 229 : imp. λίσμαζον Hes. Sc. 235, iter. λιχμάζεσκε Mosch. 2, 94, ἐλίχμα, ἀπ- D. Hal. Ant. 1, 79 : aor. λιχμήσαι Or. Sib. 11, 139 ; in comp. subj. ἐπι-λιχμήσης Babr. 48 : hither some refer p. part. λελεχμότες (v. r. λε-λιχμότες) Hes. Th. 826. Mid. λιχμάσμαι Theocr. 24, 20 ; Opp. C. 3, 163 ; late prose, App. Mithr. 38 ; Philostr. Ap. 66, -μάσμαι in tmesi Opp. C. 2, 389 : imp. ἐλιχμῶντο Ar. Vesp. 1033 ; App. Iber. 96 : fut. (λιχμάσμαι Anth. (Nicarch.) 5, 38, has been altered) λιχμήσμαι late in simple, Joseph. Ant. 8, 15, 4, but ἀπο- *will lick off*, Il. 21, 123 : aor. ἐλιχμήσατο Epigr. Diog. Laert. 8, 91 ; Ael. Fr. 82, περι- Luc. Prom. 10. See λείχω. Act. poet. except in comp. ἀπ-ελίχμα Dio. Hal. 1, 79 : mid. occasionally in late prose.

Λογίζομαι *To count, consider*, Soph. Tr. 944 ; Ar. Ach. 31 ; Her. 2, 145 ; Thuc. 7, 77 ; Dem. 9, 20, but pass. or as we say *counts*, Her. 3, 95 : imp. ἐλογίζ- Her. 8, 136 ; Thuc. 3, 82 ; Lys. 32, 20 : fut. λογίσσεται late in this form, Niceph. Rhet. 7, 1 (Walz), Attic -ιούμαι Ar. Ran. 1263 ; Thuc. 6, 36 ; Lys. 32, 28 ; Lycurg. 67 : aor. ἐλογισάμην Eur. Or. 555 ; Thuc. 6, 31 ; λόγισαι Ar. Vesp. 656, λογισάσθω, ἀντι- Antiph. 4, β, 6, λογισασθε Dem. 34, 22 ; λογισάμενος Her. 7, 46 ; Pl. Men. 82 : p. λελόγισμαι act. Lys. 32, 24 ; Dem. 28, 12 ; Luc. Abd. 27, and pass. Eur. I. A. 922 ; Pl. Phaedr. 246 : aor. ἐλογίσθην always pass. Xen. Heli. 6, 1, 19 ; Pl. Tim. 34, except ἐπι-λογισθέντες Her. 7, 177, and perhaps συλ-λογίσθη Pl. Rep. 531 : fut. late λογισθήσμαι Niceph. Rhet. 7, 22, κατα- Theoph. Epist. 12. Vb. ἀ-λόγιστος Pl. Apol. 37, λογιστέον Pl. Tim. 61. λελογισμένοι Eur. I. A. 922, is act. οἱ τοιοῖδ' εἰσιν βροτῶν—*men of like bent (reckon), determine to live their day well and wisely* ; and τὸ λελογισμένον 386, if viewed as a function, pass. if viewed as a function's product.

Λοέω *To bathe another*, Epic, imp. unaugm. λόεον Od. 4, 252 :

fut. λοέσσω Nonn. 23, 294: **aor.** (ἐλόεσσα), **opt.** λοέσσαι Callim. Jon. 17; λοέσσας Il. 23, 282; **inf.** λοέσσαι Od. 19, 320. **Mid.** *to bathe oneself, bathe*, **fut.** λοέσσομαι Od. 6, 221; Anth. 9, 618: **aor.** λοέσσατο Od. 6, 227; Ap. Rh. 3, 1203, ἐλοέσσω Callim. Cer. 17, 10- (Mein.); λοεσσάμενος Il. 10, 577. Od. 8, 427; Hes. Op. 522. See *λέω*.

Λοιδорέω *To rail at*, Aesch. Eum. 206; Her. 3, 145; Thuc. 3, 62; Lys. 9, 18; Aeschin. 2, 78: **imp.** ἐλοιδόρουν Lys. 8, 5; Pl. Rep. 551: **fut.** -ήσω Dem. 40, 48: **aor.** ἐλοιδόρησα Eur. Med. 873; Andoc. 1, 67; Isocr. 10, 45; -ήσαιμι Thuc. 6, 89; -ήσαι Pind. Ol. 9, 37, **reg. in act.**: **p.** λελοιδόρηκα Pl. Phaedr. 241; Dem. 57, 34: **p. p.** λελοιδόρημαι, -ημένος Xen. Hell. 5, 4, 29: **aor. pass.** ἐλοιδορήθην, -θείς Pl. Phaedr. 275. Gorg. 457; Aristot. Polit. 1, 2, 9, **as mid.** see below. **Mid.** λοιδοροῦμαι *to rail at each other*, or **as act.** Ar. Ran. 857; Her. 4, 184; Xen. Conv. 6, 8, 9; Dem. 21, 200: **imp.** ἐλοιδ- Antiph. 2, a, 4; Xen. Cyr. 1, 4, 9: **fut.** λοιδορήσομαι Ar. Eq. 1400; Xen. Cyr. 1, 4, 9; Aeschin. 3, 207; Dem. 21, 138: **aor.** ἐλοιδορησάμην Alciph. 3, 62; App. Lib. 131 (B.); **subj.** earlier λοιδορήσῃται Isae. 6, 59; Ael. Epist. 16; -ήσασθαι Isocr. 7, 49; Charit. 1, 4, 12; -ησάμενος Luc. Somn. 4; Dio Cass. Fr. 104, 4 (B.): **and as mid. aor. pass.** ἐλοιδορήθην Dem. 21, 132; λοιδορηθῶσι Dem. 9, 54; -ηθείς αὐτοῖς *having railed at them*, Dem. 54, 5, δια- 21, 86. The Tragedians used neither **mid.** nor **pass.** **Vb.** λοιδορητέον Max. Tyr. 3, 3.

Λουέω *To bathe*, Epic as *λούέω*, only **imp.** ἐλούεον, Hom. H. Cer. 289.

Λούω *To bathe*, **pres.** very rare, λούει Bion 1, 84; Her. 6, 52; λούειν Hippocr. 7, 34; Pl. Phaed. 115: **imp.** ἔλουε Luc. Necy. 7 (Vulg. Bekk. ἔλου Dind.), ἐξ- Babr. 72, 8: **fut.** λούσω Callim. Del. 95, Dor. λουσά Theocr. 5, 146: **aor.** ἔλουσα Anacr. 48; Soph. Ant. 901; Eur. Tr. 1152; Ar. Lys. 19, λούσ- Il. 16, 679. Od. 10, 364; Simon. C. 106; **opt.** λούσειεν Aesch. Sept. 739, **in tmesi** Il. 18, 345; **subj.** λούσω Eur. Hec. 613, **in tmesi** Il. 14, 7; λούσον Il. 16, 669; Com. Fr. (Men.) 4, 83; λούσαι Il. 24, 582; λούσας Od. 5, 264; Com. Fr. (Magn.) 2, 10; Her. 2, 86; Luc. Luct. 11: **p. p.** λέλουμαι, -ένος Il. 5, 6, or **as mid.** λέλονται Ar. Pax 868; -ουμένος Av. 140; Her. 1, 126; Pl. Conv. 174. Phaed. 116, late -ουσμαι Cyrill. Hieros. Cat. 3, 2, 35; V. T. Cant. 5, 12 (Vat. -ουμαι Alex.): **aor.** ἐλούθην Hippocr. 2, 633 (K.), late -ούσθην **pass.** Lycoph. 446. **Mid.** λούομαι *to bathe oneself*, Anth. 14, 25; λούνται Her. 4, 75 (best Mss. Stein, λούνται Bekk. Dind.), λούνται 1, 198. 2, 37 (Stein, Bekk. Dind.); Xen. Cyr. 1, 3, 11; λούεται Luc. Philops. 19 (Vulg. Bekk. Jacob.

λοῦται Dind.); subj. -ωμαι Com. Fr. (Anon.) 4, 675; λούεσθαι Il. 6, 508; Hippocr. 5, 244; Lys. 1, 9 (Bekk. B. S. Scheibe, Westerm. -οῦσθαι Cobet, so Od. 6, 216; Her. 3, 124; Pl. Leg. 942); λούμενος Her. 3, 23 (Mss. Bekk. Krüg. Dietsch &c. λούμ- Dind.); Xen. Mem. 3, 13, 3 (Vulg. Saupp. 1 ed. Kühner, λούμ- Dind. Saupp. 2 ed.). Hell. 7, 2, 22 (Vulg. Breitb. Saupp. λούμ- Dind.): imp. ἐλούετο Athen. (Ptol. Everg.) 10, 52, ἐλούντο Xen. Cyr. 4, 5, 4; so Her. 3, 125: fut. λούσομαι Ar. Nub. 837; Pl. Phaed. 116, ἀπο- Od. 6, 219: aor. ἐλουσάμην Ar. Plut. 85; Eur. Alc. 160; Hippocr. 5, 248; Pl. Phaed. 116, λουσ- Il. 10, 576; subj. -σησθε Com. Fr. (Anax.) 3, 197, -σονται Her. 1, 198; opt. -σαιτο Od. 24, 254; -σασθε 23, 131; -σάμενος Simon. C. 143; Ar. Plut. 615; Her. 5, 20; Xen. Conv. 1, 7; -σασθαι Il. 23, 41. Od. 8, 449; Her. 5, 20; Xen. Cyr. 8, 7, 4: p. p. as mid. λέλουμαι: aor. ἐλούθην see above. Vb. ἄ-λουτος Her. 2, 64; Eur. Elec. 1107, λουτέον Geop. 16, 19, -στέον Galen 10, 554. See λόω. In Attic, and also in Her. the pres. and imp. generally drop ε and ο in their terminations, as ἔλου, ἐλούμεν, λούμαι, λούται, λούσθαι for ἔλουε, ἐλούομεν &c. unless they should be referred to λόω. On these forms Mss. and editors differ. Lud. Dind. and Cobet in Xen., and W. Dind. in Her. and Luc., edit now invariably the short forms ἔλου, λούται, λούμεθα, λούσθαι, λούμενος, for ἔλουε, λούεται, λουόμεθα, λούεσθαι, λουόμενος. How far this is right, we think rather a nice question. From analogy we should think it likely that there would be a severe and a less severe Atticism, a glib and a grave. To say that λούμενος &c. is in all cases right, and λουόμενος &c. wrong, because in a particular instance one or even all the Mss. preserve it, is vicious reasoning. It assumes undeviating uniformity, and keeps out of view that a *nicer* form may in some cases be owing entirely to a *nicer* copyist. See λόω.

Λοχάω *To lie in ambush, waylay*, Soph. Ant. 1075; Eur. El. 225; Plut. Ant. 46; Polyb. 3, 40; Luc. Herod. 5; Sext. Emp. 231, 19, Epic 3 pl. -όωσι Od. 13, 425, but λοχῶσι 14, 181; -όωντες 4, 847: imp. ἐλόχα Joseph. Ant. 14, 15, 8: fut. -ήσω Luc. D. Mar. 6, 2; Joseph. Ant. 14, 15, 3; and in Hom. mid. -ήσομαι as act. Od. 4, 670, see mid.: aor. ἐλόχησα Her. 5, 121, 6, 138; Ap. Rh. 1, 1252; λοχήσας Od. 22, 53; Eur. Alc. 846; Her. 6, 87; Thuc. 1, 65, 3, 94; often late Paus. 1, 6, 5, 4, 16, 5; Luc. D. Mar. 14, 1; λοχήσαι Il. 18, 520. Mid. as act. fut. λοχήσομαι Od. 4, 670: aor. ἐλοχησάμην Ap. Rh. 2, 967; -ησάμενος Od. 13, 268; Anth. 7, 717: p. λελοχημένοι *having placed themselves in ambush*, Ap. Rh. 3, 7, 168, -ημένος Epist. Phal. 122 (Herch.). The act. is frequent in *late*, rare in *early*

Attic prose. Indeed, we think Thuc. quoted the only instance. The mid. is Epic. No part seems to be used passively.

Λόω *To bathe*, act. Poet. **λόει** Schol. in Athen. 695; inf. **λοῦν** Hippocr. in Galen: imp. **λόε** Od. 10, 361 (ἔλου Luc. Necy. 7, Dind.), **ἀπ-έλου** Ar. Vesp. 118, **ελοῦμεν** Plut. 657, **λόν** Hom. H. 1, 120. **Mid.** **λόμαι**, **λόει**, **κατα-** Ar. Nub. 838, **λοῦται** Xen. Cyr. 1, 3, 11 (Vulg. Popp. Dind. v. r. **λούει-**), **λοῦνται** Her. 1, 198; **λόεσθαι** Hes. Op. 749, **λοῦσθαι** Od. 6, 216; Her. 3, 124; Hippocr. 7, 74 (Lit.); Pl. Leg. 942; (Dem.) 50, 35 (Bekk. Dind.); **λούμενος** Ar. Plut. 658; Xen. Hell. 7, 2, 22. Mem. 3, 13, 3 (Dind. **λουόμ-** Vulg. Breitb. Kühner): imp. **ελούμην** Com. Fr. (Men.) 4, 178, **ελοῦτο** Her. 3, 125, **ελοῦντο** Xen. Cyr. 4, 5, 4 (Popp. Dind. Saupp. v. r. **-οῦοντο**), Dor. **λῶντο** Callim. Min. 72, and **λῶοντο** 73. See **λούω**.

Λυγίζω *To bend, twist*, Theocr. 1, 97 (Fritz, Abr.); Luc. Anach. 1; Philostr. Imag. 102: imp. **ελύγ-** Philostr. Ap. 4, 180: fut. **-ίσω**, **ιῶ**, Dor. **-ιξῶ** Theocr. 1, 97 (Vulg. Mein. Ziegl.): aor. **-ισα** Ar. Vesp. 1487: p. p. **λελυγισμένος** Hippocr. 4, 348 (Lit.); Anth. 11, 20: aor. **ελυγισθην** Epist. Phal. 147 (Herch.), Dor. **-ίχθην** Theocr. 1, 98. 23, 54. Rare in Attic poet. Ar. quoted, and pass. **-ίζεται** Soph. Tr. 779; Com. Fr. (Eup.) 2, 566; and in good Attic prose only **-ιζόμενος** Pl. Rep. 405.

Λυμαίνω *To abuse, maltreat*, in act. rare and late, aor. subj. **λυμάνη** Herm. Past. 4, 2; inf. **λυμᾶναι** 4, 1; **λυμῆναντα** Liban. 4, 350. Usu. **λυμαίνομαι** as act. Soph. O. C. 855; Ar. Av. 100; Her. 6, 12; Thuc. 5, 103; Isocr. 8, 46, **ἀπο-** Il. 1, 313, but pass. Antiph. 5, 63; Lys. 28, 14: imp. **ελυμαιν-** Hippocr. 1, 624 (Lit.); Lys. 13, 64; Isocr. 8, 99, **ἀπ-** Il. 1, 314: fut. **λυμανοῦμαι** Xen. Cyr. 6, 3, 24; Isocr. 11, 49; Dem. 24, 1; Com. Fr. (Mach.) 4, 496, but pass. late *shall be marred*, Galen 5, 830: aor. mid. **ελυμηνάμην** Eur. Hel. 1099; Her. 8, 28; Hippocr. 4, 116; Isocr. 1, 6; Isae. 6, 18; Dem. 55, 11: p. p. **λελύμασμαι** act., 3 sing. **λελύμανται** Dem. 9, 36. 21, 173; **-ασμένος** Xen. Hell. 7, 5, 18; Dinarch. 1, 29; Dem. 19, 105 (Bekk.), and pass. **λελυμάνθαι** Dem. 20, 142; **-μασμένος** Paus. 7, 5, 2. 10, 15, 3; (Dem.?) Proem. p. 1429, **δια-** Her. 9, 112: plp. **ελελύμαντο** pass. Dio Cass. 39, 11: aor. **ελυμάνθην** pass. Aesch. Ch. 290, **δι-** Eur. Hipp. 1350; (Dem.) Epist. 1, 1466: 3 fut. as act. **λελυμασμένος** ἔσοιτο Xen. Hell. 7, 5, 18: pres. **-νεσθε** Lys. 28, 14; **-νόμενος** Antiph. 5, 63. **Vb.** **δοριλύμαντος** Aesch. Fr. 128.

Λυπέω *To vex*, Soph. El. 355; Hippocr. 7, 384; Xen. Cyr. 7, 1, 16; **λύπης** Hes. Op. 401; **λυπέων** Her. 8, 144, **λυπῶν** Xen. Cyr. 3, 3, 50, **-εὔσα** Her. 7, 190, **-ποῦν** Thuc. 2, 61; **-πεῖν**

1, 71 &c.: *imp.* ἐλύπουν Thuc. 7, 87; Lys. 12, 56, -παι Her. 9, 61, -παι Pl. Euthyd. 297: *fut.* -ήσω Soph. Aj. 1139; Isocr. 4, 185: *p.* λελύπηκα Dem. 24, 175, *aor.* reg. *Pass.* λυπούμαι *to sorrow*, Eur. Med. 286; Thuc. 2, 64; -ώμεθα Soph. Aj. 1086; Ion. opt. -οίατο Her. 1, 99; -ούμενος Soph. El. 1170; Ar. Plut. 1010: *imp.* ἐλυπ- Thuc. 2, 65: *p.* λελύπημαι Eur. Ion 1311; Plut. Aem. P. 10: *aor.* ἐλυπήθην Soph. O. C. 816; Isocr. 1, 47; Dem. 37, 10; -ηθήs Aesch. Fr. 321; Pl. Phil. 52: *fut.* λυπηθήσομαι Aristot. Eth. Eud. 3, 5, 7; Luc. D. Mer. 8, 2; Dio Cass. 36, 47 (B.); Diog. Laert. 7, 118, *συν-* Her. 6, 39: Attic, *fut. mid.* λυπηήσομαι as *pass.* Eur. Med. 474; Com. Fr. (Men.) 4, 234; Chilo in Diog. Laert. 1, 69; Aristot. Eth. Nic. 4, 2, 25; Luc. Nigr. 9, *συν-* Pl. Rep. 462. *Vb.* λυπητέον Xen. Apol. 27.

Λύω *To loose, release*, Od. 7, 74; Soph. O. R. 1034; Ar. Ach. 173; Her. 4, 139; Thuc. 1, 123; Pl. Phil. 20; λύωι Pind. I. 8, 45; λύε Il. 10, 480; λύων 23, 62; Thuc. 1, 53, Poet. ἀλ-λυ- Od. 24, 145: *imp.* ἔλυεν Il. 23, 513, ἔλυσον Od. 7, 6; Xen. An. 4, 2, 25, λύε Il. 10, 498. 11, 620. 17, 524, *iter.* in tmesi ἀνα-λύεσκε Ar. Rh. 3, 822, ἀλ-λύεσκειν (ἀνα-λυ-) Od. 2, 105: *fut.* λύσω Il. 1, 29; Aesch. Pr. 873; Soph. El. 939; Ar. Lys. 684; Her. 8, 108; Thuc. 1, 123; Pl. Rep. 592: *aor.* ἔλυσα Il. 18, 244; Pind. Ol. 4, 23; Aesch. Ag. 876; Soph. El. 755; Her. 3, 31; Thuc. 6, 60, λύσ- Il. 8, 433; Hes. Th. 501; Pind. P. 4, 291; Epic subj. λύσομεν, ἀπο- Il. 10, 449: *p.* λέλύκα Isocr. 12, 96; Dem. 8, 39, ἀπο- Ar. Vesp. 992; λελυκώς Thuc. 1, 67, *κατα-* Athen. (Mach.) 13, 44; λελυκέναι Thuc. 7, 18: *p. p.* λέλύμαι Il. 2, 135; Aesch. Pers. 592; Ar. Eccl. 377; Her. 4, 140; Thuc. 1, 87; Xen. Cyr. 1, 1, 4, as *mid.* see below; Epic opt. λελύοντο (-όοντο) Od. 18, 238 (Bekk. Dind. -ῦτο Wolf, La R.): *plp.* ἐλελύμην Antiph. 5, 13, -ἐλύτο Eur. Bacc. 697; Hippocr. 5, 222, -ἐλύοντο Od. 22, 186: *aor.* ἐλύθην Aesch. Pers. 594; Eur. Hel. 860; Her. 2, 135; Thuc. 2, 103; Pl. Lach. 191, λύθη Il. 8, 315, λύθεν for -ησαν, Il. 16, 805; Emped. 53; λύθω Ar. Thesm. 1205. 1207; Pl. Tim. 38; λυθείην Rep. 515, -είησαν Xen. An. 3, 4, 35 &c.: *fut.* λυθήσομαι Isocr. 12, 116; Pl. Tim. 41; Dem. 20, 58. 24, 73, ἀπο- Hippocr. 8, 484, *κατα-* Thuc. 3, 115; Pl. Leg. 714; Dem. 38, 22: 3 *fut.* λελύσομαι Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37: 2 *aor. mid.* as *pass.* ἐλύμην Il. 21, 80 (Bekk. 2 ed.), λύτο 21, 114; Opp. Hal. 2, 71, but λῆτο by *ictus* Il. 24, 1 (Wolf, Ahr. &c. λῆτο Bekk. Spitzn. Dind.), λύντο 7, 16, ὑπ-ἐλυντο 16, 341 (syncop. from ἐλύομην?). *Mid.* λύομαι *loose for oneself, ransom*, λυώμεθα Il. 23, 7; λυόμενος Pl. Tim. 22; λύεται, ἐκ- Soph. Tr. 21, *κατα-* Andoc. 3, 17, *δια-* Isocr. 15, 16; -λύεσθαι

Thuc. 1, 145 : **imp.** λύομην Od. 9, 463, λύοντο Il. 17, 318 : **fut.** λύσομαι Il. 10, 378, κατα- Her. 9, 11, ἀνα- H. Hym. 3, 258 ; Dem. 14, 34 ; λύσοιτο, ἀνα- Xen. Hell. 7, 5, 18 ; λυσόμενος Il. 1, 13 ; Antiph. 5, 20 ; -σεσθαι Lys. 19, 25, 26, 24 (B. S. Scheibe), see below : **aor.** ἐλύσάμην Il. 14, 214 ; Pind. I. 8, 52 ; Aesch. Supp. 1066 ; Com. Fr. (Ant.) 3, 156 ; Her. 8, 120 ; Antiph. 5, 63 ; Lys. 19, 59 ; Isae. 5, 44 ; -σασθαι Il. 24, 175 ; Antiph. 5, 63 ; -σάμενος Ar. Vesp. 1353 ; Xen. An. 7, 8, 6 ; Pl. Menex. 243 : and **p. p.** as **mid.** λέλύμαι, -ῦσαι Dem. 36, 45 ; Aristot. Rhet. 2, 23, 23, δια- Isocr. 14, 27 ; -λυμένος Dem. 53, 7, κατα- Thuc. 6, 36. **Vb.** λυτός Pl. Tim. 41, -έον Gorg. 480. Some read λῦτο Il. 24, 1, as **imp.** for λύετο, others λῦτο as 2 **aor.** lengthened by arsis, so ἀπο-λύμενα Opp. Cyn. 3, 128. λελῦτο **perf.** opt. for λελούτο, Od. 18, 238 (Wolf, &c.), λέλυτο (Buttm.), -ῦντο (Bekk. Dind.). The **fut. mid.** λύσομαι, κατα- Xen. Cyr. 1, 6, 9 (Vulg. Hertl.) seems **pass.** or rather reflexive *will break down* (but **act.** *break off*, Dio. Hal. 3, 60), see δια- Thuc. 2, 12, ἐπι- Lys. 25, 33, κατα- intrans. Her. 9, 11 ; so **aor.** κατελυσάμεθα *dissolve*, Aristid. 29, 370 (D.) ; Christ. Pat. 505 ; -σάμενος intrans. Her. 9, 11 ; but trans. -σάμενοι τὰς ἑχθρας 7, 146 ; and καταλυσάμεν Eur. Med. 146, is not necessarily **pass.** : remove the comma usually placed after it, and its activity will be more apparent. In **pres.** and **imp.** ῥ in Homer, ῥ in Attic : in **fut.** and **aor. act.** and **mid.** ῥ always, in **perf.** and **plp. act.** and **pass.** and **aor. pass.** ῥ. The unique instance of ῥ in **p. pass.** ἐκλελυμένος in Posidipp. Athen. 377, has, by a simple and happy emendation, been altered by Meineke to ἐκλελεγμένος Com. Fr. 4, 523. Late, however, occur λελῦμένη Theod. Prodr. 3, 503, ἐκ-λελύμ- 4, 231. 5, 213 ; and λύσειο (v. r. λύεο) if sound Opp. C. 2, 368, should be **imper. p. p.** for λελύσειο.

Λῶ Dor. for θέλω, see λάω.

Λωβάομαι *To abuse, insult*, Simon. Am. 7, 109 ; -ᾶται Soph. Tr. 1031 ; Her. 3, 154 ; Pl. Crito 47, Dor. -ῆται Herodas 3 (Bergk), Ion. -έομαι Hippocr. 4, 158 (Lit.) : **imp.** ἐλωβάο Ar. Eq. 1408 ; Themist. 21, 255, Dor. -ῆτο Sophr. 66 : **fut.** λωβήσομαι Pl. Crito 47, Dor. λωβασείσθε Theocr. 5, 109 (Ahr. Fritz.) : **aor.** ἐλωβησάμην Lys. 26, 9 ; D. Hal. 15, 2 ; Theocr. 16, 89, λωβησ- Il. 13, 623 ; subj. -ήσῃ Pseud.-Phocyl. 38, -ήσῃσθε in some edit. Theocr. 5, 109 (Wordsw. Mein.), see **fut.** ; opt. -ήσαιο Il. 1, 232. 2, 242 ; -ησάμενος Her. 3, 154. 156 ; -ῆσασθαι Alciph. 3, 45 ; Dio. Hal. Ant. 7, 9 : **p.** λελώβημαι **pass.** Her. 3, 155 ; Pl. Rep. 495 : **plp.** λελώβητο Arr. An. 6, 29, 10 (Krüg.) : **aor.** ἐλωβήθην **pass.** Pl. Gorg. 473, ἀπ- Soph. Aj. 217, ἐξ- Ph. 330. The **act.** form is late, **fut.** λωβήσει Or. Sib. 9, 71 : **aor.** λώβησον Pseud.-

Phocyl. 38 (Vulg. -ήσῃ mid. Mss. Bergk); κατ-ελώβησαν Polyb. 15, 33. Vb. λωβητός Il. 24, 531; Soph. Ph. 607, Dor. -ἀτός 1103 (chor.). λωβεύω *mock*, Epic and only pres. Od. 23, 15. 26.

M.

(Μάθω) see *μανθάνω*.

Μαίεω *To act as midwife, deliverer, act.* very late. **Pass.** only aor. ἐμαϊεύθη Philostr. Ap. 4, 174; *μαιευθέντα* Pl. Theaet. 150. Usu. mid. *μαιεύομαι* Pl. Theaet. 149. 157; Luc. D. Deor. 26, 2; -εἶεσθαι Pl. Theaet. 150; -όμενος: fut. -εἴσομαι Ar. Lys. 695; Dio Chrys. vol. 2, p. 344 (D.): aor. *μαιεύσαντο* Callim. Jov. 35 (Bl. *μαιώσ-* Mein.); -εἴσασθαι Philostr. Ap. 1, 5; Galen 5, 221. The later form (*μαίω*) seems to follow much the same tract, aor. **pass.** ἐμαιώθην Nonn. 2, 498; -ωθείς Apollod. 1, 4, 2: fut. *μαιωθήσονται* V. T. Job 26, 5. **Mid.** *μαιοῦμαι* Plut. Mor. 999: imp. ἐμαιοῦτο Luc. D. Deor. 16, 2: fut. -ώσομαι Luc. D. Deor. 8: aor. ἐμαιώσαμην Themist. 4, 59; Nonn. 5, 60, *μαι-* 8, 186; Anth. (Leon. Tar.) 9, 80; Coluth. 180; and Callim. Jov. 35 quoted (Meineke).

Μαίμω *To desire eagerly, rage*, Poet. *μαιμᾶ* Aesch. Supp. 895 (chor.), *μαιμῶσι* Il. 13, 78, Epic -ώωσι 13, 75; so part. *μαιμῶων* Il. 15, 742; Theocr. 25, 253, *μαιμῶσα* Soph. Aj. 50 (trimet.), Epic -ώωσα Il. 5, 661, -ώοντα Her. 8, 77 (Orac.); Orph. Arg. 419; *μαιμᾶν* Aristot. Rhet. 3, 11, 3: aor. *μαίμησε* Il. 5, 670; Orph. Lith. 133. **Mid.** late, imp. Epic, *μαιμῶωντο* Dionys. Per. 1156, -οντο (Cod. Pal.) *ā* in *ἀνα-μαιμᾶει* Il. 20, 490.

Μαίνω *To madden*, pres. rare in *simple*, Orph. H. 71, 6, but ἐκ- Eur. Hipp. 1229; Ar. Eccl. 965; Hippocr. 1, 8 (Ern.): aor. *ἐμνη* Eur. Ion 520; Ar. Thesm. 561; Xen. Hell. 3, 4, 8 (intrans. Epist. Phal. 13, if correct), ἐξ- Eur. Bac. 36; ἐκ-μῆναι Soph. Tr. 1142, and late -μᾶναι Ael. H. A. 2, 11, -ῆναι (Herch.): p. late *μεμάνηκα*, ἐπι- Cyrill. Alex. 1, 181; Epic part. *μεμᾶνηότι maddened*, Or. Sib. 9, 317: p. p. rare, *μεμᾶνημαι* Theocr. 10, 31; Or. Sib. 3, 39: 2 aor. ἐμᾶνην Eur. Bac. 1296; Her. 3, 30. 38, ἐπ- Ar. Vesp. 1469; subj. *μανῶμεν* Pl. Leg. 672; *μανῆναι* Her. 6, 84; *μανεῖς* Soph. Aj. 726; Her. 2, 173; Xen. An. 2, 5, 10; Isocr. 7, 73; Isae. 6, 9; Dem. 21, 69: 2 fut. late, *μανήσομαι* Anth. 11, 216; Diog. Laert. 7, 118; Or. Sib. 7, 102: 2 p. *μέμνηται* *am mad*, Alcim. 68 (B.); Soph. El. 879; Eur. Bac. 359; (Hippocr.) Epist. 9, 352; Epist. Phal. 147 (Herch.); -ῆναι Luc. Philops. 5; -ηνώς Aesch. Pr. 977; Lys. Fr. 88, 1; Alciph.

1, 18; Luc. Amor. 27; Plut. Nic. 13; Herodn. 1, 9, 5, and often late. **Mid.** *μαίνομαι to rave, rage*, Il. 5, 185; Aesch. Ag. 1064; Soph. Tr. 446; Ar. Pax 54; Her. 1, 109; Hippocr. 8, 468; Dem. 8, 25. 9, 9. 34, 14; -οίμην Eur. I. A. 1256; Dem. 21, 208, -οίτο Dem. 19, 138; -όμενος Il. 5, 831; Pind. P. 2, 26; Aesch. Sept. 343; Dem. 16, 23; -εσθαι Isocr. 8, 41; Isae. 5, 8: **imp.** *ἐμαίνετο* Eur. Phoen. 1172; Her. 9, 34; Antiph. 2, β, 5; Hyperid. 2, 6, 2, *μαίν-* Il. 15, 605: **fut.** *μάνουμαι* rare Her. 1, 109; Synes. Epist. 72: **aor.** Epic, *ἐμνηῖμην*, -ήναο Bion 1, 61, *μῆνατο* Theocr. 20, 34, *ἐπ-εμήν-* Il. 6, 160; late prose (Luc.) Syr. 21; *μηνάμενος* Anth. 9, 35.

Μαίομαι *To feel after, desire* (μάω), Ap. Rh. 4, 1556; -εσθαι Od. 14, 356; -όμενος 13, 367; Hes. Op. 532; Pind. Ol. 8, 5; Aesch. Ch. 786 (chor.); Soph. Fr. 658 (D.): **imp.** *ἐμαίετο* Soph. Aj. 287, *ἐπ-* Il. 8, 392: **fut.** Epic, *μάνομαι* (σσ) Il. 9, 394 (Bekk. with Aristarch. γαμέσσο- Vulg.), *ἐπι-μάσσο-* 4, 190; Soph. Fr. 53: **aor.** Epic *μάσασθαι* in tmesi Od. 11, 591, *ἐσ-εμάσαστο* Il. 17, 564. 20, 425, *ἐπ-* Od. 13, 429; Ap. Rh. 4, 18, Dor. *ἐσ-εμάξατο* Theocr. 17, 37; *ἐσ-μασάμενος* Hippocr. 4, 198 (Lit.), *ἐπι-μασσο-* Od. 9, 446. This verb seems to occur once only in prose, *μαίεσθαι* Pl. Crat. 421. **Vb.** *ἐπί-μαστος* Od. 20, 377.

Μαλᾶκίζω *To make soft, effeminate, act.* rare and late. **Mid.** *μαλακίζομαι to become effeminate*, Dem. 9, 35; Aristot. H. A. 8, 26; -ίζηται Thuc. 6, 29; Xen. Cyr. 2, 3, 3; -ίζοιτο 3, 3, 41; -όμενος An. 5, 8, 14; -εσθαι Thuc. 3, 37: **aor.** **mid.** *ἐμαλακίσατο* Xen. Apol. 33; -σάμενος Cyr. 4, 2, 21: oftener in same sense **aor.** **pass.** *ἐμαλακίσθη* Thuc. 2, 42; Luc. Tyrannic. 14; subj. -ισθήτε Thuc. 5, 9; -ῆναι 2, 43. 5, 72. 7, 68; -ισθείς 3, 40. 7, 77; Pl. Soph. 267; Dem. 24, 175: **fut.** *μαλακισθήσεται* Dio Cass. 38, 18.

Μαλοφορέω, see *μηλοφ-*.

Μανθάνω *To learn* (μήθω), Soph. Tr. 472; Ar. Ran. 65; Her. 1, 39; Thuc. 6, 39; -ανε Aesch. Fr. 92; -άνων Pind. P. 3, 80; Aesch. Ag. 615: **imp.** *ἐμάνθανον* Soph. Ant. 532; Ar. Eq. 1238; Her. 7, 208; Pl. Menex. 236: **fut.** (*μαθήσω*, -ήσετε late if correct, Galen 1, 105. 13, 450): **mid.** classic *μάθησομαι* Theogn. 35; Aesch. Pr. 926; Soph. O. C. 1527; Ar. Nub. 130; Her. 9, 11; Lys. 13, 4; Isae. 11, 15; Pl. Phil. 53, Dor. *μᾶθεύμαι* Theocr. 11, 60 (Vulg. Ziegl. *μεμάθ-* Mein. Fritz. *μᾶσεύμ-* Ahr.): (no 1 **aor.**): **p.** *μεμάθηκα* Anacr. 74; Ar. Nub. 1148; Her. 2, 51; Isocr. 12, 108; Lycurg. 36; Pl. Euth. 9: **pp.** *ἐμεμαθήκη* (v. r. -ειν) Pl. Euth. 14, 3 sing. -θήκει Meno 86, *μεμαθ-* Hippocr. 1, 592 (Lit.): **p. p.** *μεμάθημαι* see below: 2 **aor.** *ἔμαθον* Pind. N. 7, 18; Aesch. Pers. 108; Soph. O. R. 494; Eur. Hec. 703;

Ar. Eccl. 242 ; Her. 1, 80 ; Thuc. 2, 87 ; Isocr. 15, 252, Epic
 ἔμυαθ- Od. 18, 362, μάθ- Il. 6, 444 ; Pind. P. 8, 12 ; Bion 7, 1 ;
 subj. opt. imper. freq. ; inf. -εῖν Theogn. 578 ; Soph. O. C. 22 ;
 Antiph. 3, 8, 1 ; Pl. Rep. 337, -εῖν Her. 1, 10 (Bekk. Dind.
 Dietsch, -εῖν Abicht, Stein) ; μαθών Eur. Alc. 754 ; Thuc. 1, 42,
 -οῦσα Soph. Aj. 294, Dor. -οῖσα Theocr. 2, 162. **Pass.** in
 classic authors only **pres.** μανθάνομαι and rare, -νῆται Pl. Tim. 87 ;
 -όμενα Meno 88 : **p.** late μεμαθημένοι as **act.** or as we say collo-
 quially *having been learned*, Aesop F. 23, p. 92 (Schaef. 421
 Tauchn.) the only instance we have seen. **Vb.** μανθάνω Pl.
 Prot. 319, -έον Leg. 818, κατα- Hippocr. 1, 606 (Erm.). Ahrens
 edits μάσεύμαι Theocr. 11, 60, Dor. for μήσομαι from (μῆθ) root
 of μανθάνω ; Meineke the redupl. μεμάθευμαι, and (μάθοῦμαι) μάθῃ
 Mosch. 1, 6.

Μαντεύω *To prophesy*, late in **act.** Arr. Ind. 11, 5 ; Himer. Or.
 23, 23 ; Xen. Eph. 5, 4 (-εύεται Herch.), προ- Plut. Cat. maj. 23 :
aor. ἐμάντευσα Himer. Or. 14, 34. **Mid.** classic μαντεύομαι as **act.**
 Il. 2, 300 ; Aesch. Eum. 33 ; Soph. Aj. 746 ; Her. 4, 67, 8,
 134 ; Thuc. 5, 18 ; Pl. Leg. 694 : **imp.** ἐμαντ- Her. 8, 36 ; Pl.
 Rep. 431, μαντ- Od. 15, 255 : **fut.** -εύσομαι Od. 17, 154 ; Pind.
 Ol. 6, 38 ; Aesch. Sept. 406 ; Eur. Ion 365 ; Hippocr. 9, 8 ;
 Her. 1, 65 (Orac.) ; Luc. Alex. 19 ; -σόμενος Her. 1, 46 : **aor.**
 ἐμαντευσάμην Aeschin. 3, 107 ; Pl. Apol. 21, προ- Eur. Fr. 485 ;
 Her. 3, 125, μαντευ- Pind. Ol. 7, 31 : **p.** μεμάντευμαι **act.** Pind.
 P. 4, 163 ; Pl. Phil. 67, but μεμαντευμένα **pass.** Her. 5, 45 ; and
 late Paus. 7, 21, 1 ; Heliod. Aeth. 7, 1 : **aor.** ἐμαντεύθην **pass.**
 Her. 5, 114 ; Heliod. 7, 1. **Vb.** μαντευτέον Eur. Ion 373 ;
 Pl. Phil. 64.

Μαπέειν, see μάπτω.

Μαράινω *To make wither*, Aesch. Pr. 597 ; Soph. Aj. 714 ; Pl.
 Rep. 609 : **fut.** μαράνῳ Anth. (App. Epigr.) 149 : **aor.** ἐμάρῃνα
 Hom. H. Merc. 140 ; Soph. O. R. 1328 ; Isocr. 1, 6 : and **mid.**
 as **act.** ἐμαρηνάμην Anth. P. p. 967 (Jacobs) : **p. p.** μεμάρημμαι
 Plut. Pomp. 31, and μεμάρασμαι Luc. Anach. 25 ; Ael. H. A. 1,
 18 : **plp.** μεμάραντο Q. Sm. 9, 371 : **aor.** ἐμαράνθην Il. 9, 212 ;
 Bion 1, 76 ; Plut. Nic. 13 ; Paus. 2, 34, 2 : **fut.** μαρανθήσομαι
 Galen 7, 691 ; N. T. Jac. 1, 11 : **pres.** -αίνεται Aesch. Eum. 280 ;
 Luc. de Dom. 9 ; -αίνεσθαι Her. 2, 24 ; Themist. 26, 325 : **imp.**
 ἐμαρ- Thuc. 2, 49. **Vb.** ἀ-μάραντος Luc. de Dom. 9. In the
aor. of this verb even the Attics retain *a*.

Μαργαίνω *To rage*, Epic, -αίνουσι Opp. H. 5, 365 ; -αίνειν Il. 5,
 882 ; -νουντι Opp. Hal. 1, 38 ; Coluth. 197, -οῦσα Democr. Plut.
 Mor. 129 ; Opp. Hal. 3, 491, μαργάω Poet. and only part. -ῶν
 Aesch. Sept. 380 ; Soph. Fr. 722 ; Callim. Fr. 456, -ῶσα Eur.

Hec. 1128, Ion. -έων, κατα- Her. 8, 125; and μαργδομαι *pass.* -ούμενος Pind. N. 9, 19: *p.* μεμαργωμένος Aesch. Supp. 758. *Mid.* *aor.* ἐμαργήναντο Hesych.

Μαρμαίρω *To flash, gleam*, Poet. and late prose, Alcae. 15, 1 (Bergk); Eur. Fr. 231 (D.); Plut. Caes. 6; Alciph. 3, 67, Dor. 3 pl. -ροισι Bacchyl. 27, 8 (B.); subj. -μαίρη Orph. Fr. 7, 22; Hom. and Hes. only part. -μαίρων Il. 13, 22. 801. 23, 27 &c. not in Od., -ουσα Hes. Th. 699; so Trag. Aesch. Sept. 401, -ων Eur. Ion 888. I. A. 1154, except Fr. 231, quoted: *imp.* ἐμάρμαιρον Athen. (Sophr.) 6, 16; Luc. D. Mer. 13, 3, μάρμ- Mosch. 2, 85, iter. μαρμαίρεσκον Q. Sm. 1, 150. For ἐμάρμαιρον Sophr. quoted, Ahrens reads ἐγάργαιρον Sophr. Fr. 59 (Dor. dial. 471). This verb is confined to *pres.* and *imp.* and not used in classic prose.

Μάρνάμαι *To fight*, Poet. inflected like ἴσταμαι, and only *pres.* Anth. 11, 63, -ᾶσαι Pind. N. 10, 86, -αται Il. 4, 513; Pind. Ol. 5, 15, -άμεθα Hes. Th. 647; Theogn. 888, -ανται Eur. Med. 249; Opp. Hal. 1, 16; subj. μάρνωμαι Hes. Sc. 110; opt. -αίμην Od. 11, 513 (Bekk.); imper. μάρναο Il. 15, 475, -άσθω Pind. I. 5, 54; μαρνάμενος Il. 3, 307; Tyrt. 12, 33; Pind. P. 8, 43; Eur. Phoen. 1574 (chor.); μάρνασθαι Il. 5, 33; Eur. Tr. 726 (trimet.): and *imp.* ἐμαρνάμην Anacreont. 12, 11 (Bergk), -ᾶο Od. 22, 228, -ατο Il. 12, 40, μάρν- 11, 498, ἐμαρνάσθην 7, 301; Hes. Sc. 238, -άμεσθα Eur. Phoen. 1142. I. T. 1376, μαρνάμεθα Od. 3, 108, -ατο Il. 13, 169. 17, 403; Hes. Th. 629. Bekker and Dindorf read μαρνάμεθα Od. 11, 513, for -οίμεθα (Vulg. La Roche). There is no necessity for μάρναται Pind. N. 5, 47, being either, as some say, subj. or long in the penult.

Μάρπτω *To seize*, Poet. Eur. Hipp. 1188; Orph. Arg. 1116; Opp. Cyn. 2, 201; Epic subj. -πτησι Il. 8, 405: *imp.* ἔμαρπτε Il. 23, 62, μάρπτε 14. 228; Emped. 282: *fut.* μάρψω Il. 15, 137; Aesch. Eum. 597; Eur. Ion 158: 1 *aor.* ἔμαρψα Od. 24, 390; Archil. 59; Pind. Ol. 6, 14; Soph. Aj. 444 (trimet.). O. C. 1682 (chor.); Eur. Bac. 1172. Rhes. 681 (chor.); subj. μάρψω Eur. Alc. 847, -ψη Il. 21, 564; Ar. Eq. 197 (hexam.), -ωσι Opp. Hal. 2, 134; inf. μάρψαι Il. 22, 201; Eur. Hec. 1061 (chor.); μάρψας Od. 10, 116; Lycophr. 311, Dor. -ψαις Pind. N. 1, 45: 2 *aor.* Epic, ἐμέμαρπον if correct, Hes. Sc. 245 (Schoem. probante Rank. μέμαρπ- some Mss. Lennep, Flach, so Goettl. but approving ἔμαρψ-), and ἔμᾶπον, inf. μαπέειν 231. 304; opt. redupl. μεμάποιεν 252, v. r. μεμάρπ-, μάρπ-: 2 *p.* Epic μέμαρπε, ἀμφι- Q. Sm. 3, 614 (Rhod. Spitzn. Koechly, -αρφε Vulg.); μεμαρπώς Hes. Op. 204; Ap. Rh. 1, 756. 4, 432. 1663: *plp.* μεμάρπει Hes. Sc. 245 quoted (Dind. e conject.

Herm.), see 2 aor. **Pass.** μαρπτομένη Callim. Dian. 195.—Q. Sm. has 1 perf. ἀμφιμέμαρφε 3, 614 (Mss. Vulg.), for which Rhod. Spitzn. Lobeck and Koechly approve and edit 2 p. -μέμαρπε.

Μαρτύρεω *To bear witness*, Simon. C. 4, 7; Aesch. Ag. 494; Soph. O. C. 1265; Com. Fr. (Apoll.) 4, 454; Her. 8, 94; Antiph. 2, β, 7; Xen. Mem. 1, 2, 21; pt. -εύρας Alcae. 102: **imp.** έμαρτ- Antiph. 2, γ, 2; Lys. 20, 18; Isae. 11, 25: **fut.** -ήσω Pind. Ol. 6, 21; Soph. Ant. 515; Antiph. 2, α, 9; Isae. 9, 30; Pl. Apol. 21: **aor.** έμαρτύρησα Com. Fr. (Amips.) 2, 706; Isae. 1, 11; Aeschin. 1, 88; Dem. 29, 33; subj. -ήσης Pl. Rep. 340; -ήσαι Pind. I. 5, 48, -ήσειε Soph. O. R. 1032; Isocr. 21, 14; -ησον Aesch. Eum. 609; inf. -ήσαι Antiph. 2, δ, 7: **p.** μεμαρτύρηκα Andoc. 1, 19; Lys. 7, 11; Isae. 2, 17: **p. p.** μεμαρτύρηται Antiph. 5, 31; Andoc. 1, 113; Lys. 13, 66; Isae. 3, 55: **aor.** έμαρτυρήθην Isae. 3, 11; (Dem.) 45, 40, δι- Lys. 23, 13; -ηθείς, κατα- Antiph. 2, δ, 7: **fut.** μαρτυρηθήσομαι Isae. 8, 13; Dem. 19, 40: and **fut. mid.** μαρτυρήσομαι as **pass.** Xen. Mem. 4, 8, 10. Apol. 26; Dem. 57, 37. **Mid.** μαρτυρούμαι Luc. Sacrif. 10; Sext. Emp. 260, 15: **imp.** see below: (**fut.** -ήσομαι belongs to **pass.**): **aor.** μαρτυρησάμενος, έκ- Isae. 3, 25: with **p.** μεμαρτύρημαι late V. T. Gen. 43, 2. But μαρτόρομαι Dep. *call witnesses, shew*, Alcim. p. 832 (Bergk 3 ed.); Aesch. Eum. 643; Soph. O. C. 813; Ar. Ach. 926; Antiph. 1, 29; Thuc. 6, 80: **imp.** έμαρτόρου Pl. Gorg. 473: **fut.** late μαρτυρούμαι, δια- V. T. Exod. 18, 20. Jer. 39, 44: **aor.** έμαρτύράμεθα Pl. Phil. 47. Her. has μαρτυρόμενος 1, 44, έπιμαρτυρόμεθα 5, 92, but έπεμαρτυρέοντο 5, 93 (Vulg. Gaisf. Bekk. Dind. Stein), -ύροντο (Bred. Dietsch, Abicht).

Μάσσω *To knead*, Soph. Fr. 149 (D.); Hippocr. 1, 385 (Erm.), -ττω Com. Fr. (Eup.) 2, 566; Xen. Cyr. 8, 2, 6: **imp.** έματτε Ar. Plut. 305: **fut.** μάξω Ar. Lys. 601, ανα- Od. 19, 92: **aor.** έμαξα, προσ- Ar. Eq. 815; inf. μάξαι Com. Fr. (Pher.) 2, 345; μάξας Pl. Rep. 372: **p.** μέμαχα Ar. Eq. 55: **p. p.** μέμαγμαi Archil. 3 (B.); Com. Fr. (Metag.) 2, 753; Ar. Eq. 57; Thuc. 4, 16: 1 **aor.** έμάχθην *simple* late, μαχθείη Aretae. 148 (ed. Oxon.), προσ-μαχθέν Soph. Tr. 1053: 2 **aor.** έμάγην, έκ-μαγή Pl. Theaet. 191; -μαγήναι *ibid.* **Mid.** μάττομαι *knead for oneself*, Ar. Nub. 788, απο- Eq. 819: **imp.** έμάττετο, αν- Ar. Nub. 676: **fut.** μάξομαι, εν- Callim. Dian. 124: **aor.** έμαξάμην Her. 1, 200, αν- Ael. Fr. 21, μαξ- Anth. 5, 296, απο- Ar. Ran. 1040, εν-εμαξ- Opp. Hal. 2, 502; Nic. Ther. 767, Dor. ποτεμάξατο Theocr. 3, 29 (best Mss. Ahr. Ziegl. Fritzsche, ποτιμαξαμένω Schneid. and ποτω Meineke, -άμενον Vulg. Wordsw.) **act.** or **mid.** intrans. according to the

reading, not *pass.*: and as *mid. p. p.* μέμακται, ἐκ- Dio. Hal. in Dem. 13; Luc. Indoct. 21. Often comp. ἀπο-εκ-. We have observed the *mid.* neither in Tragedy nor *classic Attic* prose. See *μαίομαι*.

Μαστιάω *To scourge*, Epic and only part. *μαστιώων* Hes. Sc. 431.

Μαστιγέω *To lash*, only *pres. part.* -έων Her. 1, 114, which Dind. would write *μαστιγών*, see foll.

Μαστιγῶ *To lash*, Ar. Thesm. 1125; -γοίην Aeschin. 2, 157 (Mss. B. Saupp. Franke, -γοίμι Bekk.); -γοῖν Her. 3, 16; Isocr. 17, 15; -ῖγών Epich. 19, 12 (Ahr.): *imp.* ἐμαστιγῶν Aeschin. 1, 59: *fut.* -ώσω Xen. Cyr. 1, 4, 13: *aor.* -γώσατο Xen. Cyr. 1, 4, 9; -ώσας Her. 3, 154: *aor. p.* -ωθείς Her. 3, 16; Pl. Leg. 854; Lys. 1, 18: *reg. except fut. mid.* *μαστιγώσομαι* *pass.* Pl. Rep. 361; Philostr. Ap. 193: *late fut. pass.* -ιγωθήσεται V. T. Ps. 72, 5. Hesych. has *aor. mid.* ἐκ-μαστιγώσῃται, see ἐκ-δέψῃται. **Vb.** *μαστιγώτεός* Ar. Ran. 633. In contract. verbs, the Attic Comic and prose authors seem to have used the *opt. 1 pers.* -οίην &c. in preference to -οίμι.

Μαστίζω *To lash*, *pres. late*, not 'obsolete,' Nonn. 2, 645; Dor. *opt.* -ισδοίεν Theocr. 7, 108; -ίζων Nic. Ther. 476; Musae. 297; -ίσειν Aretae. C. Morb. Ac. 1, 90 (ed. Oxon.); N. T. Act. 22, 25: *imp.* ἐμαστιζον Plut. Alex. 42: *fut.* *μαστίξω* Nonn. 2, 274: *classic aor.* μάστιξα Il. 5, 366. Od. 6, 82; *subj.* -ίξω Anth. App. Epigr. 121; *opt.* -ειν Luc. Tim. 23; μάστιζον Com. Fr. (Alex.) 3, 443; (Hippocr.) Epist. 9, 312 (Lit.); *μαστίξας* Com. Fr. (Eup.) 2, 452; Plut. Sull. 29; -ίξαι Luc. pro Imag. 24: *aor. pass.* *μαστιχθείς* Anth. 9, 348. νόον *μαστιζέτο* Nonn. 33, 198, may be *pass.* *μαστίω* is Epic, *imp.* μάστιε Il. 17, 622; Hes. Sc. 466: ἐμάστ- Nonn. 1, 179. **Mid.** *μαστιέται* *lashes his sides*, Il. 20, 171.

Μάχομαι *To fight*, Il. 7, 352; Ar. Eq. 767; Her. 8, 24; Xen. An. 6, 1, 8; Isocr. 20, 1; Pl. Rep. 556, -χει Aesch. Pr. 1010, -χεται Il. 17, 471, Epic -έομαι see *opt. &c.* below; *subj.* -οίμαι Il. 5, 227; Soph. Fr. 205 (D.); Thuc. 6, 100; Xen. An. 6, 3, 13; -οίμην Il. 12, 324; Her. 7, 104, -οιο Od. 18, 31, -οιτο Il. 5, 457; Eur. Fr. 362, 26 (D.); Com. Fr. (Cratin.) 2, 43; Pl. Rep. 439, Ep. -έοιτο Il. 1, 272 &c. -οιυτο Eur. Heracl. 172; Pl. Rep. 471, -οίατο Il. 4, 348, but -έοιυτο 1, 344, -εοίαι' (Hoffm. Düntz.); *imper.* *μαχέσθων* Her. 9, 48; Epic *pt.* -εούμενος Od. 11, 403, -ειόμενος 17, 471: *imp.* ἐμαχ- Il. 12, 152. 13, 700; Simon. C. 91; Her. 1, 127; Thuc. 1, 49; Lys. 2, 68, *μαχ-* Il. 1, 267. 271 (Bekk.), *iter.* *μαχέσκετο* Il. 7, 140: *fut.* *μαχέσομαι* Ion. Her. 4, 127. 7, 102. 209 (δια- 9, 48 Bekk.); and *late* Plut. Mor. 215. 225; Dio. Hal. 3, 58 (Vulg. -ῆσ- Kiessl.); App. Pun. 60, and Epic

μαχέομαι -έονται Il. 2, 366 (Wolf, Bekk. Dind.), but -είται Il. 20, 26; Aesch. Supp. 740; Soph. O. C. 837; Eur. Heracl. 689; Ar. Vesp. 667; Thuc. 3, 40; Pl. Lach. 193; Xen. An. 2, 1, 12; Lycurg. 47, also (Epic, and late prose) μαχήσομαι Il. 18, 265. 21, 498 &c.; Solon 2, 5 (B.); Com. Fr. (Mon.) 45; Dio. Hal. 3, 63. 8, 12; Plut. Cam. 40. F. Max. 5. Mor. 225. 309: aor. έμαχεσάμην Ar. Vesp. 1383; Her. 9, 48; Xen. An. 1, 7, 17; Isocr. 10, 53; subj. -σωμαι, δι- Her. 9, 48 (Stein, -σομαι Bekk. Dind.), άνα- D. Cass. 42, 18; -σαίμην, -σαιο Il. 6, 329, -σαιτο 24, 439; Ar. Vesp. 1195, -σαντο Xen. Oec. 8, 5; -σάμενος Her. 1, 103; Thuc. 5, 34; Pl. Menex. 241; Xen. Cyr. 4, 1, 16, συμ- 7, 1, 14 (Popp. Dind. Saupp.); -σασθαι Il. 3, 20; Theogn. 687; Her. 1, 82, Epic μαχησ- Il. 2, 377. Od. 2, 245; -ησαίμην Il. 13, 118 (Wolf, Bekk. Dind. μαχεσσο- Spitzn. &c.); -ησάμενος Il. 3, 393; -ήσασθαι 5, 483. Od. 2, 245; late prose -ησαμ- Paus. 1, 27, 1 (Vulg. -εσ- Schub.), άνα- Diod. Sic. 19, 93 (-εσ- Bekk. Dind.), δι- Plut. Mor. 81: p. p. μεμάχημαι Thuc. 7, 43; Lys. 7, 41; Isocr. 6, 54, δια- Pl. Leg. 647 (μεμάχεσμαι, συμ- Xen. Cyr. 7, 1, 14 Vulg. Zeune, Schneid. is disallowed by Buttmann and Matthiae, and now edited συμμαχεσαμένων Popp. Born. Dind. Saupp.): plp. έμεμάχητο Philostr. Ap. 62: aor. late, μαχεσθήναι Paus. 5, 4, 9; -εσθείς Plut. Mor. 970: fut. late, -εσθήσομαι Schol. Aesch. Sept. 672. Vb. μαχητός Od. 12, 119, ά-μάχετος Aesch. Sept. 85, μαχετίον Pl. Soph. 249, -ητέον v. g., δια-μαχητ- 241.—μαχεούμενος, -ειόμενος pres. part. Epic, Od. 24, 113. 17, 471, not in Il. μαχέουτο Il. 1, 344, έκλελάθοιτο Od. 22, 444, are, we think, the only instances in Hom. of 3 pl. opt. not being in the Ionic form -οίαιτο (γγινοίαιτο, γενοίαιτο, βιφάτο &c.); Bekk. Dind. La R. retain it, Hoffm. Koechly, Ameis edit. οίαιτ', Thiersch suggested fut. -έονται, Porson subj. -έωνται. In Hom. Wolf, Bekker, and Dindorf prefer, with Aristarchus, the fut. and aor. forms -ήσομαι, -ησάμην, 10 -έσσομαι, -εσσάμην; and μαχησαίμεθα Theocr. 19 (22), 74 (Mss. Ziegl.) has preferable support to μαχεσσο- (Vulg. Fritzs. Paley), for which fut. Dor. μαχησεύμεσθ (Mein. 3 ed.). In Herodotus, Bekk. Krüg. Bred. and Dind. read, or approve μάχομαι, -όμενος 7, 104. 225. 239. 9, 67. 75, Gaisford -έόμενος: fut. -έσομαι 4, 125. 127. 7, 102. 209. 8, 26. 9, 48 &c. (Bekk. Krüg. &c.): aor. -εσάμην 1, 18. 95. 7, 103, έν- 9. 7 (2) &c. (Bekk. Krüg. Bred. Dind.), -έσομαι and -ήσομαι, -εσάμην and -ησάμην (Schweigh. Gaisf. &c.), -ήσομαι, -εσάμην Stein now always). Hom. never augments the aorist of this verb; and the Tragedians seem to have pres. and fut. only: subj. aor. we have not seen except διαμαχεσώμεθα Stein's reading Her. 9, 48, and άνα- Dio Cass. quoted.

(Μάω, μένω) *To desire eagerly*, Poet. and in act. only 2 p. as pres. (μέμαα sing. not used, μέμαεν Theocr. 20 (25), 64 Vulg. is now μέμονεν Mein. Fritzsche, Ziegl. 2 ed. -όνει Herm. Ziegl. 1 ed.), dual syncop. μέματον Il. 10, 433, pl. μέμαεν 9, 641, μέματε 7, 160, μεμάασι 10, 208 : and 2 plp. as imp. (μεμάειν) 3 pl. μεμάασαν 13, 337 ; imperat. μεμάτω Il. 20, 355 ; μεμάως 10, 339 ; Hes. Sc. 414, -άνια Il. 15, 172, but μεμάως 16, 754, usu. -άωτος 8, 118 ; Pind. N. 1, 43, but μεμάότα Theocr. 20 (25), 105, -άότες Il. 2, 818 (for μέμονα, μεμόνειν, see μένω, and μέμονα). Mid. μάομαι as act. Sapph. 115 (Ahr.), espec. Dor. μῶται Epich., μῶνται Euphor. ; opt. μῶτο Stob. Flor. (Diotog. Pythag.) 5, 69 ; imper. μῶσο rather than μῶεο Epich. 121 (Dind. Ahr.), see Xen. Mem. 2, 1, 20 ; inf. μῶσθαι Theogn. 771, see Pl. Crat. 406 ; μῶμενος Soph. O. C. 836 (chor.), μωμένη Tr. 1136 (trimet.), Dor. -μένα Aesch. Ch. 45. 441 (chor.) : aor. ἐμῶσατο Hesych. Vb. ἐπίμαστος Od. 20, 377. The common reading Theocr. 25, 64, is μέμαεν, approved by Valckenaer. All the Mss. however agree in the form μέμονεν variously represented -ονε, -οινε, -οκνε, -ηνε, but as the perf. is used as pres. and a past tense required, Hermann has given plp. μεμόνει, which Ahrens and Paley adopt as the true reading : Fritzsche, again, Ziegler 2 ed. and Meineke retain the perf. μέμονεν with an aoristic meaning.

Μεγαλίζομαι *To bear oneself high*, Epic and only pres. Od. 23, 174 ; imperat. -ίξο Il. 10, 69.

Μέδομαι *To be concerned about*, Epic (Il. 9, 622) ; Orph. Arg. 90 ; subj. -δθαι Od. 11, 110, -δθήται 19, 321, -ώμεθα Il. 5, 718 ; opt. 3 pl. -οίατο Il. 9, 622 ; μεδέσθω 2, 384 ; -εσθαι 18, 245 : imp. μέδοντο Il. 24, 2 : fut. μεδήσομαι only Il. 9, 650. We have not met μεδόμενος.

Μέδω, -έω (μέδημι) *To rule*, Poet. μέδεις Alcae. 5. 49 (Bergk, but Ahrens pt. see below) ; Soph. Ant. 1119 (chor.). Fr. 341 (quoted Ar. Ran. 665), μέδει Emped. 88, late 3 pl. μεδέουσι Q. Sm. 5, 525 ; part. sing. μέδων only Od. 1, 72, and fem. μέδουσα Orph. H. 74, 3, μεδόυσης Lycophr. 1178, pl. μέδοντες often, Il. 16, 164. Od. 8, 11 &c. and μεδών Il. 16, 234 ; Pind. Ol. 7, 88 ; Melanip. 6 (B.), μεδέουσα Hom. H. 10, 4 ; Hes. Th. 54 ; Eur. Hipp. 167. Or. 1690 (chor.) ; late prose, Aristid. 46, 192, -έοντι Eur. Fr. (incert.) 904 (D.), -εύντι Callim. Fr. 95 (Blomf.), -έοντα Hom. H. Merc. 2 ; Orph. Fr. 1, 16, Aeol. part. μέδεις Alcae. 2. 40 (Ahr.). The part. has generally the force of a noun, *Ruler*.

Μεθίημι *To send away*, Soph. Ph. 818, Ion. μετίημι Her. 1, 40, μεθίης Il. 6, 523. Od. 4, 372 (Bekk. -ιείς, -ιεις Dind. Ameis, La R.), μεθίησι Hippocr. 8, 310, μεθιεί Il. 10, 121 (Bekk. Dind.),

-iei Hippocr. 7, 572, Ion. μετῖει Her. 2, 70. 6, 37 (Bekk. Gaisf. -iei Schaef.), -ίμεν Il. 14, 364, -ίετε Il. 12, 409, 3 pl. Attic μεθίσσι Xen. Mem. 2, 1, 33; Pl. Tim. 81, Ion. μετῖσι Her. 1, 133; subj. μεθ-ῶ Pl. Phil. 62, Epic -ίησι Il. 13, 234; imper. -ίετε Il. 4, 234; μεθίεις Il. 6, 330; Xen. Cyr. 4, 3, 9, μετ- Her. 1, 24; inf. μεθιέναι Aesch. Pers. 690; Ar. Av. 1085; Pl. Rep. 450, Epic μεθιέμεναι Il. 13, 114, -ίέμεν 4, 351: imp. μεθίη Il. 15, 716. 21, 72 (Bekk. always *now*), -ίει (Vulg. Dind. La R.); Eur. Bac. 1071, 3 pl. μέθιεν for -ίεσαν, Od. 21, 377, iter. μεθίσκεν Ap. Rh. 4, 799: fut. μεθήσω Il. 11, 841; Hes. Op. 209; Aesch. Ch. 823; Eur. Hipp. 356; Xen. An. 7, 4, 10; Pl. Phil. 23, Ion. μετ- Her. 3, 143; inf. -ήσειν Eur. Med. 751, Epic -ησέμεναι Od. 16, 377, -ησέμεν Il. 20, 361: 1 aor. μεθήκα Od. 5, 460; Aesch. Ag. 1385; Soph. O. C. 906; Ar. Eccl. 534; Hippocr. 7, 570; Pl. Tim. 78, Ion. μετ- Her. 5, 120, Epic μεθέγκα Il. 23, 434, and late μεθήσα, part. -ήσας Coluth. 127: (the unusual perf. μεμέθεικα Anacr. 78 or 74, is merely an emendation of Bergk's, and withdrawn in 2 ed.): p. p. μεθεῖμαι Aesch. Sept. 79 (Herm. Weil); Pl. Phil. 62, Ion. with augm. on prep. μεμέτιμαι, -τιμένος Her. 5, 108. 6, 1. 7, 229; imper. μεθείσθω Pl. Soph. 267, Ion. μετ- Her. 4, 98: aor. Ion. μετῖθη Her. 1, 114: and fut. mid. as *pass.* μετήσομαι *shall be sent*, Her. 5, 35, but μεθήσομαι *shall leave, quit*, Eur. Hipp. 326. Heracl. 266. Tr. 464; Ar. Vesp. 416; late prose Dion. Hal. Ant. 1, 86; Plut. Cat. min. 15: 2 aor. mostly Poet. (sing. μέθην &c. not used) μεθείμεν Pl. Phil. 62, -είτε Eur. Andr. 1017, -είσαν Ion 233; subj. -θῶ Soph. Phil. 816; Eur. Ph. 276, Ep. -είω Il. 3, 414, -θῆς Soph. Phil. 1300, -θῇ Eur. Alc. 849; Hippocr. 7, 570. 572, -θῇη Od. 5, 471 (Bekk. La R. -είη Vulg. Dind.), -θῶμεν Il. 10, 449; Aesch. Pr. 262 &c.; opt. -θείην Soph. Phil. 1302; Eur. Alc. 1111, -είης Ar. Lys. 976, -είη Il. 13, 118; Eur. Med. 177; μέθες Soph. El. 448; Eur. Hipp. 333; Ar. Eccl. 958, Ion. μετ- Her. 1, 37. 39, dual μέθετον Eur. Ph. 584, -θετε Hipp. 1372 (chor.); μεθείς Aesch. Pers. 699; Soph. Phil. 975; Eur. Tr. 777; Ar. Lys. 485; Pl. Phil. 16, Ion. μετ- Her. 1, 33. 9, 62; μεθεῖναι Soph. Aj. 250; Eur. Tr. 780; Pl. Phil. 50, Epic -έμεν Il. 15, 138: 2 aor. mid. μεθεῖτο Soph. Tr. 197; subj. dual μεθήσθον Ar. Ran. 1380, pl. μεθήσθε Ar. Vesp. 434; opt. μεθείμην Eur. I. Aul. 310, μεθείο Med. 736 (Lasc. Pors. Elm. Dind.); μέθεσθε Soph. O. C. 1437; μεθίσθαι Aesch. Supp. 849; Soph. El. 1277; late prose μεθέμενος Plut. Mor. 97. Vb. μεθερέων Pl. Tim. 55. The 2 aor. act. is seldom, we doubt if the mid. be, in *classic* Attic prose. *ī* in Attic, *ĩ* in Epic, but μεθίετε Il. 4, 234, -ίέμεν 351, -ίέμεναι 13, 114, in arsis; so imp. μεθίη Il. 15, 716. 16, 762. 21, 72, or by augm. as some say, but 3 pl.

μεθίεν Od. 21, 377, in thesis, or, as some say, by dropping the augment.

Μεθύσκω *To intoxicate*, pres. rare -ύσκων Pl. Leg. 649; Aristot. Meteor. 4, 9, 29; Anth. (incert.) 11, 8; Plut. Mor. 704: fut. late μεθύσω V. T. Jer. 38, 14: aor. ἐμέθυσσα Poet. -υσσα Nonn. 7, 337. 47, 61; -ύσωμεν Luc. V. H. 2, 46; -ύσον Anth. 12, 74; inf. μεθύσαι Com. Fr. (Alex.) 3, 481, -ύσαι Anth. 5, 261; -ύσας (Luc.) D. Syr. 22, κατα- Her. 1, 106; Pl. Gorg. 471: p. p. μεμέθυσμαι Athen. (Hedyl.) 4, 78; Anth. 11, 26; Luc. D. Mer. 3, 1: aor. ἐμέθυσθην Eur. Cycl. 538; Ar. Vesp. 1252; Heraclit. 73 (Byw.); Hippocr. 6, 636; Xen. Hell. 5, 4, 5; Pl. Conv. 214, υπερ- Her. 2, 121: fut. μεθυσθήσονται late, Luc. Luct. 13; Diog. Laert. 7, 118.—μεθύσθην Alcae. 20. 35, 4 (Bergk) is Aeol. inf. for -σθῆναι. μεθύσκομαι *become, get intoxicated*, Com. Fr. (Antiph.) 3, 61; Xen. Cyr. 1, 3, 11; -κόμενος Her. 1, 133; -ύσκεσθαι Her. 1, 202; Pl. Conv. 176, in which sense the act. form μεθύσκω occurs Hippocr. 3, 12: imp. ἐμεθύσκετο Xen. Cyr. 4, 5, 8.

Μεθύω *To be intoxicated*, Theogn. 478; Com. Fr. (Alex.) 3, 428; Pl. Lys. 222; -θύμεν Eur. Cycl. 535; -θύων Il. 17, 390; Pind. Fr. 105 (Bergk); Eur. Cycl. 671; Ar. Pax 537; Antiph. 5, 26; Pl. Leg. 640; -ύειν Soph. Fr. 697 (D.); Com. Fr. (Anax.) 3, 183; Pl. Conv. 215; -ύων Dem. 54, 7: imp. ἐμέθυον Com. Fr. (Phil.) 4, 62; Luc. V. H. 1, 8, 'μέθ- Ar. Vesp. 1322: aor. ἐμέθυσσα rare and late, μεθύσας Nonn. 28, 211; Plut. Mor. 239.

(Μειδῶ) *To smile*, Epic, and in use aor. only, μειδῆσε Il. 15, 47. Od. 5, 180; Hes. Sc. 115; Orph. Fr. 16, 4, -ησαν Ap. Rh. 3, 100; μειδῆσας Il. 1, 596; Anth. (Meleag.) 12, 126; Babr. 94, 6; μειδῆσαι H. Cer. 204. The pres. in use is μειδίδω in prose and poetry, -δει Hom. H. 10, 3; Anth. 10, 6, Epic, -ιδῶ for -ιδᾶ, Opp. Hal. 3, 228; Q. Sm. 9, 476, μειδιᾶν Pl. Parm. 130; μειδιᾶων Hom. H. 7, 14, -ιῶν Ar. Thesm. 513; Luc. Merc. Con. 11; Plut. Mor. 176; Ael. V. H. 8, 13, Epic -όων Il. 23, 786; Theocr. 7, 20, -ιόων Anacr. Fr. 124 (Bergk): imp. ἐμειδία (Hippocr.) Epist. 9, 352; Luc. D. Mer. 3, 2, iter. μειδιάσκει Q. Sm. 9, 117: fut. μειδιάσω (Heraclit.) epist. 5 (Byw.): aor. ἐμειδιάσα Plut. Mor. 172. Crass. 19; Luc. Jup. Conf. 4; -άσω Merc. Con. 30; μειδιάσας Pl. Phaed. 86; Batr. 56, Aeol. fem. -ιάσαισα Sapph. 1, 14 (Bergk); inf. μειδιάσαι Apollod. 1, 5, 3. Of this form Hom. has in Il. only the Epic part. pres. μειδιδῶν Il. 7, 212, -όωσα 21, 491. In the Hymns occur μειδιᾶει 10, 3; -ιᾶων 7, 14; in Batrach. aor. μειδιάσας 56, trisyllab.

(Μείρω, μόρω, μορέω) *To divide, share*, Poet. and in act. only 2 aor. ἔμμορον, 1 pers. late, ἐξ- Nic. Ther. 791, ἔμμορες Ap. Rh. 3, 4. 4, 62, ἔμμορε (perhaps) Il. 1, 278; Dion. Per. 239: and

2 p. ἔμμορα *gained a share*, only 3 pers. ἔμμορε Il. 15, 189. Od. 11, 338; Hes. Op. 347; Theogn. 234, 3 pl. Dor. ἐμμόραντι in Hesych: **1 p.** late, μεμόρηκε Nic. Alex. 213. **Mid.** and **pass.** μείρομαι *to obtain*, Poet. in **pres.** μείρεο Il. 9, 616 (Vulg. Dind. La R.), *degraded* as spurious (Bekk. 2 ed.), μείρεται, ἀπο- *distributes*, Hes. Op. 578, but **pass.** Th. 801, v. r. ἀπ-αμ-: **p. p.** εἵμαρται (from σμείρω?) *impers. it is allotted, fated*, Pl. Phaedr. 255, Dor. ἔμβραται (Hesych.); εἵμαρμένος, -η, -ον Callin. 1, 12; Aesch. Ag. 913; Com. Fr. (Phil.) 4, 47. (Men.) 4, 135; Antiph. 1, 21; Pl. Prot. 320. Leg. 918. Menex. 243, -ένα Theogn. 1033; Aesch. Ag. 913; Soph. Tr. 169, Dor. ἐμβραμένα (Et. Mag.), -ένους Pl. Phaed. 113; inf. εἵμαρθαι App. Civ. 2, 4, καθ- Luc. Philop. 14: **plp.** εἵμαρτο *it was fated*, Il. 21, 281; Hes. Th. 894; Dem. 18, 195, late μέμαρμαι, -μένον Agath. 1, 1, 8, and μεμόρηται Ap. Rh. 1, 646; μεμορημένος Nic. Alex. 229; Anth. 7, 466, also μεμορμένος Ap. Rh. 3, 1130; Lycophr. 430; Anth. 7, 700; Plut. Mar. 39; inf. μεμόρθαι Schol. Il. 10, 67: **plp.** μεμόρητο Ap. Rh. 1, 973. Pl. Locr. 95, has a 3 sing. **p. p.** μεμόρακται, an error perhaps for -αται, unless from a form μοράζω: **pres. pass.** μειρομένη *divided, maimed*, Arat. 657 (B). **Vb.** εἵμαρτός Plut. Alex. 30. Some perhaps may be inclined to explain the **p. p.** εἵμαρμαι by a form σμείρω (Sanscr. *smri*): original form σέσμαρμαι, then the first σ becoming a mere aspirate ἔσμαρμαι, the next, the second becoming an ι, εἵμ-. So σίστημι, ἴστ-.

Μελετάω *To care for, practise*, Pind. Ol. 6, 37; Soph. O. C. 171; Her. 6, 105; Antiph. 3, β, 3; Thuc. 6, 11, reg.: **fut.** -ήσω Thuc. 1, 80. 121: later -ήσομαι Luc. Soloec. 6; Aristid. 27, 353; Philostr. Soph. 1, 529, but in the sense *exercise oneself, declaim*. **1 aor. act.** ἐμελέτησα *practised*, H. Merc. 557; Hippocr. 6, 10; *took exercise* Aristid. 27, 358; *declaimed* Philostr. Soph. 1, 529.

Μελίζω *To sing, play*, Dio. Hal. de vi Dem. 50, Dor. -ίσδω Mosch. 3, 120 (Mein.); subj. -σδω (Theocr.) 20, 28; Bion 6, 5. 10; imper. -ίσδετε Mosch. 3, 15: inf. -ίζειν Aesch. Ag. 1176, -ιζέμεν Pind. N. 11, 18: **fut.** μελίξομαι Mosch. 3, 52. **Usu. mid.** -ίζομαι Anth. 7, 189, Dor. -ίσδομαι Alcman. 98 (B); Theocr. 1, 2; Anth. (Leon.) Pl. 307, 2 sing. -ίσδεαι Mosch. 3, 121 (Mein.): **imp.** ἐμελίζομην, -ίζετο Nonn. 8, 14, Dor. 2 sing. μελίσδεο Mosch. 3, 59, μελίζετο Nonn. 5, 96: **fut.** -ίζομαι see **act.** For μελίσδεις Mosch. 3, 120 (Vulg. Meineke), Ahr. and Ziegl. read **mid.** μελίσδῃ. This verb is confined to **pres. act.** and **pres. imp.** and **fut. mid.**: Poetic, occasionally *late* prose, Dio. Hal. quoted. μελίζω *to dismember, joint*, has **fut.** -ῶ V. T. Lev. 1, 6: **aor.** ἐμέλισα Dio. Hal. Ant. 7, 72: **p. p.** μεμελισμένα Opp. Cyn. 3, 159.

Μέλλω *To be about, intend, delay*, Il. 14, 125; Pind. P. 9, 52; Aesch. Pr. 625. 627; Soph. Ant. 939; Ar. Ran. 77; Her. 9, 17; Antiph. 1, 7; Thuc. 6, 20: *imp.* ἐμῆλλον Il. 6, 52; Hes. Th. 468. 490. 552; Soph. Aj. 443; Ar. Eq. 267; Her. 2, 43; Antiph. 2, 7, 5; Thuc. 2, 71; Xen. Cyr. 8, 1, 12; Isocr. 4, 83 (Mss. most edit.); Pl. Phaed. 75. Crat. 418, and perhaps always; Dem. 9, 64 (Bekk. Dind.), and ἡμῆλλον Hes. Th. 888; Theogn. 906; Ar. Eccl. 597. Ran. 1038; Isocr. 12, 231 (Bekk. B. Saupp. Scheibe). 13, 1 (Scheibe, ἐμῆλλ- Bekk. B. Saupp.); Aeschin. 3, 164; Dem. 21, 191. 27, 57. 29, 9 (Bekk. B. Saupp. ἐμῆλλ- Dind. always), Epic μέλλον Il. 17, 278, iter. μέλλεσκον Theocr. 25 (20), 240; Mosch. 2, 109: *fut.* μελήσω Thuc. 5, 98; Dem. 6, 15; (Pl.) Epist. 7, 326 (Bekk. Stallb.): *aor.* ἐμέλλησα Thuc. 3, 55; Xen. Hell. 5, 4, 65. Cyr. 1, 3, 15. 3, 1, 34 (Popp., always Dind. Saupp.); Isocr. 4, 97 (Bekk.); Dinarch. 1, 49, rare ἡμῆλλ- Theogn. 259 (Bergk); Xen. Hell. 7, 4, 16. 26 (Schn. Breitb. &c.). *Pass.* μέλλεται *to be delayed*, Thuc. 5, 111; Xen. An. 3, 1, 47: *fut.* μελήσομαι late, Procop. Goth. 2, p. 464: *p.* μεμελλημένος Galen 8, 269. **Vb.** μελλητέον Eur. Phoen. 1279. In Attic Poetry *pres.* and *imp.* only. Augment *η* never in Homer, the Tragedians, Herodotus, nor perhaps Thucydides and Plato, rare in Aristophanes, twice in Xenophon (Schaeff. Schneid. Breitb.), and a few times in the Orators, in the *imperfect*. Here however especially, the best Mss. and editors vary and differ: in Isocrates, Bekker and B. Saupp. with Mss. give ἐμῆλλ-, ἡμῆλλ-; Scheibe, favoured mostly by Ms. Urb. edits always ἡμῆλλ-; in Demosthenes, Bekker, B. Saupp. with the best Mss. ἐμῆλλ-, ἡμῆλλ-, Dind. ἐμῆλλ- always, we think, *now*; ἐμῆλλ- Isaeus and Lysurgus perhaps always. There seems no foundation for Buttmann, Kühner, Jelf &c. confining the 1 *aor.* to the meaning *have delayed*, see Thuc. 1, 134. 3, 55. 92. 5, 116. 8, 23; Isocr. 4, 97. 6, 44.

Μέπω *To sing, celebrate*, Poet. Lasus 1 (B.); Eur. Tr. 407; *imper.* μέπε Ar. Thesm. 961; Opp. Cyn. 1, 35; -πων Il. 1, 474; Eur. Ion 906; Ar. Thesm. 970; Epic inf. -έμεν Pind. Fr. 53, 11 (Bergk): *imp.* ἐμῆλπον Eur. Tr. 547; Mosch. 3, 81: *fut.* μέλψω Eur. Alc. 446 (chor.); Ar. Thesm. 989 (chor); Bion 2, 4; Anth. Pl. 1, 8: *aor.* ἐμῆλψα Aesch. Ag. 244; subj. μέλψω Ar. Thesm. 974 (chor.); -ψας Aesch. Ag. 1445: no *perf.* **Mid.** μέλπομαι Dep. Hes. Th. 66; Pind. P. 3, 78; Eur. Phoen. 788; -όμενος Theocr. 8, 83, -ομένησι Il. 16, 182; μέλπεσθαι 7, 241: *imp.* ἐμῆλπετο Od. 4, 17, Dor. -ελπόμαν Eur. Tr. 553 (chor.), μέλποντο Eur. Andr. 1039 (chor.): but *fut.* μέλψομαι *pass.* Anth. 9, 521, but *act.* ἀνα- Apollinar. Ps. 77, 4: *aor.* μελψάμενος *act.*

Anth. (Leon.) 7, 19, ἀνα- Pseudo-Callisth. 1, 46, missed by Lexicogr.

Μέλω *To concern, be a care to, also to care for*, in personal form rare and mostly Poet. Il. 20, 21. Od. 9, 20; Anacr. 93; Solon 13, 48; Pind. Ol. 10, 14; Eur. H. F. 772; Anth. 10, 10; Pl. Leg. 835; Plut. Sull. 7; Epist. Phal. 13; subj. μέλω Eur. Andr. 850; μέλοι Supp. 939; μελέτω Il. 24, 152, 3 pl. μελότων 18, 463; μέλειν Soph. El. 342; Thuc. 1, 141, Epic μελέμεν Od. 18, 421; μέλων Pind. Fr. 132 (Bergk); Eur. Tr. 842, -ουσα Soph. O. C. 1433: **imp.** ἔμελε Od. 16, 465; Ar. Eccl. 459; Her. 8, 72; Isocr. 15, 146; Dem. 5, 22, μέλε Od. 5, 6: **fut.** μελήσω, -ήσεις Theogn. 245, usu. 3 sing. and pl. Il. 5, 228. 430; Eur. Elec. 1342; Ar. Lys. 538; Xen. Cyr. 2, 1, 15; Epic inf. -ησέμεν Il. 10, 51: **aor.** late as *personal*, ἐμέλησα Aristid. 25, 318 (Vulg. ἐμέλλ- Mss. Dind.), -ησε Luc. Salt. 27, see below: 1 p. late as *personal*, μεμέληκας Aristaen. 1, 10, see below, but with *neut.* nom. μεμέληκε Isocr. 15, 133: 2 p. Epic and Lyric μέμηλε as **pres.** Il. 2, 25; Hes. Op. 238, -ηλας as **perf.** Hom. H. 3, 437, -ήλη Il. 4, 353: 2 plp. μεμήλῃ Il. 2, 614, ἔμεμ- Or. Sib. 1, 89; μεμηλώς *caring, eager for*, Il. 5, 708. 13, 469, Dor. μεμᾶλώς *dear*, Pind. Ol. 1, 89 (Vulg. Bergk 3 ed.) **Vb.** μελητέον Pl. Rep. 365. **Mid.** μέλομαι Poet. (in prose ἐπι-μέλ-, μετα-) as **act.** -λεται Theogn. 296; Callim. L. Pall. 138, -λόμεσθα Eur. Hipp. 60, -λονται Heracl. 354; Ap. Rh. 2, 376; -ληται Opp. Hal. 3, 260; -οίμην Callim. Del. 98, -οιτο Soph. El. 1436; μελέσθω Od. 10, 505; Aesch. Supp. 367, μέλεσθε Sept. 177; Eur. Hipp. 109; -λόμενοι Aesch. Sept. 178; Eur. Heracl. 96 (impers. μέλεται Theocr. 1, 53; -έσθω Aesch. Eum. 61; Soph. El. 74; μέλεσθαι Eur. Phoen. 759; -ομέναν *desired*, Eur. Phoen. 1303 chor.): **imp.** ἐμέλοντο Ap. Rh. 1, 967, μέλ- 4, 491, μετ-εμελ- Thuc. 5, 14: **fut.** μελήσομαι rare Il. 1, 523, μετα- Xen. Mem. 2, 6, 23, ἐπι- Thuc. 3, 25: **p. p.** as **pres.** μεμέληται late in *simple*, unless correct Hom. H. 1, 20 (Herm. Schneidew. for βεβλήται Vulg.); Opp. Cyn. 1, 349. 436, -ήμεθα Anth. 10, 17; -ημένος 5, 153 (Salm. Mein.); Theocr. 26, 36; Opp. Hal. 4, 101, ἐπι- Thuc. 6, 41, Epic **p. p.** μέμβλεται Il. 19, 343 (but in late Epic from **pres.** μέμβλομαι, -βλεται Opp. Hal. 2, 152, 2 pl. μέμβλεσθε Ap. Rh. 2, 217, μέμβλονται Opp. Hal. 4, 77): **imp.** ἐμέμβλετο Opp. C. 4, 284: **plp.** μεμέλησο Anth. 5, 220, μεμέλητο Theocr. 17, 46; Or. Sib. 1, 94, -λητο Nonn. 24, 98, Epic μέμβλετο Il. 21, 516: **aor.** μεληθείς **act.** *having cared for?* Soph. Aj. 1184, but **pass.** Anth. 5, 201, μετ-εμελήθη Polyb. 8, 25; Pseud.-Callisth. 2, 41: **fut.** ἐπι-μεληθησόμενος Xen. Mem. 2, 7, 8; Aeschin. 3, 27 (both doubtful, -μελησ- L. Dind. Breitb. Saupp. Franke); later Dio. Hal.

Ant. 1, 67, (-μελησ- Kiessl.) &c. Impersonal μέλει *it is a care*, Il. 24, 683; Aesch. Pr. 938; Ar. Ran. 224; Pl. Theaet. 172; μέλη Aesch. Ch. 780; Pl. Rep. 469; μέλοι Aesch. Ag. 974; Xen. Cyr. 4, 3, 7; μελέτω Od. 1, 305; Pl. Lys. 211; μέλον Pl. Apol. 24; μέλειν Soph. El. 1446; Thuc. 1, 141: *imp.* ἔμελε Ar. Eccl. 641; Her. 6, 101; Isocr. 15, 146; Dem. 35, 31. 43, 38: *fut.* μελήσει Eur. Heracl. 713; Ar. Thesm. 240; Her. 8, 65; Pl. Leg. 923; -ήσειν Her. 8, 19: *aor.* ἐμέλησε Ar. Lys. 502; Hippocr. 6, 16; Andoc. 1, 23; Lys. 14, 9; -ησάτω Aesch. Pr. 332; -ῆσαι Isocr. 12, 131: *p.* μεμέληκε Pl. Crat. 428; -ηκέναι Xen. Oec. 2, 16; Pl. Lach. 187; -ηκός Prot. 339: *plp.* ἐμεμελήκει Xen. Cyr. 8, 3, 25. The *mid.* form μέλομαι does not occur in classic prose; occasionally in *late*, in the sense *to be an object of care, to be cared for*, μελόμεθα (Hippocr.) Epist. 9, 428 (Lit.), μέλονται Joseph. Jud. B. 5, 2, 2: *fut.* μελησόμεθα (Hippocr.) Epist. 9, 428.

Μέμβλεται, -βλετο, see μέλω.

Μεμνόμενος, see μνησκω.

Μέμονα (μένω, μένος) *I desire*, a Poet. and Ion. *perf.* used as a *pres.* Il. 5, 482, -ονας 14, 88; Ap. Rh. 3, 434; Aesch. Sept. 686 (ch.), -μονε Il. 16, 435; Eur. I. T. 655 (chor.), ἐμ-μέμ- Soph. Tr. 982, ἐπι- Ph. 515 (chor.); μεμονέναι Her. 6, 84: *plp.* μεμόνει Theocr. 25, 64 (Herm. Ziegl. 1 ed. Paley), but *p.* μέμονεν as *aor.* (Mein. Ziegl. 2 ed. Fritzsch.) μέμονα seems allied to μέμας, as γέγονα to γέγασα. See μίω.

Μέμφομαι *To blame*, Theogn. 797. 873; Pind. P. 11, 53; Aesch. Supp. 136; Soph. Fr. 734 (D.); Ar. Plut. 10; Her. 1, 91; Thuc. 4, 61; Isocr. 7, 72, ἐπι- Il. 1, 65: *imp.* ἐμεμφ- Batr. 70; Xen. An. 2, 6, 30; Pl. Theag. 123, μεμφ- (Theocr.) 19, 5: *fut.* μέμψομαι Hes. Op. 186; Pind. N. 7, 64; Aesch. Sept. 652; Soph. Tr. 470; Ar. Ran. 1258; Her. 9, 6; Pl. Leg. 910: *aor.* ἐμεμφάμην Mimnrm. 14, 5 (Bergk); Soph. O. R. 337; Eur. Phoen. 772; Thuc. 1, 143. 3, 61; Pl. Phaedr. 234; Lys. 2, 1; Isocr. 16, 19; Dem. 55, 7; subj. -ψωμαι Aesch. Pr. 1073; Eur. Med. 215; Thuc. 2, 60; opt. -ψαίμην Aesch. Pr. 63; Soph. Ant. 1157; Eur. El. 903; Ar. Thesm. 830; Thuc. 2, 64; Pl. Rep. 487; Isae. 1, 9; Aeschin. 1, 41; -άμενος Her. 2, 24; Isocr. 15, 87; Dem. 18, 94; -ασθαι Eur. Hipp. 695; Ar. Vesp. 1016; Her. 8, 106; Thuc. 3, 37; Xen. Cyr. 7, 5, 42; Isocr. 15, 251; Lys. 8, 1; Dem. 19, 38: and in same sense *aor. pass.* ἐμέμφθην Pind. I. 2, 20; Eur. Hipp. 1402. Hel. 463. 637. Fr. 199 (Dind.); rare in Attic prose, μεμφθῆ Thuc. 4, 85; μεμφθείς Eur. Hel. 31; Her. 1, 77. 3, 13. 4, 180. 7, 146 (κατα- Pind. N. 11, 30), *pass.* Plut. Agis 21; μεμφθῆναι Hippocr. 6, 466; Stob. 9, 45: *fut.*

μεμφθήσομαι Com. Fr. (Men.) 4, 337. Vb. μεμπτός Thuc. 7, 15, -τή Pl. Leg. 716, but -τός fem. and act. Soph. Tr. 446, -τέος late, Plotin. 42, 7 (Kirchhoff.) This verb in the *simple* form occurs first in Hes. and Theogn. but ἐπι-μέμφομαι is in both Il. 1, 93, 2, 225, and Od. 16, 97. Pind. has aor. pass. only, Her. mid. and pass. The Attics use mid. except Eur. and Thuc. who have both; the latter however aor. pass. once only. In late authors the aor. pass. seems to be used passively, but act. Anton. Lib. Transf. 16. Buttm. narrows rather unduly the usage of aor. pass. by confining it to the "Ionics and Tragedians." Aor. part. act. μέμψας occurs in Aesop 132 (Tauchn.), and μεμφόμενος pass. in Diog. Laert. 6, 47.

Μενοινάω (μένος) *To desire earnestly*, Poetic, Ion. -νέω see imp. Epic -νώω Il. 13, 79, -οινᾶς Il. 14, 264. Od. 4, 480; Eur. Cycl. 448, -οινᾶ Od. 17, 355. Hom. Epigr. 12, 4; Orph. Arg. 285; Soph. Aj. 341, Epic -οινᾶ Il. 19, 164; subj. Epic, and rather anomalous, μενοινήσει Il. 15, 82 (Aristarch. Bekk. Dind. La R., -ήσειε Herm. Spitzn.); -νῶν Il. 15, 293; Pind. P. 1, 43; Ar. Vesp. 1080, Epic -ῶων Ap. Rh. 4, 1255: imp. ἐμενοίνα Hes. Sc. 368, μεν- Il. 13, 214. Od. 18, 283, 3 pl. Ion. μενοίνεον Il. 12, 59: fut. (-ήσει Orph. Lith. 85, Vulg.): aor. μενοίνησεν Od. 2, 36; subj. -ήσῳσι Il. 10, 101; opt. -ήσαι Orph. Lith. 85, -ήσειε Od. 2, 248 (Wolf, Bekk. Dind.). Il. 15, 82 (Herm. Spitzn. see above). This verb is Poetic, chiefly Epic. Attic poets use pres. only, and rarely. The subj. form μενοινήσει seems anomalous. But if Homer occasionally contracts αε into η, συλαέτην, -ήτην Il. 13, 202 &c. and perhaps ὄρηαι from -άειαι, Od. 14, 343, the way seems smoothed for contracting, as the Dorians did, ἀη into ῆ, μενοινᾶησι, -νῆσι, extended -νῆησι, as in pres. μενοινάω, -νῶ, -νώω. It would familiarise the *monster* a trifle to read μενοινᾶησι: a so circumstanced is long in the indic. μενοινᾶ Il. 19, 164. *Reflex assimilation* may have something to do with it. Perhaps some would refer it to a form in -εω.

Μένω *To remain, await*, Il. 14, 367; Pind. N. 6, 4; Aesch. Eum. 894; Soph. Ant. 563; Ar. Vesp. 969; Her. 1, 199; Thuc. 6, 77, Dor. 3 pl. -νουντι Pind. N. 3, 4; Epic subj. μένησι Il. 22, 93; imper. μνόντων Il. 23, 160; inf. μένειν Ar. Pax 341; Thuc. 1, 28; Il. 10, 65, but Ep. μενέμεν 5, 486: imp. ἔμενον Il. 13, 836; Her. 1, 169; Thuc. 4, 14; Pl. Euth. 11, Poet. μένον Il. 15, 406; Pind. Ol. 9, 90, iter. μένεσκον Il. 19, 42; Her. 4, 42: fut. Ion. μενέω Il. 19, 308; Her. 4, 119, 8, 62, Attic μενῶ Aesch. Sept. 436; Soph. Ph. 810; Ar. Ach. 564; Thuc. 1, 71; Isocr. 12, 238; Pl. Leg. 833, Dor. 3 pl. μενεύντι Callim. Lav. Pall. 120: aor. ἔμεινα Il. 15, 656; Pind. P. 3, 16; Eur. Hipp.

1322; Her. 3, 59; Antiph. 5, 69; Thuc. 4, 6; Pl. Leg. 685, μέινει Il. 14, 119: p. μεμένηκα Dem. 18, 321; Luc. Pisc. 44, ἐμ- Thuc. 1, 5; Isocr. 6, 1: 2 p. rare, μέμονα Eur. I. A. 1495, which however some refer to the def. form *am eager*. Vb. μενετός Thuc. 1, 142, -έον Pl. Rep. 328, late -ητέον Dio. Hal. Ant. 7, 27 (Vulg. -ετέον Kiesl.)

Μερίζω *To divide*, Pl. Polit. 292; Dem. 56, 49, Dor. -ίσθω Bion 2 (15), 31: imp. ἐμερ- Polyb. 11, 28, 9: fut. -ιώ Pl. Parm. 131: aor. ἐμέρισα Com. Fr. (Nicom.) 4, 584; Polyb. 2, 5, 6; Himer. Or. 21, 11, Dor. -ίσα (Pl.) Tim. Locr. 99: p. p. μεμέρισμαι Pl. Parm. 144; Dem. 15, 5, as mid. see below: aor. ἐμερίσθην Xen. An. 5, 1, 9 (Dind.); Pl. Tim. 56: fut. late μερισθήσομαι Plotin. 22, 4. 26, 8: and mid. -ιούμαι as pass. Aristot. Part. Anim. 3, 3. Mid. μερίζομαι *divide for oneself, get, claim a share*, (Pl.) Epist. 358; Himer. 2, 18; imper. -ίξεν (Theocr.) 21, 31: fut. -ίσομαι Sopat. Rhet. p. 306, -ιούμαι V. T. Prov. 14, 18, as pass. see above: aor. ἐμερισάμην Pl. Polit. 261; Isae. 9, 24; Dem. 34, 18. 35, μερισ- Opp. C. 2, 609: and as mid. p. p. μεμέρισμαι (Dem.) 47, 34.

Μερμηρίζω *To ponder, devise*, Epic, Il. 20, 17. Od. 20, 38. 41; -ίζων (Hippocr.) Epist. 9, 352: imp. μερμήριζον Il. 12, 199, ἐμερμ- (Hippocr.) Epist. 9, 366: fut. -ίξω Od. 16, 261: aor. μερμήριξα Il. 5, 671; inf. -ίξαι Od. 16, 256; -ίξας 11, 204; Callim. Epigr. 9, and ἐμερμήρισα, απο- Ar. Vesp. 5; Dio Cass. 55, 14. Rare in prose, (Hippocr.) quoted; Luc. Bis Acc. 2, in imitation of Homer.

(Μετὰ-κιάθω) *To follow after*, Epic and only imp. μετ-εκιάθων Il. 18, 581; Ap. Rh. 1, 90. 3, 802; Callim. Dian. 46, called by some 2 aor. (iā.)

Μεταμέλει *It repents one* (like simple μέλει), Ar. Plut. 358; Pl. Apol. 38; -μέλη if sound, Aesch. Eum. 771, see below; -μέλειν Thuc. 2, 61: imp. μετέμελεν Thuc. 3, 4: fut. -ήσει Her. 3, 36; Xen. Hell. 1, 7, 27; -ήσιν Ar. Pax 1315: aor. -ησε Her. 7, 54; Antiph. 5, 91; Pl. Gorg. 471; Isocr. 15, 19; subj. -ήσῃ Andoc. 1, 149; opt. -ήσειε Isocr. 18, 64; -ησάτω Lys. 30, 30; -ήσαι Xen. Cyr. 5, 1, 22. Occasionally with a neuter subject, Her. 9, 1; Ar. Nub. 1114; even μεταμέλη πόνος, if genuine, the only instance of the verb in Trag. Aesch. Eum. 771 (Dind. Weil reject it). Mid. personal and indic. late μεταμελομαι Plut. Mor. 178; -όμενος Xen. Cyr. 4, 6, 5; -λεσθαι (Pl.) Dem. 382; Plut. Timol. 6 (Bekk. Sint. πω). Demosth. 21; Epist. Phal. 76, rare and late -λέομαι if sound, -λοῦνται Plut. Mor. 5; -λέεσθαι (Hippocr.) Epist. 9, 420 (Lit.); subj. -λῆται Her. 3, 36 (Gaisf. Bekk.), but -μέλῃται (Krüg. Dind. Bred. Stein); -εῖσθαι v. r.

Plut. Timol. 6 : **imp.** μετεμελόμην Thuc. 7, 50. 8, 92 ; Plut. Mor. 196, late -ούμην Schol. Ar. Pax 363 : **fut.** -λησόμενον Xen. Mem. 2, 6, 23, not **pass.** but *what will repent them, cause sorrow after* : **p. p.** late -μεμέλημαι Apocr. 1 Macc. 11, 10 : **aor.** late, μετεμελήθην Polyb. 8, 25 ; Plut. Alex. 30. Cato Min. 7 ; Pseud.-Callisth. 2, 41 ; Geop. 5, 10 : **fut.** late -ηθήσομαι Schol. Eur. Phoen. 899 ; V. T. Ezec. 14, 22. μεταμέλεσθαι (Pl.) Dem. 382, does not appear necessarily **impers.** **Mid.** form not in poetry, nor the orators.

Μεταμφιάζω, see ἀμφιάζω.

Μετα-τροπαλίζομαι *To turn oneself about*, only **imp.** 2 sing. -λίξο Il. 20, 190. The *simple* form we have seen in Hesych. only, τροπαλίζει, στρέφει.

Μετᾱχειρίζω *To have in hand, manage*, **act.** rare, Eur. Fr. incert. 904 (Dind.) ; Thuc. 4, 18. 6, 16 : **imp.** (μετεχειρ- : **fut.** -ῶ) : **aor.** -εχειρίσα Her. 3, 142 ; Thuc. 1, 13. 7, 87 : **p.** ἐγ-κεχειρίκα Dem. 19, 180. Usually **mid.** -χειρίζομαι as **act.** Xen. Mem. 1, 4, 17 ; Pl. Men. 81 ; -όμενοι Antiph. 1, 20 ; Isocr. 12, 87 : **imp.** μετεχειρ- Pl. Epin. 988 : **fut.** -ιούμαι Lys. 24, 10 ; Pl. Rep. 410 : **aor.** -εχειρισάμην Pl. Rep. 408 ; -χειρίσαιο Ar. Eq. 345 ; -ασθαι Her. 2, 121 ; -άμενος Isocr. 12, 73 : **p.** as **mid.** -κεχειρίσμαι Pl. Tim. 20. Leg. 670 : and seemingly **aor. p.** as **mid.** -χειρισθῆναι rare Pl. Phaedr. 277 ; ἐγ-χειρισθείς Luc. Prom. 3, **Vb.** -χειριστόν (Aristot.) Rhet. Alex. 39, 3 ; Geop. 7, 18. The *simple* χειρίζω seems to be unclassic.

Μήδομαι *To devise* (μήδος), **Dep.** **mid.** and **Poet.** Il. 21, 413 ; Pind. Ol. 1, 106 ; Aesch. Ag. 1102 ; -οίμην Od. 5, 189 ; -όμενος Ar. Av. 689 ; Ap. Rh. 4, 578 : **imp.** ἐμηδόμην Simon. C. 140 (Bergk 2 ed.) ; Hom. H. 3, 46 ; Orph. Arg. 892, μηδ- Il. 7, 478, and always ; Hes. Sc. 34 : **fut.** μήσομαι Soph. Tr. 973 ; Eur. Hipp. 592 ; Callim. Del. 127, 2 sing. μήσσαι Od. 11, 474 ; Anth. App. Epigr. 134, -εται Eur. H. F. 1076 : **aor.** ἐμησάμην Od. 3, 194 ; Simon. C. 137 ; Pind. Ol. 1, 31 ; Aesch. Pr. 477 ; Soph. Ph. 1139 ; late prose (Luc.) Astr. 6, 21, μησ- Il. 6, 157 ; Hes. Th. 166 ; Aesch. Ch. 605 (chor.) ; Eur. Phoen. 799 (chor.), 2 sing. μήσας Il. 14, 253 ; Ap. Rh. 4, 739 ; -σώμαι Aesch. Sept. 1057 ; -σάμενος Alc. p. 832 (Bergk) ; Soph. Ph. 1114. This verb occurs only once or twice in comedy, never in *classic* prose. Indeed Luc. quoted is the only prose instance we have met. μήδεσθαι Plut. Mor. 407, is now κήδεσθαι (Düb. &c.)

Μηκάομαι *To bleat, cry*, **pres.** μηκάται Schol. in Nicand. Alex. 214, in comp. ὑπο-μηκῶνται Aesch. Fr. Edon. 51 (Vulg.) -μῦκ- (58 Herm. 55 Dind.) : **2 aor.** (ἔμᾱκον) μᾱκῶν Il. 16, 469. Od. 18, 98 : **2 p.** as **pres.** (μέμηκα) μεμηκῶς Il. 10, 362, fem. shortened,

μεμᾶκνῖα 4, 435 : hence, or from a new **pres. imp.** ἐμέμηκον Od. 9, 439 (Wolf, Dind. La R.), μέμηκ- (Bekk.) The **pres.** even in comp. seems doubtful; ἱπομῦκῶνται is best supported Aesch. quoted.

Μηλοφορέω *To carry apples*, only Dor. **imp.** ἐμᾶλοφόρει Theocr. Epigr. 2.

Μηνίω *To be wroth* (μήνις), Od. 17, 14; Soph. O. C. 1274; Her. 9, 7, Dor. μᾶν- Simon. C. 50; Eur. Hipp. 1146 (chor.); imper. μηνίε Il. 1, 422; -ίων Eur. Rhes. 494; D. Hal. Ant. 12, 12 : **imp.** ἐμήνιον Il. 1, 247; Her. 5, 84; Plut. Mor. 777, μήνιεν Il. 2, 769 : fut. (μηνίσω), ἀπο-μηνίσει Od. 16, 378, late -ῶ, -ιέ V. T. Ps. 102, 9 : **aor.** ἐμήνισα Aristot. Anal. Post. 2, 13, 18. Rhet. 2, 24, 6; Athen. 6, 91; -ίσας Il. 5, 178; Soph. Ant. 1177; Plut. Mor. 775; Apollod. 1, 9, 24; Diod. Sic. 15, 49; -ίσαι Her. 7, 229; Ael. Fr. 74; App. Mithr. 102. **Mid.** μηνίεται Aesch. Eum. 101. **Vb.** ἀμήνιτος Aesch. Ag. 649. The form μηνιάω is late, -ῶν Dio. Hal. Rhet. 9, 16 (-ῶν Ant. 12, 12); Ael. H. A. 6, 17 -ῶν (Herch.), Epic 3 pl. -ῶσι Ap. Rh. 2, 147. In **pres.** and **imp.** ῖ usu. in Hom., so Eur. Hipp. 1146. Rhes. 494, but ῖ Il. 2, 769 by arsis, also Aesch. Eum. quoted, ῖ always in fut. and **aor.** This verb seems to occur neither in Comedy, nor classic Attic prose.

Μηνύω *To declare*, H. Merc. 254; Soph. O. R. 102; Antiph. 2, 4, 5; Thuc. 6, 74; Lys. 12, 48, κατα- Her. 6, 29, 7, 30, Dor. μᾶν- Pind. N. 9, 4; Bacchyl. 22 (B.) (Attic ῶ throughout, Epic and Pind. ῖ in **pres.** and **imp.**, ῶ in fut. **aor.** &c.) : **imp.** ἐμήνυε Antiph. 5, 54, Dor. μᾶνυε Pind. Ol. 6, 52 : fut. μηνύσω Eur. Ion 750; Her. 2, 121; Andoc. 1, 15; Pl. Polit. 264, κατα- Aesch. Pr. 175 : **aor.** ἐμήνυσα Andoc. 1, 28; Lys. 6, 23; -ύσης Eur. Hipp. 520, -σωσι Thuc. 8, 39; -ύσαιμι H. Merc. 364, -ειας Eur. El. 620; μηνύσον Ar. Ach. 206, Dor. μᾶν- Eur. Hec. 193, 194 (chor.); -ύσαι Phoen. 1218; Antiph. 5, 68; Thuc. 6, 60; -ύσας Soph. O. R. 1384; Her. 1, 23 : **p.** μεμήνυκα Andoc. 1, 22; Pl. Menex. 239 : **p. p.** μεμηνύται Andoc. 1, 10; -μηνύσθαι Thuc. 6, 57; -υμένος 6, 53 : **plp.** ἐμεμηνύτο 6, 61 : **aor.** ἐμηνύθην Andoc. 1, 59; Pl. Criti. 108 : fut. late μηνυθήσομαι Galen 3, 403. **Mid.** late, **aor.** μηνύσαιτο Theod. Prod. 8, 339, missed by Lexicogr. Late, υ seems also short in fut. and **aor.** μηνύσω, ἀντι- Nicet. Eug. 8, 276; μηνύσε Epigr. D. Laert. 9, 7, 11; μηνύσας Theod. Prodr. 5, 513.

Μηρούμαι *To draw, take in*, Anth. 10, 5; Luc. Herm. 47, Dor. μᾶρῦ- Theocr. 1, 29 : **imp.** μηρούοντο Ap. Rh. 4, 889, ἐξ-εμηρ- Xen. An. 6, 5, 22 : **aor.** ἐμηρυσάμην Soph. Fr. 699, μηρῦσ- Od. 12, 170; Orph. Arg. 638; -ύσασθαι Hes. Op. 538 (late prose

μηρύσαιο Aretae. S. Ac. Morb. 1, 4 (ed. Oxon); ἐξ-εμηρύσαιο Polyb. 3, 53.) At Theocr. 1, 29, it is intrans. *draws itself, creeps, winds*, or *pass. is drawn*. The *simple* form seems not to be used in *classic* prose. The *act.* form (μηρύω Suid.), *p. μεμήρυκε* occurs, with some Ms. support, in Hippocr. 9, 192 (Lit.); 3, 241 (Ermerins), unnoticed by Lexicogr.

Μητιάω, Epic -ιδώ *To plan* (μητίς), -όωσι Il. 10, 208; -ιών 20, 153, and μητίω: but only in imp. μήτιον (ῖ in arsi) Orph. Arg. 1341, iter. μητιάσκον Ap. Rh. 4, 7. Mid. μητιάομαι, Epic 2 pl. -άσθε Il. 22, 174, -όνται Q. Sm. 12, 249; inf. -άσθαι Ap. Rh. 3, 506, συμ- Il. 10, 197: imp. μητιόωντο Il. 12, 17; Pind. μητιόμαι P. 2, 92: fut. -ίσομαι Il. 15, 349: aor. ἐμητιόσαμην Od. 12, 373, μητίσ- Parmen. 131; Opp. Hal. 2, 483; subj. -ίσομαι for -σώμαι, Il. 3, 416; opt. -ισαίμην Od. 18, 27; -ίσασθαι Il. 10, 48. Od. 9, 262. Before Wolf -ίσσομαι. ῖ in fut. and aor. ῖ in pres. mid. Pind. quoted, ῖ in imp. act. in arsi, Orph. Arg. 1341. We should be glad of fact or analogy in proof of “ῖ is long by nature.”

Μηχᾶνώ *To devise*, act. Poet. rare, and only pres. pt. Epic -νών Od. 18, 143; and inf. -χανᾶν Soph. Aj. 1037: *p. p.* μεμηχανήμαι Soph. Tr. 586; Her. 1, 98. 2, 95. 5, 90; Pl. Tim. 54; Isocr. 3, 6, προσ- Aesch. Sept. 541. 643, see below: *plp.* ἐμεμηχάνητο Her. 8, 71; Antiph. 5, 55: aor. ἐμηχανήθην Hippocr. 9, 88 (Lit.); and late, μηχανηθείς Dio. Hal. Exc. 11 (14); Joseph. Ant. 18, 2, 4. Usu. mid. μηχανάομαι Od. 3, 207; Aesch. Ag. 965; Eur. Bac. 805; Ar. Ach. 445; Her. 6, 62; Antiph. 6, 9; Thuc. 5, 45; Pl. Rep. 519; opt. -νῶτο Pl. Leg. 965 (Bekk. Stallb.), Ion. 3 pl. -νῶτο Her. 6, 46: imp. ἐμηχανώμην Soph. Ph. 295; Ar. Pax 621; Her. 8, 106; Thuc. 7, 25; Pl. Tim. 74: fut. -ήσομαι Aesch. Sept. 1038; Her. 5, 30; Pl. Leg. 965: aor. ἐμηχανησάμην Eur. Med. 1014; Ar. Thesm. 16; Her. 1, 48; Antiph. 5, 25; Thuc. 4, 47; Isae. 10, 17, Dor. ἐμᾶχανᾶσ- Tim. Locr. 99: and *p. as mid.* μεμηχανήμαι Pl. Tim. 47. Leg. 904; Isae. 11, 36; Aeschin. 2, 131; -ημένος Xen. Hier. 11, 4; Dem. 45, 24, more freq. *pass.*, see above. Vb. μηχανητέον Pl. Leg. 798. (ᾱᾱ).—Epic forms, μηχανάωντες Od. 18, 143: mid. -όνται 3, 207, -άσθε 20, 370; subj. -άται Hes. Op. 241 (Goettl. Lennep, indic. Schoem. Koechly); opt. -ώτο Od. 16, 196: imp. μηχανάωντο Il. 8, 177. In Mss. and edit. of Her. the 3 pl. imp. varies in form: ἐμηχανῶντο 6, 133, -έωντο 7, 172 (Gaisf. Bekk.) -έοντο 8, 7 (Dind. Stein, Abicht always, and here Gaisf. Bekk.), but ἐμηχανέατο 5, 63, Lhardy with Matth. Krüg. and Dind. maintains to be a vicious form unauthorised by example or analogy, and confidently suggests ἐμηχανῶντο, Matth.

ἐμμηχανώατο or plp. ἐμμεμηχανέατο, Dind. reads -έοντο, for though -έατο is often for -οντο, and plp. -ηντο, it is never for -άοντο, -έοντο of contract verbs. Bredow defends ἐμμηχανέατο by the analogy of ὠρμέατο I, 83. 158 &c. which he takes, of course, for imp. ὠρμέοντο, Lhardy, Matth. &c. for plp. ὠρμηντο.

Μιαίνω *To stain*, Eur. H. F. 1232; Opp. H. 5, 418; -αίνη Pl. Leg. 868; -αίνων Aesch. Ag. 209; -αίνειν Soph. Ant. 1044; Antiph. 2, α, 10; Pl. Tim. 69: imp. ἐμίαινον Lys. 12, 99: fut. μιᾶνῶ Antiph. 2, β, 11: aor. ἐμίηνα Ion. Hippocr. 6, 112 (Lit.); Opp. Hal. 3, 162; μίηνη Il. 4, 141; Anth. 7, 162; and late -ήναι App. Civ. 2, 104; Plut. Mor. 725, Attic ἐμίᾶνα (Pind. N. 3, 16); late prose, Philostr. Ap. 210; μίδνη (Eur.) I. A. 1595; μίδναιμι Eur. Hel. 1000, -άνειε Soph. Fr. 91; -άνας Solon 32 (Bergk); late prose, Luc. Phal. 1, 12; Alciph. 1, 8: p. late μεμίᾳγκα, -κώς Plut. T. Gracch. 21: p. p. μεμίασμαι Hippocr. 2, 127 (Erm.); Thuc. 2, 102; Pl. Phaed. 81; Ap. Rh. 4, 716; Plut. Aristid. 20; Herodn. 1, 15, 7. 8, 5, 7, and late μεμίᾳμμαι Dio Cass. 51, 22 (Bekk. L. Dind.); Epist. Phal. 121 (Herch.): aor. ἐμιάνθην, μιάν- Il. 16, 795. 23, 732; -ανθῆναι Eur. Ion 1118; -ανθείς Aesch. Ch. 859; Soph. O. C. 1374; Pl. Leg. 873: fut. μιανθήσομαι Pl. Rep. 621: pres. -αίνεσθαι Il. 16, 797: imp. ἐμᾶιν- 17, 439. **Mid. pres.** in comp. ἐκ-μᾶινομαι Ar. Ran. 753: but aor. in *simple* ἐμίηνατο Nonn. 45, 288, missed by Lexicogr. **Vb.** ἀμῖαντος Aesch. Pers. 578. (i.) μιάνθην Epic 3 pl. 1 aor. pass. for μῖανθεν shortened form of ἐμιάνθησαν, Il. 4, 146, others for dual μιανθήτην. Of neither perhaps have we sure examples, for the metre requires ἔργον not -ων Pind. P. 4, 120 (Bergk &c.) and permits it (9, 79. I. 2, 23; Hym. Cer. 111) and is so edited by Schneidewin and Ahrens. But though such syncopated 3 plurals shorten the last syllable, as ἔσταν for -ησαν, τίθεν for -θησαν &c. yet there appears some analogy for retaining the long vowel, in the Doric ἦν for ἦσαν, Ar. Lys. 1260; Epich. 30. 31, ἐήην 52 (Ahr.) Buttmann says it is from an aor. whose 3 sing. is ἐμίαντο, 3 dual ἐμιάν-σθην, then μιάνθην. Have we example or analogy of this? Ahrens thinks that the proper analogical form μῖανθεν may be admitted on the ground that a *short* syllable may stand for a *long* before the *Bucolic caesura*. Some of the late Attic prose writers use the Ionic form of aor. ἐμίηνα Plut. Mor. 725; App. Civ. 2, 104, but καταμιάννυτε Lyb. 85 (Bekk.) The Septuagint uniformly, we think, -ίανα.

Μιγάζομαι *To mingle, embrace*, Epic and only part. -αζόμενος Od. 8, 271; Orph. Arg. 345.

Μίγνυμι *To mix*, Pl. Leg. 691; (Dem.) Epist. 1, 1465; imper. μίγνῳ Pl. Phil. 63; μίγνυναι 59; Hippocr. 2, 261 (Erm.); Xen.

Oec. 20, 3, παρα- Hippocr. 8, 502 (Lit.), μινύμεν Simon. C. 31 ; μινύς Pind. Fr. 107 (B.) ; Ar. Eq. 1399 ; Pl. Rep. 488, ἐπι- Thuc. 1, 2, μινύω Com. Fr. (Damox.) 4, 532 ; Aristot. H. A. 9, 40, 50 ; Theophr. Lith. 53, παρα- Hippocr. 8, 340 (Lit.), συμ- Xen. Mem. 3, 14, 5 (Breitb. Saupp.), συμπαρά- Ar. Plut. 719, ἀνα- Plut. Mor. 638, and μίσγω Soph. Fr. 265 ; Aristot. H. A. 6, 23, 6, συμ- Her. 9, 51, προσ- Thuc. 6, 104 ; imper. σύμ-μισγε Theogn. 1165 ; μίσγειν Theophr. H. P. 8, 8, 1, προσ- Her. 4, 46, ξυμ- Pl. Leg. 678, Epic μισγέμεναι Od. 20, 203 ; μίσγων Pl. Tim. 41, συμ- H. Merc. 81 ; Her. 1, 123 : imp. ἐμίνυν, συν- Xen. Cyr. 8, 1, 46 (Vulg. Popp. Saupp. and always *ποιω* Dind.), (ἐ)μίνυνον Pind. N. 4, 21, προσ- Xen. Cyr. 3, 3, 60, συν- 7, 1, 26 (Vulg. Popp. Saupp. -υνν Dind.) ; Plut. Rom. 11, ἔμισγον Od. 1, 110 ; Pl. Tim. 41, συν- Her. 5, 112, μίσγ- Il. 3, 270 : fut. μίξω Soph. O. C. 1047 ; Pl. Phil. 64, μετα- Od. 22, 221 : aor. ἔμιξα Archil. 86 ; Pind. I. 7, 25 ; Aesch. Ch. 546 ; Pl. Phaedr. 240, συν- H. Hym. Ven. 250, μίξα Pind. P. 4, 213 ; Opp. Hal. 3, 402 ; inf. μίξαι Il. 15, 510 ; Dor. pt. μίξαις, ἐπι- Pind. N. 3, 61 : p. μέμιχα Galen 13, 865, συμ- Dio Cass. 67, 11 ; Polyb. 38, 5 ; Epist. Phal. 77 : plp. ἐμεμίχην Galen 13, 784, συν- Dio Cass. 47, 45 : p. p. μέμιγμα Simon. C. 5, 7 ; Pind. Ol. 1, 91 ; Aesch. Sept. 940 ; Soph. El. 1485 ; Com. Fr. (Stratt.) 2, 784 ; Pl. Prot. 346 ; Aristot. Metaph. 7, 2, 3, Ion. 3 pl. μεμίχεται, ἀνα- Her. 1, 146 ; μεμιγμένον ἐστίν Od. 8, 196 &c. ; -μένοι Il. 10, 424 ; Emped. 259 ; Xen. Cyr. 1, 3, 10 : plp. ἐμέμικτο Il. 4, 438 ; Aristot. Nat. Ausc. 1, 4, 12 : 1 aor. ἐμίχθην Il. 10, 457 ; Her. 2, 181, ξυν- Thuc. 2, 31, ἀν- Dem. 54, 8, μίχθην Il. 20, 374 ; Hes. Fr. 77 ; Pind. Ol. 9, 59. Poet. 3 pl. μίχθεν N. 2, 22. I. 2, 29, in tmesi Il. 23, 687 ; μίχθῃ Her. 1, 199, ξυμ- Pl. Phil. 47 ; μίχθῃναι Aesch. Supp. 295 ; Soph. O. R. 791 ; Her. 1, 199. 4, 9 ; Xen. Cyr. 8, 7, 25, Ἐπ- ἡμεναι Il. 11, 438 ; μίχθεις Hes. Th. 288 ; Pind. Ol. 6, 29 ; Com. Fr. (Anax.) 3, 193 ; Pl. Leg. 837. Phil. 46 : fut. μίχθίσσονται late in *simple*, Palaeph. 14 ; Dio Cass. 55, 13 ; Galen 1, 327. 10, 399, but ἀνα- Aeschin. 1, 166 : 2 aor. ἐμίγην Il. 15, 33 ; Her. 2, 131, μίγην Il. 6, 25 ; Hes. Sc. 36, Poet. 3 pl. μίγεν Od. 9, 91 ; Pind. P. 9, 68, ἔμιγεν Hes. Cert. 317, 7 ; Ion. subj. μίγῃς Od. 5, 378, μίγέωσι Il. 2, 475 ; Hippocr. 8, 62 ; -είην Od. 15, 315 ; inf. Epic μίγῃμεναι Hes. Th. 306 ; Il. 15, 409, but μίγῃναι 19, 176 ; Aesch. Pr. 738 ; Soph. O. R. 995 ; Eur. Ion 338 ; μίγεις Hes. Th. 53 ; Pind. P. 9, 84 ; Com. Fr. (Crat.) 2, 147 ; Ar. Av. 698 ; Hippocr. 7, 180 ; Pl. Rep. 490, ξυμ- Her. 8, 38 ; Thuc. 8, 103 : fut. μίγῃσθαι Il. 10, 365 ; Paroem. Zenob. Cent. 2, 68 ; Nonn. 2, 147 ; Alciph. 3, 1 ; Apollod. 3, 5, 7 : 3 fut. μεμίξομαι Hes. Op. 177 ; Aesch. Pers. 1052 (Vulg.), ἀνα- Anacr.

77 (Bergk); Hippocr. 7, 498 (Lit.), ἀμ-μεμ- Aesch. Pers. quoted (Herm. Dind. now). Mid. μίγνύμαι *mix oneself with, join &c.* Hippocr. 8, 424; Pl. Phaed. 113. Conv. 203, and μίσγομαι Pind. Fr. 184, ἐπι- Il. 10, 548; 2 sing. Epic subj. μίσγειαι Il. 2, 232; -γεσθαι Her. 5, 6: imp. ἐμίγνυντο Pind. P. 2, 45, ἐπ- Thuc. 2, 1, ἐμισγέσθην Il. 14, 295, -γετο Od. 15, 430; Her. 1, 61, μίσγ- Il. 18, 216, iter. μισγέσκετο Od. 18, 325, rare with augm. ἐμισγ- Od. 20, 7, see below: fut. μίξομαι Od. 6, 136. 24, 314, συμ- Her. 8, 77 (Orac.); Theogn. 1245, called **pass.**: aor. perhaps late μίξαιο Androm. Ther. 125; μεξάμενος Anth. (Incert.) 7, 44; Nic. Ther. 603; Theophr. C. P. 3, 22, 3: 2 aor. sync. μίγμενος trans. Nic. Alex. 574; intrans. ξμικτο Od. 1, 433; Ap. Rh. 3, 1163, μίκτο Il. 11, 354. 16, 813 (Bekk. μίκτο Dind. La R.); so Ap. Rh. 3, 1223, called by some a syncop. plp. Vb. μικτός Pl. Phil. 27, -έος Tim. 48. Iterative forms are seldom augmented, perhaps never in prose, but εἶασκον Il. 5, 802, ἔφασκον 13, 100, -κε Od. 13, 173, 1 and 2 pl. very rare νικάσκομεν Od. 11, 512 (Bekk. Dind.), ἐφάσκετε 22, 35, ἀνεμορμύρεσκε 12, 238, ἀναμ- (Dind. and Bekk. 2 ed. La R.), παρέκέσκετο 14, 521, παρέβασκε Il. 11, 104; but for ἐλάβεσκον Her. 4, 130 (Mss. Vulg. Schweigh. Gaisf.), Schaef. Bekk. Krüg. Dind. λάβεσκον which occurs without v. r. 4, 78, ἐσπέμπεσκον 1, 100 (Mss. Schweigh. Gaisf.), ἐσπέμπ- (Bekk. Krüg. Dind.) with ἐκπέμπεσκε ibid. (Mss. Gaisf. Bekk. Krüg. Dind. &c.) It would thus appear to be rather a mistake to confine the iter. form entirely to the "sing. and 3 pl.," as well as to assert that "in the *latest* editions of Homer and Herodotus ἐμισγέσκοντο and ἐλάβεσκον are the only iter. forms that retain the augment" (Rost's Gr. Gram. p. 322. 2 ed. 1859). The form μίσγω alone occurs in Hom. Hes. Theognis, Her. Theocr. Ap. Rh., once in Trag. Soph., not in Comedy, freq. in Thuc. occas. in Xen. and Plato, and not seldom in less classic writers, Aristot. Theophr. Luc. Dio. Hal. Diod. Sic. &c. μίγνυμι, ἐμίγνυν were preferred especially by the earlier Attics to -ύω, -υον. The latter, except of course subj. and opt. is never in the Traged. nor Thuc., nor *now*, we think, in Plato, and only once in Aristoph. but frequent along with -υμι in the Mss. and edit. of Xen. Lud. Dind. however has in his last edit. of Xen. displaced -ύω, except -ύων Mem. 3, 14, 5, and adopted -υμι. We demur to this, because forms in -ύω had been *kything* in the Old Comedy, Com. Fr. (Pher.) 2, 324, and were coming more into use with writers of the Middle, Aristophanes, Amphis &c. contemporaries of Xen., and went on increasing in classic prose and the Later Comedy. We therefore think that in Xenophon's time both forms were in use, and that though -υμι was

the more freq., it may be the more approved form, yet that an author felt at perfect liberty to use -ύω, whether to meet a metrical exigency, to please a fancy, or simply to vary his diction. ὀμνύων is demanded by the metre Alex. Com. Fr. 3, 437, ὀμνύοντος Antiph. 3, 149, ὀμνύοντι Amphis 3, 319, ὀμνύουσι Alex. 3, 458, as well as συμπαραμηνύων Ar. Plut. 719, occurring along with the rival form ὑπομνύμενον 725.

Μιμέομαι *To imitate*, Hom. H. 1, 163; Aesch. Ch. 564; Eur. Ion 451; Her. 2, 104; Thuc. 2, 37; Pl. Crat. 423, but *pass.* Rep. 604; imper. μίμεο Simon C. 29: *imp.* ἐμμείτο Xen. Conv. 2, 22, -έετο Her. 4, 166: *fut.* μιμήσομαι Eur. Rhes. 211; Ar. Plut. 306; Isocr. 11, 40; Pl. Rep. 539, Dor. -άσομαι Ecph. Stob. 48, 64: *aor.* ἐμμησάμην, -ήσω Dem. 22, 7, Ion. -ήσας Her. 3, 32, -σαντο 1, 176; -ήσαιτο Pind. P. 12, 21; Pl. Soph. 267; -ησαίμεθα Isocr. 11, 20; -σισθαι Andoc. 1, 141; Isocr. 6, 83; -σάμενος Ar. Vesp. 1019; Lys. 2, 61; Pl. Crat. 423: *p.* μεμίμημαι Her. 2, 169; Pl. Menex. 238. Phil. 40, but *pass.* Ar. Lys. 159; Her. 2, 78. 86. 132; Pl. Crat. 425, Dor. -ᾶμαι *act.* Ecph. Stob. 48, 64: *aor.* always *pass.* ἐμμήθην Pl. Leg. 668: *fut.* μιμηθήσομαι *pass.* Pl. Rep. 599. **Vb.** μιμητέον Pl. Rep. 396. *i* only in very late poets, Orac. Sib. 2, 146; Greg. Naz. The Traged. have only *pres.* and *fut.*

Μιμνᾶζω *To wait*, Poet. and only *pres.* intrans. Il. 2, 392; Opp. Hal. 1, 145; Anth. 4, 4, 6, trans. *await*, Hom. H. 9, 6: and *imp.* μίμναζε Opp. H. 5, 463.

Μιμνήσκω *To cause to remember, remind, simple* Poet. in *act.* Od. 14, 169, ὑπο- Aesch. Pers. 989; Pl. Rep. 427, ἀνα- Thuc. 2, 89; Andoc. 1, 31; μίμνησκε Od. 14, 169; Theogn. 1123; Dor. μιμνύσκων, ὑπο- Theocr. 21, 50: *fut.* μνήσω Il. 15, 31. Od. 12, 38, ἀνα- Soph. O. R. 1133, ὑπο- Her. 9, 6; Pl. Phil. 67. Lach. 181; Dem. 22, 15, Dor. ἀ-μνάσει (ἀνα-) Pind. P. 4, 54: *aor.* ἔμνησα Od. 3, 103; Eur. Alc. 878 (chor.), ἀν- Isocr. 12, 130, ὑπ- Thuc. 2, 60; Pl. Phaed. 88; Dem. 19, 25, Dor. ἔμνασα Pind. P. 11, 13, ὑπ- Soph. Ph. 1169 (chor.); μνήση Od. 14, 170, ὑπο- Thuc. 2, 60; (ἀνα-) ἀ-μνάσειεν Pind. P. 1, 47; μνησάτω, ὑπο- Andoc. 1, 70; μνήσας Il. 1, 407, ἀνα- Her. 6, 21: *p. p.* as *pres.* mid. μέμνημαι *I remember*, Il. 9, 527; Aesch. Ag. 830; Eur. H. F. 1122; Ar. Pax 1060; Antiph. 3, 8, 10; Thuc. 2, 8; Dem. 21, 143, Dor. -ᾶμαι Pind. Ol. 6, 11; Eur. Elec. 188 (chor.); Theocr. 5, 118; Epim. in Diog. Laert. 1, 113, μέμνησαι Il. 23, 648; Pl. Rep. 350, Epic -ναι Il. 21, 442, -νη Od. 24, 115, Dor. μέμνη Theocr. 5, 116 (Ziegl. Fritz.), see below; -νῆσθαι Il. 19, 231; Her. 6, 94; Thuc. 6, 12, Dor. -νᾶσθαι Pind. Ol. 6, 92; -ημένος Od. 4, 151; Hes. Op. 641; Her. 3, 147; Thuc. 7, 63.

-αμένος Pind. N. 7, 80: plp. ἐμεμνήμην Lys. 18, 18, Dor. -αντο Pind. I. 8, 27, see mid.: so aor. ἐμνήσθην *remembered*, Soph. El. 373; Eur. Or. 579; Ar. Eq. 1277; Callim. Epigr. 2, 2; Her. 9, 46; Pl. Phil. 59; Isocr. 10, 14, 'μνήσθην Ar. Av. 1632, Dor. -άσθην Pind. N. 9, 10; Eur. El. 745 (chor.); subj. μνησθῶ Soph. Ph. 310; Lys. 21, 9, μνησθῆς Her. 7, 159 &c.; -θείην Isocr. 12, 92; Xen. Hell. 6, 5, 48; μνήσθητι Xen. Cyr. 1, 6, 16, -ητε Antiph. 6, 41; -θείς Thuc. 6, 68; Her. 3, 32; μνησθῆναι 9, 45; Od. 4, 118, the only instance in Hom. of aor. pass. in the simple form: fut. μνησθήσομαι Eur. Med. 933; Thuc. 3, 90; Lys. 3, 45; Isocr. 8, 81; Aeschin. 1, 106. 170. 193. 2, 76. 167. 3, 84; Dem. 15, 22: 3 fut. μεμνήσομαι *will bear in mind*, Il. 22, 390; Eur. Hipp. 1461; Her. 8, 62; Pl. Polit. 285; Lys. 6, 42; Isocr. 12, 259; Aeschin. 2, 11. Mid. μιμνήσκομαι *remember, mention*, Od. 15, 54; Theocr. 25, 173; (Pl.) Ax. 368 (ἀνα- Andoc. 1, 46); Dio. Hal. Ant. 1, 13; Plut. Mor. 653; μιμνήσκεο Il. 22, 268; -νησκόμενος Thuc. 6, 60, and Epic μνάσμαι Od. 16, 77; μνώμενος (Theocr.) Epigr. 15, 4, μνώδμ- Od. 4, 106: imp. μιμνήσκοντο Il. 13, 722, and ἐμνώοντο Il. 2, 686, μνώοντο Il. 11, 71. 16, 697. 771: fut. μνήσομαι poet. Il. 2, 724. Od. 7, 192, μνήσει Eur. I. A. 667, Epic μνήσειαι Theogn. 100, but ἐπι-μνήσομαι Her. 1, 5. 177. 2, 101; Paus. 5, 25, ἀπο- Thuc. 1, 137, ἀνα- Hippocr. 1, 175 (Erm.); Dinarch. 1, 37: aor. ἐμνησάμην poet. Il. 24, 602; Soph. O. R. 564, μνησ- Il. 4, 222, 14, 441, Dor. μνάσμαι- Aesch. Supp. 51, ἐπ-εμνάσ- Ch. 623 (chor.), iter. μνησάσκετο Il. 11, 566; subj. μνήση Od. 8, 462, μνησώμεθα Il. 19, 148; Simon. C. 104 (Bergk); μνησαίμην Tyr. 12, 1 (Bergk), -αίτο Od. 4, 527, 3 pl. -αίατο 7, 138; μῆσαι Il. 10, 509; Callin. 2 (B.); -σάμενος Il. 19, 314; μῆσασθαι Od. 7, 217; in prose rare, Her. 7, 39; and late (Luc.) D. Syr. 39: as mid. p. p. μέμνημαι Il. 9, 527; Her. 8, 22; Thuc. 5, 26; Pl. Leg. 633; Xen. An. 5, 8, 25, &c.: plp. ἐμεμνήμην Her. 4, 164; Thuc. 2, 21; Xen. Cyr. 2, 1, 10; Isocr. 12, 35, Ion. 3 pl. -έατο Her. 2, 104, μεμνή- Il. 17, 364: aor. ἐμνήσθην Thuc. 1, 10; Lys. 1, 19; μνησθῶ Soph. Ph. 310, -σθῶ, ἐπι- Her. 2, 3, see above: fut. μνησθήσομαι *will mention*, Her. 6, 19; Thuc. 3, 90; Isocr. 15, 259. Epist. 9, 12; Dem. 15, 22. 18, 11, ἀνα- 19, 283, ἐπι- Her. 2, 3; Dem. 19, 276, see above: 3 fut. μεμνήσομαι Il. 22, 390; Xen. Cyr. 8, 6, 6; Pl. Leg. 783, see above. Vb. ᾄ-μναστος Theocr. 16, 42, μνηστέον Hippocr. 2, 157, ἐπι- Pl. Tim. 90. Epic lengthened forms, μνώοντο, ἐμνώοντο imp. 3 pl. for ἐμνώοντο, Il. 11, 71. 2, 686; so part. μνώμενος Od. 4, 106; imper. μνώεο Ap. Rh. 1, 896. μέμνηαι for -ησαι, 2 sing. perf. Il. 21, 442, contr. μέμνη 15, 18; Theocr. 21, 41, μεμνέσται for -νηνται, Democr. p. 196 (Mull.); subj. μεμνώμεθα

Od. 14, 168 ; Soph. O. R. 49 (Elms. Dind.) ; Pl. Phil. 31, Ion. -εώμεθα Her. 7, 47 (Bekk. Krüg. -νόμ- Dind. Stein) ; opt. μεμνήμην Il. 24, 745, -ῆτο Ar. Plut. 991 ; Pl. Rep. 518, also μεμνώ Xen. An. 1, 7, 5 (Schneid. Krüg. -ῆτο Dind. Saupp. -οιο Mss. Kühner), -ῆτο Xen. Cyr. 1, 6, 3 (-ῆτο Saupp. Dind. ποι), Ion. -έψτο Il. 23, 361 (Dind. La R. -ῆτο Bekk. ποι), ὤμεθα Soph. O. R. 49 quoted (Eustath. Nauck &c.), and μεμναίαι for -αυτο, Pind. Fr. 70 (Bergk, Hart.) quoted in Etym. M. and Cram. Anecd. as δωρικώτερον διὰ τοῦ αι ; imper. μέμνεο Ion. for -νησο, Her 5, 105 ; Orph. Lith. 603, 3 Dor. μεμνάσθω Pind. N. 11, 15 : plp. ἐμεμνέατο for -ηντο, Her. 2, 104, Dor. -μναντο Pind. I. 8, 26. μεμνόμενος Archil. 9, 2 (Bergk) is a mere conjecture of Scaliger, adopted however by Grotius and Gaisf. for μεμφόμενος (Vulg.) which Bergk in his 2 and 3 ed. retains, but suggests μελπόμενος, or μεμβλήμ-. Pres. μινῆσκω and fut. μνήσω in *simple* are Epic. Hom. and the Traged. use both **aor. pass.** and **mid.**, the Comedians and prose writers seem never to use the **mid. aor. simple** or **comp.** The only exception we have met is μνήσασθαι Her. 7, 39 ; (Luc.) D. Syr. quoted. ἀπομινῆσκομαι has no **act.** form, and **fut. mid.** ἀπομνήσεσθαι only Thuc. 1, 137 : **aor.** ἀπεμνήσαντο Il. 24, 428 ; Hes. Th. 503 ; imper. ἀπομνήσαι Eur. Alc. 299 : (p. -μέμνημαι : **aor.** -εμνήσθην we have not seen.)

Krüger thinks that Thuc. (1, 137) probably wrote ἀπομινῆσεσθαι, on the ground that the Attics do not use the **fut.** of the **mid.** form. No doubt they usually employ μνησθήσονται and μεμνήσονται, but the approved reading Eur. I. Aul. 667 is μνήσει **fut. mid.** not μνήσῃ subj. **aor.** And though the *simple* μνήσονται is poetic, that is no bar to a **comp.** being used in prose : it is a common occurrence. Besides, μνήσονται is the prevailing **fut.** form in Her. ἐπι-μνήσ- 1, 5. 177. 2, 101 (ἀνα- Hippocr. 2, 650. 5., 98, ἐπι- App. Prooem. 13 ; (Luc.) D. Syr. 36), and this we think strengthens the probability that it may have been used in the old Attic prose of Thuc. Nor is its *uniqueness* decisive against it, for Thuc. alone of Attic prose authors uses the **aor. pass.** ἐμέμφθην (common in Ion. and Eur.), and only once, μεμφθῆν 4, 85, though he has **aor. mid.** ἐμεμψάμην five or six times. Luc. pro Imag. 9. Char. 1, has 3 **fut.** in part. μεμνησόμενος, which classic writers, we think, avoided, see πολεμέω.

Μίμνω To remain, await, trans. and intrans. Poet. and only **pres.** Il. 13, 747 ; Hes. Op. 520 ; Aesch. Ag. 154 ; Soph. Aj. 601 ; Eur. Ion 513 : and **imp.** ἔμμνον Il. 9, 662 ; Hes. Op. 97 ; Theogn. 907 ; Eur. Andr. 961, μίμ- Il. 15, 689, iter. μίμνεσκει Orph. Lith. 108. Rare and late in prose, Aretae. C. et S. Diut. Morb. 1, 33 (ed. Oxon.) ; (Luc.) D. Syr. 29.

Μινύθω *To make less*, Poet. and Ion. prose, Il. 20, 242; Hes. Op. 6; *to grow less*, Il. 17, 738; Hes. Op. 244; Aesch. Eum. 374 (chor.); Soph. O. C. 686 (chor.); Hippocr. 4, 360 (Lit.), and -υθέω? : **imp.** ἐμινύθει Hippocr. 3, 330 (Lit.), ἐμίνυθε (Erm. Pref. 3 vol. p. 4), μινύθον Q. Sm. 3, 406, iter. μινύθεσκον Od. 14, 17: **fut.** μινυθήσω Hippocr. 4, 388 (Lit.): **aor.** ἐμινύθησα 3, 322: **p.** μεμινύθηκα 4, 348 (Lit.): **aor. pass.** ἐμινύθη 3, 219 (Kühn) seems a false reading for **imp. act.** ἐμίνυθε (Erm.), or -ύθει (Mss. C E F G H I K) which also Galen reads and Littré adopts at 3, 63 (Kühn) for ἐμινύθη (Vulg.), and παρα-μινυθέωσι 2, 642 (Kühn) may in form and sense be subj. **pres. act.** The collat. form μινυθίζω, **aor.** ἐμινύθισα trans. Hippocr. 2, 154 (K.)

Μινύρομαι *To warble, hum*, Poet. and only **pres.** μινύρεται Soph. O. C. 671; -ύρεο Callim. L. Pal. 119; -ύρεσθαι Aesch. Ag. 16; -υρομένη Ar. Eccl. 880. The earlier μινύριζω is occas. used in prose, Aristot. H. An. 9, 32, 3; imper. μινύριζε Il. 5, 889; -ίζων Ar. Av. 14, 14; Pl. Rep. 411: **imp.** μινύριζον Od. 4, 719; and late, **aor.** subj. -ίσωσι Plut. Mor. 56.

Μίσγω, see μίγνυμι.

Μισέω *To hate*, Anacr. 74; Pind. P. 4, 284; Aesch. Pr. 1068; Soph. Ant. 495; Antiph. 2, β, 6; Thuc. 2, 61; Isocr. 15, 122: **imp.** ἐμίσουν Soph. Aj. 1347; Xen. Cyr. 8, 8, 12; Lys. 3, 31: **fut.** -ήσω Pl. Theaet. 168; Isocr. 11, 49; Dem. 10, 19: **aor.** ἐμίσησα Eur. Or. 619; Isocr. 5, 77; (Dem.) 12, 4, μίσ- Il. 17, 272: **p.** μεμίσηκα Ar. Ach. 300; Pl. Phil. 44: **plp.** μεμισήκει Babr. 111: **p. p.** late except pt. μεμίσημαι Herodn. 8, 5, 6; Alciphr. 1, 32; -σημένος Isocr. 5, 137; Dio Cass. 52, 4; V. T. Esai. 60, 15: **aor.** ἐμισήθη Isocr. 8, 100, 15, 219; -ηθείς Aesch. Pr. 45; Soph. Aj. 818; Her. 2, 119; Isocr. 8, 47: **fut.** μισηθήσομαι late Dio Cass. 52, 39; Aristid. 52, 426; V. T. Eccl. 8, 1; Apocr. Syr. 9, 18: classic, **fut. mid.** μισήσομαι as **pass.** Eur. Tr. 659. Ion 597. 611; Trag. Fr. 159 (Wagn.); Babr. 13; Philostr. Ap. 251, or *get myself hated*: **pres.** -οῦμαι Thuc. 2, 64. **Vb.** μισητός Pl. Phil. 49, -έος Xen. Conv. 8, 20. (i.)

Μισθόω *To hire out*, Isae. 6, 36; Dem. 21, 155: **fut.** -ώσω Dem. 27, 42: **aor.** ἐμισθώσα Her. 2, 180; Lys. 7, 10; Dem. 29, 29; -θωσον Ar. Lys. 958; -ώσας Dem. 18, 21: **p.** μεμισθώκα Lys. 17, 5; Dem. 21, 80: **p. p.** μεμισθώμαι Her. 9, 38; Pl. Leg. 800; Xen. Cyr. 6, 2, 10: **aor.** ἐμισθώθην Xen. An. 1, 3, 1; Isae. 6, 36; Dem. 18, 284. **Mid.** -οῦμαι *hire in*, -οῦναι Dem. 18, 149, -οῦνται Xen. Cyr. 6, 2, 20; Her. 5, 62, but -εῖνται 3, 131; -οῖτο Ar. Av. 1152: **imp.** ἐμισθοῦντο Her. 1, 68, 9, 34; Thuc. 4, 76; Isae. 6, 37: **fut.** -ώσομαι Ar. Vesp. 52; opt. -ώσοιτο Dem. 27, 40: **aor.** ἐμισθωσάμην Lys. 3, 24; Aeschin. 1, 13. 162; Dem. 36,

13; -σάμενος Thuc. 6, 90; -ώσασθαι Her. 1, 24: and as mid. p. p. μεμίσθωμαι Lys. 17, 8; Isae. 6, 39; Dem. 45, 79. 48, 44; Com. Fr. (Phil.) 4, 64: and plp. ἐμεμίσθωτο Lys. 3, 11; Dem. 36, 9. 45, 29.

Μιστυλάομαι, or μυστῖλ- *To ladle out*, Ar. Eq. 827: imp. -ᾶτο Luc. Lex. 5: p. μεμιστύλλωμαι Ar. Plut. 627, but pass. Eq. 1168.

Μνάομαι, *To remember*, see μμνήσκω.

Μνάομαι *To court, desire*, contr. μνώμαι Od. 1, 248. 16, 77; late prose, Luc. Pseudol. 28; Herodn. 7, 9, 11 (Bekk.), but προ- Soph. O. C. 1075; Pl. Theaet. 151: μνάσθω Od. 16, 391; μνώμενοι Od. 13, 378; Her. 1, 205; Heliod. 3, 14; Plut. Tib. Gracch. 1; μνάσθαι Od. 14, 91: imp. μνώμην Od. 24, 125, ἐμνάτο Her. 1, 205; late prose, Plut. Demetr. 31, but προῦμνάτο Xen. An. 7, 3, 18, ἐμνῶντο Hom. H. 4, 24, unaugm. μνώμεθα Od. 24, 125, iter. μνάσκετο 20, 290: aor. ἐμνήσατο Com. Fr. (Eup.) 2, 575; προ-μνησαμένη Xen. Mem. 2, 6, 36. Lengthened forms, μνάε 2 sing. pres. for μνά (μνάη) Od. 16, 431; inf. μνάσθαι 1, 39; part. μνέωμενος Her. 1, 96 (μνώμ- Stein): imp. ἐμνάσθε, ἵπ- Od. 22, 38, μνῶντο 11, 288, ἐμνώ- (Theocr.) 27, 22. Vb. (μνηστός), ὀστή Il. 6, 246.

Μνημονεύω *To remember, mention*, Epicharm. 1; Aesch. Pers. 783; Soph. Aj. 1273; Her. 1, 36; Isocr. 1, 47; Isae. 3, 16; Dem. 5, 10, δια- Antiph. 5, 54: imp. ἐμνημ- Aeschin. 2, 76: fut. -εύσω Ar. Eccl. 264; Isocr. 12, 136: aor. ἐμνημόνευσα Soph. Fr. 779; Pl. Rep. 544, ἀπ- Her. 5, 65: does not redouble in p. ἐμνημόνευκα Joseph. Ap. 1, 1, ἀπ-εμνημ- Pl. Leg. 672. Phaed. 103: p. p. ἐμνημόνευται, δι- Pl. Critias 117: aor. ἐμνημονεύθη Isocr. 12, 192: fut. μνημονευθήσομαι Isocr. 12, 128. 199; Dem. 18, 231: with fut. mid. μνημονεύσεται as pass. Eur. Heracl. 334: pres. p. -ευνόμενα Thuc. 1, 23: imp. ἐμνημ- 2, 47. Mid. aor. ἐμνημονευσάμην mentioned, Galen 15, 20, missed by all Lexicogr. Vb. μνημονευτός Aristot. Rhet. 1, 11, -τέον Pl. Rep. 441.

Μνήσκομαι *To remember*, only pres. Anacr. 94 (Vulg. Bergk) who suggests μήσεται, Franke μνήσεται perhaps unnecessarily. Pres. act. occurs in comp. ὑπομνήσκουσα Orph. Hym. 77, 6.

Μνηστεύω *To woo*, Od. 18, 277; Theogn. 1112; Eur. I. A. 847; Pl. Leg. 773, Dor. μναστ- Theocr. 22, 155 (Mein.): imp. μνήστευον Hes. Fr. 41 (Goettl. Schoem.), ἐμνήστ- Xen. Hell. 6, 4, 37: fut. -εύσω Isocr. 10, 39: aor. ἐμνήστευσα, -εύσας Od. 4, 684; -εύσαι Isocr. 10, 20, Dor. ἐμναστ- Theocr. 18, 6: reg. except redupl. p. μεμνηστευκώς Diod. Sic. 18, 23: p. p. μεμνήστευμας V. T. Deut. 22, 28; Artemidor. Oneir. 2, 12, but ἐμνήστ- N. T. Luc. 1, 27. 2, 5, as mid. see below: aor. ἐμνηστεύθη, Dor. ἐμναστ-

Eur. I. T. 208 (chor.), ὑπ-εμνηστ- Aristot. Polit. 5, 4, 7: *pres.* μνηστέυεσθαι Isocr. 10, 39. *Mid.* μνηστέομαι late, Apollod. 2, 5, 12; Nonn. 7, 118: *imp.* -εύντο Luc. Bis Acc. 27 (Bekk. Jacob.); Plut. Mor. 775: *aor.* -ευσάμην Plut. Lysand. 30; Luc. Mer. Con. 23, ὑπο- Aristot. Polit. 5, 4, 7: and *p.* as *mid.* μεμνηστευμένος (Luc.) Asin. 26.

Μνώομαι, see μιμνήσκω, μνάομαι.

Μολέω *To go*, late if correct, *imper.* μολεῖτε Anth. 12, 93; μολούντες Or. Sib. 1, 85; Anth. (Christodor.) 2, 128; Christ. Pat. 215: 1 *aor.* late, μολήσας Tzetz. Anteh. 375: classic, 2 *aor.* and usu. Poet. ξολον Pind. Ol. 14, 16; Aesch. Ch. 935; Soph. El. 506; Ar. Lys. 984, μολ- Pind. P. 3, 47, ἐκ- Il. 11, 604; subj. μώλω Soph. Ph. 477, μόλη Il. 24, 781; Pind. P. 4, 77; Soph. Aj. 688, dual μόλητον Eur. Phoen. 585, but μώλωσι Xen. An. 7, 1, 33; -οιμι Soph. O. C. 70; μώλε Eur. Or. 176 (chor.); Ar. Lys. 1263 (chor.); -λεῖν Soph. O. C. 757; Eur. Bac. 838; late prose Polyb. 30, 9; -λῶν Il. 6, 286. Od. 3, 44; Soph. O. R. 35; Ar. Ran. 1232; late prose Plut. Mor. 220. 225: *fut.* μολοῦμαι Trag. Soph. O. C. 1742; -λεῖσθαι Aesch. Pr. 689. See βλώσκα. For μολοῦντες *pres.* part. Or. Sib. &c. some would edit -όντες 2 *aor.*

Μόργγνυμι *To wipe*, late, and in *simple*, only *aor.* *mid.* μόρξαντο Q. Sm. 4, 270. 374, but ἀπ-εμορξάμην Ar. Ach. 706; Anth. 6, 217. See ὁμόργγνυμι.

Μορμολύττομαι *To scare, fear* (μορμών), Xen. Conv. 4, 27; Pl. Gorg. 473; -τηται Crito 46; -τεσθαι Ar. Av. 1245; -όμενος (Pl.) Ax. 364: *imp.* ἐμορμολύττετο Com. Fr. (Crat.) 2, 235 (Mein.): *aor.* μορμολυξάμενος Galen 10, 106, missed by Lexicogr.

(Μορύσσω) *To soil, pollute*, later *mix*, Epic, late and *aor.* in *aor.* ἐμόρυξα, -ύξαι Nic. Alex. 144: and classic *p. p.* μεμορυνμένος Od. 13, 435 (Wolf, Dind. -υχη- Bekk. La R.); Opp. Cyn. 3, 39; Q. Sm. 5, 450; Nic. Alex. 318. 375, -υχη- (Otto Schn.)

Μουσίζω *To sing*, Dor. -ίσδω Theocr. 8, 38; -ίσδων 11, 81, only *pres. act.*: and *mid.* as *aor.* μουσίζομαι, -ιζόμενος Eur. Cycl. 489.

Μνέω *To initiate*, μνῶν Andoc. 1, 132; μνεῖν Pl. Epist. 333: *imp.* ἐμύει Philostr. Apoll. 5, 19 (202): *fut.* -ήσω (Dem.) 59, 21; Luc. Fugit. 8; Philostr. Apoll. 4, 156: *aor.* ἐμύησ- Plut. Mor. 607; Anth. 9, 162; -ῆσαι (Dem.) 59, 21; -ήσας (Hippocr.) Epist. 9, 420 (Lit.): *p.* μεμύηκα Heliod. 3, 14. *Pass.* more freq. -έεται Her. 8, 65 (Dind. Stein), -είται (Bekk.); -ούμενος Pl. Phaedr. 250: *p.* μεμύημαι Ar. Ran. 456; Her. 2, 51; Pl. Gorg. 497, -ησθε Andoc. 1, 31: *aor.* ἐμύηθην Ar. Plut. 845 (Br. Mein. ἐνεμ-

Bekk. Bergk, Dind.); Com. Fr. 3, 626; (Hippocr.) Epist. 9, 314 (Lit.); Philostr. Apoll. 292; -ῆθῃ Dem. 59, 21; *μυηθείην* Pl. Conv. 209 &c.: fut. -ῆθήσομαι Alciphrr. 2, 4, 21: and as *pass. fut. mid.* *μυήσομαι* Philostr. Apoll. 4, 156, but seemingly *act.* Euseb. adv. Hierocl. 30 (Kayser in text, but *μυῆσαι* in Annot. crit.), both missed by Lexicogr.

Μύζω *To suck*, Xen. An. 4, 5, 27 (Suid. Dind. Popp. Krüg.); Hippocr. 8, 592 (Lit.), and *μυζέω*, 7, 252, later *μυζάω*, *ἐκ-* D. Cass. 51, 14; Ael. H. A. 3, 39: *imp.* *ἐμυζε* Hippocr. 8, 594: *aor.* *ἐμύζησα*, *μυζήσας* Opp. Hal. 2, 407, *ἐκ-* Il. 4, 218; Luc. Tim. 8: *ἐμυζήθην*, *ἀπ-* Themist. 22, 282. *ἀμύζω* stands in some editions of Xen. An. 4, 5, 27. This verb must be distinguished from *μύζω* *to mutter, grumble*, Aesch. Eum. 117; Ar. Thesm. 231; Hippocr. 7, 84. 252: *imp.* *ἐμυζε* 5, 206: fut. *μύζω* Diog. Laert. 10, 118: *aor.* *ἐμυξα* Com. Fr. (Men.) 4, 92, *ἐπ-* Il. 8, 457, *ἐμύσσα* Hippocr. 3, 546 (Kühn); (*μύσας* Plut. Pomp. 60, if not from *μύω*). **Mid. aor.** *ἐμύξατο* (Hesych.), *ἀπ-εμ-* Nic. Al. 482.

Μυθεώ *To speak, tell*, Poet. rare and perhaps late in *act.* Stob. (Democr.) 98, 61; part. *μυθεύσαι* for *-οῦσαι* Eur. I. A. 790 chor. (Kirchh. Nauck, *μυθεύσουσι* Dind. 5 ed.): *aor.* *μυθήσας* Phot. Usu. *μυθέομαι* Dep. mid. Il. 7, 76, Dor. *-εῦμαι* Theocr. 10, 21. 2 sing. *μυθείαι* for *-έαι* Od. 8, 180, and by dropping *ε*, *μυθείαι* Od. 2, 202, *-θείσθε* Aesch. Supp. 277; *μυθειῖσθαι* Tyr. 4, 7; *-θύμενος* Soph. Aj. 1162, *-θείμενος* Simon. Am. 7, 18: *imp.* *ἐρύθειόμην* Od. 12, 451, *μῦθ-* Od. 4, 152, dual *-θείσθην* 3, 140, *μυθεύντο* Ap. Rh. 1, 458, iter. *μυθέσκοντο* Il. 18, 289: fut. *-θήσομαι* Od. 11, 328; Soph. Aj. 865, *-θήσεται* Od. 19, 500: *aor.* *μυθήσατο* Il. 17, 200; Theocr. 2, 154; Epic subj. *-θήσομαι* Il. 2, 488; *-σαιμην* Il. 3, 235. Od. 21, 193; Pind. P. 4, 298; imper. *-ήσασθε* Il. 6, 376; *-ήσασθαι* Il. 11, 201. Neither in Comedy nor Attic prose: *παρα-μυθοῦμαι* is in both. The later form *μυθεύω* occurs in Eur. but not in classic prose. The Lexicons have overlooked the *mid.* *μυθεύονται* Strab. 5, 3, 2: *aor.* *ἐμυθεύσαντο* Plut. Mor. 894, *μυθεύσ-* Tzetz. Antihom. 74, both without *v. r.*

Μυθίζω *To say, tell*, late in this form, *-ίζων* Maneth. 1, 238, Dor. fem. *-ίζοισα* (Theocr. 20, 11; inf. *-ίσδεν* 10, 58; Lacon. *μυσίδδω*, *-ιδδε* Ar. Lys. 94; *-σίδδεν* 1076: *aor.* *μυσίξαι* 981. **Mid.** *μυθίζομαι* Stob. (Perict.) 85, 19; *-ίζωτο* Orph. Arg. 192.

Μυκάομαι *To bellow* (*μύ, μύκω*) Eur. H. F. 870; Ar. Vesp. 1488, *παρα-* Aesch. Pr. 1082; *μυκόμενος* Od. 10, 413; Pl. Rep. 396: *imp.* *ἐμυκάτο* Ar. Ran. 562; Pl. Rep. 615: fut. *μυκήσομαι* Anth. 9, 730; Luc. Phal. (1), 11: *aor.* *ἐμυκήσαντο* Theocr. 16, 37; Paus. 9, 19, 4; Dio Cass. 51, 17, *μυκήσ-* Theocr. 26, 20;

Mosch. 2, 97, Dor. *μυκάσ-* Theocr. 22, 75 (Vulg. Mein. -ησ- Ahr. Ziegl. Fritzsche); -ησάμενος Ar. Nub. 292; Philostr. Apoll. 4, 162: 2 p. *μέμυκα* Hes. Op. 508; Aesch. Supp. 351 (chor.), in tmesi Il. 24, 420, *ἀμφι-* Od. 10, 227; *μεμυκώς* Il. 18, 580. 21, 237: plp. *μεμύκειν* Od. 12, 395 (Bekk. 2 ed. La Roche), *έμεμύκ-* (Vulg. Dind.): 2 aor. Epic *μύκον* Il. 5, 749, in tmesi 20, 260. The act. form seems to be late, fut. *μυκήσω* Or. Sib. 8, 349: aor. *μυκήσας* Anth. (Dioscor.) 6, 220. Mid. *μύκομαι, -ομενάων* Or. Sib. 2, 9. In good Attic prose the pres. and imp. alone occur and rarely.

Μυλιάω To grind, gnash the teeth, Epic and only pt. *μυλῖόωντες* Hes. Op. 530. *υ* by ictus, for in *μύλη* and compds. *υ*.

Μύρω To run, flow, Poet. and in act. only imp. *μῦρον* for *ἔμυρ-* Hes. Sc. 132. Mid. *μύρομαι* flow with tears, lament, Il. 19, 213; subj. -ρηαι Theocr. 16, 31; *μύρεο* Bion 1, 68; Mosch. 3, 14; -όμενος Il. 23, 14. Od. 19, 119; Theogn. 730; -ύρεσθαι Ar. Rh. 4, 666: imp. *μύροντο* Il. 19, 6, -ετο Hes. Op. 206: aor. *έμύρατο* Mosch. 3, 91, *μύρ-* 3, 37; Anth. App. Epigr. 251; -ύρασθαι Mosch. 3, 73.

Μυσάζω To abhor, act. late, Aquil. 1 Reg. 25, 26. -άττω Hesych. In classic use only mid. -άττομαι, as Dep. pass. Hippocr. 2, 260 (K. -άσσ- Lit. 7, 72); Xen. Cyr. 1, 3, 5; Anth. 3, 6, 2: imp. *έμυσαιτ-* Luc. Prom. 4: fut. -αχθήσομαι act. Luc. D. Mer. 11, 3: aor. *έμυσάσθην* act. Themist. 19, 226; subj. *μυσαχθῆς* Luc. Somn. 8; -θείς Eur. Med. 1149; Luc. Bis Acc. 21.

Μύσσω, -ττω To wipe, gull, Hesych.; act. in use in comp. only, *προ-μύσσω* Hippocr. 9, 256, *ἀπο-μύσσω* Anth. 11, 268, -ττω Pl. Rep. 343: aor. *ἀπο-μύξη* Diog. Laert. 6, 44: plp. p. *έμέμυκτο, ἀπ-* Com. Fr. (Men.) 4, 215. Mid. *μύσσομαι* to wipe one's nose, Hippocr. 6, 606 (Lit.), *κατα-* Her. 4, 71, *ἀπο-μύττ-* Xen. Cyr. 1, 2, 16: imp. *ἀπ-εμυττ-* Com. Fr. (Cratin.) 2, 209; Xen. Conv. 1, 15: aor. *μυξάμενος, ἀπο-* Ar. Eq. 910. The mid. in the simple form has been overlooked by all Lexicographers. *ἀπεμέμυκτο* Com. Fr. quoted, is Burmann's approved emendation for *ἀμέμυκτ'.*

Μύω To shut the lips or eyes, Soph. Fr. 754; Callim. Dian. 95; Pl. Soph. 239; Aristot. Pt. Anim. 4, 11, 8, *κατα-* Athen. (Hedyl.) 8, 34; *μύων* Nicand. Fr. 74, 56: fut. *μύσω* late, Lycophr. 988; Niceph. 7, 15: aor. *έμύσα* Hippocr. 5, 234 (Lit.), *μύσαν* Il. 24, 637, *έμυ-* late; *μύση* Pl. Theaet. 164, *μύσωσι* Aristot. Meteor. 4, 3, 20; *μύσας* Soph. Ant. 421; Eur. Med. 1183; Ar. Vesp. 988; Pl. Theaet. 164; Luc. Merc. Con. 21; Plut. Pomp. 60? see *μύζω*: p. *μέμυκα* at shut, in tmesi Il. 24, 420; Hippocr. 8, 14. 64 (Lit.); Aristot. Probl. 11, 2; -υκώς Anth. App. Epigr.

48, συμ- Pl. Phaedr. 251. The **aorist** is occasionally long in late Poets, ἔμῳσε in *arsī* Anth. 7, 630. 9, 558, κατα- Batr. 191, unless it should be written -υσσ-. In Attic, υ is said to be short in pres. μύω. It is difficult to get a direct crucial instance. μύωψ is short in Anth. 6, 233; Tryph. 352, but μύ- Nic. Ther. 417, in *arsī*.

Μωμάομαι *To blame*, μωμᾶ Ar. Av. 171, Ion -έομαι, -εῦνται Theogn. 369; -εύμενος 169: fut. μωμήσομαι Il. 3, 412; Simon. Am. 7, 113 (Bergk); Theogn. 1079; Callim. Dian. 222; Inscr. in Plut. Mor. 346: **aor.** ἐμωμήσαμην Aesch. Ag. 277, μωμησ- Q. Sm. 12, 563, μωμάσατο Theocr. 9, 24; opt. μωμήσαιο Theogn. 875; Luc. D. Deor. 20, 2; -ήσασθαι Hist. con. 33. **Pass.** rare, **aor.** μωμηθῇ *be blamed*, N. T. 2 Cor. 6, 3. **Vb.** μωμητός Aesch. Sept. 508. The collat. μωμεύω we have seen in the **pr.** subj. only μωμεύῃ Od. 6, 274; and inf. -εύειν Hes. Op. 756.

N.

Ναιετάω *To dwell, inhabit*, Poet. trans. and intrans. and only **pres.** Od. 9, 21, -ετᾶεις Opp. Hal. 1, 411, -ετᾶει Hes. Th. 775, -άουσι Il. 4, 45; -άων Od. 17, 523; Emped. 235; Simon. C. 84; Pind. N. 4, 85, παρα- Soph. Tr. 635 (chor.); -άειν Ap. Rh. 3, 680: and iter. **imp.** ναιετάασκον Il. 2, 841. 11, 673. Od. 15, 385; Ap. Rh. 1, 68. 3, 977. This verb usually maintains its forms uncontracted, ναιετάει, -άουσι, -άων &c., but ναιετῶν Soph. Ant. 1123 chor. (Dind. &c.) In the **imp.** -άασκον it has the regular lengthening, and in the fem. part. the irregular, ναιετᾶωσα Od. 1, 404, εὐ- Il. 2, 648, but ναιετάουσα Hom. H. 18, 6, and now Od. and Il. quoted (Bekk. 2 ed.), -ώωσα (La Roche).

Ναίω (νάω) *To inhabit, settle*, Poet. Il. 16, 235; Hes. Op. 391; Simon. C. 164; Emped. 353; Pind. P. 12, 3; Aesch. Pr. 809; Soph. O. R. 414; Eur. I. T. 66, Dor. 3 pl. νάιοισι Pind. P. 12, 26; νάίων Il. 6, 15; Soph. Ph. 1105; rare in Comedy, Ar. Ran. 324 (chor.); Com. Fr. (Alex.) 3, 393 (hexam.), Dor. fem. νάιουσα Theocr. 2, 71; νάιειν Anacr. 112; Soph. O. C. 812; so Il. 18, 87; but -έμεν 15, 190, -έμεναι Od. 15, 240: **imp.** ἐναιον Il. 2, 824; Simon. C. 98; Pind. P. 3, 63; Aesch. Pr. 452, νάιον Il. 5, 710. 9, 484; Hes. Sc. 473; Simon. C. 48, iter. νάισκε Il. 16, 719; Hes. Fr. 81: fut. **mid.** νάσσομαι Epic, Ap. Rh. 2, 747: **aor.** ἐνάσσα *caused to dwell, placed*, Hom. H. 2, 120; Pind. P. 5, 71, κατα- Hes. Th. 329. Op. 168, νάσσα Od. 4, 174; ἀπο-νάσσωσι Il. 16, 86 (Wolf, Spitzn. Dind. La R. -δάσσωσι Bekk. 2 ed.): **p. p.** late νένυσμαι Anth. Ap. Epigr. 51, 8; -ασμένος Dion. Per.

264 : aor. ἐνάσθην (Soph.?) Fr. 795 (hexam.), νάσθην Il. 14, 119, ἀπ-ἐνάσθην Eur. Med. 166 (chor.), κατ- Phoen. 207 (chor.), κατ-ἐνάσθεν for -ησαν, Ar. Vesp. 662 (anapaest.) : aor. mid. ἐνασσάμην *look up my abode*, νάσσατο Hes. Op. 639, ἀπ-ενασσ- Il. 2, 629, *emigrated*, so Od. 15, 254, ἐσ- Hermes. Col. 2, 31, but νάσσατο as aor. act. *settled, stationed*, Ap. Rh. 4, 275, ἀπ-ἐνάσσο- Eur. I. T. 1260 (chor.) ; κατα- νασσομένη Aesch. Eum. 929 (chor.) ; later ναιήσαντο Dion. Per. 349, νηήσ- (Passow) ; fut. very late ἐν-νάσσεται Ap. Rh. 4, 1751, ἀπο- Apollinar. Ps. 51, 9. ἀπο-κατα-ναίω are also poetic, and confined entirely or almost to aor. act. mid. and pass.

Νάσσω, -ττω *To stuff, compress*, Stob. (Epictet.) 121, 29 : imp. ἔναττον Athen. (Hippol.) 130 : fut. (νάξει, ἐρείσει Hesych.) : aor. ἔναξα Od. 21, 122, κατ- Her. 7, 36 : p. p. νένασμαι Ar. Eccl. 840 (Vulg. Mein. Dind. 4 ed.) ; Theocr. 9, 9 ; Alciph. 3, 47, and νέναγμα Hippocr. 7, 520 (Lit. -ασμαι Lind.) ; Ar. Eccl. quoted (Dind. 5 ed.) ; Arr. An. 6, 24, 4 (Krüg. Sint.) : plp. νένακτο Joseph. Jud. B. 1, 17, 6. Vb. ναστός, νυκτός late.

Ναυπηγέω *To build ships*, rare in act. Ar. Plut. 513 : (Pl.) Alc. 1, 107 : imp. ἐναυπήγουν Polyb. 1, 36 (Mss. Vulg. suspected by Schweigh. -οῦντο mid. Bekk. Dind.) : p. p. νευαυπηγημένος Aristot. Eth. Eud. 7, 14, 5 : aor. -ήθην Thuc. 1, 13 (Bekk.) : Xen. Hell. 1, 3, 17 ; Arr. An. 6, 15, 1. Usu. mid. -οῦμαι *build ships for oneself*, Ar. Eq. 916 ; Aeschin. 3, 30 ; Ion. part. -εύμενος Her. 2, 96, 6, 46 ; inf. -πηγέεσθαι 1, 27, -εῖσθαι Andoc. 3, 14 : imp. ἐναυπηγ- Thuc. 1, 31 ; Xen. Hell. 2, 1, 10, 5, 4, 34 ; and ποῶ Polyb. 1, 36 quoted : fut. -γήσομαι Dem. 17, 28 : aor. -ησάμην Andoc. 3, 7 ; Isocr. 9, 47 ; -ήσονται Her. 2, 96 ; -ησάμενος Thuc. 6, 90 : and as mid. p. p. νευαυπηγημένος Diod. Sic. 20, 16.

Ναυστολέω *To convey by ship, steer &c.* Eur. Or. 741 ; Ar. Av. 1229 ; Luc. Lex. 2 ; sail, voyage, Soph. Ph. 245 : imp. ἐναυστ- Soph. Ph. 279 : fut. -ήσω Eur. Supp. 474 : aor. ἐναυστόλησα I. T. 103 ; subj. -ήσω Hec. 1260 ; Alciph. 2, 4 : p. νευαυστόληκα, συν- Soph. Ph. 550 : aor. p. late ναυστοληθείς Diod. Sic. 4, 13 : fut. mid. ναυστολήσομαι as pass. *shall sail, be shipped off*, Eur. Tr. 1048. Pres. ναυστολούμενα pass. Eur. Fr. 495 (D). Not, we think, in classic prose.

Ναυτιάω *To be sea-sick* seems confined to pres. Ar. Thesm. 882 ; Pl. Leg. 639 ; Themist. 26, 315 : imp. ἐναντίων Luc. Nec. 4 : and aor. ἐναντίασα Galen. 16, 665.

Ναυτίλλομαι *To sail*, only pres. Soph. Ant. 717 ; Eur. Fr. 791 (D.) ; Her. 1, 202, 2, 5 ; Himer. Or. 21, 7 ; subj. -λῆται Aristot. H. An. 9, 37, 29 ; Ap. Rh. 3, 61, shortened -λεται Od. 4, 672 ; -λουτο Ap. Rh. 1, 918 ; -λεσθαι Od. 14, 246 ; Pl. Rep.

551; -λόμενος Her. 2, 178. 3, 6; Luc. Hist. 62. Tox. 4. Fug. 13: **imp.** ἐναντιλλόμεν Her. 1, 163, ναυτιλλ- Ap. Rh. 4, 299: and **aor.** ναυτίλασθαι Dio Cass. 56, 3. Not in Comedy, and only once in classic Attic prose.

(Νάω) *To dwell*, see νάω.

Νάω *To flow*, only **pres.** Il. 21, 197. Od. 6, 292; -άη Epigr. in Pl. Phaedr. 264: and **imp.** (with *ā*) νᾶον Callim. Dian. 224; Ap. Rh. 3, 224 (Mss. Well. Merk.). 1, 1146 (Well.), and νᾶιον Od. 9, 222 (Bekk.); Ap. Rh. 1, 1146 (Ms. G. Merk.) **Mid.** or **pass.** νᾶόμεναι Nicand. Fr. 2, 58 (Goettl. Schn.), νᾶίωμ- (Otto Schn. 74, 58, in note); with Alex. 515. νᾶον once stood Od. 9, 222, but Wolf, Bekker, Dindorf and La Roche adopt νᾶιον the reading of Aristarchus, and thus preserve *ā* in Homer. The approved reading now (Ar. Ran. 146) is δεινῶν, once δει νᾶον. Callim. has *ā* of **imp.** in *thesis*, Ap. Rh. in *arsis*—twice in Wellauer's edition, once in Merkel's.

Νεᾶνιεύομαι *To behave like a youth, thoughtlessly, wantonly* (νεᾶνίας), Dep. Ar. Fr. 653 (D.); Pl. Gorg. 482; Isocr. 20, 17: **fut.** -εύσομαι Dem. 19, 242: **aor.** ἐνεανιενυσάμην Dem. 19, 194. 21, 69: with *p.* νενεανιευμένος **pass.** Dem. 21, 18: and late **aor.** νεανιευθεῖς Plut. Mar. 29. The collat. νεᾶνισκεύομαι is rare, and only **pres.** -εύεται Com. Fr. (Eup.) 2, 434 &c.; -εσθαι Xen. Cyr. 1, 2, 15; -όμενος Plut. Mor. 12. νεάζω Poetic, late prose, and perhaps only **pres.** Aesch. Supp. 104; -άζων Soph. O. C. 374; Eur. Phoen. 713; Com. Fr. (Men.) 4, 276; late prose -άζειν Alciph. 1, 28 &c.

Νεῶω and νεῶω *To make new* (νέος), both very partially used, the former in **pres.** and **aor. act.** only, νεῶν Ar. Nub. 1117; late prose Theophr. C. P. 3, 20, 1. 7: **aor.** ἐνέασα, νεᾶσσω 3, 20, 8: and **pass.** νεωμένη Hes. Op. 462; the latter in **aor. act.** only, νεώσων Aesch. Supp. 534 (chor.), late prose -ώσατε V. T. Jer. 4, 3: and **mid.** ἐνέωσατο Anth. App. Epigr. 147. νεοχμός too is very limited in its inflections, and prosaic, but perhaps not used above once in classic Attic, Her. 4, 201; Aristot. Mund. 7; Dio. Hal. Ant. 5, 74; **aor.** ἐνέόχμωσα Her. 5, 19; Thuc. 1, 12; Dio. Hal. 1, 89.

Νεικέω *To chide*, Il. 1, 521, 3 pl. -κεῦσι 20, 254, Epic -κείω Il. 4, 359; Hes. Op. 332 (Lennep, Koechl.), -κείουσι Theocr. 1, 35; subj. 3 sing. -κείη Od. 17, 189, -κείησι Il. 1, 579; νεικῶν Her. 9, 55, Epic, -είων Hes. Th. 208; -είειν Il. 2, 277: **imp.** ἐνείκεον Il. 18, 498, -κεε Her. 8, 125, νείκεον Il. 12, 268, νείκεε 2, 224, νείκειον Od. 22, 26, iter. νεικείσκον Il. 4, 241: **fut.** νεικέσω Il. 10, 115: **aor.** ἐνείκεσα Il. 3, 59, νείκεσα 10, 158, -εσσα 7, 161. The iter. form νεικείσκομεν Od. 11, 512 (Vulg.) has been altered to

νικάσκομεν (Wolf, Bekk. Dind. La Roche). Mostly Epic, but νεικέων Her. 9, 55; imp. ἐνείκεε 8, 125.

Νείσσομαι, see νίσσομαι.

Νείφω, see νίφω.

Νεμέθω *To feed* (νέμω), Epic, and in aor. late νεμέθων Nic. Ther. 430. Mid. νεμέθονται, ἐν- Opp. Hal. 1, 611: imp. νεμέθοντο Il. 11, 635.

Νεμεσάω *To take ill, blame*, Il. 4, 413; Hes. Op. 741; Theocr. 27, 63, rare in prose Pl. Leg. 927: Aristot. Rhet. 2, 6, 19; Plut. Mor. 780; Dio. Hal. 1, 67. 10, 47, Epic -σσάω Od. 23, 213; Hes. Op. 756: imp. ἐνεμέσων Plut. Sull. 6, -έσσων Il. 13, 16: fut. -ήσσω Aristot. Rhet. 2, 9, 8; Opp. Hal. 4, 582: aor. ἐνεμέσθηα Dem. 20, 161; Plut. Mar. 39; (Luc.) Amor. 25, νεμέσ- Il. 4, 507. Od. 21, 285, Dor. -ᾶσα Pind. I. 1, 3; -σήσητε (Hippocr.) 9, 326. Mid. νεμεσάομαι Epic and late prose, Dio. Hal. 8, 50, -εσσ- Il. 13, 119; Od. 4, 158. 19, 5: fut. -ήσομαι Il. 10, 129. 195, -ήσεται Il. 10, 115. Od. 1, 158: aor. (ἐνεμεσησάμην) Epic and rare, subj. Epic νεμεσήσεται Od. 19, 121; νεμεσήσαιοτο Od. 1, 228: usu. aor. pass. as mid. ἐνεμεσήθη Plut. Cat. min. 38, Epic νεμεσσήθη Od. 1, 119, 3 pl. -έσσηθεν Il. 2, 223; subj. -εσσηθῶμεν 24, 53, -θίωμεν (La R.), -θείομεν (Bekk. 2 ed.); imper. -εσσήθητε Il. 16, 544; -εσσηθείς Il. 15, 211.—νεμέσασκον of our lexicons has escaped us.

Νεμεσίζομαι *To be wroth, dread*, Dep. Epic, and only pres. Il. 2, 296; Orph. Fr. 11, 4; Coluth. 358: and imp. νεμεσίζετο Od. 1, 263.

Νέμω *To distribute, pasture, consider*, Od. 6, 188; Pind. Ol. 10, 13; Aesch. Supp. 505; Soph. El. 598; Ar. Av. 384; Her. 4, 191; Thuc. 1, 71; Isocr. 3, 15: imp. ἔνεμον Eur. H. F. 462; Her. 1, 32; Thuc. 8, 70; Pl. Prot. 320, νέμον Od. 8, 470. 15, 140: fut. νεμῶ Soph. Aj. 513, ἀπο- Ph. Phil. 65, late νεμήσω Long. Past. 2, 23 (Seiler); (Eur.) Epist. 5, 56 (D.): aor. ἔνεμα Od. 14, 210; Simon. C. 142; Aesch. Eum. 401; Soph. O. C. 1396; Her. 3, 39; Antiph. 5, 10; Thuc. 6, 88; Dem. 20, 141, νείμα Il. 3, 274; Pind. I. 2, 22; Soph. Aj. 1201 (chor.): p. νενέμηκα, δια- Xen. Cyr. 4, 5, 45, ἀπο- Luc. Prom. 9: p. p. νενέμημαι Pl. Parm. 144. Leg. 760; νενεμήσθω Soph. 267; -ημένος Xen. An. 7, 3, 21; Pl. Tim. 53: aor. ἐνεμήθην Pl. Leg. 849; Dem. 59, 104. 36, 38 (Mss. A v. S ex correct. Dind.), δι-ενεμήθην Xen. Hell. 7, 4, 27; Pl. Leg. 835; Dinarch. 1, 24, but ἐνεμήθην Dem. 36, 38 quoted (Vulg. Bekk. B. S.); Aeschin. 2, 175 (Mss. Benseler, -ήθην Mss. Ald. τμηθῆναι Wolf, Valken. B. S. Franke): fut. late νεμηθήσεσθαι Plut. Ag. 14; -σόμενος Galen 2, 404. 3, 709: pres. opt. νέμοιτο Il. 2, 780. Mid. νέμομαι *allot to oneself, inhabit, feed &c.* Il. 20, 8; Pind. Ol. 2, 66; Aesch. Pr. 411;

Soph. Ph. 709; Ar. Av. 310; Her. 8, 106; Thuc. 1, 10, 2 sing. -μαι Od. 9, 449; subj. -μῃαι Il. 20, 185: **imp.** ἐνεμομ- Il. 2, 531; Theogn. 56; Ar. Av. 330; Her. 3, 133; Thuc. 3, 68; Dem. 40, 14: **fut.** νεοῦμαι Thuc. 4, 64; Dem. 21, 203, ἐκ- Soph. Aj. 369, Ion. νεμέομαι, ἀνα- Her. 1, 173, late νεμήσομαι Dio. Hal. 8, 71; Plut. Crass. 14. Ant. 55, ἐπι- Caes. 19, **pass.** δια-νεμήσεσθαι App. Civ. 4, 3: **aor.** ἐνειμάμην Lys. 16, 10; Isae. 7, 5; Pl. Leg. 771; Dem. 36, 10. 19. 48, 33; -άμενος Thuc. 8, 21, unattic ἐνεμησάμην Athen. (Clearch.) 12, 58, ὑπο- Hippocr. 1, 520 (K.): as mid. p. p. νενεμημένος Dem. 47, 35? προσ-νεμένησθε 2, 29. 13, 20, see below. **Vb.** δια-νεμητέον Xen. Oec. 7, 36. ἐπινέμομαι is dep. mid. and later **pass.** Aesch. Ag. 485: **imp.** ἐπ-ενέμετο Her. 5, 101: **fut.** -ήσομαι Plut. Caes. 19: **aor.** -ενειμάμην Thuc. 2, 54; imper. -νείμαι Pind. Ol. 9, 6: late **aor. pass.** -ενεμήθην as mid. Diod. Sic. 14, 54. So κατα-νέμομαι Isocr. 14, 20: **aor.** κατενειμάμην Thuc. 2, 17: p. κατανεμένημαι *have divided or wasted*, Isocr. 14, 7: **aor.** κατ-ενεμήθην *I wasted*, Plut. Pericl. 34. Artax. 23; Athen. 15, 677 (also **pass.** κατα-νενεμήσθαι *have been divided*, Aristot. Pol. 7, 12, 1: κατα-νεμηθείς Pl. Leg. 848). νῶμ' for νῶμαε Pind. I. 2, 22 (old edit.) written νῶμ' by Damm, and called 2 p. (pret. med.) for νένωμ', by others **imp.** of a form νῶμω on what authority we know not, has been altered to νείμ' by Herm. Boeckh, Bergk, on the ground that *ā* from the contraction of *ae* could not be elided.

Νέομαι *To go, come, or as fut. will go*, Poet. Il. 3, 257. 23, 150; Pind. P. 4, 102, contr. νεῦμαι Il. 18, 136; Epigr. 15, 11, 2 sing. νείαι Od. 11, 114. 12, 141, νείται 12, 188, and νείρ' 4, 633, νεύμεθα Ap. Rh. 2, 1153; Theocr. 18, 56, νέεσθε Ap. Rh. 3, 306, and νείσθε 3, 373; Eur. Alc. 737, νέονται Od. 20, 156; subj. νέηαι Il. 1, 32, -ηται Od. 1, 205 &c.; opt. νεοίμην Il. 14, 335, -οίμεθα Od. 3, 170, -οίαιο Il. 18, 377; imper. νείω Leon. Tar. 70, νέεσθω Il. 23, 662, -έσθων 3, 74; inf. νείσθαι Od. 15, 88; Pind. P. 4, 247; Ap. Rh. 3, 431; Soph. Ant. 33, usu. νέεσθαι in Hom. Il. 2, 84. 9, 42. 14, 221. Od. 3, 60. 4, 8 &c.; Hes. Op. 554; Theocr. 16, 28; Ap. Rh. 1, 708. 2, 12. 3, 646 &c.; νεόμενος Eur. Elec. 723 (chor.), νεύμ- Anth. 9, 96: **imp.** νεδμην Od. 17, 148; Theocr. 25, 207, νέοντο Il. 5, 907; Pind. N. 4, 77, ἐνέοντο Ap. Rh. 4, 315: and perhaps **aor.** νησαμένη, ὑπο- Hippocr. 9, 192 (Lit. -νεμησαμ- Vulg. 279, 43 Foes.) νέομαι occurs once in prose, νέονται Xen. Cyr. 4, 1, 11 (Ms. Vat. Schn. Popp. Dind.) A **fut. act.** νησοῦντι Dor. for νήσουσι, occurs Sophr. Fr. 19 (Ahr.) if correct; and late a **pres.** νέει Aretae. C. Morb. Ac. 2, 118 (ed. Oxon.) A lengthened form νηέομαι occurs late in **fut.** νηήσεται Opp. Hal. 2, 216, unless this be from νηέω *to heap up*. See νίσσομαι.

Νέω, see νέω.

Νευστάζω, see νυστάζω.

Νεύω *To bend, nod*, Eur. Fr. 152 (D.); Ar. Pax 883; Aristot. Mund. 7, 6; Theophr. H. P. 4, 9, 1; -οιεν Od. 18, 237; Hes. Op. 473; -ων Il. 13, 133; Soph. Ant. 441; Her. 2, 48; Thuc. 4, 100; Pl. Leg. 945: imp. ἔνευον Il. 11, 42, νεύον Od. 9, 468: fut. νεύσω Od. 16, 283; Hippocr. 5, 196, ἀνα- Luc. Saturn. 1, 1, ἀπο- Polyb. 5, 46, Dor. νευσείς Theocr. 7, 109; Epic inf. νευσέμεν, κατα- Q. Sm. 2, 149: fut. mid. -εύσομαι only in comp. see below: aor. ἔνευσα Eur. Hec. 545; Ar. Thesm. 507; Pl. Phaed. 117, κατα- Il. 4, 267; Pind. N. 1, 14, νεύσα always Hom. Il. 8, 246. 9, 223. Od. 17, 330 &c.; H. Merc. 395; Pind. I. 8, 46; so Ap. Rh. 2, 949. 3, 441, but κατα-ένευσα Il. 9, 19 &c.; νεύση Eur. Alc. 978; νεύσαις Theocr. 7, 109; νεύσον Pind. P. 1, 71; Soph. Ph. 484: p. νένευκα Antim. Fr. 39 (Dübner.); Anth. 7, 142; Arist. Probl. 7, 5, 4; -κώς Eur. I. A. 1581; Theocr. 22, 203; Luc. Somn. 13. D. Deor. 17, 2, προ- Pl. Euthyd. 274: p.p. ἐνενεύκειν Polyb. 9, 5: (p. p. νένευμαι: aor. ἐνεύθην;) Vb. νευστός? The comp. ἀνανεύω has fut. mid. -εύσομαι Pl. Rep. 350: but -εύσω Luc. Saturn. 1, 1. So κατα-νεύω, fut. mid. -νεύσομαι Il. 1, 524; Pl. Rep. 350: late -νεύσω Q. Sm. 2, 149: aor. κανεύσας for κατανεύ- Od. 15, 464; κατ'ἀνεύων in arsis, Od. 9, 490. ἐπινεύω also has both fut. but late -νεύσω Luc. Saturn. 1, 4 (Jacob.): -εύσομαι Aristaen. 2, 1.

Νεφέω, νέφω *To be clouded, lower*, only in comp. συν-νεφεῖ Eur. Fr. 329 (Wagn. -νέφει 332 Dind.); Ar. Av. 1502, -νέφει (Cob. Mein. Dind. 5 ed.); prose, Aristot. Rhet. 2, 19, 24; -νεφούσα Eur. El. 1078, -νέφουσα (Cob. Nauck, Dind. 5 ed.); -νεφεῖν Plut. Mor. 641: fut. late -νεφήσει Sym. Job 37, 21: 2 p. συν-νένοφε Ar. Fr. 142 (D.); late prose Dio Cass. 55, 11; -νεοφώς Ar. Fr. 349; late prose Philostr. 508.

Νέω *To swim*, Pind. Fr. 203 (Bergk 2 ed., 136 Schneidw. Herm. Momms.), νεί Pl. Rep. 453, νέουσι Aristot. Part. An. 4, 13, 9; νέειν Her. 8, 89, νῆιν Epich. 26 (Ahr.); Ar. Fr. 654; Thuc. 7, 30; Xen. An. 5, 7, 25; Pl. Leg. 689; but uncontr. νέων Od. 5, 344; Com. Fr. (Alex.) 3, 413; Pl. Rep. 529: imp. ἔνεον Ar. Eq. 321, ἐσ- Thuc. 4, 26, Epic ἔννεον Il. 21, 11: fut. νευσούμενος Xen. An. 4, 3, 12 (Mss. Ald. Popp. Krüg. -σόμενος Hesych. Dind. Saupp.): aor. ἔνευσα, ἐξ- Eur. Cycl. 577; Thuc. 2, 90; inf. -νεύσαι Pind. Ol. 13, 114; Eur. Hipp. 470, δια- Pl. Parm. 137: p. νένευκα, δια- Pl. Rep. 441. Vb. νευστέον Pl. Rep. 453. Hither has been referred as a "probable reading," aor. mid. νησαμένη, ὑπυ- Hippocr. 9, 192 (Lit. for -νενησ- 279, 43 Foes.). νέω *to swim*, however, never takes -ήσω, -ησα,

always -εύσω, -ευσα, and νέομαι *to go* &c. seems to yield as good a meaning.

Νέω (νάω Phot.) *To heap up*, pres. in comp. ἐπι-νέουσι Her. 4, 62; περι-νέειν 6, 80: fut. νήσω (Suid.): aor. ἐνησα Eur. Cycl. 387 (Reisk. Herm. Dind. 2 ed. Nauck 2 ed. ἔστρωσεν Pierson, Dind. 5 ed. Nauck 3 ed.), συν- Her. 1, 34; νήσας Eur. H. F. 243; Ar. Lys. 269; Thuc. 2, 52, συν- Her. 1, 86. 7, 107: p. p. νένημαι Xen. An. 5, 4, 27; Arr. An. 6, 26, 4, ἐπι- Ar. Eccl. 838 (Dind. 5 ed.), ξυν- Thuc. 7, 87, and νένησμαι Ar. Nub. 1203 (-νημαι Dind. would now); Luc. Peregr. 35, ἐπι- Ar. Eccl. quoted (Vulg. Dind. 4 ed. Mein.), συν- Com. Fr. (Alex.) 3, 495: plp. ἐνένηστο Ael. V. H. 5, 6: aor. late ἐνήσθην, ἐπ- Herodn. 4, 2, 10, and ἐνήσθην Arr. An. 7, 3, 2. **Mid.** *heap up for oneself*, aor. ἐνησάμην, ἐνήσω, ἀπ- Eur. Fr. 281; νησώμεθα Polyæn. 8, 65, missed by Lexicogr.; νησάμενος, ἀπο- Eur. Ion 875, but ὑπο- Hippocr. 9, 192 (Lit.) we think should be rather referred to νέομαι. **Vb.** νητός Od. 2, 338. See νηέω.—συν-νεύεται 3 pl. Ion. for. -νηνται, Her. 2, 135. 4, 62. For ἔστησεν Eur. Cycl. 387 (Mss. Kirchh.), Reiske suggested, and Herm. Nauck 2 ed. &c. adopted ἔησεν: so Dindorf, but in 5 ed. he and Nauck in 3 ed. read ἔστρωσεν with Pierson.

Νέω, νήθω *To spin*, νεί Hes. Op. 777; νήθειν Pl. Polit. 289: imp. iter. νήθεσκες Anth. 14, 134: fut. νήσω Ar. Lys. 519; Com. Fr. (Men.) 4, 298: aor. ἔησα Batr. 183; Soph. Fr. 391, ἐπ- Il. 20, 128: p. p. late νένησμαι Phil. de Verm. Ser. 34, ἐπι- (Luc.) Philop. 14: aor. ἐνήσθην Pl. Polit. 282: mid. Epic as act. aor. νήσαντο Od. 7, 198. **Vb.** νηρός. Aelian H. A. 7, 12, has 3 pl. νῶσι which implies νάω, or a peculiarity of contraction in ω for ου; so νῶντα, νήθοντα Hesych.; see also νῶσαι Eup. Com. Fr. 2, 556, which Meineke has altered to νήσαι.

Νέω, νηέομαι, *To go, come*, see νέομαι.

Νηέω *To heap up*, Epic and Ion. imp. νήεον Il. 23, 163; Ap. Rh. 1, 403, ἐνή- Il. 23, 169 (Bekk. 2 ed. νή- La R.): aor. νήησα Od. 19, 64; Ap. Rh. 3, 1208; Opp. Hal. 4, 496; part. νηήσας Il. 9, 358; Her. 1, 50 (Gaisf. Bekk. νήσ- Dind. Dietsch, Stein); νηήσαι Od. 15, 322, περι- Her. 2, 107 (-νῆσαι Dind. Stein &c.) **Mid.** aor. ἐνηήσαντο Opp. Hal. 4, 500, νηήσ- Ap. Rh. 1, 364; Q. Sm. 5, 619; imper. -ησάσθω, Il. 9, 137; inf. -ήσασθαι 9, 279: but fut. νηήσεται as pass. Opp. Hal. 2, 216.

Νήθω *To spin*, see νέω.

Νηνέω *To heap up*, Epic and only imp. in comp. ἐπ-ἐνήεον Il. 7, 428. 431, παρ-ἐνήν- Od. 1, 147. 16, 51 (Wolf, Spitzn. Dind. La Roche, but ἐπ-παρ-ἐνήεον Bekk. 2 edit.); Ap. Rh. 1, 1123; Q. Sm. 4, 135. 10, 462 (Vulg. but παρ-ἐνήεον Koechl. 2 edit.),

The *simple νήφειν* once Il. 23, 139, is now read *νήφειν* (Wolf, Bekk. Spitzn. Dind. La Roche) and which Bekker *πρω* reads in the compds. also, *ἐπ-παρ-ενήφειν* uniformly in Il. and Od. (2 ed.), and Koechly in Q. Sm. (2 ed.) If they are right, and perhaps they are, *νήφειν* would seem to be a late form, and its only unchallenged voucher Ap. Rh. 1, 1123. The middle *ν* seems called in for a *rest*, or represents, it may be, a *nasal*.

Νήφω, Dor. *νάφ-* *To be sober*, seems in good authors confined to *pres.* Theogn. 478; Com. Fr. (Bato) 4, 499; Hippocr. 6, 192; Pl. Leg. 918; Dor. imper. *νάφε* Epich. 119 (Ahr.); *νήφειν* Archil. 5, 4; Pl. Conv. 213; usu. part. *νήφων* Soph. O. C. 100; Ar. Lys. 1232; Her. 1, 133; Xen. Cyr. 7, 5, 20; Isocr. 8, 13; Pl. Critias 121. Rep. 396. Leg. 773 &c.: *imp.* *ἐξ-ενήφωμεν* Athen. 4, 5: *fut.* *νήψω*, *ἐκ-* trans. Apocr. Sir. 34, 2: *aor.* *νήψατε* Or. Sib. 1, 154; *νήψας* Ael. (Orac.) Fr. 103, *-αντες* Joseph. Ant. 11, 3, 3; but trans. *ἐνήψε*, *ἐξ-* Aretae. Morb. Ac. 2, 114 (ed. Oxon.) The trans. usage has been overlooked by Lexicogr.

Νήχω *To swim*, Dor. *νάχω*, mostly Epic *νήχει* Nic. Al. 590; *-χων* 168; Epic inf. *νηχόμεναι* Od. 5, 375: *imp.* *νήχον* Od. 5, 399. 7, 280; Hes. Sc. 317; Ap. Rh. 4, 915, Dor. *ἐνάχε*, *προσ-* Theocr. 21, 18: *fut.* *νήξει* Ael. H. A. 9, 25? Usu. *νήχομαι* Dep. mid. Orph. L. 517; Opp. Hal. 2, 153. 4, 39; *-όμενος* Od. 7, 276. 14, 352; Mosch. 2, 47; *-εσθαι* Alcae. 107 (Bergk): *imp.* *νήχοντο* (Soph.) Fr. 179; Opp. H. 5, 489, Dor. *ἐνάχετο*, *ἐπ-* (Theocr.) 23, 61: *fut.* *νήξομαι* Od. 5, 364; Musae. 208, *συν-* Ar. Eccl. 1104 (Vulg. *-είρξομαι* Bergk, Dind. 5 ed. Mein.), *ἐκ-* Aristot. Mund. 6, 16, *προσ-* Luc. Navig. 15, and late *νηχίσσομαι* Or. Sib. 2, 209. 12, 343: *aor.* *ἐνηξάμην* Dio. Per. 141; Lycophr. 76; Anth. 9, 36; Aristid. 16, 238 (D.), *προσ-* Callim. Del. 47, *ἀπ-* Polyb. 16, 3; Arr. An. 2, 22, 5. This verb occurs also in late prose, rare, if at all, in *act.* *νήχειν* Paus. 10, 20, 4 (Vulg. *νεῖν* best Mss. 10, 20, 7 Schub. *Mid.* freq. *νήχομαι* Democr. 3, 12 (Mull.); Luc. D. Mar. 12, 2; Ael. N. A. 3, 11; Plut. Mor. 1063; Arr. Ind. 6, 3: *imp.* *ἐνηχόμην* Plut. Mor. 161; Luc. D. Mar. 15, 2. V. H. 1, 30: *fut.* *νήξομαι* Galen 3, 7: *aor.* *νήξασθαι* Luc. Dom. 1; Arr. An. 2, 4, 7: with p. *νενήχθαι*, *ἐκ-* Athen. 7, 98.—Buttmann says "*νήχομαι* is used in late prose as Dep. mid." This is true, but apt to mislead. The *pres.* and *fut. mid.* are in Hom., and the *aor.* as well as other parts are as frequent in late poetry as prose.

Νίζω *To wash*, Epich. 118 (Ahr.); *νίξε* Il. 11, 830, *-έτω* Ion 2 (Bergk); *νίζων* in tmesi Il. 7, 425; Eur. I. T. 1338; *νίξειν* Od. 19, 374; Theocr. 16, 62, *κατα-* Hippocr. 6, 432, and *νίπτω* *simple* later in *act.* Com. Fr. (Mon.) 543; Anth. 11, 428; Epictet.

Diss. 1, 19, 4; Plut. Thes. 10, see *mid.*: *imp.* νίζον Il. 11, 830. Od. 1, 112, *ἐνίζον*, *ἐξάπ-* 19, 387: *fut.* νίψω Od. 19, 376; Her. (Orac.) 6, 19; Eur. I. T. 255: *aor.* ἐνίψα Il. 16, 229 (Bekk. 2 ed.); Eur. Supp. 765, νίψεν Il. 10, 575. Od. 19, 505; Eur. Andr. 286 chor. (Herm. Dind. &c.); νίψω Eur. I. T. 1230; νίψει Ap. Rh. 4, 588, *ἐκ-* (Pl.) Epist. 352; νίψον Od. 19, 358; νίψαι Soph. O. R. 1228; Eur. I. T. 1191: *p. p.* νένιμμαι Theocr. 15, 32, *περι-* Il. 24, 419, *ἀπο-* Ar. Vesp. 1217. Eccl. 419, *ἐκ-* Com. Fr. (Eub.) 3, 231: *aor.* ἐνίφθην, *κατ-* Hippocr. 1, 218 (K.), *ἐπ-* Theophr. C. P. 5, 9, 13: 2 *aor.* (ἐνίφην?): but *fut.* νιφήσομαι late V. T. Lev. 15, 12. *Mid.* νίζομαι *wash oneself*, *ἐν-ἀπο-* Her. 1, 138, *δια-* Hippocr. 8, 204. 206 (Lit.), and νίπτομαι 8, 116 (Lit.), *ἀπο-* Od. 18, 179: *imp.* νίζετο Od. 6, 224, *ἀπ-ενίζ-* Il. 10, 572; Com. Fr. (Drom.) 3, 541, ἐνίπτετο Eustath. Philos. 1, 8: *fut.* νίψομαι Ap. Rh. 4, 541, *ἀπο-* Ar. Av. 1163; Com. Fr. (Antiph.) 3, 21, *ἐκ-* Dem. 18, 140: *aor.* ἐνιψάμην Paus. 9, 18, 4, νίψατο Il. 16, 230; Hes. Fr. 76 (Goettl.); Eur. Bac. 767 (trimet.), *ἀπ-ενίψ-* Callim. Lav. P. 5; νιψάσθω Hippocr. 8, 218: νιψάμενος Il. 24, 305. Od. 12, 336; Hes. Op. 739; Her. 2, 111; Hippocr. 8, 130 (Lit.), *ἀπο-* Pl. Conv. 223; νίψασθαι Od. 4, 54. 17, 93: and seemingly *p. p.* νένιμμεθα, *ἀπο-* Ar. Vesp. 1217. *Vb.* δ-νιπτος Il. 6, 266, *δυσέκ-* Pl. Rep. 378. The *simple* verb seems not to occur in *classic* prose, but comp. *ἀπο-νίζω* Pl. Conv. 175 (*mid.* *ἐναπο-* Her. 1, 138. 2, 172, *imp.* ἐναπ-ενίζ- 2, 172): *fut.* νίψουσι 6, 19, but in an Orac.: *fut. mid.* ἐκ-νίψει Dem. 18, 140 (Dind. -ψη Bekk.): ἀπονιψάμενος Pl. Conv. 223; but *simple* νίπτομαι Hippocr. 8, 116; Strab. vol. 3, p. 567 (Kram.); νιψάσθω Hippocr. 8, 218; -άμενος 8, 130 (Lit.) In late prose *aor.* νίπτω Plut. Thes. 10; N. T. John 13, 6: ἐνίψα 13, 14; νίψαι V. T. Gen. 43, 23: νένιπται Lev. 15, 11: νιφήσεται 15, 12. *Mid.* νίπτομαι Plut. Mor. 142; V. T. Exod. 30, 18. N. T. Mat. 15, 2: *imp.* ἐνίπτοντο V. T. Exod. 38, 27: νίψομαι 30, 19: ἐνιψάμην Plut. Mar. 26; V. T. Jud. 19, 21. N. T. John 9, 15.

Νικάω *To conquer*, -κῶ Simon. C. 152; Eur. H. F. 342; Ar. N. 894, -κῆ Il. 2, 370; Ar. Eq. 277; Her. 1, 40, -κῆ Il. 1, 576; Aesch. Ag. 574; Soph. Ant. 795; Pl. Rep. 588 &c., and νικῆμι Theocr. 7, 40; subj. νικῶ Eur. Heracl. 253; Pl. Menex. 247; opt. νικάοιμι (-ῶμι and -οίην), -ικῶ Pl. Leg. 658, -ῶν Tyr. 12, 4; Xen. Hell. 6, 5, 6, -ῶν 4, 3, 1; Pl. Conv. 179, Her. 9, 69; νικῶν Her. 9, 68, dat. pl. νικῶσι Xen. Cyr. 8, 2, 27, Dor. νικῶντεσσι Pind. Ol. 7, 10: *imp.* ἐνίκων Il. 9, 130; Eur. Phoen. 1143; Ar. Lys. 1254; Her. 6, 18; Pl. Menex. 242, νικ- Il. 15, 284, ἐνίκα 18, 252; Soph. Ant. 274; Her. 8, 9; Thuc. 3, 8, νίκα Od. 13, 261, Dor. νίκη Pind. N. 5, 5, iter. νικάσκομεν Od. 11, 512: *fut.*

νικήσω Aesch. Eum. 722; Ar. Eq. 364; Pl. Theag. 128, -ήσεις Her. 1, 71; Ar. Eq. 904. Dor. -ᾱσεις Theocr. 8, 10, -ήσετε Thuc. 7, 66; -ήσεων Ar. Ach. 651, Dor. -ασείν Theocr. 8, 7, Ep. -ησέμεν Il. 7, 192: mid. late νικήσεσθε Hierocl. 205 (Eberh.), Dor. νικαζοῦμαι, -καζῇ if correct, Theocr. 21, 32 (Vulg. Ziegl. νυσταζῇ Ameis, Fritzsche): aor. ἐνίκησα Il. 3, 439; Simon. C. 155, 7; Soph. Ant. 233; Her. 1, 74; Thuc. 2, 54, νίκ- Od. 11, 545, Dor. ἐνικάσα Pind. I. 8, 65, νίκασα Simon. C. 53; νικήσας Il. 3, 404; Eur. Tr. 1209; Pl. Rep. 557, Dor. -άσαις Pind. Ol. 5, 8. P. 9, 73. N. 10, 24; νικήσαι Il. 21, 501; Pl. Lach. 191, Dor. -ᾱσαι Pind. N. 10, 48: p. νενίκηκα Her. 1, 82; Thuc. 2, 89; Andoc. 3, 18; Isae. 6, 60: p. p. νενίκημαι Aesch. Eum. 795, Dor. -κάμαι Pind. N. 9, 2; -ημένος Her. 1, 40. 8, 109: aor. ἐνικήθην Xen. Hell. 4, 5, 2; -ηθῆς Ar. N. 1087, -ηθῇ Her. 9, 26, -ηθῶσι Thuc. 1, 50; -κηθείς Il. 23, 663; Her. 1, 130; Thuc. 2, 69. Mid. see fut. above—overlooked by Lexicogr.

Νίπτω, see νίζω.

Νίσσομαι *To go, come*, and as fut. Poet. Od. 10, 42; Hes. Op. 237 (Goettl. νείσσο- Lennep); Pind. Ol. 3, 34 (Boeckh). N. 5, 37; Eur. Cycl. 43, ἐπι- Soph. O. C. 689: imp. νίσσοντο Il. 12, 119; Hes. Sc. 469; Ap. Rh. 2, 824, ἐνίσσεται, μετ- Il. 16, 779: fut. νίσσομαι Il. 23, 76; Pind. Ol. 3, 34 quoted (Bergk, Momms.); Eur. Phoen. 1234 (Ald. &c. νείσσο- Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περι-νίσσομ- Phocyl. 11, 1, ποτι-νίσσομ- Pind. Ol. 6, 99, μετα-νίσσαι P. 5, 8, ἀπο-νίσσομ- Theogn. 528; Ap. Rh. 3, 899 (Well. -νίσσο- Merk.): aor. simple late (ἐνίσάμην) νίσσεται Maneth. 3, 412 (A. Rigl. νίσσο- Holst. Koechly), but κατ-ἐνίσσαιο Hermesian. 2, 65 (Schneidew.) In classic authors this verb is now written almost uniformly νίσσομαι, fut. νίσσομαι. In late recensions of Homer there is no trace of the forms νείσσο-, νείσ-, nor in Hesiod, except that Lennep retains νείσσονται Op. 237, for νίσσο- (Goettl. Schoem. Koechly), nor in the Tragedians except νείσεσθε Eur. Phoen. 1234 (Pors. νίσσο- Dind. Herm. Kirchh. Nauck), περινείσεται Alc. 449 (Musgr. Matth. περινίσσο- Monk, Dind. Kirchh. Prinz). In Ap. Rh. also, the forms νείσσο-, νείσ- (Vulg.) have been altered to νίσσο-, νίσ-, ἀπονισ- 3, 899 (Wellau. Merkel). The Mss. vary, but the old Grammarians and Lexicographers seem to have preferred what is now the established usage. Later however still νείσσομαι Anth. 5, 189 (even νείσομ- 6, 265), fut. νείσομαι Anth. 7, 566.

Νίφω, νείφ- *To snow, cover with snow*, Epic inf. νιφόμεν Il. 12, 280 (Bekk. Batiml. νῖφ- Wolf, Dind. La R.); νίφει Ar. Ach. 1141; νίφη Xen. Ven. 8, 1; νιφέτω Luc. Icar. 26; νίφων Pind. I. 7, 5: imp. ἐνιφε Babr. 45, and ἐνειφε, ὑπ- Thuc. 4, 103 (Bekk.

Popp. Krüg. Dind. &c. -ένιψεν Vulg. Stahl): fut. νίψω Poet in Plut. Mor. 949, κατα- Luc. Lex. 15: aor. ἔνιψα, κατα- Ar. Ach. 138; Dio. Hal. Ant. 12, 8. Pass. νίφομαι Her. 4, 31; -όμενος Aesch. Sept. 213; Ar. Ach. 1075; Xen. Hell. 2, 4, 3, νειφόμ-Simon. C. 117 (B.); Plut. Mar. 23. Lucull. 11 &c. (Sint. Bekk.), ὑπο- Thuc. 3, 23: aor. ἐνίφθησαν Dio. Hal. Ant. 12, 8 (Vulg. ἐλύθησαν Kiessl.); Phot. We have never seen 2 aor. except in lexicons: νιφέμεν, say they, is inf. aor. 2, for νιφεῖν, Il. 12, 280. We are sorry we cannot give them the benefit of a doubt. Bekker writes νείφη Ar. Vesp. 773, Epic νίφησι Hes. Cert. p. 324, 29.

Νοέω *To think, mark*, Il. 22, 235; Her. 3, 81, νοῶ Simon. C. 85, 8; Pind. N. 10, 86; Soph. Ph. 1176; Ar. Pax 661; Pl. Crat. 407; νοοῖς Ar. N. 1381, νοοῖ Pl. Euthyd. 287; νοεῦντες Hes. Op. 261; Her. 8, 3, reg. in Attic: imp. νόει Od. 6, 67, ἐνόει H. Hym. 3, 213, Hippocr. 1, 537 (Erm.); Pl. Rep. 524, -όει Her. 8, 103: fut. -ήσω Il. 9, 104; Pl. Rep. 524: aor. ἐνόησα Il. 17, 486; Xen. An. 3, 4, 44, νόησ- Il. 8, 91; Hes. Th. 838; νοῆσαι Solon 16; Pind. Ol. 13, 48; Pl. Conv. 182; νοήσας Eur. Phoen. 1407: p. -ηκα Com. Fr. (Stratt.) 2, 779; Pl. Phaedr. 229: p. p. -ημαι (Pl.) Epist. 343: aor. -ήθην Pl. Leg. 692; Luc. Alex. 4: fut. νοηθήσομαι Sext. Emp. 97, 12. 372, 20; Galen 4, 348. 10, 155: mid. νοούμενος Soph. O. R. 1487: aor. νοήσατο Il. 10, 501, προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; Antiph. 5, 43. Vb. νοητός Pl. Tim. 48, -έω Epin. 991.

In Ionic the aor. perf. and plp. contracting *ση* into *ω*, become ἔνωσα, ἐν-νώσας Her. 1, 86: νώσατο Ap. Rh. 4, 1409; νωσάμενος Theogn. 1298; Callim. Fr. 345; Theocr. 25, 263; νώσασθαι late Dor. prose Stob. 85, 19: p. νένωκα, ἐν- Her. 3, 6: p. p. νένωται as act. *he purposed*, Soph. Fr. 191; νενωμένος Anacr. 10 (Bergk); Her. 9, 53: plp. ἐνένωτο as act. Her. 1, 77 (Mss. Gaisf. Lhardy, Stein &c.), ἐν-νένωτο (Bekk. Dind.), δι-ενένωτο 7, 206, ἐν-νένωτο ibid. (Bekk. Dind.), ἐνένων- (Lhardy, Stein) on the ground that Her. usually augments plp. and uses νοέεσθαι, ἐννοέειν, never ἐννοέεσθαι: but aor. uncontr. ἐνόηθην, ἐπ- 3, 122. 6, 115 (Vulg. Gaisf. Bekk. Lhardy, Krüg. Stein), but -ώθην (Dind. Abicht.)

νοοῦμαι as act. Soph. O. R. 1487, is usually Dep. pass. in its compounds, ἀπο-, δια-, ἐν-, ἐπι-, μετα-, προ-: ἀπονοοῦμαι Plut. Sol. 31: p. -νενοημένος Isocr. 8, 93; Dem. 19, 69. 43, 41: aor. -ενοήθην perhaps always, Xen. Hell. 6, 4, 23; Plut. Cat. min. 63; Diod. Sic. 17, 84, but συν-απονοήσασθαι Diod. Sic. 15, 40. διανοοῖμαι Her. 6, 86; Antiph. 4, γ, 4; Pl. Phil. 43: imp. δι-ενοεῖτε

Thuc. 1, 93: fut. -νοήσομαι rare Pl. Leg. 793: -νοθήσεται 837. 890: p. -νενόημαι Hippocr. 6, 466; Thuc. 4, 72; Xen. Mem. 3, 6, 2, pass. Hippocr. 9, 270 (Lit.): plp. -ενενοήμην Pl. Euthyd. 295: aor. -ενοήθην Antiph. 2, γ, 3; Thuc. 4, 13; Pl. Phaed. 99; Isocr. 21, 11; Dem. 35, 19 &c.; -ηθήναι Her. 2, 126; διανοηθείς Antiph. 4, δ, 4; Isae. 1, 11; Aeschin. 3, 91, but διανοηθέν pass. Pl. Leg. 654: late aor. mid. διενοήσατο Diod. Sic. 20, 3. έννοοῦμαι Eur. Med. 900; -οῶνται Xen. An. 3, 1, 41: aor. ένενοήθης (as act.) Apoll. Tyan. Epist. 100; έννοήθητι Plut. Mor. 114; έννοηθείς Pl. Tim. 61. Leg. 859; and in some editions of Eur. Med. 882, but pass. Luc. Salt. 36: fut. -ηθήσεται late, Aquil. Gen. 11, 6. έπινούμαι, (-ενοούμην v. r. Isocr. Epist. 3, 2): aor. mid. late έπενοήσατο (Luc.) Astr. 17 (-ωσ- Dind.); Diod. Sic. 17, 65. Fr. (Lib. 30, 20 Dind.): classic aor. pass. έπενοήθην as mid. Her. 3, 122. 6, 115; (Luc.) Amor. 31 (Jacob. Dind.), but pass. Hippocr. 4, 184 (Lit.); Luc. D. Conc. 13; Diod. Sic. 11, 42: fut. -ηθήσεται pass. Sext. Emp. 434, 6 (B.): with p. έπινενόηται pass. Luc. Anach. 21. Alex. 21; Diod. Sic. 17, 53. κατανοώ, act. complete, Her. Thuc. Plato: mid. we have not seen: pass. rare -ούμενος Pl. Tim. 90: aor. -ηθήναι pass. Aristot. Mirab. Ausc. 86. μετανοέω, mid. -οῦμαι? but aor. pass. μετανοηθείς as act. late Diod. Sic. 18, 72. προνοοῦμαι Thuc. 6, 9; Xen. An. 7, 7, 33: fut. -νοήσομαι (Dem.) Proem. 43; Dio. Hal. 8, 90; Aristid. 37 (467); Pseud.-Callisth. 1, 18: aor. προνοησάμην Eur. Hipp. 399. 685; Ar. Eq. 421; rare in classic prose Antiph. 5, 43; Paus. 4, 20; Diod. Sic. Fr. Lib. 40, 1 (Bekk.); Diog. Laert. 6, 2, 3: more frequent aor. pass. -ήθην as mid. Hippocr. 6, 612; Lys. 3, 29. 37. 42; Isocr. 12, 80; Isae. 2, 46; Pl. Crat. 395; Dem. 23, 135; Polyb. 4, 61, 4, but pass. late Galen 2, 632. 6, 179; Sext. Emp. 469, 3: p. προνενοήσθαι as mid. Polyb. 6, 48; Diod. Sic. 12, 69, and πεπρονοήσθαι 17, 23 (Bekk. Dind.) These compounds have been badly handled by our Lexicogr.

Νομίζω To think, Aesch. Pers. 169; Soph. O. R. 39; Eur. Med. 493; Ar. Vesp. 1067; Her. 2, 92; Antiph. 5, 36; Thuc. 1, 77; Isocr. 5, 139: imp. ένόμιζον Her. 1, 8; Thuc. 1, 93; Lys. 8, 5: fut. Attic νομιῶ Ar. Av. 571; Thuc. 5, 111; Xen. Cyr. 1, 6, 11; Isocr. 14, 2, Ion. 1 pl. νομιέμεν Her. 2, 17 (Dind. -ιεύμεν Abicht, -ιούμεν Bekk. Stein), late -ίσω Procop. Epist. 12 (Herch.); App. Pun. 8, 64 (Schweigh. -ίζων Bekk.); Long. 1, 1: aor. ένόμῃσα Eur. Bac. 431; Ar. Lys. 464; Her. 1, 34; Antiph. 2, α, 8; Thuc. 5, 1; Pl. Prot. 322, νόμιστα Pind. l. 5 (4), 2; -ισον Soph. Fr. 441: p. νενόμικα Com. Fr. (Axion.) 3, 534; Her. 1, 173; Lycurg. 75: p. p. νενόμισμαι Eur. Med. 170; Her. 1, 138; Antiph. 4, α, 1; Thuc. 7, 86; Pl. Gorg. 520, Ion. 3 pl. νενομί-

δαται Dio Cass. 51, 23; Dor. inf. *νενομίχθαι* Stob. (Sthenid.) 48, 63: **plp.** *νενόμιστο* Ar. Nub. 962 (anapaest.): **aor.** *ἐνομίσθην* Her. 1, 140; Thuc. 4, 24; Pl. Conv. 182; *-θείς* Eur. Bac. 71; Soph. Fr. 107 (D.): **fut.** *νομισθήσομαι* Pl. Soph. 240; Dem. 54, 15: and as **pass. fut. mid.** *νομιούμαι* Hippocr. 6, 352 (Lit.) **Vb.** *νομιστέον* Pl. Soph. 230.

Νοσφίζω *To separate, deprive, kill, act.* Poet. but not *early* Epic Anth. 5, 293; Dion. Per. 25, *ἀπο-* Soph. O. R. 480: **fut.** *-ῶ* Soph. Ph. 1427; Eur. Alc. 43: **aor.** *ἐνόσφισα* Pind. N. 6, 64; Aesch. Sept. 982; Eur. Rhes. 56; late Epic Ap. Rh. 2, 793; *ἀπο-νοσφίσσειεν* Hom. H. 5, 158; *νοσφίσας* Soph. Ph. 684; Eur. Hel. 641: **p. p.** *-ισμένος*: **aor.** *-ίσθην* see foll. **Mid.** *νοσφίζομαι separate for oneself, appropriate, deprive*, Eur. Supp. 153, *separate oneself, abandon*, Od. 23, 98; Soph. O. R. 693, *turn away, depart*, Il. 2, 81: **fut.** Epic *-ίσσομαι* Ap. Rh. 4, 1108: **aor. usu.** Epic *ἐνοσφισάμην* N. T. Act. 5, 2, *νοσφ-* Od. 11, 425. 19, 339, *-ισσ-* 4, 263; *-ίσασθαι* Xen. Cyr. 4, 2, 42; *-ισάμενος* Plut. Demosth. 4: Cat. min. 45: in same sense trans. and intrans. **aor. pass.** *ἐνοσφίσθην* Archil. 96 (Bergk); Aesch. Ch. 491; *-ισθείς* Od. 11, 73; H. Cer. 92; Theogn. 94: and **p.** *νενοσφισμένος* trans. Plut. Mor. 809. Lucull. 37; Strab. 2, 3, 5.

Νύσσω *To push, thrust*, Attic *-ττω* Ar. Plut. 784; Plut. Mor. 464; *νύσσω* Il. 13, 147. 16, 704; Hes. Sc. 62; Plut. Aem. Paul. 20, *-ττων* Plut. Mor. 84; Luc. Merc. Cond. 21: **imp.** *ἔνυπτον* Luc. Pseudol. 27: **fut.** *νύξουσι* Or. Sib. 8, 296, *-εις* Theocr. 21, 50 (Vulg.); *νύξοις* Ael. N. An. 8, 26 (Schneid. see foll.): now **aor.** *ἐνύξας* Theocr. 21, 50 quoted; Luc. Ep. Sat. 38; Themist. 2, 33, *νύξε* Il. 16, 346; *νύξης* Anth. (Plan.) 248; *νύξειας* Ael. N. An. 8, 26 quoted (Herch.); *νύξας* Od. 14, 485; Ar. Nub. 321; Theocr. 21, 51; Luc. Herm. 71; Plut. Mor. 79. Cleom. 37; D. Laert. 6, 53: (**p.**): **p. p.** *νενυγμένος* Galen 10, 221. 13, 420; Oribas. 10, 34: 1 **aor.** *ἐνύχθην, νυχθῆναι* Diog. L. 2, 10, 5; Galen 10, 390; *-χθείς* Diog. L. 2, 10, 5: 2 **aor.** *ἐνύχην* Christ. Pat. 1083, *κατ-* Pseud.-Callisth. 1, 14; *νυγῆ* Galen 10, 391; *νυγείς* Plut. Mor. 901. **Act.** alone classic, but not in prose.

Νυστάζω *To sleep, feel drowsy*, Ar. Av. 638; Hippocr. 5, 390 (Lit.); Pl. Ion 532: **fut.** late (*νυστάσω*) *-άσω* V. T. Esai. 5, 27: **aor.** *ἐνύστασα* Anth. 12, 135; *νύστασον, κατα-* Com. Fr. (Alex.) 3, 515; *νυστάσαι* Com. Fr. (Dion.) 3, 549, and *ἐνύσταξα* Theophr. Char. 7 (Foss), *ἐπι-* Plut. Brut. 36; Luc. Bis Acc. 2. **νευστάζω** Epic and only part. *-άζων* Il. 20, 162. Od. 18, 154; Theocr. 25, 260; Bion 5, 3; Opp. Cyn. 2, 467.

Νωμάω *To distribute, direct, wield*, a collat. form of νέμω, is Poet. Od. 21, 400; Aesch. Ag. 781; Soph. Fr. 678; imper. νόμα Pind. P. 1, 86; νόμων Pind. P. 8, 47; Her. 4, 128; Themist 14, 181: imp. ἐνώμα Il. 5, 594; Orph. Arg. 817, νόμα Il. 15, 677, iter. νόμασκε Mosch. 4, 108: fut. νομήσω Ap. Rh. 4, 1006, ἀμφι- Aesch. Fr. 305 (D.), Dor. 3 pl. νομάσσοισι Pind. P. 4, 18: aor. ἐνώμησα, Hom. always νόμ- Il. 1, 471. 9, 176. Od. 21, 272; Dor. pt. νομάσας Pind. I. 1, 15. **Mid.** νομάται intrans. *moves*, Bacchyl. 47 (B.): aor. -ήσασθαι trans. Q. Sm. 3, 439, missed by Lexicogr. This verb was not in use with Attic prose writers; Plato merely mentions it as synonymous with σκοπέω: τὸ νομᾶν καὶ τὸ σκοπεῖν ταῦτόν Crat. 411.

Νωτίζω *To turn the back*, in Tragedy only, and confined to aor. ἐνώτισε Eur. Phoen. 654 (chor.), -ισαν Andr. 1141 (trimet.), ἀπ- Soph. Fr. 638; νωτίσαι Aesch. Ag. 286 (trimet.); Soph. O. R. 192 (chor.): but imp. in comp. ἀπ-ἐνώτιζον Eur. Bac. 763.

Ξ.

Ξενόμααι **Mid.** *To receive kindly, entertain*, Aesch. Supp. 927, Ion. ξείν- Ap. Rh. 1, 849: fut. ξενώσομαι late as mid. Lycophr. 92, as pass. see below. **Pass.** ξενόμααι Eur. Hip. 1085; Xen. An. 7, 8, 6. 8: with fut. mid. -ώσομαι as pass. Soph. Ph. 303: p. p. ἐξενωμένος Soph. Tr. 65; Eur. Ion 820; Lys. 6, 48; Xen. Hel. 4, 1, 34: aor. ἐξενώθην Aesch. Ch. 702; Eur. Alc. 68; Xen. Hel. 4, 1, 29; Pl. Leg. 953, Ion. ἐξείν- Her. 6, 21; ξενωθείς Pind. P. 4, 299. **Act.** ξενόω occurs late, ἐξένωσας Helioid. 6, 7 (Bekk.), ἐξείνωσαν, ἀπ- Opp. Hal. 1, 272.

Ξέω *To scrape, smooth*, Pl. Theag. 124: imp. ἔξέον Od. 23, 199: fut. ξίσω (Hesych.): aor. ἔξεσα Il. 5, 81 (Vulg. La R. ξίσ- Bekk. 2 ed.); Sophr. 73 (Ahr.); Anth. (Plan.) 4, 160; Ap. Rh. 1, 1119; Hippocr. 7, 276, περι- Theocr. 22, 50, ἐπι- Hippocr. 7, 276 (Lit.), ξέσα Il. 5, 81 quoted (Bekk. 2 ed.); Anth. (Simon.?) Plan. 60, Epic ξέσσα Od. 5, 245. 21, 44: p. (ἔξηκα Cram. An. vol. 4, 196): p. p. ἔξεσμαι Ar. Fr. 684 (D.), ἀπ- Hippocr. 7, 430 (Lit.), κατ- Aristot. Mirab. Ausc. 100, συν- Dio. Hal. Comp. Verb. 22: aor. late ξεσθῆναι Geop. 10, 65, κατα- Plut. Mor. 953. **Vb.** ξεστός Od. 18, 33.

Ξηραίνω *To dry*, Hippocr. 6, 508; Xen. An. 2, 3, 15: fut. ξηράνω Eur. Cycl. 575; Aene. Tact. 31, 10; Geop. 3, 10: aor. ἐξήρανα Hippocr. 8, 59; ξηράνη, ἀγ- Il. 21, 347; ξηράναι Hippocr.

5, 104. 8, 244, ἀπο- Her. 2, 99 (Mss. Bekk. Gaisf. Dind. Dietsch, -ῆναι Bred. Abicht, Stein); Thuc. 7, 12; ξηράνας 1, 109, Ion. ἐξήρηνα, ἀν- Her. 7, 109; ξηρῆναι Hippocr. 5, 476: p. p. ἐξήρασμαι Com. Fr. (Antiph.) 3, 125; Hippocr. 6, 322. 588 (Lit.), ἀπ- Her. 1, 186. 7, 109, and ἐξήραμμαι Theophr. C. P. 5, 14, 6, ἀπ- Com. Fr. (Alex.) 3, 440, and late, if correct, -αμαι, -αμένος, προ- Dioscor. 5, 86: aor. ἐξηράνθην Il. 21, 348; Hippocr. 5, 228; Pl. Phil. 31: fut. late ξηρανθήσομαι Galen 1, 516; Geop. 3, 5. 10, 67; V. T. Job 18, 16: and fut. mid. as pass. ξηρανοῦμαι Hippocr. 6, 236 (Lit.); Aristot. Meteor. 2, 3, 5 (v. r. -ανθήσεται). 2, 3, 6. Vb. ξηραντέον Aristot. Probl. 37, 3, 7. The form ἐξήραμαι, προαπεξ- Hippocr. 2, 188 (Kühn), and later, is perhaps a mistake. It has now, we observe, been altered by Littré in Hippocr. vol. 6, 172, to -εξήρασμαι from Mss. E H Θ (1849), ἀν-εξήρασμ- 6, 586. The Attics appear to have written the aorist uniformly with α, -ράνα, the Ionians with η and α, -ρηνα, -ράνα. ἀγξηράνη Il. 21, 347, by elision and assimilation for ἀνα-ξηρ-.

Ξυλίζομαι *To gather wood*, Dep. and only pres. part. classic ξυλιζόμενος Xen. An. 2, 4, 11; Plut. Artax. 25; -ίζεσθαι 25: aor. -ισάμενος Alciph. 1, 1.

Ξυράω *To shear, clip*, late, Plut. Apophth. 180; (Luc. Cynic. 14), ξυρέω Soph. Aj. 786; Her. 2, 65; Pl. Rep. 341, rare ξύρω: imp. ξέυρον Luc. Pseudol. 27: fut. -ήσω V. T. Esai. 7, 20: aor. ἐξύρησα Her. 5, 35; Hippocr. 6, 212; Diod. Sic. 1, 83; ξέῦρα, ξύρας Hippocr. 7, 118 (Lit.); and late Tzetz. Hist. 9, 231: p. p. ἐξύρημαι Ar. Thesm. 191; Her. 2, 36; Luc. Mer. C. 1, ὑπ- Archil. 58: fut. late ξυρηθήσομαι V. T. Lev. 13, 33. Mid. ξυράομαι late? Diod. Sic. 1, 84; Diog. Laert. 7, 166, classic -έομαι, -έονται Her. 2, 36. 66 (Abicht, -εύνται Dind. so Bekk. 36, -ώνται in both, Stein); -ούμενος Com. Fr. (Alex.) 3, 508, and ξύρομαι late Plut. Mor. 352; Luc. Peregr. 17: fut. late ξυρήσομαι V. T. Num. 6, 9; Joseph. Jud. B. 2, 15, 1: aor. late ἐξυρησάμην Luc. D. Mer. 12, 5; Pseud.-Callisth. 1, 3; V. T. Jud. 16, 22. ἐξυράμην Plut. Mor. 336; (Luc.) D. Syr. 55.

Ξύω *To polish*, Sophron Fr. 94; Hippocr. 7, 180; Aristot. Probl. 31, 5: imp. ξύον Od. 22, 456: aor. ξέῦσα Il. 14, 179; Hippocr. 7, 38 (Lit.); ξύσας, ἀπο- Il. 9, 446; Anth. 15, 37, but ὕ in ἐγξέσαι Eur. Fr. 300 (Nauck, Dind. 5 ed. -ξύση Vulg. Matth.), ἀνα- Antiph. 5, 45: p. p. ξέυσμαι Galen. 13, 544, περι- Hippocr. 8, 372 (Lit.), δι- Aristot. Physiog. 3, 10, seemingly as mid. ἀπ- Alciph. 3, 40: aor. ἐξύσθην Aristot. H. A. 6, 16; Theophr. C. P. 5, 6, 13, ἐπι- Pl. Rep. 405. Mid. ξύομαι *to smooth, shave oneself*, or *for*—Aristot. H. A. 6, 28: imp. ἐξύομην Luc. Lex. 5: aor.

ἐξυσάμην Xen. Cyr. 6, 2, 32: and in sense *p. p.* ἐξυσμαι, ἀπ-
Alciph'r. 3, 40. **Vb.** ξυστός Her. 2, 71. The prevalence of *ū*
in all tenses has induced some to suggest ἐγξέση for -ῦση Eur.
Fr. quoted (Wagn. 26); δι-ἐξῦσεν Nonn. Dion. 39, 321 (Vulg.)
has also been altered to διέξεσεν (Graefe, Koechly).

O.

Ὅαρίζω *To converse as lovers*, Epic, Hom. H. 23, 3; in prose,
perhaps only Luc. -ίζειν Paras. 43, Epic -ιζέμεναι Il. 22, 127, but
-ίζειν Hym. Merc. 170: **imp.** ὀαρίζον Il. 6, 516. 22, 128; Q. Sm.
2, 113, **iter. contr.** ὀρίζεσκον Hom. H. Merc. 58, very rare in **iter.**
forms in -σκον.

Ὅγκώω *To swell*, Eur. Heracl. 195; late prose Plut. Mor.
616: **fut.** -ώσω Alex. Aetol. in Parthen. Erot. 14, 33: **aor.**
ὤγκωσα Eur. Andr. 320; Ar. Vesp. 1024; late prose Longin.
28, 2: *p. p.* ὤγκωμαι Eur. Elec. 381. Fr. 822 (Dind.); Xen.
Mem. 1, 2, 25: **plp.** ὤγκωτο, ἐξ- Her. 6, 125 (Vulg. Bekk. Dind.
Stein), -όγκ- Ms. S. Gaisf.): **aor.** ὤγκωθην Soph. Fr. 679; Eur.
Ion 388. **Mid. intrans. fut.** ὀγκώσσομαι Ar. Ran. 703, ἐξ-
Eur. Hipp. 938, called by some **pass.**: **aor.** ὤγκωσάμην Athen. 9,
403, ἐξ- 7, 290. A rare form ἐξυγκέω Hippocr. 4, 248 (Lit.)

Ὅδ- and ἄδ-άξω, -ξάω, -ξέω *To smart from a bite*, ἀδαξώντα
Hippocr. 8, 58 (Lit.): **imp.** ᾤδαξον Xen. Conv. 4, 28 (Vulg. L.
Dind. Saupp.), -ξουν (Born.): **fut. mid.** ὀδαξήσομαι as **pass.**
Hippocr. 8, 330: *p. p.* ὠδαγμαί (Soph.) Fr. 708: **pres. pass.**
ὀδαξάται Hippocr. 8, 214 (Lit.); Ael. H. A. 7, 35. **Mid.**
ὀδαξομαι as **act.** Hippocr. 2, 833. 8, 338: **aor.** ὠδαξάμην Anth. 9,
86. ὀδαξομαι is used passively Hippocr. 1, 449 (Kühn, 2, 761
Erm. but **act.** Lit. 8, 568, retaining *μυκτῆρας*), and the form
ἀδάξομαι 2, 842 (K. see 8, 352 Lit.); also ὀδαξάομαι Ael. H. A.
7, 35, and -έομαι, -ούμενος Dioscor. 2, 150 (Sprengel): **fut.**
ὀδαξήσομαι Hippocr. 8, 830 quoted. The Mss. differ widely in
the forms of this verb, see Born. Xen. Conv. 4, 28. *p. p.* ὠδαγμαί
pointing to a form (ὀδάξω) L. and W. Dindorf hold spurious.

Ὅδᾶω *To put on the way, export, sell* (ὀδός), Poet. and only
aor. act. ὀδησον Eur. Cycl. 133; ὀδησαι 98: and **pass.** ὀδηθείης
12.

Ὅδμάω, ὀσμ- *To smell, act.* late Galen 4, 487. **Mid.** ὀδμά-
ομαι Hippocr. 8, 282 (Lit. 2, 722 Erm.), ὀσμ- Soph. Fr. 186 (D.);
Heraclitus Ap. Plut. Mor. 943; Aristot. H. An. 5, 5, 12. *de*

anima 2, 9, 9; Theophr. Sens. 21: **imp.** ὠσμάτο Hierocl. 126: **fut.** (-ήσεται v. r. Nic. Ther. 47): **aor.** ὀδμήσαιτο Nic. Ther. 47 (v. r. -σται); -ησάμενος Anth. 11, 240: and as **mid. aor. pass.** ὀδμηθῇ Hippocr. 7, 292 (Lit. 2, 386 Erm.) missed by Lexicogr.

Ὀδοποιέω, see foll.

Ὀδοιπορέω *To be a wayfarer*, Soph. El. 1099; Xen. An. 5, 1, 14, varies in augm.: **imp.** ὠδοιπόρεις Soph. Aj. 1230, -ρουν Aristid. 27, 356, -ρεον Her. 4, 110. 116 (ὀδοιπ- Stein): **fut.** -ήσω Hippocr. 4, 250 (Lit.): **aor.** ὠδοιπόρησε Hippocr. 6, 276; ὀδοιπορήσῃ Soph. O. C. 849: **p.** ὀδοιπορήκα Com. Fr. (Philip.) 4, 471: but **plp.** ὠδοιπορήκεσαν, δι- Her. 8, 129 (Wess. Bekk. Krüg. Dind. δι-οδοιπ- Schaeff. Gaisf. Stein): **p. p.** ὠδοιπόρηται Luc. Herm. 2. So ὀδοποιέω *make a way*, **imp.** ὠδοποιοῦν Xen. An. 4, 8, 8; Dem. 55, 11: **fut.** -ήσω &c.: **p.** with double augm. ὠδοποιοῖκα: **plp.** ὠδοποιοῖκεν Arr. An. 1, 26, 1 (Ellendt, Krüg.): **p. p.** ὠδοποιοῦμένη Xen. An. 5, 3, 1 (Popp. Krüg. Kühn.); Arr. An. 3, 13, 2, and ὠδοποι- Xen. An. quoted (Dind. Saupp.). Hell. 5, 4, 39; App. B. Hann. 52, προωδοποι- Luc. Lex. 22 (Jacob. Bekk.); Aristot. Part. An. 2, 4, 4 (B.), but προωδοπεποι- Polit. 2, 9, 11 (B.); Luc. quoted (Dind.)

Ὀδύνάω *To pain*, Eur. Hipp. 247; Ar. Lys. 164; Aristot. Probl. 5, 40, 5 (B.); Plut. Mor. 603: **fut.** ὀδυνήσω Ar. Eccl. 928; Joseph. Ant. 6, 7, 4 (Dor. -άσω Soph. Fr. 146 corrupt?): **aor.** ὠδύνῃσα Hippocr. 9, 34 (Lit.); ὀδυνήσας Galen 1, 359; -ήσαι 10, 853. **Pass.** ὀδυνάομαι *suffer pain*, Soph. El. 804; Ar. Plut. 722; Hippocr. 7, 70 (Lit.); Pl. Phaedr. 251. Rep. 515, -έομαι Aretae. C. et S. Diut. Morb. 2, 63 (ed. Oxon.); **pt.** κῶδυνομένη, καὶ ὀδυν- Soph. El. 804: **imp.** ὠδυνᾶτο Hippocr. 5, 206; Aeschin. 1, 58: with **fut. mid.** ὀδυνήσομαι Com. Fr. (Men.) 4, 164; Stob. (Teles.) 5, 67; Synes. Epist. 105; Galen 1, 247. 10, 387: and late **fut. p.** ὀδυνηθήσομαι Galen 1, 248. 10, 851; V. T. Zach. 9, 5: **aor.** ὠδυνήθην Ar. Ach. 3. Ran. 650; Hippocr. 5, 150 (Lit.): **fut.** -ηθήσομαι quoted. **Act.**, we think, not in classic prose, **pass.** rarely. Our Lexicogr. seem to have missed the **fut. mid.**

Ὀδύρομαι *To lament*, in classic Greek **Dep. mid.** Il. 22, 424; Solon 13, 35; Soph. Aj. 383, -ύρει Eur. Supp. 770, -ύραι Od. 8, 577; rare in Comedy, Com. Fr. (Apoll.) 4, 452; Andoc. 1, 48; Pl. Rep. 329; Xen. Cyr. 7, 3, 14; Isocr. 4, 169; Epic subj. ὀδύρεται Od. 4, 740; imper. ὀδύρεο Il. 24, 549: **imp.** ὠδύροντο Il. 24, 166; Dem. 53, 7. 58, 2; Dio. Hal. 8, 59; Nic. Damasc. Fr. 8 (L. Dind.), ὀδύρ- Il. 22, 79, iter. ὀδύρεσκετο Her. 3, 119: **fut.** ὀδυροῦμαι Isocr. 18, 35 (Cor. B. Saupp. Bens.); Dem. 21, 186. 38, 19; Luc. D. Mort. 23, 2:

aor. ὠδύραμην Isocr. 12, 8; Dion. Hal. Ant. 18, 15 (Kiessl.); Ap. Rh. 1, 1066; Theocr. 1, 75, ἀν- Xen. Cyr. 5, 1, 6. 7, 3, 9; ὠδύραμενος Il. 24, 48; Isocr. 15, 65; -ασθαι Dem. 21, 95; and late ὠδύρην **pass.** κατ-οδυρθεῖς Plut. Mor. 117. **Vb.** ὠδυρτός Ar. Ach. 1226, -έον late. Collat. tragic form δύρομαι Soph. O. R. 1218 (chor.); Eur. Hec. 740 (trimet.); δυρομένα Med. 159 chor. (Dind. Kirchh. Paley &c.); δύρεσθε Aesch. Pr. 271 (trimet.); δυρόμενοι Pers. 582 (chor.) For ταῦτ' ὠδύρομαι Eur. Andr. 397 (Vulg. Herm. Dind. &c.) Porson suggested ταῦτα δύρομαι, on the ground that "the third and fourth foot of a (tragic) senarius never form one word." Paley retains the common reading ταῦτ' ὠδύρ-, and adds "Porson is not followed by the more recent critics." But he is followed by Hartung, Nauck in his 1, 2, and 3, and by Kirchhoff in his 2 edit. Paley then refers us to a note on Bacch. 1123, where he adduces five or six "similar instances of want of caesura," not one of which meets Porson's objection—"the *third* and *fourth* foot in one word." We don't say Porson is right, we say he is not refuted. "The *fourth* and *fifth* foot formed by one word" is assuredly no rarity in Eur.

(Ὀδύσσομαι) *To be angry*, Poet. p. p. ὠδώσμαι Od. 5, 423; **aor.** ὠδύσθην Hesych.: so **aor. mid.** ὠδύσσο Od. 1, 62, -σατο Il. 18, 292. Od. 5, 340, -σαντο Soph. Fr. 408, Epic -σσατο Hes. Th. 617, ὠδύσαντο Il. 6, 138; -σσάμενος 8, 37; but trans. ὠδύσατο *he enraged*, Hom. Epigr. 6, 8.

*Ὄζω *To smell*, Aesch. Ag. 1310; Com. Fr. (Eup.) 2, 280; Ar. Eccl. 524; rare in prose Hippocr. 5, 680. 7, 280; Xen. Conv. 2, 3. 4. Ven. 5, 1. 7; Aristot. Probl. 4, 12, 1. 12, 3, 4. 12, 5; ὀζειν Her. 3, 23; Xen. Conv. 2, 4; Pl. Hipp. maj. 299; (Lys.) 6, 1, Dor. and Aeol. ὀσδω Theocr. 1, 149, 3 pl. ὀσδονται 5, 52: **imp.** ὀζε Com. Fr. (Cratet.) 2, 234, Dor. ὠσδε Theocr. 7, 143; **fut.** ὀζήσω Ar. Vesp. 1059, Ion. ὀξέσω Hippocr. 8, 424. 488; Geop. 12, 29: **aor.** ὤξεσα Ar. Fr. 538 (D.), Ion. ὤξεσα Hippocr. 1, 468 (K.). 8, 488 (Lit.): **p.** ὤξεκα Phot.: **2 p.** as **pres.** ὀδωδα Anth. 7, 30; late prose, Plut. Mor. 916; Artemid. Onir. 1, 67; Aristaeon. 1, 12; ὀδωδώς Alciphro. 3, 59, ὠδωδ- metri grat. Athen. (Epigr.) 2, 9: **plp.** ὀδῶδew Od. 9, 210; App. Hisp. 97 (Bekk.), and ὠδῶδew Anth. 13, 29; late prose Plut. Alex. 20. Dem. et Ant. 3. **Mid.** ὀζόμενος as ὀζων, Hippocr. 2, 117 (K.), ὀσδόμ- Xenophanes Fr. 1, 6 (Bergk, ὀζόμ- Herm. Renner.).

*Ὀθομαι *To care about*, Epic and only **pres.** Il. 1, 181, -εταί 15, 107. 182; Ap. Rh. 3, 94: unless ὀθετ' be **imp.** Il. 5, 403; Callim. Fr. 316.

Οἰακίζω *To steer, manage* (οἶαξ), only part. and only in Ion. and late prose, Ion. οἶηκ- Her. 1, 171, but οἶακ- Heraclit. 28 Byw.); Aristot. Eth. Nic. 10, 1; Polyb. 3, 43. 8, 8. **Pass.** οἰάκιζεσθαι Strab. 17, 3, 7; -ιζόμενος Diod. Sic. 18, 59.

Οἰάκοστροφέω *To turn the helm, govern*, pres. late: imp. unaugm. οἰάκοστρόφουν Aesch. Pers. 767 (Vulg. Herm.), but φικοστ- (Pors. Dind.)

Οἰγνύμι *To open*, Poet. Anth. 9, 356, ὑπ- Ar. Eccl. 15, δι- 852, ἀν- Dem. 24, 209, and οἶγω Hes. Op. 819; Aesch. Pr. 611; Eur. H. F. 332; Ar. Ran. 1274, δι- Hippocr. 5, 446 (Lit.), ἀν- Thuc. 4, 74: fut. οἶξα Eur. Cycl. 502: aor. ᾤξα Il. 24, 457, ἀν- Theocr. 14, 15, usu. in Epic ᾤξα Il. 6, 298. 24, 446. Od. 3, 392. 23, 370 &c.; Ap. Rh. 3, 645; (Theocr.) 23, 53; Hippocr. 5, 144 (Mss. Lit. v. r. ᾤξα), ἔφξα (Hesych.), always unaugm. in Her. ἀν-οἶξα 1, 68. 4, 143 &c.; part. οἶξας Il. 6, 89; Eur. Alc. 547: p. p. ἔφγωμαι, ἀν- Thuc. 2, 4; Lys. 12, 16: plp. ἔφκτο, ἀν- Xen. Hell. 5, 1, 14: aor. subj. οἶχθῃ Aristot. H. An. 10, 7, 5; part. οἶχθεις Pind. N. 1, 41, ἀν- Thuc. 4, 67, δι- Pl. Conv. 215: 3 fut. ἀν-εᾤξεται Xen. Hell. 5, 1, 14 (Dind.), see ἀν-οἶγνυμι. **Pass.** οἶγνύται Aretae. C. et S. Ac. Morb. 2, 72 (ed. Oxon.): imp. ἐφγνύμην, ὑπαν- Com. Fr. (Ephipp.) 3, 327, Epic οἶγνύμην Il. 2, 809, and οἶγόμεν Ap. Rh. 2, 574, ἐφγοντο, ἀν- Thuc. 4, 111. **Vb.** ἀν-οικτέον Eur. Ion 1387. See ἀνοἶγνυμι. οἶγω is the more common form. Double augm. seems to occur in comp. only. In prose, the compounds ἀνα-, δια- are frequent, Thuc. 4, 74. 5, 10; Xen. An. 5, 5, 20; Isocr. 17, 23; Lys. 12, 10; Pl. Prot. 310; Dem. 24, 209; Aristot. H. A. 9, 7, 5; Theophr. H. P. 4, 7, 8. οἶγνύω is rare and late, -ύει (Hesych.), ἀν-οἶγνύουσι Galen de Usu. part. 7, 14, 569. Her. never augments the aor. ἀν-οἶξα 1, 68. 4, 143. 9, 118, but imp. ἀν-έφγες 1, 187, in an Inscr. however, and Hippocr. has ᾤξα 5, 144 (Lit.)

Οἶδα *To know*, see (εἶδω, εἶδω).

Οἰδάω *To swell*, Plut. Mor. 734, οἰδέω Her. 3, 76. 127; Hippocr. 7, 272; Pl. Gorg. 518; Aristot. Probl. 4, 3, ἀν- Her. 7, 39 (Gaisf. Bekk. Stein); οἰδοῦσα Ar. Ran. 940, οἰδάνω Il. 9, 554; Ap. Rh. 1, 478; Ar. Pax 1166 (chor.), -αίνω Arat. 909; late prose Ael. H. A. 3, 18 (Schn. -άνω Herch.); Themist. 8, 111 (Her. 3, 127 Vulg. -έω Gaisf. Bekk. &c.): imp. ᾤδεον Od. 5, 455; Hippocr. 5, 186, iter. οἰδαίνεσκον Ap. Rh. 3, 383: fut. οἰδήσω, -σοντος Hippocr. 3, 431 (Kühn, now aor. -σαντος Lit. 5, 76; Erm. 1, 467, from Mss.): aor. ᾤδησα Hippocr. 5, 84. 168; Pl. Phaedr. 251, ᾤδηνα Androm. Senior. 29, 98, ἀν- Q. Sm. 14, 470 (Tychsen, Herm. Koechly); οἰδήσας Theocr. 22, 101; Aristot. Prob. 9, 4, 2, οἰδήσαν, ἀν- Eur. Hipp. 1210: p. ᾤδηκα, Dor.

3 pl. -δῆκοντι Theocr. 1, 43, ᾤδῃκε, ἀν- Hippocr. 2, 246 (Lit.); ᾤδῃκως Plut. Mor. 831; Luc. Philops. 11, ἐξ- Eur. Cycl. 227, ἀν- Aristot. H. An. 9, 40, 22: plp. ᾤδῃκει Aristid. 24, 305, δι- Luc. Menipp. 18. **Mid.** intrans. or **pass.** οἰδάνομαι Il. 9, 646, late οἰδέομαι Heliod. 2, 9: but **aor.** as **act.** οἰδήσαντο, ἀν- Q. Sm. 9, 345; and ἀν-οιδήνασθαι 14, 470 (Mss. A. Vulg. but **act.** -οιδήναι Tychs. Herm. Koechly), see above. οἰδάνω is trans. Il. quoted, intrans. Ar. Pax 1166, where once οἰδαίνω improperly stood.

The forms οἰδάω, οἰδαίνω seem to be late. Buttmann's assertion that the "formation in -ήσω is the only one for all four forms" would appear to be not quite correct. Kühner and Jelf quote from Eur. Hipp. 1210, ἀνοιδῆσαν as an instance, we presume, of *oi* unaugm. in Attic. The only admissible reading there however is neut. part. ἀνοιδῆσαν, which alters the case.

Ὀϊζύω *To wail, be miserable*, Epic, (ῥ) Il. 3, 408, but (ῥ) Ap. Rh. 4, 1324. 1374: **imp.** οἰζύομεν Il. 14, 89: **aor.** part. οἰζύσας Od. 4, 152. 23, 307. Only **pres.** **imp.** and **aor.** In **pres.** ῥ only before a *long* -θεί, -θων Ap. Rh. quoted, in **aor.** ῥ.

Οἰκέω *To inhabit, live*, Od. 6, 204; Pind. N. 7, 9; Aesch. Eum. 758; Soph. O. R. 414; Ar. Nub. 138; Her. 8, 73; Antiph. 5, 78; Thuc. 3, 37, Dor. 3 pl. οἰκέοισι Pind. P. 10, 43; Aeol. inf. οἰκην, ξυν- Sapph. 27 (Ahr.), Poet. οἰκείω Hes. Th. 330; Theocr. 12, 28 (Ahr. Fritz. Ziegl.): **imp.** ᾤκεον Il. 14, 116; Hes. Fr. 216, Attic ᾤκουν Hipponax 47; Pind. P. 3, 34; Soph. O. R. 990; Thuc. 3, 72; Andoc. 1, 146; Isocr. 7, 22, Ion. οἰκεον Her. 1, 57: **fut.** -ήσω Hom. H. 2, 344; Aesch. Eum. 654; Eur. Ion 791; Her. 7, 176; Thuc. 5, 42; Pl. Phaed. 69: **aor.** ᾤκησα Pind. N. 3, 14; Eur. Hel. 928; Ar. Vesp. 391; Thuc. 5, 1; Lys. 12, 4, Ion. οἰκ- Her. 2, 154. 4, 105: **p.** ᾤκηκα Soph. El. 1101; Luc. Philops. 34, κατ- Pl. Leg. 666: **plp.** ᾤκήκειν, κατ- Criti. 112: **p. p.** ᾤκημαι Xen. Vect. 1, 6 (-ισμαι Dind. Saupp.), Ion. οἰκ- Her. 7, 22. 122, as **mid.** see below: Ion. **plp.** οἰκήτο Her. 1, 193: **aor.** ᾤκήθην Dem. 9, 26, Epic 3 pl. ᾤκηθεν for -θήσαν, *were housed, settled*, Il. 2, 668; οἰκηθείη Xen. Mem. 4, 4, 16: **fut. mid.** as **pass.** οἰκήσομαι Thuc. 8, 67; Pl. Rep. 520; Isocr. 12, 133; Aeschin. 1, 22; Aristot. Pol. 2, 1, 3. 3, 14, 1; (Dem.) 58, 62, as **mid.** see foll. **Mid.** trans. *inhabit, manage for oneself*, **fut.** οἰκήσομαι *simple* late Menand. Rhet. 103, but δι- Dem. 8, 13: **aor.** late in *simple* οἰκησάμενος Aristid. 13, 103, but δι-οικήσατο Dem. 18, 247; προδι-οικήσατο Aeschin. 1, 146: and as **mid. p. p.** (ᾤκημαι) Ion. 3 pl. οἰκέσται Her. 1, 142; οἰκήμενος 1, 27. 5, 73, Attic κατ-οικήμ- Thuc. 1, 120, δι-οικήμ- Dem. 18, 178. The **aor. mid.** has been missed by Lexicogr. and the **fut.** in trans. sense. Her. never augments this verb, but Hippocr.

has imp. *ῥκει* 2, 666, and with double augment *ῥκεον* (Hippocr.) Epist. 9, 406 (Lit.), but *ῥκεον* (Ms. I. Ermerins.)

Οἰκίζω *To found, settle*, Eur. I. A. 670; Ar. Av. 149; Her. 7, 143; Thuc. 1, 13; Pl. Rep. 420: imp. *ῥκίζον* Pl. Rep. 453: fut. *οἰκῶ* Thuc. 1, 100. 6, 23; Luc. Nav. 38: aor. *ῥκισα* Eur. Heracl. 613; Ar. Av. 1515; Thuc. 1, 98; Isocr. 15, 254, *ἀπ-Οδ.* 12, 135, *ῥκισσα* Pind. I. 8, 20, Ion. *οἰκ-* Her. 3, 91. 5, 42: p. late *ῥκικα, συν-* Strab. 12, 3, 10: plp. *ῥκίκευ* App. Civ. 2, 26. Hisp. 100: p. p. *ῥκισμαι* Eur. Hec. 2; Pl. Rep. 427, Ion. *οἰκισ-* Her. 4, 12: aor. *ῥκισθην* Thuc. 6, 5; Pl. Tim. 72, Ion. *ἐν-οἰκισθ-* Her. 1, 68: fut. *οἰκισθήσομαι* Dem. 5, 10; App. Civ. 2, 139, *κατ-Thuc.* 2, 17: and as *pass. fut. mid. οἰκείται* Xen. Hell. 1, 6, 32 (Vulg. Saupp. Dind. 2 ed., *οἰκείται* Schneid. Dind. 3 ed. Breitnb.) **Mid.** *οἰκίζομαι found for oneself, inhabit, migrate, settle*, Pl. Phaed. 114. Leg. 708: imp. *ῥκίζ- ἀν-* Thuc. 1, 58: fut. *οἰκοῦμαι* Eur. Heracl. 46: aor. *ῥκισάμην* Anth. 7, 75; *κατ-οικισάμενος* Thuc. 2, 102; Isocr. 19, 23. 24, *ἀν-* Thuc. 1, 58, *ἐν-* 6, 2; D. Hal. 1, 22: with p. p. *ῥκισται inhabits*, Eur. Tr. 435, *ἐστ-* *migrated*, Ar. Pax 260, *ἐξ-* *emigrated*, 197. Dindorf in his 2 edit. recalled *fut. mid. οἰκείται* in *pass.* sense Xen. Hell. 1, 6, 32, but in the 3 edit. he has resumed *οἰκείται* (Schneid. &c.) *pres. pass.* of *οἰκέω*. Breitenbach retains *οἰκείται*, but as the sense, says he, seems to require a fut. he suggests *οἰκήσει* intrans. in preference to *mid. οἰκείται* because “nunquam significat *incoletur*.” This is what we call a *petitio principii*. In our Lexicons this word is ill handled.

Οικοδομέω *To build a house, rear*, reg. but in Her. unaugm. Her. 2, 121; Andoc. 3, 12; Thuc. 1, 93: imp. *ῥκοδόμει* Xen. Cyr. 7, 5, 11, *οἰκοδόμει* Her. 1, 186, *ῥκοδόμουν* Thuc. 8, 90, *οἰκοδόμειον* Her. 8, 71: aor. *ῥκοδόμησε* Xen. Hell. 5, 2, 4, *οἰκοδ-* Her. 2, 127. 153: p. *ῥκοδόμηκε* Anth. 11, 312; Aristot. Metaph. 8, 6, 9; Dem. 21, 158: p. p. *ῥκοδομήται* Thuc. 7, 29; late Attic *οἰκ-* Aen. Tact. Exc. 57 (Herch.); and Ion. Her. 1, 181. 2, 149, 3 pl. *-μέεται* 4, 185: aor. *ῥκοδομήθην* Thuc. 6, 100; Dem. 22, 68: fut. *-θήσεται* Lys. 12, 63: aor. *mid. ῥκοδομησάμεθα* Andoc. 3, 7, *οἰκοδ-* Her. 3, 10 &c. So *οικοφθωρέω*, mostly confined to Ionic prose, and always unaugm., see Her. 8, 142. 144. 5, 29. 1, 196; even Dio. Hal. de Thuc. jud. 14.

Οικουρέω *To keep the house, guard*, only *pres.* in classic authors, Aesch. Ag. 809; Soph. O. C. 343; Pl. Rep. 451: imp. later, and unaugm. *οικούρει* Plut. Camill. 11, *ἵπ-* Pomp. 42, *οικούρον* Camill. 28.

Οικοφθωρέω, see *οικοδομέω*.

Οικτείρω *To pity*, Il. 23, 548; Anacr. 114; Simon. C. 113;

Aesch. Ag. 1321; Soph. Aj. 652; Antiph. 3, 2, reg. in classic Auth. but οἰκτῖρετε for -εῖρ- Anth. (Posidip.) 7, 267: **imp.** ὀκτῖρε Stesich. 18 (Bergk), Ion. οἰκ- Her. 3, 52: **fut.** -εῖρῶ Aesch. Fr. 196 (D.): **aor.** ὀκτῖρα Il. 11, 814; Aesch. Pr. 352; Soph. Tr. 464; Xen. Cyr. 5, 4, 32; οἰκτῖρας Aesch. Ag. 1241; Her. 7, 38; -τεῖραι 3, 119; Antiph. 1, 25: no **p. act.**: no **2 aor.**: nor **mid. v.**: and **pass.** confined to **pres.** οἰκτῖρονται Xen. Oec. 7, 40: and **imp.** ὀκτῖρετο Soph. El. 1412.—R. Prinz is editing in Eur. οἰκτῖρω for -εῖρω. Though a form in -έω seems not to exist, we find late **fut.** οἰκτῖρήσω V. T. Jer. 13, 14; N. T. Rom. 9, 15; Joseph. Macc. 5; Schol. Od. 4, 740; Schol. Aesch. Supp. 209: **aor.** ὀκτῖρήσα Schol. Aesch. Pr. 353; Nicet. Ann. 7, 5, κατ- Joseph. Ant. 8, 13, 3: **aor. pass.** -ηθῆναι Schol. Aesch. Pr. 637.

Οἰκτίζω *To pity, lament*, **pres.** in *simple* we have not seen except late, Heliod. 4, 9, but κατ-οικτίζεις Aesch. Eum. 122: **fut.** Attic οἰκτιῶ, -αῖς Aesch. Pr. 68, κατ- Supp. 903; Soph. O. C. 384; Eur. Heracl. 152 (Elms. Dind. Kirchh. -ίσειν Mss. Brod. &c. -ίσει Ald.): **aor.** ὤκτισα Aesch. Supp. 639; Soph. Tr. 897; Eur. Hec. 720 (Pors. Dind. Paley); rare in prose Xen. Apol. 4, συν- Cyr. 4, 6, 5; οἰκτίσειε Aristot. Mund. 1, 4: (**p. act.**: **p. p.**): **aor.** ὤκτισθην, κατ- Eur. I. A. 686. **Mid.** as **act.** οἰκτίζομαι Aesch. Supp. 1032; Eur. I. T. 486. Tr. 155; rare in prose Dinarch. 1, 110; Ael. Fr. 63; Heliod. 9, 11: **imp.** ὀκτίζοντο Thuc. 2, 51; Plut. Mor. 566, Ion. οἰκτίξ-, κατ- Her. 3, 156, as **mid.** *bewailed himself*: **aor.** ὤκτισάμην Aesch. Eum. 515; Eur. Supp. 280. Hel. 1053 (Hec. 720 Vulg. Nauck, see above); late prose Plut. Eum. 7, οἰκ- (Mss. P M V); -σάμενος App. Annib. 46; Epist. Phal. 20, κατ- Her. 2, 121 (3).

Οἰμῶω *To rush, dart*, Epic and only **fut.** -ήσοισι Her. 1, 62 (Orac.): and **aor.** οἶμῃσε never augm. Il. 22, 140. Od. 24, 538; Q. Sm. 1, 592; -ήσας Opp. Hal. 2, 119.

Οἰμῶζω *To lament*, Hom. Epigr. 14, 20; Tyrt. Fr. 7 (Bergk); Soph. O. C. 820; Ar. Ran. 257; Hippocr. 7, 294. 6, 354; Dio. Hal. 4, 85; Luc. D. Mort. 10, 11, ἀπ- Aesch. Ch. 1014; Soph. Ant. 1224: **imp.** ὤμωζον Ar. Lys. 516, οἰμῶζεσκε, ἀν- Q. Sm. 14, 281: **fut.** οἰμῶξομαι Attic, Com. Fr. (Eup.) 2, 551; Ar. Plut. 111. Av. 1207. Pax 466; Com. Fr. (Alex.) 3, 430. (Men.) 4, 120 &c.; Xen. Hell. 2, 3, 56; Dem. 35, 40: later οἰμῶζω Anth. (Agath.) 5, 302; Orac. Sib. 5, 296. 476; late prose Plut. Apophth. 182; Long. P. 3, 19 (Seil.): **aor.** ὤμωξα Il. 18, 35; Aesch. Ag. 1599; Soph. Tr. 932; Ar. Ran. 743, ἀπ- Antiph. 5, 41; οἰμῶξεῖεν Il. 7, 125; Her. 7, 159: **p. p.** unaugm. οἰμῶγμα, -μένος Eur. Bacc. 1286 (Vulg. Kirchh. 1 ed. ἡμαγ- 2 ed. with Musgr. Nauck), but ὤμ- (Elms. Dind. Paley): **aor.** οἰμῶχθεις

Theogn. 1204. Vb. οἰμωκτός Ar. Ach. 1157 (Mss. Bekk.) rejected by Pors. Dind. &c. This verb occurs rarely in early Attic prose, and only, we think, in fut. mid., for οἰμώξοιτο has displaced οἰμώξειεν Xen. Hell. 2, 3, 56 (Mss. Schneid. Dind. Saupp. &c.) An aor. m. occurs late ἀπ-οιμώξασθαι Eustath. Opusc. p. 305, 85.

Οἰνίζομαι *To buy, fetch wine*, Il. 8. 506 : imp. unaugm. οἰνίζομην 546 : aor. late οἰνισάμενοι Luc. V. H. 1, 9.

Οἰνοχοεύω Epic and pres. only, see foll.

Οἰνοχοέω *To pour wine*, Com. Fr. (Pher.) 2, 282 ; Xen. Cyr. 1, 3, 8 ; -οοῦσα Sapph. 5, -οεύσαι (Bergk) ; Hom. always -χοεύω in pres. Od. 21, 142 ; -εύων 1, 143 ; -εύειν Il. 2, 127. 20, 234 : imp. unaugm. οἰνοχόει Il. 1, 598. Od. 15, 141 (Bekk. Spitzn. Dind. La R. with Aristarch. φῖνοχ- Vulg.), φῖνοχ- Anacr. 32 ; Nic. Damasc. 64 (L. Dind.), and with double augm. ἐφνοχόει Il. 4, 3. Od. 20, 255 : fut. -ήσω Xen. Cyr. 1, 3, 9 ; Nic. Damasc. 64 : aor. οἰνοχοῆσαι Od. 15, 323 ; Sapph. 32 (Mss. Schn.), -όησαι (51 Bergk, 32 Ahr.) which Athen. makes φῖνοχόησεν 10, 25, οἰνοχ- (Schweigh.) Hom. has pres. -εύω, never -έω : the imp. again, and aor. always from -έω : compare ἀθλεύω, aor. ἀθλησα.

Οἰνώω *To intoxicate*, in act. only aor. οἰνώσαι Critias 2, 28 (Bergk). Pass. οἰνόομαι *to be in wine*, Plut. Mor. 672 : p. p. οἰνωμένος Soph. Tr. 268 (Mss. Herm. Ellendt, Bergk) ; Eur. Bacc. 687, ἐξ- 814 (Vulg. Kirchh. 1 ed.) ; Com. Fr. (Cratin.) 2, 211 (or Pollux 6, 21) ; Her. 5, 18 ; Aristot. Mirab. 101. Rhet. 2, 12, 8 (Bekk.) ; and late Plut. Mor. 1. 712 ; Diod. Sic. 1, 57, others φῖνωμ- as more Attic, Aesch. Supp. 409 (Ms. med. Pors. Elms. Dind. Herm.) ; Soph. Tr. quoted (Elms. Dind. Nauck) ; Eur. Bacc. quoted (Elms. Nauck, and now Dind. Paley, Kirchh. 2 ed.) ; Cratin. Com. Fr. quoted (Mein.), δι-φνωμένος Pl. Leg. 775, κατ-φνωμ- 815, v. r. δι-κατ-οινω- : aor. οἰνωθείς Od. 19, 11 ; Soph. Fr. 668 ; Anth. 7, 444 : fut. late οἰνωθήσομαι Diog. Laert. 7, 118.

Οἶομαι *To think*, Od. 10, 193 (Epic οἶομ- see below) ; Aesch. Ch. 758 ; Soph. O. C. 28 ; Ar. Nub. 1342 ; rare in prose, Thuc. 2, 60. 6, 36. 40 ; Xen. Mem. 2, 3, 10 (οἶμ- L. Dind.). Oec. 3, 9 ; Pl. Leg. 798. Conv. 173 ; Lys. 22, 11 ; Isae. 2, 41 ; Dem. 1, 16. 22, 42. 23, 115. 126 (Bekk. B. S. &c. οἶμ- Dind. always now), more freq. οἶμαι (not in Hom. see below) Aesch. Ag. 321 ; Soph. O. C. 498. El. 932 &c. ; Ar. Thesm. 27. Av. 75 &c. ; Antiph. 5, 57 ; Thuc. 1, 10. 2, 54. 4, 64. 6, 92 ; Xen. An. 2, 1, 16. Cyr. 1, 3, 11 &c. ; Pl. Rep. 400 &c. ; Isocr. 4, 84 &c. ; Isae. 3, 77 ; Dem. 1, 27. 4, 15. 5, 3. 22, 40 &c. (Bekk. B. S. and always Dind.), 2 sing. οἶει Ar. Ran. 54 ; Pl. Apol. 26, rare

Dor. οἶη Soph. Fr. 23 : imp. φόμην Aesch. Pr. 268 ; Soph. Ant. 453 ; Ar. Vesp. 791. 1138. Nub. 1472 ; scarcely now in classic prose, (Aeschin.) Epist. 11, 1 ; (Dem.) Proem. 1457 (Mss. Bekk. B. S. φόμην Dind.) ; Luc. Abd. 3. Amor. 53 (Jacob. Bekk. φόμ- Dind.) ; v. r. Xen. Cyr. 4, 5, 30. 6, 9, and φόμην Ar. Nub. 373. Plut. 834 ; perhaps always in good prose, Antiph. 3, γ, 1 ; Thuc. 1, 143 ; Xen. Mem. 4, 2, 23. 24. 4, 4, 12 ; Pl. Phaedr. 235 ; Lys. 1, 10. 3, 10. 8, 11 ; Isocr. 4, 187 ; Isae. 3, 25 ; Aeschin. 2, 95 ; Dem. 18, 28. 19, 215. 40, 13 &c. : fut. οἰήσομαι Pl. Leg. 891. Rep. 397 ; Lys. 30, 8 ; Dem. 56, 48 (Bekk. Dind.) : late aor. mid. : aor. pass. as mid. φήθην Hippocr. 1, 600 (Lit.) ; Antiph. 1, 8 ; Thuc. 4, 130 ; Xen. An. 4, 7, 22 ; Isocr. 7, 6 ; Isae. 11, 15 ; Aeschin. 1, 83 ; subj. οἰηθῆς Ar. Eq. 860, -θῆ Pl. Theaet. 178 &c. ; opt. -είην Isocr. 12, 23, 1 pl. -θείημεν Xen. Mem. 1, 5, 1 (-θείμεν L. Dind.), and -θείμεν Pl. Legg. 712 (Bekk.), -θείημεν (Bait. Or. Winckl.) ; -ήθητι Com. Fr. 4, 101 ; -ηθείς Eur. I. A. 986 : fut. late οἰηθήσεται as mid. Galen 1, 208 (K.) : and late aor. mid. φησάμην Arat. 896 ; late prose Porphy. Abst. 2, 24 &c. see below. Vb. ἀν-ώστος Il. 21, 39, οἰητέον Aristot. Pol. 1, 8, 11. The Epic and Attic poets never use fut. οἰήσομαι, nor aor. φήθην except once subj. οἰηθῆς Ar. Eq. 860, and once part. οἰηθείσα Eur. I. A. 986. The act. form οἶω occurs only in 1 pers. sing. pres. Il. 5, 252. 19, 71 ; Hes. Sc. 111, and is often, οἶομαι almost always, resolved by Epic poets thus οἶω (ῖ) Il. 1, 59 ; Ap. Rh. 3, 28, οἶομαι (ῖ) Il. 5, 644 ; Ap. Rh. 4, 197 (but οἶομ- Od. 10, 193), οἶεαι Il. 1, 561. Od. 10, 380, οἶεται Od. 17, 586. 19, 312, οἶόμεθα 21, 322. 22, 165, οἶεσθε Ap. Rh. 2, 342 ; but οἶοιτο Od. 17, 580. 22, 12 ; οἶόμενος Il. 15, 728. Od. 2, 351. 22, 210 ; Ap. Rh. 1, 1037, but οἶομ- Callim. Epigr. 7 : imp. ὠίετο Od. 10, 248, ὠί- Hym. 2, 164 : fut. (οἶσομαι only as v. r. unless ὠίσσεαι, ὠίσσεται be fut. Opp. Hal. 1, 432. 4, 368) : aor. ὠίσταο (ῖ) in Hom. never augm. Od. 9, 213. 19, 390, later ὠίσ- Coluth. 370 ; Arat. 1006 ; οἶσάμενος Od. 15, 443 ; Coluth. 258, ὠίσάμην (ῖ) Mosch. 2, 8 ; Ap. Rh. 1, 291 ; Q. Sm. 2, 19 ; ὠίσασθαι Orph. Lith. 562. 563 ; οἶσάμενος late prose Polyb. 3, 94 (Bekk.), οἶσάμ- Opp. C. 4, 228 ; Polyb. quoted (Dind. Hultsch) : aor. pass. ὠίσθην Od. 16, 475, -θη 4, 453 ; ὠίσθεις only Il. 9, 453. The act. form οἶω has sometimes ῖ, Il. 11, 609. 13, 153. 23, 467 &c. ; Q. Sm. 4, 28. οἶω Ar. Lys. 81. 156. 998. 1256 (best Mss. Dind. Enger, Bergk), οἶω (Br. &c.) is commonly identified with this verb. It is, perhaps, an exclamation rather peculiar to the Laconians, something like our *ho yo!* It occurs also in a Fr. of Coralliscus. In Hom. the aor. mid. is *now* never written with σσ, ὠίσσ- ; in Ap. Rh. Mss. and edit. differ, but Wellau. and Merkel uniformly -ισσ-

with Mss. Laur. Guelf. ; but in Q. Sm. now -ισα- (Koechly) ; so in Arat. (Bekk). The Attics usually contracted pres. οἶομαι into οἶμαι, and in prose, perhaps always imp. ᾠόμεν into ᾠμην but both in 1 sing. only. Hom. never uses the syncop. οἶμαι, and rarely the contr. οἴομαι Od. 10, 193 ; οἴοιτο 17, 580. 22, 12, which two last Doederl. would alter to οἴοιτο, unaware of the first which we think their support ; (οἴομενος Callim. Epigr. 7, 2.) From this it appears that Buttmann's assertion that "the Epics always separate the diphthong in the mid. οἴομαι" is wrong, and that our Lexicogr. are not quite right in confining the contr. form to the opt. οἴοιτο.

(οἶώ) *To leave alone*, Epic and only aor. pass. unaugm. οἴωθην Il. 6, 1. 11, 401, -ησαν Q. Sm. 6, 527.

οἴστρον *To goad, harass, also be harassed*, Com. Fr. (Men.) 4, 158 ; Pl. Phaedr. 251 ; Aristot. H. An. 19, 11, later οἴστρέω Ach. Tat. 2, 37, -τρέι Theocr. 6, 28 (Vulg. Ahr. Ziegl.), but -τρη Dor. for -άει (Herm. Mein.) ; see -εἶσθαι Ael. N. A. 15, 9, -ᾰσθαι (Herch.) ; -ούμενος (Luc.) Asin. 33 : fut. -ήσω Athen. (Theod.) 7, 302 ; Geop. 17, 2 : aor. unaugm. οἴστρησα Eur. Bac. 32 (Ald. Herm. Kirchh. 1 ed.), but ᾠστ- (Pors. Elms. Dind. Paley, Nauck, Kirchh. 2 ed.) ; οἴστρήσας Aesch. Pr. 836 : p. p. late οἴστρημένος Lycophr. 818 ; Ael. N. A. 16, 36 : aor. οἴστρηθεις Soph. Tr. 653 (Vulg. Nauck, στρωθεις Musgr. Dind.) ; Opp. Hal. 2, 352 ; Ael. N. A. 4, 6.

οἴχομαι *To go, be a going* (and perhaps -έομαι, only pres. -εὔμαι Anth. 7, 273), usu. as perf. *to be on the road, gone*, Il. 23, 577 ; Pind. N. 10, 78 ; Aesch. Eum. 117 ; Soph. O. C. 894 ; Ar. Ach. 221 ; Her. 2, 29 ; Antiph. 2, 8, 4 ; Thuc. 7, 12, 2 sing. Ion. οἴχεται Her. 2, 115 ; imper. οἴχεο, ἐπ- Theogn. 353 : imp. ᾠχόμεν as plp. and aor. Il. 1, 366. Od. 16, 24 ; Hes. Sc. 91 ; Mimnerm. 11, 7 ; Pind. N. 7, 40 ; Soph. Ph. 273 ; Antiph. 2, 7, 2. 5, 13 ; Thuc. 6, 61 ; Lys. 1, 14 ; Xen. An. 4, 3, 30. 5, 35, Ion. οἴχομ- Her. 1, 48. 5, 43. 6, 97 &c. : fut. οἴχσομαι Com. Fr. (Plat.) 2, 635 ; Ar. Vesp. 51 ; Hippocr. 6, 20 ; Andoc. 1, 4 ; Lys. 10, 20 ; Isae. 2, 43 ; Pl. Theaet. 203 : p. οἴχωκα Soph. Aj. 896 (Mss. Herm. Bergk, ᾠχ- Dind. Nauck) ; Anth. App. Epigr. 34 ; Her. 9, 98, παρ- Il. 10, 252 (Bekk. πω), ᾠχωκα Aesch. Pers. 13 (Ald. Blomf. Dind. οἴχ- Ms. Schn. Herm.) ; Soph. Fr. 227 (D.), Epic and late prose ᾠχῃκα, παρ- Il. 10, 252 quoted (Wolf, Dind. Faesi, -οἴχωκα Bekk. -ᾠχωκα Aristarch. La Roche, Franke) ; Dio. Hal. 11, 5 ; Nicol. Rhet. 11, 1 ; Heliod. 6, 1 ; Sext. Emp. 500, 26 : plp. Ion. οἴχώκε Her. 1, 189. 5, 20. 7, 164. 8, 126 &c. late prose παρ-ᾠχῃκει Polyb. 8, 29 : p. p. οἴχημαι Anth. 7, 273 (Mss. -εὔμαι Jac.), δι-οἴχ- Her. 4, 136, and ᾠχημαι, παρ- Plut.

Camill. 14; Sext. Emp. 164, 14; Hippocr. 1, 15 (Vulg. Kühn, but *παρ-οιχόμενος* Ms. A. Littré 6, 16), so *παρῳχημένος* Xen. An. 2, 4, 1 (some Mss. Popp. Kühner, but *-οιχόμενος* Vulg. Krüg. and *ποιω* L. Dind. 4 ed. Saupp.); in good Attic, therefore, the *perf. pass.* seems doubtful. Vb. *οἰχητέον* Alciph. 3, 42.—

To this verb, and to *ἐποίγνυμι*, has been referred *ἐπώχατο* or *ἐπέχ-Il.* 12, 340. We would rather, with Buttmann, refer it to *ἐπ-έχω*, *perf. act. redupl.* *-όχωκα* for *-όκωχα*, *p. p.* *-ώγμαι*, *plp.* *-όγμην*, 3 *pl.* *-ωγντο*, Ion. *-όχατο*, *ἐπ- were held to, shut*. The formation is legitimate, and the sense afforded suits the passage best. The *act. οἶχω* is Dor. and rare, *imper. οἶχε* Plut. Pyrrh. 28. The *collat. οἰχνέω* is Poet. and confined to *pres.* *-χνῶ* Soph. El. 166, *-νεί* Aj. 564, Epic 3 *pl.* *-νεῦσι* Od. 3, 322; *οἰχνέοντες* Pind. P. 5, 86; *-νείω* Soph. El. 313: and *iter. imp.* *οἰχνεσκον* Il. 5, 790.

Οἶω To think, see *οἶομαι*.

(*Οἶω*) To bring, see *φέρειω*.

Οἰωνίζομαι To take an augury from birds, Com. Fr. (Epin.) 4, 506; *-όμενος* Xen. Cyr. 1, 6, 1: *imp.* *unaugm.* *οἰωνίζοντο* Xen. Hell. 1, 4, 12. 5, 4, 17; App. Annib. 18: *fut. late* *-οῦμαι* V. T. Lev. 19, 26: *aor.* *οἰωνισάμην* 3 Reg. 21, 33; *opt.* *οἰωνίσαιτο* (Dem.) 25, 80; *-άμενος* Aristot. Pol. 5, 4, 5; Plut. Mor. 676; *-ασθαι* Aristid. 27, 356, *μετ-* Dinarch. 1, 92.

'Οκέλλω To run ashore, intrans. and trans. Xen. An. 7, 5, 12, *έξ-* Her. 7, 182; *-λοι* Ar. Ach. 1159: *imp.* *ώκελλον* Her. 8, 84: *aor.* *ώκειλα* Eur. I. T. 1379; Thuc. 2, 91, *ἐπ-* Her. 7, 182; *-είλας* Thuc. 4, 11; *-είλαι* 4, 12. Only once in Trag. and Comedy.

(*'Οκρίδω*) To make rough, enrage, only *pass.* and only *imp.* Epic *οκρίδωντο* Od. 18, 33: and *p. p.* *ώκριωμένος* late Lycophr. 545.

'Οκχέω, see *όχέω*.

'Ολέκω, see *δύλυμι*.

'Ολισθάνω To slip, Soph. Fr. 963; Xen. An. 3, 5, 11 (Pors. Popp. Krüg. Dind.); Pl. Crat. 427; Hippocr. 3, 460. 4, 100. 260. 292 &c. (Mss. Lit.), *ἀπ-* Thuc. 7, 65, *έξ-* Eur. Phoen. 1383 (Ms. C. Pors. Herm. Dind. Kirchh.); Ar. Eq. 491, and *-άνω* rare if correct in early Auth. *δι-ολισθαίνει* Pl. Lys. 216 (B. O. W. Stallb.); Hippocr. 6, 290 (Lit.), *ἀπ-* 2, 262 (Lit. v. r. *-άνω*), later *ολισθαίνει* Opp. Hal. 2, 378; Aristot. Prob. 24, 1. 25, 11 (Bekk. v. r. *-άνει*), *ἀπ-* Hist. An. 7, 3; *ολισθαίνων* Polyb. 3, 55 (Bekk. *-θάν-* Dind. Hultsch); Plut. Mor. 90. 392; Ap. Rh. 1, 377: *imp.* *ώλισθανον* Com. Fr. (Anon.) 4. 673; Orph. Arg. 271; Anth. 7, 233: *fut. late* *ώλισθήσω* V. T. Prov. 14, 19; Nonn. 36, 458: 1 *aor.* *unattic.* *ώλισθησα* Demod. 4 (Bergk); Anth. 9, 125; Opp.

C. 4, 451; but Apollod. 2, 5, 4. 3, 2; Strab. vol. 3, p. 476 (Kram.), δι- Hippocr. 4, 274: p. unattic, ὠλισθηκα Hippocr. 4, 246. 276. 308. 314 &c. (Lit.); Diod. Sic. 4, 79: p. ὠλισθήκει Philostr. Apoll. 3, 129: 2 aor. ὠλισθε Hom. always, Il. 20, 470. 23, 774; Theocr. 25, 230, ὠλισθον mostly Poet. Soph. El. 746; Anth. 11, 316; Ar. Ran. 690 (ἐξ- Eccl. 286); also Ion. and late prose, Hippocr. 4, 100. 302. 306 (Lit.); Philostr. Apoll. 4, 142; Plut. Brut. 39, ἐν- Cim. 16, περι- Marcell. 15, ἀπ- Alciph. 3, 11. Of the form ὠλισθαίνω a few traces still linger in uncritical editions of the earlier authors, or as a v. r. ἐξολισθαίνοι Eur. Phoen. 1383 (Vulg. -άνοι Pors. Dind.); -αίνω Ar. Eq. 489 (Br. -άνειν Bekk. Dind.); Pl. Crat. 427; at Lys. 216 however διολισθαίνει is still in the text even of B. O. W. Stallb. &c. The most and best Mss. of Hippocr. have ὠλισθάνω (Lit.), but still in text ἀπολισθαίνειν 2, 262, v. r. -άνειν &c. The reg. aor. ὠλισθηκα or -ανα occurs late Nic. Al. 89; as v. r. Xen. An. 3, 5, 11. The pres. -αίνω is trans. *make slip*, Nilus Sent. 50; ὠλισθήκει Philostr. Apoll. 3, 129. ὠλισθράζω occurs Epich. 19 (Ahr.). ὠλισθέω pres. seems not to exist; ὠλισθοῦσι Ar. Ran. 690, called by some a pres. is too evidently dat. pl. of the 2 aor. part.

Ὀλλῦμι *To destroy, lose*, Poet. Soph. Ant. 673; Eur. Or. 1302; ὀλλύς Il. 4, 451. 8, 472 (prose ἀπ-ὀλλῦμι Her. 9, 48, -ύασι Thuc. 7, 51 (Bekk. Stahl). 8, 10; Pl. Rep. 421, -ῦσι Her. 4, 69; Pl. Leg. 706), and ὀλλῶ only pres. in *simple* and rare, Archil. 27 (Bergk); Com. Fr. (Anon.) 4, 687; imper. ὀλλῦε Archil. 27 (prose ἀπ- Hippocr. 1, 111 (Erm.); Thuc. 4, 25. 7, 51 (most Mss.); Xen. Cyr. 4, 5, 20 (Hertl. Saupp. -υμι Dind.); Pl. Gorg. 496; Isocr. 5, 52. 12, 226. 228, προσαπ- Her. 1, 207. 6, 138, δια- Pl. Crito 47 best Mss.): imp. ὀλλυν, -ῦσαν Aesch. Pers. 461; Soph. O. C. 394 (prose ἀπ- Isocr. 12, 219; Pl. Rep. 562, and ἀπ-ὀλλῦον Hippocr. 7, 576; Andoc. 1, 41. 58. 114; Isocr. 11, 8. 21, 12; Dem. 9, 31): fut. Epic ὀλέσω Od. 13, 399; Hes. Op. 180; Anth. App. Epigr. 134, once in Her. προσαπ- 2, 121 (Wessel. Gaisf. Bekk. but -έει Dind. -έση Stein, Abicht), rare in Attic, ἀπ- Com. Fr. (Plat.) 2, 621; later App. Civ. 1, 10; Pseudo-Callisth. 3, 13; Charit. 1, 10. 2, 5 (D'Orv. -λεῖ Herch.); Long. Past. 3, 25; (Luc.) Asin. 33; Geop. 2, 25, Epic ὀλέσσω Il. 12, 250. Od. 2, 49, Ion. ὀλέω, -έεις, -έει, ἀπ- Her. 1, 34. 8, 60; -έοντες 6, 91 (Gaisf. Bekk. Dind. Dietsch &c.), -εῦντες 9, 18 (S. V. Gaisf. Dietsch, Dind. better -έοντες F. Bekk. Abicht, Stein), Attic ὀλῶ, -είς, -εῖ Tyrt. 3; Soph. O. R. 448; Eur. Hipp. 440; in tmesi Ar. Plut. 65; Aristot. Fr. 501, ἀπ- Theogn. 36; Pl. Meno 95; Isae. 11, 31; Dem. 33, 10: aor. ὤλεσα Il. 22, 107; Hes. Op. 163; Simon. C. 138; Aesch. Sept. 1056; Soph. El. 270;

in tmesi Her. 3, 36, ἀπ- Xen. Hell. 1, 1, 7, Epic and Lyric *θλεια* Od. 23, 319; Eur. Ph. 663 (chor. Herm. Nauck, Kirchh. Dind. 5 ed), -σσα Od. 21, 284; Theogn. 831; Pind. P. 11, 33, iter. *θλεια* in tmesi Il. 8, 270 (Bekk. Dind. -εσσαν Vulg. Spitzn. Franke, La R.); subj. -ίσω, -ης Il. 1, 559; Tyrt. 12, 34 &c., opt. -ίσαιμι, -ίσειε Il. 8, 358; Eur. Med. 1389, -ίσειαν Aesch. Sept. 567; *θλίσσας* Il. 19, 60; Soph. Aj. 390 (chor.), *θλίσας* Aesch. Pers. 534, Dor. *θλίσαις* Pind. Ol. 1, 79: p. *θλώλεκα*, ἐξ- Ar. Plut. 867, ἀπ- Her. 1, 45; Antiph. 5, 91; Thuc. 2, 65; Lys. 19, 8: plp. *θλώλεκει*, ἀπ- Dem. 19, 260, ἀπωλ- (Dind.): 2 p. *θλωλα* *am undone*, Il. 16, 521; Aesch. Pers. 1015; Soph. Ph. 76, ἀπ- Her. 2, 181; Antiph. 5, 66; Pl. Euthyd. 300: plp. *θλώλειν* Il. 10, 187, ἀπ- Her. 3, 119; Isae. 6, 37; Thuc. 4, 133 (Bekk. Popp. Krüg. -ωλώλ- Dind. Scheib.); Dem. 18, 49. 20, 79. 39; 33 (Bekk. -ωλώλ- Dind.), and -ωλώλη Pl. Apol. 31, but ἀπ-ωλώλειν Antiph. 5, 70 (Bekk. B. S. Maetzn.); Aeschin. 1, 95. 2, 92 (Mss. B. S. Frank. &c. -ωλώλ- Bekk.); Dem. 19, 125 (Bekk. B. S. Dind.); Thuc. 7, 27 (Krüg. Dind. -ωλώλ- Bekk. Popp.): p. p. late *θλώλεσμαι*: aor. late *θλίσθην*, ἀπ- V. T. Ps. 82, 18; Aesop 67 (Tauchn.): fut. late, ἀπ-ολεσθισόμενος Galen 9, 728. Mid. *θλλῦμαι* *to perish*, Il. 20, 21; Soph. O. R. 179; Ar. Av. 1070, ἀπ- Antiph. 5, 35; Andoc. 1, 49: imp. *θλλῦμην* Eur. Alc. 633, Dor. -ύμαν Hec. 914 (chor.), -υτο Soph. El. 927, ἀπ- Her. 2, 120; Antiph. 2, β, 3: fut. *θλέομαι*, -έεσθε Il. 21, 133, (ἀπ-ολεόμεθα Her. 9, 42, -έεται 8, 57, -εομένης 8, 69, but -εύμενοι if correct, 7, 209; see *ἀμύνω*), but *θλουμαι*, -είται Il. 2, 325; Theogn. 867; Aesch. Ch. 888; Soph. Ant. 59; Eur. Med. 788; in tmesi Ar. Nub. 792. 1440, ἀπ- Thuc. 8, 55; Andoc. 1, 66: (1 aor. as act. late, *θλίσατο* Ps. Callisth. 1, 2, Ms. L): 2 aor. *θλόμην* Il. 13, 772; Aesch. Eum. 565; Soph. Ant. 517; Eur. Alc. 718, ἀπ- Antiph. 5, 3; Pl. Rep. 469, *θλ-* Od. 11, 197; Eur. Or. 199 (chor.), -όμαν I. T. 152; Ar. Pax 1013 (chor.); *θλῆαι* Il. 3, 417, -ηται 20, 303; *θλοίατο* Aesch. Sept. 552, ἀπ- Od. 9, 554; *θλόμενος* Aesch. Pers. 1075, Epic οὐλ- Il. 1, 2. Od. 10, 394; Aesch. Pr. 397 (chor.); Eur. Phoen. 1528 (chor.), iter. *θλέσκετο*, ἀπ- Od. 11, 586. For *θλέεσκεν* Ion. imp. implying *θλέω*, Il. 19, 135 (Wolf, Spitzn.), Bekker, Dind. La R. read *θλέεσκεν* from *θλέω*; *θλέεσκες* however occurs Q. Sm. 2, 414 (Koechly) which some may think strengthens the reading in Homer. *θλεια* with augm. is late, Or. Sib. 1, 108. *θλομένην* part. 2 aor. as adj. *pernicious, fatal*, Eur. Phoen. 1029 (chor.), and usually οὐλόμ- properly Epic, Il. 14, 84; Tyrt. 7, 2; Theogn. 156; Pind. P. 4, 293; but Aesch. Pr. 399 (chor.); Eur. Phoen. 1527 (chor.) In strict Attic, instances of fut. with σ are rare, *θιολέσω* Eur. Hel. 888, may per-

haps be subj. but *ἀλέσεις* Ar. Av. 1506 (Mss. Bekk. *ἀλείς* Bergk, Mein. Dind. 5 ed., *ἀλεί* Dind. 2 ed.), *ἀπολέσω* Com. Fr. (Plat.) 2, 621. 633 (Mein. -λῶ, -λεσας Hanov.) Collat. form *ἀλέκω* properly Epic, Il. 18, 172; Emped. 64; Soph. Ant. 1285 (chor.); Opp. Hal. 2, 660: *imp.* *ἔλεκεν* Il. 11, 150; Theocr. 22, 108, iter. *ἔλεκεσθεν ποῶ* Il. 19, 135 (Bekk. Dind. La R.) *Mid.* *ἔλέκομαι* *perish*, *ἔλέκει* Aesch. Pr. 563 (chor.), -κονται Il. 16, 17: *imp.* unaugm. in Hom. *ἔλέκοντο* Il. 1, 10, but *ἔλεκόμαν* Dor. Soph. Tr. 1013 (chor.) This verb is poetic in *simple*, except late, fut. *ἔλει* V. T. Prov. 1, 32: *aor.* *ἔλεσα* Arr. Peripl. 3 (Gesn. *ῶησ-* Herch.); subj. *ἔλέσσητε* V. T. Jer. 38, 2; opt. *ἔλέσαισαν* (sic) Job 18, 11. 20, 10: 2 p. *ἔλωλα* Jer. 38, 2. *Mid.* *ἔλλυται* *perishes*, Prov. 11, 7: fut. *ἔλείται* Prov. 25, 19, -οῦνται 13, 2: 2 *aor.* *ἔλετο* Job 4, 11, -οντο Jer. 29, 11. In classic prose *ἀπόλλυμι*. *ἔλλυσαι* Il. 8, 449, is part. *pres.* not *inf.* *aor.*

Ὀλολύζω *To shout*, *ὀλούζε* Od. 22, 411; -ζεν Ar. Pax 97; Dem. 18, 260: *imp.* *ὀλούζον* Com. Fr. (Men.) 4, 166: fut. *ὀλούξομαι* Eur. Elec. 691; Or. Sib. 1, 163: *act.* *ὀλούξω* late V. T. Esai. 16, 7. 65, 14. Amos 8, 3: *aor.* *ὀλούξα* Eur. Bac. 689; late prose Heliod. 3, 5, *ἀν-* Simon. (C.) 148 (Bergk); Aesch. Ag. 587; Soph. El. 750; Eur. Med. 1173 *ἐπ-* Ar. Av. 782, unaugm. in Epic *ὀλῶ-* Od. 3, 450. 4, 767. Hom. H. 1, 119. 2, 267; Ap. Rh. 3, 1218; Theocr. 17, 64; imper. *ὀλολύξατε* Aesch. Eum. 1043. 1047; Ar. Eq. 1327; *inf.* *ὀλολύζαι* Dem. 18, 259: *aor.* *mid.* *ὀλούξατο*, *ἐπ-* Aesch. Ag. 1236.

Ὀλοφύρομαι *To bewail*, Dep. Il. 16, 450; Tyrt. 12, 27; Pind. Fr. 84, 17; Soph. El. 148 (chor.); Eur. Rhes. 896 (chor.); Her. 2, 141; Thuc. 2, 44: *imp.* *ὀλοφύρετο* Ap. Rh. 1, 250, *ἀπ-ωλ-* Xen. Hell. 1, 1, 27: fut. *ὀλοφύροίμαι* Lys. 29, 4: *aor.* *ὀλοφῦράμην* (Lys.) 2, 37. 61, *ἀν-* Thuc. 8, 81; Pl. Prot. 327, Epic unaugm. *ὀλοφῦρ-* Il. 8, 245. Od. 11, 418; Ap. Rh. 4, 29; Bion 1, 62; *ὀλοφύρασθαι* Thuc. 7, 30: *aor.* *pass.* *ὀλοφυρθείς* Thuc. 6, 78 as *mid.* (Schol. Bauer &c.), as *pass.* (Port. Elms. and seemingly Popp. Krüg.) Poppo in reference to the meaning of *aor.* p. *ὀλοφυρθείς* Thuc. 6, 78, says cautiously, "as this verb both in Thuc. and other authors is Dep. mid. one confidently expects the *aor.* p. with *pass.* meaning," and refers to Rost's Gr. Gram. 113, 6. Rost there says that "the 1 *aor.* *pass.* of Dep. mid. verbs is *always* *pass.*" This is too strong: *ἄγαμαι*, *ἀπολογέομαι*, *ἀρνέομαι* &c. have in classic Auth. both *aor.* *mid.* and *pass.* as *mid.*, and *μέμφομαι* has in Thuc. himself, *ἐμεμψάμην* 3, 61. 2, 64, and in same sense *ἐμέμφθην* 4, 85.

Ὀμαλίζω *To level, smooth*, Xen. Oec. 18, 5; Aristot. Pol. 2, 7, 8: fut. -ίσω late V. T. Symm. Job 3, 10, -ιῶ Esai. 45, 2: *aor.*

-ισα Esai. 28, 25: p. p. ὁμαλισμένος Isocr. 6, 65: aor. ὁμαλίσθην Aristot. Pol. 2, 7, 3: fut. ὁμαλισθησόμενος Aristot. Pol. 2, 6, 10: and earlier fut. mid. as pass. -εῖται Xen. Oec. 18, 5.

Ὀμαρτέω *To be together, accompany*, mostly Poet. -τεῖ Eur. Bac. 923, -τέει Hippocr. 7, 94 (Lit.); Opp. Cyn. 2, 223; imper. -άρτει Theogn. 1165; -τέων Il. 24, 438; -τεῖν Aesch. Eum. 338: imp. ὁμάρτουν Aesch. Pr. 678; Soph. O. C. 1647, Ion. -τευν Ap. Rh. 1, 579, 3 dual ὁμαρτήτην for -εῖτην Il. 13, 584 (Vulg. Wolf, Spitzn.), see below: fut. ὁμαρτήσω Hes. Op. 196; Ap. Rh. 1, 305; Eur. Phoen. 1616; late prose, Philostr. Ap. 96 (Kayser): 1 aor. ὁμάρτησα Hes. Th. 201; Orph. Arg. 1219; opt. ὁμαρτήσειεν Od. 13, 87 (ἀμ- La R.); -ήσας 21, 188 (ἀμ- La R.); Theocr. 25, 192: 2 aor. ὁμαρτεν Orph. Arg. 513. For ὁμαρτήτην Il. 13, 584 (Vulg.) called Ion. imp. for -εῖτην, Bekker, Fäsi, Dind. La R. read with Aristarch. adv. ὁμαρτήδην. This verb is mostly confined to Epic and Tragic writers. We have not seen it in Comedy, nor good Attic prose.

Ὀμίχλω *To make water*, Hes. Op. 727; Diog. Laert. 8, 17; aor. (ὀμίχω) ὁμίξεν Hipponax 55 (Bergk.)

Ὀμνῦμι *To swear*, Pind. P. 4, 166; Aesch. Sept. 529; Soph. Tr. 1188; Eur. Hipp. 1026; Ar. Thesm. 274; Andoc. 1, 91; Xen. An. 6, 6, 17; Pl. Phaedr. 236; Dem. 23, 68; δμνῦθι Il. 23, 585, Att. δμνῦ- Soph. Tr. 1185; Eur. Med. 746, 3 pl. ὁμνύντων Thuc. 5, 47; ὁμνύναι Her. 4, 68; Xen. Hell. 1, 3, 11; Isocr. 15, 21; Isae. 2, 39; Dem. 54, 39, ὁμνῦω Com. Fr. (Pher.) 2, 324. (Antiph.) 3, 149; Her. 4, 172. 5, 7; Xen. An. 6, 1, 31. 7, 6, 18; Lycurg. 76; Dem. 23, 5. 54, 41, ἀπ- Pind. N. 7, 70; δμννε Theocr. 27, 35, -έτω Il. 19, 175; ὁμνῶν Dem. 54, 40. 57, 56, and ὁμῶ pres. only in part. ὁμοῦντες if correct, Her. 1, 153 (Vulg. Gaisf. -νύντες Bekk. Dind. Stein): imp. ὁμνυν Ar. Eccl. 823, Av. 520 (Br. Dind. Bergk); Andoc. 1, 90; Lys. 25, 27; Dem. 17, 10, ἀπ- Od. 2, 377; Ar. Eq. 424, and ὁμνῶν Il. 14, 278; Epicharm. 71 (Ahr.); Thuc. 5, 19. 23. 24; Lys. 19, 26; Dem. 19, 292. 21, 119: fut. ὁμοῦμαι, -εῖ, -εῖται &c. Il. 1, 233; Hes. Op. 194; Ar. Lys. 193; Xen. Hell. 1, 3, 11; Dem. 39, 3, Dor. 1 pl. ὁμῶμεθα Ar. Lys. 183 (Vulg. Bekk. Bergk, ὁμῶμ- Elms. Dind. Mein.): fut. act. late, ὁμόςσω Anth. 12, 201; Plut. Cic. 23; App. Civ. 1, 30; Dio Chrys. Or. 56 (568); Diog. Laert. 1, 9; Geop. 12, 28: and mid. ὁμόσομαι, ἐπ- (Luc. Philopatr. 5): aor. ὁμοσα Od. 4, 253; Soph. Ph. 623; Ar. Nub. 825; Her. 1, 165; Antiph. 5, 85; Thuc. 3, 59; Lys. 12, 10; Pl. Leg. 683, Epic ὁμοσσα Il. 20, 313, ὁμοσσα 10, 328, ὁμοσα 19, 113; Dor. pt. ὁμόσσαίς Pind. Ol. 6, 20: p. ὁμῶμοκα Eur. Hipp. 612; Ar. Ran. 1471; Andoc. 1, 90; Lys. 10, 32; Isae. 2, 47;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : πρp. ὁμωμόκει Xen. Hell. 5, 1, 35 (Vulg.) ὁμωμ- (Dind. Breitb.), ὁμωμ- Dem. 9, 15, 19, 318 (Bekk.), ὁμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ομωμ- (L. Dind.), συν-ωμοκ- (Vulg.): p. p. ὁμώμονται (Aesch. Ag. 1290) ; Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμονται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.) ; Aristot. Rhet. 1, 15, 27 ; ὁμωμοσμένος Dem. 7, 10, 22, 4 ; Aristot. Rhet. 1, 15, 33, but later ὁμωμοσμένος Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.) ; App. Lib. 83 (ὁμωμοσ-Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὁμόθην Isae. 2, 40, ὑπ- Dem. 48, 25, and ὁμόσθην Xen. Hell. 7, 4, 10 (-όθην Dind. Cob.), ὑπ- Hyperid. Fr. 204 (Blass) : fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. δμνῦται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὠμνῦμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378 ; Aeschin. 3, 150 : fut. ἐξ-ομοῦμαι Soph. Ant. 535 ; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233 ; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ὑπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137 ; Luc. Tim. 47. Vb. ἀπ-ώμοτος Soph. Ant. 388, 394.

For the *unique pres. part.* ὁμούντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read ὁμύντες perhaps rightly, see ὁμύντας 2, 118. Imper. δμνῦθι Il. 23, 585, Attic δμνῦ Soph. Tr. 1185 ; Eur. I. T. 743, δμνῦ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόςω is from ὁμόςω, but mid. ὁμῶμαι, -εῖ, -εῖται seems to be from obs. δμω, as νεμῶμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόςσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ιόμεθα (Elms.), both are legitimate. ὁμόςω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ ; ὁμόςσει was introduced unnecessarily for ὁμόςση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομούντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημούντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118, 4, 68, 1, 212, 5, 106, with 4, 172, 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or δμ- as it suits him.

Ὅμοιόω To make like, Thuc. 3, 82 ; Pl. Rep. 393 ; Ion. pt. -εύντες ἐξ- Her. 3, 24 : imp. ὠμοίου Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὠμοίωσα, subj. ὁμοιώσωμεν Isocr. 11, 8 ; -ωσας Eur. Hel. 33 ; Her. 8, 28 : p. p. ὠμοίωμαι Pl. Rep. 431 ; Isocr. 6, 76 : aor. -ώθην Pl. Rep. 510 ; -ώθηται Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964 ; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι shall be like, Her. 7, 158 ; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εύμενος

(Dind. Abicht. -οῦμ- Bekk. Stein) as *act. liken, compare*, Her. 1, 123 : *fut. -ώσομαι pass.* see above. The Attics, we think, did not use the *mid.* The *act.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. *προσομοιοῦν* Dem. 60, 30, where αἰτὸν is Reiske's conject., αἰτοῦ (Bekk.), αἰτοῦ (B. S. Dind.); so ἐξισοί Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. *imp. unaugm. ὁμοκλέομεν* Od. 24, 173, -άκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor. ὁμόκλησα* Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, *iter. ὁμοκλήσασκε* Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὁμόκλᾱ. Never *augm.* either in Hom. or late Epic.

Ὅμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp. ὠμολ-* Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : *fut. -ήσω* Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor. ὠμολόγησα* Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p. ὠμολόγηκα* Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp. -ήκει* Thuc. 2, 95; Dem. 23, 167 : *p. p. -ηται* Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp. -ήμην* Xen. An. 1, 9, 14; Dem. 29, 44 : *aor. -ήθην* Thuc. 8, 29; Isae. 5, 17 : *fut. -ηθήσεται* Hippocr. 6, 6 (Lit.): and as *pass. fut. mid. ὁμολογήσεται* Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid. ὁμολογοῦμαι* Pl. Crat. 416; Isocr. 2, 17 : *imp. ὠμολ-* Isae. 8, 21 : *fut. -λογήσομαι pass.* see above, but *mid. διομολ-* Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor. ὠμολογησάμην, δι-* Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late *p. p.* as *mid. καθ-ωμολογημένος* Plut. Crass. 33. *Vb. ὁμολογητέον* Pl. Leg. 860. Our lexicons are too *sparing* on the *mid. v.*, even the best miss entirely the *fut.* as *pass.*

Ὅμόργνυμι *To wipe*, Poet. *imp. ὁμόργνυ* in *tmesi*, Il. 5, 416 : *fut. late in simple ὁμόρξω* Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.) : *aor. ὠμορξα* in *tmesi*, ἐξ- Eur. Or. 219; ὁμόρξας in *tmesi*, Nic. Al. 559 (G. Schn.) : *p. p. ὠμοργμένος, ἀπ-* Aristot. Physiog. 6, 6 : *aor. pass. ὁμορχθεῖς, ἀπ-* Ar. Vesp. 560, by some needlessly called *act.* *Mid. ὁμόργνυμαι wipe oneself*, Pythag. Diog. Laert. 8, 17 : *imp. ὠμόργνυντο* Od. 11, 527 : *fut. ὁμόρξομαι, ἀπ-* Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor. ὠμόρξατο* Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

Dem. 9, 34, ἀντ- Antiph. 1, 8 : plp. ὁμωμόκει Xen. Hell. 5, 1, 35 (Vulg.) ὁμωμ- (Dind. Breitb.), ὁμωμ- Dem. 9, 15, 19, 318 (Bekk.), ὁμωμ- (Dind. Saupp.), συν-ομωμ- Dio Cass. 64, 51 (Bekk.), συν-ομωμ- (L. Dind.), συν-ωμοκ- (Vulg.): p. p. ὁμώμοσαι (Aesch. Ag. 1290); Dem. 20, 159, ξυν- Ar. Lys. 1007, ὁμώμονται Andoc. 1, 98, and ὁμώμοσται Eur. Rhes. 816 (Mss. Vulg. Kirchh. Nauck, -οται Buttm. Dind. Matth.); Aristot. Rhet. 1, 15, 27; ὁμωμοσμένος Dem. 7, 10, 22, 4; Aristot. Rhet. 1, 15, 33, but later ὁμοσμένος Dio. Hal. 10, 22 (Vulg. ὁμωμοσ- Kiessl.); App. Lib. 83 (ὁμωμοσ-Mendels.), συν-ωμοσ- Joseph. Ant. 15, 8, 3 : aor. ὠμόθην Isae. 2, 40, ἵπ- Dem. 48, 25, and ὠμόσθην Xen. Hell. 7, 4, 10 (-όθην Dind. Cob.), ἵπ- Hyperid. Fr. 204 (Blass): fut. ὁμοσθήσομαι Andoc. 3, 34. Mid. in comp. δμνῦται, δι- Lys. 10, 11, ἐπ- Ar. Plut. 725 : imp. ὠνδῆμην, κατ- Her. 6, 69, -ντο, δι- Soph. Tr. 378; Aeschin. 3, 150 : fut. ἐξ-ομοῦμαι Soph. Ant. 535; Dem. 45, 61, ἀπ- Aeschin. 1, 67, δι- Dem. 23, 67 : aor. ὠμοσάμην, δι- Soph. Aj. 1233; Antiph. 5, 90, 96, ἀντ- Isocr. 18, 37, ἐξ- Aeschin. 2, 94, ἵπ- Dem. 48, 25, ἐπ- (Dem.) 18, 137; Luc. Tim. 47. Vb. ἀπ-ώματος Soph. Ant. 388, 394.

For the *unique pres. part.* ὁμοῦντες Her. 1, 153, Bekker, Dind. Lhardy, Stein read δμνῦντες perhaps rightly, see δμνῦντας 2, 118. Imper. δμνῦθι Il. 23, 585, Attic δμνῦ Soph. Tr. 1185; Eur. I. T. 743, δμνῦ before a vowel, Orac. Her. 6, 86. Fut. act. ὁμόςω is from ὁμόςω, but mid. ὁμοῦμαι, -εῖ, -εῖται seems to be from obs. δμω, as νεμοῦμαι, -εῖ, -εῖται from νέμω, not contr. from ὁμόςσομαι. ὁμώμεθα quoted is not subj. but Dor. fut., -ιόμεθα (Elms.), both are legitimate. ὁμόςω fut. act. is late, and never, we think, contr. ὁμῶ, -εῖς, -εῖ; ὁμόςσει was introduced unnecessarily for ὁμόςση Ps. Phocyl. 11, 17 (Bergk), and ἀπ-ομοῦντων Lys. 16, 6 (Ald. Reisk.) has been displaced by ἀποδημοῦντων (Mss. Bekk. B. S. Scheib.) The tragedians and Aristophanes seem always to have used the form in -νμι, not -ύω, but in the Com. Fr. and in Ion. and Attic prose both forms occur, -ύμι prevailing. See Her. 2, 118. 4, 68. 1, 212. 5, 106, with 4, 172. 5, 7. Hom. always, we think, augments imp. ὤμν-, but aor. ὤμ-, or δμ- as it suits him.

Ὅμοιόω *To make like*, Thuc. 3, 82; Pl. Rep. 393; Ion. pt. -εῦντες ἐξ- Her. 3, 24 : imp. ὠμοῖουν Pl. Parm. 148 : fut. -ώσω v. r. Isocr. 11, 8 : aor. ὠμοίωσαι, subj. ὁμοιώσωμεν Isocr. 11, 8; -ωσας Eur. Hel. 33; Her. 8, 28 : p. p. ὠμοίωμαι Pl. Rep. 431; Isocr. 6, 76 : aor. -ώθην Pl. Rep. 510; -ωθήναι Thuc. 5, 103, Epic -θήμεναι Il. 1, 187. Od. 3, 120 : fut. ὁμοιωθήσομαι Pl. Leg. 964; Galen 4, 607 : and as pass. fut. mid. ὁμοιώσομαι *shall be like*, Her. 7, 158; Philostr. Apoll. 270. Mid. ὁμοιόομαι, Ion. -εὔμετος

(Dind. Abicht. -οῦμ- Bekk. Stein) as *act. liken, compare*, Her. 1, 123 : *fut. -ώσονται pass.* see above. The Attics, we think, did not use the *mid.* The *act.* is occasionally used in a seemingly neuter sense, *is like, likens* &c. προσομοιοῦν Dem. 60, 30, where αὐτὸν is Reiske's conject., αὐτοῦ (Bekk.), αὐτοῦ (B. S. Dind.); so ἐξισοῖ Soph. El. 1194; Thuc. 5, 71. 6, 87, *equals* as we say. The *simple* is so used late, Dioscor.

Ὅμοκλέω and -άω *To call to*, Poet. *imp. unaugm. ὁμοκλέομεν* Od. 24, 173, -άκλεον Il. 15, 658; Ap. Rh. 4, 1006, -εεν Orph. Arg. 944, and ὁμόκλα Il. 18, 156. 24, 248; Q. Sm. 3, 166 : *aor. ὁμόκλησα* Il. 23, 363. Od. 19, 155; -ήσειε Il. 16, 714; -ήσας Il. 6, 54; Soph. El. 712, iter. ὁμοκλήσασκε Il. 2, 199. This verb is mostly Epic. The *pres.* we have not seen, and *imp.* of the form -άω only in 3 sing. ὁμόκλᾱ. Never augm. either in Hom. or late Epic.

Ὅμολογέω *To agree, confess*, Soph. Ph. 980; Ar. Plut. 94; Her. 8, 94; Antiph. 2, 8, 8; Thuc. 2, 5; Pl. Prot. 317; Isae. 3, 57 : *imp. ὠμολ-* Antiph. 5, 39; Lys. 7, 37; Pl. Conv. 173 : *fut. -ήσω* Her. 8, 144; Isocr. 14, 10; Isae. 1, 19; Pl. Conv. 174; Xen. Hell. 2, 2, 16 : *aor. ὠμολόγησα* Her. 9, 88; Antiph. 5, 14; Thuc. 1, 101; Lys. 12, 9 : *p. ὠμολόγηκα* Andoc. 1, 29; Lys. 12, 34; Isae. 3, 11 : *plp. -ήκει* Thuc. 2, 95; Dem. 23, 167 : *p. p. -ηται* Pl. Phaed. 105; Isae. 4, 15; -ημένα Isocr. 18, 11; Isae. 5, 1 : *plp. -ήμην* Xen. An. 1, 9, 14; Dem. 29, 44 : *aor. -ήθην* Thuc. 8, 29; Isae. 5, 17 : *fut. -ηθήσεται* Hippocr. 6, 6 (Lit.): and as *pass. fut. mid. ὁμολογήσεται* Pl. Theaet. 171; v. r. Hippocr. quoted. *Mid. ὁμολογούμαι* Pl. Crat. 416; Isocr. 2, 17 : *imp. ὠμολ-* Isae. 8, 21 : *fut. -λογήσομαι pass.* see above, but *mid. διομολ-* Pl. Rep. 392, and late ἐξ- V. T. Ps. 18, 50 : *aor. ὠμολογησάμην, δι-* Isae. 3, 28; subj. ὁμολογησώμεθα Xen. Conv. 4, 56; Pl. Rep. 436; opt. -σαιτο Xen. Mem. 1, 2, 57; -σασθαι Pl. Crat. 439; -σάμενος Rep. 544 : and late *p. p.* as *mid. καθ-ωμολογημένος* Plut. Crass. 33. *Vb. ὁμολογητέον* Pl. Leg. 860. Our lexicons are too sparing on the *mid. v.*, even the best miss entirely the *fut. as pass.*

Ὅμόργνυμι *To wince*, Poet. *imp. ὁμόργνυ* in tmesi, Il. 5, 416 : *fut. late in simple ὁμόρξω* Nic. Ther. 558 (G. Schn.), but ἐξ- Eur. Fr. 781 (Dind.) : *aor. ὠμορξα* in tmesi, ἐξ- Eur. Or. 219; ὁμόρξας in tmesi, Nic. Al. 559 (G. Schn.) : *p. p. ὠμοργμένος, ἀπ-* Aristot. Physiog. 6, 6 : *aor. pass. ὠμορχθεῖς, ἀπ-* Ar. Vesp. 560, by some needlessly called *act.* *Mid. ὁμόργνυμαι* *wince oneself*, Pythag. Diog. Laert. 8, 17 : *imp. ὠμόργνυντο* Od. 11, 527 : *fut. ὁμόρξομαι, ἀπ-* Eur. Hipp. 653, ἐξ- Ar. Ach. 843 : *aor. ὠμόρξατο* Nic. Ther. 859, ἐξ- Pl. Gorg. 525, ὁμόρξατο, ἀπ- Od. 18, 200;

subj. ὁμόρξωμαι, ἐξ- Eur. H. F. 1399; ἀπ-ὁμορξαι Eur. Fr. 695 (D.); ὁμόρξασθαι, ἐξ- El. 502; in *simple* ὁμορξάμενος Il. 18, 124. Od. 8, 88; Ap. Rh. 2, 242, ἀπ- Ar. Ach. 695. See μόργνυμι.

Ὀμοστικᾶω *To step with, accompany*, Epic and only -στικᾶει Il. 15, 635. ὁμοστικῶν quoted by some from Nonn. Par. 10, 143, as pt. of this verb is gen. pl. of adj. ὁμοστικῆς. Hesych. however gives ὁμοστικεῖ, to explain -στικᾶει.

Ὀνειδίζω *To reproach*, Soph. Aj. 1298; Com. Fr. (Alex.) 3, 440; Her. 1, 41; Thuc. 1, 5; Andoc. 2, 5; Isocr. 16, 3; -δίζω Od. 18, 380; Thuc. 1, 5; -δίζειν Andoc. 2, 5; imp. ὠνειδίζω Pl. Phaedr. 257: fut. Attic -ιώ Soph. O. R. 1423; Eur. Tr. 430; Pl. Apol. 29, late -ίσω Aristid. 46, 278 (Vulg. -ιώ Ms. N. Dind.): aor. ὠνειδισα Soph. O. R. 412; Com. Fr. (Cratet.) 2, 247; Her. 8, 106; Thuc. 3, 62; Pl. Theaet. 150, ὠνειδ- Il. 9, 34; Theogn. 1115; -δισαι Aesch. Ch. 917: p. ὠνειδισα Lys. 16, 15: aor. pass. ὠνειδίσθην late, Polyb. 11, 4 (5) Bekk.: and fut. -ισθήσομαι Epist. Phal. 110 (Herch.); Apocr. Syr. 41, 7: classic, fut. mid. ὠνειδιούμαι, -εῖσθε as pass. Soph. O. R. 1500: pres. ὠνειδίζομαι Eur. Tr. 936; Thuc. 1, 77; Pl. Tim. 86. Vb. ὠνειδιστέον Pl. Leg. 689.

Ὀνεύω *To turn, wind* (ὄνος), -εύντες Com. Fr. (Stratt.) 2, 772 (Mein.) only pres.: and imp. ὠνευον Thuc. 7, 25.

Ὀνίνημι *To assist*, (Il.) 24, 45; Hym. 3, 577; Hes. Th. 429; Antiph. 2, β, 1; Isocr. 15, 264, like ἴστημι; part. ὀνινάς, -άσα Pl. Phil. 58; inf. ὀνινάσαι Rep. 600: imp. see below: fut. ὀνήσω Il. 8, 36; Eur. An. 1004; Com. Fr. (Alex.) 3, 489; Her. 7, 141 (Orac.); Hippocr. 2, 336 (Lit.); Pl. Rep. 426, Dor. ὀσῶ Theocr. 7, 36: aor. ὤησα Il. 9, 509; Eur. Tr. 933; Ar. Lys. 1033; Her. 9, 76; Pl. Apol. 27, ὤησα Il. 1, 503, Dor. ὠᾶσα Simon. C. 55 (Bergk); Theocr. 16, 57; subj. ὀνάσῃς Theocr. 5, 69 &c.: p. p. late, ὀνημαι Liban. Epist. 738 (Wolf); as mid. if correct (Hippocr.) Epist. 3, 608 (Erm.), see below: aor. ὠνήθην, ὀνηθήραι Xen. An. 5, 5, 2, Dor. ὠνάθην Theocr. 15, 55. Mid. ὀνίσταμαι *benefit oneself, reap benefit*, Pl. Gorg. 525: imp. ὠνίσταμην Rep. 380: fut. ὀνήσομαι Il. 7, 173; Soph. Tr. 570; Eur. Hel. 935; Pl. Apol. 30: 1 aor. late ὠησάμην, ὀησασθαι Galen 2, 381 (ὠο-σάμην (ὀνώ) Anth. 7, 484, see below): 2 aor. ὠᾶμην indic. rare, -ασθε Eur. H. F. 1368 (Vulg. Nauck, -ησθε L. and now W. Dind.): more freq. late, Ael. V. H. 14, 24 (-ήμην Herch.); Luc. D. Mort. 12, 2. Charon 24; Paus. 3, 6, 4; App. Prooem. 11; Dio. Hal. Ant. 1, 23, ὀν- Anth. App. Epigr. 307, ἀπ-ον Musae. 292; opt. often, ὀναίμην (never ὀνοίμην, Ar. Thesm. 469 &c. have been corrected) Simon. C. 128; Soph. O. R. 644; Eur. Supp.

256; Ar. Plut. 1062; Pl. Theaet. 151; Dem. 28, 20, ἀπ- Il. 24, 556, -ναίετο Soph. El. 211; inf. *θνασθαι* Eur. Hipp. 517; Pl. Rep. 528, ἀπ- Ap. Rh. 2, 196, also *ὠνήμην* Theogn. 1380; Eur. Alc. 335; Com. Fr. (Men.) 4, 228; rare in prose Pl. Meno 84; Aristot. Rhet. 3, 16, 9; Luc. Prom. 20, ἀπ-ὠνητο Her. 1, 168, unaugm. ἀπ-όν- Od. 11, 324. 17, 293; imper. *θνησο* Od. 19, 68; inf. *ὀνήσθαι* (Hippocr.) Epist. 9, 392 (Lit. *ὠνήσθαι* Erm. 3, 608); *ὀνήμενος* Od. 2, 33, ἀπ- 24, 30. Vb. *ἀν-όνητος* Soph. Aj. 758, Dor. *-ἄτος* Eur. Hipp. 1145 (chor.) The imp. indic. act. *ὠνίνην* is not found, but supplied by *ὠφελουν*. The inf. pres. *ὀνίναναι* quoted, is Matthiae's emend. approved by Buttm. L. Dind. and Bait. Orell. W. *πρω* (ed. min. 1847) for *ὀνίναί*, *ὀνίναί*, -εῖναι, -ῆναι, -ῆσαι of the Mss., *ὀνήναι* (Bekk. C. Schneidw.), *ὀνίναί* (B. O. W. ed. maj. 1389); and so quoted by Aristides 47, 328 (v. r. *ὀνήσαι*). There are several instances of *ὀνινάναι* in late authors, Galen de Atr. Bil. 6, 128 &c. Paul. Aeg. 7, 3, p. 230. *ὀνήναι*, *ὀνίναί*, not found elsewhere, point, the first to a 2 aor. *ῶνην*, the second to a 1 aor. *ῶνινα* from *ὀνίνω* unused. *ὀνέϊται* Stob. 68, 36, pres. not, as Matthiae says, fut. presupposes *ὀνέω*; *ὀνούμενοι* (Luc.) Philoptr. 26. A 1 aor. form *ὠνάσατο* occurs Anth. 7, 484, for which the v. r. *ὠνόσατο* from a Theme (*ὀνώ*) is approved. *ῶνατο* Il. 17, 25, belongs to *ὄνομαι* I *reproach*.

Ὀνομάζω *To name*, Eur. Hel. 1193; C. Fr. (Stratt.) 2, 781; Andoc. 3, 33; Xen. Hell. 2, 3, 1; Pl. Crat. 417; subj. -άζω Pl. Alcib. 1, 135; opt. -άζοι Il. 9, 515; Pl. Rep. 493; -άζων Il. 10, 68; Thuc. 2, 17; Xen. Cyr. 5, 3, 46; Pl. Conv. 212; -άζειν Od. 14, 145; Eur. Bac. 527; Ar. Eccl. 299; Thuc. 8, 92, 11; Pl. Crat. 387, Ion. *ὀνομάζω* Her. 4, 27. 59: imp. *ὠνόμ-* Aesch. Ag. 681; Aeschin. 2, 38, Hom. of necessity always *ὀνόμ-* Il. 18, 449. Od. 4, 551: fut. -άσω Pl. Rep. 471: and mid. Aeol. *ὀνυμάζομαι* Pind. P. 7, 5: aor. *ὠνόμασα* Od. 24, 339; Pind. P. 12, 23; Aesch. Pr. 597; Ar. Eccl. 190; Thuc. 4, 102; Pl. Prot. 330; Aeschin. 2, 167, *σύνόμ-* Her. 4, 6, Aeol. *ὀνύμαξε* Pind. P. 2, 44. 11, 6: p. *ὠνόμακα* Pl. Soph. 219; Dem. 23, 39: p. p. *ὠνόμασμαι* Soph. O. C. 61; Her. 2, 155 (*οὖν-* Bekk. Krüg. Abicht); Thuc. 6, 96; Pl. Tim. 65, 3 pl. Ion. *ὠνομάδασται* Dio Cass. 37, 16 (Bekk.): aor. *ὠνομάσθην* Soph. O. R. 1036; Her. 5, 71 (*οὖν-* Bekk. Krüg. Abicht); Thuc. 1, 96; Pl. Soph. 262; Isae. 2, 41, Poet. 3 pl. *ὀνόμασθην* Pind. Ol. 9, 46; *ὀνομασθείς* Thuc. 6, 55, Ion. *οὖν-* Her. 1, 120: fut. late, *ὀνομασθήσονται* Epist. Phal. 103 (Herch.); Galen 3, 488. 7, 367; Joseph. 17, 2, 4. Mid. *ὀνομάζομαι* call one's own, imp. *ὠνομάζετο* Soph. O. R. 1021: fut. Aeol. and Dor. *ὀνυμάζομαι* Pind. P. 7, 5: aor. late, *ὠνομάσαντο*, ἐπ-Or. Sib. 3, 141. Vb. *ὀνομαστῖον* Pl. Crat. 387. In a Cumaeian

Inscr. 3524 (Boeckh) occurs the form *προσ-ονυμάσδεσθαι*. In Her. Mss. and Editors differ on *ὄν- οὖν-*, and *ὤν- οὖν-*.

*Ονομαι *To insult, think lightly of* (*ὄνω, ὀνώ*), *pres.* and *imp.* like *δίδομαι*, 2 sing. *ὄνοσαι* Od. 17, 378, Epic 2 pl. *οὔνεσθε* Il. 24, 241 (Vulg. Both. Spitzn.), *ὄνονται* Od. 21, 427; Her. 2, 167; *ὄνοιτο* Il. 13, 287: *imp.* *ὠνοντο, κατ-* Her. 2, 172 (Ald. Bekk. Dind.), *κατ-όνοντο* (Mss. V. S. Gaisf.): *fut.* *ὀνόσομαι* (σσ) Il. 9, 55; Anth. 7, 398; Ap. Rh. 3, 475; *ὀνόσσεσθαι* Od. 5, 379; Ap. Rh. 1, 830: *aor.* *ὠνόσαμην* Il. 14, 95. 17, 173, *ὀνόσασθε* 24, 241 (Bekk. Dind.); *ὀνόσαιοτο* Il. 17, 399; Theocr. 26, 38; *ὀνοσσάμενος* Il. 24, 439; *ὀνόσασθαι* Ap. Rh. 1, 205; Q. Sm. 6, 92, and rare *ῶνατο* Epic, Il. 17, 25 (Bekk. suggests *-οτο*): and *aor. pass.* *ὠνόσθην, κατ-ονοσθῆς* as *mid.* Her. 2, 136. *Vb.* *ὀνοστός* Il. 9, 164, *-στός* Pind. I. 4 (3), 50. For the rather singular form *οὔνεσθε* quoted, Buttm. suggests the reg. *οὔνοσθε*; Bekk. Dind. La Roche adopt *ὀνόσασθε* the reading of Aristarchus. Epic and Ionic.

*Ονομαίνω *To name* (Ion. *οἰνομ-*), a rather Poet. form of *ὀνομάζω*, Hom. H. Ven. 290; Luc. Hist. Con. 18 (Dind.), see below: *fut.* Ion. *οἰνομαῖνέω* Her. 4, 47: *aor.* *ὠνόμηνα* Isae. 3, 33, in Hom. and Hes. unaugm. *ὀνόμ-* Il. 16, 491. Od. 24, 341; Hes. Op. 80. Fr. 58; Ap. Rh. 3, 1075; Orph. Arg. 1289; Callim. Jov. 38; *-μήνω* Il. 9, 121; *-ῆναι* Hippocr. 3, 503 (Erm.), *ἐξ-* Od. 6, 66. Aeol. and Dor. *ὀνυμαίνω* Luc. Hist. Con. 18 (Bekk. Fritzs.); *ὀνυμαίνεται, -νονται* Tim. Locr. 100; also Aeol. and Boeot. *ὀνουμ-*, 1 *aor.* *ὠνούμηνεν* Corinn. 4 (Ahrens.) In Epic, excepting H. Ven. 290, the *aor.* alone seems to be used, and, from necessity, always without augm. Never in Attic poetry, and once only in prose, Isae. quoted.

*Ονοτάζω *To blame*, Poet. Hes. Op. 258; H. Merc. 30. *Mid.* *ὀνοταζόμεναι loathing*, Aesch. Supp. 11.

*Οξύνω *To sharpen*, Anth. App. Epigr. 304; Theophr. H. P. 4, 3, 4, *ἀπ-* Od. 6, 269 (Mss. La R. Düntz. Ameis, *-ξύουσι* Bekk. Buttm. Dind.), *παρ-* Xen. Mem. 3, 3, 13; Isocr. 12, 37: *imp.* *ὤξυνον, παρ-* 5, 3: *fut.* *ὀξύνει, παρ-* Dem. 2, 11, *-νούσι* 54, 25: *aor.* *ὤξυνα, -ῶναι* Soph. Tr. 1176, *ἀπ-* Od. 9, 326 (most Mss. La R. *ἀπο-ξύσαι* Buttm. Bekk. Dind.); perhaps strengthened by *ἐξαπ-οξύνας* Eur. Cycl. 456; and *ἀπ-οξύνας* Luc. D. Mar. 2, 2 (4 Mss. Hemsterh. Fritzsche, Dind.), *παρ-ώξυνε* Thuc. 6, 88: *p.* *ὤξυνκα, παρ-* Polyb. 31, 9; Joseph. Ant. 11, 7: *p. p.* *ὤξυνμαι, παρ-* Lys. 4, 8; Aeschin. 1, 43; Dem. 14, 16; App. Civ. 3, 92. 4, 10 (Bekk.), *ἀπ-* Polyb. 18, 1, and *ὤξυσμαι, ἀπ-* Polyb. 1, 22, *συν-* 6, 22 (Bekk.): *plp.* *ὤξυντο, παρ-* Dem. 57, 49: *aor.* *ὤξυνσθην, παρ-* Hippocr. 1, 184 (Erm.); Aeschin. 3, 118; Dem. 21, 2; *ὤξυνσεν*,

παρ- Isocr. 5, 101; in *simple*, part. ὀξυνθείς Her. 8, 138, παρ- Lycurg. 87: fut. ὀξυνθήσομαι, παρ- Hippocr. 2, 426 (Lit.): pres. ὀξύνονται Aristot. Gen. An. 3, 2, 17. The *simple* form seems not to occur in classic Attic prose.

Ὀπαδέω *To accompany*, -ηδέω Epic and Ion., only pres. ὀπαδεῖ Simon. C. 15; Pind. P. 4, 287, -ηδεῖ Il. 5, 216; Hes. Th. 80; Theogn. 933; Callim. Del. 19; Theocr. 17, 75 (Mss. Mein. Ahr. -αδεῖ Fritzs. Ziegler): imp. unaugm. ὀπάδει Theocr. 2, 14, -ῆδει Il. 2, 184. Od. 19, 398; inf. ὀπηδεῖν Hom. H. 2, 352. ὀπάζω Il. 17, 566; Ar. Eq. 200: imp. ὠπαζ- Il. 8, 341, ὠπ- 16, 730: fut. -σω, -άσσω Od. 8, 430; Colluth. 87; -άσσομεν Il. 24, 153; Theocr. 28, 9: aor. ὠπάσα Il. 22, 51; Hes. Th. 974; Solon 13, 74; Pind. N. 1, 16; Aesch. Pr. 252, ὠπασσ- Il. 17, 196; Pind. I. 7, 38; Dor. part. -άσαις I. 2, 14. is used by Epic and Lyr. and (in pres. and aor. act.) Attic poets. The mid. seems to be Epic and Lyr. the pass. Epic. We have seen neither verb in prose.

Ὀπίζω *To regard, fear*, in act. only part. -ίζων Aristot. Meteor. 4, 7, 9; Anth. App. 223. Mid. ὀπιζομαι as act. Od. 13, 148, classic only pres.: and imp. with and without augm. ὀπίζετο Il. 18, 216, ὀπίξεο 22, 332, -ετο Hes. Sc. 21; Ap. Rh. 2, 181; -όμενος Theogn. 1148; Pind. I. 3, 5: aor. late ὀπίσατο Q. Sm. 2, 618, missed by Lexicogr.—Poet. but in neither Trag. nor Comedy.

Ὀπλέω *To (arm) prepare*, Poet. for ὀπλίζω, only imp. ὠπλεον Od. 6, 73, ὠπλ- (La Roche): to which as mid. ὀπλομαι, only inf. -εσθαι Il. 19, 172. 23, 159.

Ὀπλίζω *To arm*, Soph. El. 996; Thuc. 3, 27: imp. ὠπλ- Her. 2, 163; Xen. Cyr. 6, 4, 1, iter. ὀπλίζεσκον, ἐφ- Ap. Rh. 3, 843: Epic fut. ὀπλίσσω, ἐφ- Od. 6, 69: aor. ὠπλισα Her. 1, 127; Thuc. 4, 9, ὠπλισσα Il. 11, 641; ὀπλίσας Eur. Ion 980, -ίσσας Callim. Cer. 36: p. ὠπλικε, παρ- Diod. Sic. 4, 10: plp. ὠπλίζει Dio Cass. 78, 6: p. p. ὠπλισμαι Aesch. Sept. 433; Thuc. 4, 94; Xen. Cyr. 6, 4, 16: aor. ὠπλίσθην Thuc. 6, 17; Xen. Eq. 12, 10. Mid. ὀπλίζομαι *arm one's own*, trans. Eur. Or. 926. 1223; Opp. Hal. 4, 364: imp. ὀπλίζοντο Od. 16, 453 (La R. Ameis), ὠπλ- (Bekk. Dind.); Eur. Ion 1124: fut. ὀπλίσομαι Theoph. Epist. 35, ἐφ- Anth. 9, 39: aor. ὠπλισάμην Il. 23, 301. 351, ὠπλισσ- Od. 2, 20. 9, 291. 344. 10, 116; Emped. 316, but ὀπλίσάμεσθα Od. 4, 429. 574 (Vulg. Wolf, Dind. La Roche, ὠπλ- Bekk. 2 ed.); Opp. Cyn. 1, 132; subj. ὀπλίσόμεσθα for -σώμ- Od. 12, 292, ἐφ- Il. 8, 503; ὀπλίσάμενοι Xen. Cyr. 6, 2, 16?: and perhaps p. ὠπλισμένος Eur. Phoen. 267: intrans. -ίζομαι *arm oneself, be in armour*, Eur. Med. 1242; subj. -ώμεθα Od. 24, 495;

-ίσεσθαι Xen. M. Eq. 1, 23 : **imp.** ὀπλιζ- Il. 8, 55. Od. 14, 526 (ὀπλ- Mss. La Roche) ; Eur. Elec. 627 : **fut.** ὀπλιούμαι late, Schol. Il. 13, 20 : **aor.** ὀπλισάμην Xen. Hell. 5, 4, 21 : in sense p. p. ὀπλισμαι Eur. Heracl. 672 ; Her. 7, 79 ; Thuc. 4, 94 ; Xen. An. 2, 6, 25 : **aor.** ὀπλίσθην Her. 2, 152 ; Thuc. 6, 17 ; Xen. Cyr. 6, 4, 4, Epic 3 pl. ὀπλισθεν Od. 23, 143 (Vulg. Wolf, Dind. La Roche, ὀπλ- Bekk. 2 ed.) **Vb.** ὀπλιστέον Xen. Hipp. 1, 6. This verb is usually augmented in Hom. but the forms ὀπλισάμεσθα, ὀπλισθεν Od. quoted, have, from tradition, we fancy—the principle we don't see—been left unaugmented. Bekker *now* however uniformly augments it (2 ed.) ; but La Roche never in the Od.

Ὀπτάω *To roast* &c. Ar. Av. 1691 ; Her. 9, 120 ; Xen. Cyr. 8, 2, 6 : **imp.** ὀπτων Od. 3, 33 : **fut.** -ήσω Ar. Ach. 1102 : **aor.** ὀπτησα Il. 7, 318 ; Hes. Fr. 234 ; Her. 1, 119, reg. in poetry and prose : **pass.** -άσμαι, -τῆτο Her. 8, 137 ; Xen. Oec. 16, 14, -έομαι, -εύμενος Theocr. 7, 55 : **imp.** ὀπτᾶτο Com. Fr. (Polioch.) 4, 590 : **p.** ὀπτημαι Callim. Epigr. 44, 5 ; -ημένος Ar. Plut. 894 ; Pl. Hipp. maj. 288 : **aor.** -ήθην, -ηθῆ Aristot. Probl. 21, 11 ; -θῆναι Od. 20, 27 ; -θείς Com. Fr. (Antiph.) 3, 26 : **fut. mid.** ὀπτήσομαι as **pass.** (Luc.) Asin. 31, missed by Lexicogr. : and **aor.** ὀπτησάμενοι *having roasted*, Ar. Av. 532, also missed. **Vb.** ὀπτός Od. 4, 66.

Ὀπτεύω, see ὑπ-οπτεύω.

Ὀπύω *To marry*, of the man, -υίεις Hes. Sc. 356, -υίει Pind. I. 4, 59, -υίουσι Aristot. Eth. Nic. 7, 5, 4 (Bekk.) ; -υίῃ Od. 15, 21 ; -υίοι Od. 16, 386 ; -υιέν Theocr. 2, 161, -υιέμεναι Il. 14, 268, -έμεν 13, 379, v. γ. ὀπύω (Aristot. Ap. Rh. and Theocr.) which seems to be the Attic form, see **fut.** : **imp.** ὀπυιον Il. 18, 383 ; Hes. Fr. 83 ; Luc. Alex. 50 (Orac.). Gall. 19 (Bekk. W. Dind.), ὀπυι- Od. 4, 798 ; Ap. Rh. 1, 46 ; Orph. Fr. 14, and ὀπύων Luc. Alex. quoted (Jacob. L. Dind.) : **fut.** ὀπύσω Ar. Ach. 255. **Pass.** ὀπυίομαι *to be married*, usu. of the woman, Il. 8, 304 ; Anth. 10, 56 ; Aristot. Eth. Nic. 7, 6, 4 ; and Plut. Sol. 20 (ὀπύοι- Bekk. Sint.) : **p. p.** late ὀπυισμένος Dio. Hal. Excerpt. 17, 3 (18, 2 Kiessl.), ὀπυσ- (L. Dind.), others **pres.** ὀπυιόμενος. (v.)

(Ὀπωπύω) *To see*, a new **pres.** from **perf.** ὀπωπα **imp.** ὀπώπειν Orph. Arg. 184, -πειν 1025. **Mid. aor.** ὀπωπήσασθαι Euphor. in Schol. Eur. Phoen. 682.

Ὀπωρίζω *To gather fruit*, Pl. Leg. 845 : **fut.** -ιώ, Ion. part. -ιεύντες Her. 4, 172. 182. **Mid.** -ίζομαι Athen. (Theopomp.) 12, 44 : **aor.** Dor. -ιξάμην Stob. (Dius) 65, 16.

Ὀράω *To see* (ὀρω, ἰδω), ὀρῶ Il. 3, 234 ; Soph. O. C. 29 ; Ar. Thesm. 19 ; Antiph. 5, 7 ; Thuc. 1, 80, ὀράς Aesch. Ag. 1597,

δράσας Il. 21, 108, δρά 18, 442, Dor. -ρή Epicharm. 117, 3 pl. -ρεύντι Theocr. 9, 35, Ion. ὀρέω Her. 1, 80, Ep. -όω Il. 11, 651; Epic opt. ὀρόσῃτε Il. 4, 347; Dor. imper. ὀρη Theocr. 15, 12: imp. ἑώραον, -ων Thuc. 1, 51; Pl. Rep. 516, Ion. ὄρεον Her. 4, 3 (Gaisf. Dind.), ὄρων (Bekk. Krüg. Stein, 8, 38 Gaisf.), Hom. always unaugm. ὄρα Il. 16, 646: fut. ὄψομαι Il. 24, 704; Eur. Tr. 488; Ar. Pax 78; Her. 8, 75; Isocr. 6, 69, 2 sing. in Attic always ὄψει Aesch. Pr. 22; Soph. Tr. 199; Ar. Thesm. 6. Lys. 56; Xen. Athen. 1, 9. Conv. 4, 22; Il. 23, 620. Od. 12, 101, Ion. ὄψεται Il. 8, 471. 9, 359. Od. 24, 511; Her. 1, 155; Eur. Andr. 1225 chor. (Mss. Vulg. Kirchh. Nauck, ὄψει Herm. Dind. Paley); ὄψοιντο Thuc. 6, 30, -οίατο Soph. O. R. 1274: 1 aor. see below: p. ἑώρακα Lys. 11, 7. 12, 100; Isocr. 15, 38; Pl. Prot. 310; Xen. Cyr. 3, 1, 18; Dem. 17, 20. 21, 65. 25, 77 &c. (Bekk. Popp. B. Saupp.), and ἑώρακα especially in comic Poet. Ar. Thesm. 32. 33 (Ms. R. Bekk. Dind. Bergk, Enger). Av. 1573. Plut. 98. 1045 (Bekk. Dind. Bergk); Com. Fr. (Eup.) 2, 500. (Alex.) 3, 504 &c.; and now L. Dind. in Xen. Hell. 4, 1, 6. 5, 3, 19. Cyr. 3, 1, 18. An. 2, 1, 16 &c.; so W. Dind. in Dem. 18, 190. 17, 20. 19, 157, and always (3 ed.): plp. ἑώρακη Pl. Rep. 328 (-ειν Vulg.), ἑώρακεσαν Thuc. 2, 21 (Bekk. Popp. Krüg.), ἑώρακ- (L. Dind. Stahl, Classen): p. p. ἑώραμαι Isocr. 15, 110; Dem. 54, 16. 45, 66; Aristot. H. A. 9, 6, 8. 15, προ- Dem. 54, 19, παρ- Aristot. Metaph. 2, 1; Dem. 23, 105, and more Attic ὄμμαι Aesch. Pr. 998; Aristot. Meteor. 1, 6, 8; Dem. 18, 263. 24, 66, κατ- Pl. Rep. 432: plp. ἑώρατο Hippocr. 6, 20: aor. ὄφθην Soph. Ant. 709; Eur. Hec. 970; Ar. Av. 680; Thuc. 4, 73. 5, 60; subj. ὄφθῶ Xen. Cyr. 4, 1, 17 &c. Ion. -θέω Her. 8, 7, and ἑωράθην perhaps not in classic Attic, Diod. Sic. 20, 6; Jos. c. Ap. 2, 41; ὄραθῇ Aristot. H. A. 9, 37, 6; ὄραθῆναι Aristot. de Mot. 4, 2; (Pl.) Def. 411; Strab. 3, 5, 6. 5, 3, 2; Luc. Jud. v. 6; -θείς Polyb. 3, 58; Plut. Dion. 9; Strab. 15, 1, 2. 17, 1, 34; Anth. 12, 197: fut. ὀφθήσομαι Soph. Tr. 452; Eur. H. F. 1155; Andoc. 2, 10; Lys. 3, 34; Isocr. 15, 143, and late ὄραθήσομαι Galen 3, 820. 822: 2 p. ὄπωπα usu. poet. and Ion. Il. 6, 124. Od. 21, 94; Emped. 333; Aesch. Eum. 57; Soph. Ant. 6; Ar. Lys. 1157. 1225; Her. 3, 37. 63; Hippocr. 4, 78. 8, 606 (Lit.); Aristot. Part. Anim. 3, 1, 18: plp. 3 sing. ὀπώπει Od. 21, 123; Theocr. 4, 7, ὀπώπεις Orph. Arg. 184; Her. 5, 92, -πείσαν 7, 125, Dor. ὀπώπη Theocr. quoted (some Mss. and edit.): 2 aor. εἶδον Aesch. Eum. 50; Soph. El. 62; Thuc. 8, 79; Pl. Rep. 350, see (εἶδέν). Mid. ὀράομαι, -ώμαι as act. and Poet. Il. 13, 99; Soph. Ant. 594; Com. Fr. (Cratin.) 2, 94, 2 sing. Epic ὄρηαι Od. 14, 343, -ᾶται Il. 24, 291; ὀρώμεθα, ἀφ- Ar. Nub. 281, προ- Dem. 18,

281; -ἄσθαι Il. 3, 306; Eur. Andr. 113, Epic -ἄσθαι Od. 16, 107. 18, 4; ὀρώμενος Od. 5, 439; Soph. Tr. 306, in prose late in *simple*, ὀρώμενος Plut. Crass. 16; Polyæn. 4, 7, 6, but προ- Thuc. 1, 17, 5, 111; Pl. Tim. 73, Aeschin. 2, 43. 177; Dem. 6, 8. 18, 27. 149. 178. 281. 19, 271. 20, 162, ὑφ- Thuc. 3, 40, Dem. 18, 43; προ-οράσθαι Thuc. 6, 78; Dem. 21, 61, Ion. -ῆσθαι (Hippocr.) Epist. 9, 366 (Lit.): imp. unaugm. in Hom. ὀρώμην Il. 1, 56, in prose late in *simple*, ἐωράτο Polyæn. 8, 16, 2, but περι-εωρ- Thuc. 6, 103, προ-εωρ- Xen. Cyr. 4, 3, 21; Dem. 19, 154. 181, late προ-ωρώμην N. T. Act. 2, 25 (Vulg. προ-ορ- Lachm. Tisch.): fut. ὀψομαι see above: aor. ὠψάμην rare, ὤψαντο Soph. O. R. 1271 (Herm. but fut. ὤψοντο Dind. Bergk, Nauck), ἐπ-όψατο Pind. Fr. 65, 6 (Bergk); ὀψώμεθα Menand. Rhet. 68 (ὀψόμ- Spengel), ἐπ-όψωμαι Pl. Leg. 947, ἐπι- (Buttm. Baiter &c.): 2 aor. εἰδόμην, subj. ἴδωμαι Ar. Vesp. 183 (trimet.), see εἰδέω: and as mid. p. p. προ-εωράσθαι Diod. Sic. 20, 102; and δι-ώμμαι if correct Theogn. 1311 (Herm. Bergk, Ziegl.) Vb. ὀρατός Xen. Cyr. 1, 6, 2, ὑφ-ορατέον Plut. Mor. 49, ὀπτέον late, but περι-οπτέον Her. 5, 39; Thuc. 8, 48. See ὀρημι.

Eur. Andr. 1225 (chor.) has the Ion. 2 sing. fut. ὀψεται, which Herm. Dind. and Paley alter to ὀψει, see above. A unique instance of 1 aor. occurs in opt. ἐσορήσῃς Orph. Fr. 2, 16. Homer uses fut. ἐπόψομαι and ἐπόψ-, the former in the sense simply to *look at*, the latter with the accessory notion of *looking at* for selection, *looking out*, in which sense Plato Com. uses the aor. ἐπιώψατο Com. Fr. 2, 623. ὤψαντο Soph. O. R. 1271, is Hermann's emendation for ὤψοντο (Mss. Dind. Bergk), on the ground of the sense requiring it, and is approved by Lobeck, Wunder &c.; subj. ὀψώμεθα occurs Menand. Rhet. 68 (ὀψόμ- Spengel), -ῆσθε N. T. Luc. 13, 28 (ὤψεσθε Tisch.), ἐπ-όψωνται Pl. Leg. 947. The p. p. form ἐώραμαι we have not seen earlier than Isocrates, nor aor. ἐωράθην before Aristotle. Epic form ὀρώ Il. 5, 244. Od. 18, 143 &c. Ion. ὀρέω Her. 7, 236, pl. ὀρέομεν 5, 40 (ὀρέωμεν, ὀρώμεν perhaps corrupt), ὀρέουσι, ἐπ- 1, 124 (Schaef. Dind. Stein), -έωσι Ms. F. (Bekk. Gaisf.), -ῶσι (Mss. M. K. but φοιτεύουσι 2, 66 all the Mss.), 3 sing. ὀρᾷ not ὀρέει, κατ- 2, 38; -έουτες 8, 25; ὀρᾶν Her. 1, 33. 2, 64, ἐν- 1, 170, but -ρην Hippocr. 6, 146. 7, 178 (Lit.). 2, 320 (Erm.): imp. ὠρεον, pl. -έομεν Her. 2, 131 (Bekk. Dind. Gaisf.) but often in Mss. and edit. ὠρων 4, 3 (Bekk. Stein), ὠρεον 2, 106 (Bekk. Gaisf. ὠρων Stein), ὠρώμεν, ἐν- 1, 120 (Lhardy, Bekk. Stein), ἐωρώμεν (Mss.), ὀρέομεν 2, 148 (Bekk. ὠρώμεν Stein), all which Bredow, Dind. Abicht &c. hold corrupt, and alter to ὠρεον, ὠρέομεν according to *rule* (Pref. to Her. Didot.), 3 sing. ὠρα 1, 11. 3, 72, 2 pl. ὠράτε

7, 8. Lhardy, however, who has examined the subject with an acuteness and care that reminds us of P. Elmsley, is inclined to reduce most of those so-called Ionic forms much nearer the common, thus: ὄρων for ὤρων, ἔωρ-; ὄρ- and ὠρῶμεν, for ὠρόμεν, ὀρέ-; subj. ὀρῶσι for -έωσι; part. ὀρῶν for ὀρέων, ὀρῶσα for -έουσα, but ὀρέωντα -έωντες for -έοντα, -έοντες (Bekk. Dind.) Uniformity is desirable, but we hold it hazardous to apply a very stringent law in the case. Dindorf says that ἑόρακα, ἑοράκειν is the correct Attic form of perf. and plp. in poetry and prose. In Comedy, no doubt, this form is sometimes required, perhaps always admissible. But we doubt if this be a safe ground for concluding that it must therefore be the only genuine form in prose. We can see no sound reason, except exigency of metre—and this affects not prose—for exempting the perf. act. from double augment, and at the same time holding liable the imp. and the perf. pass. It is a considerable mistake to confine the middle voice to Epic. It is used by Soph. Eur. quoted, Cratin. Com. Fr. 2, 94, and by Attic prose writers in comp. προ- quoted, ὑφ- Xen. Mem. 2, 7, 12; Isae. 2, 7; Dem. 18, 43; Luc. Gall. 3, περι- Thuc. 2, 43. 6, 93, even the simple ὀράται seems mid. Ael. V. H. 3, 1; ὀράσθαι H. A. 10, 17; certainly ὀρώμενοι Polyae. 4, 7, 6: imp. ἑωρᾶτο Polyae. 8, 16, quoted, but ἑωρῶντο Plut. Brut. 43, has been altered to ἑώρων (Mss. Sint. Bekk.)

Ὀργάζω *To knead*, Soph. Fr. 432 (D.); Com. Fr. (Eup.) 2, 524; Aristot. Probl. 2, 32: aor. imper. ὀργᾶσον Ar. Av. 839; ὀργάσαι, ὑπ- Hipponax 84; ὀργάσας Her. 4, 64: p. p. ὀργασμένος Pl. Theaet. 194. Mid. aor. ὀργάσασθαι Hippocr. 8, 398. 400 (Lit.); -σάμενος Alciph. 3, 7, missed by Lexicogr.

Ὀργαίνω *To be angry*, Poet. Soph. Tr. 552; Eur. Alc. 1106: aor. (ὀργᾶνα), opt. ὀργάνευας trans. *enrage, irritate*, Soph. O. R. 335. Confined to Trag.

Ὀργίζω *To exasperate*, act. rare, Xen. Eq. 9, 2: fut. -ιώ, ἐξ- Aeschin. 1, 192: aor. ὀργίσα Ar. Vesp. 425; -ιση 404; (Pl.) Eryx. 392; inf. -ίσαι Pl. Phaedr. 267; -γίσας Aristot. Eth. Nic. 5, 10, 9. Pass. (or mid. and pass.) ὀργίζομαι *to be enraged*, Eur. Hel. 1646; Thuc. 1, 77; Pl. Apol. 23; Lys. 14, 39; subj. -ίῃ Soph. O. R. 364; -ιζόμενος Antiph. 5, 72 &c.: imp. ὀργιζ- Thuc. 5, 52; Andoc. 1, 24; Lys. 1, 12; Isocr. 16, 14; Lygurg. 111: p. p. ὀργισμαι, -μένος Eur. Hipp. 1413; Ar. Vesp. 431; Isocr. 6, 75; Pl. Phaedr. 267; (Dem.) 58, 32: aor. ὀργίσθη Com. Fr. (Epicr.) 3, 371; Lys. 22, 2; Dem. 21, 2; subj. -ισθῇ Eur. Med. 129; Pl. Prot. 346; -ισθείη Isocr. 11, 46; -ισθῆναι Thuc. 1, 74; Isocr. 20, 9 &c.: fut. ὀργισθήσομαι Lys. 21, 20; Dem. 49, 27. (Dem.) 59, 111,

συν- Dem. 21, 100 (Bekk. Dind.): more freq. in same sense fut. mid. *ὀργιούμαι* Xen. An. 6, 1, 30; Lys. 15, 9; Isocr. 18, 4; Dem. 9, 46. 14, 41. 36, 28. Vb. *ὀργιστέον* Dem. 21, 123; Aristot. Eth. Nic. 2, 9, 7.

Ὀρέγω *To stretch out*, Il. 15, 371. Od. 12, 257; Eur. Phoen. 1710; Ion. and late prose Her. 2, 2; Aristot. H. An. 2, 1, 6; Plut. Pyr. 17. Arat. 47; Luc. D. Deor. 5, 4, *ἀπ-* Hippocr. 3, 412 (Lit.), and *ὀρεγνύμι*, only part. *-γνύς* Il. 1, 351. 22, 37: imp. *ὀρεγον* Pind. P. 4, 240; D. Cass. 59, 27; App. Civ. 4, 126; Philostr. Apoll. 54: fut. *ὀρέξω* Il. 13, 327; Eur. Med. 902; Luc. Nav. 21: aor. *ὤρεξα* Il. 23, 406. 24, 102; Pind. N. 7, 58; rare in prose Pl. Phaed. 117; (Hippocr.) Epist. 9, 340 (Lit.), *ὤρεξ-* Il. 24, 743; subj. *-ης* Il. 22, 57, *-ξη* 5, 33; opt. *-ξαιεν* Od. 17, 407; Luc. Tim. 54; imper. *ὤρεξον* Soph. O. C. 846. 1130; Ar. Pax 1105 &c.; *ὀρέξαι* Il. 12, 174; Pind. P. 3, 110; Xen. An. 7, 3, 29; *ὀρέξας* Eur. Heracl. 844; Luc. Tim. 45: p. p. *ὤρεγμα* Hippocr. 1, 520 (K. 9, 192 Lit.), redupl. *ὀρώρ-* see below: aor. *ὠρέχθην* (Hippocr.) Epist. 9, 372 (Lit.); *ὠρεχθείη* Hippocr. 3, 648 (Vulg. Kühn, 1, 653 (Erm.), but *ῥεχθείη* Mss. Ald. Lit. 5, 384), see below. Mid. *ὀρέγομαι stretch one's own, oneself, desire*, Thuc. 4, 17; Xen. Cyr. 8, 2, 22; Pl. Rep. 439; *ὀρέγοντο* Tyrt. 12, 12; *ὀρέγεσθαι* Il. 24, 506; Pl. Rep. 485; Isocr. 6, 105; *-γόμενος* Antiph. 2, β, 12, and *ὀρεγνύμαι, -ύμενος* Mosch. 2, 112; Anth. 7, 506: imp. *ὠρέγοντο* Thuc. 4, 41; Dem. 16, 22: fut. *ὠρέξομαι* Eur. Hel. 353; Aristot. Eth. Nic. 3, 14 (B.), *ἐπ-* Emped. 227 (Stein); Pl. Rep. 486: aor. *ὠρεξάμην* Poet. Il. 5, 851. 23, 99; Hes. Th. 178; Ap. Rh. 2, 1111; Eur. H. F. 16. Fr. 242 (D.); Theocr. 21, 44, *ὠρέξατο* Il. 6, 466. 13, 20; Ap. Rh. 2, 828. 878; imper. *ὤρεξαι* Eur. Orest. 303, *-άσθω* Il. 4, 307; *-άμενος* Il. 23, 805; Hes. Sc. 456, but *ἐπ-* Hippocr. 9, 194 (Lit.); *-ασθαι* Od. 11, 392; Theocr. 24, 125; rare in prose, Xen. Mem. 1, 2, 15 (*ἐπ-* Solon 5, Bergk): and as mid. aor. pass. *ὠρέχθην* (not in Epic) Eur. Hel. 1238; Xen. Mem. 1, 2, 16. Ages. 1, 4; and late Luc. Bis Acc. 29; (Eur.) Epist. 5, *ὠρέχθην, ἐπ-* Matron, Athen. 4, 136; subj. *ὠρεχθῇ* Xen. Conv. 8, 35; *-θῆναι* Eur. Ion 842; *-θείς* Or. 328; Dio. Hal. 6, 19; D. Sic. 37, 7 (Dind.): p. *ὠρώρεγμα*, Epic 3 pl. *ὠρωρέχεται* Il. 16, 834; *ὠρωρεγμένος* Joseph. Ant. 18, 6, 5: plp. *ὠρωρέχατο* Il. 11, 26. Vb. *ὠρεκτός* Il. 2, 543; Aristot. Metaph. 11, 7, 2. In good Attic prose the active voice is confined to the aor. Lexicographers say "the aor. pass. is more frequent than the aor. mid." This is true only of Attic prose, in which Xen. alone uses it, and only thrice, the aor. mid. once: the Epics use mid. only: Eur. both, and each thrice. Collat. form *ὠρεγνάομαι* Eur. Bac. 1255; Themist. 32, 161: imp. *ὠρεγνᾶτο* Theocr. 24, 44, *-ᾶντο* Hes. Sc. 190: fut.

-γνήσομαι late, Dio Cass. 41, 53 : aor. ὀργνηθῆναι Antiph. Fr. 109 (B. S.) ; Isocr. Epist. 6, 9.

Ὀρέομαι *To rush*, Epic, -εῖται Epigr. in Paus. 9, 38 : imp. ὀρέοντο Il. 2, 398. 23, 212. ὀρεῖται in an Epigr. ascribed to Chersias, quoted by Paus. 9, 38, is called *pres.* by Buttmann. We think it may be fut. mid. of ὀρνῦμι, which see.

Ὀρεχθεῖω *To be stretched* (ὀρέγω), Poet. Nic. Alex. 340 ; Opp. Hal. 2, 583 ; Ap. Rh. 1, 275 ; Aesch. Fr. 155, ἐρεχθ- (Herm. Dind. 2 ed. Ἐρέχθειον 5 ed.) ; ὀρεχθεῖω Ar. Nub. 1368 ; Theocr. 11, 43 : imp. ὀρέχθειον Il. 23, 30 ; Ap. Rh. 2, 49, ὠρέχ- Athen. (Aristias) 2, 56.

Ὀρημι *To see* (ὀράω), Aeol. and Dor. Sapph. 2, 11 (Ahr. ὄρ- Bergk), ποθ-ὀρημι Theocr. 6, 25 ; part. ὀρεῖς Diog. Laert. (Epist. Pittac.) 1, 81. *Mid.* ὀρημαι, 2 sing. ὀρηαι Od. 14, 343, others ὀρηαι Dor. contr. of ὀράεαι from ὀράομαι.

Ὀρθεύω *To set upright* (ὀρθόω), only imp. ὠρθεν Eur. Or. 405. The form ὀρθόω is in general use, *aor.* and *pass.* with *mid.* late (unless ὀρθοῦσθαι be *mid.* intrans. Hippocr. 7, 262) ὠρθώσαντο Q. Sm. 4, 511, but classic in compds. δι-ὀρθώσομαι Isocr. 4, 181 : *aor.* δι-ὠρθωσ- Dem. 33, 11 ; ἐπ- ἡν ὠρθ- Isocr. 4, 165, see also κατ-ὀρθόω.

Ὀριγνέομαι see collat. form under ὀρέγω.

Ὀρίζω *To bound*, Aesch. Supp. 546 ; Soph. Tr. 754 ; Thuc. 1, 46 ; Lycurg. 27, Ion. οὐρ- Her. 4, 42. 56 : imp. ὠρίζ- Thuc. 2, 96 : fut. -ίσω, Attic -ίω Aristot. Categ. 6, 11 ; Himer. 4, 23, δι- Isocr. 4, 174 ; Aeschin. 2, 145, Ion. οὐρίσσω, ἀπ- Il. 22, 489 (Bekk. Dind. La Roche) : *aor.* ὠρίσα Soph. Ant. 452 ; Eur. Hel. 128 ; Pl. Leg. 864, δι- Aesch. Pr. 489, Ion. οὐρ- Her. 3, 142 (Bekk. Dind.), οὐρ- (Gaisf.) : p. ὠρικά Dem. 26, 24 ; Aristot. Meteor. 4, 4, 6 : p. p. ὠρισμαι Thuc. 1, 71 ; Pl. Conv. 182 : plp. ὠριστο Philostr. Apoll. 3, 110 : *aor.* ὠρίσθην Pl. Charm. 171 : fut. ὀρισθήσομαι Pl. Theaet. 158 ; Aristot. Metaph. 7, 2, 3 : and seemingly as *pass.* fut. mid. ὀρεῖται Aristot. Metaph. 6, 10, 13, δι- Hippocr. 4, 102 (Lit. but *aor.* 6, 4.) *Mid.* Dep. ὀρίζομαι *to limit, determine* &c. Aesch. Supp. 256. 394 ; Soph. Tr. 237 ; Pl. Rep. 562 ; Aeschin. 1, 137 ; Dem. 9, 19, δι- Andoc. 3, 12 : imp. ὠρίζ- Pl. Gorg. 513 : fut. ὀριοῦμαι, Pl. Leg. 737. Theaet. 190, Ion. -ιεύμαι Hippocr. 9, 264, δι- 6, 4, as *pass.* see above : *aor.* ὠρισάμην Com. Fr. (Epicr.) 3, 370 ; Pl. Theaet. 148 ; Lys. 17, 6 ; Dem. 24, 79 : and as *mid.* p. p. ὠρισμαι Eur. Hec. 801 ; Dem. 31, 5, ἀφ- Pl. Soph. 231, δι- Aristot. Polit. 7, 13, 13 ; Dem. 24, 192. Vb. ὀριστέον Pl. Leg. 632.

Ὀρίνω *To raise, rouse*, Epic, Il. 11, 298 ; Opp. Hal. 2, 511 : *aor.* ὠρίνα Il. 19, 272. Od. 7, 273 ; Hes. Op. 508, ὄρι- Il. 14,

487. Od. 14, 361; subj. ὀρίνω Il. 15, 403; opt. ὀρίναις Il. 11, 792, a rare form in Hom.; Theogn. 1295; part. -ίνας Theocr. 26, 37: aor. pass. ὀρίνθην Il. 16, 509; Opp. Cyn. 1, 491, usu. ὀρίν- Il. 5, 29. 16, 280. 18, 223; Theocr. 22, 89; Ap. Rh. 3, 515; ὀρίνθεις Od. 22, 23; Com. Fr. (Epicr.) 3, 371: pres. ὀρίνομαι Il. 11, 525; late prose ὀρίνοιο Plotin. 26, 28; -ίνεσθαι Aristot. Probl. 27, 3, 2; -ινόμενος Il. 16, 377: imp. ὀρίνετο Il. 9, 595. Od. 18, 75, ὀρίν- Ap. Rh. 2, 971.

Ὀρμάω *To incite, urge, hurry*, trans. and intrans. Eur. Phoen. 259; Ar. Eccl. 6; Xen. Cyr. 8, 8, 25, Epic 3 pl. -ώωσι, ἐφ- Opp. Hal. 2, 94; -όντες Aesch. Pers. 394; Soph. Ant. 133: imp. ὄρμα Thuc. 1, 127; Her. 8, 106, -μῶμεν 7, 209 (Bekk.), -μέομεν (Dind.), -εον 7, 188: fut. -ήσω Eur. Hec. 145; Thuc. 2, 20; Xen. Hell. 3, 4, 12, Dor. -άσω Eur. Supp. 1015 (chor.): aor. ὄρμησα Il. 6, 338; Eur. Bac. 435; Her. 4, 159; Thuc. 3, 22; Isocr. 4, 95, Dor. -άσα Soph. Aj. 175 (chor.); opt. -μάσαι Pind. Ol. 10, 21; Dor. imper. ὄρμαον for -ησον, Ar. Lys. 1247 (chor.); inf. -ήσαι Antiph. 3, 8, 5: p. ὄρμηκα Hippocr. 9, 188; Pl. Polit. 264: plp. ὀρμήκει, ἀφ- Hippocr. 1, 496 (Erm.): p. p. ὄρμημαι Soph. El. 70, usu. mid. see below: so aor. ὀρμήθην Her. 6, 41, but dual ὀρμηθήτην Il. 5, 12. 17, 530 (Dind. La R. Spitzn. ὄρμ- Bekk.), Dor. ὀρμάθη Soph. El. 197 (chor.); subj. -ᾷω Eur. Andr. 859, -ᾷῃ Med. 189 (Pors. Kirch.), -ῃῃ (Elms. Br. Dind.); ὀρμηθεῖς Od. 8, 499. 13, 82; Her. 4, 92, -ᾷεις, ἐφ- Pind. N. 10, 69. Mid. ὀρμάσθαι *to set out, rush*, Pind. N. 1, 5; Aesch. Sept. 31; Her. 4, 55; Thuc. 4, 61; Xen. Cyr. 5, 4, 20, Epic 3 pl. -ώνται Opp. Hal. 1, 598; ὀρμώμενος Thuc. 1, 64, -μεῶμ- Her. 4, 57. 6, 137. 7, 30, -μεῶμ- (Stein): imp. ὀρμώμην Soph. O. C. 1159, -ᾶτο Il. 3, 142; Thuc. 4, 102, -ώμεθα Ar. Eccl. 490, -ᾶντο Thuc. 4, 102, -έοντο Her. 7, 88 (Dind. Stein, Dietsch, ὀρμέωντο Bekk.): fut. ὀρμήσομαι Her. 5, 34; Xen. Cyr. 7, 1, 9: aor. ὀρμησάμην Il. 21, 595, ἐφ- Hes. Sc. 127; Opp. Hal. 3, 397, in prose, only ἐξ- Xen. Hell. 6, 5, 20 (Vulg. Schneid. Breitb. &c. but plp. -μητο Dind. Saupp.): more freq. as mid. aor. pass. ὀρμήθην Il. 5, 12. 10, 359. 13, 182. Od. 10, 214 (ὄρμ- La Roche); Aesch. Pers. 503; Eur. Alc. 1040; Her. 8, 68; Thuc. 3, 98. 4, 73; Xen. Cyr. 5, 1, 25, Dor. -άθην Eur. Tr. 532 (chor.); Theocr. 22, 199 (Vulg. Mein.): fut. late ὀρμηθήσομαι Galen 5, 85: p. ὄρμημαι Xen. Mem. 2, 6, 28; Isocr. 8, 62, -ηνται Thuc. 6, 33, Ion. ὀρμέεται Her. 5, 121 (Bekk. Gaisf. Lhardy, Stein, ὄρμ- Bred. Dind.); ὀρμημένος Eur. Elec. 340; Her. 8, 12 (ὄρμ- Stein): plp. ὀρμήμην, -ητο Her. 5, 50; Thuc. 8, 23, 3 pl. -ηντο Thuc. 2, 65, Ion. ὀρμέατο Her. 1, 83. 158. 7, 215. 8, 25. 35. 109. 9, 61. 102 (Bekk. Stein, so Gaisf. except 7, 215. 9, 61,

ὄρμ-), but ὀρμέσται; ὀρμέατο always (Dind. Bred.) Dind. however says "augmentum temporale abjectum videri potest in formis praeteriti passivi pluralis Ionicis in -atai, quales ὀρμέσται, cum plusquamperfecto ὀρμέατο, cujus exempla multa sunt, in libris modo sic, modo per ω scripta." But almost all editors of Her. now agree in writing with augment the forms ὄρμηται, ὄρμητο, ὄρμημένος. Of the act. Hom. has only 1 aor. The mid. aor. is rare and Epic in *simple*, never, *simple* or *comp.*, in Attic poetry, once only in prose ἐξ-ωρμησ- Xen. quoted, but ὄρμησάμ- v. r. Dem. 23, 165, -ήσασθαι 35, 28, for -ισάμενος, -ίσασθαι; aor. pass. as mid. is freq. in every class of writers. Our Lexicographers seem to have overlooked the puzzling form ὄρμαῖον, Dor. imper. for -ᾶσον, -ησον, Ar. Lys. 1247. A poet. collat. form ὀρμαίνω trans. and intrans. Il. 16, 435; Bacchyl. 27 (Bergk); Aesch. Sept. 394. Ag. 1388: imp. ὄρμαινον Il. 14, 20; Pind. Ol. 3, 25 (ὄρμα Momms. Christ); Ap. Rh. 3, 452, iter. ὀρμαίνεσκον Q. Sm. 1, 27 (Ms. M. Koechly): aor. ὄρμηνα Il. 21, 137. Od. 2, 156. Hom. always augments this verb.

Ὀρμίζω *To bring to anchor, moor*, Thuc. 8, 10: imp. ὄρμ- Her. 6, 107, ὄρμ- (Stein): fut. -ίσω, -ίσσομεν Il. 14, 77 is perhaps Epic aor. subj.: aor. ὀρμῖσα Od. 4, 785; Eur. Tr. 1155 (Ald. -ησα Dind. Nauck); Thuc. 7, 30; Epic subj. -ίσσομεν, see fut. reg. ὀρμίζομαι *come to, lie at anchor*, Thuc. 1, 46: fut. ὀρμιούμαι Thuc. 6, 42, προσ- Dem. 4, 44: aor. ὀρμισάμην Her. 9, 96; Antiph. 5, 22; Thuc. 1, 51. 2, 86. 8, 92, καθ- 8, 42, and always (except perhaps 6, 49); Xen. An. 6, 1, 15; Dem. 23, 165; Arr. An. 2, 20, 10, see foll.: and less freq. ὀρμισθην, ὀρμισθῇ Com. Fr. (Phil.) 4, 31; -ισθεῖς Soph. Ph. 546; Xen. Hell. 1, 4, 18, ἐν-ωρμισθην Theogn. 1274, ἐφ- Thuc. 6, 49 (Schaeef. Popp. Dind. -ήθην Bekk. Krüg.), ἐγκath- Arr. An. 2, 20, καθ-ωρμισθῇ Polyb. 1, 21. 39. 41 &c.: p. ὀρμισμαι Eur. Or. 242. I. T. 1328, καθ- Aristot. Part. An. 3, 9, 7; Plut. Cic. 39. Vb. ὀρμιστέον Arr. An. 6, 19. 3.

Ὀρνυμι *To raise, rouse*, Poet. ὀρνύθι Il. 19, 139; ὀρνύς Pind. P. 10, 10; ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353, ὀρνύω Pind. Ol. 13, 12; Orph. Lith. 220, and ὄρω 113: imp. ὀρνύον Od. 21, 100 (Bekk. La R.). Il. 12, 142 (ὄρν- La Roche); Pind. P. 4, 170: fut. ὄρωω Pind. N. 9, 8; Soph. Ant. 1060; ὄρσουσα Il. 21, 335: aor. ὄρσα Il. 5, 8; Hes. Th. 523; Pind. Ol. 10, 24; Ap. Rh. 1, 147; Aesch. Pers. 496; Eur. Andr. 1148, iter. ὄρσασκε Il. 17, 423; ὄρση Il. 9, 703, -σωμεν 7, 38, Ep. -σομεν 4, 16, -ητε 23, 210; ὄρσας 22, 190; ὄρσαι Pind. Ol. 4, 11: 2 aor. ὄρορον redupl. usually trans. Il. 2, 146. Od. 4, 712 &c., intrans. Il. 13, 78. Od. 19, 201; part. ὀρούσα, -ούση Hes. Sc. 437 (Goettl.): 2 p. ὄρωρα intrans. Il. 7, 388; Theogn. 909; Ap. Rh. 3, 59; ὀρώρη Il. 9,

610: **2 plp.** ὀρώρειν Il. 2, 810. 8, 59; Hes. Th. 70; Ap. Rh. 3, 457, augm. ὠρώρειν Il. 18, 498; Ap. Rh. 4, 1698; Aesch. Ag. 653; Soph. O. C. 1622. **Mid.** ὀρνύμαι *to rise, rush*, Il. 4, 423; Aesch. Sept. 90; Soph. O. C. 1320; part. -ύμενος Il. 4, 421; Hes. Th. 843; Pind. Ol. 8, 34; Ar. Ran. 1529 (chor.), Dor. -υμένα Eur. I. T. 1150: **imp.** ὠρνύμην Il. 16, 635; Hes. Th. 191; Ap. Rh. 2, 122, and ὀρέοντο (ὀρέομαι) Il. 23, 212: **fut.** ὀρούμαι Il. 20, 140: **p.** ὀρώρεται Od. 19, 377; subj. ὀρώρηται Il. 13, 271: **2 aor.** ὠρόμην, -ρετο Il. 22, 102, ὠρο 5, 590, see below, unaugm. ὄροντο Od. 3, 471, see ὄρομαι; subj. ὄρηται Od. 20, 267; Hes. Th. 782; ὄροιστο Od. 14, 522; Theogn. 349; ὀρόμενος Aesch. Sept. 87. 115, -μένα Eur. I. A. 186 (chor.), ὄρμενος Il. 11, 572; Aesch. Ag. 1408; Soph. O. R. 177 (chor.), see below. **Vb. θέ-ορος** Aesch. Pr. 765. ὄρω occurs in **pres. part. act.** ὄροντες Orph. Lith. 113, according to Tyrwhitt's very probable emendation; Epic inf. ὀρνύμεναι Il. 17, 546, ὀρνύμεν 9, 353: ὠρο 3 sing. **2 aor. mid. syncop.** Il. 5, 590; Hes. Op. 568; Pind. P. 4, 134; Ap. Rh. 1, 708; Aesch. Ag. 987 (chor.); ὄρο 2 sing. imper. Il. 4, 204; Pind. Ol. 6, 62; Ap. Rh. 1, 703, ὄρσεο Il. 3, 250, contr. ὄρσεν 4, 264; inf. ὄρθαι Il. 8, 474 (Wolf, Bekk. Spitzn. Dind. La R.), ὠρθαι (old edit. Heyn.); part. ὄρμενος Il. 11, 572; Aesch. Ag. 1408 (chor.); Soph. O. R. 177 (chor.)

Ὀροθύνω *To raise, rouse* (ὄρνυμι), Poet. Od. 18, 407; Eur. Bac. 1169 (Herm. Dind. 5 ed.); Opp. Hal. 2, 330; inf. Epic -θυνόμεν Mosch. 4, 63: **imp.** unaugm. ὀρόθυνον if not **aor.** Il. 13, 351; Ap. Rh. 1, 115: **fut.** -ῶν D. Chrys. 2, p. 3, 3, 1: **aor.** ὠρόθυνα Lycophr. 693; Luc. Char. 7; ὀρόθ- Il. 10, 332; Od. 5, 292; imper. ὀρόθυνον Il. 21, 312; Ap. Rh. 2, 877. **Pass. imp.** ὠροθύνετο Aesch. Pr. 200 (trimet.) This verb is poetic, the **act.** Epic.—For ὀρθοῖς Dind. now 5 ed. edits with Herm. ὀροθύνεις Eur. Bac. 1169 (chor.)

Ὀρομαι *To watch, superintend* (ὄρω, ὄρνυμι, or οὖρος, ὀράω), Epic, in tmesi ἐπὶ—ὄρονται Od. 14, 104: **imp.** ἐπὶ—ὄροντο 3, 471, for ὀρέοντο see ὄρνυμαι: **2 plp.** ἐπὶ—ὀρώρει Il. 23, 112, which favours the first derivation. Passow adopts the second, which seems at least equally easy and suitable. For meaning compare *tueor*.

Ὀρούω *To rush*, Pind. P. 10, 61; Opp. C. 2, 472: **imp.** ὠρούων Eur. H. F. 972: **fut.** ὀρούσω Hom. H. 2, 239: **aor.** ὠρουσα H. Hym. 28, 8; Pind. Ol. 9, 102; Aesch. Eum. 113; Soph. O. R. 877; Eur. Phoen. 1236; Hippocr. 8, 98; and late Plut. Cat. maj. 13, Hom. and Hes. always unaugm. ὄρου- Il. 13, 505; Hes. Sc. 412; ὀρούσας Il. 11, 743, Dor. ὀρούσαισ' Pind. N. 1, 50, ἀν- Ol. 7, 37. This verb is mostly poet. and late prose, ὀρούει Sext. Emp. 346, 20 (B.); ὀρούων Democr. p. 176 (Mull.):

aor. ὤρουσα Plut. Brut. 8, 34. Cat. 13 &c. The comp. ἀνορούω seems used only in **pres. fut.** and **aor.** ἀνορούει Opp. Hal. 3, 106; -ων Xen. Eq. 8, 5; -ειν 3, 7: **fut.** -ούσων Orph. Th. 7, 19: and **aor.** unaugm. ἀνόρουσε Il. 9, 193. Od. 3, 1; -ούσας Il. 10, 519. Our Lexicons wrongly restrict its construction to "absol." Opp. has πέτρην ἀνορούσαι Hal. 3, 35.

Ὀρτάζω, see ἰορτ-.

Ὀρύσσω *To dig*, Od. 10, 305; Heraclit. 8 (Byw.); Her. 1, 75; Aristot. Pt. An. 3, 1, 16, δι- Thuc. 2, 3, Attic ὀρύττω Ar. Av. 442; Pl. Leg. 844, late ὀρύχω, -χοιεν Arat. 1086: **imp.** ὀρουσσον Her. 7, 23, -ττων Ar. Eq. 605; Xen. Cyr. 7, 5, 10: **fut.** ὀρύξω (-ομεν Il. 7, 341 may be a shortened subj. **aor.**), κατ- Ar. Pax 166; Xen. An. 5, 8, 9: **aor.** ὤρυξα Her. 3, 39, in Hom. unaugm. ὤρυξα Il. 7, 440. Od. 11, 25; ὀρύξῃ Aristot. Probl. 23, 21, see **fut.**; ὀρύξας Soph. Aj. 659; Thuc. 2, 76; ὀρύξαι Od. 10, 517; Her. 2, 101, κατ- Xen. Cyr. 3, 3, 3: **p.** (ὤρυχα late, Phlego) redupl. ὀρώρυχα, κατ- Com. Fr. (Pher.) 2, 327: **plp.** ὠρωρύχειν App. Civ. 4, 107 (Bekk.): **p. p.** ὀρώρυγμαί Her. 3, 60; Xen. Oec. 19, 7, κατ- Pl. Euth. 288. Rep. 533, δι- Dem. 9, 28, and ὠρυγμαί rare in *early authors*, Her. 2, 158 (Gaisf. &c. ὀρώρ- Bekk. Dind. Stein &c.), κατ-ὠρύγμεθα Antiph. 3, γ, 12 (Mss. N. A. Maetzn. -ορωρ- Mss. Bekk. B. Saupp. Blass), but ὑποκατ-ὠρυκται Sophr. Fr. 33 (Ahr.), and late δι-ὠρυκται Luc. Tim. 53; δι-ὠρυγ-μένος Diod. Sic. 4, 43: **plp.** ὠρωρύγμην Her. 1, 186. 4, 195 (Gaisf. Bekk. Dind. Stein). 1, 185 (Bekk. Dind. Stein &c. ὠρυγ- Vulg. Gaisf.); Pl. Critias 118, also in Attic ὠρωρύγμην, δι- Xen. An. 7, 8, 14 (all Mss.), ἐν- Philostr. 2, 27: 1 **aor.** ὠρύχθην Her. 2, 158; Pl. Critias 118, κατ- Xen. An. 5, 8, 11: **fut.** ὀρυχθήσομαι, κατ- Antiph. 3, β, 10; Ar. Av. 394 (Mss. R. V. see below), δι- Luc. Tim. 53: 2 **aor.** ὠρύχην? : 2 **fut.** ὀρυχθήσομαι, κατ- Ar. Av. 394 (Elms. Bekk. Dind.): **aor. mid.** rare in classic authors ὀρύξατο *caused dig*, Her. 1, 186. 3, 9; Ap. Rh. 3, 1032; Num. in Athen. 7, 70; Arat. 1135 (Bekk.); late Attic, Luc. Necyom. 9; Paus. 8, 29, 3; App. Annib. 41. Pun. 134, ἐξ- Dio. Hal. 9, 55. **Vb.** ὀρυκτός Xen. An. 1, 7, 14. A few traces of a form in γ occur, 2 **aor.** ὤρυγε Philostr. V. Apol. 1, 25; Phot. (Bekk.); subj. ὀρύγῃ (Solon): 2 **aor. pass.** late ὠρύγην, -ῆναι Orig. Ref. Haer. 6, 20 (M.), κατ- old reading Xen. An. 5, 8, 11, now κατορυχθ-; ὀρυγείς Geop. 4, 3, ἀν- 5, 7, δι- Heliod. 9, 7: **fut.** ὀρυγήσομαι, δι- Synes. Epist. 44, ἀν- Geop. 5, 3 (and κατ- Ar. Av. quoted, Dawes, Brunck, now -χθήσομαι.)

In obedience to the precept of the old Grammarians, Thom. Magister &c. "κατὼρυκται κοινόν, κατορώρυκται Ἀττικόν" the unre-duplicated forms are fast disappearing from *classic* authors.

Buttmann hesitated to pronounce ὄρυκτο, ὄρυκται Her. 1, 185. 2, 158, incorrect, but Bekker, Dind. Bredow &c. partly from usage, partly from the analogy of other words, as ἀραίρηκα, ἐλλάκα &c. maintain the redupl. ὀρώρυκται, ὀρώρυκτο (not ὠρωρ-) to be the genuine Herodotean forms.

Ὅρχέω *To make dance, excite*, act. rare, aor. ὥρχησα Trag. Fr. (Ion) 56 (Wagn.): **pass.** rare, ὀρχοῦνται Athen. 14, 30 (631 C.). **Mid.** ὀρχοῦμαι *to dance*, -εῖται Anacr. 20; Aesch. Ch. 167; Pl. Leg. 654, -οῦνται Com. Fr. (Metag.) 2, 754, Ion. -έονται Her. 2, 60, and -εῦνται Hom. H. 2, 18; Hes. Th. 4; -εόμενος Her. 1, 141: **imp.** ὀρχέισθην Od. 8, 378, -οῦντο Xen. An. 5, 4, 34, Ion. -εῦντο Il. 18, 594, -έοντο, κατ- Her. 3, 151 (Gaisf. Bekk. &c.), unaugm. ὀρχέετο 6, 129 (Mss. S V. Schweigh. Gaisf.), but ὀρχ- (Bekk. Bred. Dind. Krüg.): **fut.** ὀρχήσομαι Com. Fr. (Antiph.) 3, 69; Ar. Thesm. 1178; Luc. Salt. 51: **aor.** ὥρχησάμην Anacr. 69 (Bergk); Xen. An. 6, 1, 11; Her. 6, 129 (Ms. S. Bekk. Bred. Dind. Krüg.), ὀρχ- (Ms. K. Schweig. Gaisf.), so ὥρχησας, ἀπ- ibid. (Bekk. Bred. Dind. &c.), ἀπ-ορχ- (Mss. S V. Gaisf. &c.); ὀρχήσασθαι Od. 8, 371; Aristot. Metaph. 6, 9, 1; -ησάμενος Andoc. 1, 47.

Ὅρω, see ὀρνῦμι.

Ὅσμάομαι, see ὀδμ-.

Ὅσσομαι *To see, forebode*, Epic and unaugm. Ap. Rh. 2, 28, προσι- Il. 22, 356; ὀσσομένος Il. 14, 17. Od. 20, 81: **imp.** ὄσσετο Od. 18, 154; Hes. Th. 551, -οντο Il. 18, 224. Od. 2, 152.

Ὅσφραίνομαι *To perceive by the smell*, Eur. Cycl. 154; Ar. Lys. 619; Her. 1, 80; Pl. Theaet. 195, rare and perhaps late ὀσφράομαι Luc. Pisc. 48; Paus. 9, 21, 3; Aristid. 25, 315: **fut.** ὀσφρήσομαι Ar. Pax 152: **aor. p.** ὤσφράνθην Com. Fr. (Phil.) 4, 27; Athen. (Machon) 13, 577; Hippocr. 1, 468 (K.). 8, 488 (Lit.); Aristot. de Anim. 2, 12, 5: 1 **aor. mid.** Ion. ὀσφραντο rare, Her. 1, 80 (Mss. R a. Gaisf. Bekk. Lhard. Dind.), ὤσφρ- (Mss. M K S &c. Old ed. Bred. Abicht, Stein), late ὤσφρησάμην Arat. 955; Ael. H. A. 5, 49: 2 **aor.** ὤσφρόμην Ar. Ach. 179; Com. Fr. (Philon.) 2, 422; Dio Cass. 68, 27; Luc. Jup. Tr. 15; Sext. Emp. 255, 14 (B.) The change of 1 **aor.** ὀσφραντο or ὤσφρ- Her. quoted, to 2 **aor.** ὤσφροντο if necessary, is certainly easy, and perhaps some may be inclined to make it. (We now see that Krüger has done so in his edit. of Her.) **Vb.** ὀσφραντός Aristot. de An. 2, 9, 7. 11; Plut. Mor. 969, ὀσφρητός Sext. Emp. 296 (B.) ὀσφρᾶσθαι is the Mss. reading Antiph. Com. Fr. 3, 80, for which Meineke has ὀσφρέσθαι the emendation of Elmsley. **Act.** ὀσφραίνω gener. *to smell*, is in Galen 10, 595, ἀπ- *make smell*, Anth. 11, 165: **aor.** προσ-ὀσφράνης Geop. 19, 2.

Ὅτοβέω *To sound*, Poet. and only **pres.** ὁτοβεῖ Aesch. Pr. 574. Fr. 55 (D.)

Ὅτοτύζω *To lament* (ὁτοτοῖ), Poet. Ar. Thesm. 1083; Com. Fr. (Anon.) 4, 629: **imp.** ὠτότυζον, ἐπ- Eur. Phoen. 1038: **fut.** **mid.** ὁτοτύξομαι Ar. Lys. 520: **aor.** ὠτότυξα, ἀν- Aesch. Ag. 1074; Eur. Hel. 371 chor. (Dind. -οτότυξα Nauck.) **Pass.** ὁτοτύζεται Aesch. Ch. 327.

Ὅτρυνω *To rouse, urge on*, Poet. and late prose, Il. 5, 482; Pind. Ol. 3, 38; Aesch. Sept. 726; Soph. El. 28; subj. -ὕνομεν Od. 24, 405, Epic -ὕνομεν 1, 85; inf. ὀτρύνειν Aretae. Morb. Ac. 2, 115 (ed. Oxon.), Epic ὀτρυνέμεν Il. 4, 286: **imp.** ὠτρύνον Il. 5, 520; Hes. Th. 883; Pind. P. 4, 40; Soph. Aj. 60, ὄτρ- Il. 16, 495, iter. ὀτρύνεσκον Il. 24, 24; Ap. Rh. 3, 653: **fut.** ὀτρυνέω Epic (for ὀτρυνῶ) Il. 10, 55. Od. 2, 253. 15, 3: **aor.** ὠτρῦνα Od. 17, 430 (ὄτρ- Aristarch. La R.); subj. -ύνω Il. 15, 402, -ύνησι Od. 14, 374; ὀτρύναιμι Ap. Rh. 1, 701, -ει Od. 15, 306; Ap. Rh. 1, 382; ὄτρυνον Il. 19, 69; Pind. Ol. 6, 87; inf. ὀτρύναι Il. 8, 219: **pass.** ὀτρυνόμενος Aristot. Mund. 6, 24: **aor.** ὠτρύνθη Pseud.-Callisth. 3, 3. **Mid.** ὀτρύνομαι *urge oneself, haste*, Od. 10, 425; -υνώμεθα Il. 14, 369: **imp.** ὠτρύνοντο Od. 17, 183, in which sense the **act.** ὠτρυνον is once used, Il. 7, 420 (Vulg. Wolf, Spitzn.) where however Aristarch. read ὠτρύνοντο, which Heyne, Bekk. Dind. La Roche adopt: **aor.** ὠτρύνατο Androm. Sen. 47; trans. *urge* ὀτρυνώμεθα, ἐπ- Od. 8, 31. This verb seems very much confined to Epic, Pind. and the Traged.: the **mid.** is Epic. ἐποτρύνω is in prose, Thuc. 7, 25, -ὠτρυνον 6, 69; -οτρύνας Her. 7, 170. ὀτρυνέουσα with signif. of **pres.** Od. 23, 264 (Vulg.) was read ὀτρύνουσα by Eustath. and this is now the approved reading (Wolf, Bekk. Dind. La R. Ameis.) There thus seems no ground, at most slight, for a **pres.** ὀτρυνέω.

Ὀνομάζω, see ὄνομ-.

Οὐρέω *tingo*, Hes. Op. 758; Ar. Thesm. 615; Her. 2, 35; Hippocr. 1, 78 (Erm.); Aristot. H. An. 6, 20, 1: **imp.** εὐρέων Luc. Conv. 35, προσ- Dem. 54, 4, Ion. οὔρειον Hippocr. 2, 692 (Lit.), iter. οὔρεσκον late prose, Ant. Lib. 41 (Westerm.): **fut.** οὔρήσω Hippocr. 5, 444. 8, 16 (Lit.): and Attic, **mid.** οὔρήσομαι Ar. Pax 1266: **aor.** εὐύρησα, ἐν- Com. Fr. (Eup.) 2, 444, Ion. οὔρησα Hippocr. 2, 696. 5, 354 (Lit.); also Aristot. H. A. 6, 20, 8 (Bekk.); subj. οὔρήσω Ar. Vesp. 394; -οὔρησαι Her. 1, 107: **p.** εὐύρηκα, ἐν- Ar. Lys. 402, Ion. οὔρηκα: **plp.** οὔρήκει Hippocr. 5, 354 (Lit.): **aor. pass.** οὔρήθην Hippocr. 5, 534. 716 (Lit.) The Attics seem to have avoided the **fut. act.**: οὔρήσω Ar. Vesp. 394, is subj. 1 **aor.** in spite of Dawes' and Brunck's canon. This is one of the few verbs which, though beginning with a vowel, take

a syllabic augment: so ὠθείω, usu. ἐώθουν; ὠνέομαι, ἑωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἔαγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ἔοικα, ἔολπα, ἔοργα; ἀνδάνω, ἔαδον, ἔαδα; ὀράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έφωγον, ἀνέφωξα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: imp. iter. οὐτασκε Il. 15, 745: fut. οὐτήσω late Nonn. 21, 37: aor. οὐτήσα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: aor. pass. οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: 2 aor. (οὐταν for οὐτην?) 3 sing. οὐτᾶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτάμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: 2 aor. mid. οὐτάμενος pass. Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. Vb. νε-ούτατος Il. 18, 536, ἀν-ούτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyr. 11, 30; Eur. Fr. 176 (D.): imp. οὐταζ- Il. 13, 552: fut. -άσω Eur. Rhes. 255 (chor.): aor. οὐτάσσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: p. p. οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένος Od. 11, 536; Aesch. Ag. 1344 (chor.): aor. late οὐτασθείς Lycophr. 242. Mid. imp. οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφείλω Il. 19, 200. Od. 8, 332: imp. ὀφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφειλ- Il. 11, 688 (ὀφειλλ- Bekk.), ὀφειλλον 7, 390; Hes. quoted (some Mss. Al. Rzach) ὀφειλλ- Il. 1, 353: fut. ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: aor. ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφειλήσαι Dem. 30, 16. 18: p. ὀφειλήκα: plp. -ήκειν (Dem.) 45, 33: aor. pass. ὀφειληθείς Thuc. 3, 63: pres. ὀφειλόμεθα Simon. C. 122: imp. ὀφείλετο Il. 11, 698: 2 aor. ὀφελον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! ultinam!* with or without εἴθε, αἶθε, ὥς, εἰ, γάρ &c. Il. 3, 428 (ὀφειλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -ελετε Il. 24, 254. 2 aor. is often unaugm. ὀφελον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὀφειλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὀφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὀφειλλον, ὀφειλλ- Il. and Od. quoted. ὀφείλων Hes. Op. 174.

Fr. 172 (Goettl.) seems to be **imp.** equivalent to **aor.** ὤφελον. In late Auth. ὤφελον, ὄφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὁφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: **imp.** ὤφελλον Od. 16, 174, ὄφ- Il. 2, 420; Theocr. 25, 120: **aor.** (Aeol. ὤφελλα), 3 sing. opt. ὀφέλλει Il. 16, 651. Od. 2, 334. **Mid. or pass.** ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): **imp.** ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the **pres.** also, δέειπνεις Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and αλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀεργάσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὁφλισκάνω *To owe, incur, be guilty* (ὄφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: **imp.** ὠφλ- Dem. 30, 2: **fut.** ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: **aor.** ὤφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: **p.** ὤφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: **plp.** ὠφλήκει Dem. 52, 27: **p. p.** ὠφλημαι, -ημίην Dem. 29, 55: **2 aor.** ὠφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὄφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὄφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλείν Eur. Bac. 854; Thuc. 5, 101; ὀφλῶν Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of **pres.** or, as some call it, Attic accent, ὄφλειν, ὄφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where ποιῶ Bekk. &c. always ὀφλείν, ὀφλῶν. But ὄφλω **pres.** seems certain later, ὄφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὄφλων App. B. C. 2, 8, ὀφείλων (Bekk.); and for ὄφλον 5, 77 (Dind.), ὀφείλον (Bekk.); ὄφλεε for ὄφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of **aor.** ὠφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὠφλον, Scheibe thinks the passage spurious.

Ὁχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: **fut.** -εύσω: **aor.** ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99: **p.** ὠχέτευκα Aristot. Part. Anim. 3, 5, 9. **Mid.** as **act. aor.**

a syllabic augment: so ὠθέω, usu. ἐώθουν; ὠνέομαι, ἐωνούμην &c. and some parts of ἄγνυμι, ἔαξα, ἐάγην, ἐᾶγα; ἀλίσκομαι, ἐάλων, ἐάλωκα; compare ζοικα, ζολπα, ζοργα; ἀνδάνω, ἐᾶδον, ἐᾶδα; ὀράω, ἐώρων, ἐώρακα, ἐόρ-; ἀνοίγω, ἀν-έφρον, ἀνέφρα.

Οὐρίζω, see ὀρ-.

Οὐτάω *To wound*, Epic, οὐτᾶ Aesch. Ch. 640 (chor.); imper. οὐτᾶε Od. 22, 356: **imp.** iter. οὐτασκε Il. 15, 745: **fut.** οὐτήσω late Nonn. 21, 37: **aor.** οὐτησα Il. 11, 260, iter. οὐτήσασκε Il. 22, 375; -τήση Opp. Hal. 2, 493; -τήσαι 2, 474: **aor. pass.** οὐτήθην, -ηθείς Il. 8, 537; Opp. Hal. 2, 468: **2 aor.** (οὐταν for οὐτην?) 3 sing. οὐτῶ Il. 5, 376. Od. 22, 293. 294, retaining ᾶ from orig. Theme; inf. οὐτῖμεναι Il. 21, 68, and οὐτάμεν 5, 821; Hes. Sc. 335: **2 aor. mid.** οὐτάμενος **pass.** Il. 17, 86. Od. 11, 40; Ap. Rh. 3, 1396; Orph. Lith. 452. **Vb.** νε-οὔτατος Il. 18, 536, ἀν-οὔτατος 4, 540; Aesch. Fr. 126 (D. 5 ed.) Collat. οὐτάζω also Poet. Il. 20, 459; Tyrt. 11, 30; Eur. Fr. 176 (D.): **imp.** οὐταζ- Il. 13, 552: **fut.** -άσω Eur. Rhes. 255 (chor.): **aor.** οὐτάσα Il. 15, 528; Ap. Rh. 2, 831; -άσας Eur. H. F. 199: **p. p.** οὐτασται Il. 11, 661; Opp. Hal. 4, 553; οὐτασμένους Od. 11, 536; Aesch. Ag. 1344 (chor.): **aor.** late οὐτασθείς Lycophr. 242. **Mid. imp.** οὐτάζετο Opp. C. 4, 278, missed by Lexicogr.

'Οφείλω *To owe, I ought*, Pind. N. 2, 6; Soph. Ant. 331; Ar. Nub. 117; Her. 1, 41; Thuc. 4, 87; Lys. 9, 9; -είλων Aesch. Pr. 985, Epic ὀφέλλω Il. 19, 200. Od. 8, 332: **imp.** ὀφείλων Hes. Op. 174. Fr. 172; Her. 3, 71. 6, 59 (Gaisf. Bekk. Stein); Lys. 9, 12; Isocr. 5, 36, ὀφείλ- Il. 11, 688 (ὀφείλλ- Bekk.), ὀφείλλον 7, 390; Hes. quoted (some Mss. Al. Rzach) ὀφείλλ- Il. 1, 353: **fut.** ὀφειλήσω, -ήσειν Xen. Cyr. 7, 2, 28; Dem. 30, 9: **aor.** ὀφείλησα Ar. Av. 115, ἐπ- Thuc. 8, 5; ὀφείλησαι Dem. 30, 16. 18: **p.** ὀφείληκα: **plp.** -ήκειν (Dem.) 45, 33: **aor. pass.** ὀφειλήθεις Thuc. 3, 63: **pres.** ὀφειλόμεθα Simon. C. 122: **imp.** ὀφείλετο Il. 11, 698: **2 aor.** ὀφείλον (ὀφελον see below), -ες, -ε *I ought, should have* &c. hence used as expressive of a wish only, *O that! utinam!* with or without εἴθε, αἶθε, ὥς, εἰ, γάρ &c. Il. 3, 428 (ὀφείλλον 14, 84. 24, 764); Simon. C. 117; Aesch. Pr. 48; Soph. El. 1022. Ph. 969; Eur. Ion 286. Heracl. 247; Ar. Thesm. 865. Pax 1069; Her. 1, 111. 3, 65 (Bekk. Dind. Stein); Pl. Rep. 432; even 2 pl. -ελετε Il. 24, 254. **2 aor.** is often unaugm. ὀφείλον in Epic, Il. 6, 345. 9, 698. Od. 11, 548 (ὀφείλλ- Od. 8, 312), in choral odes, and anapaests of the Attic poets, Aesch. Pers. 915; Soph. Aj. 1192; Eur. Med. 1413, and in Ion. and late prose, Her. 1, 111. 3, 65, quoted above (Vulg. Gaisf. Bred. ὀφ- Bekk. &c.); Luc. Soloec. 1, as a solecism, Epic ὀφείλλον, ὀφείλλ- Il. and Od. quoted. ὀφείλων Hes. Op. 174.

Fr. 172 (Goettl.) seems to be **imp.** equivalent to **aor.** ὤφελον. In late Auth. ὤφελον, ὀφελ- is used like a conjunction, Arr. Diss. 218; Callim. Epigr. 18; N. T. 1 Cor. 4, 8.

Ὀφέλλω *To increase, assist*, Poet. esp. Epic, Il. 15, 383; Hes. Op. 14; Aesch. Sept. 193 (Vulg. Herm. -λλεται Ms. M. &c. Dind. Weil); inf. -λλειν Pind. P. 4, 260; Aristot. Fr. 539, Epic -λλέμεν Od. 15, 21: **imp.** ὤφελλον Od. 16, 174, ὀφ- Il. 2, 420; Theocr. 25, 120: **aor.** (Aeol. ὀφέλλα), 3 sing. opt. ὀφέλλει Il. 16, 651. Od. 2, 334. **Mid. or pass.** ὀφέλλεται Od. 3, 367; Aesch. Sept. 193 quoted (Dind. Weil): **imp.** ὀφέλλετο Il. 23, 524. Od. 14, 233. In late authors the opt. form in ει occurs in the **pres.** also, δειπνείας Athen. 4, 149, ὑποδρήσσειε Nonn. Dion. 15, 125. 43, 116, and αλυσκάσειε 42, 135 (Vulg.), but -άσσειε (Rhod. Graef. Koechl.), ἀετράσειεν 43, 99, -άσσειεν (Rhod. Graef. Koechl.)

Ὀφλισκάνω *To owe, incur, be guilty* (ὀφλω), Soph. Ant. 470; Eur. Alc. 1093; Pl. Theaet. 161: **imp.** ὀφλ- Dem. 30, 2: **fut.** ὀφλήσω Soph. O. R. 511; Eur. Hec. 327; Ar. Pax 173; Pl. Phaed. 117; Isocr. 17, 48: **aor.** ὀφλησα rare, Lys. 13, 65; (Hippocr.) Epist. 3, 849 (K.); and late Sopat. Rhet. p. 243, προσ- Alciph. 3, 26: **p.** ὀφληκα Ar. Nub. 34; Dem. 2, 3. 19, 180; -ήκη Ar. Av. 1457; -ήκοι Lys. 23, 3; -ηκώς Antiph. 5, 16; Pl. Apol. 39; -ηκέναι Dem. 19, 280: **plp.** ὀφλήκει Dem. 52, 27: **p. p.** ὀφλημαι, -ημένην Dem. 29, 55: **2 aor.** ὀφλον Com. Fr. (Antiph.) 3, 156; Her. 8, 26; Andoc. 1, 73; Lys. 11, 9; Xen. An. 5, 8, 1; Pl. Apol. 36, -ομεν Isae. 5, 22; subj. ὀφλω Eur. Andr. 188, -λη Ar. Eccl. 655; Pl. Leg. 857, -ωμεν Isae. 5, 22, -ωσι Pl. Leg. 856; opt. ὀφλοι Soph. Fr. 470 (D.); Pl. Leg. 778, -οιεν Andoc. 1, 74; ὀφλείν Eur. Bac. 854; Thuc. 5, 101; ὀφλῶν Aesch. Ag. 534; Thuc. 3, 70; Pl. Apol. 39, often with accent of **pres.** or, as some call it, Attic accent, ὀφλειν, ὀφλων, see Mss. reading and old edit. of Eur. Thuc. and Pl. quoted; Antiph. 5, 13; Dem. 23, 143. 24, 50. 29, 34. 31, 12, where ποιω Bekk. &c. always ὀφλείν, ὀφλῶν. But ὀφλω **pres.** seems certain later, ὀφλουσι Dio Chrys. 31, 642 (L. Dind. Emper.); but for ὀφλων App. B. C. 2, 8, ὀφείλων (Bekk.); and for ὀφλον 5, 77 (Dind.), ὀφείλον (Bekk.); ὀφλεε for ὀφλε in some edit. of Her. 8, 26, seems to be a spurious form. The rarity of **aor.** ὀφλησα has caused it to be doubted (Lys. 13, 65). Sauppe suggests ὀφλον, Scheibe thinks the passage spurious.

Ὀχετεύω *To conduct by a canal, convey, lead*, Pl. Leg. 666: **fut.** -εύσω: **aor.** ὀχέτευσα Emped. 12 (Stein); -εύσαι Her. 2, 99: **p.** ὀχέτευκα Aristot. Part. Anim. 3, 5, 9. **Mid.** as **act. aor.**

ὀχευευσάμενος Anth. 9, 162 : but fut. ὀχετεύονται seems pass. Com. Fr. (Pher.) 2, 316.

Ὀχέω *To carry, bear*, Od. 7, 211 ; Ar. Ran. 23 ; Hippocr. 3, 480 ; Xen. Cyr. 1, 3, 8 ; Pl. Crat. 400, Dor. ὀκχέω, 3 pl. -χέοντι Pind. Ol. 2, 67 : imp. ὤχει Eur. Hel. 277 (Musgr. Dind. Paley), iter. ὀχέεσκον Od. 11, 619 : fut. ὀχήσω Aesch. Pr. 143 ; Eur. Or. 802 ; Lycophr. 97 ; Galen 3, 421 : Dor. aor. ὤκχησα Callim. Jov. 23. More freq. pass. ὀχέομαι *to be carried* &c. Il. 10, 403 ; Soph. Ph. 190 (Herm. Dind.) ; Eur. Or. 69 ; Ar. Ran. 25 ; Xen. An. 3, 4, 47 : imp. ὤχέετο Her. 1, 31, -έιτο Xen. Cyr. 7, 3, 4, ὀχ- H. Ven. 217 : with fut. mid. ὀχήσομαι Il. 24, 731, ἐπι- 10, 330 : and aor. ὀχήσατο Od. 5, 54 : also aor. pass. ὀχηθῆναι Hippocr. 4, 250 (Lit.) ; ὀχηθείς Luc. Lex. 2 : p. p. ὀχημένος, ἐπ- Nonn. 8, 229. In good Attic prose, this verb seems to occur in pres. and imp. only. Hom. never augments it. The fut. of the Dor. form ὀκχῆσει should perhaps be restored to Lycophr. for ὀκχῆσει 64. 1049.

Ὀχθέω *To feel grieved, indignant*, Epic, imper. ὀχθεῖ Theogn. 1032 : fut. ὀχθήσω late Q. Sm. 3, 451 : aor. alone classic ὤχθησα, 3 pl. ὤχθησαν Il. 1, 570. 15, 101 ; and part. ὀχθήσας Il. 1, 517. 16, 48 ; Hes. Th. 558.

Ὀψείω *To wish to see, long for*, part. ὀψείοντες Il. 14, 37 (Dor. ὀψέω) : imp. ὤψεον Sophr. 39 (Ahr.) Desider. to ὀράω, ὄψομαι.

Π.

Πάδᾶω, see πηδάω.

Παιδαγωγέω *To lead children, guide, train*, Eur. Heracl. 729 ; Pl. Leg. 897 : imp. ἐπαιδ- Rep. 600 : fut. -γήσω Soph. Fr. 623 (Dind.) ; (Pl.) Alc. 1, 135 : p. πεπαιδαγώγηκα Luc. Tim. 13 ; reg. except fut. mid. παιδαγωγήσομαι, -γήσει as pass. (Pl.) Alc. 1, 135.

Παιδεύω *To instruct*, Soph. Tr. 451 ; Her. 1, 136 ; Antiph. 3, β, 3 ; Pl. Rep. 534 : imp. ἐπαιδ- Pl. Rep. 430 ; Isae. 1, 12 ; Lycurg. 101 : fut. -εύσω Pl. Euth. 272 : aor. ἐπαιδευσα Pind. Fr. 180 ; Soph. O. C. 919 ; Isocr. 8, 77 ; Aeschin. 1, 140 ; -ευσαν Ar. Ran. 1502 : p. πεπαιδευκα Pl. Rep. 606 ; Aeschin. 1, 173 : p. p. πεπαιδευμαι Com. Fr. (Antiph.) 3, 156 ; Xen. Cyr. 2, 3, 13 : aor. ἐπαιδεύθην Soph. O. C. 562 ; Isocr. 7, 82 ; Lys. 9, 27 ; Xen. Cyr. 1, 2, 2 : fut. παιδευθήσομαι Pl. Rep. 376 ; Plut. Mor. 212 : and as pass. fut. mid. παιδεύσομαι Pl. Crito 54 ; Or. Sib. 9, 165.

Mid. *παιδεύομαι to rear, educate for oneself, get educated*, Com. Fr. (Nausicr.) 4, 575: **aor.** *ἐπαιδευσάμην* Pl. Rep. 546, *παιδευσ-* Theocr. 24, 134: **fut.** *-εύσομαι* as **pass.** see above. **Vb.** *παιδευτός* Pl. Rep. 526.

Παιδοποιέω *To beget children* (in **act.** Poet. and late prose), Soph. El. 589; Eur. Heracl. 524; Ar. Eccl. 615; Luc. D. Deor. 22, 1: **aor.** *-ῆσαι* Ael. V. H. 12, 44: **p. p.** *πεπαιδοποιήμαι* Dem. 25, 80; Plut. Agis 10, also as **mid.** see below. More freq. **mid.** *-οῦμαι* Andoc. 4, 23; Xen. Mem. 4, 4, 23; Pl. Leg. 784: **fut.** *-ήσομαι* Pl. Rep. 449: **aor.** *ἐπαιδοποιησάμην* Xen. Cyr. 5, 4, 12; **imper.** *-ποιήσαι* Eur. Or. 1080; *-ήσασθαι* Pl. Leg. 868: and as **mid. p. p.** *πεπαιδοποιημένος* Aeschin. 2, 149; Diod. Sic. 4, 28.

Παίω *To sport*, Od. 6, 106; Pind. Ol. 1, 16; Soph. El. 567; Eur. H. F. 952; Ar. Ran. 319; Her. 1, 94; Pl. Men. 79, Dor. *παίω* Alc. 38 (B.); Theocr. 14, 8, 15, 42: **imp.** *ἐπαίζον* Od. 6, 100; Pind. Ol. 13, 86; Her. 1, 114; Pl. Lys. 206, *παίζ-* H. H. 4, 120, Dor. *ἐπαιωδ-* Theocr. 15, 49: **fut.** *παιζοῦμαι* Dor. Xen. Conv. 9, 2, *παίζομαι* Anth. 12, 46, *συμ-* Luc. D. Deor. 4, 3: and *παίω* Anacreont. 38, 8 (Bergk); Anth. 12, 211: **aor.** *ἐπαισα*, *προσ-* Pl. Phaedr. 265; *παίωμεν* Ar. Av. 660. Thesm. 947; **imper.** *παίσατε* Od. 8, 251; *παίσας* Ar. Ran. 392; *παίσαι* 388; Pl. Euthyd. 278 (Vulg. Bait. Or. Herm.), perhaps unattic *ἐπαίξα* Anth. 5, 112; Luc. Prom. 8. D. Deor. 6, 4; Sext. Emp. 108, 8, *προσ-* Plut. Caes. 63; *παίξας* Ctes. Fr. Pers. 29, 59; Babr. 32, 9; and *παίξαι* Pl. Euthyd. quoted (Mss. A & S. Winckl.): **p. πέπαικα** Com. Fr. (Men.) 4, 237, later *πέπαιχα* Plut. Demosth. 9: **p. p.** *πέπαισμαι* Her. 4, 77; Ar. Thesm. 1227; Pl. Euthyd. 278. Phaedr. 265, later *πέπαιγμα* (Pl.) Sisyph. 542; Plut. Mor. 81: **aor.** *ἐπαίχθην* Plut. Mor. 123; Heliod. 8, 6. **Vb.** *παιστήριον* Com. Fr. (Plat.) 2, 630. The Traged. seem to use the **pres.** only. In some edit. of Hes. *παίζονται* **mid.** occurs in a suspected line Sc. 299 (Ald. &c.), *παίζοντες* (Wolf, Goettl.)

Παιφάσσω *To look about fiercely, wildly*, later of any rapid motion, only **pt.** *παίφασσούσα* Il. 2, 450; Nic. Ther. 761; *-σσοντα* Opp. Hal. 2, 288. Cyn. 2, 250: and **imp.** *παίφασσε* Ap. Rhod. 4, 1442.

Παίω *To strike*, Aesch. Ag. 1384; Soph. O. R. 807; Ar. Av. 497; Her. 2, 63, 9, 107; Thuc. 7, 36; Xen. An. 6, 1, 5; Dem. 54, 20: **imp.** *ἐπαιον* Aesch. Pers. 426; Her. 3, 137; Xen. An. 6, 6, 27: **fut.** *παίω* Eur. El. 688; Xen. An. 3, 2, 19. Cyr. 4, 1, 3, and in Com. Poet. *παίω* Ar. Nub. 1125. Lys. 459: **aor.** *ἐπαισα* chiefly Trag. Aesch. Sept. 961; Soph. O. R. 1270. O. C. 544; Eur. El. 841; rare in Comed. Ar. Nub. 549; Com. Fr. (Plat.) 2, 673 (*ἐ-* Anaxil. 3, 348); Xen. An. 5, 8, 10. Cyr. 2, 4, 19:

p. *πέπαυκα simple* late, V. T. Num. 22, 28, but *ὑπερ-* Ar. Eccl. 1118; Dem. 50, 34, and late (on the analogy of fut. *-ήσω*) *πεπαύηκα* Clem. Alex. Strom. 7, p. 846: p. p. late *πέπαισμαι, ἐμπαύηναι* Athen. 12, 543; Eustath. Od. 1775, 13: *αορ. ἐπαύσθην* Aesch. Ch. 184. Sept. 961: *pres. pass. παύόμενος* Antiph. 2, 8, 4; Thuc. 4, 47: *imp. unaugm. παύοντι* Aesch. Pers. 416 (trimet.) *Mid. παύομαι to strike oneself, imp. ἐπαύοντο* Plut. Pomp. 24: *fut. παύσομαι* if correct, V. T. Jud. 15, 7 (Paul. Tell.): *αορ. ἐπαύσαμην* Xen. Cyr. 7, 3, 6. For *perf. and aor. pass. πέπληγμαι, ἐπλήγην* were more in use: *πληγείς ἢ παύόμενος* Lys. 4, 6.

Παλαίω To wrestle, Hes. Op. 413; Eur. Rhes. 509; Hippocr. 6, 496; *-ειν* Ar. Pax 896; Pl. Men. 94; pt. *-λαίουσα* Soph. Fr. 678, Dor. *-λαίσις* Pind. P. 9, 27: *imp. ἐπάλαιον* Il. 23, 733 (Vulg. Dind.), *πάλαιον* (Bekk. 2 ed. La R.), *ἐπάλ-* Pseud.-Callisth. 2, 20: *fut. παλαίσω* Il. 23, 621; late prose Paus. 6, 14, 2. 23, 3, *προσ-* Pind. I. 4, 53: *αορ. ἐπάλαισα* Od. 4, 343; Xen. Oec. 17, 2; Pl. Men. 94, *παλ-* Pind. N. 8, 27: p. *πεπάλαυκα* Anth. 12, 90; Philostr. Imag. 846: p. p. *πεπάλαισμαι* Anth. 9, 411; (Luc.) Asin. 10: *αορ. ἐπαλαίσθην* Eur. El. 686. *Mid. as aor. fut. παλαισόμενοι* Plut. Mor. 236, *κατα-* Pseud.-Callisth. 3, 16 (40), missed by Lexicogr. *Vb. δυσπάλαιστος* Aesch. Supp. 468. At Her. 8, 21, the Florent. Ms. has *αορ. opt. παλαίσειε*, which seems to yield not an unsuitable sense, *should struggle, be distressed*, and, as a possible contingency, *fail*, see Eur. Rhes. 509. El. 686; Xen. Oec. 17, 2, but the generally approved reading is *παλήσειε* which has been referred to an unused *pres. form παλέω to be wrenched, dislocated, disabled* (Hesych.), *ἐξ-επάλησεν* Hippocr. 3, 552. 4, 240 (Lit.)

Παλάσσω (πάλλω) To throw, sprinkle, stain, fut. -άσω, inf. -έμεν Od. 13, 395: *αορ. παλάξαι* (Hesych.): p. p. *πεπαλάσμαι* Il. 6, 268; Callim. Lav. Pal. 7; Ap. Rh. 3, 1046, but as *aor. cast lots*, 1, 358; Il. 7, 171. Od. 9, 331, where Bekker, La Roche, Kayser read, with Aristarchus, the *ς* formation *πεπαλάσθε, -άσθαι*: *plp. πεπάλακτο pass. Il. 11, 98; Callim. Del. 78: imp. παλάσσετο* Il. 5, 100.

Πάλλω To shake, trans. Il. 3, 19; Pind. N. 3, 45; Eur. Bac. 783; Ar. Ach. 965 (*δια-* Aesch. Fr. 305); rare in prose Pl. Crat. 407; Luc. D. Deor. 8, 1: *imp. ἐπαλλον* Eur. Ion 1151, *πάλλ-* Il. 7, 181. Od. 10, 206, and always; Hes. Sc. 321: *fut. (πᾶλῳ)*: 1 *αορ. ἐπῆλα* Soph. El. 710, *ἀν-* Eur. Bac. 1190, *πῆλε* Il. 6, 474. 16, 117, Dor. *ἐπᾶλα* Alc. 69; *πῆλας, δια-* Aesch. Sept. 731: 2 p. *πέπῆλα, -ηλότι* late and rare if correct, Nonn. D. 14, 152 (Scal. Graef. *κεκυφός* Koechl.): 2 *αορ. redupl. (πέπᾶλον)* Epic, *ἀμ-πεπᾶλόν* Il. 3. 355: p. p. *πέπαλμαι* Aesch. Ch. 410, see

mid.: 2 **aor.** late (*ἐπάλην*), ἀνα-πᾶλεις Strab. 8, 6, 21. **Mid.** πᾶλλομαι *shake oneself, quiver* &c. Il. 22, 452; Pind. N. 5, 21; Ar. Ran. 345; Her. 1, 141; Opp. Hal. 1, 166, *shake for oneself, cast lots*, Il. 24, 400: **imp.** ἐπαλλ- Her. 9, 120, παλλ- Aesch. Supp. 567 (chor.): 1 **aor.** πῆλασθαι Callim. Jon. 64; and perhaps ἀνεπῆλατο Mosch. 2, 109: see p. p. πέπαλμαι quoted: 2 **aor.** sync. ἐπαλτο, ἀν- Il. 8, 85. 23, 694, in tmesi Pind. Ol. 13, 72, πᾶλτο Il. 15, 645, ἐκ-παλτο 20, 483, but ἐπᾶλτο (*ἐπαλτο* Bekk. 2 ed.) Il. 13, 643. 21, 140, is sync. **aor.** of ἐφ-ἄλλομαι. The **act.** is sometimes used as **mid.** πᾶλλον Soph. O. R. 153: δελφίς ἐπαλλε Eur. El. 435; Ar. Lys. 1304.

(Πάσμαι) *To taste, eat*, for which in **pres.** πᾶτιέμαι Ion. Her. 2, 37. 47. 66; Callim. Fr. 437; Athen. (Agath.) 14, 62: **fut.** πᾶσσομαι Aesch. Sept. 1036 (Vulg. Well. σπάσ- Dind. Herm. *ποι*): **aor.** ἐπᾶσάμην Od. 3, 9 (Bekk.); Hes. Th. 642; Ar. Pax 1092; Her. 1, 73, ἐπασσ- Od. 9, 87 (Bekk.), πᾶσάμ- Il. 1, 464. 2, 427. 21, 76 (Bekk.); -σαιο Ap. Rh. 3, 807; late Attic prose Ael. H. A. 1, 41; πᾶσασθαι Il. 19, 160; Soph. Ant. 202; Ar. Pax 1281; Her. 2, 37, πᾶσσο- Od. 10, 384; part. Dor. πᾶσαμένα Aesch. Ag. 1408 (chor.), πασσάμενος Od. 1, 124. 4, 61: p. p. (πέπασμαι): **plp.** πεπάσμεν Il. 24, 642. **Vb.** ᾄ-παστος Od. 4, 788. **Fut.** σπάσσομαι seems now to be the best Mss. reading Aesch. Sept. 1036.

(Πάσμαι) *To acquire, find*, Poet. **fut.** πᾶσσομαι Aesch. Eum. 177 (Dind. Herm.): **aor.** Poet. ἐπᾶσάμην Aesch. Fr. 213 (D.); πᾶσάμενος Theogn. 146; Epigr. Athen. 11, 14; Theocr. 15, 90; in prose late and in comp. κατα-πασ- Apocr. 2 Macc. 14, 15: p. πέπαμαι Theogn. 663; Pind. P. 8, 73; Eur. Ion 675; Ar. Av. 943; Xen. An. 3, 3, 18; Stob. (Archyt.) 1, 73 (Mein.); πεπάμενος Aesch. Ag. 835; Xen. An. 5, 9, 12; πᾶσθαι Solon 13, 7; Theocr. 10, 33: **plp.** ἐπεπάμην Anth. 7, 67, but πέπατο Xen. An. 1, 9, 19 (Vulg.), where however the best Mss. point to ἐπέπατο (Krüg. Dind. Saupp. Kühner &c.): 3 **fut.** πεπάσσομαι Stob. (Pempel.) 79, 52. πᾶσσομαι is the preferable reading Aesch. Eum. quoted, both for sense and Ms. authority.

Παραινέω *To exhort*, Pind. I. 6, 66; Aesch. Ch. 903; Soph. Ph. 621; Ar. Thesm. 9; Her. 1, 197; Thuc. 7, 63; Pl. Phaedr. 234: **imp.** παρήνουν Soph. O. R. 1512, παρήνει Thuc. 4, 130, Ion. παραίνει Her. 8, 19. 9, 17 (Ms. S. Bekk. Dind. Gaisf. Stein): **fut.** παρανέσω Soph. O. C. 1181; Ar. Pax 1245; Dem. 37, 11. 47, 69; Luc. Char. 20: and **mid.** παραινέσσομαι rare, Pl. Menex. 236: **aor.** παρήνεσσα Aesch. Pers. 224; Soph. Ph. 1434; Ar. Eq. 660; Isocr. 12, 264, Ion. παραί- Her. 1, 80: p. παρήνεκα Isocr. 2, 54. Epist. 2, 1: p. p. παρήνημαι Hippocr. 3, 484; -γνήσθαι

Thuc. 7, 69: **aor.** παρηνέθην Hippocr. 3, 446: Thuc. 5, 69. See αίνεω.

Παραιτέομαι *To solicit from, beg off*, is Dep. **Mid.**, Pind. Nem. 10, 30; Eur. Heracl. 1026; Pl. Criti. 106; -αἰτοῦ Aesch. Supp. 521; -εόμενος Her. 1, 24: **imp.** -ῆταιτο Thuc. 5, 63, Ion. -αἰτέτο Her. 3, 119. 5, 33: **fut.** -ήσομαι Pl. Rep. 387; Xen. An. 6, 6, 29: **aor.** -ῆτο Ar. Vesp. 1257; Pl. Apol. 27, Ion. -αἰτησ- Her. 4, 43. 146: **p. p.** as **act.** παρητήσθαι D. Laert. 4, 51; Sext. Emp. 193, 21; but **pass.** ῆτιμένος N. T. Luc. 14, 18. 19.

Παρακρούω, see κρούω.

(Παραμείνω) = -αμείβω *To surpass*, **aor.** -αμείψαι Hesych.: **mid. fut.** -μύσεται Pind. N. 11, 13.

Παρανομέω *To transgress the law*, Antiph. 5, 15; Thuc. 2, 37: **imp.** (as if from παρ-ανομέω) παρηνόμουν Lys. 3, 17; Aeschin. 3, 77 (Mss. Ald. Vulg.); Plut. Mor. 119; Dio Cass. 63, 13, but παρενόμουν Lys. 3, 17 (Cobet); Aeschin. 3, 77 quoted (Mss. Bekk. Bait. Saupp. Frank.); (Dem.) 17, 22 (Bekk. Dind.); Luc. Apol. 7 (Dind.): **fut.** -ήσω Luc. Tim. 45 (Jacob.): **aor.** παρηνόμῃσα Thuc. 3, 67 (Mss. Bekk. Popp. Krüg.); Plut. Demetr. 37; Dio. Hal. 10, 35; Dio Cass. 46, 13, παρε- Her. 7, 238; Thuc. quoted (Ms. G. L. Dind. Stahl); (Luc.) Amor. 20: **p.** παρανεόμῃκα Xen. Hell. 2, 3, 36; Dem. 21, 9. 43, 71; Luc. Gall. 4; Diod. Sic. 17, 106 (Bekk. Dind.). 16, 61 (L. Dind.), παρ-ῆνομ- (Vulg. Bekk.): **plp.** παρανενομήκεσαν Xen. Hell. 2, 1, 31 (Vulg. Breitb. Saupp.), παρενενομ- (Dind. Voemel), παρηνομῃκει late Dio Cass. 39, 59: **p. p.** παρανενομῆσθαι Dem. 44, 31. 54, 2, παρηνομ- Inscr. An. 355 A. Chr.: **aor.** παρηνομῆθην Joseph. Ant. 15, 4, 1; παρανομῆθεις Thuc. 5, 16. This verb is prosaic. In the *classic* period Dind. Voemel, and perhaps Krüger &c. prefer the augm. with ε.

Παρασκευάζω, see σκευάζω.

Παρέχω, see ἔχω.

Παρηγορέω *To soothe*, Aesch. Eum. 507; Soph. Fr. 186; Eur. Phoen. 1449; Com. Fr. (Phil.) 4, 53; perhaps late in prose (Dem.) 60, 35; Plut. Pomp. 13. Mor. 156: **imp.** παρηγόρει Com. Fr. (Phil.) 4, 58, -όρουν Aesch. Pr. 646, -όρεον Her. 9, 54 (Schweigh. Gaisf. Stein, but -ορέοντο Bekk. Dind. Krüg.; so 9, 55 Bekk. Gaisf. Stein &c.), **iter.** παρηγορέεσκε Ap. Rh. 4, 1740; Musae. 39: **fut.** -ήσω Plut. Ant. 83: **aor.** παρηγόρησα Eur. Hec. 288; Hippocr. 1, 320 (Erm.); (Pl.) Ax. 364; Plut. Cat. min. 27: **aor. pass.** -ῆτο Plut. Caes. 28. T. Gr. 20: **fut.** -ῆσεται Brut. Epist. 42, but κατ- Dem. 37, 47: and as **pass. fut. mid.** παρηγορήσεται Hippocr. 5, 478 (Lit.); Aretae. 130, 29. **Mid.** παρηγορούμαι, Ion. -εόμενος Her. 7, 13: **imp.** παρηγορέετο Her. 5,

104. 9, 55 (Gaisf. Bekk. Krüg. Dind.), and 9, 54 (Bekk. Dind. Krüg.), Dor. *παρᾶγορεύτο* Pind. Ol. 9, 77: fut. *-ήσομαι* pass. see above: aor. *-ησάμην* (Luc.) Amor. 52. Pass. rare and late *-οῦνται* Athen. 15, 36; *-εῖσθαι* Plut. Mor. 690: aor. *-ηθείς* Plut. quoted. The act. form scarcely occurs in classic prose: *παρηγόρειον* Her. 9, 54 (Mss. Gaisf. &c.) has been altered, perhaps rightly, to mid. *-έοντο* (Bekk. Dind. &c.)

Πᾶρυνέω *To behave rudely (in wine), insult*, Ar. Fr. 243 (D.); Antiph. 4, α, 6. γ, 2; Aeschin. 1, 70 (with double augm.): imp. *ἐπαρύνουν* Dem. 23, 114. 54, 4 (v. r. *ἐπαρύν-*); Dio Cass. 45, 28 (Bekk.): fut. *-ήσω, ἐμ-παρ-* Luc. Tim. 14: aor. *ἐπαρύνησα* Xen. An. 5, 8, 4; Dem. 22, 62; Luc. Conv. 2; Dio Cass. 45, 26 (Bekk.), *παρύνησα* (Tauchn.): p. *πεπαρύνηκα* Com. Fr. (Hen.) 3, 563; Aeschin. 2, 154: p. p. *πεπαρύνημαι* Luc. Jup. Tr. 14 (Jacob. *-φθῆμαι* Bekk. Dind.): aor. *ἐπαρυνήθην* Dem. 22, 63 (Ms. F. Dind.), *παρυνήθην* (Bekk. B. S.) after a vowel. This verb is prosaic, occas. Comic.

Παρ-οίχομαι, see *οἰχομαι*.

Παρρησιάζομαι *To speak boldly*, Xen. Ages. 11, 5; Pl. Gorg. 491; Isocr. Epist. 4, 7; Aeschin. 1, 51: imp. *ἐπαρρησ-* 1, 172: fut. *-άσομαι* Pl. Charm. 156; Isocr. 15, 43; Dem. 11, 17: aor. *ἐπαρρησιάζαμην* Isocr. 11, 1; Aeschin. 1, 80: p. *πεπαρρησίασμαι* act. Dem. 4, 51, pass. Isocr. 15, 10. Confined to prose.

Πάσσω *To sprinkle*, Poet. Il. 5, 900, *ἐπι-* Her. 4, 172, *κατα-* Hippocr. 6, 448 (Lit.), Attic *πάττω* Ar. Nub. 912. 1330: imp. *ἐπασσον* Il. 15. 394, *πάσσω* 9, 214: fut. *πάσω* Com. Fr. (Cratet.) 2, 237, *κατα-* Ar. Eq. 99: aor. *ἐπάσα, ἐπ-* Com. Fr. (Men.) 4, 121; *κατα-πάσας* Ar. Nub. 177; Aristot. H. A. 9, 40, 59, *ὑπο-* Her. 1, 132, *δια-* 6, 125; inf. *πάσαι, ἐμ-* Pl. Lys. 210: p. p. *πεπασμένος* Plut. Mor. 505. Sull. 2, *δια-* Aristot. Hist. An. 4, 3, 7, *κατα-* Diod. Sic. 1, 72: plp. *ἐπέπαστο* Ap. Rh. 1, 729, *κατ-* (Luc.) Asin. 7, and *πέπαστο* Long. Past. 1, 12 (Seil.): aor. *ἐπάσθην* Geop. 19, 9, *ἐπι-* Pl. Rep. 405 fut. *ἐμ-πασθησόμενος* Oribas. 10, 31. Mid. *to sprinkle oneself*, aor. *πασάμενος* late, Apocr. 3 Macc. 1, 18. Vb. *παστέον* Ar. Pax 1074. This verb in simple is Poet. and late prose.

Πάσχω *To feel, suffer* (*παθ- πηθ- πένθω*), Il. 20, 297. Od. 16, 189; Aesch. Pr. 759; Soph. Tr. 535; Ar. Pax 696; Her. 2, 20; Antiph. 2, α, 5; Thuc. 6, 78; Isocr. 5, 154; Poet. inf. *πασχέμεν* Theogn. 1009; Pind. P. 3, 104: imp. *ἐπασχον* Il. 17, 375; Her. 1, 36; Antiph. 4, β, 2; Thuc. 2, 21; Lys. 7, 12, *πάσχω* Od. 24, 27: fut. *πείσομαι* Od. 2, 134; Aesch. Supp. 777; Soph. Ant. 96; Ar. Pax 276; Lys. 8, 20; Pl. Gorg. 513 (the form *πήσομαι* and aor. *ἐψησα* see below): 2 p. *πέπονθα* Od. 13, 6;

Solon 11, 1; Soph. Ph. 740; Eur. Or. 1616; Ar. Thesm. 445; Her. 1, 124; Thuc. 6, 11; Andoc. 3, 20; Isocr. 2, 42; *πεπόνθη* Pl. Rep. 376; *-πόνθοι* Parm. 140; *πεπονθώς* Pl. Charm. 171, *προ-* Antiph. 2, α, 5; Epic (*πέπηθα*), *πεπᾶθυῖα* Od. 17, 555; Dor. *πέποσχα* rare, Epich. Fr. 7 (Ahr.): 2 pl. *ἐπεπόνθειν* Od. 13, 92 (Wolf, Dind.); Ar. Eccl. 650; Thuc. 4, 34; Dem. 21, 25. 111, *ἐπεπόνθη* Pl. Conv. 198, *-θεε* Her. 3, 74, *πεπόνθει* Od. quoted (Bekk. 2 ed. La R.); Theocr. 10, 1; Thuc. 7, 71 after a vowel (Bekk. Popp. Krüg. *ἐπεπόνθ-* L. Dind.); Dem. 18, 213; so Aeschin. *πεπόνθ-* 3, 142, after a conson. (Bekk. B. S. *ἐπε-* Frank. in Praef. Weidner): 2 aor. *ἔπᾶθον* Il. 9, 492; Simon. C. 113; Pind. Ol. 2, 23; Aesch. Eum. 143; Soph. El. 169; Ar. Nub. 408; Her. 1, 197; Antiph. 2, δ, 7; Thuc. 1, 96; Lys. 8, 17; Isocr. 15, 97; Xen. An. 5, 8, 17, *παθον* Soph. Ph. 1012, *πάθ-* Il. quoted (Bekk. 2 ed. La R.); Pind. P. 3, 20. N. 10, 65; *πάθω* Il. 11, 404; Pl. Apol. 37, *-θησ* Od. 17, 596; Soph. El. 390, *-ησθα* Il. 24, 551; *-θοιμι* Il. 19, 321; Antiph. 5, 58; *παθεῖν* Aesch. Pr. 625; Thuc. 5, 103, *-θείω* Il. 17, 32; Her. 7, 11 (Bekk. Dind. *-θεῖν* Bred. Dietsch, Stein, Abicht); *παθών* Aesch. Sept. 1049; Antiph. 2, γ, 1. Vb. *παθηρός* Aristot. ap. Plut. Mor. 887, Plut. Pelop. 16.

The fut. form *πήσομαι* scarcely occurs *now* except as a v. r. Her. 9, 37; Ar. Nub. 1122; Xen. Cyr. 7, 3, 10; Polyb. 2, 4, 4 &c. probably by an error of the copyist, for the best Mss. generally offer *πείσομαι*. Heliod. however has *πήσομαι* 8, 15. 10, 16 (Cor. Bekk.) The aor. (*ἔπησα*), part. *πήσας* is the reading of the Mss. and Vict. Aesch. Ag. 1624, and Scholefield adopts it. But scholars generally have not been satisfied either with the form or the meaning which it yields. Butler conjectured *πταίσας*, and Pors. Blomf. Dind. Weil approved of it; but *παίσας*, the reading of the Schol. Pind. P. 2, 95, is nearer the draft of the Ms. reading, furnishes an excellent sense, and is approved by Klausen, Franz, and Hermann; Dind. however retains *πταίσας* (5 edit.) *πέποσθε* 2 pl. 2 perf. for *πεπόνθατε* Il. 3, 99. Od. 23, 53. Part. *πεπονθώς*, *συνευ-* Dem. 8, 65, *been benefited*.

Πατάσσω *To strike*, Il. 13, 282, *ἐκ-* Eur. H. F. 889 (Steph. Pflugk, Dind. 2 ed.): imp. *πάτασσε* Il. 23, 370, *ἐπάρ-* (Bekk. 2 ed.): fut. *-άξω* Ar. Lys. 657. Ran. 646; Com. Fr. (Timocl.) 3, 606; prose, Aristot. Meteor. 3, 1, 14; and late Plut. Mor. 185. Them. 11; Luc. Jup. Tr. 53; Heliod. 5, 7: aor. *ἐπάταξα* Theogn. 1199; Ar. Ran. 645; Antiph. 4, δ, 5; Lys. 4, 15; Xen. Hell. 6, 2, 19; Dem. 21, 147. 180; *πατάξω*, *-ης* 4, 40. 21, 33, *-ξη* Pl. Leg. 879; *-άξαιμι* Dem. 53, 16; *πάταξον* Soph. Ph. 748; Ar. Lys. 362; *πατάξαι* Soph. Ant. 1097; Eur. Phoen.

1463; Ar. Lys. 635; Pl. Leg. 879; -άξας Eur. H. F. 1007; Ar. Ach. 93; Thuc. 8, 92; Antiph. 4, γ, 4; Lys. 1, 25, 13, 71; Dem. 54, 28: (perf. ?): p. p. πεπάταγμαί, ἐκ- Od. 18, 327: aor. late ἐπατάχθη Anacreont. 33, 4 (Bergk); Luc. Anach. 40; Achil. Tat. 7, 4, 4. 5: fut. παταχθήσονται Luc. Fugit. 14: pres. pass. πατασσομένη Orph. H. 22, 3. Mid. aor. πατάσθαι, ἀνα- (Hesych.) The pres. and imp. are Epic (Attic τύπτω, παίω), the fut. and aor. Attic and late prose; in Tragedy and classic prose, the aor. alone is used; for the perf. aor. and fut. pass. the Attics used πέπληγμαί, ἐπλήγην (in comp. ἐπλάγην), πεπλήξομαι, πληγήσονται; but for pres., τύπτομαι, or ἐκ-πλήττομαι &c.

Πατέομαι *To taste*, see πδομαι. To be distinguished from πατέομαι pass. of πατέω *I tread*. See ἀποπατέω.

Παύω *To repress*, Il. 19, 67; Eur. I. A. 683. Bac. 280; Com. Fr. (Mon.) 156; Xen. Laced. 3, 1; Pl. Phil. 25, ἀμ-παύ- Eur. Hel. 1335; imper. παύε Il. 1, 282. Od. 24, 543; Soph. Ph. 1275; Ar. Vesp. 37; Pl. Phaedr. 257; παύειν Il. 21, 294; Eur. Med. 197; Xen. Athen. 3, 6, Ep. -έμεναι Od. 10, 22, παύεμεν, κατα- 24, 457: imp. ἔπαυον, ἀν- Xen. Hell. 6, 2, 29; iter. παύεσκον Od. 22, 315; rare in Attic, Soph. Ant. 963 (chor.): fut. παύσω Il. 15, 72 (Vulg. παύω Wolf, Bekk. Spitzn. Dind.); Soph. El. 796; Eur. Hipp. 512; Ar. Eq. 429; Her. 7, 54; Andoc. 1, 136; Pl. Gorg. 481; παύσων Il. 1, 207; Epic inf. πανσέμεν, κατα- Il. 7, 36: aor. ἔπαυσα Il. 15, 15; Pind. N. 3, 39; Aesch. Pr. 248; Soph. O. R. 397; Ar. Eq. 877; Her. 5, 67; Thuc. 6, 103; Xen. Cyr. 8, 6, 7, παύσα Il. 17, 602; subj. παύσω, -η Od. 4, 35, -ησι Il. 4, 191, -ωμεν Il. 7, 29, Epic -ομεν 21, 314; opt. παύσει Il. 1; 192, παύσαι Thuc. 4, 62; παύσον Her. 5, 23; παύσαι Il. 7, 331; Antiph. 2, γ, 3: p. πέπανκα Dem. 20, 70; Plut. Mor. 402: p. p. as mid. πέπανμαι Il. 18, 125; Aesch. Pr. 615; Soph. Ph. 1279; Ar. Pax 29; Her. 1, 84, 2, 136; Thuc. 1, 6; Pl. Phaed. 100 (and as a doubtful v. r. πέπανσμαι Her. 1, 84); Pl. Prot. 328. Euthyd. 278: imper. πέπανσο Dem. 24, 64, which Franc. Fritzsche had overlooked when he wrote "πέπανσο seriorum est;" Luc. Herm. 81. Navig. 39: plp. ἐπέπαντο Her. 1, 83, 7, 9, 191; Thuc. 4, 13: aor. as mid. παύθην Hes. Th. 533, ἐπαυθ- Her. 5, 94, 6, 66 (Bekk. Dind.); Thuc. 2, 77, 5, 91, 100, 6, 59 &c.; Andoc. 2, 8, and as a v. r. at those passages ἐπαύσθη, which however in some editions occurs in text, Her. quoted (Ald. Gaisf. Stein); Thuc. (Vulg.); Paus. 7, 19, 3, 8, 5, 9 (Schub.), but ἐπαύθη 1, 23, 2, 5, 1, 5, 10, 7, 3 (Schub.): 2 aor. ἐπάην Herm. Past. 1, see below: fut. πανθήσονται rare, Thuc. 1, 81; Justin. Mart. Apol. 1, 52 (Braun), late πανσθήσ- Schol. Aesch. Pr. 622: 2 fut. παήσονται see below: 3 fut. πεπαύσομαι

Soph. Ant. 91. Tr. 587; Hippocr. 6, 238. 9, 14. 52 (Lit.); and late Alciph. 1, 36; Ael. Fr. 103; Luc. Pisc. 45; Plut. Crass. 15; (Eur.) Epist. 5. **Mid.** παύομαι *to cease*, Il. 8, 295; Aesch. Supp. 577; Eur. Med. 59; Ar. Pax 327; Antiph. 2, β, 1; Pl. Rep. 531, (ἀνα-) ἀμ-παν- Her. 1, 181-2: **imp.** ἐπαν- H. Hym. 3, 97; Com. Fr. (Philem.) 4, 23; Her. 8, 112; Pl. Crat. 396, παν- Il. 15, 242, iter. πανέσκετο Il. 24, 17: **fut.** παύσομαι Od. 6, 174. Il. 3, 112; Soph. Ph. 1424. O. C. 1040; Eur. Med. 93; Ar. Plut. 23; Her. 1, 56; Thuc. 3, 32; Pl. Euth. 9; Xen. Cyr. 1, 4, 21: **aor.** ἐπανσάμην Il. 14, 260; Aesch. Pers. 500; Eur. Alc. 938; Ar. Ran. 1188; Her. 8, 93; Antiph. 5, 41; Thuc. 1, 6, πανσ- Il. 11, 267; παύσωμαι Ar. Eq. 579; Xen. Cyr. 5, 1, 17; πανσαίμην Pl. Alc. (1), 104, -αίμαν Eur. Ion 152 (chor.); παύσαιτο Il. 22, 502; Soph. Ant. 884 &c.: and in sense **p.** πέπανμαι: **aor.** ἐπαύθην: and **fut.** πανθήσομαι: πεπαύσομαι, see above. **Vb.** πανοστέον Pl. Rep. 391; Isocr. 15, 175.

With the poets the imper. **pres.** παῖε is used in a middle sense, *cease*, Hes. Sc. 449; Soph. Ph. 1275; Ar. Vesp. 1194. 1208. Ach. 864; and seemingly Pl. Phaedr. 228; Luc. Nigr. 8. D. Mer. 12, 2. Gall. 4. 6. Jup. Tr. 33, but παῖε' (-εο) Il. 9, 260, παῖον Com. Fr. (Ephipp.) 3, 323; Luc. Imag. 2 (Bekk. Jacob.) Instead of *μνηστήρες*—παῦσαν Od. 4, 659, the approved reading now is *μνηστήρας*—παῦσαν found in Cod. Vind. and adopted by Buttm. Bekk. Dind. La Roche. The 2 **aor. pass.** ἐπάτην is given by Choerob. Bekk. Anec. p. 1324, ἀνα- Greg. Nyss. Maii. Coll. 8, p. 9, and Macar. Homil. p. 67: **fut.** ἀνα-παήσονται N. T. Rev. 14, 13 (Mss. A G. Lach. Tisch. 7 edit.) Passow says "the purer Attic writers are reported to have preferred πεπαύσομαι," and refers to Moeris as authority. But the Attic writers uniformly have παύσομαι excepting Sophocles; and even he gives no preference to πεπαύσομαι, for he has it twice, and παύσομαι twice.

Πεδαμείβω, see ἀμείβω.

Πείθω *To persuade*, Od. 23, 230; Aesch. Ag. 1052; Soph. Aj. 150; Ar. Ran. 365; Her. 9, 4; Antiph. 2, δ, 11; Thuc. 1, 58; Xen. Mem. 1, 2, 23; Isae. 5, 13; Poet. inf. *πειθέμεν* Pind. N. 7, 95: **imp.** ἔπειθον Il. 22, 91; Aesch. Supp. 615; Soph. Tr. 359; Her. 8, 4; Thuc. 3, 3; Lys. 12, 7; Pl. Rep. 367, *πειθον* Il. 16, 842; Hes. Sc. 450, iter. *πείθεσκε* Or. Sib. 1, 43: **fut.** πείσω Il. 9, 345; Soph. Ph. 1394; Her. 8, 80; Antiph. 5, 56; Thuc. 4, 118; Pl. Leg. 661; *πείσειν* Il. 22, 357, but -σέμεν 5, 252: **aor.** ἔπεισα Pind. Ol. 2, 80; Aesch. Eum. 84; Soph. Ph. 901; Ar. Plut. 304; Her. 6, 5; Antiph. 6, 47; Thuc. 1, 14; Xen. Hell. 2, 3, 13, *παρ-* Il. 7, 120; *simple* in Hom. once, *πείσειε* Od. 14,

123; *now* also Il. 9, 386 (Bekk. Dind.); Ar. Ran. 68; part. Dor. *πίσαις* Pind. Ol. 3, 16: p. *πέπεικα* Lys. 26, 7; Isocr. 14, 15; Isae. 8, 24: plp. *ἐπεπείκει* Aeschin. 1, 57: p. p. *πέπεισμαι* Eur. El. 578; Thuc. 5, 40; Andoc. 1, 62; Pl. Prot. 328; -*σμένος* Aesch. Pers. 697; Thuc. 8, 56; -*είσθαι* 5, 40: plp. *ἐπεπείσμην* Dem. 18, 220. 221, *ἀν-* Her. 8, 5: aor. *ἐπείσθην* Aesch. Eum. 593; Ar. Nub. 866; Antiph. 5, 62; Andoc. 3, 31; Isae. 3, 79; Xen. An. 7, 7, 29; -*θείη* Antiph. 5, 33, -*θείησαν* Thuc. 3, 42, -*θείεν* Pl. Rep. 415; *πεισθείς* Soph. O. R. 526; Antiph. 2, 8, 7; Thuc. 3, 97; -*σθῆναι* Soph. O. C. 1414; Her. 2, 121: fut. *πεισθήσομαι* Soph. Ph. 624; Xen. Cyr. 5, 1, 8; Pl. Soph. 248; Isocr. 17, 7: 2 aor. (*ἐ*)*πίθον* Poet. Pind. P. 3, 65; *πίθοιμι* Eur. Hipp. 1062, -*θαι* Aesch. Supp. 941, -*οιμεν* Theocr. 22, 64; *πιθεῖν* Aesch. Pr. 204; -*θών* Pind. P. 3, 28; Aesch. Pr. 559; Ar. Plut. 949; Ran. 1168, Epic *πέπιθον*, -*ῖθε* Hom. H. 2, 97, -*ῖθον* Ap. Rh. 1, 964 (*indic.* not in Il. or Od.); *πεπιθωμεν* Il. 9, 112; *πεπιθοῦμι* 23, 40; Ap. Rh. 3, 14; *πεπιθεῖν* Il. 9, 184; Ap. Rh. 3, 536; *πεπιθοῦσα* Il. 15, 26, *πεπιθών* Pind. I. 4, 90, *trusting*, *par-winning over*, Od. 14, 290. Il. 23, 37: 2 p. *πέποιθα* as pres. mid. *I trust*, Il. 4, 325; Pind. Ol. 1, 103; Aesch. Sept. 37; Soph. El. 323; Ar. Eq. 770; rare in Attic prose, Thuc. 2, 42; Pl. Menex. 248. Epin. 974; freq. late, Luc. Jup. Trag. 18; Plut. Mor. 196. 223. Cic. 9 &c.: plp. *ἐπεποιθεῖν* Il. 16, 171; Her. 9, 88; Arr. An. 3, 17, 5, *πεποιθ-* Theocr. 5, 28, Epic *πεποιθεα* Od. 8, 181; subj. *πεποιθω* Od. 24, 329, -*θης* Il. 1, 524, -*ομεν*, for -*ομεν*, Od. 10, 335; opt. *πεποιθοῖη*, for -*οίθαι*, Ar. Ach. 940. **Mid.** *πειθομαι* *to persuade oneself, believe, obey*, Il. 1, 79; Pind. P. 1, 3; Soph. Ph. 1252; Her. 6, 100; Antiph. 5, 79; Pl. Gorg. 513; opt. -*οίατο* Il. 14, 93: imp. *ἐπειθ-* Il. 1, 33; Her. 1, 170; Thuc. 1, 91; Lys. 1, 50, *πειθ-* Il. 2, 834: fut. *πίσομαι* Il. 20, 127; Solon 22; Soph. Aj. 529; Ar. Pax 276; Her. 2, 146; Thuc. 4, 68; Andoc. 1, 91; Pl. Conv. 193, *πίσει* Il. 9, 345, Ep. -*σεαι* 9, 74; -*σοιτο* Xen. Cyr. 7, 3, 10: 2 aor. Poet. *ἐπιθόμην* Il. 3, 260; Ar. Nub. 73, *πιθ-* Il. 5, 201; *πίθωμαι* Il. 18, 273; Soph. O. R. 321; Ar. Eq. 962; -*οίμην* Il. 4, 93; Aesch. Sept. 1065; Soph. O. R. 1065; Eur. Hipp. 950; Ar. Nub. 119, -*οίατο* Simon. Am. 1, 22; *πίθεο* Pind. P. 1, 59, *πιθοῦ* Aesch. Eum. 794; Soph. Ant. 992; rare, if correct, in prose, Pl. Phaed. 117 (Mss. Bekk. Stallb. *πέιθον* Vulg. Bait.); *πιθίσθαι* Il. 7, 293. Od. 17, 21; Pind. Ol. 13, 79; Soph. El. 429; Ar. Vesp. 573; -*όμενος* Soph. Phil. 1226, Epic *πεπιθόμην* rare, -*ῖθοντο* Orph. Fr. 8, 54; *πεπιθωνται* Q. Sm. 12, 40; opt. *πεπιθόιτο* Il. 10, 204; *πεπιθίσθαι* Anth. 14, 75; Q. Sm. 8, 459. The only trace of 1 aor. mid. we know of is *πίσησθε* Aristid. 31, 391; *πίσασθαι* Sopat. Rhet. vol. 8,

p. 150 (Walz). *ἐπείσαντο* V. T. 3 Reg. 21, 33 (Francf.) is uncertain; and we decline accepting, with Renner, *πείσαι* as "conj." Solon 20, 1. The correct reading in 3 Reg. 21, 33 seems to be *ἐσπείσαντο* (Vat. Tisch. Gaisf.); and subj. *πεισόμεθα* Dem. 3, 1 (Vulg.) has been altered to fut. *πεισόμεθα* (Ms. S in corr. Dind. Bekk. B. S.) *ἐπέπιθμεν* syncop. 2 plp. Epic Il. 2, 341, for *ἐπεποιθειμεν*; imper. *πέπεισθι* Aesch. Eum. 599, is a rare form; *πέπισθι* or *πέποισθι* would perhaps be more analogical. **Vb.** *πιστός* *trusty*, Il. 15, 331; *πειστίον* *must persuade*, Pl. Rep. 421; *must obey*, Soph. Ph. 994; Pl. Apol. 19. The fut. *πιδήσω* *will obey*, Od. 21, 369, points to (*πιδίω*) or aor. *ἔπιθον*, but *πεπιθήσω* (*πέπιθον*) *will persuade*, Il. 22, 223; and Hesych. has *πεποιθήσω* *will trust, be confident*: aor. part. *πιδήσας* *trusting*, Il. 4, 398; Pind. P. 4, 109; Aesch. Ch. 617 (chor.); Lycophr. 735.

Πείκω *To comb, shear* (Epic for *πέκω*), Od. 18, 316, Attic *πεκτέω* Ar. Av. 714: fut. Dor. *πεξῶ* Theocr. 5, 98 (Vulg. Ahr. Fritzschr. 1 ed.): aor. *ἔπεξα* Anth. 6, 279; subj. *πέξω* Theocr. quoted (some Mss. Reisk. Mein. Ziegl. Fritzschr. 2 ed.): p. p. *πέπекται*, *ἀπο-* (Hesych.): aor. pass. *ἐπέχθην* Ar. Nub. 1356. **Mid.** *to comb oneself*, aor. *ἐπέξατο* Simon. C. 13 (Bergk); *πέξηται* Callim. Lav. Pal. 32; *πέξαντο* *yield their fleeces*, Theocr. 28, 13; *πέξαμένη* Il. 14, 176. **Pres. pass.** *πεκτούμενος* Ar. Lys. 685. This verb is poetic.

Πεινῶ *To be hungry*, *πεινῶ* C. Fr. (Alex.) 3, 444, *πεινῆ* Ar. Vesp. 1270. Eq. 1271; Pl. Rep. 439, Dor. 1 pl. *πεινᾶμες*, *δια-* Ar. Ach. 754, *πεινώσι* Ar. Plut. 504; C. Frag. (Antiph.) 3, 66; Xen. Conv. 4, 36, Dor. *πεινώντι* Xen. Hell. 1, 1, 23; subj. *πεινῆ* Pl. Phaed. 85, *πεινώσι* C. Fr. (Pher.) 2, 255; *πεινῶν* Il. 3, 25; *πεινῶν* Soph. Fr. 199 (D.); Eur. Fr. 887; Ar. Av. 787; Her. 1, 133; Pl. Leg. 837; Xen. Cyr. 1, 2, 11, see below: imp. *ἐπεινῶν* Xen. Hell. 6, 2, 15, *πεινῶν* Ar. Ach. 535: fut. *-ήσω* Ar. Plut. 539; Her. 2, 13. 14; Xen. Mem. 2, 1, 17 (late *-άσω* V. T. Esai. 5, 27; N. T. Rev. 7, 16): aor. *-ῆσα* Xen. Cyr. 8, 3, 39; late *-άσα*, *πεινάσωμεν* Pseud.-Callisth. 3, 6; *πεινάσαιμι* Anth. 11, 402; inf. *-άσαι* Aesop 62 (Halm): p. *πεπεινηκα* Pl. Rep. 606 &c. reg. except contracting *αι* into *η*, *αι* into *η*, instead of *α*, *α*, as *πεινάει*, *πεινῆ* Ar. Eq. 1270; Hippocr. 6, 488; *πεινάειν*, *πεινῆν* Ar. Plut. 595; Pl. Gorg. 496, Epic *πεινήμεναι* Od. 20, 137. Late writers, however, have *πεινᾶ* Aristot. H. A. 9, 32, 4 (Vulg.), *-ῆ* (Ms. C. Bekk.); *πεινᾶν* Plut. Aristid. 25 (Bekk. Sint.); *πεινώντι* Dor. 3 pl. **pres.** Xen. Hell. 1, 1, 23; part. dat. sing. *πεινῶντι* Theocr. 15, 148, Epic acc. *πεινώοντα* Opp. H. 5, 50, missed by Lexicogr. This verb is scarcely used in Tragedy, *πεινώσα* Soph. Fr. 199; *πεινώντι* Eur. Fr. incert. 887 (D.)

Πειράζω, see πειράω.

Πειράω *To end, complete* (Epic for περαινω), pres. late -αίνουσι Arat. 24: imp. ἐπείραινε Pind. I. 8, 24: aor. ἐπείρηνα, πεπρήνεις Arat. 289; πεπρήνας Od. 22, 175. 192; H. Merc. 3, 48: p. 3 sing. πεπείρανται Od. 12, 37; and metri gr. Soph. Tr. 581 (Dind. Nauck, Bergk), where Herm. prefers πεπείραται (Mss. Par. Vat.)

Πειράω *To try, prove*, Il. 8, 8; Pind. P. 10, 67; Soph. O. R. 399; Ar. Lys. 504; Her. 7, 9; Thuc. 6, 38; Isocr. 1, 24: imp. ἐπείρων Thuc. 4, 25, -ρα Pind. N. 5, 30: fut. περάσω Thuc. 4, 9, 43, see below: aor. ἐπείρασα Soph. O. C. 1276; Thuc. 4, 102; περάσας Ar. Eq. 517: p. πεπείρακα (Luc.) Amor. 26: p. p. πεπείραμαι Od. 12, 37; Soph. Tr. 581; -περάσθω Ar. Vesp. 1129: aor. ἐπειράθην Thuc. 6, 54: fut. περαθήσομαι as mid. see below. The perf. and aor. pass. however, are generally act. see mid. περάομαι as act. *try, attempt*, Il. 2, 193; Soph. El. 83; Her. 1, 193; Isocr. 15, 85; Pl. Conv. 212; opt. -ράωτο Thuc. 1, 25, -ράωτο Her. 1, 68; imper. περῶ 8, 57, -άσθω Tyrt. 12, 44; -ράμενος Pl. Leg. 638; Her. 8, 89 (Gaisf. Bekk. Dietsch, -εώμ- Dind. -εώμ- Abicht, Stein); 1, 46 (Stein, -εώμ- Bekk. Gaisf. Dind. -εώμ- Dietsch, Abicht): imp. ἐπειρ- Pind. P. 2, 34; Her. 8, 97; Thuc. 2, 65; Lys. 8, 10; Isocr. 5, 93, περ- Pind. N. 1, 43: fut. περάσομαι Aesch. Pers. 850; Soph. O. C. 959; Ar. Thesm. 268; Antiph. 2, γ, 1; Thuc. 4, 87; Lys. 3, 21; Isocr. 15, 29, Dor. -ασοῦμαι Ar. Ach. 743; Stob. (Hippod.) 43, 93: aor. ἐπειράσάμην Thuc. 2, 44. 85. 4, 60. 114. 117. 5, 69; Pl. Gorg. 474: as mid. p. πεπείραμαι Pind. Fr. 87; Soph. Fr. 516 (Dind.); Antiph. 5, 1; Thuc. 5, 111; Lys. 5, 3; Isocr. 16, 45; Dem. 18, 89: and aor. ἐπειράθην Hippocr. 5, 336; Isocr. 9, 48; Pl. Phaed. 118; περάθω Thuc. 6, 92; Pl. Leg. 839; -αθίην Xen. Cyr. 5, 3, 26; -άθητι Pl. Soph. 239; -αθεις Soph. El. 1244; Ar. Eq. 506; Thuc. 2, 5. 33, δια- Antiph. 5, 33; -θῆναι Pl. Leg. 892; Xen. Cyr. 6, 3, 6: and late, fut. περαθήσομαι as mid. Diod. Sic. 2, 18. 12, 1 (Bekk. -άσομαι L. Dind.); Geop. 12, 13. Vb. πεπατίον Isocr. 4, 8. Epic and Ionic forms, fut. -ήσω Il. 19, 30: aor. πείρησα Ap. Rh. 3, 1249: p. πεπείρημαι as mid. Od. 3, 23; Her. 9, 46: plp. πεπειράτο Her. 7, 125 (Bekk. Dind. ἐπεπ- Gaisf. Stein &c.) for -ηντο: aor. ἐπείρηθην as mid. Her. 3, 152. 7, 135, πειρήθ- Il. 19, 384; -ηθῶ 22, 381; -ηθείην 11, 386; Theogn. 126, -ηθείμεν Od. 16, 305: aor. mid. ἐπειρησάμην (Il. 6, 435) Od. 8, 120; Her. 7, 135. 172; Hippocr. 3, 250 (Lit.), περ- Od. 8, 397, ἀπο- Opp. Hal. 2, 214; subj. Epic πειρήσεται for -ήσεται, Od. 21, 159, -ήσονται Opp. Hal. 4, 512; -ήσαιτο Il. 13, 457; πείρησαι Il. 1, 302: fut. -ήσομαι Il. 5, 279; Opp. Hal. 2, 306;

Her. 1, 124. 2, 163. 3, 137; Hippocr. 6, 92 (Lit.) — *πειρώ* subj. 1 aor. act. Theogn. 506, has given way to the *pass.* form *πειρηθῶ* the reading in *most* Mss.; and *πειρηθείης* not *πειραθ-* is the reading of the *best* Ms. at 126. In Attic the *aor. mid.* is confined to Thuc. and Plato. In Thuc. it is the prevailing form, occurring six times, and *aor. pass.* thrice: Plato again, has *aor. mid.* once only, the *aor. pass.* eleven times. The compounds, except *ἀπο-* Thuc. 6, 90. 4, 135 &c. and perhaps *κατα-* Lys. 30, 34, are, in classic authors, not used in the *act.* and have, we think, always the *aor.* of the *pass.* form, *ἀπο-πειρηθῆ* Her. 2, 73, *δι-επειράθην* Antiph. 5, 33, *ἐξ-επειράθ-* Eur. Supp. 1089. Collat. forms *πειράζω*, *-ητίζω* scarcely go beyond *pres.* and *imp.* *πειράζω* Od. 23, 114; (Luc.) Tragod. 149: *imp.* *πειράζε* Ap. Rh. 3, 10: *aor. imper.* *πειράσον* Anth. 11, 183: *mid.* *πειραζόμενος* Hippocr. 2, 327 (K.) *πειρητίζω* Il. 15, 615: *imp.* *πειρήτιζον* 12, 257. *πειράζω* however is complete and reg. in the Septuag. and N. Test.: *pres. pass.* *πειράζεται* Plut. Mor. 230. Cleom. 7. In classic Greek it is poetic, except Hippocr. The Attic form is *πειράω*, for instead of *ἐπειράσθην* Pl. Lach. 188 (Ast), *ἐπειράθην* is now adopted by all the editors.

Πείρω To *pierce, traverse*, Ap. Rh. 2, 326; *πείρων* Od. 13, 91 (Il. 24, 8): *imp.* *ἐπειρον* Il. 9, 210. Od. 3, 33; late prose Paus. 4, 17, 1, *πείρον* Od. 2, 434; Ap. Rh. 4, 980: *fut.* *περώ?*: 1 *aor.* *ἐπειρα* Il. 1, 465; late prose Strab. 13, 1, 38, *πείρα* Il. 7, 317; *δια-πείρας* Eur. Phoen. 26, *ἀνα-πείρ-* Her. 4, 103, Poet. *ἀμπείρ-* Il. 2, 426: *p. p.* *πέπαρμαι* Luc. Tragod. 298, *-αρται* Opp. H. 4, 554; *-μένος* Il. 11, 633; Hes. Op. 205; Ap. Rh. 4, 1067; Archil. 84 (Bergk), Poet. *ἀμ-πεπαρμ-* Ar. Ach. 796: *plp.* *πέπαρτο* Hom. H. 1, 92: 2 *aor.* *ἐπάρην*, *περι-* Luc. Pisc. 51; subj. *ἀνα-πᾶρῶ* Athen. (Macho) 8, 41, *δια-παρή* Luc. Pisc. 51; *ἀνα-πᾶρεis* Her. 4, 94.— *περώ* Soph. Aj. 461, is quoted by some as the *fut.* of this verb, because, say they, “*ā* in *fut.* *περάσω* (of *περάω*) cannot be contracted.” But *περώ* here may be subj. *pres.* (of *περάω*) with *future* meaning. No doubt *πেলাγος* *Αἰγαῖον περῶ* (from *πείρω*) is a legitimate expression, but Epic, and besides unnecessary here. This verb in *simple* is Epic, Lyric, and late prose.

Πέκω, see *πέκω*.

Πελάζω To *bring near*, and intrans. *approach*, Il. 5, 766; Aesch. Supp. 300; Soph. Ph. 301; Ar. Av. 1399; in prose always intrans. Her. 4, 181; Xen. Cyr. 1, 4, 7. 20; Pl. Conv. 195: *imp.* *ἐπέλαζον* Xen. Cyr. 7, 1, 48: *fut.* *πелάσω* intrans. Eur. Elec. 1332 (chor.). I. T. 886 (chor.), *ἐμ-* Hym. Merc. 523, trans. *πел-* Eur. Or. 1684 (chor.), *-άσσω* Fr. 775, 36 chor. (D.), Attic *πелῶ* Aesch. Pr. 282 (chor.); Soph. Ph. 1150 (chor.): *aor.*

ἐπέλασα trans. Eur. Hel. 671. 682, -ασσα Il. 21, 93; Theocr. 25, 212, πέλασα Il. 12, 194, -ασσα 13, 1; Pind. P. 4, 227; πελάσσης Od. 11, 106, -άσση Il. 13, 180, -άσσομεν for -ωμεν, Od. 10, 424; part. -άσσας Orac. Her. 7, 141, intrans. πέλασεν in Hom. only Il. 12, 112; and subj. -άση 12, 41; Eur. Med. 101; opt. trans. πελάσει Eur. Med. 760, intrans. Her. 9, 74; πελάσον trans. Pind. Ol. 1, 78, -ασσον Il. 10, 442, intrans. Soph. Ph. 1162 (chor.); inf. πελάσσαι trans. Il. 23, 719. Od. 10, 440; Eur. Alc. 230 (chor.), -άσαι Od. 22, 176, intrans. Tyrt. 14; Soph. Aj. 889 (chor.); Thuc. 2, 77; Xen. An. 4, 2, 3; πελάσας trans. Aesch. Pr. 155, προσ- Od. 9, 285, intrans. πελ- Hes. Op. 730; Her. 2, 19; Xen. Cyr. 3, 2, 10, -άσσας Opp. Hal. 2, 64, Dor. -άσαις Pind. N. 10, 81: aor. pass. ἐπελάσθην *approached*, πελάσθ- Il. 5, 282, 3 pl. Epic πέλασθεν 12, 420; -ασθῆναι Soph. O. R. 213; -ασθείς Ph. 1327. Mid. πελάζομαι Poet. *to approach*, Aesch. Sept. 144; Eur. Or. 1279; but aor. ἐπελασάμην trans. -άσσαστο Opp. Cyn. 1, 213; opt. 3 pl. Ion. πελασαίαιτο Il. 17, 341; -άσασθαι Emped. 344. Vb. πλαστός Aesch. Eum. 54, προσ- Prom. 716 (Mss. Vulg. πλάτος, προσ- Elms. Dind.), ἄ-πλαστος Hes. Th. 151. See πελάω. The prose form πλησιάζω *approach*, is reg. -άσω, -ασα, πεπλησιάκα Pl. Theaet. 144; (Dem.) 47, 33, rarely trans. *bring near*, Xen. Eq. 2, 5; Gloss. Ar. Ran. 271: hence aor. pass. πλησιασθῆιν Eur. Elec. 634.

Πελάω *To cause to approach*, and intrans. *approach*, Poet. -λάει Opp. Cyn. 1, 515; Arat. 74, see inf., -λῶσι Soph. O. C. 1060 (chor.); imper. πελα Poet. in Plut. Mor. 457; inf. πελᾶν Soph. Elec. 497 (chor.); in Epic only inf. πελᾶν Hom. H. 7, 44 (except late, πελάει Opp. Cyn. 1, 515; Arat. 74, -άουσι Opp. Hal. 1, 489; πελάειν 5, 496); also πελάθω *approach*, in Attic poet. and only pres. -ᾷθεις Aesch. Fr. 131 (D.); Ar. Ran. 1265. 1271. 1275 &c. (chor.), -ᾷθει Eur. Rhes. 556 (chor.); -ᾷθειν Elec. 1293 (chor.), and πλάθω Aesch. Ch. 589 (chor.); Soph. Ph. 727 (chor.); Eur. Alc. 119 (chor.): p. p. πέπλημαι, -ησαι Anth. 5, 47, 3 pl. πεπλήταται Simon. Am. 36 (Bergk); πεπλημένος Od. 12, 108; Tyrt. 11, 33: aor. ἐπλάθην Eur. Rhes. 920, usu. in chor. 347; πλάθειν Aesch. Pr. 896 (chor.); -ᾷθεις Eur. Andr. 25. Tr. 203 (chor.): 2 aor. mid. Epic ἐπλήμην *approached*, -ητο Hes. Th. 193, -ηντο Il. 4, 449. 8, 63, πλήτο 14, 438, πλήντο 468. Pres. mid. πλάθεται Inscr. Plut. Arat. 14. Vb. ἄ-πλάτος Soph. Tr. 1093. Elmsley, Wunder, Dind. hold πελῶσι Soph. O. C. 1060, and πελᾶν Elec. 497, fut. of πελάζω.

Πελεμίζω *To shake*, Epic, inf. -ίζεμεν Il. 16, 766; -ίζων Pind. Ol. 9, 32 (Bergk, Momms.): imp. πελέμιζε Il. 13, 443: aor. πελέμιξα Il. 21, 176; Ap. Rh. 2, 92: aor. pass. πελεμίχθην *were*

driven back, Il. 4, 535: *pres.* πελεμίζεται Hes. Th. 458; Anth. 10, 74; -ιζόμενοι Pind. N. 8, 29: *imp.* πελεμίζετο Il. 8, 443; Hes. Th. 842; Emped. 142. Never augmented in Hom.

Πέλω *To be*, mostly Poet. Soph. O. R. 245, πέλεις Nonn. D. 44, 193. 197, -λει Il. 9, 134. Od. 5, 186; Solon 13, 16; Pind. P. 4, 145; Aesch. Ch. 534 (Herm.); Soph. Ant. 990; Eur. H. F. 668; Theocr. 4, 43; late Dor. prose, Pempel. Stob. 79, 52, πέλουσι Anth. 7, 56, Dor. -λονται Pind. Ol. 6, 100; subj. (not in Hom.) πέλω Aesch. Supp. 339, -λη Theocr. 28, 22; Ap. Rh. 2, 345; opt. (not in Hom.) πέλοι Pind. P. 1, 56; Aesch. Pers. 526; Soph. Tr. 1161; Eur. Phoen. 1464; Ap. Rh. 4, 1656; Theocr. 21, 54; imper. πέλε Ap. Rh. 1, 304; πέλειν Aesch. Supp. 620. 801; Eur. Rhes. 198; Ap. Rh. 4, 1373. Aeol. πέλην Theocr. 29, 31 (Zeigl. Fritz.); rare in prose, -λειν Pittac. Diog. Laert. 1, 4, 10; late Ion. Aretae. 81, 20, Epic πελέμεν and πελέναι Parmenid. 66. 104; πέλων Aesch. Pr. 895: *imp.* έπελον, -λες Pind. Ol. 1, 46, -λεν Pempel. Stob. 79, 52, -λον Anth. App. Epigr. 170, syncop. έπλε Il. 12, 11, usu. unaugm. πέλον, -λες Q. Sm. 3, 564, -λεν Il. 8, 64. 11, 604; Hes. Sc. 164; Theocr. 21, 17; Ar. Pax 1276 (hexam.), Dor. pl. πέλομες Theocr. 29, 27, iter. πελέεσκε Tzetz. Post.-Hom. 348 (Vulg. τελέεσκε Bekk. &c.) Mid. πέλομαι as *act.* more freq. πέλει Aesch. Eum. 199 (trimet.). 149 (chor.), -λεται Il. 14, 345; Simon. Am. 7, 100; Solon 9; Soph. Fr. 583, -λόμεσθα Theocr. 13, 4. 14, 68; Q. Sm. 4, 83, -λεσθε Ap. Rh. 2, 643. 3, 911, -λονται Il. 10, 351; Emped. 102; Pind. I. 5, 6; Soph. Aj. 159 (chor.); rare in prose, Archyt. Stob. 1, 71; subj. πέληται Il. 3, 287, -όμεθα 6, 358, -ονται 16, 128; πέλοιτο 22, 443; Aesch. Ag. 255 (chor.), -οινο Maxim. Ausp. 3; imper. Ion. πέλεν Il. 24, 219, -λέσθω Ap. Rh. 1, 1320. 2, 873; πελόμενος Aesch. Supp. 122. 810 (chor.), syncop. πλόμενος Euphor. Fr. 55, Hom. in comp. έπι-πλόμενος Od. 7, 261, περι-πλόμ- Il. 18, 220. 23, 833. Od. 11, 248, γεvolving, *surrounding*; πέλεσθαι Ap. Rh. 1, 160. 3, 700: *imp.* έπέλοντο Il. 9, 526 (Bekk. 2 ed.); Simon. C. 36 (Bergk), usu. syncop. έπλεο Il. 22, 281, contr. έπλεν 23, 891; Theogn. 1313, έπλετο Il. 22, 116; Hes. Th. 836; Emped. 97; Pind. P. 5, 112, πέλοντο Il. 9, 526 (Vulg. Wolf, Dind. La R. έπέλ- Bekk. 2 ed.), iter. πελέεσκε Il. 22, 433, -σκετο Hes. Fr. 44. The augmented and syncop. *imp.* forms have usually a *pres.* meaning, έπλεν thou art, Il. 9, 54 &c. Diog. Laert. Pempel. and Aretaeus quoted, are the only prose instances of *act.* and Archyt. of *mid.* we have ever seen. Of πέλω Homer and Hesiod have *pres.* and *imp.* *indic.*: the Tragedians have not the *imp.*, Aristoph. has it once in hexam.; inf. and *simple part.* do not occur in Homer and

Hesiod: πέλωμαι is more freq. in Homer than πέλω, not so in Attic poetry.

Πέμπω *To send*, Il. 1, 390; Pind. N. 3, 77; Aesch. Pers. 450; Soph. Tr. 55; Ar. Av. 846; Her. 8, 27; Thuc. 1, 91; Xen. Cyr. 2, 4, 22; Dor. part. πέμποισα Pind. Ol. 6, 32; Epic inf. πεμπόμεναι Od. 13, 48, -έμεν 10, 18 (Wolf, Dind. La R.): imp. ἐπεμπον Il. 18, 237; Soph. Tr. 35; Her. 7, 32; Antiph. 5, 53. 6, 11; Thuc. 2, 6; Isocr. 7, 29, πέμπ- Il. 23, 137; Hes. Th. 716; Pind. P. 4, 178, iter. πέμπεσκε Her. 7, 106: fut. πέμψω rare in Il. 1, 184. often in Od. 1, 93. 15, 34. 18, 84 &c.; Pind. Ol. 9, 25; Aesch. Pers. 1076; Soph. Ph. 1438; Her. 4, 127; Thuc. 6, 91; Xen. Hell. 3, 3, 9; Dor. -ψῶ Theocr. 5, 141; -ψειν Il. 21, 48, -ψέμεναι Od. 10, 484: aor. ἐπεμψα Od. 17, 149; Pind. Ol. 4, 2; Aesch. Sept. 37; Soph. O. C. 819; Ar. Ach. 154; Her. 8, 75; Thuc. 6, 75; Dem. 18, 211, πέμψ- Il. 18, 240; Hes. Th. 477; Pind. I. 6, 49; -ψειν Antiph. 5, 53: p. πέπομψα Thuc. 7, 12; Xen. Cyr. 6, 2, 10; Pl. Eryx. 392; Dem. 4, 48. 8, 58. 9, 12 (7, 9): plp. ἐπεπόμψει Xen. Cyr. 6, 2, 9; Dem. 23, 164. 50, 5, Ion. ἐπεπόμψε Her. 1, 85: p. p. πέπεμμαι, πέπεμψται Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13; πεπέμψθαι 41, 46: plp. ἐπέπεμψτο Dio Cass. 36, 1 (Bekk.), προνέπεμψτο Thuc. 8, 79: aor. ἐπέμψθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 6, 47; Aeschin. 2, 13; πεμψθῶσι Thuc. 4, 46; -θείην Xen. Hell. 7, 1, 39; πεμψθείς Pind. N. 3, 59; Soph. Ph. 93; Com. Fr. (Alex.) 3, 439; Her. 6, 106; Pl. Leg. 856; -φθῆναι Antiph. 5, 23; Andoc. 3, 33: fut. πεμψθήσομαι Plut. Demetr. 27; Dio Cass. 40, 66; Strab. 1, 1, 4, but ἐκ- Pl. Leg. 923. Mid. πέμπομαι *send on one's own business, send for*, Luc. Tox. 14 (Jacob.), ἀπο- Eur. Hec. 72; Her. 1, 33; Xen. Vect. 1, 7; Pl. Rep. 423: imp. ἐπέμποντο Polyb. 32, 5 (Vulg.), μετ- Thuc. 1, 95, ἀπ- Xen. An. 1, 1, 5: fut. πέμψομαι Eur. H. F. 1421, μετα- Ar. Plut. 609; Pl. Rep. 567: aor. ἐπεμψάμην Eur. Hec. 977, δι- Thuc. 2, 14; opt. πεμψαίαιτο Soph. O. C. 602 (trimet.); imper. πέμψασθε, ἐκ- Od. 20, 361; πέμψασθαι Soph. O. R. 556 (late prose, Sopat. Rhet. p. 207); πεμψαμένα, προ- Aesch. Pers. 137 (D.), see below. Vb. πέμπτος Thuc. 8, 86, -ίον Xen. Cyr. 8, 1, 11. The *simple pres.* and *imp.* Mid. seem rather doubtful.

In *classic* prose the mid. seems not to occur in *simple*, often in comp. ἀπο-πέμπεται Her. 1, 33, προ- Xen. An. 7, 2, 14; -εσθαι Xen. Laced. 13, 10; Pl. Rep. 423: imp. μετ-ἐπέμποντο Thuc. 5, 82, προ- Xen. Cyr. 5, 3, 53: fut. μετα-πέμψομαι Pl. Rep. 567: aor. ἀπ-επεμψάμην Xen. Cyr. 4, 6, 3, δι- Thuc. 2, 14, μετ- Her. 7, 53; Thuc. 7, 31; Isocr. 16, 8; Pl. Conv. 175 &c. &c.

Homer, we think, uses the *mid.* only once, ἐκ-πέμψασθε Od. 20, 361, the *pass.* never. For *imp. mid.* ἐπέμποντο Polyb. 32, 5, 2, Bekker adopts from Reiske ἐποιούντο, L. Dind. ἐπήγοντο for which we see not the necessity. πέμψομαι Eur. Or. 111, is very suspicious. Not only have several Mss. the *act.* πέμψομεν, but even the whole verse seems useless where it stands. Matthiae suspected, Hermann, Dindorf, Nauck &c. rejected it. The *aor. mid.* Soph. O. R. 556, is not, as some maintain, used as *act.* Passow has limited far too much the passive voice of this verb. "In the passive," says he, "Pindar and Herodotus have *aor. 1 part.* πεμφθείς, and Photius the *part. perf.* πεπεμμένος. The other tenses are generally supplied by ἀποστέλλω." And other Lexicogr. have prolonged the strain. The *aor.*, so far from being confined to *part.* and to Pindar and Herodotus, is in frequent use in other parts, and in several of the best *Attic* writers: ἐπέμφθην Soph. O. C. 430; Eur. Hec. 772; Thuc. 5, 54. 6, 47. 7, 11; Xen. Hell. 1, 3, 13; Dem. 18, 244. 19, 5. (49, 31. 57); πεμφθῶσι Thuc. 4, 46; πεμφθείην Xen. Hell. 7, 1, 39; Dem. 18, 45; πεμφθῆναι Antiph. 5, 23; Andoc. 3, 33; Isocr. 5, 23; (Dem.) 49, 58; especially *part. πεμφθείς* Soph. El. 1163 &c.; Eur. Fr. 908 (D.); Com. Fr. (Alex.) 3, 439; Thuc. 8, 77. 89; Andoc. 3, 34; Lys. 12, 31; Isocr. 4, 85. 177. 12, 174. 195; Pl. Leg. 856 &c.; Xen. Hell. 1, 6, 5. 3, 2, 22. 4, 13. Cyr. 4, 2, 4. 5, 5, 3. 6, 3, 14. An. 2, 1, 17; Dem. 18, 137. 32, 14: and the *perf.* instead of being confined to *part.* in Photius, is in actual use in *indic.* Aesch. Sept. 473, προ- Thuc. 7, 77; πεπεμμένος Dem. 23, 159; Luc. Alex. 32; Dio Cass. 50, 13. 56, 22; πεπέμφθαι 41, 46: nor are other tenses so very seldom, *pres.* πέμπομαι Eur. Andr. 504, -εται Pl. Leg. 941; -όμενος Eur. Hec. 456; Her. 3, 127; Thuc. 7, 8; Xen. Mem. 3, 3, 12. Hell. 3, 3, 9. Cyr. 4, 5, 13. 8, 2, 4; Dem. 18, 148: *imp.* ἐπεμπόμην Aesch. Ch. 518; Soph. El. 680; Her. 1, 46. 4, 167; Antiph. 5, 23.

Πενθέω *To sorrow*, -θεῖ Aesch. Pers. 579; Her. 6, 58; Pl. Rep. 606, Epic dual πενθείετον Il. 23, 283, for -έετον; πενθῶμεν Ar. Nub. 622; imper. -θει Eur. Alc. 806; πενθείν Soph. O. C. 739; Bacchyl. 11 (B.): *imp.* ἐπένθειον Her. 4, 95, -θουν Isocr. 19, 40: *fut.* -ήσω Aesch. Fr. 190 (D. 5 ed.) reg.: *aor.* ἐπένθησα Lys. 2, 66; Aeschin. 3, 211; imper. πενθήσατε Eur. H. F. 1391; -θήσαι Il. 19, 225; Aesch. Ch. 173; Lys. 2, 60; -ήσας Lycurg. 142: *p.* πεπένθηκα Luc. Demon. 25; Apoll. Tyan. Epist. 58, συμ- (Dem.) 60, 33. Inf. *pres.* Epic πενθήμεναι Od. 19, 120, which some, perhaps wrongly, or needlessly, derive from (πένθημι), others from πενθείμεναι. *Pass.* very rare, πενθούμενος Isocr.

10, 27. Vb. *πενθητέον* Apoll. Tyan. Epist. 58, missed by Lexicogr.

Πένομαι *To labour, prepare, be poor*, trans. and intrans. and only pres. *πένει* Aesch. Eum. 431, -εται Ar. Plut. 582, -ονται Solon 15 (Bergk); Theogn. 315; Ap. Rh. 2, 1014; Xen. An. 3, 2, 26; Pl. Rep. 607, ἀμφι- Il. 16, 28; subj. *πίνηται* Theogn. 929, -ώμεθα Od. 13, 394; opt. -οιτο Eur. Supp. 210; -όμενος Eur. Hec. 1220; Com. Fr. (Herm.) 2, 393. (Mon.) 4, 260; Lys. 8, 7. 24, 16; Isocr. 8, 128. 20, 19; Isae. 5, 35; Xen. Ages. 4, 5; -εσθαι Il. 19, 200. Od. 3, 428. 22, 199 &c.; Hes. Op. 773; Aesch. Ag. 962; Eur. Fr. 284, 7. 364, 16 (D.); Ar. Ran. 1066. Eq. 1271; Com. Fr. (Antiph.) 3, 154; Thuc. 2, 40; Xen. Oec. 2, 2. Conv. 4, 35; Lys. 12, 6: and imp. *ἐπένοντο* Il. 24, 124; late prose Himer. Or. 5, 5, *πίνοντο* Il. 1, 318. 18, 558. Od. 10, 348. 24, 412. The trans. meaning and the imp. form seem to be Epic, *λοετρὰ πένονται* Ap. Rh. 2, 1014; *ταῦτα πενώμεθα* Od. 13, 394; -εσθαι Il. 19, 200. Od. 16, 319. 24, 407; *δαίτα* Od. 3, 428 &c.; *ἔργα* Hes. Op. 773; *πίνοντο* Il. 18, 558; Callim. Cer. 70; Theocr. 13, 32. The only exception we know is *θοίνην πίνεσθαι*, if correct, Eur. Elec. 785 (Barnes), for *θοίνη γενέσθαι* (Dind. Kirchh. Nauck, Paley &c.) The fut. *πενεῖ* Aesch. Supp. 347 (Herm.) is merely a suggestion of Hermann's supported neither by Mss. nor usage.

Πεπαίνω *To make soft, ripe*, Hippocr. 6, 244; Xen. Oec. 19, 19: *αορ. ἐπέπανα*, *πεπαῖνα* Ar. Vesp. 646; Geop. 5, 2, else reg.: (perf. act.?): *p. p. πεπαῖναι* Aristot. Probl. 20, 20: *αορ. ἐπεπαῖνθην* Aristot. Plant. 2, 7, 7; *πεπαῖνθης* Eur. Heracl. 159, -ανθῇ Hippocr. 2, 140 (Lit.); Aristot. Probl. 20, 30; -θείς Paus. 10, 36, 1: fut. *πεπαῖνθίσομαι* Xen. Cyr. 4, 5, 21; Dió Cass. 52, 20.

Πεπαρεῖν, *πέπρωται*, *πεπρωμένη*, see (πόρω).

Πέπνυμαι, see πνέω.

Πέπτω, see πίσσω.

Περαίνω *To end, accomplish*, Pind. P. 10, 28; Aesch. Sept. 1051; Ar. Ran. 401; Hippocr. 2, 458; Pl. Leg. 716; Dem. 4, 28: imp. *ἐπέραινον* Xen. Hell. 6, 2, 30; Dem. 18, 149: fut. *περάνω* Ar. Plut. 563; Thuc. 6, 86; Pl. Leg. 672, Ion. -ανέω Hippocr. 7, 496 (Lit.); Meliss. Fr. 10 (Mullach): *αορ. ἐπέρανα* Pl. Gorg. 522; *περάνας* Soph. Aj. 22; Pl. Theaet. 207: *p. p. πεπέρασμαι*, -ρανται Pl. Rep. 502, but *πεπεῖρ-* for the metre, Soph. Tr. 581; *πεπεράνω* Pl. Leg. 736; inf. -ράνθαι Men. 75; -ασμένος Parm. 145. 158; Aristot. Probl. 5, 25; Polyb. 4. 40: *αορ. ἐπεράνθην*, *περανθῇ* Pl. Gorg. 501; -θειεν (Hom.) Epigr. 14, 3; -ανθῆναι Isocr. 5, 40; -ανθείς Xen. Hell. 3, 2, 19. 2, 4, 39 (Wittenb. Dind. Saupp.): fut. *περανθήσομαι* Galen 3, 296. 4, 383,

Dor. *περασθήσ-* Stob. (Crit.) 3, 74. **Mid.** rare in *simple*, *περαινεσθαι* Thuc. 7, 43 : fut. -*ἄνouiμαι*, δια- Pl. Phil. 53 : aor. *ἐπεράνιμην*, δι- Leg. 900, *συν-* Aristot. Soph. 10, 7 ; -*ἀνασθαι*, δια- Eur. Hel. 26 ; -*ανάμενος*, δια- Pl. Prot. 314, *συν-* Dem. 18, 163. **Vb.** *ἀ-πέραντος* Pl. Critias 119, *περαντέον* Galen 7, 765, δια- Pl. Leg. 715. See *πειραίνω*.

Περαιῶ *To set over*, Plut. Cat. min. 58. Ant. 7 ; Polyb. 22, 11 (13), 14 (Dind.) : fut. -*ώσω* Thuc. 2, 67, see below ; Plut. Cat. min. 55 : aor. *ἐπεραίωσα* Thuc. 4, 121 ; Plut. Crass. 10 ; Strab. 16, 4, 24, *pass.* as *mid.* see below. **Mid.** *περαιούμαι* *to go over*, Thuc. 1, 5 : fut. *περαιώσομαι* Thuc. 1, 10 : aor. later and in comp. δια-*περαιώσασθαι* (Pl.) Ax. 370 : with aor. *pass.* *ἐπεραιώθην* as *mid.* Her. 1, 209 ; Thuc. 6, 61 ; Luc. Hist. Con. 31 (but δι-*επερ-* *pass.* Soph. Aj. 730) ; *περαιωθείς* Od. 24, 437 ; Her. 5, 14 : fut. -*ωθήσομαι* Ar. Ran. 138 : p. *πεπεραιωμένος* Thuc. 3, 26 ; Polyb. 3, 64 ; Dio Cass. 50, 24 : plp. δι-*επεπεραιώντο* Thuc. 3, 23.—Once in Homer, once in Comedy, never in Tragedy. The fut. aor. *περαιώσειν* occurs with sense of *mid.* Thuc. 2, 67, unless *δ* be taken with one Ms. for *φ*, and *ἔμελλε*—Poppo's suggestion—for *ἔμελλον*.

Περάω *To go over, cross*, Aesch. Pers. 799 ; Soph. Ant. 386, Epic 3 sing. *ἐκ-περάα* Od. 9, 323, *περ-ώσι* 6, 273, *ἐκ-* 8, 561 ; *περῶν* Il. 21, 283 ; Ar. Av. 1195 ; Xen. Mem. 2, 1, 31 ; *περᾶν* H. Merc. 133 ; Pind. N. 3, 21 ; Aesch. Sept. 378 ; Xen. M. Eq. 6, 5, Epic *-ᾶν* Il. 12, 63 : imp. *ἐπέρᾶον*, *ἐπέρα* Pind. I. 2, 41, *πέρᾶν* Il. 16, 367, iter. *περάσσκε* Od. 5, 480 ; Opp. H. 5, 450 : fut. *περάσω* Eur. Bac. 191 ; Xen. M. Eq. 2, 1, see below : aor. *ἐπέρᾶσα* Theocr. 2, 90 ; Callim. Cer. 14 ; *περάσσης* Aesch. Pr. 718 ; Soph. O. R. 674 ; opt. -*άσαι* Pind. N. 11, 10 (Vulg.) ; but inf. -*ᾶσαι* (Dissen, Bergk, Momms.) ; Theocr. 15, 44 ; Dor. part. *περάσαις* Pind. P. 3, 76 (rare in prose *ἐπέρᾶσα* App. B. C. 4, 87. Hannib. 2 ; D. Sic. 23, 11 ; Plut. Cat. min. 15. Mar. 8. Cam. 25, δι- Pl. Soph. 261. Tim. 85) : p. *πεπέρᾱκα* Aesch. Pers. 65 ; Com. Fr. (Eup.) 2, 499 ; Xen. Lac. 4, 7. Epic and Ion. forms *περῶσι* 3 pl. *pres.* for -*άουσι*, Od. 4, 709. 6, 272 ; inf. *περᾶν* for -*άειν*, -*ᾶν*, Il. 2, 613 : iter. imp. *περάσσκε* Od. 5, 480 : fut. *περήσω* Il. 23, 71 ; Her. 3, 72 ; Musae. 203 ; -*ήσειν* Il. 5, 646 ; Hom. H. Merc. 158, Epic -*ησέμεναι* Il. 12, 200. 218 : aor. *ἐπέρησα* Il. 5, 291. 21, 594, *πέρησ-* 4, 502 ; inf. -*ήσαι* 12, 53 ; Theogn. 427 ; -*ήσας* Her. 4, 43 : *mid.* *περῶντο* Opp. C. 2, 623. To be distinguished from the following kindred verb.

(**Περάω**) *To carry over for sale, sell*, Epic, for which in *pres.* *πέρνῃμι*, Attic *πιπράσκω* : fut. *περάσω*, inf. *περᾶν* for -*άσειν*, Il. 21, 454 : aor. *πέρᾶσα* Od. 15, 428, *ἐπέρασσα* Il. 21, 40. 78, *πέρασσα*

21, 102 (Bekk. 2 edit.). Od. 15, 387 (Bekk. 2 edit. La R.); -ἄσῃτε 15, 453; -ἄσειε 14, 297; -ἄσας Hom. H. Cer. 132: p. πεπέρημαι, -ημένος Il. 21, 58.

Πέρδω *pedo*, ἀπο-πέρδεις Proverb. Plut. 29, the only instance of pres. act. we know: usu. πέρδομαι Ar. Eccl. 78; Com. Fr. (Pher.) 2, 291: imp. ἐπέρδετο Com. Fr. (Cratet.) 2, 241; Ar. Vesp. 1177: fut. παρδήσομαι ἀπο- Ar. Ran. 10: p. πέπορδα Ar. Nub. 392: plp. ἐπεπόρδεν, 'πεπόρδει Ar. Vesp. 1305, after a long vowel: 2 aor. ἔπαρδον, ἀπ- Ar. Plut. 699, κατ- Pax 547; πάρδω, ἀπο- Ar. Vesp. 394, not -ῶ; πάρδοι, ἀπο- Com. Fr. (Diod.) 3, 545; imper. παρδέτω, προσ- Com. Fr. (Damox.) 4, 531; παρδεῖν, κατα- Ar. Plut. 618, προσ- Ran. 1074; παρδών, ἀπο- Ar. Av. 792. Fut. and aor. seem not to occur in *simple*. This verb with its compounds is considerably confined to Comedy.

Πέρθω *To destroy, sack*, Poet. pres. rare, imper. πέρθε Hom. Epigr. 14, 11; Aesch. Pers. 1057; -θων Il. 18, 342; Eur. Hipp. 542 (chor.): imp. iter. πέρθειςκον Ap. Rh. 1, 800: fut. πέρσω Soph. Ph. 1428; Eur. Bac. 1335; -σοιεν Soph. Ph. 612; -σειν Il. 21, 584, -σέμεν Q. Sm. 12, 20: 1 aor. ἔπερσα Od. 1, 2; Pind. N. 3, 37; Soph. Tr. 467, πέρσα Il. 20, 192; Pind. P. 1, 54; subj. πέρσης, ἐκ- Il. 13, 380, -ση Pl. Prot. 340, Epic 1 pl. πέρσομεν, δια- Il. 9, 46; πέρσαιμι, -σειεν Soph. Tr. 433, -σειαν Il. 21, 517; πέρσας Od. 14, 241; Soph. Tr. 244; Eur. Hec. 547; πέρσαι Hom. Epigr. 15, 13?; Aesch. Pers. 178; Soph. O. R. 1456: 2 aor. ἔπρᾶθον Epic, Il. 18, 454. Od. 9, 40; Pind. P. 9, 81, δι- Il. 1, 367, πρᾶθεν Pind. N. 7, 35, -θον I. 5, 36; inf. πραθέειν Hes. Sc. 240, δια- Il. 7, 32. 18, 511.

Mid. as pass. fut. πέρσεται Il. 24, 729: 2 aor. ἐπράθετο, δι- pass. Od. 15, 384. Pass.

πέρθομαι Her. 7, 220 (Orac.): imp. πέρθετο as aor. Il. 12, 15, -θοντο Ap. Rh. 2, 138; part. περθόμενος as aor. Il. 4, 291; Pind. P. 3, 50; πέρθαι Il. 16, 708, is said to be syncop. inf. 2 aor. mid. as pass. Perf. πέπορθα, called "post-Homeric," we have never seen. This verb in the *simple* form seems not to occur in prose. Plato has 1 aor. in comp. ἐκπέρση Prot. 340. In Comedy we have not seen it simple or compound. The prose form is the regular πορθέω, though even it is much more frequent in poetry.

Περιβάλλω *To throw round &c.* as βάλλω, but p. p. περιβέβληται is usu. mid. *put about oneself, surround for oneself &c.* Pl. Conv. 216: plp. περιεβέβληντο Xen. Hell. 7, 4, 22, Ion. -εβεβλήατο Her. 6, 25, -έατο (Stein, Abicht); part. -βεβλημένος Isocr. 4, 184; Pl. Theaet. 174, but pass. Critias 116; Her. 2, 91; Dem. 43, 79: 2 aor. περὶ . . βάλετο in tmesi Od. 5, 231, περιβάλοντο Aesch. Ag. 1147 chor. (Dind. 5 ed. περεβάλ- Herm.)

Περιδινέω *To turn, whirl round*, act. rare in classic authors, Soph. Fr. 310 (D.); Aeschin. 3, 167: fut. -ήσω: aor. -εδίγησα Luc. H. V. 1, 9; Alciph. 1, 39. More freq. mid. -δινούμαι *turn oneself round*, -ούμενος Xen. Conv. 7, 3, -εύμενος Tim. Locr. 97: fut. -δινήσομαι Luc. Lex. 2: with aor. pass. -ήθην as mid. Il. 22, 165 (Wolf, Bekk. but περί δινήθην Spitzn. Dind. La Roche): aor. mid. περιδινήσασθε trans. Anth. 7, 485, missed by Lexicogr.

Περιέπω, see **ἐπω**.

Πέρνημι *To sell*, Poet. for **πινράσκω**, 3 pl. **πινῶσι** Theogn. 1215; Hipponax 46 (Bergk); **πινῶς** Il. 22, 45; Hipponax 52 (Bergk); Eur. Cycl. 271: imp. iter. **πινῶσκε** Il. 24, 752. **Pass.** **πινῶμαι** Ar. Eq. 176; **πινόμενος** Il. 18, 292: imp. **ἐπινῶντο** Pind. I. 2, 7. See (**πινῶ**).

Πέσσω *To cook*, Il. 4, 513. Od. 7, 119; Hippocr. 7, 516; Aristot. Part. Anim. 3, 5, 15, Attic **πέττω** Ar. Fr. 267; Com. Fr. (Eup.) 2, 470. (Mnesim.) 3, 570; Aristot. Part. Anim. 4, 5, 60 (B.); Theophr. H. P. 4, 2, 5; Plut. Eum. 11, **περι-** Ar. Plut. 159; Epic inf. **πινσόμεν** Il. 2, 237: imp. **ἐπινσαν** Her. 8, 137, Attic **ἐπιντον** Ar. Ran. 505, later **πέπτω** Dioscor. 3, 33; Theophr. Odor. 50, -ττω Ms. A. Wimmer (but **πέπτεσθαι** Hippocr. 1, 197; **πινόμενος** Aristot. Ausc. 8, 6, 11) whence: fut. **πέψω** Com. Fr. (Ar.) 2, 1027 (Fritzsche, Mein. **πέμψω** Vulg. Dind.); V. T. Lev. 26, 26: aor. **ἐπινσα**, **πέψας** Pl. Rep. 372; **πέψαι** Com. Fr. (Pher.) 2, 345?; Aristot. Eth. Nic. 4, 11, 10 (Bekk.); **κατα-πέψη** Il. 1, 81; **κατα-πέψαι** Pind. Ol. 1, 55; Hippocr. 2, 490: p. p. **πέπεμαι** Ar. Pax 869; Hippocr. 8, 548 (Lit.); Aristot. Gen. An. 2, 7, 17 (B.); Theophr. C. P. 2, 17, 6, **περι-** Pl. Leg. 886: aor. **ἐπέφθην** Hippocr. 2, 522 (Lit.); Aristot. Prob. 1, 42; Theophr. C. P. 6, 16, 3, **περι-** Ar. Vesp. 668: fut. **πεφθήσομαι** Galen 1, 634. 10, 906; -θησόμενος Aristot. Prob. 21, 8. **Mid.** **πινσσομαι** *cook for oneself*, Hegem. Thas. Athen. 15, 55: imp. **ἐπινσσετο** Her. 1, 160: aor. **ἐπινσάνην** Hegem. Thas. Athen. 15, 55 (Ms. A, **ἐπεμψ-** Dind.) **Vb.** **πιντός** Eur. Fr. 470 (Dind.)

Πέταμαι *To fly*, as **ιστάμαι**, Simon. C. 30; Pind. P. 8, 90. N. 6, 50; Pseud.-Anacr. 24, 6 (B.); Anth. 11, 208. 12, 105; late prose Aristot. Part. Anim. 4, 14, 1. Incess. An. 9, 13; Ael. H. A. 17, 33 (Schneid. -ομαι Herch.); Plut. Mor. 962; Luc. Pseudol. 29, **περι-** Aristot. H. A. 9, 1, 15, **ἐκ-** 9, 40, 23, and **πινάομαι** Anth. 14, 63 (Aristot. Metaph. 3, 5, 15, has been altered): aor. **pass.** **ἐπινάσθην** Pseud.-Anacr. 33, 6 (Bergk), **ἐκ-** Aristot. H. A. 9, 40, 12, **είσ-** 9, 40, 15, **ὑπερ-** Luc. Rhet. 6, unless to be referred to **πινάννυμι**. The old grammarians, Moeris &c. say that **πινάμαι** is not Attic: **πινάομαι**, **πινέται** Ἀττικοί, **πινάται**, **πινάται**

**Ἕλληνες*. Hence, we presume, Brunck, Musgr. Dind. &c. displaced the Ms. reading *πέταται*, for *πέτεται* Eur. Ion 90; Ar. Av. 573. 574; Eubul. Athen. 10, 450. For the established reading *πέτονται* Xen. An. 1, 5, 3, several Mss. have *πέτανται*, and for *πέτεται* Aristot. H. A. 5, 19, 16. 9, 32, 11. 36, 4, *πέταται*, *-άται* occur as a v. r. The pres. *πετάομαι* is perhaps late, and in most cases even doubtful, for *καταπετεωμένας* Her. 3, 111 (Ms. F. Gaisf.) is supposed by some to be a mistake. Bekker, Krüg. Lhardy, Stein retain the old reading *καταπετομένας*, Dindorf prefers *καταπαμένας* offered by two good Mss. *πετωμένα* Anth. 14, 63 quoted, should, it is supposed, yield to *ποτωμένα* the poetic and late prose form; and at Aristot. Metaph. 3, 5, 15, and Diod. Sic. 4, 77, it has been changed from Mss. to *πετόμενα* &c., but *προπετώμενος* is best supported Arr. An. 3, 3, 6 (Ellendt, Krüg. *προπετόμ- Sint.*)

Πετάννυμι *To expand*, imper. *πετάννῦ*, δια- Ar. Lys. 733, but *-ύτωσαν*, ἀνα- Luc. Jup. Tr. 33, *πεταννύω*, ἀνα- *πεταννύουσι* Xen. An. 7, 1, 17 (Vulg. Popp. Krüg. Saupp. &c. *-ύασι* Dind. Cob.); *-ύουσα*, περι- Oec. 19, 18 (Vulg. Breith. Saupp.); *πεταννύειν*, ἀνα- Luc. Calumn. 30 (Dind.); later *πετάω*, ἀνα- Luc. Cal. 21: imp. *ἐν-πετάννυς* Xen. Cyr. 1, 6, 40 (L. Dind. 4 ed. *-άννυες* Vulg. Popp. Saupp.): fut. *πετάσω* Or. Sib. 4, 113 (σσ Nonn. 16, 95), *ἐκ-* Eur. I. T. 1135 (chor.), Attic *πετῶ*, ἀνα- Com. Fr. (Men.) 4, 77. 204: aor. *ἐπέτασα* (κατ- Ar. Plut. 731, περι- Aeschin. 3, 76), Hom. always *πέτασσα* Od. 5, 269. 6, 94, and *-ασσα* in tmesi Il. 14, 495; *πετάσσης*, ἀνα- Luc. Hist. 7; opt. *πετάσειε* Od. 18, 160; imper. *πέτασον* Luc. D. Mort. 10, 10; in tmesi Eur. Hel. 1459, *ἀμ-πέτασον* Eur. Phoen. 297 (chor.); *πετάσας* (Luc.) Amor. 32, Epic *-άσσας* Il. 21, 115. Od. 24, 397, *ἀνα-πέτασας* Her. 3, 146; Pl. Phil. 62, *ἀμ-* Eur. Phoen. 788 (chor.), *κατα-* Ar. Vesp. 132: p. *πεπέτακα*, δια- late Diod. Sic. 17, 115: p. p. *πεπέτασμαι* Anth. 9, 656; Opp. Hal. 2, 684; App. Pun. 120, *ἐκ-* Her. 1, 62 (Orac.), *παρα-* Polyb. 33, 3 (Bekk.), and *πίπτᾶμαι* Il. 5, 195. Od. 6, 45; Opp. Hal. 2, 173; *πεπταμένος* Il. 21, 531; always in Attic, Ar. Nub. 343, *ἀνα-* (Pind. N. 9, 2; Her. 8, 60) Xen. Cyr. 5, 2, 6; Pl. Phaed. 111. Phaedr. 240; Isocr. 15, 126, *ἀνα-πέπτται* Xen. Oec. 9, 4, *-γανται* Conv. 5, 6, Ion. *-τέαται* Her. 9, 9: plp. *πέπτατο* Ar. Av. 48 (Bekk. Bergk, *πέπτετο* Dawes, Dind. 5 ed.), *πέπτ-* Il. 17, 371: aor. *ἐπετάσθην*, *πετάσθ-* Od. 21, 50; *πετασθεῖς* Il. 21, 538, *ἐκ-* Eur. Cycl. 497 (chor.); Luc. Prom. 1. Mid. aor. *πέτασαντο* Nonn. D. 2, 704, *ἀμ-πετ-* Opp. C. 2, 583, missed by Lexicogr. See *πέταμαι*.

Πέτομαι *To fly*, Il. 2, 89; Soph. O. R. 486, 2 sing. *πέτει* Anacr. 9, *πέτει* Eur. Bac. 332; Ar. Av. 704; Her. 2, 75; Pl.

Leg. 952 ; πέτωμαι Ar. Av. 1456 ; -τοῖτο Eccl. 899 : imp. ἐπετόμην Il. 23, 372. 449 (B.) ; Ar. Av. 1150, πετόμ- Il. 13, 29 (Bekk. 2 ed.) ; Hes. Sc. 308, dual πετέσθην Il. 5, 366. Od. 3, 494 : fut. πετήσομαι Com. Poet. Ar. Pax 77, ἀπο- 1126 ; and late prose ἐκ- Luc. Ep. Sat. 35, ἐπι- Prom. 20 (in classic prose πτήσομαι, ἐπι- Her. 7, 15, ἀνα- Pl. Leg. 905 ; Aeschin. 3, 209, see ἵπτημι) : 2 aor. ἐπτόμην, ἀπ- Ar. Av. 90, ἀν- 35, Dor. -όμαν Soph. Aj. 693 (chor. Pors. Ell. Dind. 4 ed., -άμην Dind. 5 ed. Nauck), ἐπ-έπτου Ar. Av. 118, 'π-έπειτο 48 ; ἀνά-πτοῖτο Pl. Phaed. 109 ; πτόμενος, ἐπι- Rep. 365 ; πτέσθαι Soph. O. R. 17 (πτάσθαι Elms.), ἐπι- Il. 4, 126, ἀνα- Pl. Phaedr. 249. The perf. πεπότῃμαι Il. 2, 90 ; Ar. Nub. 319, Dor. -ᾶμαι Aesch. Eum. 378 (chor.) ; Eur. Hipp. 564 (chor.) : plp. πεπότῃτο Hes. Sc. 148 : and aor. ποτάθειν Ar. Av. 1338 (chor.), are from the poetic and reg. ποτάομαι. Fut. πετήσομαι is not in Hom. For πτήσομαι the Attic prose fut. form, and aorists ἔπτην, ἐπτάμην, see (ἵπτημι).

Πέττω, see πέσσω.

Πεύθομαι, see πυνθάνομαι.

Πέφνω *To kill*, Poet. and pres. late, πέφνουσι Opp. Hal. 2, 133. 5, 390 : 2 aor. ἔπεφνον Il. 10, 478 ; Hes. Sc. 57 ; Ap. Rh. 4, 550 ; Pind. Ol. 2, 42 ; Soph. O. R. 1497 ; Eur. Andr. 655, πέφνον Il. 13, 363 ; Ap. Rh. 1, 1305 ; Pind. P. 11, 37 ; subj. πέφνω Od. 11, 135 ; Opp. Hal. 2, 212 ; imper. πέφνε Od. 11, 453 ; Epic inf. πεφνόμεν Il. 6, 180 ; πεφνόντα Il. 16, 827 (Tyrann. Bekk. La Roche, but with the accent of pres. πέφνοντα Aristarch. Spitzn. Dind.), καταπεφνών 17, 539 (Bekk. Bäuml. -πέφνων Dind. La R.) : p. πέφαται Od. 22, 54, -αται Il. 5, 531 ; inf. πεφάσθαι Il. 14, 471 : fut. πεφήσομαι Il. 15, 140. Grammarians who accent πέφνων on the first, note it as the only barytone aor. participle. Pres. πέφνω is late in usage ; and *may* have been assumed on ἔπεφνον. The root seems to be φεν, whence by reduplication and syncope aor. ἔπεφνον : cf. φόνος. See φετω, φάω.

Πέφραδον, see φράζω.

Πεφυζότες, see φεύγω.

Πήγνυμι *To fix, freeze*, Aesch. Pers. 496 ; Com. Fr. (Nausicr.) 4, 575 ; Hippocr. 2, 410 ; Xen. An. 4, 5, 3 ; Pl. Tim. 62, -νύω rare in classic Auth. Her. 4, 72 (Vulg. Gaisf. Bekk. Stein, -ῖσι Dind.) ; Hippocr. 6, 574 (Lit.) ; Xen. Ven. 6, 7 ; Aristot. Probl. 26, 27, 5. De Anima 1, 2, 5 ; Theophr. H. P. 6, 6, 9, κατα- Aristot. Pol. 7, 2, 11, later πήττω Sext. Emp. 441, 1 ; (Strab. 13, 4, 14), κατα- Dio. Hal. Ant. 3, 22, πήσσω, see foll. : imp. πήγνυνον Orph. Lith. 562, περι- 561, ἔπησσον Athen. 12, 534 : fut. πήξω Il. 22, 283 ; Aristot. Part. Anim. 2, 7, 19, Dor. πᾶξω Pind. Ol.

6, 3: **aor.** ἔπηξα Il. 2, 664; Emped. 240; Soph. Aj. 821; Ar. Ach. 139; Thuc. 6, 66; Andoc. 4, 30, πῆξε Il. 13, 372, Dor. ἔπαξε Pind. N. 7, 26, πᾶξε Theocr. 11, 16; πῆξη Il. 8, 95; πῆξας Il. 3, 217; Hes. Op. 430; Eur. Elec. 898; Pl. Leg. 817, Dor. πᾶξαις in tmesi Pind. Ol. 11, 45; πῆξαι Il. 18, 177; Soph. El. 420; Hippocr. 8, 594; as imper. perhaps Od. 5, 163. 11, 77: **p.** (πέπηχα): late **plp.** ἐμ-πεπήχεσαν Dio Cass. 40, 40 (Bekk. ἐν-επεπ- Dind.): **p. p.** πέπηγμα late, Phil. in Verm. 47, κατα- Dio. Hal. 5, 46, συμ- Arr. An. 2, 21, 1, ξυμ- 5, 12, 4 (Krüg.): **plp.** πέπηκτο Nonn. 1, 270: 1 **aor.** Poet. ἐπήχθην, Ep. 3 pl. πῆχθεν Il. 8, 298; Dor. subj. παχθῇ (Theocr.) 23, 31; πηχθεῖς Eur. Cycl. 302, but late prose κατα- Arr. An. 5, 24, ξυμ- 5, 8, 7, 19: usu. 2 **aor.** ἐπάγην Il. 10, 374. 22, 276; Theocr. 2, 110; Hippocr. 5, 222; Pl. Tim. 59, πᾶγη Il. 5, 616, Epic 3 pl. πάγεν 11, 572; Emped. 53; παγείς Aesch. Ag. 1198; Eur. I. A. 395. Fr. 362, 12 (Dind.); Pl. Phaedr. 246; παγῆναι Rep. 530: 2 **fut.** παγήσομαι Ar. Vesp. 437; Thuc. 4, 92: **fut. mid.** πήξομαι *shall freeze, be frozen*, Hippocr. 2, 36 (Lit.): 2 **p.** πέπηγα *am fixed, frozen*, Il. 3, 135; Ibycus 21 (B.); Emped. 217; Aesch. Ch. 67; Soph. Aj. 819; Her. 7, 64; Hippocr. 7, 132 (Lit.); Pl. Tim. 77; Aristot. Mirab. 59; Dem. 4, 8, παρα- Isocr. 1, 46, Dor. πέπᾶγα Alcae. 34 (Bergk); opt. πεπᾶγοῖην Eupol. in Schol. Il. 14, 241 (Ahr. D. Dor. p. 330, but Curtius πεπᾶγοῖην **aor.**): **plp.** ἐπεπήγειν Il. 13, 442; Thuc. 3, 23, πεπήγ- Il. 16, 772 (B.): **pres. pass.** πῆγνυται Il. 22, 453; Pl. Polit. 287: **imp.** πῆγνυτ' Il. 15, 315, ἐπηγνύμην Ar. Eq. 1310. **Mid.** πῆγνύμαι trans. Hes. Op. 809; Themist. 25, 310: **imp.** ἐπηγνυτο App. Mithr. 73: **fut.** πήξομαι trans. Galen 10, 388, as intrans. or **pass.** see above: **aor.** ἐπηξάμην Ael. Fr. 75; Plut. Arat. 6; Dio. Hal. Ant. 1, 55; App. Pun. 134, συν- Critias 1, 10 (Bergk), Dor. ἐπαξ- Pind. Fr. 140 (Bergk), 2 sing. ἐπάξα Theocr. 4, 28; πάξαιτο Pind. N. 3, 62; (imper. πῆξαι Od. 5, 163. 11, 77, others inf. 1 **aor. act.** as imper.); πηξάμενος Anth. 5, 255; Her. 6, 12; Theophr. H. P. 9, 19, 2; Aristid. 2, 14 (Dind.); πῆξανθαι Hes. Op. 455; Galen 10, 338, παρα- (Pl.) Ax. 370: 2 **aor.** ἐν-ἐπήγετο quoted as such by Passow from Aesop 146 (Ernest.), 149 (Schaeff.), 234 (Halm) seems to be **imp.** of ἐνεπάγομαι, but κατ-ἐπήκετο *stuck*, Il. 11, 378, is called an Epic sync. 2 **aor.** **Vb.** πηκρός Eur. Phoen. 489. The **mid.** seems scarcely to occur either in good Attic poetry or prose. The common reading Her. 4, 72, is πηγνύουσι and retained by Bekk. Gaisf. Krüg. &c., but Dind. decidedly prefers πηγνύσι (Ms. S.) Hippocr. has both forms πῆγνυσι and πηγνύουσι 6, 574 (Lit.) The 2 **plp.** ἐπεπήγειν, ἐν- is trans. *had fixed in*, Dio Cass. 40, 40 (Tauchn.), unless there should be read 1 **plp.**

ἐμπεπήχεσαν (which we observe has *πῶν* been edited by Bekker), or σκόλοπας altered to σκόλοπες. *πήγνυτο* is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; *πηδῶν* Soph. Aj. 30; Ion. inf. *πηδέειν*, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: *imp.* ἐπήδα Il. 21, 302, -ήδων Eur. Bac. 1094: *fut.* *πηδήσομαι* Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, *προ-* Aesch. Fr. 22, ἐπι- Pl. Lys. 216, *προσ-* Com. Fr. (Alex.) 3, 440: perhaps later, *aot.* *πηδήσω* Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: *aor.* ἐπήδησα, *πήδησα* H. Hym. 7, 52, 'πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πήδ- Il. 11, 379, for ἀν-επήδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰσ- Dem. 21, 78; inf. *πηδήσαι* Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: *p.* *πεπήδηκα* Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: *plp.* ἐπεπηδήκειν, ἐξ- Dem. 54, 20: *p. p.* *πεπήδημαι*: *plp.* ἐπεπηδήητο Hippocr. 7, 490 (Lit.) as *aot.* *had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and *πηδήματα* understood. The Dor. form *πᾶδάω* occurs in 3 sing. *παδῇ* Soph. Fr. 46 (Ahr.) *παδῆτε*, ὑπερ- Theocr. 5, 108; imper. *πᾶδῃ* Ar. Lys. 1317; pt. *πᾶδων*, gen. pl. fem. *πᾶδῶν* Ar. Lys. 1313, Ionic *πηδέω*, ἐκ- *πηδέειν* Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For εἰσπε- *πηδηκόσιν* Dem. 57, 49 (Dind.), the best Ms. (S.) has (εἰσπηδῶσιν), εἰσπηδῶσιν (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: *imp.* ἐπήμεινε Her. 9, 13: *fut.* Epic *πημᾶνέω*, -έει Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶν Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands *fut. mid.* *πημανεῖται*, which in the reflexive sense *injure oneself*, is undisputed in Soph. *πημανόμενος* Aj. 1155: *aor.* ἐπήμνηα, *πημήνη* Pl. Leg. 933; *πημήνειαν* Il. 3, 299; -ήσας Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: *aor. pass.* ἐπημάνθη, *πημ-* Od. 14, 255; *πημανθῆς* Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. *Mid. fut.* *πημανόμενος* reflex or *pass. harm oneself, suffer*, Soph. Aj. 1155; but *πημανεῖται will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested *πημανεῖ τις*, Dind. &c. -ανεῖ τι, see above: *aor.* as *aot.* *πημήναντο* Q. Sm. 13, 379. The change of *πημανεῖται* to *πημανεῖ τι*, seems rather favoured by *πημανεῖς τι* Soph. Aj. 1314. Vb. *πημαντίον* Theogn. 689. This verb is chiefly poetic, the *mid.* entirely so.

Πήσσω, see *πήγνυμι*.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for *πιέζω*, Alcae. 148 : **imp.** *ἐπίαζεν* Alc. 44 (Bergk 3 ed.) : **aor.** *ἐπίαξα, πιάξας* Theocr. 4, 35, *ἀμφ-ἐπίαξε* Epigr. 6, *ἐπίασα* N. T. Jo. 8, 20. 21, 3 ; Hierocl. 28 ; **imper.** *πιάσατε* V. T. Cant. 2, 15 ; *-άσας* N. T. Act. 3, 7 &c. : **p. p.** *πεπιάσμαι* Hippiatr. p. 121, 33 : **aor.** *ἐπιάσθην* N. T. Apoc. 19, 20 : **fut.** *πιασθήσεται* Apocr. Sir. 23, 21. *πιασθέντας* which once stood Her. 4, 11, has been rightly altered to *πιεσθέντας* from Mss. *συμπιασθῆναι* occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this **aor.** to *συμπιαινώ*. If not, the change is easy from *συμπιασθῆναι* to *-εσθῆναι* (*συμπιέζω*) which Hippocr. uses in *simple*, *πιεσθῆ* 6, 368 (Lit.)

Πιαινώ *To fallen*, Xenophanes 2, 22 (B.) ; Pind. P. 4, 150 ; Eur. Cycl. 333 ; Aristot. Probl. 5, 14, 3 : **fut.** *-ἄνῳ* Aesch. Sept. 587 : **aor.** *ἐπίανα* Ag. 276 ; Hippocr. 8, 106, *πίῳνα* Pind. N. 9, 23, later *-ηνα* Diog. Laert. 1, 83 : **p. p.** *πεπιάσμαι* Ael. N. A. 13, 14. 25, *κατα-* Pl. Leg. 807 : **aor.** *ἐπιάσθην, συν-* Hippocr. 5, 430 ? (Lit.), and *ἐπιάνθην* Theocr. 17, 126, *ἀνα-* Hippocr. 7, 242, *κατ-* Ael. H. A. 2, 13. V. H. 9, 13 ; but early, *πιανθείς* Anan. 5 (Bergk) ; Opp. Hal. 3, 279 : **fut.** late *πιανθήσεται* V. T. Esai. 58, 11 : **pres.** *πιαίνεται* Simon. Am. 7, 6. This verb is mostly poetic, and Ionic and late prose : perhaps not in Comedy, and only once in classic Attic prose, *πιαινόμενος* Pl. Leg. 807 ?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (*πηδ-* Cod. Pal.), *ἀνα-* Plut. Aemil. P. 14 (Bekk. Sint.) : **imp.** *ἐπιδύον* Hippocr. 5, 214 (L.) ; Plut. Aemil. P. 14 (v. r. *ἐπήδ-*). **Mid.** *πιδύομαι* Nic. Ther. 302, *ἐκ-πιδύ-* Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for *ἐκπαιδεύεται* (Vulg. *ἐκμαίειν*—Herm.) *ι, υ*, except *πιδύεται* Nic. Ther. quoted, unless *υ* be allowed (contra bonos mores) to swallow *ε*. Akin to *πιδύω* is the trans. *πιδάω*, part. *πιδώσης* Aristot. Meteor. 1, 13, 10, v. r. *πιδυούσης*. *πιδύω* is accounted a vicious form.

Πιέζω *To press*, Alcae. 148 ; Pind. N. 1, 53 ; Aesch. Ch. 301 ; Ar. Lys. 416 ; Hippocr. 3, 334. 504 (Lit.) ; Xen. Mem. 3, 10, 13 ; subj. *-έξης* Hes. Op. 497 ; *-έζειν* Od. 4, 419 ; Pl. Crat. 409 : **imp.** *ἐπιέζε* Il. 16, 510 ; Her. 5, 35 ; Thuc. 7, 28, *πιέζ-* Od. 12, 196 : **fut.** *πιέσω* Com. Fr. (Diph.) 4, 383 ; Geop. 20, 44 : **aor.** *ἐπιέσα* Her. 9, 63 ; Thuc. 4, 6. 96 ; Hippocr. 3, 436. 4, 386 (Lit.) and often, but *-έξα, πιέξης* 3, 434 (Vulg. *-έξης* Lit.) ; *πιέσας* Pl. Leg. 965, Dor. *-έsaus* Pind. Ol. 6, 37 : **p. p.** *πεπιέσμαι* Aristot. Mund. 3, 4 ; Hippocr. 5, 196. 7, 520, *ἐκ-* 2, 270 (Lit.), and *πεπιέγμαι* 3, 432 ; inf. *-έχθαι* 432. 436. 450 : **aor.** *ἐπιέσθην, πιεσθῆ* Solon Fr. 13, 37 (B.) ; Hippocr. 6, 368 ; *-εσθείς* Od. 8, 336 ; Her. 4,

ἐμπεπήχεσαν (which we observe has *πῶ* been edited by Bekker), or σκόλοπας altered to σκόλοπες. *πήγνυτο* is opt. Pl. Phaed. 118, -ύοιτο (some Mss.)

Πηδάω *To leap*, Eur. Ion 717; Ar. Vesp. 227; Xen. Ven. 5, 31; Pl. Leg. 672; *πηδῶν* Soph. Aj. 30; Ion. inf. *πηδέειν*, ἐκ- Her. 8, 118 (Mss. Bekk. -δᾶν Dind. Stein), see below: *imp. ἐπῆδα* Il. 21, 302, -ήδων Eur. Bac. 1094: *fut. πηδήσομαι* Theophr. Char. 5 (21); Luc. de Dom. 24; Ar. Cyn. 15, *προ-* Aesch. Fr. 22, ἐπι- Pl. Lys. 216, *προσ-* Com. Fr. (Alex.) 3, 440: perhaps later, *act. πηδήσω* Anth. Plan. (Incert.) 4, 54. 142; Ach. Tat. 3, 4, ἐκ- App. Hisp. 20: *aor. ἐπήδησα, πήδησα* H. Hym. 7, 52, 'πήδησα Aesch. Sept. 459 (trimet.); Theocr. 25, 251, Epic ἀμ-πῆδ- Il. 11, 379, for ἀν-επῆδ- Ar. Eccl. 428. Ran. 566; Xen. Hell. 2, 3, 52, εἰσ- Dem. 21, 78; inf. *πηδήσαι* Il. 14, 455; Hippocr. 7, 490, ἐμ- Her. 3, 32; -ήσας Soph. O. R. 1300; Eur. Supp. 1039. Andr. 1139: *p. πεπήδηκα* Aesop 203 (Halm), ἀπο- Hippocr. 4, 202 (Lit.), ἐκ- Xen. Hell. 7, 4, 37, ὑπερ- Dem. 23, 73, ἐμ- Polyb. 12, 9: *plp. ἐπεπήδηκειν, ἐξ-* Dem. 54, 20: *p.p. πεπήδημαι: plp. ἐπεπήδητο* Hippocr. 7, 490 (Lit.) as *act. had leaped*, unless for ἐπταίη (Vulg.), ἐπτά should be read and *πηδήματα* understood. The Dor. form *πᾶδᾶω* occurs in 3 sing. *παδῆ* Soph. Fr. 46 (Ahr.) *παδῆτε, ὑπερ-* Theocr. 5, 108; imper. *πᾶδῃ* Ar. Lys. 1317; pt. *πᾶδῶν*, gen. pl. fem. *πᾶδῶν* Ar. Lys. 1313, Ionic *πηδέω, ἐκ- πηδέειν* Her. 8, 118 (Bekk. Gaisf. -δᾶν Dind. Dietsch, Stein). For *εἰσπεπηδήκοσιν* Dem. 57, 49 (Dind.), the best Ms. (S.) has (*εἰσεπηδῶσιν*), *εἰσπηδῶσιν* (Bekk.)

Πημαίνω *To injure*, Il. 15, 42; Soph. El. 336. O. C. 837 (Vulg. Herm. Bergk); Pl. Leg. 932: *imp. ἐπήμεινε* Her. 9, 13: *fut. Epic πημᾶνέω, -έει* Hom. H. 2, 84, -έειν Il. 24, 781, -ᾶν Soph. Aj. 1314. O. C. 837 (Pors. Dind. Hart. Nauck); Themist. 22, 271; Ar. Ach. 842 (Elms. L. and W. Dind. Bergk) where in other edit. stands *fut. mid. πημανείται*, which in the reflexive sense *injure oneself*, is undisputed in Soph. *πημανούμενος* Aj. 1155: *aor. ἐπήμνηνα, πημήνη* Pl. Leg. 933; *πημήνειαν* Il. 3, 299; -ήναι Soph. Tr. 715. O. C. 893; -ῆναι Pl. Rep. 364: *aor. pass. ἐπημάνθην, πημ-* Od. 14, 255; *πημανθῆς* Aesch. Pr. 334; -ανθῆναι Od. 8, 563; -ανθείς Hes. Cert. 319, 5; Pl. Leg. 933. *Mid. fut. πημανούμενος* reflex or *pass. harm oneself, suffer*, Soph. Aj. 1155; but *πημανείται will injure*, Ar. Ach. 842 (Vulg. Bekk.), for which Elms. suggested *πημανεῖ τις*, Dind. &c. -ανεῖ τι, see above: *aor. as act. πημήναντο* Q. Sm. 13, 379. The change of *πημανείται* to *πημανεῖ τι*, seems rather favoured by *πημανεῖς τι* Soph. Aj. 1314. Vb. *πημαντέον* Theogn. 689. This verb is chiefly poetic, the *mid.* entirely so.

Πήσσω, see πήγνυμι.

Πιάζω *To grasp, seize*, called Aeol. and Dor. for πιέζω, Alcae. 148: **imp.** ἐπίαζεν Alcim. 44 (Bergk 3 ed.): **aor.** ἐπίαξα, πιάξας Theocr. 4, 35, ἀμφ-ἐπίαξε Epigr. 6, ἐπίασα N. T. Jo. 8, 20. 21, 3; Hierocl. 28; **imper.** πιάσατε V. T. Cant. 2, 15; -άσας N. T. Act. 3, 7 &c.: **p. p.** πεπιάσμαι Hippiatr. p. 121, 33: **aor.** ἐπιάσθην N. T. Apoc. 19, 20: **fut.** πιασθήσεται Apocr. Sir. 23, 21. πιασθέντας which once stood Her. 4, 11, has been rightly altered to πεισθέντας from Mss. συμπιασθῆναι occurs Hippocr. 5, 430 (Lit.). 3, 680 (Kühn), but as he is so clear of Dorisms, it would perhaps be as well to refer, with Littré, this **aor.** to συμπιαίνω. If not, the change is easy from συμπιασθῆναι to -εσθῆναι (συμπιέζω) which Hippocr. uses in *simple*, πεισθῆ 6, 368 (Lit.)

Πιαινώ *To fatten*, Xenophanes 2, 22 (B.); Pind. P. 4, 150; Eur. Cycl. 333; Aristot. Probl. 5, 14, 3: **fut.** -ἄνω Aesch. Sept. 587: **aor.** ἐπίανα Ag. 276; Hippocr. 8, 106, πίνω Pind. N. 9, 23, later -ηνα Diog. Laert. 1, 83: **p. p.** πεπιάσμαι Ael. N. A. 13, 14. 25, κατα- Pl. Leg. 807: **aor.** ἐπιάσθην, συν- Hippocr. 5, 430? (Lit.), and ἐπιάνθην Theocr. 17, 126, ἀνα- Hippocr. 7, 242, κατα- Ael. H. A. 2, 13. V. H. 9, 13; but early, πιανθείς Anan. 5 (Bergk); Opp. Hal. 3, 279: **fut.** late πιανθήσεται V. T. Esai. 58, 11: **pres.** πιαίνεται Simon. Am. 7, 6. This verb is mostly poetic, and Ionic and late prose: perhaps not in Comedy, and only once in classic Attic prose, πιαινόμενος Pl. Leg. 807?

Πιδύω *To gush forth*, Anth. 9, 322. 10, 13 (πηδ- Cod. Pal.), ἀνα- Plut. Aemil. P. 14 (Bekk. Sint.): **imp.** ἐπιδύον Hippocr. 5, 214 (L.); Plut. Aemil. P. 14 (v. r. ἐπήδ-). **Mid.** πιῦσμαι Nic. Ther. 302, ἐκ-πιδύ- Aesch. Pers. 815 (Pors. Dind. Hart.) Schütz's reading for ἐκπαιδεύεται (Vulg. ἐκμαιεύ- Herm.) ἱ, ῥ, except πιδύεται Nic. Ther. quoted, unless υ be allowed (contra bonos mores) to swallow ε. Akin to πιδύω is the trans. πιδάω, part. πιδώσης Aristot. Meteor. 1, 13, 10, v. r. πιδυούσης. πιδύω is accounted a vicious form.

Πιέζω *To press*, Alcae. 148; Pind. N. 1, 53; Aesch. Ch. 301; Ar. Lys. 416; Hippocr. 3, 334. 504 (Lit.); Xen. Mem. 3, 10, 13; subj. -έζης Hes. Op. 497; -έζειν Od. 4, 419; Pl. Crat. 409: **imp.** ἐπιέζε Il. 16, 510; Her. 5, 35; Thuc. 7, 28, πιέζ- Od. 12, 196: **fut.** πιέσω Com. Fr. (Diph.) 4, 383; Geop. 20, 44: **aor.** ἐπιέσα Her. 9, 63; Thuc. 4, 6. 96; Hippocr. 3, 436. 4, 386 (Lit.) and often, but -εξα, πιέξης 3, 434 (Vulg. -έζης Lit.); πιέσας Pl. Leg. 965, Dor. -έσαις Pind. Ol. 6, 37: **p. p.** πεπιέσμαι Aristot. Mund. 3, 4; Hippocr. 5, 196. 7, 520, ἐκ- 2, 270 (Lit.), and πεπιέγμαι 3, 432; inf. -έχθαι 432. 436. 450: **aor.** ἐπιέσθην, πεισθῆ Solon Fr. 13, 37 (B.); Hippocr. 6, 368; -εσθείς Od. 8, 336; Her. 4,

11 *now*; Xen. Hell. 2, 4, 34; Luc. Tox. 58, but ἐπιέχθην Hippocr. 3, 324. 434 &c.: fut. πιεσθήσομαι Oribas. 10, 19, δια-Galen 11, 317: pres. πιέζονται Thuc. 1, 49; -όμενος *ibid.*: imp. ἐπιέζ- 1, 24. 7, 87. Vb. πιστέον Hippocr. 3, 500 (Lit.) (ῖ) The form πιέζω, imp. πίεζεν occurs Od. 12, 196 in some editions, in others at 174 also, but Bekker, Dind. Ameis, La Roche read πίεζον at both places. Nor is it certain in Her.; for instead of πιεζόμενος retained by Bekker, Gaisf. Stein 3, 146. 6, 108. 8, 142, Dind. has restored πιεζόμενος from some of the best Mss.; nor in Aristot. πιεζόμενος Prob. 16, 8, 10 (Mss. Bekk.), -ζόμενος (other Mss.); nor Polyb. πιεζόμενα 3, 74 (Bekk. Dind. Hultsch), ἐπιεζούντο 11, 33 (Bekk. Hultsch, -ζοντο Dind.) In Plut. it seems occasionally better supported, πιεζούντος, -όμενος Alcib. 2. Thes. 1 &c. (Bekk. Sint.), and imp. ἐπίεζεν Theocr. 25, 268 (Mein. Fritz.) but -έζον (Ahr. Ziegl.) Hippocr. also has πιεζέουσι 3, 115 (Kühn) but -έζουσι (Mss. Lit. 3, 524), πιεζέοντα 3, 64 (Kühn); so Litré 3, 334. 450, but πίεζει *ibid.* (Kühn, Lit.) It would thus appear to be doubtful whether this form is correctly called *Epic* and *Ionic*.

(Πιθέω) Πιθήσω, Πιθήσας, see πείθω.

Πικραίνω *To make bitter, roughen*, aot. late, D. Hal. Comp. Verb. 15. de vi Dem. 55: fut. -ανῖ N. T. Apoc. 10, 9: aor. ἐπικράνα (V. T.) Apocr. 1 Macc. 3, 7 &c: pass. partially *classic* -αίνεται Hippocr. 2, 288 (Lit.); Com. Fr. (Antiph.) 3, 79; Theocr. 5, 120; -όμενος Pl. Leg. 731; -εσθαι (Dem.) 1464; D. Hal. de vi Dem. 55; Plut. Mor. 1120: aor. ἐπικράνθη V. T. Ruth 1, 13; but πικρανθείη Athen. (Lync.) 6, 40: fut. -ανθήσομαι V. T. Jer. 40, 9: and fut. mid. as pass. πικρανέσθαι, προσ-εμ-Her. 3, 146: aor. trans. πικράνασθαι Dio Cass. Fr. 81 (Bekk. L. Dind.) missed by Lexicogr.

Πιλνάω *To bring near*, Epic Hes. Op. 510, intrans. *approach*, πιλνάς H. Cer. 115 (Mss.), for which editors have given πιλνάσαι, and πιλνᾷ. Mid. πιλνάμαι (πιλνημι) *to approach*, -νᾷ H. Cer. 115, -νται Il. 19, 94; Ap. Rh. 4, 952, ἐπι- Od. 6, 44: imp. unaugm. πιλνᾶτο Il. 23, 368; Hes. Th. 703, but προσεπῖλν- Od. 13, 95.—πίτναντο (πίτνημι), not πῖλναντο, seems the preferable reading Il. 22, 402.

(Πιμπλάνω) *To fill*, Epic and only 3 sing. pass. πιμπλᾶνται *is filled*, Il. 9, 679.

Πίμπλημι *To fill* (πλάω), pres. and imp. like ἴστημι, -ησι Hes. Op. 301 (Mss. Vulg. Koehly, -ῆσι Spohn), -ᾶσι Il. 21, 23; Aesch. Fr. 55 (Dind.); Soph. El. 906; Com. Fr. (Xen.) 3, 614; Her. 2, 40; Epic subj. πιμπλήσι Hes. Op. 301 (Spohn, Goettl. Flach); inf. -πλάσαι Eur. Fr. 891 (Dind.); Pl. Gorg. 493; -πλάς Pl. Rep.

586, *πιμπλάω*, -έω rare, see below: *imp. ἐπίμπλην*, -πλάσαν Xen. An. 1, 5, 10, but *ἐπίμπλων* Pind. Fr. 182 (Schneidw.), *ἐν-ἐπίμπλα* Luc. Calum. 3, pl. -*ἐπίμπλων* Dio Cass. 68, 31 (Bekk. Dind.): *fut. πλήσω* Eur. Hipp. 691; Anth. 14, 130, *ἀνα-* Od. 5, 302; Ar. Ach. 847; Dem. 20, 50, *ἐμ-* Pl. Leg. 875. Alc. (1) 105: *aor. ἐπλησα* Eur. Med. 905. Or. 368; Mosch. 3, 74 (Mein.); Hippocr. 6, 454; (Dem.) Epist. 6; Pseudo-Callisth. 2, 40; in tmesi Her. 2, 87, *ἐν-* Od. 17, 503; Thuc. 7, 82; Pl. Phaedr. 255, *simple* in Hom. always *πλήσα* Il. 13, 60. 14, 35. Od. 17, 411 &c.; *πλήσῃ* Opp. Hal. 1, 332, *ἀνα-πλήσῃς* Il. 4, 170; *πλήσαιμι* Eur. I. A. 234, -*σειε* Hipp. 1253, -*ειαν* Il. 16, 72; *πλήσων* Eur. Tr. 84; *πλήσας*, Od. 5, 93. Il. 16, 223; Hes. Fr. 174; Aesch. Ag. 1398; Soph. O. C. 480; Her. 1, 70. 2, 86. 3, 96, *ἐμ-* Xen. Hell. 7, 1, 20; inf. *πλήσαι* Her. 1, 107, *ἐμ-* Eur. Phoen. 170, *ἐπι-* Ar. Av. 975 (*ἐν-* Cob. Dind.): *p. πέπληκα*, *ἐμ-* Pl. Apol. 23. Gorg. 519: *p. p. πέπλησμαι* Babr. 60, *ἐμ-πέπλησται* Pl. Rep. 518, *πέπληνται* Hippocr. 6, 112 (Lit.), -*πλήται* Sim. Am. 36; *πεπλησμένος* Paus. 6, 26, 1; Galen 5, 213, *δια-* Andoc. 1, 125: *plp. ἐν-ἐπέπληντο* Lys. 28, 6 (Bekk. B. Saupp.): 1 *aor. ἐπλήσθην* Il. 20, 156; Eur. Heracl. 646; Her. 4, 128; Paus. 9, 7, 2 (Schub.), *πλήσθησαν* Theocr. 25, 98, Epic *πλήσθεν* Il. 17, 211; *πλησθῆς* Eur. Bac. 281; Soph. Ph. 520; Hippocr. 2, 231 (Erm.); -*θῆναι* Soph. Ant. 122; *πλησθεῖς* Eur. Cycl. 409; Her. 3, 16; Thuc. 7, 75; Pl. Phaedr. 248: *fut. πλησθήσομαι* Or. Sib. 3, 311; Himer. Or. 23, 14; Charit. 5, 5; N. T. Luc. 1, 15, *ἐμ-* Eur. Hipp. 664; Isocr. 6, 69: 3 *fut. late πεπλήσονται* Porphyry. Abst. 1, 16: similarly *fut. mid. ἐμ-πλησόμενος* App. Syr. 7; *ἐμ-πλήσονται* Arat. 1121 (Bekk.), and some unnecessarily *ἀνα-πλήσει* Ar. Nub. 1023, see below: *imp. Epic πίμπλαντο* Il. 1, 104. Od. 10, 248 (v. r. Il. 22, 402). *Mid. (πίμπλάμαι) fill oneself*, *πιμπλάμενος* seems so, Luc. Auct. Vit. 9: *fut. ἐμπλησόμενος* App. Syr. 7; *ἐμπλήσεσθαι* Arat. 1121, both quoted: 1 *aor. trans. ἐπλησάμην*, -ήσω Soph. O. C. 528, -ήσαντο Callim. Dian. 166, *πλήσ-* Opp. H. 5, 347, *ἐμ-πλήσατο* Il. 22, 312. Od. 9, 296, *ἐν-επλησ-* Hermesian. 2, 45 (Schn.); *πλήσονται* Her. 2, 87; *πλησαιάτο* Od. 19, 198; *πλησάμενος* Il. 9, 224; Her. 6, 125; Ach. Tat. 4, 18, *ἐμ-* Ar. Vesp. 381; Pl. Conv. 214; Luc. Philops. 36; but intrans. Nic. Ther. 176: 2 *aor. Epic ἐπλήμην* (πλήμι) *filled himself, was filled*, unaugm. *πλήτο* Il. 14, 438. 21, 16. Od. 17, 436; Hes. Sc. 146, *ἐμ-* Il. 21, 607 (Dind. La R.), *πλήθ'* 21, 300, *πλήντο* Od. 8, 57; Hes. Th. 688, *ἐμ-* Od. 8, 16. Il. 21, 607 (Bekk.); Batr. 167; in Comic Poet. *ἐν-ἐπλήτο* Ar. Vesp. 911. 1304; opt. *ἐμ-πλήμην* Ar. Ach. 236, -ήτο Lys. 235. 236; imper. *ἐμ-πλήσο* Ar. Vesp. 603; *ἐμ-πλήμενος* 424. 984. Eccl. 56. Eq. 935. *Vb. ἐμπληστέος* Pl. Rep. 373.

In compounds, if μ precede, the **pres.** and **imp.** drop the first μ of the *simple*, as ἀμπιπλάντες Pind. N. 10, 57; ἐμπίπλημι, but ἐνεπίπλην; ἐμπιπλάμενος Com. Fr. (Pher.) 2, 287, ἐμπίμπλημαι however Eur. Ion 925 (Vulg. Dind. ἐμπίπλ- Kirchh. Nauck); Com. Fr. (Cratin.) 2, 95 &c. πιπλάντων Aesch. Ch. 360 (Herm.), is for πιμπλ- *metri causa* (περαίν- Dind.) πλῆθεν Il. 8, 214, is not for πλῆσθησαν, but **imp.** of πλῆθω. ἐμπίπληθι (-πίμπλ- La R.) 2 sing. imper. (for ἐμπίπληθι) Il. 21, 311, Dor. and Attic πίμπλη Sophr. 49, ἐμ-πίπλη (-πίμπλ- Dind.) Ar. Av. 1310, as ἴστη (ἰσῳῆ). ἐμπιπλείς part. indicating a stem vowel ϵ not α (ἐμπιπλέω—ἐμπί-πλημι) Hippocr. 2, 226 (K.); so πιμπλέω, πιμπλεῖσαι Hes. Th. 880, which in some degree supports ἐμπιπλέει Her. 7, 39, against ἐμπίπλη, ἐμπίπλα &c. ἐμπιπλέετο 3, 108 (Bekk. Krüg. &c.), -πλάτο (Schaefer. Stein, Dind. Abicht.) ἐμπιπλᾷ again is supported by the analogy of ἰσῳῆ 4, 103, and by πιμπλάω part. πιμπλώσαι Hippocr. 5, 344 (Lit.), late ἐμπιμπλάω, ἐμ-πιπλῶντα Plut. Mor. 994, ἐν-επίμπλα Luc. Calum. 3, -πλων Dio Cass. 68, 31, -πλῶντο D. Sic. Fr. Lib. 35, 29 (Dind.). πίπλω, ἐπιπλον occurs Hes. Sc. 291, in some editions, but ἐπιπλον from πίπνω is better supported. For opt. ἐμπλήμην Ar. Ach. 236, -ῆτο Lys. 235 quoted, Buttmann would write ἐμπλείμην, -εῖτο. For plp. ἐνεπέπληντο Lys. 28, 6 quoted (Mss. Bekk. B. Saupp. &c.) 2 aor. ἐνέπληντο has been suggested by Cobet, and adopted by Westerm. and Scheibe. We demur to the change on the ground that this aorist is not a prose form. Prose authors said δι-επλήσθη Thuc. 7, 85, περι- Xen. Hell. 3, 2, 28; Pl. Theaet. 156, ἐνεπλήσθη Hippocr. 2, 452; Xen. An. 1, 10, 12; Dem. 54, 27. Nor is it enough that "Aristophanes has used it;" for even in sober trimeters he frequently uses words and forms of words never employed by Attic prose writers: ἀλύει, for instance, Vesp. 111, ἀπύω Eq. 1023, βδέω Plut. 693, βρύκω Av. 26, ἐλινύω Thesm. 598, ἔρδω Vesp. 1431, ἔρπω Lys. 129, θείνω Ach. 564 do not, we think, occur in prose, nor the forms πρίασο Ar. Ach. 870, βαλλήσω Vesp. 222, πετήσομαι Pax 77, ἔθανον *simple* Thesm. 865, nor καθανείν Ran. 1477. Fut. mid. is rare: we have seen only two decided instances, ἐμ-πλησόμενος App. Syr. 7 (Bekk.), and ἐμ-πλήσεσθαι Arat. 1121 (Bekk.) Of ἀνα-πλήσει Ar. Nub. 1024, called by some **pass.** Hermann says "Dubitari potest activum sit, an passivum."

Πίμπρημι (but ἐμ-πίπρ-, see πίμπλημι) *Το βλῶν, burn* (πράω', trans. **pres.** and **imp.** like ἴστημι, πίμπρησι Eur. Tr. 893; Aristot. H. An. 3, 21, 4, 3 pl. πιμπρᾶσι Eur. Tr. 299, ἐμ-πιπρᾶσι Thuc. 3, 74; πίμπρησι, ὑπο- Ar. Lys. 348 (chor. -πρη Dind.), πιπρῶσι, ἐμ-Pl. Rep. 470; imper. πίμπρη Eur. Ion 974; inf. πιμπράναι Aesch.

Pers. 810; Eur. Tr. 81. 1260; Plut. Alex. 38; *πιμπράντες* Thuc. 6, 94, *ἐμ-πιπράν-* Xen. An. 5, 2, 3, and *πιμπράω*, part. *ἐμπιπρῶν* Polyb. 1, 53; *-πιπρῶν* Plut. Coriol. 26: *imp. ἐν-ἐπιπρην* Thuc. 6, 94; Xen. Hell. 6, 5, 32; Dem. 18, 169, *ἀντ-εν-* Her. 5, 102, *ἐπίμπρων, -πρας* Eur. Ion 1293, *ἐν-ἐπίμπρ-* Xen. Hell. 6, 5, 22, *περι-* Cyn. 10, 17, *κατ-* Dio Cass. 36, 21, rarely *πρήθω*, *imp. ἐν-ἐπρήθον* Il. 9, 589: *fut. πρήσω* Aesch. Sept. 434, *ἐμ-* Il. 9, 242; Thuc. 6, 64; Pl. Rep. 471: *aor. ἔπρησα* Od. 2, 427; Eur. Andr. 390 (*-εσα* see below); Pseudo-Callisth. 2, 2, *ἐν-* Il. 22, 374; Ar. Nub. 399; Her. 8, 35; Thuc. 1, 30, *πρήσα* Il. 16, 350; *πρήσαι* Soph. Ant. 201, *ὑπο-* Her. 2, 107: *p. late πέπρηκα, ἐμ-* Alciph. 1, 32, *κατα-* Dio Cass. 59, 16, *ὑπο-* (Hippocr.) Epist. 9, 370 (Lit.): *p. p. πέπρημαι*, *imper. πέπρησο* Com. Fr. (Pher.) 2, 287; *πεπρημένης, ἐμ-* Ar. Vesp. 36; *πεπρήσθαι, ἐμ-* Lys. 322; Her. 5, 105, and *πέπρησμαι* Ael. H. A. 2, 17; *πεπρησμένος, ἐμ-* Her. 8, 144; Aristot. Prob. 12, 3, 3; Arr. An. 4, 24, 6; Paus. 2, 5, 4: *aor. always ἐπρήσθην* Com. Fr. (Amph.) 3, 313; Hippocr. 7, 324 (Lit.), *ἐν-* Her. 5, 102. 6, 25; Xen. Hell. 4, 5, 4; Dem. 24, 136; *ἐμ-πρησθείη* Pl. Gorg. 469; *ἐμ-πρησθῆναι* Her. 8, 55; *πρησθείς* Q. Sm. 14, 416, *ἐμ-* Thuc. 4, 29; Isocr. 4, 156: *fut. πρησθήσομαι* V. T. Num. 5, 27: 3 *fut. πεπρήσομαι, ἐμ-* Her. 6, 9 (Mss. M P K, Gaisf. Bekk. Dind. Stein): and as *pass. fut. mid. πρήσομαι, ἐμ-* Her. 6, 9 quoted (Mss. S c d, Ald. Matth.); Paus. 4, 7, 4, Poet. *ἐν-* Q. Sm. 1, 494. *Mid. πίμπραται* Aretae. 61 (ed. Oxon.); Nic. Alex. 345, *πιμπρᾷ* Theod. Prod. 2, 300: *imp. ἐπίμπρατο* Dio. Hal. C. Verb. 18: *fut. ἐμπρήσομαι* as *pass.* see above: *aor. ἐπρήσαντο, ἐμ-* Q. Sm. 5, 485, missed by Lexicogr. Mss. and editors are much divided between *πέπρησμαι* and *πέπρημαι*. Photius called the latter form Attic; and Bekk. Dind. Bergk edit with Ms. R. *ἐμπεπρημένης* Ar. Vesp. 36, Brunck, Hirsch. Richter with Ms. N. *ἐμπεπρησμ-*. *Imper. πίμπρη* for *-πράθι*, Eur. Ion 974. Fr. 688 (Dind.) For the subj. form, unusual especially in Attic, *ὑποπίμπρησι* introduced by Brunck, Ar. Lys. 348, Reisig would read indic. *ὑποπίμπρησι*, and change the conjunction *ἦν* into *εἵ*; but Bekk. Dind. &c. retain *ἦν* and of course subj. *-ησι*: see *πίπτησι* Com. Fr. (Plato) 2, 665. The marvel is lessened by neither being in trimeter. The *aor. ἔπρεσε* Hes. Th. 856, points seemingly to *πρέω*, so *ἔπρεε* (some Mss.) which Herm. approves. Goettling says "*ἔπρεσε* for *ἔπρησε* in iis Aeolicae dialecti exemplis habendum esse videtur, in quibus *η* breve est, ut *τυπτόμενη*." The form *πρήθω* we have seen only in *imp. ἐν-ἐπρήθον* Il. 9, 589 quoted. In good prose the *simple* verb scarcely occurs.

Πινύσχω To make wise, mostly Epic, *-ύσκει* Callim. Dian. 152; subj. *-ύσκη* Simon. C. 12 (Bergk); *imper. πινύσκετε* Aesch. Pers.

830, and πινύσσω Stob. (Naumach.) 74, 7, ἀ-πιν- Il. 15, 10 : imp. ἐπίνυσσεν Il. 14, 249 : p. p. (πινύω, πινύω) πέπνυμαι Il. 24, 377 (referred also to πινέω); as also imper. πέπνυο Theogn. 29 (Bergk), -ύσο (Vulg.); inf. πεπνύσθαι Il. 23, 440; πεπνυμένος 13, 254; Od. 15, 86; Stob. (Naumach.) 74, 7 : plp. πέπνυσο Od. 23, 210 : aor. late ἐπινύσθη Pythag. Procl. in Tim. 5, 291. Vb. πινύτός Od. 4, 211.

Πίνω *To drink* (πίω, πώω), Il. 5, 341; Solon 38; Eur. Alc. 757; Ar. Eccl. 135; Her. 2, 78; Thuc. 7, 84; Pl. Conv. 212; imper. πινόντων Od. 1, 340; Epic inf. πινόμεναι Il. 4, 346, -έμεν Od. 7, 220; Hes. Op. 592 : imp. ἐπίνον Od. 14, 112; Theogn. 959; Hipponax 39; Aesch. Fr. 123 (D.); Ar. Ach. 141; Her. 2, 173; Antiph. 5, 23, 28; Thuc. 4, 26; Lys. 3, 11, πίνον Od. 5, 94, iter. πίνεσκον Il. 16, 226 : fut. πίομαι Il. 13, 493; Theogn. 962; Pind. Ol. 6, 86; Soph. O. C. 622; Ar. Fr. 294, and πίομαι Ion 2, 10 (Bergk); Com. Fr. (Plat.) 2, 668, ἐκ-πίομαι 2, 616. (Amips.) 2, 710 see below, πῖομαι (disapproved by Athen. 10, 446) rare in *classic* authors, Xen. Conv. 4, 7 (Dind. Saupp. -εσθε others); Hippocr. 2, 449 (K.); Aristot. Rhet. 1, 11, 10 (Bekk.); Ael. V. H. 12, 49 : p. πέπωκα Hipponax 73 (B.); Aesch. Sept. 821; Soph. Tr. 1056; Ar. Eccl. 948; Her. 4, 160; Pl. Phaed. 117 : p. p. πέπομαι Theogn. 477, ἐκ- Od. 22, 56; Her. 4, 199, προ- Dem. 3, 22 : aor. ἐπόθη Hippocr. 1, 50, 195 (K.); Plut. Mor. 725, ἐκ- Aesch. Ch. 66, κατα- Pl. Critias 111; Luc. V. H. 1, 33 : fut. ποθήσομαι, κατα- Ar. Vesp. 1502; Diod. Sic. 16, 81, ἐκ- Plut. Mor. 240 : 2 aor. aot. ἐπῖον Od. 15, 373; Soph. O. R. 1401; Com. Fr. (Pher.) 2, 282; Hippocr. 5, 206; Antiph. 6, 15; Xen. Hell. 2, 3, 56, πῖον Il. 9, 177, 22, 2. Od. 3, 342 and always (Bekk.) except Od. 15, 373 quoted; πῖω Od. 11, 96, πῖος Ar. Plut. 645, -ησθα Il. 6, 260, πῖη Od. 10, 328; Aesch. Sept. 736, -ίωσι Pl. Prot. 347; πίοιμι Od. 10, 316; Com. Fr. 3, 11; inf. πῖεῖν (Il. 8, 189). Od. 8, 70; Eur. Cycl. 412; Ar. Eq. 83; Antiph. 6, 15; Thuc. 7, 84; Pl. Rep. 406, Poet. and Ion. πῖεῖν Il. 7, 481. Od. 11, 232; Hes. Sc. 252; Theocr. 10, 54 (Mein.); Her. 6, 84 (Bekk. Dind. -εῖν Bred. Dietsch, Stein, Abicht, with 4, 172 Bekk. Dind. &c.), Epic πῖεμεν Od. 15, 378; but πῖεμεν in arsi, Il. 16, 825. Od. 16, 143, 18, 3, so ἐπῖον Anacreont. 5, 5 (Vulg. Bergk 2 ed., ἐπῖον Br. Bergk 3 ed.), πῖεν Stesich. 7 (B. 2 ed. πῖεν 3 ed.) Mid. rare πίνομαι, -ώμεθα Com. Fr. (Herm.) 2, 389; so πῖνεο Nic. Ther. 912; δια-πινόμενη Hedyl. in Athen. 11, 486 : fut. πίομαι see above. Pass. πίνομαι, Epic part. -ομένοιο Od. 20, 312, Ionic πινεύμενος if correct, Hippocr. 2, 38 (Lit.) : imp. πίνετο Od. 9, 45. Vb. πιστός Aesch. Pr. 480, ποτός Ag. 1408, ποτέος Pl. Leg. 674, μετα- Hippocr. 1, 323 (Erm.)

πίομαι Pind. Ol. 6, 86; Ibyc. 17 (B.); Theogn. 662, is called by some a **pres.** unnecessarily we think. ι is long in **pres.** and **imp.** except late πῖναι Theod. Prodr. 3, 38, long and short in **fut.** πίομαι Il. Soph. Ar. quoted, πίομαι Ion 2, 10 (Bergk, πῖέτω Mein.); Pl. Com. Fr. &c. quoted; Theocr. 7, 69; Anth. (Meleag.) 5, 137. (Rufin.) 5, 44, called by some **pass.** ἐμ-πίομ- Theogn. 1129. ἔπιον has ι long in arsi only, inf. πῖέμεν Il. 6, 825. Od. 18, 3, see above, but πῖέμεν Od. 15, 378, πῖέειν Il. 4, 263 &c. πῖέναι Hippocr. 3, 555 (Vulg. Kühn, seems to be a mutilation of ὑπῖέναι now the accepted reading 5, 218 Mss. CHK, Lit., Ermerins); πῖέονσα 5, 386 (Lit.), but πῖούσα Il. 24, 102, κατα- Hippocr. 5, 382; imper. πῖε (not πῖε) usually Poet. Od. 9, 347; Com. Fr. (Menand.) 4, 113; Luc. D. Mort. 13, 6, ἐκ- Eur. Cycl. 563, for which Attic Poets, especially Comic, have πῖθι Ar. Vesp. 1489; Com. Fr. (Cratin.) 2, 96. (Amips.) 2, 708. (Antiph.) 3, 88. (Men.) 4, 90. (Diph.) 4, 384; also Luc. Lex. 20, ἐκ-πῖθι Eur. Cycl. 570, but ἐκπῖε 563; πῖησθα Epic 2 sing. subj. 2 aor. act. Il. 6, 260; inf. πῖν or πῖν (Mss. πῖν) for πῖέν Anth. 11, 140. The **fut.** form in ου, πῖομαι, is not only rare in early writers, but has often, in good recensions of the later, given way to πίομαι, κατα- Luc. Salt. 27. D. Mar. 14; κατα- πῖοῦνται Plut. Alcib. 15. πῖοῦμενος Mor. 371, but πῖομ- Mar. 38. The full form πῖεσαι 2 sing. of πίομαι, occurs late V. T. Ezec. 23, 34. N. T. Luc. 17, 8. πῶθι, σύμ-πωθι an Aeol. imper. Etym. M. 698, 53 (Ahr. Aeol. Dial. 140.)

Πιπίσκω *To give to drink* (πίω), Hippocr. 7, 382. 8, 128 (Lit.); Luc. Lex. 20: **fut.** πῖσω Pind. I. 6, 74; Com. Fr. (Eup.) 2, 471: **aor.** ἔπισα Hippocr. 8, 118. 182 (Lit.), ἐν- Pind. Fr. 88 (Bergk): **aor. pass.** ἐμ-πισθέν Nic. Ther. 624. **Mid.** late, **aor.** (ἐπίσάμην), ἐμ-πίσαιο Nic. Ther. 573. 877. Al. 320; imper. ἐμ-πίσεο Nic. Alex. 277, in imitation of the old Epic 1 aor. imper. ὄρσεο &c.

Πίπλημι *To fill*, part. πῖπλός Aesch. Ch. 360, see πίμπλημι.

Πίπλω *To fill*, **imp.** ἐπιπλον rare, even doubtful Hes. Sc. 291.

Πιπράσκω *To sell* (περάω, πρῶω), rare and perhaps late in **pres. act.** (Luc.) Asin. 32; (Hippocr.) Epist. 9, 362 (Vulg. Lit.), but Ionic πιπρήσκω 3, 593 (Mss. Erm.); Callim. Fr. 85 (Maneth. 6, 727): **imp.** ἐπίπρασκον Plut. Mor. 178: **fut.** περάσω, and **aor.** ἐπέρᾶσα are Epic (and referred to περάω, πέρρημι), for which the Attics use ἀποδώσομαι, ἀπεδόμην: **p.** πέπράκα Pseud.-Anacr. 14, 11 (Bergk); Com. Fr. (Alex.) 3, 450; Isae. 7, 31; Dinarch. 1, 71; Aeschin. 1, 29; Dem. 37, 19, -ακώς 8, 61. 17, 13: **plp.** ἐπεπράκειν 18, 23. 33, 25, and πεπράκως ἦν 19, 16: **p. p.** πέπράμαι Soph. Ph. 978; πεπράσθαι Ar. Ach. 734; Andoc. 1, 73; Lys. 30, 27;

πεπρᾶμένος Aesch. Ch. 132 (Casaub. Dind. Herm.); Isae. 6, 43; Aeschin. 3, 94; (Dem.) 42, 6, Ionic -ημαι, πεπρῆσθαι Her. 2, 56; Buttmann would read part. πεπρημένος Il. 21, 58, for πεπερημ- (Wolf, Bekk. Dind. La R.): plp. ἐπέπρᾶτο Ar. Ach. 522; Paus. 2, 8, 3: aor. ἐπράθην Solon 4, 25; Aesch. Ch. 915; Thuc. 6, 95; Isae. 6, 34; -ᾱθείη Lys. 4, 13; -αθῆναι Isae. 2, 28; Aristot. Polit. 1, 6, 5; -ᾱθείς Soph. Tr. 252; Pl. Leg. 850; Dem. 38, 7, Ionic ἐπρήθην Her. 2, 56; -θείη 1, 196; πρηθείς 2, 54; πρηθῆναι 1, 156: fut. πρᾶθῆσομαι rare and unattic, Aristot. Fr. 411; Artemid. Onir. 49, 50; Athen. (Sopat.) 4, 160; Harpocr. Dinarch. Fr. 18, 8; Joseph. Ant. 9, 1, 4: 3 fut. πεπράσσομαι Ar. Vesp. 179; Anth. 5, 178; Xen. An. 7, 1, 36. Vb. πρᾶτός Soph. Tr. 276, -έος Pl. Leg. 849. The pres. pass. is classical, πιπράσκειται Lys. 18, 20; Pl. Phaed. 69.

Πίπτω *To fall* (πέτω, πτώω), Il. 11, 69; Alc. 30; Aesch. Supp. 90; Soph. Tr. 62; Ar. Av. 498; Her. 5, 112; Xen. Cyr. 1, 4, 8: imp. ἐπιπτον Il. 17, 361; Her. 7, 223; Xen. Hell. 4, 3, 23, πίπτον Il. 23, 120; Hes. Fr. 4; Aesch. Pers. 506 (trimet.), iter. πίπτεσκον, συμ- Emped. 255 (Stein): fut. πεσοῦμαι Aesch. Ch. 971; Soph. El. 399; Com. Fr. (Antiph.) 3, 30; Pl. Euth. 14, προσ- Thuc. 5, 9, ἐμ- Pl. Rep. 616, Ionic πεσέομαι Il. 11, 824; Her. 7, 168, but -είται 5, 92 (Orac.), πεσέοιμ- Or. Sib. 10, 244, late πέσομαι Or. Sib. 3, 83. 4, 99. 12, 345, πέσσ- 239: 1 aor. ἔπεσα see below: p. πίπτωκα Aesch. Eum. 147; Eur. Or. 88; Ar. Ran. 970; Her. 6, 12; Pl. Phil. 22; πεπτωκώς Soph. O. R. 146; Eur. Hipp. 718; Ar. Pax 904; Thuc. 7, 29; Pl. Rep. 604, πεπτώς Soph. Aj. 828, see below, and later πέπτῃκα Anth. (Antip.) 7, 427, for which Epic πεπτῃώς Od. 14, 354; Anth. 7, 24, and -εως Il. 21, 503, see below: plp. πεπτώκειν Thuc. 1, 89 (Bekk. Popp. Krüg.), ἐπεπτ- (Vulg. Stahl), ἀνα-πεπτ- Dem. 21, 163 (Bekk. B. Saupp.), ἀνεπεπτ- (Dind.); so Her. ἐπεπτώκεε 9, 62, ἐν- επ- 8, 38: late 1 aor. pass. πτωθείς Anth. 1, 109: 2 aor. ἔπεσον Il. 13, 178; Pind. Ol. 12, 10; Soph. Aj. 621; Eur. Hipp. 241; Com. Fr. (Anon.) 4, 688; Her. 5, 64; Thuc. 2, 89; Xen. An. 6, 4, 9, πέσον Il. 14, 460; Hes. Sc. 365; Pind. N. 7, 31; Aesch. Pers. 313 (trimet.); Soph. Ant. 134 (chor.); subj. πέσῃς Ar. Nub. 703, πέσῃ Il. 19, 110; Pl. Phaedr. 248, -ῃσι Il. 15, 624, -ωμεν Pind. I. 8, 7; -σοιμι Soph. Ant. 240, πέσοι Il. 13, 289; πεσών Il. 3, 289; Thuc. 5, 10; πεσεῖν Soph. El. 398, -είην Il. 6, 82, Aeol. and Dor. ἔπετον Alcae. Fr. 60 (Bergk), πέτον, ἐμ- Pind. P. 8, 81, κάπετον for κατ-έπετ- Ol. 8, 38; Dor. part. πετοῖσαι for πεσοῦσ- Ol. 7, 69: 1 aor. ἔπεσα perhaps late, Orph. Arg. 523, see below: 1 aor. mid. late also and rare, διεξ-επέσαντο Polyae. 4, 2, 14. 7, 48 (Vulg. -επαῖσ- Koraës, Woelffl.). The Schol. on Ar. Av.

840, says the 1 aor. was not used; and in reference to *classic* writers he is perhaps right. It occurs however in Orph. ἐν δ' ἔπασαν Arg. 523, unless a slip for ἔπασον, and often in writers of the Alexandrine and Byzantine periods, ἔπασαν V. T. Jud. 12, 6. 2 Reg. 11, 17. N. T. Rev. 1, 17; Phoebam. Rhet. p. 505, ἀντ- Polyb. 3, 19 (Mss. Vulg. Bekk. Hulstsch, -εσον v. r. Dind.), ἀν- Apocr. Tob. 2, 1 &c. often doubtful κατ-παρ-ἐπέσαμεν Ach. Tat. 3, 17. 19 (Vulg. -ομεν Mss. V M F. Jacobs); Malalas &c. &c. in which occur also such forms as ἔφυγαν, εὔραν, εἴλατο, ἦλθαν, ἐφάγαμεν &c. In some Mss. and editions of classic authors a trace of ἔπασα now and then occurs, but so seldom as to induce scholars even on that ground to reject it for the usual form ἔπασον. For instance, ἐν-ἐπέσαμεν Aeschin. 2, 176 (some Mss.) has been altered from other Mss. to -έσομεν (Bekk. B. Saupp.); πέσειε Eur. Alc. 463, 10 πέσοι (Mss.), and προσ-έπεσα Tr. 292 (Mss. A B) to προσ-έπασον Mss. Seidl. Dind. Kirchh. &c. In the latter case the transcriber, though intending -ον, might give it the appearance of -α merely by drawing the ν too near the ο. Buttmann however defends the 1 aor. as a genuine form, and compares it with ἔχεσα, ἔχesson. Usage, we think, is against this: for Euripides has κατ-έπεσες Cycl. 671, where -έπεσας might have stood, ἐπ-έπασον Andr. 1042, not -έπασαν, πέσοιμ' Hec. 927, not πέσαιμ', πέσοι, not -σαι Alc. 1101. Hel. 1082. From πέπηγκα the Epic Poets have, according to Buttmann, part. πεπηγώς Od. 14, 354, -ηγία Ap. Rh. 2, 535, ποτι- Od. 13, 98, κατα- Hes. Sc. 265, -ηώτος Ap. Rh. 3, 321, and -ηότος 4, 1298; Hippocr. 8, 146, and πεπτέως, -εώτος Il. 21, 503 (-εότος Vind. Vulg.), and from πεπτωκώς the Attics have πεπτώς, -ώτος Soph. Aj. 828. Ant. 697. πίπτῃσι Epic form of subj. Plat. Com. Fr. 2, 665 (anapaest.) πεσείην Ionic for πεσεῖν Il. 6, 307. πέσεται a late fut. form for πεσεῖται Or. Sib. 4, 82 &c. πετοῖσαι Dor. for πεσοῦσαι Pind. Ol. 7, 69, πετόντεσσι for πεσοῦσι Pyth. 5, 50 (Bergk 3 ed.)

Πιτνέω, see πίτνω.

Πίτνημι *To spread, open*, Epic imper. πίτνατε Anth. 10, 6; part. πίτνās Od. 11, 392; inf. -ύμεν, ἀνα- Pind. Ol. 6, 27: imp. πίτνā (πιτνάω) Il. 21, 7, πίτναν for ἐπίτνασθαι, Pind. N. 5, 11. Mid. πίτνατο Anth. 7, 711, πίτναντο Il. 22, 402, ἐπίτναντο Eur. Elec. 713 (chor.)

Πίτνω, -έω *To fall* (πίπτω), Poet. Eur. Supp. 285, πίτνεις Heracl. 78, -νει Alcm. 6; Aesch. Eum. 515 (Elms. Herm. Dind.); Eur. Hec. 23 (Dind., -νει Herm.), -νει Pind. P. 8, 93; Anth. 10, 6, πίτνομεν, προσ- Soph. O. C. 1754; πίτνων Soph. Aj. 185, -νών (Herm.); πίτνειν O. C. 1740, -νειν (Herm.): imp. ἐπιτνων perhaps trans. *made fall, smoothed*, ἀλωήν Hes. Sc. 291;

but intrans. as aor. *fall*, Soph. O. C. 1732: as aorist, *ἔπιτνε* Soph. O. C. 1732. Thus Schol. Il. 16, 827, Elms. Dind. Elendt &c., while Etym. Mag. Buttm. Matth. Hermann *formerly* would write *πιτνέω*, -ῶ as pres. and *ἔπιτνον* as 2 aorist, after the analogy of *δουπέω*, *ἔδουπον*, *στυγέω*, *ἔστυγον* &c. The Mss. vary between *πίτνω* and *πιτνέω*: and most editions, especially the older, of the Tragedians have *πιτνώ* circumflex. But since Elmsley's able defence of *πίτνω* Eur. Heracl. 77. Med. 55. Soph. O. C. 1732, several of our best scholars have shewn a decided leaning to his views, and edited *πίτνω*, *πίτνεις*, -ει &c. Thus Hermann *now* reads always in Aeschylus *πίτνω*, -νει, and *πίτνων* pres. pt. for *πιτνών* aor. Sept. 740. Ch. 35; so in Soph. (2. 3 ed.)—Linwood by an oversight gives Hermann's old reading—and *πίτνω* for -νῶ Eur. Hel. 910, *πίτνει* for -νει Phoen. 1420. Or. 1542 &c., and Dindorf accents *πίτνει*, *πίτνων* Pind. P. 8, 93. N. 5, 42, for *πιτνεῖ*, *πιτνῶν* retained by Boeckh, Bergk, and Schneidewin: imp. *ἔπιτνευ* Ol. 2, 23 (Dissen, Christ), -ίτνει (Boeckh, Bergk.) In fact, Dind. in no instance admits *πιτνέω* -ῶ &c. The supporters of *πιτνέω* have been challenged to produce a form proving its existence independent of the accent. They can do this, for *προσπιτνοῦμεν* Soph. O. C. 1754, has Ms. authority. Still this is not decisive, because it is opposed by *προσπίτνομεν* on at least equal authority, and it is not necessary for the metre; and imper. *προσπίτνει*, *προπιτ-* (Elms.), also Ms. reading Eur. Her. 619, is opposed by *προσπεσών* in Ms. Florr., and *προσπιτνών* in the Aldine, which last Elmsley by mere change of accent altered to *προσπίτνων*, adopted by L. Dind. Pflugk, W. Dind. Nauck &c. After all, there seems to be wisdom in Buttmann's caution in "not rejecting the supposition that *πίτνω* and *πιτνέω* may have existed together like *βυνέω* and *βύνω*, *δυνέω* and *δύνω*, without *ἔπιτνον* being therefore necessarily an imperfect; *ἔκλυον* from *κλύω* is used by the same Tragedians as an aorist." The form *πιτνῶντα* Pind. I. 2, 26 (Vulg.) has been displaced by *πίτνοντα* (Bergk, Hart. Momms.), *πιτνόντα* (Boeckh, Schn.)—Lyric and Tragic.

Πιφαύσκω *Tò sheiv*, say (*φάω*, *φάσκω*), Poet. Aesch. Eum. 620; Opp. Hal. 2, 213, -σκει Aretae. 411; -σκων Il. 10, 502; Aesch. Ag. 23; -σκειν Hom. H. Merc. 540, Epic -σκέμεν Od. 11, 442: imp. *πίφαυσκον* Od. 12, 165, -σκε Il. 10, 478, -σκον 10, 202. Mid. *πιφαύσκομαι* Od. 21, 305, -σκειαι Il. 16, 12; Hes. Th. 655, -σκειται Il. 15, 97; imper. -σκεο 21, 99; -σκόμενος 12, 280, and *πιφάσκομαι* Hes. Th. 655 (Goettl.), which Muetzell and Dindorf think a mistake for *πιφαύσκ-*: imp. *πιφαύσκετο* Ap. Rh. 3, 606. Nonnus has *πιφάσκων* 18, 34 (Vulg. Graefe), but -αύσκων (Koechly):

so *πιφαύσκω* 42, 272 (Vulg. Graefe, Koechly): *imp.* *πίφασκε* Or. Sib. 1, 6. In the *act.* Homer uses *ῖ*, Il. 10, 478. 502. Od. 11, 442. 12, 165 &c., in the *mid.* always *ῖ*; in Aesch. Eum. 620. Ag. 23 &c. and in the later poets, *ῖ*.

Πῖω, see *πίνω*.

Πλάζω *To cause to wander*, Poet. Il. 2, 132; Anth. 7, 365; but (Hippocr.) Epist. 9, 380 (Lit.); *-άζων* Il. 17, 751, *simple* unaugm. by Hom.: *imp.* *πλάζε* Il. 21, 269. Od. 2, 396, *προσ-έπλ-11*, 583: *fut.* (*πλάγξω*): *aor.* *πλάγξα* Od. 24, 307, but *παρ-έπλ-9*, 81; Pind. Ol. 7, 31; *πλάγξαις* in *imesi* Opp. Cyn. 1, 511, *πλάγξειεν*, *ἀπο-* Ap. Rh. 1, 1220; *πλάγξας*, *περι-* Od. 19, 187. *Pass.* *πλάζομαι* *am driven from the right course, wander*, Il. 10, 91; Emped. 251; Mosch. 2, 148; Ap. Rh. 2, 542; late prose, Plut. Lucull. 24; *-ζοιτο* Mar. 37; *-ξεσθαι* Od. 16, 151; Ap. Rh. 3, 1120; Plut. Mor. 896; *-ζόμενος* Od. 16, 64; Tyrt. 10, 5 (Bergk); Soph. Aj. 886; Ionic and late prose Her. 2, 116; Tim. Locr. 97; Luc. Fugit. 10; Polyb. 34, 10, 3, Dor. *πλασθ-* Mosch. 3, 24 (Mein.): *imp.* *πλάζετο* Od. 5, 389, *ἐπλάζ-* Emped. 245; Her. 2, 117; Plut. Mar. 36: with *fut. mid.* *πλάγξομαι* Od. 15, 312, *ἐπι-* Ap. Rh. 3, 1066 (Ms. L. Merkel): *aor.* *πλάγξασθαι* Ap. Rh. 3, 261 (Mss. L C. Merk.), *ἐπι-* 3, 1066 (Wellau.), see *fut.*: *aor. pass.* *ἐπλάγχθην* Aesch. Sept. 784, *πλάγχθην* Il. 11, 351. Od. 1, 2; Soph. O. C. 1231 (*chor.*), but *ἀπ-ἐπλάγχθην* Il. 22, 291. Od. 15, 382; Hom. H. Ven. 254, *παρ-* Pind. N. 10, 6; Dio. Hal. 11, 13; *πλαγχθείς* Il. 14, 120; Pind. N. 7, 37. Eur. H. F. 1187. Or. 56. *Vb.* *πλαγκτός* Od. 21, 363; Aesch. Ag. 593. For 1 *aor. mid.* *πλάγξασθαι* Ap. Rh. 3, 261 quoted, *ἐπι-* 1066, several Mss. favour the *fut.* *-ξεσθαι* especially in the latter passage. We should not however feel warranted, with some, to reject the *aorist* simply because "it occurs not in early Epic, nor because it depends on *imp.* *ἔμελλον*;" for though the *fut.* or *pres.* be the usual construction, Homer has one instance of *aor.* without a various reading, *ἔμελλον ἐπαμύναι* Il. 18, 98; so Antiph. *ἔμελλε καταστήσαι* 1, 14; Isae. *-καταλιπέιν* 9, 13. Homer, we think, never augments the *simple* form. We have not observed this verb *simple* or *comp.* in Comedy, nor in classic Attic prose.

Πλάθω, see *πελάω*.

Πλᾶνώ *To cause to wander*, Aesch. Pr. 573; Soph. O. C. 316; Aristot. Rhet. 3, 14, 6; Dem. 19, 335; *-νῶν* Her. 4, 128; Pl. Leg. 655, reg. in *act.*: *imp.* *ἐπλᾶνα* Com. Fr. (Theogn.) 4, 550; Pl. Prot. 356: *fut.* *-ήσω* Babr. 1, 14; N. T. Matth. 24, 5: *aor.* *ἐπλάνησα* Pseud.-Callisth. 1, 10; *πλανήση* Mosch. 1, 25; *πλανήσας* Batr. 96: *p.* *πεπλανηκός* Pl. Leg. 655; Anth. 11, 347.

Mid. and pass. *πλανάομαι* *to wander*, Archil. 56, 5; Aesch. Pr. 473; Ar. Av. 44; Pl. Phaed. 79, -ώνται Rep. 586, Epic -όνται Il. 23, 321, Ion. *πλανέομαι*, -έονται Her. 2, 41 (Bekk. Dind. -ώνται Stein); opt. *πλανῶντο* Theocr. 9, 4; -ᾶσθαι Soph. O. C. 304; -όμενος Simon. Am. 7, 14; Aesch. Pr. 275; Soph. O. C. 347; Ar. Pax 828; Her. 2, 115; Antiph. 2, β, 5; Thuc. 2, 4: **imp.** *ἐπλανᾶτο* Emped. 246; Thuc. 2, 102: **fut.** *πλανήσομαι* Pl. Hipp. min. 376; Luc. Peregr. 16: and later in same sense **fut. pass.** *πλανηθήσομαι* Dio. Hal. in Dem. 9; Luc. V. H. 2, 27: **aor.** rare *ἐπλανησίμην*, *ἐπ-* Democr. p. 238 (Mull.): **p.** *πεπλάνημα* Aesch. Pr. 565; Pl. Polit. 263; -ημένος Her. 7, 16; Thuc. 8, 105; -ῆσθαι Her. 7, 16: **plp.** *ἐπεπλάνητο* App. Hannib. 46: **aor.** *ἐπλανήθην* Thuc. 7, 44; Isocr. 4, 28. 12, 89; *πλανηθῆς* Com. Fr. (Phil.) 4, 67, Dor. -ᾶθῆς Theocr. 15, 67; -ηθείη Hippocr. 1, 215 (Erm.); -ηθείς Eur. Hel. 598; Hippocr. 2, 286 (Lit.); Lys. 12, 97, Dor. -ᾶθείς Pind. N. 8, 4: **fut.** -ηθήσομαι see above. **Vb.** *πλανητός* Pl. Rep. 479, -ητέος Xen. Lac. 9, 5.

Πλάσσω *To form*, -σσω Soph. Aj. 148; -σσειν Her. 2, 73, Attic -ττω Pl. Rep. 420; Isae. 11, 22; Dem. 38, 9; Com. Fr. (Men.) 4, 103; -ττειν Isocr. 15, 138: **imp.** *ἐπλαττον* Ar. Nub. 879; Pl. Rep. 374: **fut.** *πλάσω*, *ἀνα-* Hippocr. 4, 346: **aor.** *ἐπλασα* Com. Fr. (Men.) 4, 231; Aeschin. 2, 153; Aristot. Part. Anim. 2, 12; in tmesi Her. 2, 70, *ἐπλασσα* Theocr. 24, 107, *πλάσσα* Hes. Op. 70; *πλάσῃ* (Poet in) Lycurg. 132; opt. *πλάσαι* Com. Fr. (Phil.) 4, 22; *πλάσας* Simon. Am. 7, 21; Her. 2, 47; Pl. Rep. 588; *πλάσαι* Ar. Vesp. 926: **p.** late *πέπλακα* Dio. Hal. de Thuc. 41; Dio Cass. 67, 7; Diod. Sic. 15, 11; Christ. Pat. 575: **p. p.** *πέπλασμαι* Aesch. Pr. 1030; Pratin. 1, 14 (B.); Isae. 7, 2. 8, 13; *πεπλάσθω* Pl. Leg. 588: **aor.** *ἐπλάσθην*, -θείς Eur. Fr. inc. 116 (D.); Lys. 12, 48; Pl. Rep. 377: **fut.** *πλασθήσεται*, *δια-* Galen 4, 619.

Mid. *πλάττομαι* *counterfeit* &c. Aristot. Rhet. 2, 4, 27; Dem. 19, 154. 215: **imp.** *ἐπλάττει* Dem. 18, 10. 231: **fut.** *πλάσομαι* Alciph. 1, 37, *παρα-* Sext. Emp. 462, 23: **aor.** *ἐπλασάμην* Aeschin. 2, 147; in tmesi Her. 2, 85; -σάμενος Thuc. 6, 58; Isocr. 9, 21; Pl. Polit. 297; -άσασθαι Leg. 800; Lys. 8, 13. 19, 60: and as **mid. p.** *πέπλασται* Dem. 45, 68; Brut. Epist. 32. **Vb.** *πλαστός* Hes. Th. 513, -έον late, Geop. 6, 2, 4.

Πλείω, see *πλέω*.

Πλέκω *To plait*, Pind. Ol. 6, 86; Aesch. Ch. 220; Eur. An. 66; Hippocr. 6, 492 (Lit.); Pl. Hipp. Min. 369, 3 pl. Dor. *πλέκοντι*, *ἀνα-* Pind. Ol. 2, 74; *πλέκη* Ar. Thesm. 400; -κειω Ar. Vesp. 644; -κων Pl. Conv. 203: **imp.** *ἐπλεκε* Eur. Ion 826: **fut.** *πλέξω* Anth. 5, 147. 12, 165: **aor.** *ἐπλεξα* Il. 14, 176; Eur. Ion 1280, *δι-* Pl. Tim. 78; inf. *πλέξαι* Ar. Thesm. 458; Pl.

Hipp. Min. 368; -ξας Pl. Tim. 77, δια- Her. 5, 92, Dor. -πλέξας Pind. P. 12, 8: p. πέπλεχα, ἐμ- Hippocr. 1, 519, but διαπέπλοχα 518 (K.): p. p. πέπλεγμαι, -εκται Pl. Theaet. 202, συμ- Eur. Bacc. 800; inf. πεπλέχθαι Pl. Soph. 240; πεπλεγμένος Eur. An. 995; Her. 7, 72; Aristot. Pt. An. 4, 9, 9, ἐμ- Soph. O. R. 1264: 1 aor. ἐπλέχθην, πλεχθείς Aesch. Eum. 259; Pl. Polit. 283, Poet. πλέχθην, περι- Od. 23, 33; περι-πλεχθείς 14, 313: fut. πλεχθήσομαι, ἐμ- Aesch. Pr. 1079: 2 aor. ἐπλάκην (Schol. Ar. Plut. 1082), κατ- Hippocr. 9, 194; συμ-πλακῇ Dem. 2, 21; συμ-πλάκεις Soph. Fr. 548; Ar. Ach. 704; Her. 8, 84; Pl. Theaet. 202, ἐμ- Eur. Hipp. 1236; πλακῆναι, περι- Luc. D. Mer. 4, 2: fut. late πλακίσεται, συμ- Aristot. Topic. 2, 7, 1; Theon. Rhet. 5, 209, περι- Pseudo-Callisth. 3, 21, ἐπι- Galen 6, 873. **Mid.** πλέκονται, συμ- Pl. Conv. 191; Aristot. Topic. 2, 7, 1, περι- Pseudo-Callisth. 3, 21; Cebet. Tab. 6, 2: imp. ἐπλέκετο, συν- Pl. Conv. 191, περι- Pseudo-Callisth. 3, 20. 21: fut. πλέξομαι Stob. (Perict.) 85, 19: aor. ἐπλεξάμην Philostr. Apoll. 333; πλέζεται Opp. Hal. 2, 298, -ωνται Paus. 8, 22, 4; -ξαιο Opp. Hal. 3, 341; -άμενος Od. 10, 168; Ar. Lys. 790 (chor.); Aristot. H. An. 5, 27, 4; Ion. and late prose, Her. 2, 28; Paus. 7, 5, 3; Galen 3, 4; πλέξασθαι Ap. Rh. 3, 47. **Vb.** πλεκτός Aesch. Pr. 709. πέπλεχα ὁ κοινός, καὶ πέπλοχα ὁ Ἀττικὸς (old Gramm.) 2 aor. ἐπλάκην has often the v. r. ἐπλέκην, and Bekker and Hultsch edit συν-επλέκησαν Polyb. 3, 73 (Ms. A), -άκησαν (Ms. C. Vulg. L. Dind.); ξυμπλεκείς v. r. Pl. Tim. 83. The mid. seems to be mostly poetic, Ion. and late prose.

Πλέω *To sail*, Od. 9, 62; Pind. Fr. 203, Aesch. Pers. 381; Soph. Ph. 383; Ar. Av. 1459; Her. 2, 60; Thuc. 4, 28; Pl. Gorg. 467, Ionic πλείω Od. 15, 34. 16, 368: imp. ἔπλεον Il. 3, 444, πλείον Od. 7, 267, ἔπλεε Il. 14, 251; Her. 4, 43, Attic -λει Aesch. Ag. 841; Soph. Ph. 572; Xen. Hell. 3, 4, 3, συν- Antiph. 5, 20, ἐπλέομεν 5, 20, 3 pl. ἔπλεον Her. 1, 164; Thuc. 6, 50; Isocr. 7, 80, ἀπ-ἐπλειον Od. 8, 501: fut. πλεύσομαι Od. 12, 25; Anth. 11, 162, 2; Her. 2, 29, 3, 135; Thuc. 6, 104; Xen. An. 5, 7, 8; Dem. 4, 44. 19, 250 (50, 49), ἀνα- Il. 11, 22, συμ- Eur. Hel. 1067, ἐσ- Thuc. 2, 89, ἀπο- 3, 75, ἐκ- 4, 27; Dem. 34, 9, and πλευσσοῦμαι Theocr. 14, 55; Thuc. 1, 143. 8, 1; Xen. An. 5, 1, 10 (Popp. Krüg. -ομαι Dind. Saupp.); Dem. 35, 16. 56, 6 (Bekk.), ἔπεσ- Thuc. 4, 13, συμ- Isocr. 17, 19, συνεκ- Lys. 13, 25, κατα- Dem. 32, 11 (Bekk. -ομαι Dind. always); -σοίμην, εἰς- Isocr. 17, 9: fut. act. πλεύσω (perhaps not Attic) *quoted* by Philem. Com. Fr. 4, 41; Anth. (Nicarch.) 11, 162. (Lucill.) 11, 245; Polyb. 2, 12, ἐκ- Ael. Fr. 87, παρα- D. Sic. 13, 54 (Bekk.), ἐκπερι- Arr. An. 6, 28, 6: aor.

ἐπλευσα Aesch. Ag. 691; Soph. Ph. 1038; Her. 2, 44; Thuc. 6, 90; Lys. 2, 57; Isocr. 15, 39; πλεύσας Pind. P. 4, 69: p. πέπλευκα Soph. Ph. 404; Eur. I. T. 1040; Com. Fr. (Phil.) 4, 60; Thuc. 8, 108; Dem. 56, 34: plp. ἐπεπλεύκειν, περι- Thuc. 6, 99: p. p. πέπλευσμαι, -ευσμένος Xen. Cyr. 6, 1, 16; Dem. 56, 12: aor. late ἐπλεύσθην Babr. 71, 3; Arr. An. 6, 28, 6; Dio Cass. 54, 1: fut. πλευσθήσεται, περι- Arr. An. 5, 26. Vb. πλευστός Ar. Lys. 411; Dem. 4, 16, -έα Thuc. 6, 25. See πλώω.

Fut. act. πλεύσω seems to be late. ἐκπλεύσεις in some editions of Soph. Ph. 381, is merely an emendation of Brunck for the Mss. reading ἐκπλεύσης which is now admitted by scholars to be correct, notwithstanding Dawes' Canon regarding the construction of οὐ μή—an arbitrary canon certainly, and now little regarded; and καταπλεύσειν Dinarch. 3, 2 (Mss.) is, Bekker supposes, a mistake for aor. καταπλεύσαι which he has accordingly edited, with the approval of our best scholars. Its solitariness creates suspicion; for not only the purer Attics, but the early writers of every class, have so cautiously avoided the use of the active form that, with this exception, we know not an authenticated instance. On the fut. mid. forms πλεύσομαι, -σοῦμαι &c. the best Mss. and editions vary and differ—always -ομαι, however, in Hom. and Her.—: but to what extent, in *Attic* writers, this difference is owing to the copyists, it is difficult to ascertain. Poppo says both forms are Thucydidean: L. Dind. however is expelling the contr. forms -σοῦμαι &c. from Xenophon, and W. Dind. has expelled them from his last edition of Demosthenes: Krüger and Bekker are more conservative. The Attics seem to have contracted only *ee*, *eei* of this verb: πλέεις, -εις, πλέει, -εῖ, ἐπλεε, -ει, but πλέω, πλέης, πλέομεν, ἐπλέομεν &c. πλέει Thuc. 4, 28 (Vulg.) is now corrected from Mss. πλεῖ (Bekk. Popp.), Krüger however still retains πλέει. πλέετε though well supported, Xen. An. 7, 6, 37 (2 Mss. Krüg.) is yielding to πλεῖτε (Dind. Bornem. Cobet, Sauppe), and ἐπλεεν Hell. 6, 2, 27, has been corrected ἐπλεῖ by L. Dind. and Sauppe but retained by Kühner and Breitenbach; πλέων by synizesis Od. 1, 183. The contr. form never takes *ν* *ephelest.* thus ἐπλεεν, but ἐπλεῖ, never ἐπλεων. Hom. however has ἤσκειν for ἤσκεεν Il. 3, 388.

Πλήγνυμι, see πλήσσω.

Πληθύνω usu. intrans. *To be full, abound*, Aesch. Ch. 1057; Soph. Tr. 54; Her. 2, 20; Pl. Rep. 405; Polyb. 5, 44; D. Sic. 5, 25 (Bekk. -θω L. Dind.); Paus. 6, 25, 5, but if correct, trans. *fills* Soph. Fr. 643, συμ-πληθ- Her. 4, 48. 50: imp. ἐπλήθῃω Aesch. Pers. 421: aor. ἐπλήθυσα, subj. πληθύσῃ Pl. Tim. 83, but

trans. in comp. *filled*, συν-επλήθυσε Longin. 23, 3; Dio Cass. 51, 17. Mid. πληθύνομαι as act. -ύεσθαι Her. 2, 93 (Vulg. Gaisf. Bekk.); and Aesch. Supp. 604 (Mss. Hart. &c.), but πληθύνεται (Wellau. Herm. Dind. *now*), thus avoiding the seemingly questionable mid. or pass. πληθύεται, and the lengthening of its *v.* πληθύει, however, has *ū* in Opp. Cyn. 1, 461, and συμπληθύω is act. Her. 4, 48. 50, and thus, if correct, authorizing the mid. or pass. form; unless here too with Dind. should be substituted πληθύνω, which has sometimes an active meaning, and its penult always long. We say sometimes, for cases occur in which it assumes, in its turn, a neuter or reflex sense, Aristot. Meteor. 1, 14, 4. Gen. An. 2, 4, 12 (*v. r.* πληθύω); Theophr. C. P. 1, 19, 5 (-ύω Wimm.); Plut. Mor. 1005 (Vulg.); N. T. Act. 6, 1. These, to be sure, are easily amended by substituting the *kindred* verb, and in the first passage it is actually a *v. r.* But though uniformity be desirable, it is difficult and rather hazardous to confine words, especially if *akin*, exactly to their own *proper* limits. With them also affinity tends to reciprocity—an occasional interchange of duties. This alternation, therefore, may not always be owing to the mistakes or ignorance of transcribers; and we may be imposing on the Greeks a law which we ourselves do not observe. Examine the usage of our corresponding verb *fill*, and see if we are more uniform than they. The cistern fills sixty gallons, and it *fills* again in forty minutes.

Πλήθω *To be full*, Il. 16, 389. 21, 218; Aesch. Pers. 272, Dor. -άθω Ch. 589 (chor.), but see πελάω; πλήθωσι Od. 9, 8; πλήθων Il. 11, 492, -ουσα 18, 484; Pind. P. 4, 85, the only part in *classic* prose Thuc. 8, 92; Xen. An. 1, 8, 1. 2, 1, 7. Mem. 1, 1, 10; Pl. Gorg. 469, but later πλήθει D. Sic. 3, 50, πλήθουσι Dio. Hal. 1, 55; πλήθοντες Plut. Per. et Fab. 1; trans. perhaps later, Anth. (Incert.) 14, 7; Opp. Cyn. 1, 126; Q. Sm. 6, 345; πλήθωσι Pseud.-Phocyl. 166 (Bergk, but suggests βριθωσι, hence *pass.* πλήθομαι Theophr. Fr. 174, 3, and *imp.* πλήθοντο Ap. Rh. 4, 564; Q. Sm. 11, 302): *imp.* ἐπλήθον, πλήθεν Il. 8, 214: *fut.* πλήσω late and trans. Lycophr. 1115: 2 p. poet. πέπληθα Com. Fr. (Pher.) 2, 265; Theocr. 22, 38; Arat. 841. 774: 2 plp. ἐπεπλήθει Ap. Rh. 3, 271. See πίμπλημι. Ahrens and Dindorf refer πλάθω Aesch. quoted to πελάθω, πλάθω.

Πληρώ *To fill*, Aesch. Sept. 32; Her. 2, 7; Thuc. 6, 52: *imp.* ἐπλήρουν Her. 1, 171; Thuc. 1, 29; Isocr. 8, 84: *fut.* -ώσω Aesch. Sept. 477; Pl. Polit. 286: *aor.* ἐπλήρωσα Her. 1, 166. 3, 136, poet. πλήρ- Philox. 2, 2 (B.); -ῶσαι Soph. Ph. 324: p. -ωκα Aristot. Pol. 2, 6, 3; (Aeschin.) Epist. 2, 5 &c. complete and almost *reg.*: p. p. πεπλήρωμαι Her. 8, 46; Pl. Phil. 35. Leg. 865: plp.

ἐπεπλήρωντο Thuc. 1, 29: aor. ἐπληρώθη Eur. Ion 1168; Hippocr. 1, 630 (Lit.); Thuc. 3, 17: fut. πληρωθήσομαι Pl. Conv. 175; Aeschin. 2, 37; and Dem. 17, 28 (B. Saupp.): 3 fut. πεπληρώσομαι Epist. Phal. 19 (Hercher): with fut. mid. πληρώσομαι as **pass.** Xen. M. Eq. 3, 6; Dem. 17, 28 quoted (Bekk. Dind.); Galen 2, 560. 5, 432, ἀπο- Hippocr. 8, 12 (Lit.) **Mid.** πληροῦμαι *fill oneself, one's own, man* &c. Hippocr. 5, 88. 268, ἀνα- Eur. Hel. 907: **imp.** ἐπληροῦντο Xen. Hell. 6, 2, 14; Dem. 21, 154, συν- Pl. Tim. 36: fut. πληρώσομαι *fill oneself* &c. or **pass.** *be filled*, Xen. Dem. quoted, but trans. *fill, man one's own*, ἐπι-πληρωσόμεθα Thuc. 7, 14: aor. ἐπληρωσάμην Xen. Hell. 5, 4, 56. 6, 2, 35; Isae. 11, 48; Pl. Gorg. 493; Dem. 50, 7. **Vb.** πληρωτέον Geop. 6, 2, 4.

Πλησιάζω, see πελάζω.

Πλήσσω, -τω *To strike, pres.* perhaps late in *simple*, -σσω Batr. 273; Callim. Del. 306; Nic. Al. 456, in tmesi ἐκ . . . πλήσσουσι Od. 18, 231, ἐπι-πλήσσω Il. 12, 211; Her. 7, 136, ἐκ-πλήσσω Thuc. 3, 87, but πλήττω Mosch. Trag. Fr. 9 (Wagn.); Aristot. Nat. Ausc. 5, 1, 2 (-σσω *v. r.*); Paroem. C. 17, 66^d; Alciph. 3, 51; Dio Cass. Fr. 43, 33 (Bekk.); Plut. Mor. 436; Longin. 20, 2; Demetr. Phal. 39; Apollod. 3, 12, 3; Philostr. Imag. 2; Himer. Or. 5, 9. 11, 3; Manass. 1, 17 (Herch.), ἐκ-πλήττω Ar. Ran. 144, ἐπι- Isocr. 15, 65, πλήγνυμι only in **pass.** ἐκπλήγνυσθαι Thuc. 4, 125: **imp.** ἐπλήττων Callistr. Discr. 14, ἐπ- Isocr. 11, 30; Dem. 19, 175: fut. πλήξω *simple* rare, poet. Aesch. Fr. 270; and late prose Philostr. Ap. 224, but ἐπι- Il. 23, 580, κατα- Xen. Lac. 8, 3, ἐκ- Pl. Rep. 436: aor. ἐπλήξα Her. 3, 64; so in late Attic, Plut. Mor. 233. Nic. 27; (Luc.) Asin. 10; Aesop 347 (Halm), but ἐξ-ἐπλήξα Eur. Ion 635; Thuc. 4, 36; Xen. Mem. 4, 5, 6, ἐπ- Isocr. 11, 34. 15, 288; Aeschin. 1, 180, κατα- Isae. 8, 42; in Epic always πλήξα Il. 2, 266. Od. 10, 162; Hes. Th. 855, Dor. πλάξα Pind. N. 1, 49. 10, 71; Theocr. 22, 124 (Mein.); subj. πλήξω Od. 18, 57; Her. 3, 78; opt. πλήξευ Il. 10, 489; (Eur.) I. A. 1579; πλῆξαι Her. 5, 111: 2 aor. redupl. ἐπέπληγον Epic Il. 5, 504, and πέπληγον 23, 363. Od. 8, 264; inf. πεπληγμένον Il. 16, 728. 23, 660: p. (πέπληχα as *v. r.* for): 2 p. πέπληγα aor. *have struck*, subj. πεπλήγη Ar. Av. 1350; -πληγώς Il. 5, 763. 22, 497. Od. 16, 456; rare in prose πεπληγέαι Xen. An. 6, 1, 5, *been struck*, ἐκπέπληγας Epist. Phal. 144, see below: plp. ἐπεπλήγει aor. Epic Fr. p. 76 (Kinkel): p. p. πέπληγμα Aesch. Ag. 1343; Soph. El. 1415; Eur. H. F. 1105; Ar. Ran. 1214; Her. 1, 41; Thuc. 8, 38, Dor. -αγμα Aesch. Sept. 896 (chor.): plp. ἐπέπληκτο, κατα- Isae. 8, 27; Dem. 9, 61: 1 aor. ἐπλήχθην rare, Plut. Mor. 901, ἐκ- Eur. Tr. 183, ἐπ- Plut.

Galb. 17 : 3 fut. *πεπλήξομαι* Eur. Hipp. 894 ; Ar. Eq. 272 ; Pl. Theaet. 180 ; Plut. Mor. 597 ; Philostr. Apoll. 224. Imag. 830 : 2 aor. pass. *ἐπλήγην* Ar. Ran. 1048 ; Her. 5, 120 ; Antiph. 3, β, 8 ; Xen. An. 5, 8, 12 ; Dem. 21, 36. 54, 33, *κατ-* Pl. 3, 31, *πλήγῃ* in tmesi 16, 403, *ἐκ-πλήγ-* 18, 225 ; *πλήγῃ* Pl. Rep. 462 ; *-γειν* Xen. Cyr. 2, 3, 20 ; *πληγῆναι* Soph. O. C. 605 ; Aristot. Poet. 8 ; Dem. 21, 36 ; *-γείς* Il. 8, 12. 17, 296. Od. 21, 50 ; Simon. C. 142, 8 ; Soph. Ant. 172 ; Eur. H. F. 1393 ; Ar. Pax 613 ; Her. 1, 85 ; Thuc. 5, 14 ; Lys. 1, 27 ; Pl. Prot. 329, Dor. *πλᾶγείς* Epich. 159 (Ahr.) ; Theocr. 22, 105 (Vulg. Mein. *πληγ-* Ahr. Fritzs. Ziegl.) ; Callim. Cer. 40, *ἐπλᾶγην* but only in compounds with the sense *strike with terror or amazement*, and post-Homeric, as *ἐξ-επλᾶγην* Com. Fr. (Eup.) 2, 561 ; Her. 1, 119 ; Thuc. 5, 66 ; Pl. Phaedr. 259 ; Isocr. 5, 22 ; Dem. 45, 57 ; *ἐκπλᾶγῃς* Aesch. Ch. 233, *-πλαγῇ* Thuc. 6, 33, *-πλᾶγῇτε* Soph. Ph. 226 ; *ἐκπλᾶγείς* Eur. Med. 8 ; Ar. Eq. 664 ; Her. 1, 24 ; Thuc. 3, 113 ; Pl. Rep. 390 ; *-πλᾶγῆναι* Phaedr. 234 ; *κατ-επλᾶγην* Athen. (Macho) 244 ; Xen. Hell. 4, 4, 15 ; *-πλαγῆτε* Thuc. 6, 76 ; *-πλαγῆναι* 1, 81 ; *-πλαγείς* 4, 10 ; Dinarch. 1, 39, but in Hom. *ἐκ . . . πλήγῃν* in tmesi Il. 13, 394, *κατεπλήγην* 3, 31 : fut. *πληγήσομαι* Xen. Cyr. 2, 3, 10 ; Dem. 18, 263, and *πλᾶγήσομαι*, *ἐκ-* Pl. Euthyphr. 360 ; Plut. Quest. Conv. 706. Aem. Paul. 12. **Mid.** *πλήσσομαι* *strike oneself* for grief &c. Epic and Ionic, *πλήττομαι*, *ἀπο-* Aristot. Probl. 11, 7 : fut. *πλήξομαι* pass. Or. Sib. 7, 17, *κατα-* Joseph. Ant. 7, 3, 1, but *act.* Dio. Hal. Ant. 6, 10. 9, 64 ; Polyb. 4, 80. 5, 25 ; Diod. Sic. 2, 16 : aor. *ἐπλήξατο* Her. 3, 14, *πλήξατο* Hom. H. 5, 245 ; *-άμενος* Il. 16, 125 (late Attic prose *ἐπλήξατο* Jos. 16, 10, 7, *κατα-* Polyb. 2, 52. 3, 89 ; Dio. Hal. 1, 82 ; D. Sic. 11, 20) : 2 aor. *πεπλήγετο* Epic, Il. 12, 162. Od. 13, 198, *-γοντο* Il. 18, 51. **Vb.** *πληκτέον* Hesych., *κατα-* Dinarch. 1, 108.

The classic Attic usage of the *simple* verb seems to have been : in the *act.* form, fut. *πλήξω*, p. *πέπληγα* very rare, aor. *ἐπληξα* doubtful : in the *passive*, perf. *πέπληγμαι*, 2 aor. *ἐπλήγην*, 3 fut. *πεπλήξομαι*. The other parts were supplied by *τύπτω*, *παίω* (*ἐκ-*, *ἐπι-* *πλήττω*, *ἐκ-πατάσσω*), fut. *παίσω* (*παιήσω*, *πατάξω* poet.), aor. *ἐπάταξα*, *ἐπαισα* : pass. *τύπτομαι* (*ἐκπλήττομαι*) rarely *παίομαι*, never *πατάσσομαι*—in Hom. however, occurs *ἐκ-πεπαταγμένος* Od. 18, 327, and in Luc. *παταχθεῖς* Gym. 3. Lys. 4, 15, gives us a glimpse of the usage, *πότερον ἐπλήγην ἢ ἐπάταξα* ; and Dem. *ὁ πληγείς, κἂν ἐτέρωσσε πατάξῃς* 4, 40. *ἐπληγε* Aesop 97 (62. 170) called 2 aor. seems to be a false reading for 1 aor. *ἐπληξε*, now the approved reading (Halm 347.) *πεπλήγοντες* Callim. Jov. 53, seems pres. part. as if from a pres. *πεπλήγω*, see also Nonn. D.

28, 327. The *p.* πέπληγα is used passively by late writers, Luc. Tragod. 115; Plut. Luc. 31. Nic. 10. Alex. 75; Dio. Hal. 3, 64; Q. Sm. 5, 91; and, according to some, Xen. An. quoted, see Poppo; δια-πεπληγός Hippocr. 2, 838 (Kühn), -ηγός (Lind.), but Littré διαπεπληγός 8, 346, Erm. 2, 758: *p.p.* κατ-επεπλήγεσαν Luc. D. Mer. 13, 2; App. Hisp. 23.

Πλύνω *To wash*, Ar. Pl. 166; (Theocr.) 27, 7. 8; Hippocr. 6, 492; Aristot. Probl. 23, 40; πλύνων Od. 15, 420; -ειν Xen. Eq. 5, 7; Pl. Charm. 161: *imp.* ἐπλύνον D. Laert. 2, 68, *iter.* πλύνεσκον Il. 22, 155: *fut.* πλύνῳ Ar. Thesm. 248; Com. Fr. (Antiph.) 3, 12; Dem. 39, 11, Epic πλυνέω Od. 6, 31: *aor.* ἐπλῦνα, πλύναν Od. 6, 93, περιέπλυναν Plut. Mor. 69; ἐκ-πλύνει Ar. Plut. 1062; πλύνας Od. 24, 148; Com. Fr. (Alex.) 3, 443; Aristot. Mirab. Ausc. 48; Theophr. H. P. 9, 11, 9, περι- Dem. 54, 9: *p.p.* πέπλῦμαι Com. Fr. (Sosip.) 4, 482; Hippocr. 2, 520. 6, 544 (Lit.), κατα- Aeschin. 3, 178; πεπλῦσθαι Theocr. 1, 150 (Mss. Ahr. Ziegl. Mein. 3 ed.), -ύνθαι (Ms. Mein. 2 ed. Krüg.): *aor.* ἐπλύθην Hippocr. 8, 42; Aristot. Mirab. 48, ἐκ- Com. Fr. (Antiph.) 3, 125? κατα- Theophr. C. Pl. 4, 8, 4; Plut. Gen. Socr. 5, late ἐπλύνθην Dioscor. 2, 95: *fut.* πλύθῃσμαι Com. Fr. (Anon.) 4, 647, πλυνθ- Hesych.; late V. T. Lev. 6, 27. 15, 17: and as *pass. fut. mid.* ἐκ-πλυνείται Ar. Plut. 1064. *Mid. io wash* *one's own*, *simple* late, *fut.* πλυνοῦμαι, -είσθε V. T. Num. 31, 24, but ἐκ-πλυνείται as *pass.* see above: so *aor.* πλυνάμενος V. T. Lev. 13, 6. 34, but ἐκ- Her. 4, 73. *Vb.* πλυτός Hippocr. πλυτέος Com. Fr. (Alex.) 3, 470; Dioscor. 5, 8, 6. The *mid.* form *simple* and compound has, we think, been entirely missed by our Lexicogr.

Πλώω *To sail*, Poet. and Ionic, Ap. Rh. 4, 525; Opp. Hal. 2, 45; Her. 8, 13, Dor. 3 pl. πλώνοντι, ἐπι- Theocr. 17, 91; opt. -αιεν Od. 5, 240; πλώων Hom. H. 22, 7; Her. 8, 10; -άειν 8, 97, -έμεναι Orac. ap. Luc. Alex. 53: *imp.* ἐπλωον Her. 8, 23. 66, πλώων Il. 21, 302, *iter.* πλώεσκον, ἐπι- Ap. Rh. 1, 549: *fut. act.* πλώσω late, Lycophr. 1044: *classic. mid.* πλώσομαι, ἀπο- Her. 8, 5, παρα- Orph. Arg. 1278: *aor.* ἐπλωσα Her. 4, 148; πλώση, ἀνα- Opp. Hal. 1, 343; πλώσας Her. 7, 128, ἐπι- Il. 3, 47; πλώσων Her. 1, 24: *p.* πέπλωκα Eur. Hel. 532 (Mss. Kirchh. Nauck 2 ed. Paley); Ar. Thesm. 878; Lycophr. 634, παρα- Her. 4, 99, ἐκ- Hippocr. 1, 520: 2 *aor.* (πλώμι) ἐπλων, -ως, -ω &c. Poet. Anth. 9, 219. 11, 42, ἐπ-ἐπλων Hes. Op. 648, -ἐπλωος Od. 3, 15, ἀπ-ἐπλω 14, 339, παρ- 12, 69; ἐπι-πλώος Il. 6, 291; Her. (Orac.) 2, 116. *Vb.* πλωτός Od. 10, 3. πεπλωκότα Eur. Hel. 532, is the Mss. reading, and Aristophanes (Thesm. 878) seems to *repeat* it as a jeer on Euripides for using the Ionic form. We therefore do not

feel at liberty to substitute *πεπλευκότα* with Matthiae, Dindorf, and Nauck 3 ed. The collat. form *πλωίζω* occurs occasionally, Pl. Rep. 388, in not exactly a verbal quotation from Il. 24, 12, *imp. ἐπλωίζον* Thuc. 1, 13 (Bekk. Popp. Dind. Krüg. *ἐπλωίζ-* Stahl.), iter. *πλωίεσκε* Hes. Op. 634: later *mid. πλωίζομαι* as *aor. -όμενος* Luc. V. A. 26. Hist. 62.—*πλοίζομαι* seems to occur in *mid.* only, and not earlier than Polyb. *-όμενος* 3, 28. 4, 47; Diod. Sic. 3, 34; Strab. 3, 1, 9. 17, 1, 45. So *τελεόω*, *-εϊώω* as well as *τελέω*.

Πνέω *To blow, breathe*, Od. 5, 469; Pind. N. 6, 1; Aesch. Eum. 873; Eur. Alc. 493; Ar. Pax 87; Her. 2, 22; Hippocr. 6, 384; Xen. Oec. 18, 1; Pl. Theaet. 152; Aeol. Dor. fem. pt. *πνέοισα* Alcae. 66; Pind. Ol. 13, 90, Poet. *πνείω* Il. 3, 8; Hes. Sc. 24; Her. 1, 67 (Orac.), *ἀπο-* Tyrtae. 10, 24 (Bergk), *κατα-* Aesch. Ag. 105 chor. (Dind.), *πνεύω*, *πνεύων*, *ἐπι-* (Hesych.): *imp. ἔπνει* Aesch. Sept. 53; Xen. An. 4, 5, 3; Aristot. Meteor. 2, 6, 10; (Dem.) 25, 57, *ἔπνεεν* Simon. C. 114 (Bergk), *ἀν-* Il. 11, 327, *πνέον* Pind. P. 4, 225, iter. *πνέεσκε* Anth. 8, 7, *-σκον* Q. Sm. 8, 349, *ἀμ-πνει-* Ap. Rh. 3, 231: *fut. πνεύσω* perhaps late, Anth. (Antiph. Thess.) 9, 112; Theophr. Fr. 6, 2, (32); Geop. 1, 12, 34, unless *συμ-πνευσόντων* be correct, Dem. 18, 168 (Bekk. *-σάντων* B. S. Dind.), *ἀπο-* Anth. 3, 6, *ἀνα-* Q. Sm. 4, 23. 13, 516; Galen. 7, 776; Joseph. Jud. B. 5, 6, 2: *πνεύσομαι* late in *simple*, Apocr. Sirac. 43, 16, but *ἐμ-πνεύσομαι* Eur. Andr. 555, *ἐκ-* H. F. 885, *παρα-* Hippocr. 8, 284, and *πνευσοῦμαι*, *-εῖται* Ar. Ran. 1221, without necessity of metre (Mss. Bekk. Mein. *-εται* Dind. 5 ed.); Aristot. Meteor. 2, 8, 17 (B.); Theophr. Fr. 6, 2, 34 (Wimm.): *aor. ἔπνευσα* Eur. Andr. 327; Her. 2, 20; Hippocr. 2, 598. 5, 100; Aristot. Meteor. 1, 7, 12, *ἐν-* Il. 17, 456, *ἀν-* 11, 382; Soph. Aj. 274; subj. *πνεύσω* Il. 19, 159; Eur. I. A. 761, *ἐπι-* Od. 9, 139; opt. *πνεύσειε* Com. Fr. (Alex.) 3, 403, *ἐκ-πνεύσαι* Thuc. 2, 84; *πνεύσας* Hes. Op. 506; Aesch. Ch. 1067; Soph. Fr. 63 (D.); Hippocr. 5, 100, Dor. *-σαις* Pind. Ol. 10, 93; *πνεῦσαι* Eur. I. A. 1324, *ἐμ-* Pl. Conv. 179, *συμ-* Leg. 708: *p. πέπνευκα*, *ἐπι-* Pl. Phaedr. 262, *ἐκ-* Aristot. Prob. 11, 41; Theophr. Vent. 53, *ἀνα-* Dio Cass. 52, 16: *p. p.* late *πέπνευμαι*, *ἐμ-* Schol. Ap. Rh. 4, 1381, *πέπνευσμαι*, *ἐμ-* Justin Mart. 37 (Braun), for the Epic and late form *πέπνυμαι* in the sense *I breathe*, Polyb. 6, 47. 53; *am breathed into, inspired, wise*, *πέπνυσαι* Il. 24, 377; but *πέπνυσο* if sound Theogn. 29 (Vulg. Ziegl. *πέπνυο* Bergk); *πεπνύμενος* Il. 13, 266; Theogn. 309; *πεπνύσθαι* Il. 23, 440. 24, 377. 3, 148 &c.; Theogn. 309; late prose, Plut. Num. 4; Stob. (Perict.) 85, 19, see *πνύσκω*: *plp. πέπνυσο* Od. 23, 210: *aor.* late *ἐπνεύσθην*, *δια-* Theophr. H. P. 5, 5, 6, *ἐπι-* Epist. Phal. 19, *εἰς-* Galen 4, 478, *ἐπνεύσθην* Philo, Epic *ἀμ-πνύνθην* Il. 5, 697; Q. Sm. 9, 430 (Lehrs, Koechly), see *ἀμ-πνύω*: *fut.*

late πνευσθήσομαι, δια- Aretae. P. 77; Oribas. 7, 20, but δια-πνευθήσ- if correct, Galen 11, 588. Vb. ἀ-πνευστος Od. 5, 456. See ἀμ-πνύω. For fut. συμπνευσόντων Dem. 18, 168 (Ms. S. Bekk.) and so quoted by Dio. Hal. Epist. 1, 11, Elms. and Schaef. suggested aor. -σάντων which has been adopted or approved by almost every succeeding editor. Bekker however in his last edition (1854) still retains fut. ἐπι-πνεύσουσι is best supported by Ap. Rh. 1, 335, and is perhaps correct, notwithstanding subj. -ωσι (Ms. D. Brunck, Beck.) ἐκ-πεπνευκότας is the Mss. reading Eur. Phoen. 1151, and accepted by Kirchhoff, Klotz, Nauck, and doubtingly by Paley; Valckenaer again, Pors. Dind. Herm. &c. prefer ἐκνευκότας the suggestion of Markland. πνέω like other dissyllabic verbs in -έω does not contract εη, εο, εω: πνέη Xen. Cyn. 6, 2, πνέει Aesch. Eum. 938, πνέουσι Eur. Elec. 1147. Alc. 493, πνέον Soph. Fr. 147 (D.), -έοντος Xen. Hell. 7, 5, 12; Pl. Theaet. 152, πνέω Aesch. Eum. 840; Eur. H. F. 1092. The only exception we know is ἐκπνέων Aesch. Ag. 1493. 1517, which though not contracted to the eye ἐκπνών, is so to the ear, or pronounced a dissyllable. In classic Attic prose the *simple* form of this verb occurs in the pres. and imp. act. only: later πνεύσας Polyb. 22, 14, but ἀν-ἐπνευσε Pl. Tim. 91, πνεύσαι Dem. 18, 195.

Πνίγω *To strangle*, Sophr. 72 (Ahr.); Com. Fr. (Antiph.) 3, 103; rare in prose Hippocr. 2, 516. 7, 382 (Lit.); Aristot. Gen. An. 1, 11, 6; Luc. Catapl. 12, ἀπο- Her. 4, 60; πνίγῃσι Hippocr. 7, 344. 360; Xen. Oec. 17, 14; -γων Antiph. 4, α, 6: imp. ἔπνιγε Hippocr. 5, 230; Babr. 27: fut. πνίξω, ἀπο- Com. Fr. (Plat.) 2, 686. (Antiph.) 3, 93; Luc. Char. 23: and mid. πνίζομαι, ἀπο- Eunap. p. 24 (Boiss.), Dor. πνιζοῦμαι reflex, Epicharm. 106 (Ahr.): aor. ἔπνιξα Hippocr. 6, 212; Apollod. 2, 5, 1, ἀπ- Her. 3, 150; πνίξῃ, ἀπο- Ar. Eq. 893; Her. 4, 72; πνίξον Com. Fr. (Cratin.) 2, 35; πνίξας Batr. 158; Her. 2, 92, ἀπο- Pl. Gorg. 471: p. p. πέπνιγμα Com. Fr. (Metag.) 2, 753; Ar. Vesp. 511; Aristot. Mirab. 29; Aristid. 24, 305, ἀπο- Her. 4, 72; Aristot. H. A. 7, 4: 1 aor. late ἐπνίχθην, ἀπ- Aretae. 1, 7, p. 11 (Adams); Babr. 49 (2 pt. Lewis): 2 aor. ἐπνίχην Batr. 148; Oribas. p. 346; Aretae. p. 73 (Adams), ἀπ-ἐπνίχῃ Com. Fr. (Pher.) 2, 341, (Alex.) 3, 507; Pl. Gorg. 512; Dem. 32, 6; -πνιγῶ Hippocr. 2, 265 (Erm.); Luc. Luct. 18; ἀπο-πνιγείν Xen. Cyr. 8, 2, 21; πνίγεις Stob. (Sotad.) 98, 9: fut. πνιγήσομαι Galen 2, 72. 10, 617, but ἀπο- Ar. Nub. 1504; Hippocr. 7, 146 (Lit.); Luc. D. Mar. 6, 3: and late 3 fut. ἀποπεπνίξεσθαι Eunap. V. Soph. p. 38. Vb. πνικτός C. Fr. (Pherecr.) 2, 341.

Πνύω, see ἀμπνύω.

Ποδίζω (πούς) not used *simple* in act. but προ-ποδίζων *footing it*,

stepping forward, Il. 13, 158, and better developed in ἐμποδίζω, which see: p. p. πεποδισμένος *foot bound*, Xen. An. 3, 4, 35. Cyr. 3, 3, 27: aor. ποδισθεῖς Soph. Fr. 60.

Ποέω, see ποιέω.

Ποθέω *to desire, miss*, Od. 1, 343; Emped. 230; Pind. Ol. 6, 16; Aesch. Pr. 785; Soph. El. 1168; Ar. Vesp. 818; Antiph. 5, 64; Pl. Rep. 571; Dor. f. pt. ποθέουσα Theocr. 18, 42, Aeol. -ήω Sapph. 26 (B.); Epic inf. ποθήμεναι Od. 12, 110: imp. ἐπόθουν Xen. An. 6, 4, 8, -εον Her. 4, 95, Dor. -θενν? Ar. Ach. 730 (Bentl. -ουν Dind. Mein.), Poet. πόθουν Soph. Aj. 962, in Hom. unaugm. πόθεον Il. 2, 726. 23, 16, iter. ποθέσκει 1, 492: fut. ποθήσω Xen. Mem. 3, 11, 3. Oec. 8, 10; Luc. D. Deor. 4, 4; ἐπι-ποθήσειν Her. 5, 93: but fut. mid. ποθέσομαι Lys. 8, 18 (Mss. Bekk. B. S. -ήσομαι Mss. D O. Scheib. Westerm.); Pl. Phaed. 97 (2 Mss. Heind. Bekk. Stallb. B. O. W. Herm. Schanz): aor. ἐπόθεσα Her. 9, 22 (Mss. Bekk. Gaisf. Stein, -ησα Dind. Dietsch &c.); Isocr. 19, 7, unaugm. in Hom. πόθ- Il. 15, 219; inf. ποθέσαι Od. 2, 375. 4, 748; Theocr. 10, 8; Isocr. 4, 122, and ἐπόθησα especially in prose, Her. 3, 36; Xen. Ages. 11, 15. Hel. 5, 3, 20; Pl. Men. 84; (Dem.) 25, 42; but in late poet. Coluth. 67; Nonn. 4, 96; Or. Sib. 5, 148. 232: p. πεπόθηκα Anth. (Anon.) 11, 417; Or. Sib. 5, 319; Sext. Emp. 573, 21: p. p. πεπόθημαι, -θημένος Orph. H. 81, 3; Or. Sib. 5, 261. 397. 427. 8, 428: aor. very rare ἐποθήθην, προποθηθείσης Galen 5, 859 missed by all Lexicogr., but ἐποθέσθην *simple* or *compound* we have never found. Mid. ποθοῦμαι as *act.* very rare, Dor. part. ποθουμένα Soph. Tr. 103 (chor.) Vb. ποθητός Boeckh Inscr. vol. 1, p. 801; Ael. N. A. 7, 2, τρι-πόδατος Bion 1, 58, ἀ-πόθεστος Od. 17, 296 (Bekk.). ποθήμεναι Od. 12, 110, Epic inf. for ποθέιν. Hom. does not augm. this verb. Her. has aor. with both ε and η if the Mss. are correct. Eustath. on Od. 2, 375 (p. 1450) quotes, or *accommodates* Pl. Phaed. 97, so: ὡς οὐκέτι ποθέσων &c. a reading offered by no Ms. of Pl. but the only instance we know of fut. *act.* with ε. The aor. in Isocr. now is not ἐπόθησα but -εσα (Ms. Urb. Bekk. B. S. Bens. &c.)

Ποιέω *To do, make*, Hes. Op. 751; Aesch. Supp. 911; Soph. O. R. 918; Ar. Ran. 198; Her. 2, 49; Thuc. 7, 4; Xen. Cyr. 2, 2, 7; ποιέοιμι Her. 5, 106, -οίην Ar. V. 348; Isocr. 12, 24, -οίη Her. 6, 35 (Bekk. Krüg. Stein, -έοι Abicht, -έη Dind.); Xen. Oec. 20, 11, ποιῶι Pl. Rep. 360, -έοιεν Her. 8, 26; imper. ποίει H. Ven. 104: imp. ἐποίουν Ar. Nub. 335, -ευν Her. 8, 64, -εε Her. 4, 78, -ει Od. 19, 34; Thuc. 2, 22; Pl. Rep. 352, ποίεον Il. 20, 147, ποίει 18, 482, iter. ποίεσκε Her. 4, 78, -έεσκον 1, 36, reg.: fut. -ήσω Il. 13, 120; Soph. Ph. 120; Her. 8, 144;

Antiph. 5, 57; Thuc. 1, 40; Pl. Phil. 50; Ep. inf. -*ησμέν* Od. 21, 399: aor. *ἐποίησα* Il. 12, 30; Simon. C. 157; Aesch. Eum. 649; Her. 8, 54; Antiph. 5, 10; Thuc. 6, 2, *ποίησ-* Il. 20, 12; Hes. Op. 144. Th. 579; Epic subj. -*ήσομεν* Il. 7, 339: p. *πεποίηκα* Her. 2, 10; Thuc. 3, 54; Isae. 1, 21; Pl. Conv. 222 &c.: plp. *ἐπεποίηκει* Thuc. 3, 23, -*ήκεε* Her. 5, 69: p. p. *πεποίημαι* Il. 6, 56; Ar. Thesm. 231; Antiph. 5, 77; Thuc. 4, 31; Pl. Gorg. 512: plp. *ἐπεποίητο* Her. 7, 55: aor. *ἐποίηθην* Eur. Tr. 988; Her. 2, 159; Thuc. 2, 56: fut. *ποιθήσομαι*, μετα- Dem. 23, 62: with fut. mid. *ποιήσομαι* as pass. Hippocr. 9, 238 (L.); Aristot. Metaph. 4, 15, 7 (B.): and 3 fut. *πεποιήσομαι* Hippocr. 8, 46. 92 (Lit.). Mid. *ποιῶμαι* *make for oneself* &c. Od. 2, 126; Soph. Ant. 78; Thuc. 4, 87; Andoc. 1, 6; Xen. Cyr. 5, 3, 19, -*εὔνται* Her. 1, 193: imp. *ἐποιούμην* Antiph. 5, 43, -*εὔμην* Her. 1, 118, -*έετο* 7, 17, -*έίτο* Thuc. 8, 41; Isae. 9, 11, -*οὔντο* Thuc. 1, 5; Lys. 12, 7, -*εὔντο* Her. 7, 138, *ποιέυμην* Il. 9, 495, iter. *ποιέεσκετο* Her. 7, 5. 119 (Gaisf.) *ποιέσκ-* (Bekk. Dind. Lhard.): fut. *ποιήσομαι* Il. 9, 397. Od. 10, 433; Her. 8, 4; Antiph. 1, 4; Lys. 3, 43; Pl. Rep. 370; Dem. 23, 109: as 3 fut. and act. *ἔση πεποιημένος* Luc. Char. 22: aor. *ἐποίησάμην* Her. 8, 20; Antiph. 1, 14; Andoc. 1, 124; Lys. 12, 19, *ποιησ-* Il. 8, 2. Od. 5, 251; Hes. Th. 921; subj. -*ήσονται* Il. 12, 168, but Epic -*ήσεται* 3, 409, -*ησόμεθα* Od. 14, 393: as mid. p. p. *πεποίημαι* Hippocr. 6, 2; Andoc. 4, 22; Isocr. 1, 48; Isae. 2, 19; Dem. 19, 22. 24, 172; imper. rare *πεποιήσο* Xen. Cyr. 4, 2, 7: plp. *ἐπεποίηντο* Thuc. 1, 62; Isocr. 9, 54; Dem. 23, 132: aor. *ἐποιήθην* always pass. in *simple*, but *προσ-ἐποιήθην* *pretended*, Polyb. 5, 25. 31, 22; Diod. Sic. 19, 5. 6. 20, 36. Fr. 38, libr. 29 (Bekk. classic -*εποιησάμην* Thuc. 2, 30; Aeschin. 2, 166), *ἀν-ἐποιήθην* Luc. D. Mort. 29, 2 (-*ησάμην* Isae. 8, 4.) Vb. *ποιητέος* Thuc. 4, 99. The form *ποιῶ* occurs often in Inscr. Doric and Attic, in Mss. especially of the Attic poets, and in Bekker's edition of Aristophanes. But though it is pretty clear that this form was in use, it is difficult to determine in what circumstances the form and sound were varied. Editors have, therefore, for the sake of uniformity, generally edited *ποιῶ* even where the verse requires the first syllable short. So *τοιούτος*, *οἶος* and others whose first syllable, though often shortened, never loses the ι. See Boeckh's Inscr. Delph. G. 1, 25. Herm. 1193. *ποῆ* for *ποίη*, is in Mss. R. Aug. Ar. Lys. 1318 &c. &c., compare the Latin *poëla*.

Ποικίλλω *To variegate, trick out*, Soph. Tr. 1121; Hippocr. 6, 360; Pl. Tim. 87; -*κίλλωσι* Emped. 119; -*κίλλειν* Pind. P. 9, 77: imp. *ποιέκille* Il. 18, 590: aor. *ποιέκilas* Soph. Tr. 412; *δια-ποιέ-*

λαι Isocr. 9, 9 : **p. p.** πεποίκιλται Pl. Rep. 529 ; -κιλένη 557, Dor. -μένα Pind. N. 8, 15 ; but **act.** -λται Eur. Supp. 187. **Vb.** ποικιλτέον Pl. Rep. 378.

Ποινάω *To punish*, doubtful in **act.** Theano p. 747 ; Phot. Lex. : **aor.** ἐποινάσε Hesych. : **aor. pass.** ποινάθεις Eur. Hel. 1509. **Mid.** rare, *to exact retribution*, **fut.** ποινάσομαι Eur. I. T. 1433.

Ποιπνύω *To puff, bustle about* (πνέω, πνύω, others πονέω), Epic Il. 1, 600. 14, 155 ; Pind. P. 10, 64 ; Ap. Rh. 4, 1113 ; Q. Sm. 11, 322 : **imp.** ποίπνυν Il. 24, 475 ; Ap. Rh. 4, 1399, also ὅ when followed by a short, ἐποίπνυν Il. 18, 421. Od. 3, 430 ; Nonn. D. 5, 57, περι-ποιπνύν Q. Sm. 9, 530, iter. ποιπνύεσκον, περι- 6, 153 : **fut.** late, ποιπνύσω Or. Sib. Phleg. Trall. c. 4, p. 120 : **aor.** ἐποίπνυσα, ποιπνύσαντι Il. 8, 219, -ύσασαι Od. 20, 149. **Mid.** ποιπνύεσθαι Opp. Hal. 2, 615, missed by Lexicogr.

Ποκίζω *To shear* &c. **fut.** ποκίσω, Att. ποκιῶ, ἐκ- Ar. Thesm. 567 : (Dor. -ίξω) : **aor. mid.** ἐποκίξατο Theocr. 5, 26.

Πολεμέω *To wage war*, Eur. Ion 1386 ; Ar. Lys. 489 ; Thuc. 5, 76 ; subj. -μῶμεν Soph. O. C. 191 &c. **act. reg.** : **imp.** ἐπολέμουν Thuc. 4, 48 ; Lys. 12, 57, -εον Her. 5, 94 : **fut.** -ήσω Andoc. 3, 26 ; Pl. Rep. 373 : **aor.** -ησα Com. Fr. (Antiph.) 3, 25 ; Her. 5, 67 ; Thuc. 1, 18 : **p. p.** πεπολέμηκα Com. Fr. (Ephipp.) 3, 328 ; Isocr. 4, 140 ; Dem. 15, 17 : **p. p.** πεπολεμημένος App. Hisp. 48, κατα- Diod. Sic. 15, 80 ; -ῆσθαι, κατα- Thuc. 6, 16 : **aor.** ἐπολεμήθην Thuc. 5, 26 : **fut.** πολεμηθήσομαι Polyb. 2, 41 ; Dio Cass. 42, 42 : with **mid.** as **pass.** πολεμήσομαι Thuc. 1, 68. 8, 43 ; Dem. 23, 110, see below : and 3 **fut.** δια-πεπολεμήσεται Thuc. 7, 14 ; δια-πεπολεμησόμενος 7, 25 (Ms. V. Bekk. Krüg. Dind. and doubtfully Popp.), if correct, the only instance of redupl. **fut. participle** in classic Attic, δια-πολεμησόμενος (most Mss. Vulg. Goell.) **Mid.** intrans. *war against one's own*, and trans. *war down for oneself, subdue*, **fut.** late πολεμήσεσθε V. T. 2 Par. 11, 4 (Vat. Gaisf. Tischend.) : and **aor.** πολεμησάμενοι, κατα- missed by all Lexicogr. occur Polyb. 11, 31 (Bekk. L. Dind.) ; V. T. quoted. **Vb.** πολεμητέος Thuc. 1, 79. A desiderative form occurs in part. πολεμησεύοντας Thuc. 1, 33 ; Dio Cass. 51, 25.

Bekker has adopted the participle of the reduplicated **fut.** δια-πεπολεμησόμενος Thuc. 7, 25, in preference to the part. **fut. mid.** as **pass.** διαπολεμησόμενος. We demur to this as contrary to *classic* usage : αἰρέω, for example, has 3 **fut.** ἡρήσεται Pl. Prot. 338, never ἡρησόμενος, but αἰρεθησόμενος Dio. Hal. 8, 75, ἀν- 3, 23 (ἀφ- Joseph. 18, 6, 5) : βάλλω, 3 **fut.** βεβλήσεται Eur. Or. 271, ἐκ- Bac. 1314, δια- Dem. 16, 2, but βληθησόμενος, ἐκ- Pl. Leg. 874 : γράφω, 3 **fut.** γεγράψεται Soph. O. R. 411 ; Theocr. 18, 48 ;

Hippocr. 2, 304. 4, 104. 174. 252, ἐγ- Ar. Eq. 1371, but γραφσόμενος Hippocr. 2, 278; Dio. Hal. 1, 1. 6, 78; Aenae. Tact. 31 (Orell.); Joseph. Ant. 1, (11) see below: δικάζω, 3 fut. δεικασθόμενος Luc. Bis Acc. 14, but δικάσθησόμενος D. Hal. Ant. 5, 61: εἶρω (ρέω) say, 3 fut. εἰρήσεται Eur. Ion 760; Ar. Pl. 114; Thuc. 6, 34; Pl. Theaet. 179; Xen. Cyr. 7, 1, 9 &c. &c., but always ῥηθσόμενος Thuc. 8, 66; Pl. Phaedr. 259; Isocr. 5, 1. 14. 15. 140. 8, 63 &c.: καλέω, 3 fut. κεκλησμαι Ar. V. 151. Av. 184, -ήσοιτο Pl. Tim. 42, -ήσεσθαι 88, but κληθσόμενος, ἀντι- Xen. Conv. 1, 15: κλάω, 3 fut. κεκλαύσεται Ar. Nub. 1436, but κλανσόμενος Eur. Cycl. 490: λέγω say, 3 fut. λελέξεται Thuc. 3, 53; Pl. Crat. 433. Rep. 457, but λεχθσόμενος Thuc. 5, 86; Isocr. 12, 156. Epist. 9, 2; Pl. Tim. 67. Soph. 251, λεγθσόμενος, συλ- Aeschin. 3, 100: λείπω, 3 fut. λελείψεται Thuc. 5, 105, κατα- λελείψεται 2, 64, but ἀπο-λειψόμενος as pass. Pl. Charm. 176: λύω, 3 fut. λελύσεται Dem. 14, 2, ἀπο- Xen. Cyr. 6, 2, 37, but λυθσόμενος Isocr. 12, 116, κατα- Lys. 13, 16, δια- Dem. 8, 10: μίγνυμι, 3 fut. μεμίξεται (Hes.) Op. 179; Aesch. Pers. 1052 (ἀμ- Dind. Herm.), ἀνα- Hippocr. 7, 498, but μιχθσόμενος Palaeph. Incred. 14: παύω, 3 fut. πεπαύσομαι Soph. Ant. 91. Tr. 587, but παυσόμενος Xen. Cyr. 1, 4, 21, ἀνα- Lys. 13, 12: πλήσσω, 3 fut. πεπλήξεται Eur. Hipp. 894; Pl. Theaet. 180 &c., but πλαγθσόμενος, ἐκ- Plut. Aem. Paul. 12: πολεμέω, 3 fut. πεπολεμήσεται, δια- Thuc. 7, 14, but πολεμηθσόμενος Polyb. 2, 41; Strab. 17, 3, 15, and as pass. δια-πολεμησόμενος Thuc. 7, 25 (Vulg.), but—the point in dispute—δια-πεπολεμησόμενος (Bekk. &c.): πράσσω, 3 fut. πεπράξεται Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510, but πραχθσόμενος Isocr. Epist. 3, 3; Dio Cass. 44, 6: ρίπτω, 3 fut. ἐρρίψεται Luc. Merc. Con. 17, but ριφθσόμενος Plut. C. Gracch. 3: τάσσω, 3 fut. τετάξεσθαι Thuc. 5, 71, προσ- τετάζεται Pl. Rep. 465, but ταχθσόμενος, ἐπι- Pl. Leg. 740, προσ- Xen. Mem. 3, 5, 6: τιμάω, 3 fut. τετιμήσεται Lys. 31, 24, but τιμηθσόμενος Aristot. Eth. N. 4, 9 (Bekk.), and τιμησόμενος as pass. Joseph. Ant. 18, 6, 9: τιμωρέω, 3 fut. τετιμωρήσεται Her. 9, 78 (Süv. Bekk. Dind.), but τιμωρησόμενος Lys. 14, 10; (Dem.) 26, 4: τιτρώσκω, 3 fut. τετρώσῃ Luc. Vot. 37, but τρωθσόμενος Pl. Crito 51: τριβω, 3 fut. τετρίψεσθε, ἐπι- Ar. Pax 246, but τριφθσόμενος App. Civ. 4, 65, τριβθσόμενος Plut. Dion. 25: φαίνομαι, 3 fut. πεφήσεται Il. 17, 155, but φανθσόμενος Dio. Hal. 6, 24, ἀνα- Antiph. 1, 13: φιλέω, 3 fut. πεφιλήσεται Callim. Del. 270, but φιλησομένη Antiph. 1, 19. In the Ionic of Hippocr. and late Attic, the repupl. fut. part. occurs occasionally, but always opposed by a v. r. γεγραφόμενος Hippocr. 4, 80 (Lit. v. r. γραφόμε-): δεδησόμενος Luc. Tox. 35, v. r. δεθσόμε-: εἰρησόμενος

Hippocr. 3, 516 (Lit. v. r. ῥηθισόμενος strongly supported); so Aelian H. A. 16, 36; Galen 15, 18: δια-βεβλησομένος Philostr. Apoll. 251. We may be told the Greeks were nice in their notation of time; we grant it, and say in turn, examine the previous induction and see if they were always so nice. Do not διαλυθήσεται Dem. 8, 17, πεισθήσεσθε 8, 43, seem to be used as fut. exact? Besides, how did they fare with those verbs that are unsusceptible of a 3 fut. formation?

Πολεμίζω *To war*, Poet. for πολεμέω, Il. 13, 123; Pind. I. 1, 50; Ar. Nub. 419, Epic πολεμίζω Il. 21, 463; Hes. Sc. 358; πολεμίη Il. 19, 168; -ίζοι Il. 9, 318; imper. -ίζετε 7, 279; -ίξειν 7, 239, Epic -ιζέμεναι 9, 337, -ιζέμεν 16, 220: imp. πολέμιζον Il. 9, 352; Ar. Rh. 1, 43, πολλ- Anth. App. Epigr. 157: fut. πολεμίζω Il. 24, 667, πολλ- 2, 328. 13, 644: aor. πολέμιξε Ar. Rh. 3, 1234, πολ- (Merk.) Mid. πολεμιζόμενοι as act. Pind. N. 8, 29, altered by Wakefield to πελεμ- and adopted by Boeckh, Schneid. and Bergk: fut. late πολεμίζεται Or. Sib. 5, 382. Pass. late, πολεμιζομένη Opp. Cyn. 3, 209. Not in Trag. and only once in Comedy.

Πολιορκέω *To besiege*, Ar. Vesp. 685; Her. 8, 28; Thuc. 1, 39; Isocr. 6, 40, act. reg.: imp. ἐπολιόρκουν Thuc. 2, 58, -κε Her. 1, 17, -κεον 8, 52: fut. -ήσω Xen. Cyr. 7, 5, 12: aor. -ησα Ar. Lys. 281; Her. 5, 65; Thuc. 1, 61: p. p. πεπολιορκημένος, ἐκ- Thuc. 7, 75; Isocr. 14, 26: aor. ἐπολιορκήσῃ Thuc. 4, 39; Isocr. 6, 57; Pl. Rep. 708: fut. πολιορκηθήσομαι Xen. Hell. 4, 8, 5; D. Sic. 13, 56, 2: and as pass. fut. mid. πολιορκήσομαι Her. 5, 34. 8, 49. 9, 58. 97; Thuc. 3, 109; Xen. Cyr. 6, 1, 15. Hell. 7, 5, 18. Vb. πολιορκτηός Xen. Cyr. 7, 5, 7. Excepting Aristoph. quoted, this verb is prosaic.

Πολιτεύω *To be a citizen, govern &c.* Thuc. 2, 37. 46; Xen. Hell. 1, 4, 13 reg.: fut. -εύσω Thuc. 1, 19; Xen. Hell. 2, 3, 2: aor. ἐπολίτευσα Thuc. 2, 65: p. p. πεπολίτευμαι Isocr. 16, 45; Dem. 18, 11: aor. ἐπολιτεύθην Xen. Mem. 4, 4, 16; Pl. Leg. 693. Mid. dep. πολιτεύομαι *discharge the duties, have the privileges, of a citizen &c.* Andoc. 2, 1; Isocr. 5, 140; rare in Trag. opt. -εύοιτο Eur. Fr. 21, 2 (D.): imp. ἐπολιτ- Ar. Lys. 573; Thuc. 2, 15: fut. πολιτεύσομαι Ar. Eq. 1365; Xen. Athen. 3, 9: aor. ἐπολιτευσάμην Andoc. 2, 10; Aeschin. 1, 86; Dem. 18, 207; Ael. V. H. 7, 14; Strab. 12, 4, 3, κατ- Dem. 19, 315, συν- Polyb. 2, 43: with aor. pass. ἐπολιτεύθην Thuc. 6, 92; Lys. 26, 5; Isocr. 7, 15; Aeschin. 2, 176; Aristot. Pol. 2, 12: p. πεπολίτευμαι Pl. Leg. 676; Isocr. 5, 140; Dem. 18, 10. Of classic writers, Thuc. and Xen. alone seem to use the act. voice. Of the poets, Eur. has the verb once only, Ar. twice.

Πονέω *To labour, suffer pain bodily or mental*, Theogn. 919;

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμε Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. πονῇ Thuc. 6, 67; -οῖη Hippocr. 5, 374; πόνει Aesch. Pr. 342 &c.: imp. ἐπόνουν Hippocr. 5, 390; Thuc. 4, 96: fut. πονήσω Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598, 8, 16, 30 (Lit.), and πονέσω Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by πονήσω; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. ἐπόνησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322, 6, 290 (Lit.), πόνησα Pind. N. 7, 36, and ἐπόνεσα Hippocr. 5, 696, 6, 146, 164, 176 (Lit. -ησα Vulg. &c.); and late Polyae. 3, 10, 6; Themist. 1, 14, 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόνᾱσα Theocr. 15, 80, ἐξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. πονήσας Pind. I. 1, 40: p. πεπόνηκα Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. ἐπεπονῆκει Thuc. 7, 38: p. p. πεπόνημαι Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. ἐπονῆθην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31; Dor. subj. ποῶθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil* &c. Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -οῦμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: imp. Ion. ἐπонуέμην Orph. Arg. 960, -έιτο Il. 18, 413, Od. 16, 13, πονέιτο Il. 9, 12, Od. 15, 222: fut. πονήσομαι Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. πονήσομαι Od. 22, 377, δια-πονήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; πονησάμενος Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπονῆθην Eur. Hel. 1509 (chor. -άθην Herm. Dind. Nauck), ἀμφ- Archil. 12, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόνηται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. πεπόνητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -είατο Orph. Arg. 770, 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: *imp.* ἵκρενον Soph. Tr. 560: *fut.* πορεύσω Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: *aor.* ἐπόρευσα Eur. Med. 363, πόρευσα Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εῦσαι Pl. Phaed. 107.

Mid. πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: *imp.* ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: *fut.* -εῦσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): *aor.* ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -εuthis Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -εuthnai Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. *mid.* ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -εούμενος Bekk. Dind. Hultsch): *p.* πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. *Vb.* πορευτός Aesch. Ag. 287, -τέως Soph. Aj. 690; Pl. Leg. 968. The *aor.* *mid.* subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσατο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find (πόρος)*, Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: *imp.* ἐπορ- Thuc. 7, 18: *fut.* -ῶ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, reg.: *aor.* ἐπόρισσα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: *p.* πεπόρικα Pl. Phil. 30: *p. p.* πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: *plp.* ἐπεπόριστο Thuc. 6, 29: *aor.* ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): *fut.* πορισθήσομαι Thuc. 6, 37. 94.

Mid. πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: *imp.* ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: *fut.* -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): *aor.* ἐπορίσάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαιντο Isae. 6, 13; Pl. Eryx 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, ξυμ- Thuc. 8, 4: and in sense *p.* πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: *plp.* ἐπεπόριστο Polyb. 8, 28. *Vb.* ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only *pres.* Eur. I. A. 745 &c.: and 1 *aor. act.* Soph. El. 1266 (D).

Πορπάω *To ring, fetter* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with η late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in act. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπόδομαι, -πούσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόρομι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπρωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπρωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπρωτο Hes. Th. 464; πεπρωμένος Pind. P. 6, 27; Eur. Tr. 340, -ῖν Soph. Ant. 1337; Her. 1, 91, -έον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπρωμένη (αἴσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπρωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπρωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτάτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτάτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic -ῆται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθη, ἐξ- Q. Sm. 4, 443, Dor. ἀθήν, ποτάθειν Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτητός Od. 12, 62.—Aeol. 2 sing. pres.

πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῆται Alcman. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. πρηγ- Her. see below: **imp.** ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: **fut.** late πραγματεύσομαι Joseph. Ant. 11, 7: **aor.** ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρηγ- Hippocr. 1, 578 (Lit.): and rarer **aor. pass.** ἐπραγματεύθην as mid. Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρηγ- Her. 2, 87: **p.** πεπραγμάτευμαι **act.** Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but **pass.** Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. **Vb.** πραγματευτίον Aristot. Pol. 7, 14, 8. This verb is Dep. with mid. and **pass. aor.**

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεν Theocr. 14, 3, 3 pl. -σσουντι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: **imp.** ἐπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: **fut.** πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: **aor.** ἐπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαμι Aesch. Supp. 399, -αις Pl. Rep. 353, -εας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: **p.** πέπρᾱχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: **plp.** trans. ἐπεπράχει Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: **p. p.** πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: **plp.** ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: **aor.** ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: **fut.** πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 **fut.** πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with **fut. mid.** πράξεσθαι as **pass.** Pl. Rep. 452 (v. r. πεπράξ-); so πράξεσθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. *πέπρωγα* seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. *ἐπέπρωγεν* Thuc. 2, 5; trans. in the sense *do πέπρωγας* Ar. Eq. 683, -γᾶσιν Aristot. Oec. 2, 1, 10; *πεπραγότες* Menand. Fr. 75 (Dind.) written *πεπρωχ-* Com. Fr. quoted above (Mein.), *obtain*, *πεπραγότες εἰεν* Xen. Hell. 1, 4, 2. Mid. *πράσσομαι*, *πράττ-* *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. *πράξομαι* Xen. Hell. 6, 2, 36: aor. *ἐπραξάμην* Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξέσθαι as pass. approved by Hartung: p. *πέπραγμαί*, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-*πεπραγμένοι εἰσὶ* Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. *ἐπεπραγμην* *had exacted*, (Dem.) 29, 2. Vb. *πρακτέος* Pl. Prot. 356.—*a* is long, hence *πράττε*, *πράξαι*. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is *πρήσσω*, Her. 5, 106 &c. *πράσσω*, -ττω in act. is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of *πέπρωγα*, as εὖ *πράσσε* Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ *πράσσω* Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ *πεπρωγάμεν* Ran. 303. Thuc. and the Tragedians use the form *πράσσω* almost exclusively: *πράττω* however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and *πράττοντας* Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., *πρασσ-* 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, *πράττω*; editors of Xen. vary, Dind. -ττω perhaps uniformly. *πεπραγόμενα* redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassic, *πραξόμενα*, *πραχθισόμενα* (Mss.) perhaps correctly, see 18, 9, 5. See *πολεμέω*.

Πραῦνω (*ū*) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic *πρηῦνω* Hes. Th. 254; Opp. Hal. 3, 253: imp. *ἐπράυνεν* Aesch. Pers. 190; Isocr. 4, 47: fut. -ῦνω: aor. *ἐπράυνε* Eur. Fr. 539 (Dind.), Ionic -ήνω Hom. H. 3, 417; *πράυνον* Aesch. Pers. 837; -ύνας Pl. Rep. 572: aor. pass. *ἐπράυνθη*, *πραιυνθῆ* Pl. Rep. 440: but fut. late *πραιυνθήσομαι* Galen 13, 478: and p. *πεπραυσμένος* Ael. N. A. 4, 16: pres. *πραίυεται* Aristot. H. An. 8, 28, 12; *πρηῦνόμενος* Her. 2, 25. Mid. as act. late Epic, aor. *πρηῦνато* Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

imesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. *ἔπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ*-Pind. P. 2, 38: fut. *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269, 288; Aristid. 1, 12 (D.): aor. rare, *ἔπρεψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9; *πρέψας* Anth. App. Epigr. 197. Often impers. *πρέπει* *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never -ττω, *To do*, Ionic for *πράσσω*, Il. 11, 552. Od. 13, 83; Her. 3, 52, 7, 58; Epic subj. -σσησι Od. 3, 476: imp. *ἔπρησσον* Her. 6, 45, δι- Il. 9, 326, iter. *πρήσσεσκον* Od. 8, 259: fut. *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. *ἔπρηξα* Il. 18, 357; Theogn. 953; Her. 1, 87, 3, 25; Hippocr. 2, 318; *πρήξαι* Il. 1, 562: p. *πέπρηχα* *have done*, Her. 5, 106: 2 p. *πέπρηγα* *have fared*, 2, 172: p. p. *πέπρηγμα* Her. 9, 1, 111; Hippocr. 3, 432: aor. *ἐπρήχθην* Her. 3, 138, 5, 106. Mid. *πρήσσομαι* *make for oneself &c., exact*, Her. 2, 126, 5, 84: fut. *πρήξομαι*, ἐκ- Her. 7, 158: aor. *ἐπρήξαντο*, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169. Vb. *πρηκτίος* Aretae. 94 (ed. Oxon.)

Πρηύνω, see *πρα-*.

(Πρίαμαι) *To buy*, only 2 aor. *ἐπριάμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πριάμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω* for -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. *ἐπρία* Dor. Dial. p. 198 (Ahr.); subj. *πρίωμαι* Ar. Ach. 812; Dem. 18, 247, 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριείται*; opt. *πριάιμην* Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. *πριάσο* Ar. Ach. 870, and *πρίω* ibid. 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.); *πριασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; *πριάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by *ώνεομαι*, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. *πρίε* Soph. Fr. 777 (D.); Ar. Ran. 927; -ίειν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and *πρίζω* later (Pl.) Theag. 124: imp. *ἐπρίων* Luc. Hist. Con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. *ἐπρίσα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and *ἐπρίσα*, ἀπ- Anth. 11, 14

(*πρίζω*): **p.** *πεπρικώς*, ἐμ- Diod. Sic. 17, 92: **p. p.** *πέπρισμαι* Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: **aor.** *ἐπρίσθην* Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: **fut. late** *πρίσθήσεται* Aen. Tact. 19. **Mid.** *πρίομαι* rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. *πρίομένα* Anth. (Antip. Thess.) 9, 77: **fut.** *πρίεται* Plut. Mor. 1099 seems a false reading for *πρίται* subj. **2 aor.** of (*πρίαμαι*). **Vb.** *πρίστος* Od. 18, 196.

Προάγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: **imp.** *προ- ηγ-* Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: **fut.** *-εύσω*, for which *προ-ερώ* Thuc. 1, 29: **aor.** *-ηγόρευσα* Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; *-ηγόρευκα* (Dem.) 11, 20: **p. p.** *προηγορευμένος* Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with **fut. mid.** *προαγορεύσεται* as **pass.** Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -είσεται Zeune, Dind. Saupp. 2 ed.) **Vb.** *προαγορευτέον* Aristot. Sophist. Elench. 17, 19.

Προάγω, see *ἄγω*.

Προαπορέω, see *ἀπορίω*.

Προθέω, see *τίθημι*.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9. 19: **imp.** *προθυμοῦντο* Thuc. 4, 12; Pl. Rep. 402, *προεθυμείτο* Crat. 395, *-έετο* Her. 5, 78. 9, 38: with **fut. mid.** *προθυμήσομαι* Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and **pass.** as **mid.** *προθυμηθήσομαι* Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no **mid. aor.**): **aor. p.** *προθυμήθην* as **mid.** Thuc. 5, 17; Antiph. 1, 6 (*προεθ-* Vulg.); Xen. An. 4, 1, 22. Our editions present *προεθ-*, more usually *προϋθ-*; in the older occur even a few instances of **augm.** before the prep. as *ἐπροθυμείτο* Xen. Ages. 2, 1, now corrected from Mss. *προεθυμ-*, so *συνπροεθ-*, *συμπροϋθ-* An. 3, 1, 9. The **act.** form is late, *συμπροθυμούσαν* Theodor. Stud. p. 225. **Vb.** *προθυμητέον* Pl. Phil. 61.

Προΐσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): **fut.** *κατα-προΐξομαι* Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic *-οίξομαι* Ar. Thesm. 566. Eq. 436. Nub. 1240: **aor.** *ἐπροΐξατο*, *κατ-* Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (*ἵσσω*), Eustath. from (*προΐκω*). Schneidewin questions its *authenticity*, Beitr. zur Krit. d. Poet. Lyr. 9. If *ἵω*, *ἵσω*, *ἵσσω* be = *εἶμι*, subj. *ἵω*, *εὖ*, *go*, *come*, or *ἴκω* id., the steps in the meanings of the compounds are easy; thus *προ-ἵσσω* *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178 : fut. -άσομαι Xen. Mem. 4, 2, 3 : aor. unaugm. προοιμασάμεθα Pl. Leg. 724 : but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμασμένον Aristot. Metaph. 2, 1, 5. (B.) The act. προοιμάζειν late, Anth. 1, 114 &c.

Προσάγω, see άγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see άνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προσελέω *To insult*, Poet. and only pres. act. προσελοῦμεν Ar. Ran. 730 : and part. pass. προσελοῦμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, έλος, σφέλας, σφέλλω, σίλλος*, with προ-. See Buttm. Lexil.

Προφάσιζομαι *To say for oneself, feign an excuse*, Theogn. 941 ; Ar. Lys. 756 ; Xen. An. 3, 1, 25 ; Dem. 48, 38 : imp. προίφασίζετο Thuc. 1, 90 ; Dem. 48, 20 : fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019) : aor. προεφασισάμην Dio Cass. 59, 26, contr. προύφ- Thuc. 5, 54 ; Xen. Cyr. 2, 2, 30 ; Isae. 3, 45 : and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.) ; προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστίον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413 ; Her. 7, 111 ; Aristot. Mund. 1, 2 : imp. προεφήτεον N. T. Act. 19, 6 (Vulg.), έπροφήτ- (Vat. Lach. Tisch.) : fut. προφητεύσω Eur. Ion 369, Dor. προφάτ- Pind. Fr. 127 (Bergk) : aor. προ-εφήτευσα Menand. Rhet. 361 (Walz) ; N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), έπροφήτ- (Vat. Lach. Tisch.) : p. p. προπεφητεύσθαι late, Clem. Alex. p. 604 : plp. προ-πεφήτευτο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14 ; the Septuag. varies, έπροφήτεον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29 : έπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταίρω) in use πτάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82 ; Xen. An. 3, 2, 9 ; Com. Fr. (Philem.) 4, 38 ; Aristot. Probl. 10, 18, 1. 33, 15 ; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πᾶρῶ Hippocr. 8, 484: 1 aor. ἐπᾶρα, πᾶραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; πᾶρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πᾶρε Pl. Conv. 185; πᾶρεῖν Her. 6, 107: 2 aor. mid. ἐπαρόμην, παρήται Hippocr. 1, 466: 2 aor. p. ἐπᾶρην, παρή Anth. 11, 268; Hippocr. 7, 168; παρείς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πᾶρεῖν (Bekk.) The act. form πᾶρηνιμ is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἐπταίειν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἐπταίσα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161, 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἐπταίκα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἐπταίσμαι, ἐπταισμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὖ-πταιστος, Hippocr. 1, 78, ᾤ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἐπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ῆξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἐπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16, Pseudo-Callisth. 1, 35 (Meusel): aor. ἐπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἐπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειαν Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἐπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ῆκα Themist. 24, 309: 2 aor. ἐπτῆκον, κατα-πτᾶκῶν Aesch. Eum. 252, also (ἐπτην) Epic, 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηνία Ap. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάζω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἐπτώξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ῖσω: aor. ἐπτίσα, πτίσας Her. 2, 92: p. p. ἐπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθεῖς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἐπτυξα (περι-ἐπ- Polyb. 13, 7); πτύξεις, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἐπτυγμα App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-ἐπτύχθαι Eur. Elec. 357; -επτυγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) **Mid.** πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἐπτυκτο, προσ- Pind. I. 2, 39. **Vb.** πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; (Theocr.) 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἐπτυον Hippocr. 3, 124. 5, 388, ἀν-ἐπτύε Soph. Ant. 1009,

-*ουλιτο* 10, 18, 2, but -*υντο* 33, 10, 2: fut. *πτῶρῳ* Hippocr. 8. 484: 1 aor. *ἐπῶρα*, *πῶραντες* Aristot. Probl. 33, 16: usu. 2 aor. *ἐπῶρον* Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, *ἐπ-ἐπτ-* Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96. 18, 16; *πῶρη* Hippocr. 8, 484; Com. Fr. (Men.) 4, 230: *πτῶρε* Pl. Conv. 185; *πῶρεῖν* Her. 6, 107: 2 aor. mid. *ἐπταρόμην*. *πταρῆται* Hippocr. 1, 466: 2 aor. p. *ἐπτάρην*, *πταρῆ* Anth. 11. 268; Hippocr. 7, 168; *πταρείς* 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. *πταίρειν* Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for *πῶρειν* (Bekk.) The act. form *πῶρηναι* is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -*ωμεν* Aristot. Anal. Post. 2. 11, 8; -*ων* Soph. Ph. 215; Pl. Theaet. 160, *προσ-* Hipponax 44: imp. *ἐπταίειν* Hippocr. 5, 414, *προσ-* Her. 5, 62: fut. *πταίσει* Dem. 2, 20: aor. *ἐπταίσα* Dem. 18, 286; (Pl.) Epist. 351, *πρωσ-* Her. 2, 161. 7, 170; -*αίσω* Pind. Fr. 205 (Bergk, 4 ed.); Il. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24: *πταίσας* Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 1. Pl. Rep. 553, *προσ-* Her. 9, 107: p. *ἐπταίκα* Aristot. Rhet. 1. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Cass. 44, 47; Arr. An. 4, 9, *προσ-* Isocr. 6, 82: p. p. *ἐπταίσει* *ἐπταισμένα* App. Hisp. 78: aor. *ἐπταίσθην* Luc. Demost. Vb. *εὖ-πταιστος*, Hippocr. 1, 78, *ἀ-πταιστ-* Xen. Eq. 1, 6 (*πταίσας* Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cover*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18: Hal. 1, 152, Aeol. *πτάζω*: imp. *ἐπτησσε* Plut. Mor. 529. Eur. Fr. 311 (but -*ηξε* 807, so Eur. Fr. Dind.); later Tr. Prodr. Catomyom. 134 (Herch.), Aeol. *ἐπταζον* Alcae. 27. *πτήξω* Anth. 12, 141; Or. Sib. 5, 16, Pseudo-Callisth. 1 (Meusel): aor. *ἐπτηξα* Od. 8, 190; Soph. O. C. 1460. H. F. 974; Philostr. Apoll. 275, *πτήξα* (Il. 14, 40), p. p. Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. *ἐπταξα* 1. 4, 57; *πτήξας* Aesch. Pers. 209; Lycurg. 49; *πτήξαι* Aj. 171; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. *ἐπτηξαι* 1015; Lycurg. 40; Dem. 4, 8, late -*ηκα* Themist. 58, *κατ-* *ἐπτῶκον*, *κατα-πῶκῶν* Aesch. Eum. 252, also 2 aor. *πτήτην*, *κατα-* Il. 8, 136: 2 p. *πεπτηώς* Od. 1. 3 dual *ὑπο-* Il. 2, 312, *πεπτηνία* Ar. Rh. 2, 535, *ποτι-* 474, rare *πτήσσομαι* Anth. 7, 626. The part. 2 p. *Pass.* rare *πτήσσομαι* Anth. 7, 626. The part. 2 p. apt to be confounded with the corresponding p. *πτήξε* Il. 14, 40, if genuine, has the trans. significance so Theogn. 1015, and *ἐξ-ἐπταξας* Eur. Hec. 180. Paul. Sil. Ecphras. 1, 26, *πτήσσειν*, Passow says, 10

Digitized by Google

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμε Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. *πονῇ* Thuc. 6, 67; -οῖη Hippocr. 5, 374; *πόνει* Aesch. Pr. 342 &c.: *imp.* ἐπόνουν Hippocr. 5, 390; Thuc. 4, 96: *fut.* *πονήσω* Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and *πονέσω* Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by *πονήσω*; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: *aor.* ἐπόνησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), *πόνησα* Pind. N. 7, 36, and ἐπόνεσα Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyaen. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόνῶσα Theocr. 15, 80, ἐξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. *πονήσας* Pind. I. 1, 40: p. *πεπόνηκα* Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: *plp.* ἐπεπονῆκει Thuc. 7, 38: p. p. *πεπόνημαι* Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾶμαι Pind. P. 9, 93; Theocr. 13, 14: *aor.* ἐπονῆθην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31; Dor. subj. *πονῶθῃ* Pind. Ol. 6, 11. *Mid.* *πονέομαι* dep. *to toil* &c. Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εύμενος Il. 13, 288: *imp.* Ion. ἐπονεύμην Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, *πονείτο* Il. 9, 12. Od. 15, 222: *fut.* *πονήσομαι* Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, *κατα-* Diod. Sic. 11, 15 (Bekk.), but *πονέσομαι* (Luc.) Asin. 9: *aor.* *πονήσατο* poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. *πονήσομαι* Od. 22, 377, *δια-πονήσῃται* Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; *πονησάμενος* Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπονῆθην Eur. Hel. 1509 (chor. -άθην Herm. Dind. Nauck), ἀμφ- Archil. 12, *δια-* Isocr. 15, 267; Plut. Pericl. 4: p. *πενόνηται* Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: *plp.* *πεπόνητο* Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. *πονήατο*, or -είατο Orph. Arg. 770. 1160. *Vb.* *πονητέον* Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The *aor.* form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that *πονέω* retains ε, as *πονέσω*, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as *πονήσω* &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey, aor.* rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: *imp.* πόρευον Soph. Tr. 560: *fut.* πορεύσω Pl. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: *aor.* ἐπόρευσα Eur. Med. 363, πόρευσ- Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εῦσαι Pl. Phaed. 107. *Mid.* πορεύομαι *go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: *imp.* ἐπορεύοντο Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: *fut.* -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46. Cyr. 7, 5, 20; Pl. Conv. 190: and rare πορευθήσομαι Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): *aor.* ἐπορεύθην Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; πορευθῶ Eur. Hec. 1099; Pl. Tim. 69; -εὐθείς Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -εὐθῆναι Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. *mid.* ἐπορευσάμην, ἐν- (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -εὐόμενος Bekk. Dind. Hultsch): *p.* πεπόρευμαι Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. *Vb.* πορευτός Aesch. Ag. 287, -τέος Soph. Aj. 690; Pl. Leg. 968. The *aor.* *mid.* subj. of the simple form πορευσώμεθα occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. ἐμ-πορευσάμενος (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), ἐπι- 3 Macc. 1, 4, ἐμπορεύσαιο Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find (πόρος)*, Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: *imp.* ἐπόρ- Thuc. 7, 18: *fut.* -ιώ Ar. Eq. 1079. 1101; Thuc. 6, 29, late -ίσω Artemid. Onir. 2, 68, *reg.*: *aor.* ἐπόρισσα Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: *p.* πεπόρικα Pl. Phil. 30: *p. p.* πεπόρισμαι Isocr. 15, 278; Dem. 33, 7. 44, 3: *plp.* ἐπεπόριστο Thuc. 6, 29: *aor.* ἐπορίσθην Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -ίχθην Epist. Pythag. 4 (Orell.): *fut.* πορισθήσομαι Thuc. 6, 37. 94. *Mid.* πορίζομαι *find, provide for oneself*, Pl. Conv. 191; -όμενος Thuc. 1, 142; Lycurg. 131: *imp.* ἐπορίζετο Thuc. 8, 76; Xen. An. 2, 1, 6: *fut.* -ιούμαι Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -ίσομαι Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -ιούμαι Dind. 38, 19): *aor.* ἐπορίσάμην Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; πορίσαιντο Isae. 6, 13; Pl. Eryx 404; -ίσασθαι Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -ισάμενος Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, *ξυμ-* Thuc. 8, 4: and in sense *p.* πεπόρισμαι Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: *plp.* ἐπεπόριστο Polyb. 8, 28. *Vb.* ποριστέον Aristot. Rhet. Alex. 37, 2. The Tragedians use only *pres.* Eur. I. A. 745 &c.: and 1 *aor.* *aot.* Soph. El. 1266 (D).

Soph. Aj. 38; Her. 2, 14; Pl. Rep. 531, Dor. 1 pl. -εὔμε Bion 7, 11, rarely *to cause pain* Pind. P. 4, 151; subj. πονῇ Thuc. 6, 67; -οῖη Hippocr. 5, 374; πόνει Aesch. Pr. 342 &c.: imp. ἐπόνουν Hippocr. 5, 390; Thuc. 4, 96: fut. πονήσω Aesch. Pr. 343; Isocr. 4, 186; Pl. Rep. 410; Hippocr. 1, 598. 8, 16. 30 (Lit.), and πονέσω Hippocr. 4, 512 (Lit.) strongly opposed in the Mss. by πονήσω; Aristot. Mech. 25, 2 (B.); V. T. Esai. 19, 10: aor. ἐπόνησα Eur. Hipp. 1369; Thuc. 6, 104; Isocr. 12, 268; Pl. Rep. 462; Hippocr. 2, 322. 6, 290 (Lit.), πόνησα Pind. N. 7, 36, and ἐπόνεσα Hippocr. 5, 696. 6, 146. 164. 176 (Lit. -ησα Vulg. &c.); and late Polyae. 3, 10, 6; Themist. 1, 14. 11, 150; V. T. Jerem. 5, 3, Dor. ἐπόνᾱσα Theocr. 15, 80, ἐξ- Pind. P. 4, 236 (B.); Theocr. 7, 51; (Eur.) I. A. 209 (chor.); Dor. pt. πονήσαις Pind. I. 1, 40: p. πεπόνηκα Ar. Pax 820; Hippocr. 6, 584; Xen. Cyr. 4, 5, 22: plp. ἐπεπονήκει Thuc. 7, 38: p. p. πεπόνημαι Soph. Tr. 985; Pl. Phaedr. 232, Dor. -ᾱμαι Pind. P. 9, 93; Theocr. 13, 14: aor. ἐπονήθην in *simple*, poet. and late prose Plut. Themist. 17, but ἐξ- Thuc. 6, 31; Dor. subj. πονᾷθῃ Pind. Ol. 6, 11. Mid. πονέομαι dep. *to toil* &c. Theocr. 15, 115; -έωμαι Il. 10, 70; -έοιτο 20, 359; -έεσθαι Il. 10, 116; -ούμενος Ar. Pax 954; Thuc. 4, 59; (Pl.) Ax. 368, Ion. -εἰμένος Il. 13, 288: imp. Ion. ἐπνεύμην Orph. Arg. 960, -έιτο Il. 18, 413. Od. 16, 13, πονέιτο Il. 9, 12. Od. 15, 222: fut. πονήσομαι Hippocr. 8, 26, trans. ἀμφι- Il. 23, 159, κατα- Diod. Sic. 11, 15 (Bekk.), but πονέσομαι (Luc.) Asin. 9: aor. πονήσατο poet. in *simple*, Il. 9, 348; Simon. Am. 7, 45; Ap. Rh. 4, 718; Epic subj. πονήσομαι Od. 22, 377, δια-πονήσεται Xen. Eq. 5, 10; Pl. Leg. 966; -ήσασθαι Phil. 15; πονησάμενος Od. 9, 250; Hes. Op. 432; Inscr. Paus. 8, 52: and ἐπονήθην Eur. Hel. 1509 (chor. -άθην Herm. Diind. Nauck), ἀμφ- Archil. 12, δια- Isocr. 15, 267; Plut. Pericl. 4: p. πεπόνηται Pl. Phil. 58, Ion. -έεται Her. 2, 63, late Epic -είαται Arat. 82 (B.), -ήαται Anth. 14, 1: plp. πεπόνητο Il. 15, 447, 3 pl. Ion. -ήατο Ap. Rh. 2, 263, and without redupl. πονήατο, or -είατο Orph. Arg. 770. 1160. Vb. πονητέον Isocr. 15, 285.

κατα-πονήσεσθαι mid. trans. Diod. Sic. quoted, has been missed by all Lexicogr. The act. form occurs neither in Hom. nor Hes. and rarely in Her. Indeed the early poets seem to have used it as a dep. mid. Some grammarians say that πονέω retains ε, as πονέσω, when it expresses bodily pain. Classic writers however seem constantly to use it with η, as πονήσω &c. Hippocr. and the later writers use it interchangeably with ε and η without any regard to the distinction of grammarians.

Πορεύω *To cause to go, convey*, act. rare in prose, Eur. Or. 949.

Rhes. 350; -εύειν Pind. Ol. 3, 25, intrans. *go*, -εύων Pl. Leg. 893: **imp.** *πόρευον* Soph. Tr. 560: **fut.** *πορεύσω* Eur. Phoen. 985; Ar. Pax 126; Thuc. 4, 132: **aor.** *ἐπόρευσα* Eur. Med. 363, *πόρευσ-* Pind. N. 7, 29; Soph. O. C. 1602 (trimet.); -εύσαι Pl. Phaed. 107. **Mid.** *πορεύομαι go, march*, in prose and poet. Aesch. Pr. 570; Soph. Tr. 392; Ar. Plut. 1041; Her. 6, 95; Thuc. 1, 133; Pl. Leg. 666: **imp.** *ἐπορεύοντο* Her. 8, 22; Thuc. 3, 91; Dem. 14, 39: **fut.** -εύσομαι Soph. O. R. 676; Xen. An. 3, 4, 46.

Cyr. 7, 5, 20; Pl. Conv. 190: and rare *πορευθήσομαι* Boeckh's Inscr. 87; V. T. 3 Reg. 14, 2 (Alex.): **aor.** *ἐπορεύθην* Thuc. 1, 26; Isocr. 1, 5; Xen. An. 4, 3, 2; *πορευθῶ* Eur. Hec. 1099; Pl. Tim. 69; -*ευθείς* Eur. Hel. 51; Her. 7, 196; Xen. Mem. 3, 13, 6; Pl. Phaed. 113; -*ευθῆναι* Her. 8, 107; Xen. Mem. 3, 13, 5; Pl. Leg. 730: later and in comp. **mid.** *ἐπορευσάμην, ἐν-* (Pl.) Epist. 2 (313); Athen. 3, 40; Joseph. Jud. B. 1, 26, *προ-* Polyb. 2, 27 (Mss. A B D E, -*εὐόμενος* Bekk. Dind. Hultsch): **p.** *πεπόρευμαι* Hippocr. 9, 230 (Mss. Lit.); Pl. Polit. 266; Dem. 53, 6. **Vb.** *πορευτός* Aesch. Ag. 287, -*τέως* Soph. Aj. 690; Pl. Leg. 968. The **aor. mid. subj.** of the simple form *πορευσώμεθα* occurs in some Mss. and edit. of the N. T. Jac. 4, 13 (Grsb. Mill, Knapp, Scholz), and, undisputed, earlier in comp. *ἐμ-πορευσάμενος* (Pl.) Epist. 2 (313), *προ-* Polyb. 2, 27 (Mss. Vulg.), *ἐπι-* 3 Macc. 1, 4, *ἐμπορεύσατο* Joseph. Jud. B. 1, 26, *παρ-εμ-* Luc. Hist. Con. 9.

Πορίζω *To open a way, find* (πόρος), Hom. Epigr. 14, 10; Eur. Med. 879; Ar. Ach. 385; Thuc. 8, 46; Pl. Leg. 631: **imp.** *ἐπορ-* Thuc. 7, 18: **fut.** -*ιώ* Ar. Eq. 1079. 1101; Thuc. 6, 29, late -*ίω* Artemid. Onir. 2, 68, reg.: **aor.** *ἐπόρισσα* Soph. El. 1266 (D.); Isocr. 15, 113; Pl. Leg. 966: **p.** *πεπόρικα* Pl. Phil. 30: **p. p.** *πεπόρισμαι* Isocr. 15, 278; Dem. 33, 7. 44, 3: **plp.** *ἐπεπόριστο* Thuc. 6, 29: **aor.** *ἐπορίσθην* Xen. Mem. 2, 7, 12; Isocr. 4, 28, Dor. -*ίχθην* Epist. Pythag. 4 (Orell.): **fut.** *πορισθήσομαι* Thuc. 6, 37. 94. **Mid.** *πορίζομαι find, provide for oneself*,

Pl. Conv. 191; -*όμενος* Thuc. 1, 142; Lycurg. 131: **imp.** *ἐπορίζετο* Thuc. 8, 76; Xen. An. 2, 1, 6: **fut.** -*ιούμαι* Thuc. 7, 15; (Pl.) Eryx. 404; Dem. 35, 41, later -*ίσομαι* Diod. Sc. Fr. Lib. 38-9, 23 (Bekk. -*ιούμαι* Dind. 38, 19): **aor.** *ἐπορίσαμην* Thuc. 2, 38; 7, 58; Isocr. 15, 164; Pl. Tim. 47; *πορίσαιντο* Isae. 6, 13; Pl. Eryx 404; -*ίσασθαι* Ar. Ran. 880; Thuc. 4, 9; Pl. Phaedr. 269; -*ισάμενος* Pl. Rep. 465; Xen. Mem. 3, 11, 8; Dem. 24, 46, *ξυμ-* Thuc. 8, 4: and in sense **p.** *πεπόρισμαι* Hippocr. 9, 220 (Lit.); Lys. 29, 7; Aeschin. 3, 209; Com. Fr. (Phil.) 4, 48: **plp.** *ἐπεπόριστο* Polyb. 8, 28. **Vb.** *ποριστέον*

Aristot. Rhet. Alex. 37, 2. The Tragedians use only **pres.** Eur. I. A. 745 &c.: and 1 **aor. act.** Soph. El. 1266 (D).

Πορπάω *To ring, feller* (πόρπη), aor. ἐπόρπασα, πόρπασον Aesch. Pr. 61: but with *η* late, p. p. πεπορπημένος Schol. Eur. Hec. 915, and in comp. ἐμ-πεπορπημ- as mid. Lycurg. 40, see below. Vb. προσ-πορπάτος Aesch. Pr. 141. ἐμπορπάω seems not to occur in aor. but mid. -άομαι, Ion. -έομαι aor. ἐν-επορπήσατο Polyae. 8, 16; App. Hisp. 43: p. p. as mid. ἐμ-πεπορπημένος Lycurg. 40; Luc. D. Mer. 9, 1; Dio. Hal. 2, 70: plp. 3 pl. Ion. ἐν-επεπορπέατο Her. 7, 77. A late form is ἐμπορπάομαι, -πύσθαι 1 Macc. 14, 44. ἐπιπορπέομαι, -πύνται occurs Diod. Sic. 5, 30, but περιπορπάομαι, -όμενοι App. Hisp. 42.

(Πόρω, πρῶω) *To give*, Poet. 2 aor. ἔπορον Il. 17, 196; Pind. Ol. 10, 93, and πόρον Il. 16, 185; Hes. Th. 412; Pind. Ol. 2, 82; Phryn. 3 (B.); subj. πόρω Il. 23, 893. Od. 22, 7; Soph. O. R. 921; πόροιμι Od. 19, 413; Soph. El. 210; imper. πόρε Il. 9, 513; Pind. I. 7, 49; Aesch. Pr. 631; πορών Il. 16, 178; Pind. P. 11, 58. I. 4, 21; Aesch. Pr. 108. 946; Soph. El. 126; inf. πορεῖν Soph. O. R. 1255; Ap. Rh. 3, 148. 4, 590, redupl. πεπορεῖν *to shew*, Pind. P. 2, 57, edited πεπαρεῖν from several Mss. by Boeckh, Schn. Bergk &c. and seemingly allied to Lat. *pareo*, English *peer*: p. p. πέπωται *it is fated*, Il. 18, 329; Aesch. Pr. 815; Eur. Alc. 21; late prose Dio. Hal. 4, 2; Plut. Nic. 9. C. Gr. 1: ἐπέπωτο Luc. Jup. conf. 14; Paus. 4, 20, 1, Poet. πέπωτο Hes. Th. 464; πεπωμένος Pind. P. 6, 27; Eur. Tr. 340, -ῆν Soph. Ant. 1337; Her. 1, 91, -έον Il. 3, 309; Xen. Hell. 6, 3, 6. Mem. 2, 1, 33. ἡ πεπωμένη (αἷσα) *fate*, Aesch. Pr. 518, see 103; Isocr. 1, 43. 10, 61, so τὸ πεπωμένον Pind. Fr. 217 (Bergk); personal μοῖρα πέπωται and with some appearance of being mid. *has determined*, Aesch. Pr. 512, if so, the only instance we know. The 2 aor. is entirely poetic. The *indicative perf.* and plp. occur in poetry and *late* prose, the participle in *early* prose, but rare.

Ποτάομαι *To fly*, Poet. Il. 2, 462, -ᾶται Aesch. Ag. 977; Ar. Av. 251 (Mss. Bekk. Bergk), Aeol. or Dor. -ῆται Alc. 26; Ar. quoted (Schol. Cob. Dind. Kock), and ποτέομαι but unattic, Od. 24, 7; Alcae. 43 (Bergk); Ap. Rh. 2, 227; Opp. Hal. 1, 430: imp. ἐποτάτο Hes. Sc. 222, ἀμφ- Il. 2, 315, ποτάτο Archil. 125, ποτέοντο Hes. Th. 691: fut. ποτήσομαι, -ήσεται Mosch. 2, 145 (Mein. πετήσ- Ahr.): p. πεπότημαι Od. 11, 222; Ar. Nub. 319, 3 pl. Epic. -ῆται Il. 2, 90; inf. -ῆσθαι Ar. Av. 1445, Dor. πεπότᾶμαι Aesch. Pers. 669. Eum. 378 (chor.); Eur. Hipp. 564 (chor.), ἐκ- Theocr. 2, 19; also Sapph. 69 (Ahr.): plp. πεπότητο Hes. Sc. 148; Ap. Rh. 3, 1151; Nonn. 33, 183: aor. ἐποτήθη, ἐξ- Q. Sm. 4, 443, Dor. -άθη, ποτᾶθειν Soph. Fr. 423; Ar. Av. 1338 (chor.) Vb. ποτηρός Od. 12, 62.—Aeol. 2 sing. pres.

πότῃ from πότῃαι, Sapph. 20 (Ahr.), Dor. 3 sing. ποτῇται Alcman. 26 (Bergk); see Ar. Av. 251 chor. (Schol. Cob. Mein. Dind. 5 ed.); part. ποτῆμενα Theocr. 29, 30; for subj. -έωνται Arat. 916, Bekker has indic. -έονται.

Πραγματεύομαι *To endeavour, be engaged in*, Pl. Prot. 361, Ion. **πρῆγ-** Her. see below: **imp.** ἐπραγμ- Ar. Nub. 526; Isocr. 12, 2; Dem. 18, 26: **fut.** late **πραγματεύσομαι** Joseph. Ant. 11, 7: **aor.** ἐπραγματευσάμην Hippocr. 5, 356 (Lit.); Xen. Oec. 10, 9; (Pl.) Eryx. 398. Epist. 315; (Isocr.) Epist. 6, 5; Plut. Mor. 1061. 1121. 1143, ἐπρῆγ- Hippocr. 1, 578 (Lit.): and rarer **aor. pass.** ἐπραγματεύθην as **mid.** Isocr. 12, 249; Aristot. Metaph. 1, 5, 16; Dio. Hal. 6, 91; Strab. 12, 3, 11, Ion. ἐπρῆγ- Her. 2, 87: **p.** πεπραγμάτευμαι **aor.** Isocr. 11, 1; Pl. Phaed. 100; Dem. 37, 49, but **pass.** Pl. Parm. 129. Apol. 22; Aeschin. 1, 167; Longin. 16, 3. **Vb.** **πραγματεύειν** Aristot. Pol. 7, 14, 8. This verb is **Dep.** with **mid.** and **pass. aor.**

Πράσσω *To do*, Batr. 185; Pind. N. 1, 26; Aesch. Eum. 928; Soph. El. 618; Antiph. 2 γ, 5; Thuc. 4, 114, Dor. 1 pl. -σσομεσ Theocr. 14, 3, 3 pl. -σσουντι Pind. Ol. 3, 7, later Attic -ττω Ar. Av. 800; Antiph. 2, β, 11 (-σσω Blass); Pl. Apol. 28; Isocr. 8, 136; Dem. 19, 77, Ion. πρήσσω which see: **imp.** ἔπρασσον Pind. N. 3, 46; Aesch. Pr. 457; Soph. O. C. 272; Antiph. 3, γ, 3; Thuc. 1, 57, -ττον Ar. Plut. 29; Andoc. 2, 9; Lys. 7, 14; Pl. Lach. 179; Isocr. 17, 46: **fut.** πράξω Pind. P. 8, 52; Aesch. Eum. 896; Ar. Ran. 1414; Antiph. 2, γ, 11; Thuc. 1, 90; Pl. Rep. 366: **aor.** ἔπραξα Pind. P. 2, 40; Aesch. Ag. 1467; Soph. Ph. 1269; Antiph. 2, β, 3; Thuc. 6, 79; Isocr. 5, 61; πράξαιμι Aesch. Supp. 399, -αις Pl. Rep. 353, -εας Soph. El. 801; Ar. Eq. 498, -ειεν Soph. O. C. 391; πράξας Aesch. Eum. 469; Pl. Gorg. 514, Dor. -ξαις Pind. Ol. 8, 73: **p.** πέπραχα Com. Fr. (Plat.) 2, 669. (Men.) 4, 254; Xen. Cyr. 3, 1, 15; Dinarch. 3, 21; Dem. 19, 17; Aristot. N. Eth. 3, 2 (Bekk.), Ion. -ηχα Her. 5, 106; late intrans. Aristot. Rhet. Alex. 35, 12; Plut. Sert. 3. Cleom. 22. Philop. 16: **plp.** trans. ἐπεπράχαι Xen. Hell. 5, 2, 32; D. Cass. 63, 6, 9: **p. p.** πέπραγμαi Aesch. Ag. 551; Soph. Fr. 779; Eur. Hipp. 680; Ar. Eq. 1248; Thuc. 3, 71; Xen. Hell. 1, 4, 1: **plp.** ἐπέπρακτο Thuc. 6, 56; Andoc. 2, 14: **aor.** ἐπράχθην Aesch. Pr. 49; Soph. Tr. 679; Antiph. 2, δ, 1; Thuc. 4, 54; Isocr. 12, 61: **fut.** πραχθήσομαι Lys. 12, 76; Aeschin. 3, 98; Isocr. Epist. 3, 3; Aristot. Rhet. 1, 3, 8 (B.); Luc. Hist. Con. 31: 3 **fut.** πεπράξομαι Soph. O. C. 861; Eur. Heracl. 980; Ar. Av. 847; Dem. 19, 74, δια- Pl. Gorg. 510: with **fut. mid.** πράξεται as **pass.** Pl. Rep. 452 (v. r. πεπράξ-); so πράξεσθαι Pind. P. 4, 243 (Herm. Hart. Bergk 3 ed., but πράξασθαι Boeckh,

Schn. Bergk 2 ed. Christ): 2 p. πέπρᾱγα seemingly intrans. *have done, fared* &c. εὖ, καλῶς, κακῶς, ἀγαθὰ &c. *well, or ill*, Pind. P. 2, 73; Eur. H. F. 1375; Pl. Rep. 603: plp. ἐπεπρᾱγεῖν Thuc. 2, 5; trans. in the sense *do* πέπρᾱγας Ar. Eq. 683, -γαῖον Aristot. Oec. 2, 1, 10; πεπραγότες Menand. Fr. 75 (Dind.) written πεπρᾱχ- Com. Fr. quoted above (Mein.), *obtained*, πεπραγότες εἶν Xen. Hell. 1, 4, 2.

Mid. πράσσομαι, πράττ- *exact for oneself*, Pind. Ol. 10, 30; Eur. Phoen. 1651; Pl. Prot. 328: fut. πράξομαι Xen. Hell. 6, 2, 36: aor. ἐπραξάμην Thuc. 4, 65. 8, 3; Pl. Gorg. 511; in the sense of *doing*, Aesch. Ag. 812; Pind. P. 4, 243, where Hermann suggests fut. -ξεσθαί as *pass.* approved by Hartung: p. πέπραγμαί, δια- *have obtained*, Xen. Cyr. 7, 2, 12, -πέπρακται *have done*, Hell. 7, 2, 1, δια-πεπραγμένοι εἰσὶ Dem. 35, 26. 56, 20; Dinarch. 1, 40. 2, 21: plp. ἐπεπραγμῆν *had exacted*, (Dem.) 29, 2.

Vb. πρακτέος Pl. Prot. 356.—a is long, hence πρᾶττε, πρᾶξαι. In Antiphon, Blass always edits -σσω except in the sixth orat. which he thinks a later production. The Ionic form is πρήσσω, Her. 5, 106 &c. πράσσω, -ττω in *act.* is sometimes used in the sense *exact* Pind. Ol. 3, 7; Aesch. Ch. 311; Her. 1, 106, and also in the seemingly intrans. meaning of πέπρᾱγα, as εὖ πρᾶσσε Eur. Phoen. 403, κακῶς Pl. Prot. 313 &c. but in these formulas the meaning is really trans., the *object* being merely dropped. This appears from fuller expressions, as καλὰ πράσσω Thuc. 6, 16,—τὰ μέγιστα Ar. Eccl. 104, πάντα τὰγαθὰ πεπράγαμεν Ran. 303. Thuc. and the Tragedians use the form πράσσω almost exclusively: πράττω however is the reading of the best Mss. Soph. Tr. 1156. Ph. 1449, ξύμπραττε Aj. 1396, and πράττοντας Eur. Fr. Melan. 13, is still retained (Matth., 20 Wagn., πρᾶσσ- 509 Dind. 5 ed.); Aristoph., Plato, and the Orators, except perhaps Antiphon, πράττω; editors of Xen. vary, Dind. -ττω perhaps uniformly. πεπραξόμενα redupl. fut. part. Joseph. Ant. 18, 6, 6 (Dind. Bekk.) if correct, is unclassical, πραξόμενα, πραχθησόμενα (Mss.) perhaps correctly, see 18, 9, 5. See πολεμέω.

Πραῦνω (ῡ) *To soothe*, Solon. 4, 38; Soph. Ph. 650; Xen. Eq. 9, 6, Ionic πρηῖνω Hes. Th. 254; Opp. Hal. 3, 253: imp. ἐπρᾶυνεν Aesch. Pers. 190; Isocr. 4, 47: fut. -ῡνω: aor. ἐπράυνα Eur. Fr. 539 (Dind.), Ionic -ῡνα Hom. H. 3, 417; πρᾶυνον Aesch. Pers. 837; -ύνας Pl. Rep. 572: aor. pass. ἐπραύνθη, πρᾶυνθῆ Pl. Rep. 440: but fut. late πραινθήσομαι Galen 13, 478: and p. πεπραῦσμένος Ael. N. A. 4, 16: pres. πρᾶύνεται Aristot. H. An. 8, 28, 12; πρηῖνόμενος Her. 2, 25. Mid. as *act.* late Epic, aor. πρηῖνατο Nonn. 29, 276, missed by Lexicogr.

Πρέπω *To be conspicuous, becoming, to excel*, Od. 8, 172 in

imesi; Pind. P. 10, 67; Aesch. Supp. 719; Soph. Fr. 62 (D.); Eur. Supp. 1056; Ar. Ran. 371; Pl. Leg. 775, see below: imp. *ἔπρεπον* Il. 12, 104; Her. 8, 68; Xen. An. 1, 9, 6, *πρέπ*-Pind. P. 2, 38: fut. *πρέψω* rare, Aesch. Eum. 995; Pl. Polit. 269, 288; Aristid. 1, 12 (D.): aor. rare, *ἔπρεψα* Pl. Charm. 158; Ael. V. H. 12, 1; Plut. Phoc. 20, δια- Luc. Salt. 9; *πρέψας* Anth. App. Epigr. 197. Often impers. *πρέπει* *it is becoming, fitting, proper*, Pind. P. 5, 46; Aesch. Ag. 941; Ar. Ach. 975; Her. 4, 139; Antiph. 3, γ, 9; Thuc. 7, 68; Pl. Prot. 312.

Πρήθω, see *πίμπρημι*.

Πρήσσω, never -τω, *To do*, Ionic for *πράσσω*, Il. 11, 552. Od. 13, 83; Her. 3, 52, 7, 58; Epic subj. -σσησι Od. 3, 476: imp. *ἔπρησσον* Her. 6, 45, δι- Il. 9, 326, iter. *πρήσσεσκον* Od. 8, 259: fut. *πρήξω* Od. 19, 324; Hes. Op. 402; Her. 5, 119: aor. *ἔπρηξα* Il. 18, 357; Theogn. 953; Her. 1, 87, 3, 25; Hippocr. 2, 318; *πῆξαι* Il. 1, 562: p. *πέπρηχα* *have done*, Her. 5, 106: 2 p. *πέπρηγα* *have fared*, 2, 172: p. p. *πέπρηγμα* Her. 9, 1, 111; Hippocr. 3, 432: aor. *ἐπρήχθην* Her. 3, 138, 5, 106. Mid. *πρήσσομαι* *make for oneself &c., exact*, Her. 2, 126, 5, 84: fut. *πρήξομαι*, ἐκ- Her. 7, 158: aor. *ἐπρήξαντο*, δι- Her. 3, 62, ἐκ- 7, 158, συν- 5, 94, συνεξ- 7, 169. Vb. *πρηκτέος* Aretae. 94 (ed. Oxon.)

Πρηύνω, see *πρα-*.

(Πρίαμαι) *To buy*, only 2 aor. *ἐπρίαμην* Com. Fr. (Archip.) 2, 723. (Plat.) 2, 685; Thuc. 6, 98; Andoc. 3, 5; Lys. 19, 21; Lycurg. 23, *πρίαμην* Od. 1, 430; Pind. P. 6, 39, 2 pers. *ἐπρίω* for -ίασο, Ar. Vesp. 1440; late prose Themist. 21, 252, Dor. *ἐπρία* Dor. Dial. p. 198 (Ahr.); subj. *πρίωμαι* Ar. Ach. 812; Dem. 18, 247, 37, 37; Luc. V. Auct. 9; Plut. Mor. 1099, where stands wrongly *πριείται*; opt. *πρίαιμην* Soph. Ant. 1171; Com. Fr. (Eup.) 2, 547; Xen. Mem. 2, 5, 3; Dem. 53, 21; imper. *πρίασο* Ar. Ach. 870, and *πρίω* ibid. 34, both in trimet., Dor. *πρία* Epicharm. 93 (Ahr.); *πρίασθαι* Eur. Med. 233; Ar. V. 253; Lys. 19, 29; Pl. Rep. 333; *πρίάμενος* Com. Fr. (Ecph.) 2, 12; Her. 1, 196; Antiph. 5, 47; Thuc. 5, 34; Isae. 11, 48; Pl. Apol. 26. Pres. imp. fut. perf. and aor. pass. supplied by *ώνεομαι*, which see.

Πρίω *To saw, grind the teeth*, Hippocr. 6, 480; Opp. Hal. 2, 575; imper. *πρίε* Soph. Fr. 777 (D.); Ar. Ran. 927; -ίειν Aristot. Nat. Ausc. 2, 9, 6; Theophr. H. P. 5, 6, 3, and *πρίζω* later (Pl.) Theag. 124: imp. *ἔπριον* Luc. Hist. Con. 51, ἐξ- Thuc. 7, 25: fut. (-ίσω): aor. *ἔπρισα* Thuc. 4, 100; Hippocr. 3, 242 (Lit.), ἀπο- Her. 4, 65, and *ἔπρισα*, ἀπ- Anth. 11, 14

(πρίζω): **p.** πεπρικώς, ἐμ- Diod. Sic. 17, 92: **p. p.** πέπρισμαι Hippocr. 3, 242, ἐκ- Ar. Pax 1135, δια- Pl. Conv. 193: **aor.** ἐπρίσθην Soph. Aj. 1030; Hippocr. 5, 214. 226, ἀπ- Archil. 122: **fut. late** πρισθήσεται Aen. Tact. 19. **Mid.** πρίομαι rare, perhaps late, Babr. 28, 8; Luc. D. Mer. 12, 2 (Bekk.); see Menand. Com. Fr. 4, 303; and Dor. part. πρίομένα Anth. (Antip. Thess.) 9, 77: **fut.** πριεῖται Plut. Mor. 1099 seems a false reading for πρίηται subj. 2 **aor.** of (πρίαμαι). **Vb.** πριστός Od. 18, 196.

Προᾶγορεύω *To tell beforehand, proclaim*, Her. 1, 125; Antiph. 5, 10; Thuc. 1, 140: **imp.** προ- ηγ- Her. 1, 22 (Bekk. Krüg. -αγ- Dind. Stein); Thuc. 2, 13: **fut.** -εύσω, for which προ-εῶ Thuc. 1, 29: **aor.** -ηγόρευσα Her. 1, 74. 125; Com. Fr. (Men.) 4, 247; -ηγόρευκα (Dem.) 11, 20: **p. p.** προηγούμενος Xen. Mem. 1, 2, 35 (Vulg. Kühn. Breitb. Saupp.): with **fut. mid.** προαγορεύσεται as **pass.** Xen. M. Eq. 2, 7 (Vulg. Saupp. 1 ed. -εύεται Zeune, Dind. Saupp. 2 ed.) **Vb.** προαγορευτέον Aristot. Sophist. Elench. 17, 19.

Προάγω, see ἄγω.

Προαπορέω, see ἀπορίω.

Προθέω, see τίθημι.

Προθυμέομαι *To be forward, eager*, Dep. Aesch. Pr. 786; Soph. Tr. 1119; Ar. Vesp. 1173; Her. 1, 206; Thuc. 5, 50; Lys. 9, 19: **imp.** προθυμούντο Thuc. 4, 12; Pl. Rep. 402, προεθυμείτο Crat. 395, -έετο Her. 5, 78. 9, 38: with **fut. mid.** προθυμήσομαι Thuc. 4, 9; Xen. Cyr. 2, 3, 3; Pl. Polit. 262. Men. 74: and **pass.** as **mid.** προθυμηθήσομαι Lys. 25, 17; Pl. Phaed. 91. 115 (best Mss. Bekk. B. O. W. Stallb.): (no **mid. aor.**): **aor. p.** προθυμήθην as **mid.** Thuc. 5, 17; Antiph. 1, 6 (προεθ- Vulg.); Xen. An. 4, 1, 22. Our editions present προεθ-, more usually προϋθ-; in the older occur even a few instances of augm. before the prep. as ἐπροθυμείτο Xen. Ages. 2, 1, now corrected from Mss. προεθυμ-, so συνεπροθ-, συμπροϋθ- An. 3, 1, 9. The **act.** form is late, συμπροθυμούσαν Theodor. Stud. p. 225. **Vb.** προθυμητέον Pl. Phil. 61.

Προΐσσομαι *To beg, in simple only pres.* Archil. 130 (Bergk): **fut.** κατα-προΐξομαι Archil. 92 (B.); Her. 3, 36. 156. 5, 105. 7, 17, Attic -οίξομαι Ar. Thesm. 566. Eq. 436. Nub. 1240: **aor.** ἐπροΐξατο, κατ- Plut. Mor. 10, the only instance we know, for Themist. 2, 25, is at least doubtful. Herodian derives this verb from (ἴσσω), Eustath. from (προΐκω). Schneidewin questions its *authenticity*, Beitr. zur Krit. d. Poet. Lyr. 9. If ἴω, ἴσω, ἴσσω be = εἶμι, subj. ἴω, εὖ, γο, come, or ἴκω id., the steps in the meanings of the compounds are easy; thus προ-ἴσσω *I come before*,

then the purpose, *to entreat, beg*, κατα-προ-ίσσ- *deprecor, deprecate, succeed in deprecating, beg off.*

Προνοέω, see νοέω.

Προοιμιάζομαι *To make a preface, premise* (προοίμιον), Dep. mid. Pl. Lach. 178 : fut. -άσομαι Xen. Mem. 4, 2, 3 : aor. unaugm. προοιμασάμεθα Pl. Leg. 724 : but p. πεπροοιμιάσται pass. Luc. Nigr. 10, so also in the contr. form πεφροιμασμένον Aristot. Metaph. 2, 1, 5. (B.) The act. προοιμάζειν late, Anth. 1, 114 &c.

Προσάγω, see άγω.

Προσαυδάω, see αὐδάω.

Προσεμπικραίνω, see πικρ-.

Προσεξανδραποδίζομαι, see άνδραπ-.

Προσκαλέω, see καλέω.

Προσκυνέω, see κυνέω.

Προσνέμω, see νέμω.

Προσποιέω, see ποιέω.

Προυσελέω *To insult*, Poet. and only pres. act. προυσελούμεν Ar. Ran. 730 : and part. pass. προυσελούμενος Aesch. Pr. 438. Derivation various and dark, *φέλος, έλος, σφέλας, σφέλλω, σύλλος*, with προ-. See Buttm. Lexil.

Προφάσίζομαι *To say for oneself, feign an excuse*, Theogn. 941 ; Ar. Lys. 756 ; Xen. An. 3, 1, 25 ; Dem. 48, 38 : imp. προύφασίζετο Thuc. 1, 90 ; Dem. 48, 20 : fut. -ιούμαι Aeschin. 3, 24 (-ίσομαι late, Schol. Ar. Eccl. 1019) : aor. προεφασισάμην Dio Cass. 59, 26, contr. προύφ- Thuc. 5, 54 ; Xen. Cyr. 2, 2, 30 ; Isae. 3, 45 : and aor. pass. προεφασίσθη in pass. sense *was a pretence*, Dio Cass. Fr. 57, 72 (B.) ; προφασισθέν *being a pretence*, Thuc. 8, 33. Vb. προφασιστέον Aristot. Rhet. Alex. 30, 16.

Προφητεύω *To be an interpreter, to prophesy*, Eur. Ion 413 ; Her. 7, 111 ; Aristot. Mund. 1, 2 : imp. προεφήτενον N. T. Act. 19, 6 (Vulg.), έπροφήτ- (Vat. Lach. Tisch.) : fut. προφητεύσω Eur. Ion 369, Dor. προφάτ- Pind. Fr. 127 (Bergk) : aor. προ-εφήτευσα Menand. Rhet. 361 (Walz) ; N. T. Matth. 7, 22. Marc. 7, 6 (Text. Rec.), έπροφήτ- (Vat. Lach. Tisch.) : p. p. προπεφητεύσθαι late, Clem. Alex. p. 604 : plp. προ-πεφήτεντο Euseb. adv. Hierocl. 4 (Kayser.) The Text. Recept. of the N. Test. always augments after the preposition, Tisch. always before, so Lachm. except προεφήτευσεν Jude 14 ; the Septuag. varies, έπροφήτενον Jer. 23, 21, προ-εφήτ- 3 Reg. 18, 29 : έπροφήτευσα Num. 11, 26, προ-εφήτ- 1 Reg. 10, 10 &c. &c.

(Πταιίρω) in use πάρω Aristot. Probl. 33, 1, 3 &c. see below, πτάρνυμαι *To sneeze*, Hippocr. 7, 82 ; Xen. An. 3, 2, 9 ; Com. Fr. (Philem.) 4, 38 ; Aristot. Probl. 10, 18, 1. 33, 15 ; opt.

-νουντο 10, 18, 2, but -νυντο 33, 10, 2: fut. πτάρῳ Hippocr. 8, 484: 1 aor. ἐπτᾶρα, πτάραντες Aristot. Probl. 33, 16: usu. 2 aor. ἐπτᾶρον Od. 17, 541; Ar. Ran. 647; Com. Fr. (Philem.) 4, 38; Ael. Fr. 74, ἐπ-ἐπτ- Od. 17, 545; Hom. H. 3, 297; Theocr. 7, 96, 18, 16; πτάρῃ Hippocr. 8, 484; Com. Fr. (Men.) 4, 230; πτάρε Pl. Conv. 185; πτάρειν Her. 6, 107: 2 aor. mid. ἐπταρόμην, πταρήται Hippocr. 1, 466: 2 aor. p. ἐπτάρην, πταρῇ Anth. 11, 268; Hippocr. 7, 168; πταρείς 5, 214 (Lit.); Aristot. Probl. 8, 8. Dindorf is inclined to write pres. πταίρειν Aristot. Probl. 33, 1, 3. 11, 2. 15, 1, for πτάρειν (Bekk.) The act. form πτάρηνιμ is late, Cass. probl. 44.

Πταίω *To stumble*, Thuc. 1, 122; -ωμεν Aristot. Anal. Post. 2, 11, 8; -ων Soph. Ph. 215; Pl. Theaet. 160, προσ- Hipponax 44: imp. ἐπταίειν Hippocr. 5, 414, προσ- Her. 5, 62: fut. πταίσω Dem. 2, 20: aor. ἐπταίσα Dem. 18, 286; (Pl.) Epist. 351, προσ- Her. 2, 161, 7, 170; -αίσω Pind. Fr. 205 (Bergk, 4 ed.); Her. 9, 101; Thuc. 2, 43; Pl. Phil. 45; Com. Fr. (Philem.) 4, 24; πταίσας Aesch. Pr. 926; Eur. Fr. 362, 21 (D.); Thuc. 6, 12; Pl. Rep. 553, προσ- Her. 9, 107: p. ἐπταίκα Aristot. Rhet. Alex. 3, 33 (Bekk.); Com. Fr. (Men.) 4, 264. (Baton) 4, 499; Dio Cass. 44, 47; Arr. An. 4, 9, προσ- Isocr. 6, 82: p. p. ἐπταίσμαι, ἐπταίσμένα App. Hisp. 78: aor. ἐπταίσθην Luc. Demon. 7. Vb. εὖ-πταιστος, Hippocr. 1, 78, ᾄ-πταιστ- Xen. Eq. 1, 6 (πταίσμα Dem. 2, 9). The act. alone seems to be classic.

Πτήσσω *To cower*, Ar. Vesp. 1490; Xen. Cyr. 3, 3, 18; Opp. Hal. 1, 152, Aeol. πτάζω: imp. ἐπτησσε Plut. Mor. 529 from Eur. Fr. 311 (but -ῆξε 807, so Eur. Fr. Dind.); later Theod. Prodr. Catomyom. 134 (Herch.), Aeol. ἐπταζον Alcae. 27: fut. πτήξω Anth. 12, 141; Or. Sib. 5, 16, Pseudo-Callisth. 1, 35 (Meusel): aor. ἐπτηξα Od. 8, 190; Soph. O. C. 1466; Eur. H. F. 974; Philostr. Apoll. 275, πτήξα (Il. 14, 40), in tmesi Od. 8, 190 (Bekk.); Ar. Av. 777 (chor.), Dor. ἐπταξα Pind. P. 4, 57; πτήξη Pl. Conv. 184, -ωμεν Ar. Thesm. 36; -ειων Soph. Aj. 171; πτήξας Aesch. Pers. 209; Lycurg. 49; πτήξαι Theogn. 1015; Eur. Andr. 165; Xen. Cyr. 3, 1, 26: p. ἐπτηχα Isocr. 5, 58, κατ- Lycurg. 40; Dem. 4, 8, late -ῆκα Themist. 24, 309: 2 aor. ἐπτάκον, κατα-πτάκων Aesch. Eum. 252, also (ἐπτην) Epic. 3 dual πτήτην, κατα- Il. 8, 136: 2 p. πεπτηώς Od. 14, 354, -ῶτες 474, ὑπο- Il. 2, 312, πεπτηνία Ar. Rh. 2, 535, ποτι- Od. 13, 98. Pass. rare πτήσσομαι Anth. 7, 626. The part. 2 p. πεπτηώς is apt to be confounded with the corresponding part. of πίπτω. πτήξε Il. 14, 40, if genuine, has the trans. signification *terrified*, so Theogn. 1015, and ἐξ-ἐπταξας Eur. Hec. 180 (chor.) In Paul. Sil. Ecphras. 1, 26, πτήσσειν, Passow says, means *to make*

terrific. Is this correct?—Collat. forms, generally Epic or Ionic, πτωσκάζω pres. only, Il. 4, 372, πτώσσω Il. 21, 14; Her. 9, 48; Eur. Bacc. 223. Hec. 1065: fut. late πτώξω Maneth. 5, 237: and aor. ἔπτωξα, ὑπ- Aretae. 5, 319.

Πτίσσω, -πτω *To pound*, Com. Fr. (Pher.) 2, 345; Ar. Fr. 267 (D.); Luc. Hermot. 79: fut. -ῖσω: aor. ἔπτισα, πτίσας Her. 2, 92: p. p. ἔπτισμαι Hippocr. 1, 600. 6, 536. 8, 102; Aristot. H. A. 8, 7, 1; Plut. Eum. 11, περι- Ar. Ach. 507: aor. ἐπτίσθην, περι-πτισθεῖς Theophr. H. P. 4, 4, 10. This verb seems not to occur in classic Attic prose.

Πτολεμίζω, see πολεμ-.

Πτύρομαι *To be afraid, fear*, Hippocr. 2, 646 (K.); Plut. Philop. 12; Diod. Sic. 2, 19: 2 aor. ἐπτύρην, πτυρείης (Pl.) Ax. 370; -υρείς Plut. Fab. 3. Marc. 6: fut. πτυρήσονται Method. Sumpos. 10, 5, 275 (Jahn.) Act. late, aor. πτύραντες Hom. Clem. 2, 39.

Πτύσσω *To fold, simple* late, Phil. de Eleph. 293, but ἀνα- Soph. Fr. 284: fut. πτύξω, ἀνα- Eur. H. F. 1256: aor. ἔπτυξα (περι-ἐπ- Polyb. 13, 7); πτύξειε, δια- Eur. Hipp. 985; πτύξας Od. 1, 439. 6, 252; Soph. O. C. 1611; Com. Fr. (Apoll. Car.) 4, 440; Hippocr. 8, 42, ἀνα- Aesch. Pers. 294; Her. 1, 125, περι- Xen. An. 1, 10, 9; πτύξαι Plut. Rom. 14: p. p. ἔπτυνγμαι App. Civ. B. 4, 72; Herodn. 1, 17, ἀν- Xen. Hier. 2, 4; ἀν-ἐπτύχθαι Eur. Elec. 357; -ἐπτυνγμένος Aristot. Physiog. 3, 1; but πέπτυκται H. A. 4, 9, 10 (Bekk.): aor. ἐπτύχθην, ἐπ- Hippocr. 5, 354 (Lit.), δια- Soph. Ant. 709, ἀνα- Hippocr. 1, 151 (K.); Xen. Cyr. 7, 5, 5: 2 aor. ἐπτύγην, ἀνα- Hippocr. 7, 284 (Lit.) **Mid.** πτύσσομαι *fold round oneself, bend itself*, Soph. Fr. 791; πτυσσοίμεθα, ποτι, Od. 2, 77: imp. ἐπτύσσοντο Il. 13, 134: fut. πτύξομαι, προσ- Od. 11, 451; Eur. Phoen. 1671: aor. ἐπτύξατο Ion Chius 1, 5 (Bergk), πτύξατο, προσ- Od. 4, 647; Ap. Rh. 4, 94; Q. Sm. 13, 532; πτύξονται Ar. Nub. 267, Epic πτύξεται for -ηται, προσ- Od. 3, 22. 8, 478. 15, 509; imper. πρόσ-πτυξαι Theocr. 3, 19; προσ-πτυξάμενος Luc. D. Deor. 7, 3; -πτύξασθαι Eur. Med. 1400: and in comp. plp. ἔπτυκτο, προσ- Pind. I. 2, 39. **Vb.** πτυκτός Il. 6, 169. For προσ-πτύσσομαι, an Epic and Doric form is ποτιπτύσσ- Od. 2, 77, see Orph. Lith. 317. In classic Attic prose the *simple* form seems not to occur.

Πτύω *To spit*, Il. 23, 697; Theocr. 15, 133 (ῥ usually in pres. Hom. and Theocr. quoted, and ἀπο- Il. 4, 426 &c.; Hes. Op. 726; Aesch. Eum. 303; (Theocr.) 27, 5); Her. 1, 99; Hippocr. 5, 672. 682. 7, 82 (Lit.); Xen. Cyr. 8, 8, 8; Luc. Nav. 15, κατα- Aeschin. 2, 23. 3, 73, δια- Dem. 18, 258: and imp. ἔπτυνον Hippocr. 3, 124. 5, 388, ἀν-ἐπτύε Soph. Ant. 1009,

but ἐπύον Nonn. 10, 171, ἐξ-ἐπύον Theocr. 24, 19, ἀν-ἐπύε Ap. Rh. 2, 570. 4, 925: fut. πύσω Hippocr. 9, 70 (Lit.); Galen 15, 751, ἀνα- 10, 378: and mid. πύσομαι Hippocr. 2, 396. 6, 198. 8, 98. 100, ἐκ- Anth. 5, 197, προσ- Luc. D. Mort. 20, 2: aor. ἐπύσα Hippocr. 4, 218. 5, 406; Ap. Rh. 4, 478; Theocr. 22, 98; Anth. 7, 283, ἐξ- Od. 5, 322, ἀπ- Aesch. Ag. 1192; Eur. H. F. 560. Hec. 1276; Soph. Fr. 616 (D.); Ar. Pax 528, κατ- Luc. Alex. 50; πύσης Apocr. Sir. 28, 12, πύση Hippocr. 7, 82; πύσον, κατα- Ar. Ran. 1179; πύσας Soph. Ant. 653; Luc. Apol. 6; πύσαι Com. Fr. (Epicr.) 3, 366; Hippocr. 6, 184; Strab. vol. 3, p. 566 (Kram.): p. late ἐπύκα Sext. Emp. 342, 26 (B.); Galen 10, 374: p. p. (ἐπυσμαι): aor. ἐπύσθη Hippocr. 6, 194. 198 (Lit.), ἀπ- Long. Past. 3, 90 (Seil.); Alciph. 1, 10 (Mein.): fut. late πτυσθήσεται, ἀνα- Galen 9, 686; -σόμενος 15, 700; Oribas. 5, 1: 2 aor. ἐπύτην Hippocr. 5, 106 (Lit.) Vb. κατά-πυστος Aesch. Eum. 68. Classic writers seem to use the act. only, and rarely in the *simple* form. Hom. Her. and Xen. the pres. once, Soph. and perhaps the comic Poet. Epicrates the aor. once.

Πύθω *To make rot*, Poet. Hes. Op. 626: imp. iter. πύθεισσι Ap. Rh. 4, 1530: fut. πύσω Il. 4, 174; Hom. H. 2, 191: aor. ἐπύσα, πύσε Hom. H. 2, 196, κατ-ἐπύσε 193, but πύσε Callim. Fr. 313. Pass. πύθομαι *rot, decay*, Il. 11, 395. Od. 1, 161; Ap. Rh. 4, 1405; late prose, Paus. 10, 6; imper. πύθεν H. H. 2, 185; -όμενος Od. 12, 46: imp. ἐπύθοντο Paus. 10, 6: with perf. κατα-πέπυθα, κατ-ερρήκα (Hesych.)

Πύκάζω *To make thick, cover*, Anacreont. 17, 6 (B.), Dor. -κάσδει Theocr. 3, 14; -κάσειεν Od. 12, 225; πύκαζε Soph. Aj. 581; Eur. Tr. 353; Dor. inf. -κάσδειν Theocr. 2, 153, -σδεν (Mein.): imp. ἐπύκαζον Theocr. 20, 23; Bion 2, 20: fut. -δσω: aor. πύκασε Il. 8, 124. 17, 83, πύκάσσε Sapph. 89 (Bergk); πυκάσας Il. 17, 551, -άσσας Hes. Op. 542; πυκάσαι Od. 11, 320; Hes. Op. 624: p. p. πεπυκασται Xenophanes 1, 11 (Bergk); Mosch. 1, 15 (Ziegl. Ahr.); -ασμένος Il. 14, 289; Hes. Op. 793; Theocr. 7, 67, Aeol. πεπυκαδμένος Sapph. 56 (Bergk, -κάδμενος Ahr.): aor. ἐπυκάσθη, πυκασθή Athen. (Archestr.) 7, 113; Eur. Alc. 796; Her. 7, 197; (Luc.) Amor. 10. Mid. πυκάζομαι *cover, equip oneself with, make ready*, Aesch. Sept. 149 (Vulg.); Eur. Heracl. 725: fut. late -άσσεται Maxim. de Ausp. 513: aor. πυκάσαντο Opp. C. 4, 394; subj. πυκάσωμαι Anth. 11, 19. Not in early Attic prose, rare in Ionic and late.

Πυνθάνομαι *To hear, inquire*, Od. 2, 315; Aesch. Pr. 744; Soph. O. C. 1155; Ar. Plut. 25; Her. 7, 101; Antiph. 5, 71; Thuc. 7, 12; Xen. Hell. 4, 1, 11, Poet. but not in Comedy,

πυνθάνομαι Od. 3, 87; Mimnerm. 14, 2; Pind. P. 4, 38; Aesch. Ch. 679; Soph. O. R. 604; Eur. I. A. 1138; Theocr. 12, 37; πυθόιατο Od. 4, 70: imp. ἐπυνθανόμην *heard*, Her. 9, 18; Lys. 23, 3; Dem. 21, 85, -οντο Her. 2, 160; Thuc. 2, 57, *inquired*, Her. 7, 100; Xen. Cyr. 1, 4, 7, πυνθανόμην Od. 13, 256, ἐπευθόμην Il. 17, 408; Eur. Rhes. 767, πυνθ- Il. 11, 21; Hes. Th. 463: fut. πυνθόσομαι Od. 23, 262; Aesch. Ch. 765; Soph. El. 470; Eur. Or. 1368; Ar. Pax 67; Her. 9, 58; Thuc. 3, 26; Lys. 1, 21; Pl. Rep. 530, Ep. 2 sing. -σεαι Il. 18, 19, rarely Dor. πυνθούσομαι Theocr. 3, 51; Aesch. Pr. 988, where Dindorf reads with Ms. N. -σομαι: p. p. πέπυσμαι Od. 11, 505; Aesch. Ch. 526; Pl. Charm. 153; Dem. 19, 201. 21, 208, πέπυσσαι Pl. Prot. 310, Epic -υσσαι Od. 11, 494, -υσται Eur. Andr. 70; πεπύσθαι Ar. Av. 957; Thuc. 7, 67; πεπυσμένος Aesch. Ag. 261; Soph. Tr. 292; Her. 2, 91; Antiph. 5, 25; Thuc. 8, 51; Lys. 12, 17; Isocr. 21, 21; Aeschin. 3, 77: plp. ἐπεπύσμην (Dem.) 47, 38, -πυστο Il. 13, 674; Hym. Apol. Del. 97, πεπύσμην Ar. Pax 615. Thesm. 596, after a vowel, so πέπυστο Il. 13, 521, dual πεπύσθην Il. 17, 377: 2 aor. mid. ἐπύθόμην Il. 18, 530; Ar. Ran. 504; Her. 1, 27; Antiph. 6, 40; Thuc. 4, 6; Lys. 9, 5; Pl. Phaed. 59; Xen. Hell. 1, 1, 14, πυθόμ- Od. 23, 40; -θωμαι Aesch. Pers. 117; Soph. O. C. 11; Her. 1, 32; Pl. Rep. 344; Dem. 19, 341, Ep. 2 sing. -θαι Il. 5, 351; -θοίμην Il. 19, 322; Soph. Tr. 93; Pl. Rep. 328, Epic πεπυθ- Il. 6, 50; Ap. Rh. 4, 1469, 3 pl. Ion. πυθόιατο Il. 1, 257; in trimeter Soph. O. C. 921; πύθοῦ Com. Fr. (Menand.) 4, 321, Ionic πύθεν Her. 3, 68 (Gaisf. Bekk. Stein, πυθεῖ Dind.); πυθίσθαι Il. 11, 649; Pind. P. 7, 7; Eur. Hipp. 270; Ar. Av. 47; Thuc. 5, 74; πυθόμενος rare, we think, in Poet. Eur. I. T. 797; Com. Fr. (Alex.) 3, 501. (Timocl.) 3, 598. (Men.) 4, 147; Her. 1, 20. 52 &c.; Thuc. 4, 50; Isocr. 19, 2; Lycurg. 85; Aeschin. 3, 77; Pl. Leg. 917; Xen. Mem. 1, 3, 8 &c. Vb. ἀνά-πυστος Od. 11, 274, πυστέος Pl. Soph. 244. No 1 aor. mid. and no aor. or fut. of the pass. form.

Some assert that this verb in Homer and Herodotus always means *to learn by hearsay* without implying *previous inquiry*. We doubt this. ὃ με προέηκε πυθίσθαι Il. 11, 649, and ἔρχεο πυνθόμοις πατρὸς δὴν οἰχομένοιο Od. 1, 281. 15, 270, seem to imply *inquiry*, for besides the *nature* of the errand, Patroclus is enjoined (Il. 11, 611) ἴθι... ἔρειο, and Telemachus (Od. 1, 284) ἐλθέ καὶ εἶρεο; and in Her. ἐπυνθάνετο 1, 35. 2, 2. 4, 167. 5, 92, implies direct *inquiry*, and in 7, 100, seems to have as an equivalent, or to be explained by ἐπειρωτέων; so ἄγγελον ἔπειπον πυνθόμοις Her. 4, 145, see 167. 7, 139; ἐπειρόμενος ἐπύθετο 3, 64 &c. We are inclined to doubt the Dor. fut. form πυνθούσοιθε

Aesch. Pr. 988, quoted. It is neither required by the *metre*, nor the *dialect*. Besides, there is not a trace of the Doric form in any other Attic writer, nor even in Aeschylus himself. *πεύσομαι* stands in all Mss. and edit. Ag. 599, where -οῦμαι is admissible, and for *πεύσεσθε* Pr. 642, one would as readily expect -εῖσθε as at 988, where in most Mss. and edit. it does stand, nor is there any trace of the Dor. *πενσεῖ* for *πύσει* Pr. 963. Ag. 266. Eum. 415. 419. 454. We are therefore inclined to think that *πύσεται* (Mss. Vit. Colb. 1. Par. D. Schütz, Dind.) ought to be preferred to -εῖσθε though supported by (Mss. M. G. Lips. Par. B. old edit. and Blomf. Herm. Well. &c.) Attic prose writers however have both *πλεύσομαι* and -οῦμαι, and Aristoph. has without necessity of metre at least *πνευσείται* Ran. 1221 (-εται Dind.)

Πυρέσσω To have a fever, Eur. Cycl. 228; Hippocr. 4, 558 (Lit. 1, 437 Erm.), Attic -έττω Ar. Vesp. 813; Pl. Theaet. 178; so Hippocr. 2, 618 (Lit.): but imp. *ἐπύρεσσ-* 3, 112 (Lit.), -εττε Plut. Alex. 76: fut. *πυρέξω* Hippocr. 8, 16 (Lit.): aor. *ἐπύρεξα* Hippocr. 2, 152. 3, 106. 5, 170 (Lit.); Anth. 11, 118; Aristot. Nat. Ausc. 5, 4, 10; Plut. Alex. 76, -εσα see below: p. *πεπύρεχα*, -ρεχότες Aristot. Probl. 11, 22; -εχέιναι Galen 10, 588: p. p. *πεπυρέχθαι* Galen 4, 447. The aor. form *ἐπύρεσε* which occurs in Hippocr. 3, 516. 553. 563 (Kühn) appears to be a false reading. In the first instance the Mss. have *ἐπηρέτηνεν* (C), *ἐπύρεσσε* (D H K), in the second *ἐπύρεσσεν* (id.), in the third *ἐπύρεσσεν* (D Γ G H I). Accordingly Littré reads aor. *ἐπυρέτηνεν* 5, 150, and imp. *ἐπύρεσσε* 5, 216. 230, of his edition.

Πυρίδω To put into a vapour bath, -ίην Hippocr. 7, 422, but -ιᾶν 7, 26: fut. -ήσω: aor. -ησα 7, 34. 60 reg.: *πεπυριημένος* 8, 436: *πυριθῆ* 7, 168. 194, and noted here simply because mid. *πυριῆσθαι* Hippocr. 6, 516. 7, 322: aor. *πυριῆσθαι* 7, 322. 422; -ήσασθαι 8, 128, have been missed by all Lexicogr.

Πωλόμαι To go about, Epic, Od. 4, 384; Hes. Th. 781, Ionic -εῦμαι Emped. 356; *πωλεύμενος* Od. 2, 55: imp. *πωλέμην* Od. 22, 352, -εῖτο 9, 189, but *ἐπ-επωλ-* Il. 4, 250, iter. *πωλέσκετο* Il. 5, 788: fut. *πωλήσομαι* Hom. H. 2, 151, 2 sing. -ήσεας Il. 5, 350.—*πωλέ'* Od. 4, 811, 2 sing. pres. for *πωλέας*, not *πῶλεο*, nor does either it or *πωλέσκετο* require a form *πῶλομαι*, in an Epic writer.

Πωλέω To sell, Eur. Cycl. 260; Ar. Plut. 167; Her. 3, 139; Thuc. 7, 39; Pl. Rep. 260; Aeschin. 1, 119, Dor. 3 pl. -λῶντι Epich. 120: imp. *ἐπῶλουν* Ar. Eq. 316, -λεε Her. 8, 105, -λει Isae. 2, 28, -λουν Isocr. 13, 4, iter. *πωλέεσκε* Her. 1, 196: fut. -ήσω Ar. Fr. 460 (D.); Xen. Cyr. 6, 2, 38: aor. *ἐπῶλῃσα* Plut.

Philop. 16 : aor. p. ἐπωλήθην Pl. Polit. 260 : 3 fut. πεπωλήσεται late, Aenae. Tact. 10 : but classic, fut. mid. πωλήσεται as pass. Com. Fr. (Eubul.) 3, 241 : pres. πωλοῖτο Thuc. 2, 60 ; πωλεόμενος Her. 8, 105, -εύμενος Hom. Epigr. 14, 5, -οῦμενος Thuc. 7, 39 : imp. ἐπωλ- 8, 95.

Πωτάομαι *To fly*, Epic for ποτ-, H. Hym. 30, 4 ; Pind. Fr. 109 (Bergk) ; Theocr. 15, 122 ; Mosch. 4, 24 : imp. πωτῶντο Il. 12, 287 ; Hom. H. 2, 264 ; Simon. (C.) 40 ; Theocr. 7, 142 : fut. πωτήσομαι Theogn. 238, for which Ahrens (Dor. Dial. p. 288) says πωτάομαι is Dor. Ar. Lys. 1013, at the same time suggesting πωταίομαι : with aor. p. late ἐπωτήθην Anth. 7, 699, ἐξ- Babr. 12, 1.

P.

'Ραίνω *To sprinkle*, Pind. P. 8, 57 ; Com. Fr. (Xenarch.) 3, 621 ; Aristot. Meteor. 3, 4, 17 ; Theophr. C. P. 4, 3, 3 ; Plut. Mor. 614 ; Philostr. Apoll. 259 ; Poet. inf. -νέμεν Pind. I. 6, 21 : imp. ἔρραιων Com. Fr. (Alex.) 3, 410 : fut. ῥανῶ Eur. Fr. 388 (Dind.) ; Lycophr. 1104 : aor. ἔρρανα Eur. Rhes. 73 ; Com. Fr. (Arched.) 4, 435 ; Anth. 12, 132 ; Charit. 1, 3 (D'Orv.) ; Luc. Scyth. 2, ἐξ- Eur. Cycl. 402, Ionic ἔρρηνα Hippocr. 3, 99, κατα- 2, 160 (K.), Epic ἔρρηνα Opp. Hal. 2, 100, and (ῥαδ-) ἔρρασσα, imper. ῥάσσετε Od. 20, 150 : p. ἔρραγκα, δι- V. T. Prov. 7, 17 : p. p. ἔρρασμαι Schol. Il. 12, 431, ἔρρανται Aesch. Pers. 569 (Herm.), Epic ἐρράδῃται Od. 20, 354 : plp. ἐρράδῃτο Epic 3 pl. Il. 12, 431 ; late part. ἔρραμένα Athen. (Persae.) 4, 140, -αμμένα (Palat.) : aor. ἐρράνθην, ῥανθείς Pind. P. 5, 100 ; Aristot. Prob. 25, 5 (B.) ; Dioscor. 4, 15 ; Geop. 13, 12, but ἐπιρραθ- Dioscor. 3, 45 : imp. ῥαίνοντο Il. 11, 282. Mid. late, aor. ῥυνάμενος, περι- Plut. Arist. 20 ; -ῥάνασθαι Athen. 2, 19 ; Long. Past. 3, 28. Vb. ῥαντός late. This verb seems not to occur in good Attic prose.

'Ραίω *To strike, tear in pieces, destroy*, Poet. ραίουσι, δια- Od. 12, 290 ; ράιησι Od. 5, 221 : imp. ἔρραιε Od. 6, 326 : fut. ράισω Orph. L. 598, δια-ρραίσει Il. 9, 78 ; Q. Sm. 10, 403, ἀπο- Hes. Th. 393 ; Epic inf. ραισέμεναι Od. 8, 569 : aor. ἔρραισα Ap. Rh. 1, 617 ; ράιση Od. 23, 235 ; ράισαι 13, 151 ; Opp. H. 4, 686 : aor. p. ἔρραίσθην Il. 16, 339 ; Pind. Fr. 88 (Bergk) ; ραισθῇ Aesch. Pr. 189 : with fut. mid. διαρραίσσεσθαι as pass. Il. 24, 355 (Schol.), as act. (Damm) : pres. pass. ραίοιτο Od. 9, 459.

'Ράπιζω *To scourge*, Xenophan. 6, 4 (Bergk) ; Hipponax 5 ; Her. 7, 35 ; Aristot. De Anima 2, 8, 5 : imp. ἐρράπιζον Her. 7,

223 : fut. *ράπτει* N. T. Matth. 5, 39 (Vulg. Tisch. 7 edit., -ίζει Vat. Lachm. Tisch. 8 edit.) : aor. *ἐρράπισα* Dem. 25, 57 ; Luc. Herm. 81 : p. p. redupl. *ἐραπισμένος* Anacr. 166 (Bergk) : aor. *ἐρραπισθην*, *ραπισθείη* Hipponax 9 ; *ραπισθῆναι* Com. Fr. (Timocl.) 3, 607.

‘Ράπτω *To stitch* &c. Od. 16, 422 ; Com. Fr. (Alex.) 3, 422 ; *ράπτειν* Ar. Pl. 513 : imp. *ἐραπτον* Od. 16, 379, *ράπτ-* 3, 118, iter. *ράπτεσκε*, *ποτι-pp-* Eratosth. 1, 7 : fut. *ράψω*, *ἀπο-* Aeschin. 2, 21 : aor. *ἐρραψα* Eur. Andr. 911 ; Her. 9, 17 ; D. Hal. Ant. 11, 35, Epic *ράψα* Il. 12, 296 : 2 aor. late, *ἐρράφον*, *συν-* Nonn. 7, 152 : (perf.) : plp. late *ἐρράφῃκει*, *συν-* Xen. Ephes. 1, 9 (Bast, Passow, *συν-ηρμόκει* Herch.) : p. p. *ἐρραμμαι*, *ἐρραπται* Dio. Hal. 3, 7 ; -*αμμένος* Ar. Eccl. 24 ; Com. Fr. (Alex.) 3, 423. *κατ-* Her. 2, 96 ; *ἐρράφθαι* Xen. Eq. 12, 9 ; Dem. 54, 35 (Eur. Bacc. 243 Reisk. Kirchh. Nauck) : Epic plp. *συν-έραπτο* Q. Sm. 9, 359 : 2 aor. *ἐρράφην* Eur. Bacc. 243 (Vulg. rejected by Dind.) ; Hippocr. 3, 524, *ἐν-* Eur. Bacc. 286 (Vulg. Kirchh. Nauck) ; *ράφῃναι* Dem. 54, 41 : fut. late, *συν-ραφήσεται* Galen 13, 685. **Mid. aor.** *ἐρράφατο*, *ἐν-* Her. 2, 146 ; *ράφαιτο* Hippocr. 3, 518 (Lit.) ; -*άμενος* Ar. Eq. 784 ; Her. 3, 9 ; Athen. (Chrysip.) 4, 49 ; -*ασθαι* Polyaen. 4, 6, 11. **Vb.** *ραπτός* Od. 24, 228, *προσ-ραπτίον* Plut. Mor. 190. *ἐραψεν* Hom. H. Merc. 79, is a conjecture of Matth. (*ἐριψεν* Mss.), approved by Herm. and Franke, but *ἐρριψεν* (Schneid. Baumeist.) Dind. rejects *ἐρράφην* Eur. Bacc. 243, *ἐν-* 286.

‘Ράσσω, -*πτω* *To throw down*, pres. late V. T. Jer. 23, 39, *συν-ράπτουσι* Dio. Hal. Ant. 8, 18 (allied to *ἀράσσω*, *ρήσσω*, and sometimes interchanged with them) : fut. *ράξω* V. T. Esai. 9, 11, *ξυρ-* Thuc. 8, 96 : aor. *ἐρραξα*, *ράξας* Dem. 54, 8, *ἐπι-* Soph. O. C. 1503, *συν-ἐρραξε* Xen. Hell. 7, 5, 16, *κατ-* Ael. N. A. 3, 18 : p. p. (*συν-ερραγμένος* Krüg. suggests for *συν-ηρραγμ-* Dio. Hal. 3, 33) : aor. p. *ἐρράχθην*, *κατ-* Thuc. 7, 6 (some Mss. Haack, *κατ-ηράχθην* Bekk. Popp. Krüg.) ; *ραχθῆναι*, *ἐπι-* Dio. Hal. 8, 18 : fut. *mid.* *ράξεσθαι*, *καταρρ-* as *pass.* Plut. Caes. 44, missed by Lexicogr.

‘Ράχιζω *To divide the spine* (*ράχιν*), only pres. *ράχίζει* Dinarch. Fr. 80 (Bait. Saup.) ; -*ίζων* Soph. Aj. 56 : and imp. *ἐρράχιζον* Aesch. Pers. 426, *κάρραχιζον* Soph. Aj. 299.

‘Ρέζω *To do* (*ἔρδω*, *ἔργω*), Poet. Il. 23, 206 ; Hes. Op. 685 ; Pind. N. 4, 32 ; Mosch. 2, 140 ; rare in Attic, Com. Fr. (Pher.) 2, 335 ; Epic subj. *ρέζησι* Hes. Fr. 185 : imp. *ἔρεζον* Il. 2, 400. Od. 23, 56, *ρέζον* 3, 5, iter. *ρέζεσκον* Il. 8, 250 : fut. *ρέξω* Od. 11, 31 ; Hym. 2, 213 ; Aesch. Sept. 105 ; Soph. O. C. 1724 ; Eur. Alc. 261 : aor. *ἔρρεξα* rare, Il. 9, 536. 10, 49 ; in prose, only Pl. Leg. 642, usu. poetic *ἔρεξα* Il. 9, 453. 23, 570. Od. 18, 139 ;

Hes. Fr. 217; Anacr. 109; Solon 36, 15 (v. r. ἔρρ-); Soph. O. C. 538 (chor.); Eur. Andr. 838. Elec. 1226 (chor.), *ρέξα* Il. 9, 535; part. *ρέξας* Il. 22, 305; Aesch. Ch. 315, Dor. *ρέξας* Pind. Ol. 9, 94: *aor. p. ρεχθείη* Hippocr. 5, 384 (Mss. Lit.); *ρεχθείς* Il. 9, 250. 20, 198. *Vb. ἄ-ρεκτος* Il. 19, 150. The Attic poets seem not to have used the *pres. ἀνῆρ τόδε ρέζει* in Pherecr. Com. Fr. 2, 335, is taken, according to Athenaeus, from Hesiod. Epic and Lyric Poets have double or single *ρ* after the augment; the Tragedians, we think, have single *ρ* only in chor. Soph. no doubt has *ῥεξα, ῥεξας* in a trimeter O. C. 538, but it is a trimeter in chor. where the poet had the privilege of Epic licence. In 785 of the Rhesus too, where however a case with single *ρ* would for several reasons be less notable, use to stand *ῥεγκον* in the *diverbia*. But now *ῥρεγκον* is read by Nauck, Kirchhoff and Dindorf. *ἔξ-ερυσάμην* Aesch. Pr. 235, seems to be a false reading for *ἔξ-ελυσ-*.

‘Ρέπω To bend, incline, Pind. Ol. 8, 23; Aesch. Sept. 21; Eur. Fr. 536 (D.); Ar. Plut. 51; Pl. Rep. 485; *ρέπων* Pind. P. 9, 25; Soph. O. R. 847; Isocr. 15, 4; Dem. 18, 298; *-πιω* Soph. Ant. 722; Xen. Lac. 4, 1: *imp. ῥρεπον* Hippocr. 2, 604 (Lit.); Luc. D. Mort. 11, 1, and *ῥρεπον* Polyb. 29, 9. 33, 15 (Vulg.), *ῥρ-* (Bekk. Dind.), Epic *ρέπον* Il. 8, 72. 22, 212: *fut. ρέψω* Her. 7, 139; Paus. 9, 37: *aor. ῥρεψα* Pl. Phil. 46. Epist. 328; Hippocr. 4, 166. 216 (Mss. Lit.); *ρέψω* Anth. 12, 86. *Pass. ρεπόμενος* Aesch. Supp. 405. Hom. has *imp. only*, Trag. and Comed. *pres.* Attic prose *pres.* and *aor.*

‘Ρέω To flow (*ρεύω, ῥύω*), *ρέει* Il. 22, 149; Mimnerm. 5, 1; Her. 1, 72. 5, 52, *ρεί* H. Ven. 237; Aesch. Sept. 80; Soph. Tr. 698; Ar. Lys. 1034; Thuc. 2, 96, Dor. 3 pl. *ρέοντι* Theocr. 14, 38, occas. *ρείω* Hes. Fr. 237 (G.); Anth. 7, 36; Dor. pt. *ἀπο-ρρέουσα* (Pl.) Tim. Locr. 102: *imp. ῥρει* Il. 17, 86; Eur. Ph. 1471; Xen. Hell. 5, 4, 58, *ῥρee* Il. 23, 688; Her. 2, 121 (4), *ῥρεον* Hes. Fr. 42; Com. Fr. (Pher.) 2, 299, *ρέε* Il. 4, 451, *περίρρee* Od. 9, 388, *ρέον* Hes. Sc. 267, iter. *ρέεσκε, προ-* Ap. Rh. 3, 225: *fut. ρεύσομαι* Theogn. 448; Hippocr. 6, 440. 442. 7, 224 &c.; rare in Attic, Eur. Fr. 388 (Dind.); Com. Fr. (Crat.) 2, 238. (Pher.) 2, 316, later *-σοῦμαι* Aristot. Meteor. 2, 2, 23. 2, 4, 20: and *ρεύσω* Anth. 5, 125; Or. Sib. 3, 84; Geop. 9, 12, *ἐκ-* Aretae. 48 (ed. Oxon.); Hierocl. 182 (Eberh.), see below: *aor. ῥρευσα* Mosch. 3, 33; Anth. (Parm.) 5, 33; Hippocr. 7, 612. 6, 296. 302. 308 (Lit.); and late, Paus. 5, 7; Artemidor. 1, 48; Galen 10, 311, *ἐπ-* Ael. V. H. 12, 60, *δι-* H. A. 11, 10; *ρεύση* Bion. 6, 6; rare in Attic, *ρεύσειε* (Eur.) Dan. 32; (Alciphr. 3, 64; *ρευσάτω* Luc. Bis Acc. 16); *ρεύσας* Ar. Eq. 526 (Anapaest.); Himer. Or. 21, 10; *ρεύσαι*

Aristot. Mirab. 87, περι- Lycurg. 96, ῥέυσαι trans. Themist. 27, 335, late ἔρρῦσα, ὑπεκρύσαντος J. Damasc. T. 1, 126: p. (ῥέρενκα late, Orig. Ref. Haer. p. 136, and ἔρρυνκα Galen 5, 398, but) ἔρρῦνκα Hippocr. 6, 296; Pl. Rep. 485; Isocr. 8, 5, συν- 8, 44; Isae. 2, 28, παρ- Soph. Ph. 653, ἐξ- Ar. Av. 104, προ- Hippocr. 5, 558: (p. p.): (1 aor.): fut. late ἀπορρηθήσομαι Barnab. Epist. 11, 19 (Murakto, -ρῆσομαι Tischend.): 2 aor. p. ἔρρῦν as act. Aesch. Fr. 434; Her. 8, 138; Hippocr. 2, 658. 5, 114 (Lit.); Thuc. 3, 116; Xen. Cyr. 8, 3, 30; Dem. 19, 287, Epic ῥύη Od. 3, 455; ῥύη Eur. Hipp. 443; Hippocr. 1, 432 (Erm.), καταρρ- Ar. Pax 145; ῥυείς Pl. Tim. 84, ἀπο- Aesch. Ag. 1294; ῥύηναι Thuc. 3, 116: 2 fut. ῥύησομαι Hippocr. 6, 42; Aristid. 1, 7 (Dind.), εἰς- Isocr. 8, 140. Mid. ῥέιται Anth. 9, 522: imp. ἔρρειτο Eur. Hel. 1602; Philostr. Apoll. 371, &- Heliod. 10, 13 (B.); ῥέόμενος Hippocr. 7, 320. 8, 48 (Lit.); Polyae. 4, 2, 6; Plut. Lucull. 10. Timol. 12; Luc. D. Mort. 14, 5. Tyran. 3. Herm. 5. Salt. 71 &c., Poet. ῥεύμ- Orac. Her. 7, 140 (Gaisf. Bekk.): fut. ῥεύσομαι see above: aor. late κατερρεύσατο Ann. Comn. 15, p. 475. Vb. ῥυτός Eur. Hipp. 123, ῥευστός Plut. Mor. 268.

ῥέει, ἐκ- is trans. *discharges*, Aretae. Morb. Diut. 1, 49 (ed. Oxon.): so imp. ἔρρει *poured*, Eur. Hec. 528, αἶρει (Kirchh. Nauck and Dind. 5 ed.); so inf. προρέειν Hom. H. 2, 202 (προχέειν Eust. Wolf); προρέων Orph. Arg. 1137: and imp. iter προρέεσκε Ap. Rh. 3, 225 (v. r. προχέεσκε &c.); ῥέόμενος in an oracle Her. 7, 140, is not a 'contraction,' but an Epic lengthening for the metre.

Fut. act. ῥέσω Hippocr. 1, 432 (Kühn) we suspect for two reasons: *first*, he very frequently uses ῥεύσομαι 6, 440. 442. 7, 224. 256. 556. 588. 8, 100. 124; *second*, in the passage quoted, the reading ῥεύσει τε is so near ῥέυσεται that we believe the former a mistake for the latter. (This emendation is now confirmed: Littré (7, 256) has edited ῥέυσεται from Mss. so Ermerins 2, 365.) The only other instance of fut. act. in the Hippocratic writings is ῥεύσει τε &c. 8, 596 (Lit.) which, if necessary, may perhaps be treated in the same way, but if thought sound, we should say is a symptom of a late hand. For ῥέυσαντα Pl. Rep. 544, ῥέψαντα has been restored from Mss. ῥύη Epic 2 aor. p. for ἔρρῦν, Od. 3, 455. This verb like other dissyllabic verbs in εω does not contract εη, εο, εω.

(ῥέω) *To say*, p. εἶρηκα Aesch. Pr. 821; Soph. Tr. 456; Ar. Ran. 558. Nub. 910; Thuc. 6, 87: p. p. εἶρηται Il. 4, 363; Aesch. Eum. 710; Soph. Ant. 725; Eur. Heracl. 117; Ar. Eccl. 68; Her. 3, 9; Pl. Rep. 468, -ηνται Leg. 804, -έται Her. 7, 96: plp. εἶρητο Thuc. 1, 139: aor. ἔρρήθην Eur. I. T. 91; Xen. Cyr. 6, 1, 19; Aeschin. 2, 31; ἔρρήθην perhaps unattic,

Aristot. however, Categ. 9 (Bekk.); Dio Cass. 47, 42 (Bekk.), *προ-εppέθην* (*v. r.* -ήθην) Hippocr. 5, 196 (Lit.), genuine Ionic *ειρέθην* Her. 4, 77. 156. 6, 15. 7, 184. 8, 119 (Mss. Gaisf. Bekk. Krüg. Dind. Bred.), *εppήθ-*, *ειρήθ-* (some Mss. Wessel. Schaef.); other moods always with *η*, subj. *ρήθῃ* Aeschin. 1, 31, -θῶσι Dinarch. 1, 91; *ρήθειν* Aristot. Top. 1, 6; *ρήθεις* Od. 18, 414; Pind. P. 4, 74; Soph. El. 668. O. R. 1057; Eur. El. 622; Her. always, 1, 91. 109. 6, 86. 7, 142. 149 &c.; Thuc. 5, 60; Pl. Phil. 48; *ρήθῃναι* Her. 3, 9; Isae. 6, 17; Isocr. 12, 192; fut. *ρήθήσομαι*, -σεται Hippocr. 2, 362 (Lit.); Thuc. 1, 73; Xen. Hell. 6, 3, 7; Pl. Rep. 473. Leg. 957, *προσ-* Polit. 259. 301. Rep. 479, *ἀναρρηθ-* Aeschin. 3, 147, *ρήθήσονται* Aristot. Top. 5, 4; Hyperid. Leosth. Col. 2, 13 (B.); Aenae. Tact. 11, the only instances of pl. we know; -ήσεσθαι Isocr. 12, 258. 15, 55. 240 &c.; Aeschin. 1, 192. 3, 8; Pl. Phaed. 88. Critias 107. Leg. 880 &c.; -ησόμενος Thuc. 8, 66; Pl. Critias 107; Isocr. 8, 63; Aeschin. 1, 93; Dem. 22, 4. 24, 194. 27, 53 &c.: 3 fut. *ειρήσομαι*, -σεται always in Hom. Il. 23, 795; Pind. I. 6, 59; always in Trag. Soph. O. R. 365. Ph. 1276; Eur. Hec. 825. Phoen. 928 &c.; Ar. Plut. 114; and Her. 2, 35. 4, 16. 82. 6, 86; Thuc. 6, 34; Pl. Theaet. 179; *ειρήσεσθαι*, and *ειρησόμενος* are not Attic, see *είρω*. Vb. *ρήτός* Il. 21, 445, -έος Hippocr. 3, 414; Pl. Apol. 22. The strict Attic form of aor. pass. seems to be *εppήθην*, the strict Ionic *ειρέθην*. *εppέθην* has occasionally support in the Mss. and editions of the orators, Aeschin. 2, 31. 118; often in those of Plato, Leg. 664. Theaet. 168. Conv. 193 &c. where late editors have generally substituted *εppήθην*. Bait. Orell. however still retain *εppέθην* Theaet. 168. In Her. *ειρήθην* is sometimes well supported, 7, 184. At 8, 119, occur as a *v. r.* *ήρέθην*, *εppέθην*. Old editions have often *εppήθην*, but Gaisf. Bekk. Krüg. Dind. Bred. &c. always, we think, *ειρέθην*: ε however is confined to *indic.*, *ρήθεις* Her. 1, 109. 6, 86; *ρήθῃναι* Her. 3, 9, see above.

‘Ρήγνυμι To break, Il. 17, 751; Aesch. Pers. 199; Hippocr. 1, 616. 3, 196. 7, 486, *συν-* Her. 1, 80, *περι-* Pl. Critias 113; *ρήγνύς* Soph. Fr. 232 (D.), *ἀνα-* Her. 2, 14, *παρα-* Thuc. 4, 96, seldom *ρήγνύω* Aristot. Mund. 4, 17, *ἀναρρηγνύει* Hippocr. 1, 106 (Lit.), *κατ-* 1, 63 (Erm.), *δια-* Theophr. C. P. 4, 9, 5, *ἀπο-* Paus. 5, 27 (see *imp.*), poetic *ρήσσω* strike, Il. 18, 571; Hom. H. 2, 338; Ap. Rh. 1, 539; Anth. 7, 485 (Callim. Del. 322); and late prose, Artemid. Onir. 1, 60; Galen 13, 914; Oribas. 15, 1, 18, *ρήπτω* late prose, Strab. 11, 14, 8; Dioscor. 4, 152, *περι-ρρήπτω* 2, 98. 4, 61: *imp.* *εppήγνυ*, *ἀν-* Soph. Aj. 236; Thuc. 7, 40, *εppήγνυε*, *κατ-* Dem. 21, 63; Polyae. 3, 10, 15, *iter.* *ρήγνυσκε* Il. 7, 141, *ρήσσεσκον*, *εppή-*

Il. 24, 454 : fut. ῥήξω Il. 12, 262 ; Her. 2, 2, ἐκ- Soph. Aj. 775, ἀνα- Thuc. 7, 36 : aor. ἔρρηξα Il. 17, 44 ; Hes. Sc. 140 ; Aesch. Pers. 468 ; Soph. Fr. 731 (D.) ; Com. Fr. (Eup.) 2, 529 ; Her. 1, 85, ῥήξα Il. 12, 185 ; Pind. N. 8, 29 ; opt. ἀνα-ρρήξειε Il. 20, 63 ; ῥήξον Ar. Nub. 960 ; ῥήξας Il. 12, 241 ; Ar. Nub. 406, ἀπο- Il. 4, 69 ; ῥήξαι 11, 538 ; Dem. 9, 61 : p. late, ἔρρηχα, δι- V. T. 2 Reg. 14, 30. 15, 32 : p. p. ἔρρηγμα rare, συν- Od. 8, 137, and ποτω κατ- Her. 2, 12 (Bekk. Dind.) ; Arr. An. 2, 23, ἀπ- Socrat. Epist. 7 : plp. παρ-έρρηκτο Arr. 4, 26 : 1 aor. ἐρρήχθην rare, ῥηχθείσα Triphiod. 11 ; Dioscor. 3, 22 ; δια-ρρηχθῆ Hippocr. 7, 242 : 2 aor. ἐρράγην Soph. Fr. 507 ; Ar. Nub. 583 ; Hippocr. 5, 424. 7, 534 ; Dem. 56, 40, ὑπ- Il. 16, 300, κατ- Thuc. 4, 115 ; ῥαγῇ Hippocr. 3, 214 ; ῥαγείη, ἐκ- Her. 2, 173 ; ῥάγεις Aesch. Ag. 505 ; Hippocr. 8, 68 ; Xen. Cyr. 1, 6, 16, ἀπο- Thuc. 5, 10 ; ῥαγῆναι Hippocr. 7, 20 ; Pl. Rep. 359 ; Dem. 56, 21 : fut. ῥύγῃσομαι Plut. Quest. Conv. 4, 4, 2 ; Ael. H. A. 7, 7, ἐκ- Aesch. Pr. 367, δια- Ar. Eq. 340 ; Com. Fr. (Alex.) 3, 489 ; Aristot. de Coelo 2, 13, 28, κατα- Hippocr. 5, 732 (Lit.) : 2 p. ἔρρωγα *am broken*, Aesch. Pers. 433 ; Soph. Tr. 852 ; Eur. Hipp. 1338 ; Com. Fr. (Anon.) 4, 665 ; Hippocr. 2, 30 (Lit.), ἀρ- Archil. 47, 1, δι- Pl. Phaed. 86, ἀν- Aristot. Pt. An. 3, 1, 12, reg. form ἔρρηγα Tab. Heracl. B, ἀν- Philostr. Imag. 2, 26, 851, but -ωγα best supported (Kayser) ; κατ-ερρηγότες (Hesych.) : plp. ἐρρώγει Aristid. 13, 125, ξυν- Thuc. 1, 66. **Mid.** ῥήγνυμαι *break for oneself*, or *for one's own*, Il. 12, 440, κατα- Xen. Cyr. 3, 3, 67, ῥήσσομαι, imper. -σσου Anth. 12, 232 : imp. ῥήγνυστο Il. 13, 718. 20, 55, ἐπ-ερρηγ- App. Lib. 81 : fut. (ῥήξομαι), but περι-ρρήζεται reflexive *burst (itself)* Hippocr. 4, 392 : aor. ἐρρηξάμην Il. 12, 291 ; Eur. Heracl. 835 ; Aetiae. 31, 52, κατ- Her. 8, 99 ; Xen. Cyr. 3, 1, 13, Epic ῥήξ- Il. 11, 90 ; Epic subj. ῥήξόμεθα Il. 12, 224. **Vb.** ῥήκτός Il. 13, 323.—**Perf.** p. ἔρρηγμα is rare, but not so rare as some say. Buttm. Irreg. Verbs, seems to ignore it. ῥήγνυται usual subj. form, Hippocr. 7, 26 (Lit.), but ῥήγνυσται seems subj. Hes. Sc. 377, so ῥήγνυται Hipponax 19 (Bergk) ; and late Themist. Or. 1, 5, ὅταν δείκνυται. See Walz Rhet. vol. 7, p. 1042. διαρρήσσεσθαι *to burst*, intrans. Hippocr. 7, 270 (Lit.), ἀπο- 7, 206 (Lit. 2, 336 Erm.), for which our Lexicons quote Paus. 10, 17, 3.

ῥιγέω *To shudder, fear*, mostly Poetic, Hipponax 16. 17 (B.) ; Pind. N. 5, 50 ; Hippocr. 1, 58 (Erm.) : imp. (ἐρρίγει) : fut. ῥίγῃσω Il. 5, 351 : aor. ἐρρίγησα Il. 12, 208, ῥίγησα 16, 119 (12, 208 Bekk. La R.) ; Soph. O. C. 1607 (trim.) : 2 p. as pres. ἔρριγα Il. 7, 114, 3 pl. ἐρρίγασι Opp. C. 3, 134, Dor. ἐρρίγασσι Theocr. 16, 77 (Mss. Wintert. Ahr.) ; Epic subj. ἐρρίγησι Il. 3,

353; Ap. Rh. 3, 438 : 2 plp. ἐρρίγειν Od. 23, 216; Epic part. ἐρρίγοντι Hes. Sc. 228. For Dor. perf. ἐρρίγαντι in several Mss. and edit. Theocr. 16, 77, Meineke, Fritzsche and Ziegler adopt from other Mss. ἐρρίγασι. The only prose instance, if correct, is ἐρριγότες *shivering for cold*, Theophr. Ign. 74, where two Mss. present, perhaps correctly, ἐρριγωκότες. See ριγώω, which is now read in the three places of Plut. ριγῆ Mor. 233, ριγούν 157, ριγώσας 132, where ριγέω used to stand.

‘Ριγώω *To shiver with cold*, Pl. Phil. 45; ριγούν Her. 5, 92 (7); Xen. Cyr. 5, 1, 11 (Vulg. Popp. Saupp. &c. ριγών Dind.), see below: fut. ριγώσω Xen. Mem. 2, 1, 17; Epic inf. -ωσέμεν Od. 14, 481: aor. ἐρρίγωσα Hippocr. 3, 50, 5, 168 (Lit.); Plut. Mor. 132, ἐν-ερρίγ- Ar. Plut. 846: p. ἐρριγωκότες Theophr. Ign. 74 (2 Mss.); Galen 11, 556. In Attic especially, this verb contracts in ω, φ instead of ου, αι; inf. ριγῶν for -ούν, Ar. Ach. 1146. Av. 935. Vesp. 446, but ριγούν Pl. Rep. 440; Plut. Mor. 157 (Dübner); Luc. Catapl. 15 (Dind.); Ar. Nub. 441 (Br. Bekk. -γῶν Dind. Bergk); subj. ριγῶ for -οῖ, Pl. Gorg. 517, but ριγοῖ Phaed. 85 (all Mss.); opt. ριγῶ for -γοῖ, Hippocr. 7, 190 (Lit. ριγῶ Erm. 2, 328); Plut. Mor. 233; ριγώσα fem. part. for -ούσα, Simonid. Amorg. 7, 26 (Bergk).

‘Ριπτέω, see foll.

‘Ρίπτω *To throw*, Eur. Hel. 1325; Her. 3, 41. 4, 61; Pl. Phaed. 113; Dem. 32, 6; ρίπτει Ar. Pax 962; ρίπτων Soph. Tr. 790 (Mss. Herm. Ell. Dind. 5 ed.); Thuc. 7, 44, ἐκ- Aesch. Pr. 932; -τεω Thuc. 2, 49; Eur. Tr. 729. Hel. 1595 (D.), ἀνα- Od. 7, 328: imp. ἐρριπτον Eur. Bacc. 1097; Her. 5, 92 (6); Xen. An. 4, 8, 3, iter. ρίπτασκον Il. 15, 23; Hes. Sc. 256; Orph. Fr. 16, 3, -τεσκε Nic. Fr. 26; Orph. quoted (Gesn.); and, in pres. and imp. only, ριπτέω, -εῖ Soph. Aj. 239. Ant. 131. Tr. 780 (Mss. Ellendt, Dind. -ει Erf. Herm. Nauck &c.); -έουσι Her. 4, 188, -έουσι 4, 94 (Bekk. Dind.), -ούσι Xen. Ven. 9, 20, ἀνα- Thuc. 5, 103, -οῦμεν 4, 95; imper. -εῖτε Ar. Eccl. 507 (Dind.); -οὔνθ’ Eur. Hel. 1096 (Mss. Herm. -ονθ’ Elms. Dind. Kirchh. 2 ed.), -οὔντες Xen. Cyr. 3, 1, 25 (Pl. Tim. 80); ριπτέιν Conv. 2, 8: imp. ἐρριπτεον Her. 5, 53, -ουν Xen. Cyr. 4, 2, 33; App. Hisp. 82. Lib. 49, ἀν- Od. 13, 78, δι- Aeschin. 1, 59: fut. ρίψω Il. 24, 735; Eur. H. F. 562; Hippocr. 8, 16; Xen. An. 4, 7, 13: aor. ἔρριψα Il. 23, 845; Hes. Th. 181; Pind. I. 7, 44; Aesch. Pr. 748; Soph. Ph. 265; Ar. Eccl. 66; Thuc. 2, 4; Lys. 13, 82; Pl. Leg. 944, Poet. ἔρριψα Arion 18 (B.); Mosch. 3, 32, ἀπ- Pind. P. 6, 37, ρίψε Il. 3, 378; Hes. Th. 868; Dor. pt. ρίψαις Pind. P. 1, 45; ρίψαι Eur. Tr. 729; Her. 1, 24. 2, 100: (2 aor. ἔρριφον see below): p. ἔρριφα Lys. 10, 9. 21: p. p. ἔρριμμα Eur. Med.

1404; Ar. Eccl. 850; Her. 1, 62; Xen. Mem. 3, 1, 7, Poet. ῥέριμμ- Pind. Fr. 314 (Bergk): plp. ἔρριπτο Luc. Nec. 17: 1 aor. ἐρρίφθην, ῥίφθῶ Soph. Aj. 830; Eur. Hec. 335. Andr. 10 (D.); Pl. Leg. 944; Polyb. 8, 8; Plut. Luc. 42, ἀρ- Aesch. Supp. 484, ἐκ- Soph. El. 512: fut. ῥίφθήσομαι, ἀπορρ- Soph. Aj. 1019, κατα- Joseph. Jud. B. 3, 7, 20: 2 aor. ἐρρίφην Eur. Fr. 486 (D.). Andr. 10 quoted (most Mss. Kirchh. Nauck); Pl. Leg. 944. Phil. 16; Dio Cass. 79, 20; (Luc.) Amor. 33; ῥίφεις Opp. Cyn. 1, 500; Polyb. 4, 71; D. Sic. 13, 73; Plut. Rom. 7; Ael. H. A. 14, 8, ἐξ- Aeschin. 2, 153, Poet. ἐρέφη Anth. 12, 234: 2 fut. ῥιφήσομαι perhaps later, Plut. C. Gr. 3; E. T. Esai. 34, 3; Joseph. Ant. 7, 11, ἀπο- v. r. Soph. Aj. 1019 quoted, and adopted by Wunder: 3 fut. ἐρρίφεται Luc. Merc. Cond. 17. Mid. late, ἀπορριπτόμενος Theodor. Stud. p. 194: aor. ῥίψαντο Maneth. 6, 10; ῥίψασθαι, ἀπο- Galen 16, 146, both missed by Lexicogr.: Vb. ῥιπτός Soph. Tr. 357. Oppian Cyn. 4, 350, has 2 aor. act. ἔρριφε a dactyle. Does this point to *theme* ῥίφω? or may it be for ἔρριπτε? or is it the *perf.* with ῖ, though it be *naturally* long, ῥίπτε, ῥίψαι, ῥιπή? Elms. Eur. Heracl. 150, wished to banish the form ῥιπτέω from the Tragedians, and Nauck and Kirchhoff, we think, sympathise with him. Ellendt, again, and Paley vary with the Mss. In Soph. however Dind. *now* always edits the pure form (-έω, -ῶ) -εῖ; but pt. ῥιπτῶν with Elms. Herm. held, with the old Grammarians, ῥιπτέω to be a strengthened form of ῥιπτῶ, as *jacio* of *jacio*, and was inclined to think that the form should be determined by the *meaning*. We doubt if the Greeks *always* observed this distinction. Ar. uses ῥιπτέιτε χλαίνας Eccl. 507, where the form ῥίπτετε is inadmissible, but its meaning required—a simple throw, no *repetition* of the act. At Pax 962, again, τοῖς θεαταῖς ῥίπτε τῶν κριθῶν savours more of *repetition*, and yet ῥιπτέιτε could not stand; so ἔρριπτε Her. 5, 92 (6) decidedly of repetition.

ῥοιβδέω *To suck in, shake*, Poet. and only *pres.* ῥοιβδοῖσα Aesch. Eum. 404; ἀναρροιβδεῖ Od. 12, 104; Aesch. Fr. 217; Soph. Fr. 390, Poet. ἀναρροιβ- Od. 12, 105; and aor. ῥοιβδήσῃ Orph. Arg. 1260, ἀνερροιβ- Od. 12, 236, 431; -ήσῃ Lycophr. 247; -ήσει Od. 12, 106; ῥοιβδήσας Anth. 7, 636.

ῥοιζέω *To whiz*, Aristot. H. A. 4, 9, 7; (Luc.) Amor. 22: *imp.* Epic ῥοίζει Ap. Rh. 4, 129, *iter.* ῥοίζασκε Hes. Th. 835, -εσκε (Ms. m. Goettl. Flach): aor. ἐρροίγησθαι Opp. Hal. 1, 563, δι- Soph. Tr. 568, ῥοίγησθαι Il. 10, 502: plp. p. as act. ἐρροίγητο Anth. 11, 106: and *pres.* ῥοιζόμενος Lycophr. 1426.

ῥοφέω *To sup up*, Soph. Tr. 1055; Ar. Vesp. 906; Hippocr.

2, 456; Xen. An. 4, 5, 32; ῥοφεῖν Aesch. Eum. 264; ῥυφέων Hippocr. 5, 370 (Lit. 1, 643 Erm.): imp. ἐρρόφειον Hippocr. 2, 306: fut. ῥοφήσω, -ήσεις Ar. Ach. 278. Pax 716, ἐκ- Eq. 360 (Bekk. Bergk) see below, certain late ῥοφήσω Eustath. Phil. 4, 25, ἐκ- 3, 4, 3: but fut. mid. ῥοφήσομαι Ar. Vesp. 814: aor. ἐρρόφησα Hippocr. 7, 60 (Lit.); Ar. Eq. 51; Aristot. Meteor. 2, 3, 2, ἐκ- Ar. Eq. 701, ἀπ- Xen. Cyr. 1, 3, 10, Ion. ἐρρύφ- Hippocr. 5, 374: aor. p. ῥοφηθείς Nic. Al. 389: aor. mid. Ion. ῥυφήσασθαι Hippocr. 5, 386 (Lit.) missed by Lexicogr.—For fut. act. ῥοφήσεις Ar. Ach. 278. Pax 716. Eq. 360, Elms. and Dind. read fut. mid. ῥοφήσει as the *legitimate* Attic form, and refer to ῥοφήσομαι Vesp. 814. This assumes however that Aristoph. would in no case use the act. and mid. fut. in the same sense. We think this rather stringent, for with fut. mid. καύσεται Plut. 1054, he has κατα-καύσω Lys. 1218, which, we think, both would allow to be fut. act. not aor. subj., and τέξομαι Lys. 744, but fut. act. τέξει Eq. 1037, -ειν Thesm. 509, πατήσεις Eq. 166, but ἀπο-πατήσόμενοι Plut. 1184. Unfortunately, in this and several other verbs similarly circumstanced the fut. occurs most frequently in 2 sing. where the difference between act. and mid. is so small—only ε—as to raise doubt and provoke change.

ῥύομαι *To draw to oneself, defend*, Il. 10, 259; Aesch. Sept. 824; Eur. H. F. 197; Her. 4, 187; Hippocr. 5, 288. 304 (Lit.); opt. Ion. 3 pl. -οίαιο Her. 4, 135: imp. ἐρρύετο Eur. Alc. 770; Her. 5, 100; Nonn. 41, 281, ῥύ- Il. 16, 799; Pind. I. 8, 53; Ap. Rh. 4, 1397, 3 pl. ῥύετο for -οντο Il. 18, 515. Od. 17, 201, iter. ῥύσκειν Il. 24, 730: fut. ῥύσομαι Hes. Th. 662; Solon 13, 56; Aesch. Sept. 92; Eur. Bacc. 1338; Her. 1, 86; Thuc. 5, 63, Dor. ῥυσεῖνται Callim. Lav. Pal. 112: aor. ἐρρυσάμην Il. 20, 194. Od. 1, 6; Pind. P. 12, 19; Soph. Aj. 1276; Eur. Ion 1298; Ar. Lys. 342; Her. 3, 132. 7, 154; Hippocr. 2, 630 (Lit.); rare in Attic prose, Hyperid. Fr. 80; Dio. Hal. 4, 68. 10, 25; Ael. V. H. 4, 5; Luc. Alex. 45. Asin. 33; Paus. 10, 26; Herodn. 1, 15, 6, ἐρῦσ- Od. 14, 279 (Dind. Bekk. La R.), ἐξ- we hold incorrect, Aesch. Pr. 235, ῥύσατο Od. 23, 244, ῥύσασθην Il. 14, 406, ὕ once, ῥύσάμην (ἐρύω?) 15, 29; ῥύσσηται Theocr. 7, 56 (Ahr. Ziegl.); -σαιτο Od. 12, 107; Aesch. Eum. 300; -σάμενος Anacr. 107; Her. 3, 138: aor. p. late ἐρρυσθη Diod. Sic. 21, 6 (Bekk.); Malal. p. 141; ῥυσθῇ Orig. Ref. Haer. 10, 15; Malal. 3, p. 65; ῥυσθῆναι Heliod. 10, 7 (Cor. Bekk.). Vb. ῥυτός Od. 6, 267. This verb occurs once only in early Attic prose, Thuc. quoted.

ῥύσθαι syncop. inf. for ῥύεσθ- Il. 15, 141; so imp. ἐρρύτο as aor. Soph. O. R. 1352 (chor. ἐρν- Dind.), 3 pl. ῥύατο for -οντο,

Il. 18, 515, ῥύσκειν Ionic for -εο, Il. quoted, may belong to a form (ῥύσκομαι). In the pres. and imp. υ is variable with Epic writers, ῥύεται Il. 10, 259; Hes. Sc. 105, ῥδονται Il. 9, 396; Opp. Hal. 4, 40, but ῥόομαι Il. 15, 257; Opp. Hal. 2, 486, ῥύομεθα Theocr. 25, 25; subj. ῥύηται Theocr. 7, 56 (Fritzs. ῥύσ- others); opt. ῥύοιτο Il. 12, 8. 17, 224: imp. ῥύετο Il. 16, 799, ῥύοντο Q. Sm. 11, 344, Ionic ῥόατο Il. 18, 515, always long in Attic, except ῥδεσθε Aesch. Sept. 303. 824 (chor.); in fut. long; so in aor. except ῥύσάμην in *thesi* Il. quoted. For ἐξ-ερυσάμην Aesch. Pr. 235 (Mss. G. &c. Ald. Vulg.), Herm. and Dind. read, perhaps correctly, ἐξελυσ- with Mss. Med. Lips. 1, 2, &c. See ἐρύω.

ῥυπαίνω *To make foul, insult*, Com. Fr. (Pher.) 2, 352; Aristot. Eth. N. 1, 9, 16 (B.); Themist. 1, 8, καταρρύπ- Pl. Leg. 937: fut. ῥυπάνῳ, καταρρ- Isocr. 12, 63: aor. p. late ἐρρυπάνθη Plut. Mor. 434: pres. p. ῥυπαίνομαι Xen. Lac. 11, 3.

ῥυπάω *To be foul*, Ar. Plut. 266; Luc. Nec. 4, Epic ῥυπόω, Od. 19, 72. 23, 115; -ώντα 6, 87: imp. ἐρρῦπων Ar. Av. 1282: also *make foul*, hence p. p. redupl. ῥερῦπωμένος Od. 6, 59; Hippocr. 4, 374. 8, 140. 236. 368 (Lit.); Themist. 7, 93 (Dind.), ἐρρυπω- Schol. Ar. Ach. 425.

ῥυφάω, see ῥοφ-.

ῥώννυμι *To strengthen*, Hippocr. 9, 98 (Lit.); (Pl.) Locr. 103, and -ννῶ (Pl.) Locr. 103; Oribas. 1, 42: imp. ἐρρώννυν Philostr. Apoll. 5, 218. 7, 285, and ἐρρώννυνον Imag. 31, 395, ἐπ- Apoll. 4, 145: fut. ῥώσω, ἐπι- Plut. Mor. 9, ἀνα- Aretae. 136 (ed. Oxon.): aor. ἔρρωσα Plut. Pericl. 19, ἐπ- Her. 8, 14; Thuc. 4, 36; (Dem.) 10, 36: p. p. ἔρρωμαι Pl. Conv. 176, -ωσαι Dem. 22, 26, -ωται Hippocr. 1, 616, -ώμεθα Eur. Heracl. 636, -ονται Thuc. 6, 17; -ώσθαι Com. Fr. (Crat.) 2, 214; Pl. Phaed. 61; -ώμενος Pl. Phil. 49; Isocr. 15, 115: plp. ἐρρώμην Thuc. 7, 15, -ρωτο Her. 6, 111; Thuc. 2, 8; Lys. 13, 31, -ρωτο Thuc. 8, 78: aor. ἐρρώσθην Thuc. 4, 72; Pl. Phaedr. 238, ἐπ- Soph. O. C. 661: ῥωσθήσομαι Apollod. 1, 6, 10, ἐπι- Luc. Som. 18: pres. p. rare ῥώννυμι Hippocr. 2, 400 (Erm.); ῥωννύμενος Plut. Mor. 130. Dion. 25. Vb. ἀ-ρρωστος Xen. Apol. 30. ἔρρωσο *vale, farewell*, imper. p. p. Xen. Cyr. 4, 5, 33, 2 pl. ἔρρωσθε (Hippocr.) Epist. 3, 781 (K.): inf. ἐρρώσθαι Pl. Phaed. 61; Com. Fr. (Antiph.) 3, 48.

ῥώομαι *To move quickly, hasten*, Epic, pres. late if correct, Orph. Lith. 701, ῥώνῳ Dio. Per. 518 (Mss. ὁρμώνῳ in text): imp. ἐρρώσωτο Il. 23, 368; Hes. Sc. 230, ῥώοντο Il. 18, 411; Ap. Rh. 4, 942. ῥώετο late, Nic. Ther. 351: fut. ῥώσονται? Callim. Del. 175 (Mss. Ernest. Brunck, subj. -σονται Blomf. Mein.): aor. ἐρρώσαντο Il. 24, 616. Od. 24, 69; H. Merc. 505, ἐπ- Il. 1, 529; Hes. Th. 8; subj. ῥώσονται Callim. Del. 175 quoted (Blomf. Mein.), see fut.

Σ.

Σαίνω *To fawn upon*, Hes. Th. 771; Soph. O. C. 320; Opp. Hal. 1, 36, *περι-* Od. 16, 10; *-ωσι* Od. 10, 217; *σαίνομεν* Aesch. Sept. 704; *-ων* Od. 16, 6; Pind. P. 2, 82; Aesch. Ag. 726 (perhaps not in *classic* prose, Aristot. Metaph. 13, 3, 5; Luc. D. Deor. 12, 2 &c.; Plut. Rom. 7 &c.): *imp.* ἔσαινον Soph. Fr. 508 (D.); Babr. 87, *σαίνον* Od. 10, 219; *fut.* σᾶνῶ: *aor.* ἔσηνα Od. 17, 302; Com. Fr. (Apoll.) 4, 455 (Mein. -ᾶνα Mss.), Dor. ἔσᾶνα Pind. Ol. 4, 4. P. 1, 52; Lycophr. 1444; and in Mss. Apollod. Com. Fr. quoted. *Pass.* σαίνομαι Aesch. Ch. 194; -όμενοι D. Laert. 8, 21, 41.

Σαίρω *To sweep*, Eur. Ion 115; Plut. Mor. 362; Luc. D. Deor. 24, 1: *fut.* σᾶρῶ N. T. Luc. 15, 8: *aor.* ἔσηρα, σήρας Soph. Ant. 409: 2 p. σέσηρα as *pres.* *grin*, Com. Fr. (Alex.) 3, 423; Plut. Mor. 13. 223; σεσηρέναι Ael. V. H. 3, 40; chiefly part. σεσηρῶς Ar. Pax 620. Vesp. 901; Hippocr. 3, 532. 8, 568 (Lit.); Aristot. Physiog. 3, 10; Luc. Philopatr. 26, Dor. σεσᾶρῶς Theocr. 7, 19. 20, 14, Epic fem. σεσᾶρνια for σεσηρ- Hes. Sc. 268: *plp.* ἐσεσῆρει Themist. 22, 282. A late form is σαρώ, -ούμενος Lycophr. 389.

Σάλεύω *To shake*, trans. and intrans. Soph. O. R. 23; Eur. Cycl. 434 (Musgr. Dind. 2 ed. ἀλύει Herm. Nauck, Dind. 5 ed.). Rhes. 249; Pl. Leg. 923: *fut.* -εύσω Or. Sib. 3, 177: *aor.* ἐσάλευσα Anth. 11, 83; Isocr. 8, 95; Themist. 24, 308, *ἀν-* Alciph. 1, 39, ἀπο-σαλεύσας Thuc. 1, 137: p. p. σεσάλευμαι Aesch. Pr. 1081; Anth. 12, 31, *δια-* Luc. Merc. Cond. 33: *aor.* ἐσαλεύθην Pseudo-Callisth. 3, 29; N. T. Act. 4, 31 (v. r. Isocr. 8, 95): *fut.* -εuthήσομαι N. T. Luc. 21, 26: *fut. mid.* σαλεύσεται as *pass.* Or. Sib. 3, 675. 714. 751, missed, we think, by Lexicogr.: *pres. pass.* σαλευμένη Archil. 102.

Σαλπίζω *To sound a trumpet*, Anth. App. Epigr. 30; Xen. An. 7, 3, 32: *imp.* σάλπιζε Nonn. 2, 365: *aor.* ἐσάλπιξα Batr. 200; Com. Fr. (Archipp.) 2, 722; Xen. An. 1, 2, 17 (-ἔα Cobet), σάλπιγξα Il. 21, 388; Opp. Cyn. 2, 59. Late *fut.* σαλπίσω, N. T. 1 Cor. 15, 52, -ῶ V. T. Num. 10, 3; Jud. 7, 18 &c.: *aor.* ἐσάλπισα Dio Cass. 57, 19; (Luc.) Ocyp. 114; Athen. 10, 7; Pseud.-Callisth. 3, 3; V. T. Jos. 6, 16; Niceph. 3, 1: (*perf.*?) p. p. σεσάλπισται, *περι-* Plut. Mor. 192. 220, -πιγκται Eudaim. Stob. 54, 65. Lud. Dindorf is inclined to write ἐσάλπιξε without γ, as Cobet does.

Σάω *To preserve* (σάω), Epic, *σαοί* Theogn. 868 (Bergk &c.); Callim. Del. 22, *σαοῦσι* Tyr. 11, 13: imp. *ἐσάω* Il. 21, 238 (Vulg.), *σάω* (Wolf, Bekk. Dind. La R.). 16, 363: fut. *σάωσω* Il. 1, 83; Hes. Fr. 139; Her. 7, 148 (Orac.); Epic inf. *-ωσέμεν* Il. 19, 401, *-ωσέμεναι* 13, 96; Ap. Rh. 4, 837: aor. *ἐσάωσα* Il. 8, 500; Pind. Fr. 216. Dem. (Epigr.) 18, 289, *σάωσ-* Il. 5, 23. Od. 4, 364. 513 (Bekk. 2 ed.); *-ώσειας* Il. 17, 149, *-ειαν* 12, 123: aor. pass. *ἐσαώθη*, Epic 3 pl. *-ωθεν* Od. 3, 185, *σαώθη* Pind. P. 4, 161; *σαωθήναι* Il. 15, 503; *-ωθείς* Ap. Rh. 3, 786: fut. mid. reflex *σαώσομαι*, Epic 2 sing. *-ώσαι save yourself*, Od. 21, 309. (See *σάω*, *σάω*).—*σάω* 2 sing. imperat. for *σάου* (*σάοε*) Epic, Od. 13, 230. 17, 595; Anth. 8, 37. 13, 2; but *σάω* (*ἐσάω* some ed.) Il. 16, 363. 21, 238, is 3 sing. imperf.; *σαῶς* or *σόψ* Aristarchus' reading Il. 9, 681, *σόψ* Bekker, for *σός*, is subj. of *σαώω*, the *first* for *σαοῖς*, like *ῥιγῶ* for *ῥιγοῖ*, the *second* with a double contraction, thus *σαός*, *σαοῖς*, *σῶς*, then *σός* not *-ῶς*; so 3 sing. *σός* in Ms. Ven. also adopted by Bekker for *σός* Il. 9, 424, and 3 pl. *σώσι* 9, 393, not *-ῶσι* which would require *σάσι*. An Aeol. form *σάωμι*, 2 pers. *σάως* occurs Alcae. 92 (Ahr. 73 Bergk).

Σάτω *To equip, furnish*, Aristot. Probl. 21, 14, 2; *-ττοιμι* Xen. Oec. 19, 11, and *σάσω* Hippocr. 2, 226 (K.): imp. *ἔσαττον* Com. Fr. (Pher.) 2, 286: fut. (*σάξω*), and *σάσω*, *ἐσ-* Hippocr. 2, 345: aor. *ἔσαξα* Her. 3, 7; Xen. Oec. 19, 11; Com. Fr. (Alex.) 3, 443, and *ἔσασα*, *ἐσ-* Hippocr. 2, 330. 345: p. p. *σέσακται* Aristot. Probl. 21, 21; Stob. (Cercid.) 4, 43; *σεσάχθω* Com. Fr. (Antiph.) 3, 130; *-αγμένος* Aesch. Ag. 644; Xen. Conv. 4, 64. Oec. 19, 11: plp. 3 pl. Ionic *ἐσεσάχατο* Her. 7, 62. 70. 73. Mid. aor. *σαζάμενος* Orac. Luc. Peregr. 30. *ἐσάσει* fut. and *ἐσάσειεν* aor. opt. Hippocr. quoted, seem to be mistakes for *ἐσ-σάσει ἐσ-σάσειεν*. *σάσω* is found in Hippocr. 2, 226 (Kühn)=7, 26 (Lit.)

Σάω *To save*, Poet. and only 3 pl. *σάουσι* Tyrtae. 8, 13 (Schneidew.), but *-οῦσι* (Buttm. Bergk 11, 13); and 3 sing. opt. *σάωι* Anth. 7, 109. A mere change of accent however as *σαοῦσι*, *σαοῖ* would refer those to *σαώω* and preclude the necessity of *σάω*. This Bergk has done in his 2 ed. *σάοι* is in some editions of Theogn. 868, but *σαοῖ* is best supported.

Σάω *To sift*, 3 pl. *σῶσι* (*σάουσι*) Her. 1, 200, late *σής* Galen 13, 244. 342, *ἀπο-* Herodic. Athen. 13, 60: aor. *ἔσησα*, part. *σής* Hippocr. 8, 132 (Lit.); Geop. 2, 32: inf. *σήςαι* Hippocr. 8, 132: p. p. *σεσημένος* Hippocr. 2, 569 (K.); Dioscor. 1, 83, and *σεσημένος* Hippocr. 7, 132. 176 (Lit.); Dioscor. 4, 155; Geop. 10, 22: aor. *ἐσήσθη* Aretae. 92 (ed. Oxon.); Dioscor. 2,

208, ἀπο- 5, 103, and -ήθην 2, 118. Vb. *σηστέον* Dioscor. 5, 103. *ἐττημένα* for *ἐσσημ*- perhaps as *ἔσσυμαι* or *ἔσσευμ*- from *σέω*, occurs Com. Fr. (Pher.) 2, 351. Meineke now thinks *ἡττημένα* should be read, or that *ἐττημ*- if correct, is taken from some Ionic writer.

Σβέννυμι *To extinguish*, Her. 2, 66; Hippocr. 7, 474; Pl. Leg. 835; Aristot. Probl. 23, 7; Com. Fr. (Ephipp.) 3, 323, *κατα*- Xen. Conv. 7, 4, and *σβεννύω* Pind. P. 1, 5; Heraclit. 103 (Byw.); Hippocr. 2, 342 (Lit. -υσι Galen); Aristot. Probl. 22, 8, 2; Theophr. Ign. 19, 58; Aen. Tact. 28, 34; Diog. Laert. 9, 1, 2; Geop. 7, 12: *imp.* *ἐσβέννυν* Paus. 4, 21, 3, *κατ*- Polyaeon. 6, 3: *fut.* *σβέσω* App. Civ. 2, 68, *σβέσω*- Orac. Her. 8, 77; Theocr. 23, 26, *κατα*- Aesch. Ag. 958; Sept. 584 (Dind.); Eur. I. T. 633; Ar. Lys. 376: *aor.* *ἔσβεσα* in tmesi Il. 16, 293 (*σβέσ*- Bekk.); Simon. C. 132 (Bergk); Soph. Aj. 1057; Ar. Av. 779; Her. (Orac.) 5, 77; Pl. Leg. 888; *σβέσον* Luc. D. Deor. 10, 1, -*σατε* Anth. 12, 81, in tmesi Il. 23, 237; *inf.* *σβέσαι* Thuc. 2, 77, Epic *σβέσσαι* Il. 16, 621: *p.* *ἔσθηκα*, *κατ*- intrans. Aesch. Ag. 888, *ἀπ*- Xen. Cyr. 8, 8, 13: *plp.* *ἐσβήκει*, *ἀπ*- Pl. Conv. 218: *p. p.* *ἔσβεσμαι* Ael. H. A. 9, 54; Galen 16, 604; Or. Sib. 5, 397; Geop. 16, 17, *ἀπ*- Hippocr. 7, 274 (Lit.); Aristot. Meteor. 2, 3, 39: *plp.* *ἔσβεστο* App. Syr. 33: *aor.* *ἔσβέσθην* Anth. 7, 20, 12, 39; Hippocr. 2, 446 (Lit.); App. Civ. 2, 68; Philostr. Apoll. 277, *κατ*- Xen. Conv. 6, 10, Hell. 5, 3, 8; *σβεσθεῖς* Aristot. Probl. 3, 5, 3, *ἀπο*- Ar. Lys. 294; Pl. Crit. 112, Tim. 58: *fut.* *σβεσθήσομαι* Oribas. 8, 2; Galen 7, 17: 2 *aor.* *ἔσβην* intrans. Il. 9, 471, *ἀπ*- Eur. Med. 1218, Fr. 961 (Dind.), *κατ*- Hippocr. 2, 600, Dor. *ἔσβᾶν*, *ἀπ*- Theocr. 4, 39; *inf.* *σβῆναι*, *κατα*- Her. 4, 5, *ἀπο*- Xen. Cyr. 5, 4, 30; *σβεις*, *ἀπο*- Hippocr. 5, 176 (Lit.) **Mid.** *σβέννυμαι* *extinguish oneself, go out, die*, Epic pt. *σβεννυμένῳ* Hes. Op. 590; but *ἀπο*-*σβέννυται* Hippocr. 2, 22 (Lit.); Pl. Rep. 498, and (*σβεννύομαι*) in subj. *κατα*-*σβεννύηται* Pl. Tim. 57: *imp.* *σβέννυντο* Anth. 9, 128: *fut.* *σβήσομαι*, *ἀπο*- Pl. Leg. 805: *aor.* *ἔσβέσατο* Anth. (Alpheus Mit.) 9, 104 (Jacobs), *σβέσω*- Q. Sm. 1, 795: 2 *aor.* (*ἔσβήμεν*), *ἔσβετο* Theodr. Prodr. 1, 408, *συν*- Opp. Hal. 2, 477, or *plp.* for *ἔσβεστο*? Vb. *σβεστός* late, Nonn. 28, 189, but *ᾄ*-*σβεστος* Il. 22, 96. The form -*ύω* seems late in Attic prose, but Hippocr. 2, 342, *ἐναπο*- 8, 162 &c.

Σεβάζομαι *To stand in awe, fear*, Orac. Euseb. praep. 9, p. 413: *aor.* *mid.* Epic *σεβάσσατο* Il. 6, 167; subj. *σεβάσθησθε* Orph. Arg. 554: with *aor. pass.* *ἐσεβάσθην* act. Anth. 7, 122 (Epigr. Diog. Laert. 8, 1, 45); Or. Sib. 4, 405, 8, 46, *pass.* 8, 477; *σεβασθεῖς* act. Theophylact. Hist. 7, 3, p. 169: *fut.* *σεβασθήσομαι* act. Niceph. Rhet. 7, 13. Act. form late *σεβάζοντες*

Clem. Alex. Protr. p. 33. Vb. *σεβαστέον* Philostr. Epist. 58 (402).

Σεβίζω *To reverence*, Poet, Pind. P. 5, 80; Aesch. Eum. 12; Soph. O. C. 1007; Eur. Elec. 994; Ar. Thesm. 674: fut. *σεβίω* late prose, Dio Cass. 52, 40: aor. *ἐσέβισα* Soph. Ant. 942; Ar. Thesm. 106. Mid. *σεβίζομαι* as act. Aesch. Supp. 922; Callim. Del. 247; and late prose (Luc.) Astrol. 7: with aor. pass. *σεβισθεῖς* as act. Soph. O. C. 636. Pass. *σεβίζομαι* Emped. 359; Pind. I. 5, 29.

Σέβω *To reverence*, only pres. Aesch. Eum. 22; Soph. Ant. 745; Ar. Nub. 600 (chor.); Pl. Leg. 647, Dor. 3 pl. *σέβοντι* Pind. Ol. 14, 12; *σέβωμεν* Aesch. Supp. 1025; -*βοι* Aesch. Eum. 525, -*οιεν* Xen. Ages. 1, 27; *σέβειν* Soph. El. 981; Thuc. 2, 53; Xen. Mem. 4, 4, 19; *σέβων* Archil. 120; Soph. Aj. 712; Pl. Leg. 777: and imp. *ἔσεβον* late, Luc. pro Imag. 7; Malal. p. 432. Mid. *σέβομαι* as act. Il. 4, 242; Pind. P. 6, 25; Aesch. Pers. 693; Eur. Bacc. 566; Ar. Nub. 293; Her. 1, 66. 138; Antiph. 2, 8, 12; Pl. Leg. 798: imp. *ἐσεβόμεν* Her. 2, 172. 7, 197; Xen. Cyr. 8, 8, 1; Pl. Rep. 393: with aor. pass. *ἐσέφθην* Soph. Fr. 175 (D.); *σεφθῆναι* (Hesych.); *σεφθείσα awestricken*, Pl. Phaedr. 254: 2 fut. late, *σεβήσεσθαι* Diog. Laert. 7, 120. Vb. *σεπτός* Aesch. Pr. 812. Act. *σέβω* is post-Homeric. *σέβομαι* occurs once passively *σέβοι'* Soph. O. C. 760. *σέψασθαι* aor. mid. (Hesych.) This is perhaps the only instance of a verb in -έβω going beyond the imperf.

Σείω *To shake*, Aesch. Sept. 385; Ar. Av. 1751; Xen. Cyn. 3, 4, *ὑπο-σ-* Od. 9, 385; *σειέω* Her. 7, 129; *σειών* Il. 5, 563; Soph. Ant. 291; Pl. Tim. 88, Poet. *σῶ* Anacr. 50 (Bergk): imp. *ἔσειον* Antiph. 6, 43, *σειῶν* Od. 3, 486, iter. *σειασκε, ἀνα-σ-* H. H. 2, 225: fut. *σεισω* V. T. Esai. 10, 14, but *ἐπι-* Eur. Or. 613, *δια-* Her. 6, 109: aor. *ἔσεισα* Soph. El. 713; Eur. Ion 1204; Ar. Ach. 12; Thuc. 4, 52, *σεισα* Il. 15, 321; *σεισαι* Pind. P. 4, 272; Eur. Bacc. 185: p. *σεισεκα, κατα-* Com. Fr. (Phil.) 4, 29, *ἐν-* Luc. Merc. Con. 30: p. p. *σεισίσομαι* Pind. P. 8, 94; Ar. Nub. 1276, *ἐκ-* Ach. 344: aor. *ἐσεισθην* Soph. Ant. 584; Her. 6, 98; Thuc. 2, 8, *προεπαν-* 5, 17: pres. *σειόμενος* Il. 13, 135: imp. *ἐσσειόντο* 20, 59 (*σει-* Bekk.), *σειέτο* 13, 805. 14, 285. Mid. *σειομαι* *to move oneself, shake*, intrans. Hes. Sc. 298, trans. Anth. 5, 273, *ἀπο-* Ar. Ran. 346; Her. 9, 22; Xen. Cyr. 7, 1, 37: imp. Epic *ἐσσειόντο* Il. 20, 59, *σειέτο* 13, 805: fut. *σεισέσθαι, δια-* Arr. Cyn. 10, *ἀπο-* Themist. 19, 229: aor. *ἐσεισάτο* Callim. Apoll. 1, *σεισ-* Il. 8, 199, but trans. *ἀν-σεισ-* Her. 7, 88; App. Lib. 26; Herodn. 7, 1, 3; Themist. 19, 229; *σεισάμενος* Ap. Rh. 4, 1367; Theocr. 13, 13, *ἀπο-* Theogn. 348; Ar. Nub. 287;

Pl. Gorg. 484; and late Luc. Gall. 23; Galen 9, 295, δια- Dio. Hal. Ant. 1, 56. Vb. σειστός Ar. Ach. 346.—ἀνα-σείλασκε Hom. H. Apol. P. 225, iter. imp. Epic.

Σεύω *To move, urge*, Poet. Opp. Hal. 2, 445; Epic inf. σεύμεναι Orph. Lith. 723 (after augm. generally σσ, always in Hom. except ἐξ-εσθῆ Il. 5, 293): imp. ἔσσευσεν, ἐπ- Od. 18, 256, σέυε Il. 6, 133, iter. σεύεσκε Q. Sm. 2, 353: aor. ἔσσευα Il. 5, 208. 14, 413, ἔσσευσου, ἐπι-σεεύσας Anth. 7, 439, ἔσευα, συν- H. Merc. 94, σεῦα Il. 20, 189: p. p. ἔσσύμαι as pres. mid. Il. 13, 79. Od. 10, 484; Pind. I. 8, 61, ἐπ- Il. 6, 361; ἔσσύμενος Il. 13, 142. Od. 4, 733: plp. ἔσσύμην (which may be also syncop. 2 aor. mid.), ἔσσυο for -ῦσο, Il. 16, 585. Od. 9, 447 &c., ἔσσυτο Il. 14, 519; Hes. Sc. 458; Ar. Thesm. 126 (chor.), and ἔσσυτο Eur. H. F. 919. Hel. 1133 (chor.), σῦτο Il. 21, 167; Pind. Ol. 1, 20: 1 aor. ἔσσύτην Soph. Aj. 294 (Aretae. 43 ed. Oxon., the only instance of the *simple* verb in prose), Epic 3 pl. ἔσσυθεν, ἀπ- Hes. Th. 183, and ἐσύτην Eur. Hel. 1302 (chor.), ἐξ- Il. 5, 293 (Zenod. Wolf, Dind. La R. -ελύθη Aristarch. Bekk. 2 ed.), σύτην Aesch. Pr. 135 (chor.); συθῶμεν Soph. O. C. 1725; σύθεις Aesch. Sept. 942, ἀπο- Hippocr. 2, 450 (Lit.): 2 aor. ἔσσύην, Lacon. ἔσσυα, ἀπ- Xen. Hell. 1, 1, 23 (Ms. B. Dind. Sauppe, -ία Breitb. -ονα others) *he is gone, is dead*, see below. Mid. σεύομαι *to hasten after, pursue*, syncop. σεῦται Soph. Tr. 645, σεύονται Opp. Hal. 3, 643; σεύονται Il. 11, 415: imp. ἔσσεύοντο Il. 2, 808: 1 aor. ἔσσεύαντο Il. 11, 549. 15, 272 (Bekk.), σεύατο Il. 6, 505. 7, 208; opt. σεύαιτο 23, 198, and ποιῶ 17, 463; Mimnerm. 14, 7; -άμενος Orph. Lith. 12: 2 aor. syncop. (say some) ἔσσύμην, -ῦο, -ῦτο Il. 16, 585. Od. 14, 34, ἔσῦτο Eur. Hel. 1133 (chor.), ἐπ- 1162. Phoen. 1065 (chor.); Ar. Fr. 582 (557 5 ed.), σῦτο Il. 21, 167; Pind. Ol. 1, 20; part. σύμεναι Aesch. Eum. 1007 (chor.), Dor. συμμένα Ag. 746, ἐπι-σύμενος Eum. 786. 816. See plp. and σούμαι. Vb. ἐπίσσυτος Aesch. Eum. 924. See σόομαι.

σεῦται Soph. quoted, is 3 sing. pres. for σεύεται. σύμενος accented as pres. Aesch. Ag. 747. Eum. 1007, is part. of syncop. aor. ἔσσύμην; others refer it to pres. (σύμι). Opt. with augm. ἔσσύαιτο is in the Mss. Il. 17, 463, and used so to be edited before Wolf; so subj. 1 aor. pass. ἔσσυθῇ Hippocr. 1, 394, but grammarians and late editors hold these to be vicious forms, and have substituted σεύαιτο in Hom., and suggested or adopted ἐκσυθῇ in Hippocr. ἀπέσσυα, -ονα given above as 2 aor. pass. Laconic for ἀπεσσύη seems to some rather doubtful. The reading is not certain; for both at Xen. Hell. 1, 1, 23, and Plut. Alcib. 28, it is opposed by ἀπέσσυται &c. Besides, say they, in genuine Doric, η of the aor. pass. was not changed; nor does

ου seem to have been used for υ when this letter was written. Both of these assertions however Bergk denies (Zeitschr. für Altert., Erstes Heft. 1852). Ahrens (Dial. Dor. p. 147) thinks that Hippocr. wrote ἀπέστα=ἀπέστη, which is certainly very near Hesychius's gloss ἀπεσία (cod. ἀπεσσία), ἀπέδρα. We hesitate however to condemn with Ahrens ἐσσύην as not Greek. If the Greeks could form ἐθύην from δύω, διεκδυῆναι Hippocr. 1, 601 (K.), ἐπρύην from πτύω, 5, 106 (Lit.), ἐρρύην from ῥέω, Thuc. 3, 116, ἐφύην from φύω, if sound Eur. Fr. 378; Hippocr. 1, 404 &c. we do not see why they might not form ἐσσύην from σείω or σύω.

Σήθω, see σάω, *to sift*.

Σηκάζω *To enclose*, is confined, we think, to aor. pass. ἐσηκάσθην, Epic 3 pl. σήκασθεν Il. 8, 131; and pt. σηκασθέντες Xen. Hell. 3, 2, 4.

Σημαίνω *To shew*, Il. 10, 58; Aesch. Ag. 293; Soph. O. C. 320; Her. 1, 34; Antiph. 3, γ, 1. 4, γ, 3; Thuc. 2, 43, Dor. σάμ- Theocr. 17, 89: imp. ἐσήμαινον Her. 4, 79; Thuc. 8, 102; Pl. Polit. 275, σήμ- Od. 22, 450; Simon. C. 112, iter. σημαίνεσκεν Q. Sm. 4, 193: fut. -ᾶνῶ Aesch. Ag. 497; Thuc. 6, 20, Ionic -ᾶνέω Od. 12, 26; Her. 1, 75: aor. ἐσήμηνα Aesch. Ch. 667; Eur. Heracl. 830; Her. 1, 43, 2, 2, 3, 72, 106, and always (Gaisf. Bekk.); Thuc. 5, 71; Xen. Cyr. 2, 3, 18. An. 3, 4, 4. Hell. 2, 1, 22 &c.; Aristot. Metaph. 3, 4, 20, σήμηνα Il. 23, 358, and less freq. if correct, in Attic, ἐσήμᾶνα Xen. Hell. 1, 1, 2, 2, 1, 5, 28 (Mss. Vulg. Breitb. -ηνα always now Dind. Saupp.); Polyæn. 1, 41; Arr. An. 1, 6, 2 (Mss. Ellendt, but -ηνα 1, 8, 3, 20, 1, Ellendt, and always Krüg.); V. T. Jud. 7, 21 &c.; N. T. Rev. 1, 1; Hierocl. p. 28, 8 (Mullach), προ- Plut. Arist. 19; subj. σημάνη Xen. Cyr. 4, 5, 36 (Poppo, Born. Hertl. -ήνη Dind. Saupp. Hertl. 3 ed.); Luc. Vot. 36 (Jacobitz, Bekk. -ήνη Dind.): p. σεσήμαγκα late, Epict. Diss. 3, 26, 29: p. p. σεσήμασμαι, 3 sing. -μανται Her. 2, 125; σεσημασμένος Her. 2, 39; Pl. Leg. 954; Isocr. 17, 34; Dem. 39, 17; σεσημάνθαι Ar. Lys. 1198: aor. ἐσημάνθην Xen. Hell. 6, 2, 34; Dem. 47, 16: fut. σημανθήσομαι Polyæn. 8, 21; Sext. Emp. 345 (B.), ἐπι- Eur. Ion 1593; and seemingly as pass. fut. mid. σημάνεεται Hippocr. 7, 276 (Lit.), see below. Mid. σημαίνομαι *to mark for oneself, infer* &c. Soph. Aj. 32; Her. 2, 38: fut. σημᾶνοῦμαι Hippocr. 2, 228 (Lit.), ἐν- Isocr. 20, 22, but σημανέεται Hippocr. 7, 276, seems pass. or as we say *will shew a mark*: aor. ἐσημηνάμην Il. 7, 175; Xen. Cyr. 8, 2, 17; Isae. 7, 2; Dem. 28, 6, σημην- Opp. Cyn. 1, 454; ἀπο-σημήνασθαι Her. 9, 71. Vb. σημαντέος Aretae. 16 (ed. Oxon.), ἐπι- Aristot. Top. 8, 7, 2. ἀ-σημαντος Il. 10, 485. Aor. always ἐσήμηνα in

Her. *now*, even 3, 106 (Mss. S V F. Gaisf. Bekk. Dind. Stein, -*ana* Vulg.), and always, we think, in Attic except Xen. Hell. quoted, where however Dind. and Saupp. adopt it even against the Mss. as decidedly the prevailing form. Even in late writers, baiting the Septuag. and N. Test., -*ana* is, we think, less frequent than is commonly supposed.

Σήπω *To corrupt, rot*, trans. Aesch. Ch. 995; Hippocr. 6, 196; Pl. Tim. 84. Theaet. 153, *κατα-* Xen. Cyr. 8, 2, 21: fut. *σήψω* Aesch. Fr. 270 (D.): *aor.* *ἔσηψα, κατα-* Ael. H. A. 9, 62 (Schneid. de- Herch.): *2 p.* *σέσηπα* as *pass.* *am rollen*, Il. 2, 135; Eur. Elec. 319; Luc. Philops. 11, *κατα-* Ar. Plut. 1035, *συν-* Hippocr. 6, 192, *ἀπο-* Xen. An. 4, 5, 12: *p. p.* *σέσημμα* Aristot. H. A. 10, 1, 10 (B.); Luc. Philop. 20: *1 aor.* late *ἐσήφθην* Apollinar. Ps. 37, 10: *2 aor.* *ἐσάπην* Her. 3, 66; *σάπῃ* 2, 41; Pl. Phaed. 80; Aristot. Mirab. 86, Epic *σάπη* Il. 19, 27; *σάπεις* Hes. Sc. 152; Emped. 221; Ar. Eq. 1308; Her. 6, 136; Pl. Phaed. 87: fut. *σάπήσομαι* Galen 7, 397, *ἀπο-* Hippocr. 9, 6 (Lit.), *κατα-* Pl. Phaed. 86.

Σθένω *To be strong, be able*, mostly in Trag. and only *pres.* Aesch. Ag. 938; Soph. O. C. 846; Eur. Alc. 267; subj. *σθένω* Soph. Ant. 91; Ar. Plut. 912; opt. *σθένοίμι, -νοι* Soph. O. C. 501; Eur. Fr. 454 (Dind.), *-οίμεν* Soph. O. C. 256; *σθένειν* Aesch. Eum. 896; Eur. Supp. 216; *σθένων* Aesch. Ag. 296; Soph. Aj. 488; Eur. H. F. 312; Luc. Oryp. 120: and *imp.* *ἔσθενον* Soph. Tr. 927; Ap. Rh. 3, 965; Anth. 6, 93; Orph. Lith. 435; Q. Sm. 8, 447; late prose Ael. H. A. 11, 31, Poet. *σθένον* Ap. Rh. 1, 62. Aelian 11, 31. Fr. 98 (Herch.) quoted, are the only prose instances we have met.

Σιγάω *To be silent, pass over in silence*, Simon. C. 66; Pind. N. 10, 29; Aesch. Sept. 263; Ar. Lys. 70; Pl. Apol. 24, Dor. 3 sing. *σιγῇ*, 3 pl. *σιγῶντι* Theocr. 2, 38; opt. Attic *σιγῶμι* Pind. Fr. 58, Attic *σιγῶῃ* Thuc. 8, 66; Hom. only imper. *σίγα* Il. 14, 90, -*άτω* Pind. I. 2, 44; *σιγᾶν* H. Merc. 93; Pind. N. 5, 18; Aesch. Pr. 106; Soph. O. R. 569; Her. 1, 88. 7, 104; Aeschin. 1, 107, Dor. *σιγῇ* Epich. 130; *σιγῶν* Solon 4, 15; Her. 8, 26, -*έων* (Stein, Abicht): *imp.* *ἐσίγω* Com. Fr. (Cratin.) 2, 155; Pl. Prot. 360; Aeschin. 2, 163; Ar. Lys. 515, *σίγων* 515, *σίγας* 516: fut. *σιγήσομαι* mostly Poet. Soph. O. C. 113. 980; Eur. Bacc. 801. Hipp. 604; Ar. Nub. 1088. Lys. 515 &c.; Hippocr. 4, 630; late Attic prose, Alciph. 3, 62: and late *σιγήσω* Anth. 8, 25. 9, 27; Or. Sib. 3, 473. 5, 59; Charit. 1, 10 (Herch.): *aor.* *ἐσίγησα* Xen. Cyr. 4, 5, 19; Pl. Euth. 286, *σίγησα* Eur. Bacc. 1084 (trimet.); Dor. subj. *σιγάσω* Eur. Ion 859 (chor.); *σίγησον* Aesch. Sept. 262; Soph. Aj. 975, -*ήσατε* Eur. Hipp. 565; -*ήσας*

Soph. Fr. 696 (D.); Pl. Rep. 616 : p. σεσίγηκα Aeschin. 3, 218 ; p. p. σεσίγημαι Eur. Alc. 78 ; Aeschin. 3, 4, Dor. σεσιγάμαι Pind. Ol. 9, 103 : aor. έσιγήθην Eur. Supp. 298 ; Her. 5, 21 ; Aeschin. 2, 86, Dor. -άθην Eur. Phoen. 349 (chor.) ; Theocr. 16, 54 : fut. σιγηθήσομαι Eur. I. T. 1076 ; (Pl.) Epist. 310 : 3 fut. σεσιγήσομαι (Pl.) Epist. 311. Vb. σιγητός Eur. Hel. 1387. σιγάσω Eur. Ion 859, is not fut. but subj. aor., see 860 ; and σιγήσομεν Ar. Ran. 253 (Ms. A. Brunck) is held an interpolation, and has been rejected by all subsequent editors. It occurs however certainly later, see above, and Dio Chrysost. Cor. p. 305 (Dind.), κατα- Orat. 13 (227), ίπο- 20 (264). διασιγάσομαι is in some inferior Mss. and common text, Pind. Ol. 13, 91, for which Boeckh restored διασωπάσομαι (best Mss. Schneidew. Bergk. -σιωπ- Herm. Momms.) The collat. form σιγάω *bid be silent*, is rare and defective, -άξει Opp. Cyn. 3, 286 ; *classic only pres. part. σιγάζοντος* Xen. An. 6, 1, 32 : late 1 aor. part. σιγάσας Dio Cass. (Xiphil.) 64, 14 : late p. p. σεσιγασμένος, κατα- Athen. 1, 4 : and late, aor. p. σιγασθῆ Dio Cass. 39, 34 (Bekk.) missed or denied by all Lexicogr.

Σίνομαι *To injure*, Il. 24, 45 ; Hes. Op. 318 ; Sapph. 12 ; Her. 2, 68 ; Xen. Cyr. 3, 3, 15 -έομαι see below ; Epic subj. σίνηαι Od. 12, 139, -ηται Pl. Leg. 936 ; opt. -οιτο Od. 12, 114, Ion. 3 pl. -οίατο Her. 9, 51 ; -εσθαι Theocr. 24, 87 ; Her. 6, 97 ; Xen. Lac. 12, 5, in Hom. and Attic, only *pres.* : and *imp.* έσίνοντο Her. 5, 74 ; Xen. An. 3, 4, 16, iter. σινέσκετο Hes. Fr. 221, -έσκοντο Od. 6, 6 : fut. σινήσομαι so, with Ms. C, reads Lud. Dind. Hippocr. 8, 112, ίνήσ- Lit. and Erm. 2, 582, εινήσ- Vulg. Foes 610, 10 ; Kühn 2, 676 : aor. έσινάμην, -αυτο Her. 8, 31, but -ίατο 7, 147 ; -ασθαι Hippocr. 3, 236 (Lit.) : p. p. σεσιμμένος *pass.* Inscr. Chish. p. 130 : so *pres.* σίνεταί Hippocr. 7, 232 : and *imp.* σίνετο Orph. Arg. 212. The form σινέομαι, -έεσθαι occurs in Ms. S. Her. 4, 123, -όμενος 9, 73, and *imp.* έσινέετο 9, 13, -έοντο 9, 49, and is adopted by Gaisf., but Bekker reads σίνομαι, έσινώμην always, we think, except 5, 81, where he retains with the Mss. the vulg. έσινέοντο, Dind. έσίνοντο, Stein έσικνέοντο. The same variation occurs in Hippocr. σινεόμενος 7, 562. 592, σίνομ- 7, 592 &c. (Lit.) But as σίνομαι alone occurs in Hom. and the earlier writers, and often in Her. without a variation, 1, 17. 5, 27. 6, 97, σινόιατο 9, 51, έσίνοντο 5, 74, one feels rather inclined to believe it the genuine form. "Recta haec est verbi forma" (Dind. Dial. Her. p. 42) ; so Bredow p. 363. Act. σίνω late, έσινον Palaeph. 1 (Vulg. *now* έσίνοντο Mss. Westerm.) ; Aeol. σίνομαι Sapph. 72 (Ahr.) A late form is σινώ Maneth. 6, 608 : fut. -ώσω 552.

Σιτέω *To feed*, rare and late if correct in aor. -έοντων Galen 15, 118, from Hippocr. 6, 54 (Lit.) where now stands σιτευμένων, but παρα-σιτέω Pl. Lach. 179, more freq. συσ-σιτέω Pl. Lach. 179: imp. συν-εσίτ- Pl. Conv. 219; Aeschin. 2, 126: fut. συσσιτήσω Philostr. Apoll. 252: aor. συσσιτήσας Lys. 13, 79: p. -σεσιτηκώς Dem. 19, 191. Usu. σιτέομαι *to eat*, in classic prose and poetry, Ar. Eccl. 665; Her. 1, 200; Xen. Cyr. 1, 2, 8; -έόμενος Her. 6, 57, -ούμενος Aesch. Ag. 1668; -έεσθαι Her. 1, 94, -είσθαι Pl. Leg. 942: imp. ἐσίτειτο Isae. 6, 21, -έοντο Her. 8, 115. 9, 118, iter. σιτέσκοντο Od. 24, 209; with fut. mid. σιτήσομαι Ar. Nub. 491. Pax 724; Aristot. Mund. 6, 34; and aor. p. σιτήθην ate, Theocr. 9, 26: but aor. mid. σιτήσασθαι, κατα- Strab. 15, 727 (Kram.), missed by Lexicogr. The collat. σιτεύω is rare, partially used and prosaic, but not in classic Attic, Plut. Mor. 661: imp. iter. σιτεύεσκον Her. 7, 119. Mid. σιτεύομαι *to eat, live on*, Polyb. 12, 2; σιτευομένην Plut. Lucull. 40, seems pass.

Σιρίῶ *To feed*, Ar. Eq. 716; Her. 6, 52; Isocr. 1, 29: fut. -ίσω, -ίω: aor. ἐσίτισα Xen. Conv. 4, 9. Mid. σιρίζομαι *to eat*, Theocr. 4, 16: fut. -ίσομαι, ἐπι- Arr. An. 3, 20, 4 (Kr.), Attic -ιούμαι, ἐπι- Com. Fr. (Pher.) 2, 266; Philostr. Apoll. 252, Ionic -ιεύμαι, ἐπι- Her. 9, 50: aor. ἐσιτισάμην, ἐπ- Thuc. 6, 94. 8, 101; Dem. 50, 53: with p. p. σεσίτισμαι as mid. Pyth. in Dio. Hal. de Isae. 4.

Σιωπάω *To be silent, pass over in silence*, Ion Chius 1, 8; Soph. Ph. 951; Com. Fr. (Pher.) 2, 275; Andoc. 1, 26; Xen. Conv. 6, 10; σῶπᾶν Il. 2, 280; Isocr. 12, 110: imp. ἐσιώπων Eur. Alc. 93; Lys. 1, 14; Xen. Cyr. 3, 1, 13; Isocr. 12, 265: fut. σιωπήσομαι Soph. O. R. 233; Ar. Av. 226. Lys. 364; Pl. Phaedr. 234; Isocr. 17, 19; Dem. 18, 112. 24, 62. 45, 83; Luc. Demon. 14, Dor. σωπάσομαι, δια- Pind. Ol. 13, 91, -σιωπ- (Herm. Momms.): and later σιωπήσω (Aeschin.) Epist. 10, 1; Dio. Hal. 11, 6; Plut. Mor. 240. Phoc. 21; Longin. Rhet. p. 593 (Walz); Geop. 13, 18: aor. ἐσιώπησα Hippocr. 5, 396; Isocr. 21, 3; Plut. Mor. 184; -ήση Luc. Nigr. 35; σιωπήσαιμι Soph. Ant. 185; Ar. Pax 378, -αιμεν Eur. Phoen. 926, -ειαν Od. 17, 513; σιωπήσαι Il. 23, 568; Ar. Lys. 713; Xen. Cyr. 3, 1, 13; -ήσας Soph. O. R. 1146; Andoc. 1, 58: p. p. σεσιώπηκα Ar. Vesp. 944; Dem. 6, 34, ἀπο- Isocr. 6, 2: p. p. σεσιώπηται late Stob. 403 (Gaisf.); -ημένος Dio. Hal. 1, 76 (Vulg. σιωπῶμ- Kiessl.), but Dor. σεσωπᾶμένος Pind. I. 1, 63 (B.): aor. ἐσιωπήθην (Dem.) Prooem. 21, 12, κατα- Isocr. 4, 27: fut. σιωπηθήσομαι Aeschin. 3, 155; Himer. 5, 24: pres. σιωπᾶσθαι Eur. Ion 432; Isocr. 1, 22. Mid. σιωπῶμαι *to silence*, aor. σιωπησάμενος Polyb. 18, 29 (Bekk. κατα- Lobeck, Dind. Hultsch.); intrans. *be silent*, -ήσομαι Procop. Epist.

46. **Vb.** *σιωπητίον* Luc. Hist. Con. 6, *κατα-* Isocr. 12, 96. *διασωπύσσομαι* Dor. fut. quoted, has been restored from the best Mss. to Pind. Ol. 13, 91, for *διασιγάσσομαι*. Lexicons generally err, some by giving no fut. act. at all, some by ranking it with fut. mid. and some by placing it too late. Even in late Greek, fut. mid. is, we think, the prevailing form. In Luc. for example, always; in Septuag. always, except *σιωπήσω* Esai. 65, 6 (Vat. Tisch. &c.). *-ήσομαι* (Alex.)

Σκάζω *To halt*, Epic and late prose, scarcely goes beyond part. *σκάζων* Il. 11, 811. 19, 17; Plut. Mor. 317; Luc. Merc. Cond. 39; and inf. *-ζειν* Anth. 6, 54.

Σκαίρω *To leap, frisk, dance*, is usu. Epic, and gets the length of the imp. *σκαίρει* Theocr. 4, 19, *-ουσι* Od. 10, 412 (*-ουσι* Bekk. 2 ed.); Opp. Hal. 1, 656; Aristot. Probl. 2, 31, 2. Fr. 313; *-οντες* Il. 18, 572; Ap. Rh. 1, 1135: imp. iter. *σκαίρεσκε* Ap. Rh. 4, 1402, *ἀνα-* Q. Sm. 8, 321.

Σκάλλω, see *σκέλλω*.

Σκάπτω *To dig*, Hom. H. Merc. 90; Eur. H. F. 999; *-τεν* Hipponax 35; Ar. Plut. 525; (Pl.) de Just. 375; Aristot. Mirab. Ausc. 91; Luc. Tim. 31; *-των* Xen. Oec. 16, 15; Aeschin. 2, 156: imp. *ἔσκαπτον* H. Merc. 207; Thuc. 4, 90; App. Lib. 15: fut. *σκάψω* Pl. Leg. 778, *κατα-* Eur. H. F. 566: aor. *ἔσκαψα* Hippocr. 4, 116 (Lit.), *κατ-* Her. 7, 156; Thuc. 4, 109: p. *ἔσκάφα*, *κατ-* Isocr. 14, 7. 35: p. p. *ἔσκαμμαί* Pl. Crat. 413; Luc. Gall. 6: 1 aor. late *ἔσκάφθην* Tzetz. Hes. Op. 569, *κατ-* v. r. Diod. Sic. 13, 57: 2 aor. *ἔσκάφην* Geop. 12, 5, *κατ-* Soph. O. C. 1318; Eur. Hec. 22; Her. 6, 72; Lys. 13, 34; Isocr. 15, 319; Diod. Sic. 13, 57: fut. *σκάψήσομαι*, *ἀπο-* Polyae. 5, 10, 3, *κατα-* Joseph. Ant. 20, 6, 1. **Mid.** *σκάπτομαι*, *-τοστο* Pseud.-Phocyl. 146 (Bergk).

Σκεδάω, *-δάννῃμι* *To scatter*, *σκεδάων* Nic. Al. 596, *σκεδδαννύει* Theophr. C. P. 3, 6, 4; *-ύντος* Luc. Dem. Enc. 7 (*-ννυνται* Xen. Mag. Eq. 7, 9), and *σκεδάζω* see below, *σκεδαννύω* see foll.: **imp.** *ἔσκεδαννύσαν* Dio Cass. 40, 22, *κατ-* Herodn. 8, 4, 9, and *ἔσκεδαννύον*, *κατ-* Dem. 54, 4, *-υσαν* (Bekk.): fut. *σκεδάσω* Theogn. 883; Orac. Sib. 1, 188; Plut. Coriol. 12; Joseph. Jud. B. 4, 9, 6, *δια-* Luc. D. Mer. 9, 5; Arr. An. 1, 1, 7; Plut. Pericl. 32. Syll. 28; Geop. 5, 31, Attic *σκεδῶ*, *-ᾱς*, *ᾱ* &c. Aesch. Pr. 925, *ἀπο-* Soph. O. R. 138, *δια-* Ar. Av. 1053. Vesp. 229; Her. 8, 68; inf. *συσκεδῶν* Ar. Ran. 903 (chor.): aor. *ἔσκέδασα* Il. 7, 330; Hes. Op. 95; Sapph. 95 (Bergk); Soph. Tr. 989; Com. Fr. (Diph.) 4, 383; late prose, Polyae. 5, 14, but *δι-* Thuc. 1, 54, *κατα-* Pl. Apol. 18; Dem. 18, 50, *σκέδ-* Il. 20, 341: p. p. *ἔσκέδασται* Aristot. Prob. 6, 4; *-ασμένος* Her. 4, 14; Hippocr. 6, 152 (Lit.); Thuc.

4, 56. 6, 52 ; Pl. Conv. 221 : **aor.** ἐσκεδάσθην Aesch. Pers. 502 ; Her. 5, 102 ; Thuc. 1, 74 ; Pl. Leg. 699, δι- Thuc. 3, 98 : **fut.** late σκεδασθήσεται Marc. Aur. 6, 4 ; Galen 6, 6, δια- Dio Cass. 47, 38. **Mid.** as **act.** **aor.** σκεδάσαντο in tmesi Q. Sm. 14, 596, κατ- Xen. An. 7, 3, 32 (Dind. Krüg. Cobet), ἀπο- (Pl.) Ax. 365. **Vb.** σκεδαστός Pl. Tim. 37. See κεδάννυμι, κίδνημι, σκίδνημι. σκεδάω, σκεδάννυμι *simple* seem late in **pres.** and the form σκεδάζω still later, σκεδάζων Theodor. Stud. p. 139, κατα- Athenag. p. 280, δια-σκεδάσεις Theodor. Stud. p. 609. διασκεδάννυσι Pl. Phaed. 77, is subj. **pres.** for -νύησι, and διασκεδάννυται subj. **pres. pass.** for -νύηται *ibid.*

Σκέλλω (-άλλω) *To dry up*, late -λλοντες Galen 6, 558, σκελέω, -λούντες, if not **fut.** of σκέλλω, Galen de Alim. fac. 2, 2, and σκάλλω *to hoe* &c. -λλουσι Hippocr. 1, 337 (Erm. 2, 426 Lit.) ; Aristot. Mirab. Ausc. 91 : **aor.** ἔσκηλα Epic. σκήλει Il. 23, 191 ; subj. ἐνι-σκήλη Nic. Ther. 694 : **p.** ἔσκηκα as **mid.** *am dried up*, rare in *simple*, Choeril. Fr. 4 ; Anth. Pl. 4, 111 ; Nic. Ther. 718. 789, ἐξ- Epicharm. 106 (Ahr.), ἐν- Hippocr. 6, 196 (Lit.), κατ- Theophr. C. P. 6, 14, 11 ; Luc. Gall. 29 ; syncop. part. ἐσκληώτες Ap. Rh. 2, 53 : **plp.** ἐσκληέει Ap. Rh. 2, 201 : **2 aor.** ἔσκλην, σκλαίη, ἀπο- Hesych. ; inf. ἀπο-σκληῖν as **mid.** Ar. Vesp. 160, κατα- Alciph. 3, 3, 4 : **fut.** σκληήσομαι, ἀπο- Anth. 11, 37. **Mid.** σκέλλομαι *to be dried up, wither*, Hesych. : **imp.** κατ-εσκέλλοντο Aesch. Pr. 481 : **fut.** σκελούμαι Hesych. The 3 pl. **perf.** is shortened by Nicand. ἐσκληῖκᾰσι Ther. 789. The Epic formation seems to point to σκάλλω.

Σκέπτομαι *To view*, Dep. Il. 17, 652 ; Theogn. 1095 ; Theocr. 25, 234 ; Her. 3, 37. 4, 196 ; Hippocr. 2, 112. 132. 4, 474. 6, 440 &c. (Lit.) ; rare in Attic, Pl. Lach. 185. Alcib. (2), 140 ; Aristot. Eth. Nic. 2, 2, 1 ; Menand. Fr. incert. 28 ; Luc. Herm. 50 ; Plut. Mor. 187, ἐπι- Menand. Fr. incert. 162 : **imp.** ἐσκεπτόμεν, σκεπτ- Il. 16, 361 ; late and rare in Attic, Luc. V. Hist. Con. 2, 10 : **fut.** σκέψομαι Ar. Pax 29 ; Thuc. 6, 40 ; Pl. Rep. 458. Conv. 175 ; Xen. Cyr. 8, 3, 30 : **aor.** ἐσκεψάμην Hom. H. Merc. 360 ; Eur. Or. 494 ; Thuc. 6, 82 ; Lys. 15, 10 ; Pl. Theaet. 196, σκεψ- H. Cer. 245 ; Hippocr. 7, 546 ; -ψηται Lys. 12, 12 ; -ψαιτο Isocr. 5, 43 ; σκέψαι Aesch. Ch. 229 ; Soph. El. 442 ; Antiph. 1, 21 ; Isocr. 5, 68 ; -ασθαι Thuc. 6, 9 ; -άμενος Od. 12, 247 ; Her. 1, 30 ; Pl. Leg. 854 : **p. p.** ἔσκεμμα **act.** Eur. Heracl. 147 ; Hippocr. 1, 634 (Lit.) ; Pl. Gorg. 501. Crat. 428 ; Xen. Mem. 3, 6, 5 ; Dem. 15, 25. 21, 192. 24, 158, but **pass.** Thuc. 7, 62 ; Xen. Hell. 3, 3, 8 ; Pl. Rep. 369 ; Dem. 20, 54. 21, 191 : **plp.** ἔσκεπτο Hippocr. 1, 570 (Lit.), προύσκεπτο Thuc. 8, 66 : 1 **aor.** ἐσκέψθην **pass.** and rare, σκεψθῆναι Hippocr. 6, 18

(Lit.); σκεφθέν late Zosim. 1, 60 : 2 aor. late ἐσκέπην, ἐπ- V. T. Num. 1, 19. 47. Esdr. 6, 20 : fut. σκεπήσομαι, ἐπι- 1 Reg. 20, 18 : 3 fut. ἐσκέψομαι pass. Pl. Rep. 392 ; Aristid. 37 (471). Vb. σκεπτέος Antiph. 3, 8, 2 ; Thuc. 1, 72 ; Xen. Cyr. 1, 3, 17. For pres. and imp. σκέπτομαι, ἐσκεπτόμεν, the older Attics generally used σκοπῶ, ἐσκοποῦν, σκοποῦμαι, ἐσκοπούμην ; but though rare in Attic, the instances quoted will prove that they are not quite unattic, as Elmsley maintained (Eur. Her. 148). Imp. προυσκέπτετο Thuc. 8, 66 (Vulg.) is now read plp. προύσκεπτο (Bau. Bekk. Popp. Krüg.)

Σκευάζω *To prepare*, Pl. Crat. 424 ; -άζων H. Merc. 285 ; -άζειν Her. 1, 73 : fut. -άσω Ar. Eq. 372, Dor. -άξω : aor. ἐσκέυασα Ar. Thesm. 591 ; Her. 1, 73 ; Thuc. 2, 15 ; Pl. Parm. 127, Dor. -αξα, κατ- (Pl.) Locr. 99 &c. : p. p. ἐσκέυασμαι Thuc. 4, 33 ; Xen. Cyr. 6, 2, 28, 3 pl. Ionic ἐσκευάδεται Her. 4, 58 : plp. ἐσκέυαστο App. Lib. 78, Ionic 3 pl. ἐσκευάδατο Her. 7, 62, and ἐσκευασμένοι ἦσαν 7, 68 : aor. ἐσκευάσθην Galen 13, 180. 250. 341, παρ- Thuc. 4, 78 : fut. σκευασθήσομαι Oribas. 4, 1, κατα- Dem. 19, 219. Mid. -άζομαι *to prepare for oneself*, Eur. H. F. 956. 969 ; Pl. Rep. 372 : imp. ἐσκευάζ- Her. 6, 100, παρ- Thuc. 5, 6 : fut. -άσομαι, παρα- Xen. Mem. 3, 4, 11 ; Dem. 13, 2 : aor. -ασάμενος Dinarch. Fr. 89, 31 (B. Saupp.) ; Plut. Sol. 8 ; παρ-ἐσκευάσαστο Thuc. 1, 18 : with p. p. as mid. ἐσκέυασμαι Eur. Supp. 1057 ; Lys. Fr. 54 (Scheibe), παρ- Pl. Menex. 234 ; Dem. 29, 28, 8, 13, 8, κατ- 3, 29. Vb. σκευαστής Pl. Rep. 510, -έος Ar. Pax 855 ; Galen 13, 649. 814, κατα- Pl. Leg. 964.

Σκευωρέω *To watch the baggage, examine, contrive*, aor. late, Philo vol. 2, p. 569, δια- (Ph.) Epist. 3, 316 : aor. ἐσκευώρησα Hesych. Mid. σκευωρέομαι Aristot. H. An. 9, 32, 8 ; Dem. 9, 17 : fut. -ωρήσομαι : aor. -ήσατο 45, 47 ; -ήσασθαι, μετα- Pl. Politic. 276 : p. ἐσκευώρηται aor. 32, 11 ; -ημένος 32, 98 but pass. 45, 5.

Σκήπτω *To prop &c.* Poet. in aor. Aesch. Ag. 310, ἐπι- Her. 3, 65 ; Thuc. 3, 59 ; Aeschin. 1, 146 : imp. ἔσκηπτον, ἐπ- Pl. Menex. 246 : fut. -ψω, ἐπι- Pl. Theaet. 145 : aor. ἔσκηψα Aesch. Ag. 302 ; Eur. Med. 1333, ἐν- Her. 1, 105 ; σκήψειεν Aesch. Ag. 366 ; σκήψας Aesch. Pr. 749 : Soph. O. R. 28 ; Eur. Hel. 834, ἐπι- Antiph. 1, 1 : p. ἔσκηφα, ἐπ- Diog. Laert. 1, 118 : p. p. ἔσκημμαι, ἐπ- Isae. 3, 12. 66 : aor. ἐσκήφθην, σκηφθεῖσα Inscr. (Boeckh, Urk. p. 214) ; ἐπι-σκηφθῇ Pl. Leg. 937. Mid. σκήπτομαι *to prop oneself, pretend, defend*, prose and poet. Il. 14, 457 ; Ar. Plut. 904 ; Her. 5, 102 ; Thuc. 6, 18 ; Dem. 34, 28 : imp. ἐσκηπτ- Lys. 4, 14 : fut. σκήψομαι Ar. Eccl. 1027 ; Her. 7, 28 ; Aeschin. 3, 242 : aor. ἐσκηψάμην Dem. 33, 18 ; Plut. Sol. 8 ; -ψοθε Aesch. Eum. 801 ; -ψαίτο Dem. 6, 13 ; -ψάμενος Isae. 6, 13.

Σκιάζω *To shade* (σκιά), Soph. Fr. 348; Her. 6, 117; Xen. Oec. 19, 18: **imp.** ἐσκίαζον Eur. I. T. 1152, κατ- Archil. 29: fut. σκιάω, κατα- Soph. O. C. 406: **aor.** ἐσκίασα Hes. Th. 716; Simon. C. 148, 4; Callim. Epigr. 49, 4; σκιάση Il. 21, 232; -άσας Opp. Hal. 4, 165; inf. σκιάσαι Luc. Zeux. 5: p. p. ἐσκιασμένη Simon. Am. 7, 66; Hippocr. 2, 210 (Erm.), ἐπ- Soph. Tr. 914; Dio. Hal. Rhet. 8, 8: **aor.** ἐσκιάσθην perhaps rather late in *simple*, Aristot. De Color. 2, 4; Dio Cass. 65, 8; unless σκιασθείς be correct Eur. Andr. 1115 (Mss. Kirchh. Nauck, Dind. 5 ed. πυκασθείς Mss. Br. Herm.), but συσκιασθείς Pl. Tim. 75. σκιάω *to overshadow*, only **pres. act.** and late in this form, -άει Ap. Rh. 1, 604; Nic. Ther. 30, -άουσι Opp. Hal. 1, 625; -ιών Nonn. 1, 292. 44, 127: and **imp.** in comp. κατ-εσκιάον Od. 12, 436, but iter. σκιάσσκε Tzetz. P. H. 248: **pass.** σκιδώνται Epic for -άονται, Arat. 600: **imp.** σκιδώντο Od. 3, 487. 11, 12, ἐσκιδνόντο, ἐπ- Q. Sm. 5, 346.—So κομώ for -άω, Il. 2, 542. 8, 42 &c.

Σκίδνῃμι *To scatter*, rare in *simple*, Heraclit. 40 (Byw.); and late Plut. Mor. 933. 939; Aretae. 36 (ed. Oxon.), but δια-σκιδνάσι Il. 5, 526; Hes. Th. 875; -σκιδνάς Her. 2, 25: **imp.** ἐσκίδνη, δι-App. Lib. 12. Civ. 2, 81: **aor. pass.** ἐσκιδνάσθην, subj. σκιδνασθῇ Hippocr. 6, 374 (Lit.) **Mid.** σκιδνάμαι Il. 11, 308. Od. 7, 130; Her. 9, 80; Hippocr. 6, 178. 372 (Lit.): **imp.** ἐσκιδναντο Il. 24, 2, σκίδ- Il. 1, 487. 23, 3. Od. 2, 258, and always *now*, except Il. 24, 2 (Bekk. 2 ed. ἐσκίδ- La R.); imper. σκιδνασθε Od. 2, 252; inf. σκιδνασθαι Od. 1, 274; Plut. Crass. 24, ἀπο- Thuc. 6, 98; σκιδνάμενος Hes. Th. 42; Sapph. 28 (Bergk); Her. 8, 23; Luc. Nigr. 37; Plut. Mor. 647. Galb. 26. See κίδνῃμι. The **act.** in *simple* is rare and confined to late prose, Plut. and Aretae. quoted. The **mid.** occurs chiefly in Epic, and in Ionic and late prose. In classic Attic prose we have never seen the verb in any shape except ἀπο-σκιδνασθαι Thuc. 6, 98. σκεδάννυμι is the Attic form.

Σκοπέω *To view, consider* (in the earlier and purer writers, only **pres.** and **imp. act.** and **mid.**) Pind. Ol. 1, 5; Aesch. Supp. 232; Soph. Phil. 589; Eur. Elec. 427; Ar. Nub. 1097; Antiph. 2, 8, 6. 6, 16; Thuc. 2, 43; Pl. Euth. 9; Isae. 10, 2; σκοπεῖν Isocr. 4, 188, -πέειν Her. 1, 32: **imp.** ἐσκόπουν Ar. Nub. 231; Thuc. 6, 44; Isocr. 4, 78; Isae. 2, 18; Xen. Mem. 1, 1, 12; Pl. Gorg. 514: fut. -ήσω: **aor.** -ησα &c. see below: **pass.** indic. late σκοπεῖται Herophil. ap. Ideler. 1, 410. **Mid.** σκοπούμαι as **act.** Eur. I. T. 68; Ar. Thesm. 396; Andoc. 2, 19; Isocr. 12, 175; Pl. Leg. 627; -πῆται Theaet. 196; Isocr. 12, 41; -ποίητο Soph. O. R. 964; Isocr. 12, 84. 19, 48; -εἰσθε

Andoc. 1, 54; Isocr. 17, 25; Dem. 2, 12; -έεσθαι Hippocr. 7, 146, -είσθαι Thuc. 8, 48; -ούμενος Soph. Tr. 296; Pl. Phaed. 100; Isocr. 5, 29; but by some held passive Pl. Leg. 772; Dem. 20, 54: imp. ἐσκοπούμην Ar. Eccl. 193; Xen. An. 5, 2, 8; Lys. 9, 7; Dem. 33, 10: fut. in early writers, σκέψομαι: aor. ἐσκεψάμην: p. ἔσκεμμαι, from σκέπτομαι, which see. From Aristotle however onward, occurs the regular formation, fut. σκοπήσω, -ήσετε Rhet. vol. 1, p. 615 (Walz); -ήσειν Galen 3, 236; -ήσων Anna Comn. p. 186, ἐπι- Babr. 103, 8, κατα- Heliod. 5, 4: aor. ἐσκόπησα Liban. Or. 1; subj. σκοπήσωμεν Aristot. Plant. 1, 7, 10 (B.); Sext. Emp. 119, 17, ἐπι- Luc. Herm. 59. Catapl. 24; imper. σκόπησον Babr. 98, 10; Heliod. 3, 7, ἐπι- Luc. Herm. 44; part. σκόπησας Heliod. 8, 16, προ- Theophr. Fr. 6, 1; Dio Cass. 52, 14, περι- Polyb. Fr. incert. 90 (Bekk.), δια- Ach. Tat. 7, 12, ἐπι- Themist. 21, 248; inf. κατα-σκοπήσαι Pseud.-Callisth. 2, 24; V. T. 2 Sam. 10, 3; N. T. Gal. 2, 4. Mid. aor. περι-σκοπήσασθαι Luc. H. V. 1, 32, κατα- V. T. Ezec. 21, 21 (Vat.): with p. p. προ-αν-εσκοπημένοι Joseph. Ant. 17, 5, 6. 17, 6, 3. Vb. σκοπητέον Geop. 7, 15. We have been the more particular with the parts of the regular formation, because in Grammars, Lexicons, and various philological works they are usually either ignored or expressly denied.

Σκύζομαι *To be angry*, Epic, and in *simple*, only pres. imper. σκύζεν Od. 23, 209; inf. -εσθαι Il. 24, 113; pt. -όμενος Il. 4, 23; Theocr. 16, 8; ἐπι-σκύζονται Il. 9, 370: and late imp. ἐσκύζοντο Q. Sm. 3, 133, σκύζ- 5, 338: aor. in comp. ἐπι-σκύσσαιτο Od. 7, 306.

Σκώπτω *To jeer*, Ar. Plut. 973; Com. Fr. (Cephis.) 2, 883; Pl. Rep. 487; Isocr. 15, 284; Dem. 18, 262; σκώπτων 18. 245, παρα- H. Cer. 203: imp. ἔσκωπτον Xen. Cyr. 1, 5, 1; Aeschin. 2, 41, κατ- Her. 2, 173: fut. σκώψομαι Ar. Ach. 854: but σκώψω, -εις Nub. 296 (Br. Bekk. σκώψει mid. Elms. Dind.), late ἀπο-σκώψω Nicet. Annal. p. 81: aor. ἔσκωψα Ar. Nub. 540; Her. 2, 121 (4); Xen. Conv. 4, 28; Pl. Men. 80: p. p. ἔσκωμμαι, ἀπ-εσκώφθω Luc. Bacch. 8: aor. ἐσκώφθην Xen. Cyr. 5, 2, 18. Mid. aor. ἐσκωψάμην Alciph. 3, 57, missed by Lexicogr.

Σμάω *To anoint*, (in Attic contracts in η) 3 sing. σμῆ, ἐπι- Com. Fr. (Cratin.) 2, 71; Ar. Thesm. 389; inf. σμῆν Luc. Lex. 3, Ionic σμέω, δια-σμέωντες Her. 2, 37 (Mss. R V F &c. Bekk. Gaisf. -έοντ- Deitsch, Abicht) but διασμώντες (Mss. M K. Lhardy, Dind. Stein), and σμήχω Hippocr. 2, 366. 8, 162 (Lit.); Babr. 76; Lycophr. 876; Luc. Indoct. 28: imp. ἔσμων, ἐξ- Her. 3, 148, ἔσμηχον Od. 6, 226: aor. ἔσμησα, σμήσας Com. Fr. (Alex.) 3, 471, unattic ἔσμηξα Nonn. 25, 331. 37, 462; Pseud.-Callisth. 3, 29;

Aetae. 90, 37; Geop. 16, 6, ἀπο- Hippocr. 7, 24 (Lit.); Charit. 2, 2 (Herch.): p. p. ἐσμηγμένος Dioscor. 5, 95: aor. ἐσμήχθην, δια-σμηχθεῖς Ar. Nub. 1237; Geop. 16, 15. Mid. σμάομαι, -ῆται Com. Fr. (Antiph.) 3, 81, Ionic -ᾶται Her. 9, 110, σμήχομαι Hippocr. 2, 364 (Lit.); Strab. 3, p. 469 (Kram.); σμωμένης Ar. Fr. 326 (D.), σμηχομένα Anth. (Antip.) 6, 276: aor. ἐσμησάμην Her. 4, 73, ἐσμηξ- Hippocr. 8, 424. 488 (Lit.), ἀπ- Nonn. 32, 289, Dor. ἐσμάσ-, σμάσσιμένα Callim. Lav. Pall. 32 (Vulg. σμαξ- Mein.). Vb. νεό-σμηκτος Il. 13, 342, ᾄ-σμηκτ- Com. Fr. (Pher.) 2, 355. In act. and mid. σμῶ, σμῶμαι, is the Attic form, but in pass. Aristoph. has from σμήχω, aor. δια-σμηχθεῖς Nub. 1237, the only instance, we think, in Attic. In Ionic and late Attic this verb contracts in α, σμᾶται Her. quoted, ἀπο-σμά Luc. Gymn. 29, though in Lex. 3, quoted, he writes σμήν in imitation of the old Attic.

Σμύχω *To burn*, -ύχων Ap. Rh. 3, 762, κατα- Theocr. 3, 17, ἀνα- Aetae. 32 (ed. Oxon.): aor. ἔσμυξα, σμύξαι in tmesi Il. 9, 653; κατα-σμίξῃ Anth. 5, 254: p. p. late ἐσμυγμένος, κατ- Heliod. 7, 21: 1 aor. ἐσμύχθην, κατ- Theocr. 8, 89: 2 aor. ἐρμύχην, ἀπο- Luc. D. Mort. 6, 3: pres. σμύχεται Aetae. 62 (ed. Oxon.); σμύχοιτο Il. 22, 411: imp. ἐσμύχετο Mosch. 6, 4.

Σόομαι *To hasten* (σείομαι), σοῦσθε Ar. Vesp. 458, σοῦνται Aesch. Pers. 25, Dor. σῶμαι Com. Fr. (Epilyc.) 2, 887; imper. σοῦ Ar. Vesp. 209, σοῦσθω Soph. Aj. 1414, σοῦσθε Aesch. Sept. 31; Callim. Lav. Pall. 4; σοῦσθαι Plut. Mor. 362: imp. ἐσοῦτο, δι- (Hesych.). For σοῦραι Aesch. Ch. 640 (Mss. and old edit.) οὔτᾱ, Hermann's emendation, has been universally adopted. σοεῦται, see σείω.

Σοφίζω *To make wise, instruct*, late in act. App. Mithr. 15 (B.); V. T. Ps. 118 (19), 8: aor. ἐσόφισα Ps. 118 (119), 98; σοφίσαι N. T. 2 Tim. 3, 15: p. p. σεσόφισμαι Hes. Op. 649 (Lenn.); (Phocyl.) 130, and as mid. see below: aor. ἐσοφίσθην Soph. Ph. 77 (as mid. Schol.): fut. late σοφισθήσομαι Apocr. Sir. 50, 28. Mid. σοφίζομαι *deal cleverly, devise, trick* &c. Eur. I. A. 744; Her. 8, 27; Pl. Gorg. 497: fut. -ίσομαι late Theoph. Epist. 80: aor. ἐσοφισάμην Ar. Av. 1401; Ael. Fr. 112; Polyb. 6, 58; Luc. Herm. 79; Strab. 10, 2, 25: and as mid. p. p. σεσοφισμένος Dem. 29, 28: plp. ἐσεσόφιστο Her. 1, 80. Vb. σοφιστέον Aristot. Polit. 6, 4, 19.

Σώω *To save*, Epic subj. σῆς Il. 9, 681, σῶῃ 424, σώωσι 393 (Spitzn.), but σώφς, σώφ, σώωσι (Bekk. Dind. La R.), see σαώω. σώωσι may however be referred to σώω, 3 pl. σάουσι contr. σώσι, Epic σώωσι.

Σπαδίζω *To draw off* (σπάω), aor. σπαδίξας Her. 5, 25.

Σπαράσσω, -ττω *To tear*, Ar. Ach. 688; Pl. Rep. 539: fut.

-άξω Aesch. Pr. 1018 : aor. ἐσπάραξα Pind. Fr. 88 ; Babr. 95, 40, κατ- Ar. Eq. 729 : p. p. δι-εσπάρακται Com. Fr. (Eubul.) 3, 211 : aor. σπαραχθήναι Luc. Indoct. 19 : fut. mid. σπαραζόμενος as pass. Theophylact. Epist. 65 ; σπαράξεσθαι is uncertain Eur. I. A. 1459 (Mss. Herm. Kirchh. 1 edit. -άσσεσθαι Elms. Dind. Nauck, Paley) ; it is trans. Andr. 1211.

(Σπάργω) *To roll, wrap*, Epic and only aor. σάρξαν Hom. H. 1, 121. For σάραξαν (σπαράσσω) says Doederlein, σάρξα—σπαράξαι (Hesych.)

Σπῶω *To draw*, Pl. Leg. 644 ; imper. σπᾶτε Ar. Pax 498 ; σπῶν Soph. Ant. 1003 ; Eur. Cycl. 571 : imp. ἔσπῶν Com. Fr. 4, 615 : fut. σπᾶσω Lycophr. 484, ἐπι- Soph. Aj. 769, δια- Her. 7, 236, ἀνα- Luc. Hist. Con. 40 : aor. ἔσπᾶσα Il. 13, 178 (Dind. La R.) ; Aesch. Ag. 333 ; Ar. Vesp. 175 ; Ap. Rh. 1, 1239 ; Pl. Phaedr. 254, σπᾶσεν in tmesi Il. 5, 859. 13, 178, and always (Bekk.) ; σπᾶση Hippocr. 2, 276 (Erm.) ; σπᾶσας Soph. Ant. 258 ; Pl. Leg. 666, Poet. ἀν-σπασσ- Pind. P. 4, 27 ; σπᾶσαι Aesch. Ch. 533, -ῆσαι if correct, Aretae. 46 (ed. Oxon.) : p. ἔσπᾶκα Aristot. Prob. 22, 2 ; Heliod. 10, 14 ; Sext. Emp. 396, 11, ἀν- Ar. Ach. 1069 ; Hippocr. 8, 488 (Lit.) ; Dem. 19, 314 : p. p. ἔσπασμαι Hippocr. 6, 178 ; Plut. Cleom. 8. Caes. 66, δι- Emped. 270 ; Thuc. 6, 98. 8, 104 ; Xen. An. 1, 5, 9. 4, 8, 10, as mid. see below : aor. ἐσπᾶσθην Eur. Cycl. 639. 640, ἀπ- Thuc. 7, 80, κατ- 1, 63 ; Xen. An. 1, 9, 6 ; σπασθῆ Hippocr. 7, 172 ; σπασθείς Il. 11, 458 ; Soph. Fr. 587 ; Hippocr. 1, 77 (Erm.) ; σπασθῆναι Her. 6, 134 : fut. σπασθήσομαι Galen 9, 186, δια- Xen. An. 4, 8, 10 ; Aristot. De An. 2, 4, 11, ἀπο- Luc. Char. 17. Mid. σπᾶομαι *draw one's own*, or *for oneself*, Her. 9, 107, ἐπι- Hippocr. 2, 406 (Lit.) ; Xen. An. 4, 7, 14 : imp. ἐσπᾶτο Ar. Ran. 564 : fut. σπᾶσομαι Aesch. Sept. 1036 (Mss. Blomf. Dind. Herm.) ; Hippocr. 6, 534 (Lit.), δια- Ar. Ran. 477 ; Dio. Hal. 16, 5 ; (Luc.) Asin. 25 : aor. ἐσπασάμην Il. 19, 387 ; Philostr. Apoll. 320, ἐπ- Thuc. 5, 111, σπασ- Od. 10, 166, σπασσ- Il. 11, 240 ; subj. σπᾶση Eur. Cycl. 573, παρα- Dem. 1, 3 ; σπᾶσατο, ἐπι- Thuc. 3, 44 ; imper. Epic σπᾶσασθε Od. 22, 74 ; σπασάμενος Her. 3, 29 ; Lycurg. 87 ; Xen. Hell. 4, 4, 3, σπασσ- Il. 16, 473. Od. 11, 231 (Bekk.) ; Pind. P. 4, 234 : and as mid. p. ἔσπασμαι Xen. An. 7, 4, 16. Cyr. 7, 5, 29. Vb. ἀντίσπαστος Soph. Tr. 770, -έον Hippocr. 6, 654. Homer has of the *simple* form only aor. mid. and once aor. pass. σπᾶσατ' Od. 2, 321, is for ἐσπᾶσατο.

Σπείρω *To scatter*, Hes. Fr. 217. Sc. 399 ; Aesch. Fr. 155 (D. 5 ed.) ; Ar. Av. 1697 ; Her. 2, 37 ; σπείρη Xen. Oec. 17, 5 ; σπείρε Pind. N. 1, 13 ; Soph. Fr. 585 (D.) ; σπείρων Od. 6, 179 ; Soph. Tr. 33 ; Pl. Leg. 838 ; -ρευ Hes. Op. 463 ; Pl. Leg. 841 :

imp. ἔσπειρον Her. 9, 116, δια- Plut. Pomp. 18, iter. σπείρεσκον Her. 4, 42 : **fut.** σπερῶ Eur. Elec. 79 ; Pl. Phaedr. 276 (Aeol. σπέρσω Schol. Eur. Hec. 198) : **aor.** ἔσπειρα Soph. El. 533 ; Eur. Phoen. 22 ; Her. 7, 107 ; Pl. Phaedr. 260. 276 ; σπείρας Aesch. Sept. 754 ; Pl. Tim. 41 : **p.** late ἔσπαρκα Polyae. 2, 1, 1 ; V. T. Esai. 37, 30 ; Schol. Eur. Phoen. 670 : **p. p.** ἔσπαρμαι Eur. H. F. 1098 ; Ar. Ran. 1207 ; Her. 5, 92 (6) ; Xen. Ages. 1, 30 ; Pl. Leg. 693, δι- Thuc. 3, 30 : **1 aor.** (ἐσπάρθην see below) : **1 fut.** late if sound διασπαρθήσομαι V. T. Zach. 14, 2 (Schleusn. διαρπαγήσ- Vat. Alex. Gaisf. &c.) : **2 aor.** ἐσπάρην Soph. O. R. 1498 ; Thuc. 2, 27 : **2 fut.** late σπάρήσομαι V. T. Deut. 29, 23, δια- Diod. Sic. 17, 69 ; Galen 3, 637. **Mid. aor.** σπείρασθαι trans. Ap. Rh. 3, 1028 : **2 aor.** σπᾶρέσθαι, if correct, intrans. *yield fruit*, Polyae. 8, 26 (Mss. P D Vulg.) missed by Lexicogr., but σπείρεσθαι (Koraës, Woelff.) **Vb.** σπαρτός Soph. O. C. 1534, -τέον late Geop. 2, 20. 39. 14, 23. We have seen no sure instance of **1 aor. pass.** ἐσπάρθην ; δι-εσπάρθησαν Xen. An. 4, 8, 17 (some Mss. Zeune) has been altered to δι-εσπᾶσθησαν (Popp. Krüg. Dind. Saupp. &c.) ; nor of **2 p.** ἔσπορα, but noun σπορά Soph. Tr. 316, which, however, could be formed *analogically* without the *actual use* of ἔσπορα ; **fut.** δια-σπαρθήσομαι V. T. quoted we are inclined to doubt.

Σπένδω *To pour, offer a libation to the gods*, Hom. H. 29, 6 ; Terpand. 1 (B.) ; Ar. Eccl. 140 ; Thuc. 4, 98 ; σπένδῃσθα Od. 4, 591, -δῃ 8, 432 ; σπένδε Eur. Bac. 313 ; -δων Il. 11, 775 ; Soph. El. 270 ; Her. 7, 54 ; Pl. Leg. 799 ; Aeschin. 2, 84 ; -ειν Pind. I. 6, 9 ; Soph. Ph. 1033 ; Ar. Thesm. 793 ; Her. 2, 151 : **imp.** ἔσπενδον Ar. Pax 1093 ; Her. 2, 151 ; Xen. An. 4, 3, 13 ; Dem. 19, 130, iter. σπένδεσκον Il. 16, 227. Od. 7, 138 : **fut.** σπείσω perhaps late in *simple*, Or. Sib. 7, 81 ; Nonn. 19, 194 ; Nicol. Rhet. 11, 14 ; Himer. Or. 23, 18 ; V. T. Numb. 28, 7, but κατα- Eur. Or. 1187 ; Her. 2, 151 : **aor.** ἔσπεισα Od. 13, 55 ; Soph. Fr. 49 (D.) ; Eur. Ion 1202 ; Philostr. Apoll. 55, ἀπ- Antiph. 1, 20, σπείσ- Il. 9, 177. Od. 7, 228, iter. σπείσασκε Od. 8, 89 ; -σω Il. 6, 259 ; Theocr. 1, 144, Epic 1 pl. -σομεν Od. 7, 165. 181 ; -αιμι Ar. Nub. 426 ; σπείσων Il. 24, 287 ; Ar. Eq. 106 ; σπείσας Il. 16, 253 ; Her. 4, 187 ; Xen. Hell. 7, 2, 23. An. 4, 3, 13 ; Pl. Leg. 806 ; σπείσαι Od. 3, 47 ; H. Hym. 2, 320 ; Anth. 9, 422, ἀπο- Pl. Phaed. 117 : **p.** ἔσπεια later, κατ-ἐσπείκως Plut. Sert. 14 : **p. p.** ἔσπεισμαι Thuc. 3, 111. 4, 16, see below : **plp.** ἔσπειστο Thuc. 3, 111 : **aor.** ἐσπείσθην later, Plut. Rom. 19, ἀπ- Anth. (Dioscor.) 5, 55, κατ- (Antip. Sid.), 7, 27. **Mid.** σπένδομαι *to pour mutual libations, make a treaty*, (not in Hom.) Eur. Bac. 284 ; Ar. Ach. 199 ; Thuc. 5, 14. 60 : **imp.** ἐσπένδ- Thuc.

4, 99: fut. σπείσομαι Dem. 19, 163; -σεσθαι Xen. An. 7, 4, 23 (Popp. Dind. -σασθαι Born. Krüg. Cob. Sauppe, Hug): aor. ἐσπείσάμην Eur. Phoen. 1240; Ar. Ach. 727; Thuc. 2, 73. 5, 5; Xen. An. 4, 4, 6; -σάμενος Her. 3, 144. 7, 148; Isocr. 4, 43: as mid. p. p. ἔσπειςμαι Eur. Med. 1140. Vb. ᾄ-σπειστος Dem. 25, 52.—Epic forms σπένδῃσθα subj. 2 pres. Od. 4, 591, σπένδεσκε iter. imp. Il. 16, 227, -εσκον Od. 7, 138, aor. σπείσασκε Od. 8, 89, subj. σπείσομεν for -σωμεν, Od. 7, 165. 181.

Σπέρχω *To urge, drive*, Orph. Arg. 1169, ἐπι- Od. 5, 304; and Attic, Aesch. Sept. 689; subj. σπέρχωσι Il. 13, 334; Hom. H. 33, 7; -οιεν Od. 3, 283 (Bekk. La R.); κατα-σπέρχων Ar. Ach. 1188; Thuc. 4, 126, but περι-σπερχέω *to be greatly moved, indignant*, -έοντων Her. 7, 207 (Mss. Gaisf. Bekk. Stein, -ερχθέντων Valken. Dind. Abicht): imp. ἔσπερχε Luc. Tragod. 236, Attic ἐπ- Thuc. 4, 12: aor. ἔσπερξα, ἐπ- Hesych. σπέρχομαι *to haste, be angry*, Nic. Ther. 417. 814; σπερχοίαιτο Il. 19, 317. Od. 13, 22; σπέρχον Eur. Med. 1133; -χόμενος Il. 23, 870; Eur. Alc. 256; Her. 3, 72: imp. ἐσπέρχετο Her. 5, 33: fut. m. σπέρξομαι (Hesych.): aor. ἐσπερξάμην (Hesych.): pass. σπερχθείς Pind. N. 1, 40; Her. 1, 32. The simple form seems confined to poetry and Ionic prose.

Σπεύδω *To urge on, speed*, trans. and intrans. Od. 19, 137; Solon 13, 43; Pind. Ol. 4, 13; Soph. O. C. 1017; Ar. Plut. 1167; Her. 1, 42; Thuc. 6, 10; Pl. Crito 45, Dor. 3 pl. -δωσι Theocr. 16, 15; σπεύδῃ Aesch. Pers. 743, Dor. 1 pl. σπεύδωμεν Theocr. 15, 59; σπεύδειν Il. 13, 236, Epic -δέμεν Od. 24, 324: imp. ἔσπευδον Soph. El. 935; Her. 9, 101; Isocr. 5, 23, σπεύδ- Pind. N. 9, 21: fut. σπεύσω Eur. Hec. 66; Ar. Eq. 926; Xen. Cyr. 5, 3, 27: aor. ἔσπευσα Soph. Aj. 1223; Eur. H. F. 1133; Her. 8, 41; Pl. Crit. 45, σπεύσα Od. 9, 250; subj. σπεύσωμεν Ar. Lys. 266, Epic -ομεν Il. 17, 121; σπεύσαι Aesch. Supp. 599: p. later ἔσπευκα Plut. Mor. 582: -κότε Paus. 7, 15, 5: and p. p. ἔσπειςμαι (Luc.) Amor. 33; Dion. descrip. Graec. 20, p. 138 (Mein.), ἔσπενμαι if correct, Galen 13, 487. Mid. σπείδομαι as act. poet. Aesch. Ag. 151: fut. σπείσομαι Il. 15, 402. Vb. σπειυστίον Ar. Lys. 320.

Σπουδάζω *To make haste, be eager*, Soph. O. C. 1143; Ar. Pax 471; Isocr. 13, 25; Xen. Cyr. 1, 3, 11: imp. ἔσπ- Xen. Oec. 9, 17; Isocr. 12, 188; Isae. 8, 16: fut. σπουδάσω late, Polyb. 3, 5; Diod. Sic. 1, 58; Dio Cass. 44, 36. 45, 6; Dio Chrys. Or. 3 (45); Joseph. Ant. 13, 9, 2: classic fut. m. σπουδάσομαι Pl. Euth. 3; Dem. 21, 213; Luc. Salt. 25: aor. ἐσπούδασα Eur. H. F. 507; Isocr. 2, 44; Pl. Phaed. 114: p. ἐσπούδακα Ar. Vesp. 694; Com. Fr. (Antiph.) 3, 101; Xen. Conv. 2, 17; Pl. Phaedr.

236 : plp. *-δάκεσαν* App. Hisp. 94 ; p. p. *ἐσπούδασμαι* Simon. C. 223 ; Xen. Cyr. 4, 2, 38 ; Pl. Leg. 722, *κατ-* Her. 2, 173, *δι-* Dem. 20, 157, but *act.* 23, 182 : *aor.* later, *ἐσπουδάσθην* Plut. Per. 24 ; Strab. 17, 3, 15 : and fut. *σπουδασθήσονται* Ael. H. A. 4, 13 (Schneid.) Vb. *σπουδαστός* Pl. Hipp. maj. 297, *-τίος* Eur. I. A. 902 ; Pl. Rep. 608. *δια-σπουδάζω* in *act.* is rare and late, *aor.* *διασπουδάσαντες* Dio Cass. 36, 38 (21) : p. *διασπουδακώς* Dio. Hal. de Lys. 14 : p. p. *διασπουδασται* Dem. 20, 157. 23, 79. **Mid.** as *act.* *διασπουδάζομαι* : *imp.* *διασπουδάζετο* Arr. An. 7, 23, 8 : fut. *διασπουδάσομαι* Dio Cass. 52, 20 : as *mid.* p. p. *δι-εσπούδασται* Dem. 23, 182.

Στάζω *To drop*, Hipponax 57 (B.) ; Aesch. Ch. 1058 ; Soph. El. 1423 ; Her. 6, 74 ; Hippocr. 8, 278 ; Pl. Tim. 82 : *imp.* *ἔσταζον* Eur. Bacc. 711 ; Hippocr. 3, 82 (Lit.) ; Babr. 72, 5 ; Ael. V. H. 3, 42 : fut. *στάζω* V. T. Jer. 49 (42), 18, *κατα-* Luc. Luct. 19, Dor. 1 pl. *σταξεύμεν* Theocr. 18, 46, 3 pl. *στάξοις* Pind. P. 9, 63 : *aor.* *ἔσταξα* Batr. 229 ; Eur. H. F. 1355 ; Hippocr. 2, 654 (Lit.), *στάξε* Il. 19, 39. 354 ; Pind. N. 10, 82 : p. p. *ἔστακται*, *ἐν-* Od. 2, 271 : plp. *ἐν-ἔστακτο* Her. 9, 3 : 1 *aor.* *ἔσταχθην*, *ἐπι-σταχθέν* Hippocr. 6, 424 (Lit.), *ἐν-* Dioscor. 2, 210 : 2 *aor.* *ἔσταγην*, *ἐπιστάγῃ* Dioscor. 2, 75 ; *ἐπι-στάγεις* 1, 18, *ἐν-* 2, 37. *στακτός* Ar. Plut. 529 ; Pl. Critias 115. *στάζω* is rare in prose.

(**Σταθμάω**) *To measure, estimate*, rare in *act.* : fut. (*-ήσω*) : *aor.* *ἑστάθμῃσα*, *σταθμήσας* Eur. Ion 1137 ; late prose, Athen. 2, 18 : p. p. *ἑστάθμηται* Arat. 234 (Bekk.) : as *pass.* fut. *mid.* *σταθμήσομαι* Ar. Ran. 797. Usu. Dep. *mid.* *σταθμάομαι* Pl. Lys. 205 ; *-μάσθαι* Soph. O. R. 1111 ; Pl. Leg. 643 ; *-μώμενος* Her. 7, 237, Ionic *σταθμέομαι*, *-έμενοι* Her. 2, 150, *οἱ -όμοι*, *-έμενοι* 8, 130 : *imp.* *σταθμάτο* Pind. Ol. 10, 45 : fut. *σταθμήσομαι* Luc. Hist. Con. 63, but *pass.* Ar. Ran. 797, quoted : *aor.* *ἑσταθμησάμην*, *-ησάμενος* Her. 2, 2. 9, 37 ; Ionic *-μώσασθαι* 3, 15. 38. 4, 58. 7, 10. 11, 214 : *pres.* pt. *σταθμεύμενα* Hippocr. 7, 532 (Lit.) is *pass.* Vb. *σταθμητός* Pl. Charm. 154. Lhardy and W. Dind. are inclined to think *σταθμόομαι* the true Herodotean form, and accordingly would inflect it uniformly in his writings, *σταθμούμενος* (or *-ευν-*), *σταθμώσασθαι*, *σταθμωσάμενος*. They are both good judges, but dialects are freakish.

(**Στάχυν** *-ύδω*) *To shoot up, sprout, grow* (*στάχυς*), of the *act.* we have seen only *σταχύη*, *ἀπο-* Geop. 2, 24, 3. 3, 13 : *iter.* *imp.* *σταχύεσκον*, *ἐπι-* Ap. Rh. 1, 972, *ἀνα-* 3, 1354. **Pass.** *ὑπο-σταχύοιτο* Od. 20, 212 : p. late *ἑσταχυωμένος* Diosc. 4, 11 (Spengel).

Στέγω *To cover, defend*, in pure Attic perhaps only *pres.* Aesch. Sept. 797 ; Soph. O. C. 15 ; Eur. Hipp. 843 ; Hippocr.

7, 610; Pl. Tim. 78; subj. στέγω Soph. O. R. 341; στέγων Aesch. Sept. 216; Ar. Vesp. 1295; Pl. Gorg. 493; στέγων Soph. El. 1118; Thuc. 2, 94: and imp. ἔστανον Thuc. 4, 34: later, fut. στέξω Diod. Sic. 11, 29: aor. ἔστανε Polyb. 8, 14; Plut. Alex. 35: aor. p. ἐστέχθην Simplic.: pres. pass. στεγόμεθα Soph. Tr. 596; στέγεσθαι Thuc. 6, 72. Mid. στέγομαι *to keep off from oneself*, imp. στέγετο Pind. P. 4, 81: aor. ἐστέξατο Anth. (Phalaec.) 13, 27 (Jacobs.) στέξαντες is in some Mss. and old edit. Soph. O. R. 11, for the better supported στέρξαντες; and στέξαιμι, Brunck's reading Tr. 993, is a mere conjecture of Valckenaer for στέρξαιμι.

Στείβω *To tread*, usu. only pres. H. Hym. 19, 4; Eur. Ion 495; στείβων Il. 11, 534: and imp. ἔστανον, στείβ- Il. 20, 499. Od. 6, 92, iter. στείβεσκον Q. Sm. 1, 352: fut. late, στείψει Apollinar. Ps. 138, 19: aor. ἔστανε, κατ- Soph. O. C. 467: p. p. (στίβέω) ἐστίβηται Soph. Aj. 874. Vb. στείπτως Soph. Ph. 33, στίπτ- (Dind.); so Ar. Ach. 180. Pres. pass. στείβόμενος not στίβόμ- as if from a form στίβω, is the approved reading Xen. An. 1, 9, 13 (L. Dind. Popp. Krüg. Cobet, Saupp.), στίβόμ- still however (Kühner). στείβόμενος Theocr. 17, 122, is mid. but στείβομένα is perhaps the best reading, and joined with κορία requires a passive sense: imp. ἐστέιβετο Q. Sm. 10, 452. We have never seen 2 aor. act. ἔστίβον, nor pass. ἐστίβην.

Στείνω *To make strait*, Poet. (Attic στένω) στείνοντες Nonn. D. 23, 5 (Rhod. Graefe, Koechly, στίξ- Vulg.): imp. στείνω Orph. Arg. 115 (Schneid. Ruhnke). Pass. στείνομαι *to become straitened, crowded, distressed*, Ap. Rh. 2, 128; Opp. Hal. 4, 398; στείνοντο Od. 18, 386; -νόμενος Il. 21, 220. Od. 9, 445; Hes. Th. 160; Ap. Rh. 4, 335: imp. στείνοντο Il. 14, 34. Od. 9, 219; Theocr. 25, 97, later ἐστέιν- Q. Sm. 6, 642. 7, 100. The form στείνω we have seen only in comp. ἀπ-εστείνωτο Theocr. 22, 101. See στένω.

Στείχω *To go*, Poet. Ionic and late Attic prose, Alcae. 19; Aesch. Sept. 467; Soph. Ant. 1129 (στίχ- Dind.); Opp. Hal. 1, 675; subj. στείχω Soph. Ph. 1402, -χῆ Her. 1, 9, Epic -ῆσι Od. 7, 72; στείχοιμι Aesch. Supp. 500; Soph. Ant. 1108; στείχε Pind. N. 5, 3; Soph. Ant. 98; Com. Fr. (Mnesim.) 3, 568; στείχω Il. 11, 331; Eur. Or. 97; -χων Il. 2, 287; Pind. N. 1, 65; Ar. Av. 1398; Her. 3, 76, -ουσα Soph. Ant. 186; which Dem. (19, 248) rather quotes than uses; but late, Plut. Mor. 901; Philostr. Apoll. 2, 33: imp. ἔστανον Od. 9, 444; Hes. Fr. 174; Soph. Tr. 47; Philostr. Apoll. 2, 32, δι- Pind. I. 3, 17, στείχ- Il. 9, 86; Hes. Th. 10: fut. (στείξω): 1 aor. Epic ἔστανε, περί-στανε Od. 4, 277, -στανε (Aristarch.): 2 aor. Epic ἔστανον Il. 16, 258;

Callim. Del. 153; Ap. Rh. 3, 1212; Theocr. 25, 223; στίχωμεν, βαδίσωμεν (Hesych.) The aorists are Epic. For δι-έστιχον Pind. I. 3, 17 (Vulg.), Herm. Boeckh, Bergk &c. διέστιχον. Hesychius presents a *pres.* form στίχουσι, and Dind. Bergk &c. so edit Soph. Ant. 1129 (chor.): *aor.* περι-στίξαι (Hesych.) Schmidt thinks spurious, see above.

Στέλλω *To send, send for, equip*, Aesch. Pr. 387; Eur. Tr. 168; Luc. Herm. 27, ἀπο- Thuc. 4, 50; -λοιμι Il. 12, 325; -λειν Aesch. Fr. 82; Her. 5, 125; -λων Il. 4, 294: *imp.* ἔστελλον Soph. Ph. 571; Her. 3, 141, ἀπ- Thuc. 8, 64: *fut.* στελῶ Soph. Ph. 983; Eur. Bac. 827, Epic στελέω Od. 2, 287: *aor.* ἔστειλα Aesch. Pers. 609; Soph. Ant. 165; Thuc. 2, 69. 3, 86, στείλ- Od. 14, 248; στείλας Od. 14, 247; Her. 3, 14, περι- Od. 24, 293, Aeol. ἔστελσε Hesych.: *p.* ἔσταλκα Arr. An. 2, 11, 9, ἐπ- Eur. Phoen. 863; Xen. Hell. 1, 5, 3, ἀπ- Isocr. 1, 2; (Dem.) 12, 6: *plp.* ἐστάλκει Arr. An. 3, 16, 6; Ind. 42, ἐπ- Thuc. 5, 37: *p. p.* ἐσταλμαι, -αται Her. 4, 189; App. Lib. 66; -μένος Aesch. Ch. 766; Soph. Tr. 776; Her. 1, 80; Pl. Leg. 833: *plp.* ἐστάλμην, ἔσταλτο Philostr. Apoll. 3, 116, 3 *pl.* ἐστάλατο Hes. Sc. 288 (Goettl.); Her. 7, 89 (Dobr. Bekk. Dind. Stein), -λάδατο (Vulg. Gaisf.), see below: 1 *aor.* very rare, ἐστάλθην, ἀποσταλθέντες Inscr. 3053 (Boeckh); ἀπο-σταλθῇ Schol. Od. 8, 21: 2 *aor.* ἐστάλην usu. as *mid.* Pind. Ol. 13, 49; Soph. Aj. 328; Her. 4, 159. 5, 126; Aristot. Fr. 560; Dio. Hal. Ant. 18, 5 (Kiessl.); Luc. Nigr. 2; Arr. An. 2, 13, 5, ἐπ- Thuc. 1, 91; Xen. Cyr. 5, 3, 15: 2 *fut.* στάλῃσομαι, ἀπο- Aeschin. 3, 114; Dem. 24, 93; Polyb. 3, 17, κατα- Com. Fr. (Apoll.) 4, 457: 2 *p.* (ἔστολα Cram. Anecd.) *Mid.* στέλλομαι *to equip oneself, go, set out, send for* &c. Il. 23, 285; Aesch. Pr. 392; Soph. Ph. 466; Her. 3, 102; Xen. An. 5, 6, 5: *imp.* ἐστέλλετο Her. 3, 53; App. Syr. 44: *fut.* στελοῦμαι Lycophr. 604, ἵπο- V. T. Haggae. 1, 10: *aor.* ἐστειλάμην Hermes. 2, 2; Soph. O. R. 434; Eur. Bac. 821; Dio. Hal. 13, 15; Luc. Philops. 32 &c., ἵπο- Hippocr. 1, 580 (Lit.); Isocr. 6, 89. 8, 41; Dem. 1, 16, στείλ- *furled*, Il. 1, 433: see *p. p.* ἔσταλμαι Her. 7, 62; Xen. An. 3, 2, 7; Pl. Leg. 833: *plp.* ἐστάλατο Hes. and Her. quoted: and 2 *aor.* ἐστάλην, ἐξ- Ar. Vesp. 487, see above.

ἐσταλάδατο Her. 7, 89 (Vulg. Gaisf.) is said to be Ionic *plp.* 3 *pl.* for ἐστάλατο, and it appears to have some support from such Homeric forms as ἐηλάδατο &c. and, besides, is noted without disapproval, both by Hesych. and Eustath. Buttmann however is inclined to think it a mistake; Goettling, Hes. Sc. 288, pronounces it monstrous; and Bekker has restored ἐστάλατο which Bredow approves, and which now seems the undoubted reading also in Hes. Sc. quoted, where, by the bye, a 2 *aor. act.*

ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζω Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirhh. -αζ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμα, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στοναχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στενάχισε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στοναχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -άχω Eur. Fr. 265 (D.); -άχω Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στενάχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

lament only **pres.** στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and **imp.** ἔστενον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) **Mid.** στένομαι trans. Eur. Bac. 1371, intrans. Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: **imp.** ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. **Pass.** στείνομαι, -νυτο Od. 18, 386, -νόμενος Od. 9, 445: **imp.** ἐστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *strailen* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment **imp.** ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the **mid.** and **pass.** never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οιμι Eur. Hec. 779; στέργε Theogn. 87; Isocr. 1, 15; -γειν Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργοισα Theocr. 17, 130: **imp.** ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: **fut.** στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: **aor.** ἔστεργα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: **2 p.** ἔστοργα Her. 7, 104: **p. p.** ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: **aor.** ἐστέρχην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): **fut. mid. as pass.** στέρξομαι, -ξη Or. Sib. 3, 437: **pres.** στέργομαι Thuc. 1, 38. **Vb.** στερεκτός Soph. O. R. 1338, -ρέος Dinarch. 1, 91.

Στερέω *To deprive*, **pres.** rare στερεῖ Aesch. Pr. 862? see **fut.**, ἀπο- Ar. Vesp. 509; Pl. Prot. 353; **imper.** στερεῖτω Pl. Leg. 958, and στερίσκω rare and **pres.** only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: **fut.** στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless **pres.** as **fut.**: **aor.** ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; **inf.** στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: **p.** ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: **p. p.** ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

ἔσταλον occurs in some editions, without however any Ms. authority; it is a mere conjecture of Schmidt. The 1 aor. pass. ἐστάλθην, which Buttm. says is used by the poets, we have never seen *early* or *late* except in the instance quoted.

Στενάζω *To groan, sigh*, Aesch. Pr. 696; Soph. Ant. 882; Eur. H. F. 1065; Hippocr. 7, 36; -άζω Soph. Aj. 982; Ar. Vesp. 316 (chor.): imp. ἐστεν- Eur. Ph. 1035, ἀν- Soph. Aj. 930 (chor.): fut. στενάξω Eur. H. F. 248 (Heath, Dind. Kirchh. -αζ- Mss.); Aeschin. 3, 259 (Ms. Z. Bekk. Franke, -νάξαι Bait. Saupp.); Lycophr. 973; late prose Himer. Or. 23, 21; V. T. Esai. 24, 7; Joseph. Jud. B. 1, 32, 2, ἀνα- Eur. I. T. 656: aor. ἐστέναξα Eur. I. T. 550; Com. Fr. (Diph.) 4, 390; Dem. 23, 210. 27, 69; Plut. Mor. 171. 202. 204 &c. Cat. min. 70. Mar. 6. Feb. 12 &c.; Luc. Cal. 14, ἀνα- Her. 1, 86; Xen. Conv. 1, 15: p. p. ἐστέναγμα, -μένος late Lycophr. 412, κατ- Alciph. 1, 36. Vb. στενακτός Eur. H. F. 914, -τέος Supp. 291. In classic Attic prose, this verb in the *simple* form is used by Aeschin. and Dem. alone, and only in aor.

Στενάχέω *To groan*, aor. στεναχῆσαι Il. 18, 124 (old edit.), rejected from Hom. by Wolf, Bekker &c. for στοναχέω, which see.

Στενάχίζω *To sigh, lament*, Epic, Od. 1, 243; subj. -ίζω 9, 13; -ίζων Il. 19, 304. Od. 24, 317 (Bekk. Dind. La R.): imp. στενάχιζε Hes. Th. 858, ἀν-εστ- Il. 10, 9. Mid. στεναχίζομαι as act., περι- Od. 10, 10: imp. στεναχίζετο Il. 7, 95; Hes. Th. 159 (some Mss. Lennep), others στοναχίζετο, a form which Wolf banished from Homer, but which Buttm. defends. Wolf with Ms. Ven. gives the *mule* form with ε, στεναχίζω, but the *pure* form with ο, στοναχέω; Ms. Vindob. and old edit. vary between ε and ο. In Hes. however, Sc. 92. 344, Wolf approved μετεστοναχίζετο, περι-στοναχίζε, which other editors have adopted. In Hom. Bekker edits στεναχ-, Spitzner leans to it (Excurs. 3.)

Στενάχω *To groan, bewail*, Poet. Il. 16, 391. 24, 639; Callin. 1, 17; Aesch. Pr. 99 (chor.); -άχῃ Eur. Fr. 265 (D.); -άχειν Soph. El. 133 (chor.) 1076. (Elms. and now Dind.); Eur. Tr. 106 (ch.); -χων Il. 18, 318, -χουσα Soph. El. 141 (chor.); Ar. Ach. 548 (trimet.); Opp. Hal. 4, 200: imp. iter. στενάχεσκε Il. 19, 132. Mid. as act. imp. στενάχοντο Il. 23, 1. Od. 9, 467; Ap. Rh. 1, 388; Q. Sm. 3, 388, but ἐπ-εστεν- Il. 4, 154; Q. Sm. 10, 368. This verb in act. is chiefly Epic—the Traged. use it simple and comp. only, we think, in chor.—the mid. always Epic. Some read στοναχεῖν Soph. El. 133 quoted (Br. Bergk), ἐπιστοναχοῦσιν O. R. 185 (Bergk &c.), Elms. Dind. and Nauck always στενάχειν &c.

Στένω Epic στείνω (στενός) properly *To make narrow, to sigh*,

lament only *pres.* στένει Il. 20, 169; Aesch. Sept. 967; Soph. Ph. 338; Ar. Ach. 30; Hippocr. 7, 384. 8, 328 (Lit.); Aristot. H. An. 8, 2, 6; Dem. 18, 244. 323. Epist. 3 (1485); Phal. Epist. 54 (Herch.): and *imp.* ἔστενον Il. Od. (Wolf, Dind. La R.), see below; Simon. C. 142, 7; Aesch. Ag. 408; Eur. Ion 944; Theocr. 7, 141; D. Sic. 13, 16; Luc. D. Deor. 6, 2. Mort. 27, 2, στένε Il. 10, 16. 23, 230. Od. 21, 247, and always (Bekk. 2 ed.), στείν- Orph. Arg. 115 (Schneid. Ruhnck.) *Mid.* στένομαι *trans.* Eur. Bac. 1371, *intrans.* Aesch. Sept. 872. Pers. 62 (chor.); Opp. Hal. 3, 390, περι- Il. 16, 163; Dor. part. στενομένα Eur. Ion 721 chor. (πενομ- Herm. Dind. 5 ed.), στείνονται *crowd* Ap. Rh. 2, 128; Opp. C. 2, 436: *imp.* ἐστείνετο *crowded, thronged*, Q. Sm. 5, 651. *Pass.* στείνομαι, -νότο Od. 18, 386, -νόμενος Od. 9, 445: *imp.* ἐστείνοντο *were narrow*, Tryphiod. 336, στείν- Il. 14, 34; Theocr. 25, 97. The primary meaning *straiten* seems confined to the Epic form στείνω, the secondary *sigh* to the Attic στένω. In Hom. Wolf, Dind. &c. always augment *imp.* ἔστενε, Bekker always στένε, but μετ-έστ- Od. 4, 261. This verb is very rare in prose, the *mid.* and *pass.* never.

Στέργω *To love*, Aesch. Eum. 911; Soph. Tr. 280; Ar. Eq. 769; Isocr. 3, 40; Pl. Leg. 908; -οίμυ Eur. Hec. 779; στέργε Theogn. 87; Isocr. 1, 15; -γεω Aesch. Ag. 1570; Her. 7, 104; Dor. pt. στέργοισα Theocr. 17, 130: *imp.* ἔστεργον Soph. Fr. 709 (D. 2 ed.); Eur. Ion 817; Her. 3, 85. 9, 117; Alciph. 3, 32; Plut. Ant. 31: *fut.* στέρξω Soph. Ph. 458; Eur. Or. 1023; Pl. Hipp. Maj. 295; Dem. 18, 112: *aor.* ἔστερξα Simon. Am. 7, 45; Soph. O. R. 1023; Ar. Ran. 229; Her. 2, 181. 7, 69; Isocr. 12, 45; Pl. Leg. 907: 2 p. ἔστοργα Her. 7, 104: p. p. ἔστεργμαι Emped. 190 (Stein); Anth. 6, 120: *aor.* ἐστέρχθην Lycoph. 1190; Plut. Ant. 31; Stob. (Pomp. Macr.) 78, 7; Nicol. Dam. 56 (L. Dind.): *fut. mid.* as *pass.* στέρξομαι, -ξη Or. Sib. 3, 437: *pres.* στέργομαι Thuc. 1, 38. Vb. στερκτός Soph. O. R. 1338, -ρέος Dinarch. 1, 91.

Στερέω *To deprive*, *pres.* rare στερεῖ Aesch. Pr. 862? see *fut.*, ἀπο- Ar. Vesp. 509; Pl. Prot. 353; *imper.* στερεῖτω Pl. Leg. 958, and στερίσκω rare and *pres.* only, Thuc. 2, 43; Artemid. Onir. 1, 44. 2, 3, ἀπο- Soph. O. C. 376: *fut.* στερήσω Soph. Ant. 574; Thuc. 4, 64, and perhaps (στερέσω) -ρῶ, -ρεῖ Aesch. Pr. 862, unless *pres.* as *fut.*: *aor.* ἐστέρησα Eur. Andr. 1213; Her. 9, 93; Pl. Leg. 873, ἀπ- Lys. 24, 22, Epic ἐστέρεσα Anth. 11, 124; *inf.* στερέσαι Od. 13, 262; Orph. Arg. 1330; -έσας Anth. 9, 174: p. ἐστέρηκα Polyb. 31, 19, ἀπ- Thuc. 7, 6; Pl. Leg. 868: p. p. ἐστέρημαι Eur. Fr. 456 (Dind.); Her. 3, 65; Lys. 2,

72. 19, 7; -ῆσθαι Her. 8, 29; Thuc. 2, 62; Pl. Tim. 77; -ημένος Aesch. Eum. 755; Soph. O. C. 857; Eur. Med. 286. 1023; Her. 3, 137; Xen. Hell. 3, 5, 12 (ἐστέρεσμαι Cram. Anecd.): plp. ἐστέρητο Thuc. 2, 65: 1 aor. ἐστέρήθη Soph. Ant. 13; Eur. Alc. 200; Her. 8, 142; Antiph. 4, 8, 1; Thuc. 1, 24; Pl. Phaed. 99; Isocr. 16, 40; -ῆθω Soph. O. R. 771; Dem. 28, 17; στερηθείς Pind. N. 8, 27; Aesch. Pers. 579: fut. στερηθήσομαι Dio Cass. 41, 7; Diod. Sic. 4, 23 (Bekk. στερήσ- L. Dind.); Apollod. 1, 3, 2; Babr. 72 (Isocr. 6, 28 Vulg.), ἀπο- Lys. 12, 70; Dem. 1, 22; and Isocr. 7, 34 (Ms. U. Bekk. B. S. but -ρήσομαι Vulg. Bens.): 2 aor. poet. ἐστέρην, στερεῖς Eur. Alc. 622. Hec. 623 &c.: 2 fut. στερήσομαι which may also be fut. mid. as *pass.* Soph. El. 1210; Thuc. 3, 2, 39; Xen. Cyr. 4, 2, 32 (Popp. Dind.); Lys. 19, 1; Isocr. 6, 28. 16, 49 (Ms. U. Bekk. B. S. Bens.); Pl. Phil. 66; Dem. 20, 40, ἀπο- Eur. H. F. 137; Thuc. 6, 91; Dem. 24, 210. 39, 11. 40, 10: (3 fut. ἐστέρήσομαι Eur. I. A. 1203, is a suggestion of Reiske and Porson, and adopted by Bothe, Nauck, Dind. 5 ed. for ὑστερήσ- Vulg., ἀπ-εστ- H. Fur. 137 Dind. for ἀπο-στ-) *Pass.* (and *Mid.*?) στερέομαι very rare, -εῖσθαι Eur. Supp. 793 (Ms. C. Ald. Nauck, -εῖσα Markl. Dind.): στερώνται, ἀπο- Aesch. 1, 195; στεροῖτο Xen. An. 7, 6, 16 (Vulg. Kühner, στέροιτο Popp. Krüg. Dind.); στερούμενος Xen. An. 1, 9, 13 (Krüg. -όμενος Dind. Saupp.); more freq. στερίσκομαι only *pres.* Eur. Supp. 1093; Her. 4, 159; Thuc. 1, 73; Xen. Ages. 11, 5; Pl. Rep. 413, and στέρομαι *am deprived of, want*, Hes. Op. 211; Dem. 20, 51; -ρεσθαι Soph. Tr. 136; Her. 8, 140; Antiph. 5, 13; Thuc. 3, 46; Andoc. 3, 20; Xen. Conv. 4, 31. An. 3, 2, 2; Isocr. 19, 23. 47; -ρόμενος Antiph. 4, a, 2: *imp.* ἐστερούμην Antiph. 2, β, 9, ἐστερόμην rare, Xen. Hell. 2, 2, 9: fut. late (στερούμαι), στεροῖτο Liban. V. 1, 683, unless ἀποστερεῖσθε Andoc. 1, 149, and στερήσομαι see above, be held fut. mid. as *pass.*—the former may be *pres.* (Krüg.)

The *pres.* of ἀπο-στερέω *act.* and *pass.* is more frequently used, especially in prose. An *act.* form στέρω, ἀποστέρω has some Ms. support Isocr. 12, 243, opposed by ἀποστερῶ, to which it is possible to refer as fut. στερεῖ Aesch. quoted, and mid. ἀποστερεῖσθε as *pass.* Andoc. quoted, which however may be *pres.* compare στέρομαι Eur. Elec. 1309. στέρομαι is perhaps always used with the force of a *perf. have been deprived, am without*, and on this ground Buttmann would substitute στερομένους for στερουμ- Xen. An. 1, 9, 13 (Krüg.) &c. We rather demur to this, because στερούμαι also has sometimes decidedly the force of a *perf.* ζῆν ἀποστερούμενος τῆς πατρίδος Isocr. 6, 25. 14, 17. ἀποστερούμαι χρημάτων 17, 2; Dem. 30, 15, and the *simple*, though

later, στερούμενος τέκνων Dio. Hal. 8, 30. 41 (-ου- Kiessl.); Diod. Sic. 1, 84 (-ου- L. Dind.); Luc. Char. 1 (Jacob.) L. Dindorf in Steph. Thesaur. (στερῶ) agrees with Buttm. in confining the *perf.* meaning to the barytone form στέρομαι, and accordingly would substitute it for στεροῦμαι wherever this occurs with the sense of the *perf.* We think his remarks too unqualified.

Στέρω, στέρομαι, see στερέω.

Στεύμαι properly *To stand, pledge oneself, affirm, &c.* Epic def. Dep. Orph. Lith. 82 (Herm.), στεύται Il. 3, 83. Od. 17, 525; Ap. Rh. 3, 337; Aesch. Pers. 49 chor. (Herm. Dind.), -εύνται (Blomf. Hart. &c.): *imp.* στεύτο Il. 18, 191. Od. 11, 584; Ap. Rh. 3, 579. 1 *pers.* στεύμαι Orph. L. 82, is Herm. emendation for ὑπισχνούμαι (Vulg.) This verb seems connected with ἴστημι. Eustath. says it arose from a contraction of the form στέομαι into στεύμαι, the diphthong remaining in the other persons στεύνται, στεύτο.

Στέφω *To encircle, crown*, Od. 8, 170; Soph. Ant. 431; Aristot. Fr. 108; Hyperid. Fr. 120; Luc. Nigr. 30: *imp.* ἔστεφον Il. 18, 205; Aesch. Sept. 50, στέφ- Hes. Op. 75: *fut.* στέψω Soph. Aj. 93; Eur. Tr. 576: *aor.* ἔστεψα Eur. Alc. 1015; Com. Fr. (Alex.) 3, 435; Her. 2, 45; Pl. Phaed. 58. Rep. 398; στέψον Theocr. 2, 2; στέψας Pind. Fr. 145 (B.): (p. *aor.* ?): p. p. ἔστεμμαι Aesch. Supp. 344; Xen. Cyr. 8, 3, 12; Pl. Phaed. 58: *aor.* ἐστέφθην Eur. Hel. 1360: *fut.* late, στεφθήσομαι Galen 1, 36. 10, 19. *Mid.* στέφομαι *crown oneself*, Eur. Bac. 313; Luc. Nigr. 32: *fut.* late στέφομαι Athen. 15, 18: *aor.* ἐστεψάμην Anth. (Meleag.) 9, 363; Orph. Arg. 327; Coluth. 83; Opp. C. 4, 245; late prose Plut. Rom. 16; Dio. Hal. Rhet. 1, 6, but ἐπ- Il. 1, 470; Simon. C. 174. *Vb.* στεπτός Anth. Plan. 306 (Jacobs.) In comedy and classic prose this verb is very rare, and only in *pres.* and *aor. act.* and p. *pass.* στεφανῶ is much more freq. in every class of writers, *act. mid.* and *pass.* with *fut.* -ωθήσεται Aeschin. 3, 20. 147. 244. 259: and *fut. mid.* as *pass.* -ώσεται Aristid. 39 (496), but *act.* Philostr. T. Apoll. 7, 294, both missed by Lexicogr.

Στήκω late, see ἐστήκω.

Στηρίζω *To support*, Hippocr. 5, 340; -ίῃ 7, 592; -ίῳ Eur. Hipp. 1207; -ίῳ Aristot. Nat. Ausc. 3, 5, 17: *imp.* ἐστήριξε Eur. Bac. 1083 (Mss. Dind. Kirch. Nauck): *fut.* στηρίξω (Hippocr. 1, 541 Erm. 7, 590, some Mss. Ald. -ίῳ Lit.) Nonn. 1, 449; N. T. 1 Pet. 5, 10, and -ίσω V. T. Jer. 17, 5, -ιώ 24, 6: *aor.* ἐστήριξα Il. 4, 443; Opp. Hal. 2, 464 (Eur. Bacc. 1083 Ald. Herm. Christ. pat. 2259, -ίξε Mss. Dind. Nauck, Kirchh.); rare in prose, Hippocr. 3, 208, στήριξε Il. 11, 28; Hes. Th.

498; σπηρίξη Hippocr. 2, 456. 7, 212; σπηρίξαι Od. 12, 434; Thuc. 2, 49; -ίξας Hippocr. 7, 592; Luc. D. Mar. 10, 1; inf. -ίξαι Od. 12, 434, late ἐσθήρισα Anth. 14, 72; App. Civ. 1, 98: p. p. ἐσθήριγμα Hes. Th. 779; -ιγμένος Hippocr. 7, 122 (Lit.); Aristot. Prob. 5, 20, κατ- Eur. Fr. 385 (Dind.): plp. ἐσθήρικτο Il. 16, 111; Hes. Sc. 218: aor. ἐσθηρίχθην, σπηριχθείς Tyrtae. 11, 22 (Bergk); Hippocr. 3, 194 (Lit.): fut. late σπηριχθήσομαι Galen 3, 749. **Mid.** σπηρίζομαι *to support oneself, stand firmly*, Soph. Aj. 195, ἀπο- Aristot. Prob. 5, 19; Anth. Plan. 265: fut. σπηρίξεται Philostr. Apoll. 218: aor. ἐσθηρίξάμην Hippocr. 3, 452. 4, 324. 372 (Lit.); σπηρίξασθαι Il. 21, 242, later ἐσθηρισάμην Plut. Eum. 11; V. T. Esai. 59, 16. Editors are divided between aor. ἐσθήριξε Eur. Bac. 1083 (Ald. Christ. Pat. Herm.) and imp. ἐσθήριξε (Mss. Valcken. Elms. Matth. Dind. Nauck.) Paley also adopts imp. swayed, it would appear, by some scruple about admitting "the form in ξ into a senarius." But we think the examples given above shew that the early inflection of this verb was with γ, not with σ, and that the Attics followed it. If therefore a fut. aor. &c. were required, a form in ξ was the only one their usage afforded. So στίξω always with ξ, aor. στίξας Ar. Ran. 1511 (chor.), but fut. στίξω Eup. Com. Fr. 2, 530 (senar.) σπιρίω, -τω, aor. σπιρίξας Ar. Plut. 689 (senar.)

(Στιβέω) *To tread*, p. p. ἐστίβημαι Soph. Aj. 874. See στείβω.

Στίξω *To prick*, Simon. C. 78 (Bergk): imp. ἔστιξον Her. 7, 233; Plut. Per. 26: fut. στίξω Com. Fr. (Eup.) 2, 530; Her. 7, 35: aor. ἔστιξα Her. 5, 35: (p. act.?): p. p. ἔστιγμαi, -μένος Ar. Av. 760; Xen. An. 5, 4, 32; Aeschin. 2, 79; Her. 5, 35; inf. ἐστίχθαι 5, 6; Sext. Emp. 168, 33: aor. ἐστίχθην, στιχθείς Porph. V. Pythag. 15 (Nauck). **Mid.** late στίζομαι *to talloo oneself*, Luc. D. Syr. 59; Herodn. 3, 14, 7: aor. ἐστίξατο Nonn. 43, 232. **Vb.** στικτός Soph. Ph. 184, -τέος Schol. Ar. Plut. 220.

Στίλβω *To shine*, -βει Eur. Hipp. 195, -βουσι Hom. H. 31, 11; Eur. Rhes. 618; Maneth. 4, 426; -βουεν Opp. Cyn. 1, 403; στίλβων Il. 3, 392; Com. Fr. (Eup.) 2, 561; Ar. Av. 697; Theocr. 2, 79; rare in prose, -βουσι Aristot. Anal. Post. 1, 13, 2; -βων Pl. Phaed. 110. Tim. 59; στίλβειν Aristot. de coelo 2, 8, 10: imp. ἔσταλβον Philox. Athen. 4, 28: aor. late ἔσταλψα Charit. 2, 2; στίλψασα Aristaen. 1, 25.

Στιχάομαι *To advance in line, march*, only Epic 3 pl. imp. ἐστίχώντο Il. 2, 92; Theocr. 25, 126. Late Epic writers use the act. intrans. στίχόωσι Ap. Rh. 1, 30; Orph. L. 269; Mosch. 2, 142, so Hom. in comp. ὁμοστιχᾶει Il. 15, 635; trans. στιχάωσι Arat. 191.

Στοναχέω *To sigh, lament* (στοναχή), Poet. -χεῖ Orph. H. 38, 17,

Dor. 3 pl. -χεῖντι Mosch. 3, 28; Anth. 7, 10; imper. -χεῖτε Mosch. 3, 1; στοναχέειν Soph. El. 133 chor. (Vulg. Bergk, Ellendt. στενάχειν Elms. Dind. Nauck): fut. mid. στοναχήσεται Hom. H. 4, 252 (Vulg.); Or. Sib. 9, 297: and late fut. act. στοναχήσει Or. Sib. 10, 297: aor. στονάχησε Q. Sm. 1, 573, ἐπ-εστ- Il. 24, 79; στοναχήσαι 18, 124. For fut. mid. στοναχήσεται Hom. H. 4, 252 quoted, Martin and Baumeister read στόμα χείσεται. This verb seems Epic. At Soph. El. quoted, the Mss. give στοναχεῖν, στενάχειν, and at O. R. 185 occurs the compound ἐπιστενάχουσι; hence Elmsley suggested στενάχειν, which is now approved by Dindorf &c. Ellendt and Bergk, however, retain στοναχεῖν.

Στοναχίζω *To groan, sigh*, Epic, but in Hom. v. r. only for στενάχ- Il. 23, 225: imp. ἐστονάχιζε Musae. 115, στονάχ- Q. Sm. 7, 393, περι- Hes. Sc. 344. Mid. as act. στοναχίζεται, ἐπι- Q. Sm. 7, 532: imp. στοναχίζετο Hes. Th. 159, μετ-εστοναχ- Scu. 92. See στεναχίζω.

(Στορνέννυμι) *To spread, lay out* (pass. στορνέννυται late Schol. Theocr. 7, 59) syncop. στόρνυμι Eur. Her. 702; Theocr. 17, 133; -ύναι Aesch. Ag. 909 (Elms. Dind.); -νύς Soph. Tr. 902; Her. 7, 54, κατα- Od. 17, 32: imp. ἐστόρνυ- ἵπ- Philostr. Apoll. 3, 118: fut. στορέσω Nonn. 16, 95, -έσει Or. Sib. 8, 273, ἐπι- Hippocr. 3, 201 (Vulg. Kühn, but -έσαι Mss. Lit. 4, 204), Dor. 3 pl. -σεύντι Theocr. 7, 57; -έσοιμι Nonn. 42, 395; -εσείν Theocr. 6, 33, Attic στορῶ, παρα- Ar. Eq. 481, ἵπο- Com. Fr. (Eub.) 3, 247: aor. ἐστόρεσα Od. 3, 158. 14, 50; Hom. H. 33, 15; Epigr. Lycurg. 109; Her. 8, 99; Alciph. 1, 1, κατ- Her. 9, 69, στόρν- Il. 9, 660. 24, 648. Od. 20, 2. 13, 73 (Bekk. Dind.); -έσω Thuc. 6, 18; στόρεσον Od. 23, 177; -έσας Il. 9, 213; Aesch. Pr. 190 (chor.); -έσαιμι H. Cer. 143; -έσαι Il. 9, 659; Plut. Mor. 856, κατα- Plut. Nic. 9: p. p. late ἐστορεσμένος Theodr. Prodr. 6, 259 (Herch.), but as mid. ἵπ-εστορ- Philostr. Apoll. 238: plp. late ἐστόρεστο Dio Cass. 74, 13 (B.); Himer. 13, 2: aor. late in simple, ἐστορέσθη Dio Cass. 39, 42. 67, 14 (Bekk.); but καταστορεσθῆ Hippocr. 1, 618 (Lit.); στορεσθείς Plut. Mor. 787; Ael. H. A. 13, 2 (ἐστορήθην Hesych.) Mid. (στορνέννυμαι) στόρνυμαι Ap. Rh. 1, 1184, trans. ἵπο- Xen. Cyr. 8, 8, 16: imp. ἐστόρνυντο Theocr. 22, 33: aor. ἐστορεσάμην in tmesi Orph. Arg. 1343, στορεσ- Theocr. 13, 33; Ap. Rh. 1, 375; imper. ἵπο-στόρεσαι Ar. Eccl. 1030: as mid. p. p. ἵπ-εστορεσμένος missed by Lexicogr. see above. Rare in Attic prose; we have met with aor. only. See στρώννυμι. στόρνυ 2 sing. imper. for -ύθι, Ar. Pax 844. καστορνύσα for κατα-στορν- Od. 17, 32. στορέσας aor. act. as mid. Anacreont. 30, 3 (Bergk).

Στοχαίζομαι *To aim, guess*, Dep. mid. Soph. Ant. 241; Antiph.

2, a, 4; Pl. Gorg. 465; Aeschin. 2, 103: *imp.* ἐστοχ- Pl. Euthyd. 277: *fut.* -άσομαι Isocr. Epist. 6, 10; Aristot. Eth. N. 4, 12; Aristid. 45, 46: *aor.* ἐστοχασάμην Pl. Gorg. 465; Hippocr. 1, 588. 4, 86 (Lit.); Isocr. 1, 50: with p. p. ἐστόχασμαι as *mid.* Pl. Leg. 635; Aristot. H. A. 6, 17, 15 (B.); Luc. Salt. 74; Galen 13, 136. 216. 476, but *pass.* 10, 885. 11, 35: *aor.* ἐστοχάσθη seems late and *pass.* Galen 13, 713; Babr. 10 (2 pt. Lewis); στοχασθείη Oribas. 7, 26; -ασθέν 10, 5; but -ασθείς *act.* Pseud.-Callisth. 1, 3. *Vb.* στοχαστέον Aristot. Polit. 2, 7, 7. Our Lexicons have missed the *aor. pass.* and, if we are right, the *perf.* with *pass.* sense.

Στρατεύω *To do military service, take the field, &c.* Her. 1, 77; Thuc. 1, 26; Lycurg. 84: *imp.* ἐστράτ- Her. 6, 7: *fut.* -είσω: p. -ευκα *reg.* *Mid.* -εύομαι Her. 2, 29; Thuc. 8, 22; Isae. 4, 27; -εύοισθε Aesch. Pers. 790: *imp.* ἐστράτ- Her. 8, 10; Lys. 14, 14: *fut.* -εύσομαι Her. 7, 11; Thuc. 5, 54; Dem. 8, 23: *aor.* -ευσάμην Soph. Aj. 1111; Her. 1, 156; Thuc. 5, 63; Isocr. 5, 144: with p. ἐστράτευμαι Lys. 9, 4; Isae. 2, 42. 4, 29. 7, 41; Dinarch. 2, 17, ἐξ- Thuc. 2, 12. 5, 55: and rare *aor.* ἐστρατεύθη Pind. P. 1, 51; late prose Apollod. 1, 9, 13 (Bekk.), which some may think a defence of συν-εστρατεύθησαν Diod. Sic. 8, 1, against Bekker's and L. Dindorf's alteration συν-εστράτευσω. A Boeotic form of this *aor.* ἐστροπενάθη occurs in Ussing's Inscr. Gr. ined. p. 41, n. 52. We may mention here an oversight of one of our best Lexicons regarding the compound συ- or ξυ-στρατεύω, that "Thuc. always uses it as *act.*" We are certain of four or five instances of *mid.* ξυνεστρατεύοντο 2, 56. 80; -όμενος 5, 60. 7, 42. 61; -εσθαι 7, 20. The remark would apply better to Thucydides' use of ἐπιστρατεύω. The form στρατόομαι is Epic and Lyric, and confined to *imp.* ἐστρατόωντο Il. 3, 187. 4, 378, στρατ- Ap. Ph. 2, 387: and *aor.* στρατωθέν Aesch. Ag. 133 (chor.)

Στρεβλώω *To twist, rack,* Ar. Nub. 620; Her. 3, 129; Antiph. 5, 32; Isocr. 17, 15: *fut.* -ώσω Plut. Phoc. 35: *aor.* -ωσα Dinarch. 1, 63: p. p. ἐστρεβλώσθαι Polyb. 7, 7, 4: *aor.* στρεβλωθήναι Andoc. 1, 44; -ωθείς Lys. 13, 54: *fut. mid.* as *pass.* στρεβλῶσεται Pl. Rep. 361. 613; Philostr. Apoll. 5, 207.

Στρεφedinέω *To turn round,* rare and Epic, *imp.* (ἐ)στρεφedinέον Q. Sm. 13, 7: 1 *aor. pass.* στρεφedinώθην, Epic 3 pl. δίνθην Il. 16, 792. Aeschylus has a *mid.* form with ο, στροφοδινώνται *wheel*, Ag. 51 (chor.): *act.* late, στροφοδινεῖν Schol. Il. 21, 269. One is apt to think that Aeschylus would have used the Homeric form, but he has followed the same analogy in τροχοδινεῖται Pr. 882 (chor.)

Στρέφω *To turn*, Il. 23, 323; Eur. Supp. 413; Hippocr. 2, 353 (Erm.); Pl. Rep. 330; στρέφοι Pind. N. 4, 93; στρέφων Aesch. Eum. 651; Soph. Aj. 575; Her. 5, 12; στρέφειν Ar. Ran. 957: imp. ἔστρεφον Il. 17, 699. 5, 505 (στρ- Bekk.); Pl. Euthyd. 276, στρέφε, περι- H. Merc. 409: fut. στρέψω Eur. Med. 415. 1152 (Elms. Dind. Nauck); Anth. 9, 27; Aristot. Eth. Eud. 7, 13, 7. 8; Ael. V. H. 14, 15 (-ειεν Herch.), μετα- Il. 15, 203, ἀπο- Soph. O. R. 1154; Xen. M. Eq. 1, 12, ἀνα- Eur. Bac. 793, δια- Aesch. Supp. 1017; Dem. 18, 140: aor. ἔστρεψα Eur. Tr. 1243, στρέψ- Od. 4, 518; στρέψης, κατα- Xen. Oec. 17, 10, στρέψωσι, ὑπο- Il. 12, 71; στρέψειας, ὑπο- Il. 3, 407; στρέψον Theogn. 1324; Eur. H. F. 1406; στρέψαι Il. 13, 396; Pl. Tim. 43; στρέψας Il. 18, 544; Aesch. Pr. 708; Soph. Ant. 717; Ar. Nub. 1455; Xen. Hell. 4, 3, 5, iter. στρέψασκον 3 pl. Il. 18, 546: p. ἔστροφα, ἀν- Com. Fr. (Theognet.) 4, 549 (quoted in Athen. 15, 11); Stob. (Corisc.) 7, 53, ἐπ- Polyb. 5, 110, μετ- Aristid. 34, 436 (D.): p. p. ἔστραμμαί Hom. H. 3, 411; Com. Fr. (Antiph.) 3, 140; Hippocr. 1, 248 (Erm.); Xen. An. 4, 7, 15, κατ- Thuc. 1, 75, ἀν- Her. 6, 47; Isocr. 15, 283, see mid.: plp. ἐστράμην, κατ-έστραπτο Thuc. 5, 29, Ionic 3 pl. -εστράφατο Her. 1, 27: 1 aor. rare ἐστρέφθην, στρεφθῶ Ar. Thesm. 1128; στρεφθείς Il. 5, 40. 16, 308. 598; Anth. 12, 128; Ap. Rh. 3, 650 (μετα- Mosch. 2, 111); Attic prose, only Pl. Polit. 273, ἀπο- Aristot. Xenoph. 2, 30, Ionic and Dor. ἐστράφθην Sophr. 78 (Ahr.), κατ- Her. 1, 130; στραφθείς Theocr. 7, 132: 2 aor. ἐστράφην Solon 37, 6 (Bergk); Her. 3, 129, ἐπ- Soph. Ant. 1111, ἀπ- Ar. Plut. 702; στραφῆ Aristot. H. An. 6, 22, 7; στραφεῖν Soph. Tr. 1134, μετα- Ar. Ach. 537; στραφεῖς Soph. Ant. 315; Com. Fr. (Antiph.) 3, 125; Xen. An. 3, 5, 1; Pl. Tim. 77. Polit. 282; στραφῆναι Her. 3, 129, ἀπο- Ar. Pax 279, κατα- Thuc. 5, 97: fut. στραφήσομαι *simple* late, V. T. 1 Reg. 10, 6, Apocr. Sir. 6, 28; Orig. Ref. Haer. p. 170, but δια- Ar. Eq. 175. Av. 177, συσ- Hippocr. 7, 516 (Lit.), ἀνα- Isocr. 5, 64, μετα- Pl. Rep. 518. **Mid.** στρέφομαι *to turn oneself, turn to flee*, Il. 18, 488; Soph. El. 516; Xen. Cyr. 6, 3, 27; Pl. Theaet. 181, trans. Rep. 405, κατα- Her. 6, 94; intrans. Epic subj. στρέφεται Il. 12, 42: imp. ἔστρεφ- intrans. Il. 24, 5, trans. Pl. Euthyd. 302, κατ- Her. 4, 144; Thuc. 1, 15; Dem. 18, 244: fut. στρέφομαι Il. 6, 516, ὑπο- Od. 18, 23, ἀπο- Xen. Cyr. 5, 5, 36, but κατα- trans. Her. 7, 209. 9, 2; Thuc. 3, 13: aor. ἔστρεψάμην trans. *turn for, with oneself*, στρέψαι Soph. O. C. 1416, κατ- Her. 1, 30; Thuc. 1, 94; Xen. Cyr. 1, 1, 4: and as mid. p. p. κατ-έστραπται *has subdued*, Isocr. 5, 21; Dem. 4, 6, -εστράμμεθα Xen. Cyr. 7, 5, 53; -αμμένος Her. 1, 171; Xen. Hell. 5, 2, 38: and often 1 and 2 aor. **pass.** intrans. ἐστρέφθην

Il. 15, 645 &c. : **2 aor.** ἐστράφην Xen. Cyr. 7, 1, 25 ; -φεῖς An. 1, 10, 6 &c. Pl. Tim. 77 : even **act. pres.** στρέφων Soph. Fr. 771 : and **aor.** στρέφαντες Xen. An. 4, 3, 32. **Vb.** στρεπτός Il. 5, 113, 15, 203. The Epics always use **1 aor.** ἐστρέφθην simple and compd. : the Tragedians, again, though said to be fond of "strong aspirated forms," seem never to use the **1 aor. pass.** simple or compd., often the **2 aor.** In Attic poetry and prose, in fact, there is in each only one instance of **1 aor.** στρεφθῶ Ar. Thesm. 1128, and στρεφθεῖς Pl. Polit. 273 ; and in Ionic, only one of ἐστράφθην, κατ- Her. 1, 130, v. r. -άφην. In the compds. except κατα- the **mid. fut. and aor.** are very rare, ἀποστρέφομαι intrans. Xen. Cyr. 5, 5, 36 ; Plut. Mor. 387 : **aor.** ἀπ-ἐστρέφατο trans. (late, unless sound Hermesianax 83, Athen. 598) V. T. Hosea 8, 3, -αυτο 3 Macc. 3, 23, missed by Lexicogr. : as **mid. p. p.** ἀπ-έστραπται Euenus 2, 5 (Bergk). ἀνα-στρέφω has, we think, contrary to our Lexicons, never **fut. mid.** ἀναστρέφομαι, but **fut. pass.** as **mid.** -στραφήσομαι Isocr. quoted ; Apocr. Sir. 39, 3.

Στροβέω *To turn, roll*, Aesch. Ag. 1216 ; Ar. Vesp. 1528 : classic **fut.** στροβήσομαι Ar. Ran. 817 : later στροβήσω Lycophr. 756 : **aor.** ἐστρόβησα late prose, Plut. Num. 13, δια- Alciphr. 3, 9 : **p. p.** ἐστροβημένος Lycophr. 172. **Pass.** στροβοῦμαι Aesch. Ch. 203 : **imp.** ἐστροβοῦμην Polyb. 24, 8, 13.

Στρώννυμι *To spread*, Aesch. Ag. 909 (Blomf. Herm. -στόρ- Elms. Dind.) ; C. Fr. (Anon.) 4, 605 ; Xen. Cyr. 8, 2, 6, late and rare στρωννύω Gl. Aesch. Ag. 909 ; Aristid. 14, 216 (D.) ; Geop. 19, 2, ὑπο- Athen. 2, 31 ; Geop. 2, 27 : **imp.** ἐστρώννουν N. T. Matt. 21, 8 : **fut.** στρώσω late in *simple* V. T. Esai. 14, 11, but ὑπο- Eur. Hel. 59 ; Com. Fr. (Amph.) 3, 319, and στρωννύσω, ἐπι- (Luc.) Philop. 24 : **aor.** ἔστρωσα Aesch. Ag. 921 ; Eur. Supp. 766 ; Her. 6, 139 : **p.** ἔστρωκα : **plp.** ἐστρώκει late Heliod. 4, 16, ὑπ- Babr. 34 : **p. p.** ἔστρωμαι Hom. H. Ven. 158 ; Eur. Med. 380 ; Com. Fr. (Diod.) 3, 544 ; Theocr. 15, 157 ; Her. 6, 58, 9, 82 ; Thuc. 2, 34, ὑπ- Her. 1, 47 (Orac.) : **plp.** ἐστρώμην Il. 10, 155 ; Her. 7, 193 : **aor.** ἐστρώθην, κατ- Diod. Sic. 14, 114 ; but στρωθείς Soph. Tr. 653 (Musgr. Dind. 5 ed.) : **fut.** late στρωθήσομαι Orac. Sib. 5, 438. **Mid.** στρώννυμαι *spread on, or for oneself*, **fut.** στρώσομαι late V. T. Ezec. 27, 30 : **aor.** στρωσάμενοι (Theocr.) 21, 7, ὑπο- Paus. 1, 34, missed by Lexicogr. **Vb.** στρωντός Hes. Th. 798 ; Eur. Or. 313. στρώννυ imper. for -ῖα Com. Fr. (Anax.) 4, 605.

Στυγέω *To hate, dread* (στύγω, στύζω), Il. 7, 112 ; Hes. Th. 739 ; Emped. 232 ; Aesch. Pr. 46 ; Soph. Tr. 583 ; Ar. Ach. 33 ; Her. 7, 236 ; and late Alciphr. 3, 28, Dor. 3 pl. στυγέαισι Pind. Fr. 186 ; subj. -γέη Il. 1, 186, Epic -γέησι 8, 515 : **imp.**

ἐστύγουν late Babr. 27, 11 (2 pt. Bergk), but ἀπ-ἐστύγεον Melanip. 4 (B.), iter. στυγεσκον late Nonn. Joh. 15, 72: fut. στυγήσω Hesych.: aor. ἐστύγησα Eur. Tr. 705; Aesch. Supp. 528 (late prose Heliod. 8, 10; Ptol. N. Hist. 3), ἀπ- Soph. O. C. 692; Dio Cass. Fr. 40, 44, and ἔστυξα made terrible, στύξαιμι Od. 11, 502; but στύξαν haled, Ap. Rh. 4, 512; στύξον Anth. 7, 430; στύξας 9, 186: p. ἐστύγηκα late in simple, Joseph. Ant. 16, 7, 3. contra App. 2, 24, but ἀπ- as pres. Her. 2, 47: p. p. ἐστύγημαι late, Lycophr. 421, κατ- Phil. in Verm. 9 (ἐστύγμαι Hesych.): aor. ἐστύγησθην, -ηθείς Aesch. Sept. 691; Eur. Alc. 465: (2 aor. ἐστύγην?): fut. mid. στυγήσομαι pass. Soph. O. R. 672: 2 aor. act. ἔστύγον Simon. C. 59; Ap. Rh. 2, 1196; Anth. 7, 596, in tmesi Od. 10, 113, κατ- Il. 17, 694, ἀπ- Callim. Del. 223. Vb. στυγητός Aesch. Pr. 592. (v̄). This verb *simple* or compound seems not to occur in early Attic prose: in Hom. Hesiod, Theogn. Ap. Rh. it is always open στυγέει, -έουσι.

Στύφελίζω *To dash*, Poet. imper. -ίσετε Od. 18, 416; -ίζειν Il. 21, 380; -ίζων Soph. Ant. 139 (chor.); in prose, only Hippocr. 3, 524 (Lit.): imp. στύφ- Musae. 296: aor. ἐστυφέλιξα Il. 5, 437; Pind. Fr. 210 (Bergk); Anth. 7, 297. 665, στυφ- Il. 12, 405: aor. pass. ἐστυφελίχθην Nic. Eug. 5, 286: pres. στυφελιζόμενος Od. 16, 108: imp. στυφελίζετο Coluth. 26 (Dübner.)

Στύω *To make erect*, fut. στύσω Anth. 10, 100: aor. ἔστῦσα, στύσαι Ar. Lys. 598: p. ἔστῦκα intrans. Ar. Pax 728. Av. 557. Lys. 989, Lacon. 3 pl. ἐστύκαντι Lys. 996. Pass. στύομαι *to be erect*, Ar. Ach. 1220. Av. 1256; late prose -ύεσθαι Luc. Alex. 11: in sense p. ἔστῦκα. ὕ always.

Συλάω *To spoil, rob*, Eur. Hel. 669; subj. συλᾷ Aeschin. 2, 115; συλῶν Aesch. Pr. 83; Soph. O. C. 922; Pl. Leg. 942; Isocr. 10, 33; -λᾶν Aesch. Pers. 810; Pl. Rep. 469: imp. ἐσύλα Il. 6, 28, σύλα 4, 116, Aeol. dual συλήτην 13, 202, iter. σύλασκε Hes. Sc. 480: fut. -ήσω Il. 6, 71; Her. 5, 36; Pl. Leg. 854: 1 aor. ἐσύλησα Her. 1, 105; App. Hannib. 55; συλήσω Il. 22, 258 &c.; -ήσας 7, 82; Her. 8, 33; Pl. Leg. 869; Dem. 19, 313, Dor. συλάσαις Pind. P. 12, 16: p. σεσύληκα Dem. 22, 74. 24, 120. 182: plp. ἐσεσύληκειν App. Hisp. 57: p. p. σεσύλημαι Her. 6, 118; Dem. 35, 26: plp. ἐσεσύλητο 18, 139: aor. ἐσυλήθην Soph. Ph. 413; -ηθείς Her. 6, 19; Isocr. 6, 19, Dor. -ᾱθείς Pind. Ol. 9, 89; Eur. Ion 917 (chor.): fut. -ηθήσεται Aesch. Pr. 761: and as pass. fut. mid. συλήσεσθαι late, Paus. 4, 7, 4 (Schub.), the only instance of the mid. form we have ever met: Lexicogr. seem to have missed it. The collat. συλεύω is Epic, and confined to pres. Il. 24, 436; Anth. 5, 231: and imp. ἐσύλεον Il. 5, 48. συλέω to pres. -οῦσι Xanth. Fr. 1 (Müll.); part. -έων

Inscr. Delph. vol. 1, 1699, 11. 1704, 13λ &c.: imp. ἐσύλεον Q. Sm. 2, 547; and mid. συλεύμενος (Theocr.) 19, 2. Pass. very late.

Συλλέγω *To gather, collect*, Eur. Fr. 510 (Dind.); Her. 1, 93; Dem. 21, 184, ξυλ- Thuc. 3, 111: imp. συν-άλεγον Soph. Fr. 218 (D.), ξυν- Thuc. 7, 36: fut. συλλέξω Xen. Cyr. 1, 3, 14, ξυλ- Thuc. 7, 7: aor. συν-έλεξα Ar. Ran. 1297; Her. 7, 8; Antiph. 6, 11, ξυν- Thuc. 6, 71; pt. συλ-λέξας Il. 18, 301: p. συνείλογα Dem. 18, 308 (-λεχ- Bekk.). 21, 23: p. p. συνείλεγμαi Ar. Av. 294; Lycurg. 82; Dem. 18, 312, ξυν- Thuc. 3, 94; Xen. Hell. 4, 2, 10 (Dind.); Pl. Rep. 574; Arr. An. 1, 3, 5. 4, 2, 2, also συλ-λέλεγμαi Ar. Eccl. 58; Her. 7, 26. 9, 41; Arr. An. 2, 21. 6, 22. 26 (not in good Attic prose, but ἐκ-λέλεγμαi Xen. Hell. 1, 6, 16, ἐπι-λέλεγ- Cyr. 3, 3, 41): plp. εἶλεκτο, ξυν- Arr. An. 3, 19, 2: 1 aor. συνελέχθην rare in Attic, Ar. Lys. 526; Xen. Cyr. 4, 6, 12; Pl. Leg. 784 (Epist. 348); Aristot. Meteor. 1, 13, 5; freq. in Ionic, Her. 1, 97. 2, 62. 3, 130. 4, 87. 159. 5, 118 &c.: usu. 2 aor. in Attic συνελέγην Xen. An. 4, 1, 11. Cyr. 5, 3, 24 (Dind.); Pl. Phaed. 59: Isocr. 9, 56; Aeschin. 3, 128, ξυν- Ar. Eccl. 116. Fr. 244 (Dind.); Thuc. 6, 9. 98. 7, 59 &c., rare in Ionic, Her. 7, 173. 9, 27. 29. 32: fut. συλλεγησόμενος Aeschin. 3, 100. Mid. συλλέγομαι *to gather for oneself, collect oneself*, Her. 3, 105; Pl. Rep. 553: imp. ξυνελέγοντο Ar. Ach. 184: fut. συλλέξομαι Od. 2, 292; Xen. Hell. 4, 1, 33: aor. συν-έλεξ-άμην Xen. An. 7, 4, 8, Epic ξυλλέξατο Il. 18, 413 (Bekk. συλλ- Dind. La R.); subj. ξυλλέξονται Her. 2, 94; Thuc. 6, 71; imper. σύλλεξαι Eur. Phoen. 850; -ζάμενος Isocr. 15, 155; -ξασθα Dem. 21, 101: with p. p. συνείλεγμαi (Pl.) Ax. 370, -εἶλεκται Hyperid. Eux. p. 14 (Sch.); -εγμένος Xen. Mem. 4, 2, 1; (Dem.) 59, 18.

Συμβολέω *To meet, συμβολεῖ* Aesch. Sept. 352 (chor.), pres. only classic: fut. late -ήσω App. Civ. 4, 85: and aor. -ησα 4, 65.

Συναντάω, Ion. -έω *To meet, happen*, Ar. Ach. 1187; Xen. An. 7, 2, 5: imp. συνήντα Herodn. 1, 17, 4 (Bekk.) -ήντεον Ap. Rh. 4, 1485, Epic 3 dual συναντήτην Od. 16, 333: fut. late -ήσω V. T. Esai. 34, 14; Maneth. 4, 554; N. T. Act. 20, 22: aor. συνήντησα Eur. Ion 534; Ar. Plut. 41; Xen. An. 1, 8, 15: p. συνήντηκα late, Polyb. 4, 61; Luc. Philop. 1. συναντάομαι Dep. mid. (v. r. Hes. Th. 877) Chishull. Inscr. p. 103; Polyb. 22, 7; Aristenact. 1, 12: fut. late συναντήσομαι V. T. Deut. 31, 29. Job 5, 14. Esai. 64, 5 (formerly Il. 17, 134 Eustath. and old edit., and so quoted Plut. Mor. 494): now aor. subj. συναντήσονται Il. 17, 134 (Mss. Ven. Vind. Wolf, Bekk. Dind. Spitzn. La R.):

as mid. p. *συνήντηται* late, Herodn. 1, 17, 4 (Vulg. -ήντα Bekk. quoted). *συναντήτην* has been called 2 aor. from a form (*ἄντημι*); it is not however necessarily 2 aor. for *αε*, *εε* are often contracted by the Epics into *η*, as dual *προσανδήτην* (-αυδάω), *φοιτήτην* (*φοιτάω*), *ἀπειλήτην* (*ἀπειλέω*), *ὁμαρτήτην* (*ὁμαρτέω*), *ὄρηαι* (*ὀράεαι*) &c. The collat. *συναντιάζω* is poetic, and occurs in imp. only, *ξυνηντιάζον* Soph. O. R. 804. *συνάντομαι* in classic authors is also poetic, and confined to pres. Od. 15, 538; Hes. Th. 877; Pind. Ol. 2, 96: and imp. *συνήντετο* Il. 21, 34; Archil. 89; Eur. Ion 831; Theocr. 8, 1, but dual unaugm. *συναντήσθην* Il. 7, 22.

Συνίημι *To know, understand*, Pl. Gorg. 453, *ξυν-* Soph. El. 131; Ar. Av. 946; Pl. Theaet. 208, -ίης Soph. El. 1347; Pl. Soph. 238, -ιείς v. r., -ίησι Theaet. 147, late -ιεί, and 3 pl. -ιοῦσι; imper. *ξυνίει* Od. 8, 241 &c. and *ξύνιε* Theogn. 1240 (Bergk); inf. *ξυνιέναι* Pl. Prot. 339, Epic -ιέμεν Hes. Th. 831, -ιείν Theogn. 565: imp. (*ξυνίην*) and *συνιέιν* Luc. Philops. 39. D. Deor. 6, 2 (Dind.), -ιί Xen. An. 7, 6, 8, -ίη Ceb. Tab. 3, 2, 3 pl. *ξυνίεσαν* Thuc. 1, 3, Epic -ιεν Il. 1, 273 (Bekk. Spitz. Dind. La R.), -ιον (Vulg.): fut. always *συνήσω* Her. 9, 98; Pl. Prot. 325; Dem. 23, 21, *ξυν-* Pl. Tim. 71, never *συνήσομαι*, Eur. Ion 694, and Dem. 33, 14, have been corrected: aor. *συνήκα*, *ξυν-* Aesch. Ch. 887; Soph. Aj. 99; Eur. An. 919 (D.); Ar. Ach. 101; Pl. Rep. 347, *συν-* Parm. 128, *έσυν-* Alcae. 132 (Bergk), *έξυν-* Anacr. 146 (Bergk), Epic *ξυνέηκα* Il. 2, 182. Od. 18, 34, Dor. 1 pl. *συν-ήκαμες* Plut. Mor. 232, -ήκατε Ar. Ach. 101: p. later, *συνείκα*, -εικέναι Polyb. 5, 101 (Bekk.): 2 aor. *ξύνην*, dual -έτην Luc. D. Deor. 26, 2; opt. *συν-είης* Xen. Cyr. 1, 6, 2, -είη Pl. Ion 530, -είητε Dem. 6, 3; imper. *ξύνες*, Il. 2, 26; Pind. Fr. 82 (Bergk); Soph. Tr. 868; Ar. Av. 945; Pl. Phaedr. 236; inf. -είναι Crat. 414, Ep. *συνέμεν* Pind. P. 3, 80; *ξυν-είς* Aesch. Pers. 361: 2 aor. mid. *σύνετο* Od. 4, 76 (Bekk. *ξυν-* Vulg. Dind. La R.); *συνώμεθα* Il. 13, 381. See *ἴημι*. This verb has a few peculiarities; but our chief aim in introducing it is to correct a mistaken notion regarding the fut. *συνήσομαι*. Instead of being "more freq. than aor. -ήσω," it seems not to rise above a v. r. for *ξυνοίσεται* Eur. Ion 694, and *συνείσονται* Dem. 33, 14.

Σύνοχωκώς *Held together, contracted, curved* (*ἔχω*, p. *ῥχα*, *ῶχα*, Attic redupl. *ῶκωχα*, *ῥχωκα*) an Epic p. part. Il. 2, 218; Q. Sm. 7, 502.

Συρίζω *To play on the pipe, whistle &c.* Aesch. Sept. 463; Eur. Ion 501; Hippocr. 7, 190 (Lit.), *ἀπο-* H. Merc. 280, *συρίττω* Pl. Theaet. 203; Aristot. H. An. 9, 5, 10; Plut. Mor. 230, Dor. -ισδω, 2 sing. -ισδες Theocr. 1, 3; so inf. -ισδεν 1, 14. 16: imp. *έσθριπτον* Dem. 18, 265. 21, 226; Plut. Mor. 230, late *σύριζον*

Nonn. 2, 181, but *ὑπ-εσύρ-* Hippocr. 5, 378 (Lit.), Dor. *σύρωδ-* Theocr. 6, 44 : fut. late, *σύρῃσω* Longus 2, 23 ; Mechan. Vet. p. 194, *-ῖω* V. T. Job 27, 23, and *-ῖω* Or. Sib. 5, 253 : and mid. *συρίξομαι* Luc. Bis Acc. 12. Nigr. 10 : aor. *ἐσύριξα* Ar. Plut. 689, *σύρ-* Orph. Arg. 998, later *ἐσύρισα* Babr. 114 ; Ael. H. A. 6, 63 ; Luc. Harm. 2 ; Longus 2, 37, *σύρισα* Nonn. 43, 235. *Pass.* *συριττόμενος* *hissed*, (Pl.) Ax. 368 ; *-ίττεσθαι* Aeschin. 3, 76. 231. (ῥ). In Longus, Seiler edits from Mss. *-ῖω* and *-ίττω*, 1, 23. 2, 36. 37. 38. 3, 23. 24 &c. Hercher always *-ίττω*.

Σύρω *To draw*, Opp. Hal. 4, 303 ; Plut. Mor. 5. 977 ; Luc. Herod. 5. Asin. 56 ; *σύρων* Batr. 75 ; Aristot. Incess. Anim. 10, 10, *παρα-* Ar. Eq. 527, Dor. fem. *σύρουσα* Theocr. 2, 73 : *imp.* *ἔσυρον* Anth. 7, 105, *ἀπ-* Thuc. 7, 43, *δι-* Dem. 18, 299 ; Luc. Pisc. 4 : fut. *σύρῶ* late, V. T. 2 Reg. 17, 13, *ἐπι-* Ach. Tat. 4, 13 : aor. *ἔσυρα* Anth. 7, 216 ; D. Laert. 6, 2, 35 ; in tmesi Her. 5, 81, *παρ-* Aesch. Pr. 1065, *δια-* Dem. 19, 313 : p. *σείσυρκα*, *δια-* Com. Fr. (Diph.) 4, 412 (Ms. B. Pors. Mein. *-ηκα* Vulg.), *ὑπο-* Dio. Hal. 1, 7 (Vulg. *ἐπι-* Kiessl.) : p. p. *σείσυρμαι*, *δια-* (Aristot.) Rhet. Alex. 19, 12, *ἐπι-* Polyb. 12, 4 b (Bekk.) ; Luc. D. Mer. 10, 3. Nav. 2 : 2 aor. *ἐσύρην* Dio Cass. 79, 20 ; Paus. 2, 32, 1 ; Herodn. 5, 8, 9, *ἐξ-* Anth. 9, 56, *ἀπο-* Luc. Nav. 9 : fut. *σύρῃσομαι*, *περι-* Greg. Naz. *Mid.* *σύρομαι* *simple* late, *to draw oneself, creep*, Joseph. Ant. 1, 4 ; Schol. Od. 11, 270, but *ἀνα-* Her. 2, 60, *ἐπι-* Xen. Cyn. 5, 13, and *draw to, after oneself*, Luc. V. H. 2, 46 : aor. *ἐσύρατο*, *ἀν-* Orph. Fr. 16 ; App. Civ. 2, 146, *περι-εσύραντο* Hyperid. Fr. 292 (B. S.) ; Paus. Hisp. 65 ; *συράμεναι*, *ἀνα-* Diod. Sic. 1, 85 ; Polyæn. 7, 45, 2. *Vb.* *συρτέον*, *δια-* Aristot. Rhet. Alex. 37, 17. *ῥ*, except fut. and aor. *pass.*

Σφάγιζω *To slay a victim, act.* rare, espec. in classic Auth. Ar. Av. 569 ; Plut. Mor. 221 ; Polyæn. 3, 9, 40 : aor. *ἐσφαγίασα* Diod. Sic. 13, 86 : (p. : p. p.) : aor. *ἐσφαγιασθην* Her. 7, 180 ; Heliod. 10, 10. 20. 22. 28 : fut. *-ασθήσομαι* 10, 18. Generally *σφαγιάζομαι* as Dep. mid. Xen. An. 6, 5, 8 : *imp.* *ἐσφαγιαζόμεν* Her. 6, 76. 9, 72 : aor. *ἐσφαγιασάμεν* Her. 6, 76 ; Xen. An. 6, 4, 25. *σφαγιάζομαι* is *pass.* Ar. Av. 570 ; Xen. Lac. 13, 8.

Σφάζω *To slay*, Od. 4, 320 ; Eur. Tr. 134 ; Her. 2, 39 ; Aristot. H. An. 9, 6, 9, in Comedy, and usu. in Attic prose *σφάιττω* Com. Fr. (Cratin.) 2, 224. (Theop.) 2, 810 ; Xen. Cyr. 7, 3, 14 ; Pl. Gorg. 468 ; Isocr. 6, 68 ; Aristot. Eth. Nic. 5, 15, 2 : *imp.* *ἔσφαζον* Il. 9, 467 ; Soph. Aj. 299 ; Her. 3, 11 ; Thuc. 7, 84, *-φαττον* Pl. Critias 119 : fut. *σφάξω* Eur. Heracl. 493 ; Ar. Pax 1018, *ἐπι-* Eur. H. F. 602. 995, *ἀπο-* Luc. Jup. Trag. 52 ; Dio Cass. 78, 7 : aor. *ἔσφαξα* Il. 2, 422 ; Aesch. Ag. 1433 ; Her. 7, 180 ; Thuc. 2, 92 ; Xen. Cyr. 8, 3, 24, *σφάξα* Od. 3, 454 :

(*p.* ἔσφακα: *plp.* ἐσφάκει Dio Cass. (Xiphil.) 73, 6, ἀπ- Dio Cass. 78, 7, see below): *p.* ἔσφαγμαι Od. 10, 532. 11, 45; Dem. 23, 68, ἐπ- Aristot. de Color. 5, 19: 1 *aor.* ἐσφάχθην rare, Pind. P. 11, 23; Eur. I. T. 177 (chor.); Her. 5, 5, perhaps never in Attic prose: more freq. 2 *aor.* ἐσφάγην mostly poetic in *simple*, Aesch. Eum. 305; Eur. Phoen. 933. I. T. 598 &c.; late prose Dio Cass. 40, 27. 42, 5; App. de Reg. Rom. 2; Plut. Publ. 4; Strab. 12, 3, 6; Pseudo-Callisth. 2, 20, but ἀπο- Her. 4, 62; (Dem.) 59, 103, κατ- Xen. An. 4, 1, 23: *fut.* σφάγῃσομαι Eur. Andr. 315. Heracl. 583; Plut. Mor. 259; Dio Cass. 46, 53 (B), ἀπο- Ar. Thesm. 750-3; -σφαγήσονται Xen. Hell. 3, 1, 27: *pres.* *p.* σφάζεται Her. 5, 5; σφαττόμενος Antiph. 2, β, 8. *Mid.* in comp. σφάττομαι, ἀπο- Xen. Cyr. 3, 1, 25: *aor.* σφάξασθαι, ἐπι- Xen. An. 1, 8, 29 (some Mss. Dind. Krüg. Kühn. Saupp. -σφάζει *act.* others). *Vb.* σφακτός Eur. Hec. 1077. The *plp.* ἐσφάκει would seem to show that this verb had, in the later stage of the language, been inflected also with *s*, σφάζω, -ττω, -άσω, ἔσφαῖκα. The Tragedians, though alleged to be fond of "strong rough forms" as ἐσφάχθην, have, actually of choice, taken the smoother ἐσφάγην, see Eur. Hec. 24. Phoen. 933. Tr. 619 (D).

Σφάλλω *To trip up, deceive*, Soph. Fr. 204; Eur. Med. 198; Her. 7, 16; Thuc. 3, 37; Xen. Lac. 5, 4, Dor. 3 pl. -λονται Theocr. 24, 110: *imp.* ἔσφ- Her. 7, 142: *fut.* σφάλλω Thuc. 7, 67; Pl. Euth. 296: *aor.* ἔσφηλα Soph. El. 416; Eur. Phoen. 1419; Thuc. 6, 15; Aeschin. 3, 125, σφῆλ- Od. 17, 464, Dor. ἔσφαλα Pind. Ol. 2, 81. P. 8, 15. I. 4, 35 (B.), παρ- N. 11, 31: *p.* ἔσφαλκα Polyb. 8, 11: *p.* ἔσφαλμαι Eur. Andr. 897; Pl. Crat. 436: *plp.* ἔσφαλτο Thuc. 7, 47: 1 *aor.* ἐσφάλθην late, Galen 5, 62 the only instance we know: 2 *aor.* ἐσφάλην Soph. Aj. 1136; Eur. Supp. 337; Her. 4, 140; Thuc. 8, 24, ὀσφάλην Eur. Supp. 156, δι- Aeschin. 2, 35; subj. σφαλῶ Soph. Tr. 621; Ar. Plut. 351; Her. 7, 168; Thuc. 4, 18 &c.; -εῖην 2, 43; Antiph. 5, 75; -λεῖς Soph. Tr. 727; Eur. Hipp. 671; Ar. Pax 146; Thuc. 6, 33, ἀπο- Aesch. Pr. 472; σφάλλῃναι Xen. M. Eq. 8, 9, δια- Aeschin. 3, 91: 2 *fut.* σφάλλῃσομαι Soph. Tr. 719. 1113; Thuc. 5, 113. 6, 80 &c.: less freq. *fut. mid.* σφάλομαι reflex. *fall, fail*, Soph. Fr. 513 (D); Xen. Conv. 2, 26; but Eur. Supp. 303 has been altered to *pres.* σφάλλει (compare *imp.* ἐσφάλλοντο . . . δέμας *dropped*, Eur. Bacc. 744): *pres.* σφάλλεται Aesch. Eum. 717.

There seems to be no undoubted classical instance of either the 2 *aor. act.* ἔσφαλον, or *mid.* ἐσφαλόμην. ἔσφαλε certainly occurs in Pind. Ol. quoted, Pyth. 8, 15, and Nem. 11, 31, but it is the Dor. form of the 1 *aor.* ἔσφαλε. At Pl. Euthyd. 296,

σφήλη subj. is better supported than σφάλη, now written σφαλεῖ fut. since Heindorf. ἔσφαλε Ap. Rh. 3, 1310 (Brunck) has been altered to σφήλε from ἔσφαλε of the Mss. &c. &c. and σφάλωνται Thuc. 1, 140. 6, 23. 75 (Vulg.) has been corrected from Mss. to pres. σφάλονται (Elms. Bekk. Popp. Krüg. Dind.); and διασφάλοιτο Polyb. 6, 9 (Vulg.) is now διασφάλλοιο (Bekk. Dind.) &c. A few instances, if correct, occur in late authors, ἀνέσφαλε Ann. Comm. 6, 133, σφαλόμενος Galen 16, 213, Julian, see Lo-beck Soph. Aj. p. 225.

Σφᾶράγέω *To swell, sound, hiss*, Epic and only mid. imp. σφᾶράγευντο Od. 9, 390. 440.

Σφετερίζω *To appropriate*, Pl. Leg. 843: fut. -ιῶ: aor. ἐσφετέρισα Pl. Leg. 715: p. p. late ἐσφετερισμένος App. Hannib. 45. σφετερίζομαι Dep. mid. Xen. Hell. 5, 1, 36; Dem. 7, 41. 18, 71: imp. ἐσφετερ- App. Hisp. 60: fut. -ιέσθαι Dio Cass. 40, 50: aor. ἐσφετερισάμην Dem. 32, 2; (Pl.) Epist. 7, 333; Polyb. 4, 50; Dio Cass. 37, 8, Dor. -ιξάμην Aesch. Supp. 39 (chor.): as mid. p. p. ἐσφετερίσθαι Dio Cass. Fr. 97, 2 (Bekk.); -ισμένος Dio. Hal. 10, 32: plp. ἐσφετέριστο Dio Cass. 50, 1.

Σφίγγω *To bind, fasten*, Pl. Tim. 58; σφίγγε Aesch. Pr. 58, γγετε Theocr. 10, 45: imp. ἐσφίγγον Batr. 71; Com. Fr. (Pher.) 2, 265: fut. late σφίγξω Anth. 12, 208; v. r. V. T. Exod. 28, 28: aor. ἐσφίγξα Com. Fr. (Alex.) 3, 398; Anth. 5, 294; Musae. 252; (Luc.) Asin. 24, ἀπο- Hippocr. 7, 40: p. act.? p. p. ἐσφίγγμαι, -ιγμένοι Dio. Hal. 7, 72; Luc. Musc. enc. 3, but 3 pers. ἐσφίγεται Galen 1, 615; ἐσφίγχθαι Philostr. V. Ap. 2, 63, but -ίγχθαι (Ms. p. Kaiser): aor. ἐσφίγχθην Anth. 6, 331, ἀπο- Hippocr. 4, 376 (Lit.): imp. ἐσφίγγετο Theocr. 7, 17. Mid. σφίγγομαι *to bind one's own*, imp. ἐσφίγγετο may be pass. Anth. (Christod.) 2, 273: but aor. ἐσφίγξατο Hermes. 81 (Schneid.); and late Nonn. D. 15, 246; -ξάμενος Opp. C. 4, 155.

Σφύζω, Dor. -σδω, late -ττω, *To throb*, Hippocr. 7, 16 (Lit.); Aristot. H. A. 3, 19, 7; -οντα- Pl. Phaedr. 251; -ύσδειν Theocr. 11, 71, σφύττει Dio Chrys. 4, 116: imp. ἐσφυζε Hippocr. 5, 94: fut. σφύξω late, Galen 10, 387: aor. ἐσφυξα Galen.

Σχάζω *To cut open, let go*, Hippocr. 5, 320. 6, 212; Xen. Hell. 5, 4, 58, and σχάω, σχᾶ Hesych.; κατα-σχᾶν Hippocr. 5, 434 (Lit.): imp. ἔσχαζον Phrynich. p. 219, ἔσχαων Ar. Nub. 409: fut. σχάσω Hesych., ἀπο- Com. Fr. (Cratet.) 2, 249: aor. ἔσχασα Eur. Tr. 810; σχάση Aristot. H. An. 8, 21, 3; σχάσον Pind. P. 10, 51; Eur. Ph. 454; σχάσας 960; Ar. Nub. 740; Xen. Ven. 3, 5, Dor. -άσαις Pind. N. 4, 64; -άσαι Hippocr. 6, 210: p. p. ἔσχασμαι, ἐσχασμένη Dioscor. 3, 160: plp. ἔσχαστο Helioid. 4, 3: aor. ἐσχάσθην Hippocr. 6, 428; Stob. (Antisth.) 18, 27; Plut.

Mor. 567; Joseph. Jud. B. 5, 6, 3; fut. late, *σχασθήσεται* V. T. Amos 3, 5, ἀπο- Oribas. 7, 17. **Mid.** aor. *έσχασθην* *cul, gave up*, Ar. Nub. 107; Com. Fr. (Plat.) 2, 626; Synes. Epist. 129. **Vb.** *σχαστέον, κατα-* Dioscor. Ther. 424.

Lycophr. 21, has *έσχάζσαν* an Alexandrine form of the 3 pl. **imp.** for *έσχαζον*. *σχάζαντες* Callim. Fr. 104, 1, seems to be a false reading. Blomf. in loc. says "*σχάζαντες demittentes*, uti vertit Bentleius, stare nequit, cum penultimam corripit. Corrigere *σχίζαντες, inhibentes*, cujus quidem aoristi aliud exemplum non habeo." An example of this aor. occurs in Nonnus, *σχήσειε* 17, 177, and *σχήσησθα* in H. Hym. Cer. 366, but seemingly a mistake for fut. *σχήσεισθα*; but it might, perhaps, be as easy to read in Callim. *σχάζσαντες* which seems to satisfy both the sense and metre. See Pind. P. 10, 51; Eur. Tr. 810.

Σχέθω, see *έχω*.

Σχημάτιζω *To fashion, dress*, Ar. Pax 324; Pl. Rep. 526: fut. -ιώ Philostr. Epist. 1 (Boiss.) reg.: p. *έσχημάτικα* Dio. Hal. de Thuc. 26: p. p. -ισμαι Aesch. Sept. 465; Hippocr. 4, 228. 320; Aristot. Nat. Ausc. 1, 5, 5; Luc. Jup. Trag. 8: aor. -ισθην Hippocr. 5, 688 (Lit.); Aristot. Gen. An. 1, 18, 33. **Mid.** -ίζομαι *to dress oneself, pretend*, Eur. Med. 1161; Pl. Prot. 342: aor. late -ισάμην Niceph. Rhet. 2, 4: p. p. as **mid.** *έσχημάτισται* Pl. Soph. 268; -ισμένη Gorg. 511; see Hippocr. 4, 228.

Σώζω *To save*, Od. 5, 490 (Vulg. Wolf, Dind. La Roche, *σώων* Bekk. 2 ed.); Aesch. Pers. 349; Soph. El. 768; Ar. Av. 1062; Antiph. 5, 73. 85; Thuc. 6, 38: **imp.** *έσωζον* Her. 8, 34; Andoc. 1, 59; Pl. Prot. 356: fut. *σώσω* Soph. Ph. 1391; Eur. Cycl. 202; Her. 3, 122; Thuc. 1, 137; Lys. 12, 10. 11: aor. *έσωσα* Aesch. Eum. 661; Soph. El. 321; Ar. Pax 867; Her. 8, 8; Thuc. 1, 129; Xen. An. 1, 10, 3; opt. *σώσαιοις* Eur. I. T. 1184, -σαιεν Andoc. 1, 137: p. *σέσωκα* Pl. Leg. 776; Isocr. 7, 52. Epist. 2, 19; Dem. 57, 60: p. p. *σίσωμαι, -ωται* Pl. Critias 109 (v. r. Eur. I. T. 607), *δια-* Pl. Critias 110; -ωμένος Leg. 848 (Bekk. Herm. B. O. W.), usu. *σίσωσμαι* Eur. I. A. 1441; Xen. Cyr. 5, 4, 11, -ωσται Aesch. Sept. 280; Eur. I. T. 607; Com. Fr. (Men.) 4, 88; Xen. An. 7, 7, 56; Dem. 56, 33. 37, -ώσμεθα Soph. Tr. 84; Eur. Hel. 1032; *σεσώσθαι* Aesch. Pers. 737; Andoc. 1, 113; Dem. 18, 218. 56, 22; Com. Fr. (Men.) 4, 174; -σωσμένος Aesch. Ag. 618; Soph. Ant. 314; Eur. Or. 473; Com. Fr. (Herm.) 2, 383; Xen. Cyr. 3, 2, 15. An. 5, 5, 8; Pl. Leg. 645; Dem. 16, 31. (Dem.) 10, 73: aor. always *έσώθην* Simon. C. 165; Soph. O. R. 1457; Antiph. 5, 3; Thuc. 3, 24; Xen. Hell. 1, 1, 36; Lys. 13, 58; Isae. 1, 10; Pl. Charm. 153; *σωθῆ* Eur. Hel. 292; Xen. An. 5, 3, 6, *σωθῶσι* Dem. 16, 31; *σωθείην* Andoc. 1, 54;

σωθείημεν Com. Fr. (Menand.) 4, 295, -είμεν Eur. Hel. 815, σωθείεν Pl. Phaed. 58; σώθητι Crit. 44; σωθῆναι Her. 7, 230. 8, 92; Antiph. 5, 2; σωθείς Simon. C. 165; Aesch. Pers. 214; Soph. Ant. 331; Her. 4, 97. 9, 71; Isocr. 9, 27; ἐσώσθην? fut. σωθήσομαι Eur. Or. 309; Ar. N. 77; Hippocr. 2, 112 (Lit.); Thuc. 5, 111; Pl. Apol. 31; Dem. 5, 3. Mid. σώζομαι, usu. trans. *to save for oneself, preserve*, Soph. El. 994; Pl. Theaet. 153; σώζοιτο Xen. Hell. 4, 5, 1; Pl. Rep. 455. 3 pl. σωζοίατο, ἐκ- Aesch. Pers. 451: imp. ἐσώζ- Soph. Tr. 682: fut. σώσομαι Eur. Bacc. 793; σωσοίατο, δια- Aesch. Pers. 360; σωσόμενοι, δια- Xen. Cyr. 4, 2, 28: aor. ἐσώσάμην Ar. Eccl. 402, ἀν- Her. 1, 106, δι- Xen. An. 5, 5, 13; opt. ἀνα- σωσάιμεθα Ar. Lys. 141; σώσασθαι (Eur. Alc. 147 Monk), ἀνα- Soph. El. 1133, δια- Thuc. 7, 63. So aor. ἔσωζον Eur. Hel. 266. Vb. σωστής Eur. H. F. 1385; Ar. Lys. 501, σωστής (Hesych.) Epic σαῶω, σώω.

The form σώζω is rare in Epic: Hom. only once, σώζων Od. quoted (Mss. Wolf, Dind. La R.) which Bekk. however writes *ποιω* with Buttm. σώων; Hes. once as a *v. r.* σώζοι Opp. 376; Theogn. thrice, 68. 235. 675; Callim. thrice, Del. 150. 151. Epigr. 50, 4; Orph. thrice, Hym. 9, 12. 75, 5. 85, 10 (δια- 85, 7); Mosch. once, 4, 3; Maneth. once, 1, 325; Ap. Rh. never; Nicand. never, &c. Dor. σφίζω, fut. σφίζω, aor. ἔσφωξα, κατ- Inscr. Tab. Heracl. 2, 30, but κατ-έσφωσα B. 47, 1, 3, and σῶσαι Sophr. 26 (Ahr.) which however may be referred to pres. σωνήω (Dinol. Siculus); Lacon. σωᾶδδαι (Hesych.) We know no instance of fut. mid. σώσσεσθαι being passive; for pres. σώζεσθαι, not fut. σώσσεσθαι, is the approved reading Dem. 19, 44 (Bekk. B. S. Dind.) σέσωμαι, though less frequent, is by some accounted more Attic than σίσσωμαι. Photius says οἱ παλαιοὶ ἄνευ τοῦ *s*, and Buttm. and L. Dind. approve. Accordingly, in his last edit. of Xen. An. Dind. edits σίσσεται 7, 7, 56 (-ωσαι Saupp.), σεσωμένος 5, 5, 8 (so Saupp.): in the Cyr. however he still retains—why we see not—σίσσωμαι 5, 4, 11, σεσωσμένος 3, 2, 15 (so Saupp.) We think it likely that both forms were in use. Buttm. notices a form found in Inscr. (600) σώω which he calls an *old* fut. like the Epic fut. ἐρύουσι &c. L. Dind. writes it σωῶ, and says that σωῶ is the reading of Ms. Med. Aesch. Ch. 1059, and W. Dind. has so edited (3 edit.) If this be correct, it is a striking peculiarity in Attic usage—so striking as to rouse demur. In the ed. of 1865, he recalled σώσει, for which he now (5 ed.) reads εἰς σοι with Erfurdt.

Σωπάω, see σιωπῶ.

Σώω *To save*, Epic, imper. σώετε Ap. Rh. 4, 197; σώων Od. 5, 490 (Bekk. -ζων Vulg.), σώοντες 9, 430: imp. iter. σώεσκον Il. 8,

363. *Pass.* σώεσθαι Ap. Rh. 2, 610; σωόμενος 3, 307: *imp.* σώοντο Ap. Rh. 2, 1010, σώετο Anth. 9, 53 *mid.*? See σώζω.

T.

Τάγέω *To be commander of* (τᾱγός), only *inf.* ταγέιν Aesch. Pers. 764. The prose form is τᾱγέω Inscr.: *fut.* -εύσω: *aor.* ἐτάγευσα Xen. Hell. 6, 1, 19. *Pass.* ταγείηται 6, 1, 8. *Mid.* Poet. *aor.* τάγευσαι Aesch. Sept. 58.

(Τάγω or Τήγω) *To seize*, only *redupl.* 2 *aor.* part. Epic τετᾱγών Il. 1, 591. 15, 23, ἄν- Ap. Rh. 2, 119 (Sanctam. Well. Merkel.)

Τᾱλαιπωρέω *To endure, suffer*, intrans. and trans. *wear out*, Eur. Or. 672; Hippocr. 7, 582; Antiph. 5, 93; Thuc. 1, 134 &c.: *p.* τεταλαιπώρηκα Isocr. 8, 19 &c.: with *fut. mid.* late -ήσομαι as *pass.* Aristid. 34, 438: *aor.* -ησάμενος also late Clem. Al. Protr. p. 28, both missed by Lexicogr.: classic, *pres. pass.* -πωρεῖται Thuc. 4, 27, *imp.* ἐταλαιπ- 7, 28, *perf.* τεταλαιπώρημαι 3, 3; Isocr. 5, 38, and 1 *aor.* ταλαιπωρηθείς Isocr. 3, 64.

(Ταλάω) *sync.* τλάω *To bear, dare*, Poet. and *pres.* rare and late, τλώσα Tzetz. Hist. 9, 132: *fut.* usu. τλήσομαι Il. 11, 317; Aesch. Ag. 1542; Soph. Aj. 463; Eur. I. T. 617; late prose Plut. Mor. 253, ἀνα- Mar. 39, Aeol. and Dor. τλάσσομαι Sapph. 75; Pind. P. 3, 41: late τλήσω, -ήσοι Babr. 91 (Lewis 2 pt.), and ταλάσσω Lycophr. 746: 1 *aor.* Epic ἐτάλασσα Il. 17, 166; Anth. 9, 152; ταλάσσης Il. 13, 829, -σση 15, 164; ταλάσσας Anth. 5, 246, late ἔτλησα Christ. Pat. 22; δια-τλήσας Epigr. Diog. L. 9, 3, 4, ἀνα- Clement. Epist. 26 (Muralt.): *p.* τέτληκα usu. as *pres.* Il. 1, 228. Od. 19, 347; Theogn. 825; Eur. Fr. 701 (Dind.); as *perf.* Ar. Thesm. 544. Plut. 280, *syncop.* 1 pl. τέτλαμεν Od. 20, 311; H. Cer. 148, τετλάσι Opp. C. 3, 132; (*subj.* τετλώ?); *opt.* τετλαῖν Il. 9, 373; Tyrtae. 12, 11 (Bergk); *imper.* τέτλαθι Il. 5, 382; Hes. Op. 718; Ap. Rh. 4, 64, τετλάτω Od. 16, 275; *inf.* τετλάναι Athen. (Metag.?) 271, Epic τετλάμεναι Od. 13, 307, and τετλάμεν 6, 190; part. (τετληώς), -υῖα Od. 20, 23, -ότος Il. 5, 873. Od. 11, 181, -ώτος Orph. Arg. 1358. Lith. 375, -ηότι Od. 4, 447. 16, 37; Her. (Orac.) 5, 56 (τετληκώς we have not seen): *plp.* ἐτέτλαμεν Ap. Rh. 1, 807: 2 *aor.* ἔτλην Il. 22, 251. Od. 17, 104; Simon. C. 94; Aesch. Pr. 657; Soph. Tr. 71; Eur. Alc. 1; Ar. Nub. 1387; rare in Attic prose, Xen. Cyr. 3, 1, 2; Isocr. 4, 96 (Bait. Saupp. Bens. and so quoted by Aristot. Rhet. 3, 7, 11; and D. Hal. de vi Dem. 40); Luc. Pseudol.

21, without syllab. augm. τλῆ Il. 5, 385, Dor. ἔτλῶν Simon. C. 107, 7; Pind. I. 7, 37; Aesch. Ch. 433 (chor.); Soph. Ph. 1201 (chor.); Eur. Andr. 1045 (chor.). Alc. 462 (chor.) &c.; ἔτλημεν, ἀν- Od. 3, 104, τλῆμεν Il. 5, 383, ἔτλητε Il. 24, 35; Aesch. Supp. 240. 326, Dor. ἔτλατε, ἀν- Soph. O.C. 239 (chor.); ἔτλησαν Att. poet. Eur. Supp. 171; and if correct Isocr. 4, 96 quoted, Dor. -ᾶσαν Soph. Ph. 1201 (chor.), Epic ἔτλαν Il. 21, 608; subj. rare, and perhaps 2 sing. only, τλῆς Aesch. Supp. 429; Soph. Aj. 1333; Eur. Alc. 275. Cycl. 288; opt. τλαίην Il. 4, 94; Soph. O. R. 602; Eur. Phoen. 192; Ar. Nub. 119; imper. τλῆθι Theogn. 1237; Simon. C. 85, 14; Her. (Orac.) 5, 56; Soph. Ph. 475; Eur. Hec. 1251; Ap. Rh. 1, 300, Dor. τλᾶθι Pind. P. 4, 276, τλήτω Od. 11, 350, ἐπι- Il. 19, 220, τλῆτε Il. 2, 299; Archil. 9, 10; τλῆναι Aesch. Ag. 1041; Soph. Ph. 870; Eur. Hel. 603, τλήμεναι Theocr. 25, 174; Q. Sm. 3, 8; τλᾶς Soph. O. C. 1076; Eur. Phoen. 1726, ἀνα- Ar. Pax 1035, τλᾶσα Aesch. Ag. 408. 895, ἀνα- 716. Soph. Eur. Mid. later, aor. as act. ταλάσσαστο Opp. Cyn. 3, 155. Vb. τλητός Il. 24, 49; Soph. Aj. 466, ᾄ-τλητος Her. (Orac.) 5, 56. ἔτλῶν Epic 3 pl. 2 aor. for ἔτλησαν, Il. 21, 608; subj. (τλῶ), τλῆς is rare. Buttmann omits, he does not deny it; τλαίην 3 pl. opt. for τλαίησαν, 17, 490. The Tragedians often use the Doric forms, 2 aor. ἔτλᾶ Aesch. Ag. 224. Sept. 757 (Herm. Blomf. Dind.), ἔτλᾶσαν Soph. Ph. 1201; τλᾶθι Eur. Alc. 892 &c. all in chor.

Τάμειύω *To be a manager*, and trans. *to dispense* &c. Pl. Rep. 465: imp. iter. ταμειύεσκε rare in Attic poetry, Soph. Ant. 950 (chor.): fut. -εύσω Ar. Eq. 948; Isae. 6, 61 &c.: p. p. -εῦμαι Plut. Mor. 157: aor. -εύθην very late, Greg. Naz.: pres. -εὐομένης Pind. Ol. 8, 30, -ένην Pl. Rep. 508. Mid. -εὐομαι Ar. Eccl. 600; Thuc. 6, 18; Xen. Conv. 4, 41: fut. -εύσομαι Dio. Hal. 1, 82; Ach. Tat. 8, 8 (Vulg.): aor. -ευσάμην Luc. Imag. 21; Diod. Sic. 4, 12: with p. p. τεταμεινύμαι Lys. 30, 3; Hyperid. Fr. 1, 4.

Τάμνω, see τέμνω.

Τανύω *To stretch*, Epic lengthened form of τείνω, Il. 17, 391. Od. 21, 152, ἐν- Her. 2, 173, ἐκ- Hippocr. 4, 244 (Lit.): imp. τάνυν Pind. P. 4, 129: fut. τανύσω *simple* late, Orac. Sib. 10, 82; Anth. (Paul. Sil.) 5, 262, ἐν- Od. 21, 127, Epic -ύσσω Orph. L. 179; Nonn. 2, 234, and some say (σ elided) τανύω Od. 21, 174: aor. ἐτάνυσα- τάνυ- Il. 16, 567. Od. 21, 409, and ἐτάνυσσα Il. 16, 662. Od. 21, 407, τάνυσα Il. 16, 567, ἐκ- Pind. P. 4, 242, τάνυσσα Il. 9, 213; τανύση Il. 23, 324, -ύσση 17, 547. 23, 761; -ύσσει Od. 18, 92; τανύσσας Il. 23, 25, -ύσας Ap. Rh. 4, 890; rare in prose, Hippocr. 3, 39 (Kühn), ἐν- Her. 5, 25, Dor. τανύσαις Pind.

Ol. 2, 91; -ύσαι Od. 21, 171: p. p. *τετάνυσται* Od. 9, 116; Ap. Rh. 4, 1583; Opp. Hal. 2, 113, and late prose *τετάνυται*, -υμένα Galen 13, 991; -ύσθαι Aretae. S. Ac. Morb. 1, 2 (ed. Oxon.): plp. *τετάνυστο* Il. 10, 156. Od. 5, 68; Ap. Rh. 4, 161; Theocr. 25, 157: aor. *ἐτάνυσθην* Hes. Th. 177, ἐξ- Il. 7, 271, Epic 3 pl. *τάνυσθεν* Il. 16, 475; -υσθεις 16, 485; Theocr. 25, 148: 3 fut. *τετανύσσεται* Orph. Lith. 319: and as *pass. fut. mid.* *τανύσσεται* in tmesi Archil. 4 (Bergk). *Mid.* *τανύομαι* *to stretch oneself, one's own, or for oneself*, reflex. and trans. *imp.* *τανύοντο* Il. 16, 375. Od. 6, 83: fut. *τανύσσεται* as *pass.* see above: aor. *ἐτανύσσάμην* Hym. Merc. 51; Callim. Dian. 27, *τανύσσ-* Ap. Rh. 2, 91, *τανύσα-* Opp. C. 4, 61; *τανύσασθαι*, ἐν- Od. 21, 403; *τανύσσάμενος* Il. 4, 112. Od. 9, 298. ὕ always, except once late *ἐκτανύειν* Anacreont. 35, 5 (Bergk). *τανύται* 3 sing. *pres. pass.* as from (*τάνυμι*, *τάνυμαι*) Il. 17, 393. *τάνυσθεν* 3 pl. Epic for -ύσθησαν, Il. 16, 475. Od. 16, 175. *τανύσαις* Doric part. 1 aor. Pind. Ol. 2, 91, *συν-* P. 1, 81. This verb, though mostly Epic, occurs in Ionic prose, and in some Mss. and edit. with double ν, *ἐκταννύω* &c. Hippocr. 3, 226 (Kühn.) This, however, would seem to be a mistake, for though *ἐκταννύειν* has the best Mss. support in the second, seventh, eighteenth and twentieth lines of the section (57th Littré, vol. 4, 244), *ἐκτανύουσι*, *ξυνεκτανν-* with single ν, have the best in lines fourth and eighth; and *ἐκτανύειν* 4, 254 (Lit.) has far better support than *ἐκτανν-* (Vulg.); so *παρτανύσαντα* without ν. r. 4, 188 (Lit.), *τανύσας* 3, 39 (Kühn) &c. &c.; Littré uniformly, we think, edits with single ν.

Τάρασσω *To disturb*, Pind. Ol. 2, 63; Aesch. Ch. 289; Soph. O. R. 483; Her. 9, 51, new Attic -ττω Ar. Eq. 902; Pl. Phaed. 103; Xen. Mem. 2, 6, 17 (Mss. Saupp. Kühn., *θράττ-* Dind. Cob.); *ταράττη* 2, 4, 6 (Dind. Saupp.); Ep. inf. -ασσέμεν Pind. P. 11, 42: *imp.* *ἐτάρασσον* Her. 4, 129. 8, 12; Theocr. 22, 102, -αττον Dem. 18, 19: fut. -άξω Eur. Tr. 88; Ar. Eq. 358: aor. *ἐτάραξα* Od. 5, 291; Her. 4, 125; Lys. 6, 36; subj. -άξης Eur. H. F. 605, -άξη in tmesi Il. 1, 579; -άξειε Pl. Rep. 381; -άξας Solon 36, 21; Xen. An. 6, 2, 9; Dem. 18, 154: p. (*τετάραχα*): plp. *ἐτεταράχει*, *συν-* Dio Cass. 42, 36: Epic p. *τέρρηχα* *am in commotion*, Philet. Fr. 2, 7 (Schn.). Opp. H. 5, 244; -ηχώς Il. 7, 346; Anth. 7, 283: plp. *τετρήχει* Il. 2, 95: p. p. *τετάραγμαi* Ar. Nub. 388; Hippocr. 7, 572 (Lit.); -αγμένος Her. 4, 125; Thuc. 4, 25; Xen. Cyr. 3, 1, 30: plp. *ἐτεταράγμην* Pl. Phaed. 59, -ακτο Thuc. 7, 44: aor. *ἐταράχθην* Ar. Nub. 386; Hippocr. 1, 208 (Erm.); Thuc. 2, 65; Aeschin. 2, 35; -αχθεις Aesch. Ch. 331; Eur. Tr. 687; Her. 4, 125; Pl. Leg. 797: fut. *ταραχθήσομαι* Com. Fr. (Menand.) 4,

288?; and late Epict. Ench. 3; Marc. Ant. 7, 27; Sext. Emp. 569 (B.): and as *pass. fut. mid.* *ταράζομαι* Thuc. 7, 36. 67; Xen. Cyr. 6, 1, 43: *pres.* -άσσεταί Solon 12 (B.); Thuc. 7, 84: *imp.* *ἐταρᾶσσο*- 2, 84.—Pind. the Traged. and Thuc. -σσω, the Comed. Xen. and Orators -ττω. Buttmann would form the *perf.* directly from *θράσσω*, which he says is formed on *ταράσσω* by transposing the first *a*, *τραάσσω*, then contracting the two into one long, and asperating the *τ* before *ρ*, *θράσσω*, -άξω, *τέτρᾶχα*, Ionic -ηχα, the *θ* before *ρ* again becoming *τ* for euphony. The Scholiast on Il. 7, 346, has simply and briefly said “*τετάρᾶχα συνκότη καὶ τροπή ἰωνικῇ τέτρηχα.*”

Ταρχύω *To bury*, Poet. shortened form for *ταριχύω*, Ap. Rh. 3, 208: *fut.* -έσω Il. 16, 456: *aor.* *τάρχυσα* Q. Sm. 1, 801. 8, 482; subj. -ύσωσι Il. 7, 85: *p.* *τετάρχυνται* Epigr. Gr. p. 69 (Welck.): *aor.* *ταρχύθην* Anth. 7, 176. App. Epigr. 166; Lycophr. 369. *Mid. aor.* *ἐταρχύσαντο* Nonn. D. 37, 96, *ταρχύσ*- Ap. Rh. 1, 83; Lycophr. 882. *ū* throughout. *τάριχέω* seems confined to prose.

Τάσσω *To arrange, order*, Aesch. Ag. 332; Soph. El. 1495; Eur. Hec. 223, -ττω Com. Fr. (Antiph.) 3, 108; Xen. Mem. 2, 1, 9; Isocr. 5, 151; Pl. Rep. 371: *imp.* *ἐτασσον* Thuc. 4, 93, δι- Her. 5, 110, *ἐταττ*- Pl. Apol. 28; Dem. 18, 221: *fut.* *τάξω* Aesch. Sept. 284; Soph. O. C. 639; Xen. Mem. 2, 1, 7, Dor. -ξῶ, *κατα*- Theocr. Epigr. 6: *aor.* *ἐταξα* Aesch. Supp. 986; Eur. Hel. 1390; Her. 3, 25; Thuc. 6, 67; Lys. 1, 29: *p.* *τέταχα* Xen. Oec. 4, 5, *συν*- Pl. Leg. 625; Dem. 32, 24: *plp.* *ἐτέταχει*, *παρ*- App. Syr. 36: *p. p.* *τέταγμα* Pind. Ol. 2, 30; Aesch. Sept. 448; Soph. Ph. 1180; Eur. Alc. 49; Her. 9, 15; Andoc. 4, 18; Isocr. 6, 76: *plp.* *τετάγμην* Eur. Fr. 566, *ἐτέτακτο* Her. 1, 84, 3 pl. -τάχατο 1, 191. 8, 85; Thuc. 5, 6: 1 *aor.* *ἐτάχθην* Aesch. Eum. 279; Soph. O. C. 851; Her. 5, 109; Pl. Leg. 728: *fut.* *ταχθήσομαι* D. Sic. 11, 41, *ἐπι*- Thuc. 1, 140, *ὑπο*- Pseud.-Callisth. 2, 40; -ησόμενον Pl. Leg. 740: 2 *aor.* *ἐτάχην* rare, Eur. Fr. 979 (Dind.); Stob. 79, 50, *ἐπι*- Apollod. 1, 9, 23, *κατα*- Herodn. 6, 8, 1, *ὑπο*- Com. Fr. 2, 603; D. Sic. 4, 19: 2 *fut.* rare and late, *ταγήσομαι*, *ὑπο*- N. T. 1 Cor. 15, 28, *ἐν*- Oribas. 8, 1: 3 *fut.* *τετάξομαι* Eur. I. T. 1046; Ar. Av. 637; Thuc. 5, 71; Luc. Navig. 31. D. Deor. 4, 4: and seemingly as *pass. fut. mid.* *ἐπι-τάζομαι* Eur. Supp. 521, see below.

Mid. *τάσσομαι*, -ττομαι *to arrange, post oneself, or for oneself*, reflex. and intrans. Aesch. Supp. 977; Eur. Heracl. 664: *imp.* *ἐτάσσοντο* Thuc. 3, 107, *ἐτάττετο*, *συν*- Xen. An. 1, 8, 14: *aor.* *ἐταξάμην* Eur. An. 1099; Her. 3, 13; Thuc. 4, 94. intrans. 4, 11. 5, 67: *fut. simple late*, *τάζομαι* *place myself, meet*, V. T. Exod. 29, 43, so *ἀντι*- *meet, oppose*, Eur. Phoen. 622; Paus. 9,

17, 2, παρα- Dem. 15, 24, ἐπι- *place myself next, behind, take orders from*, Eur. Supp. 521, called by some pass.: p. τετάχθαι, παρα- Pl. Prot. 333: with plp. δι-ετέτακτο late as aor. *had ordered*, Joseph. Ant. 12, 5, 4. Vb. τακτός Pl. Leg. 632, -τέος 631. τετάχῃται Ionic 3 pl. p. p. occas. Attic, Thuc. 3, 13, ἀντι- Xen. An. 4, 8, 5: plp. ἐτεράχαστο Her. 6, 113; Thuc. 5, 6. 7, 4, δι- 4, 31. -σσω Traged. and Thuc., -ττω Comed. Xen. Pl. and Orators.

(Τάω) *To lake*, Epic, and only imper. 2 sing., τῇ (contr. from τάε as ζῆ from ζάε) *lake, there*, Il. 14, 219. 23, 618. Od. 10, 287, and 2 pl. τῆτε Sophr. 100 (Ahr.)

Τέγγω *To weep*, Aesch. Pers. 540; Soph. Ant. 831; Eur. Hel. 456; Aristot. Probl. 2, 32, 1; τέγγου Anth. 7, 24; τέγγε Alcae. 39; γων Pind. N. 10, 75; Pl. Rep. 866; -γειν Hippocr. 4, 280: imp. ἔτεγγον Aesch. Pers. 317; Soph. O. R. 1277: fut. τέγγω Pind. Ol. 4, 19; Eur. Supp. 979 (chor.): aor. ἔτεγγα Aesch. Pr. 401 (chor.); Hippocr. 7, 378 (Lit.): (perf.?): aor. pass. ἐτέγχθην Soph. Ph. 1456 (chor.); Pl. Leg. 880. Mid. τέγγομαι rare, *to weep*, Aesch. Pers. 1065; later trans. *to moisten*, Eratosth. Macrob. Sat. 7, 15, 23. Vb. τεγκτός Aristot. Meteor. 4, 9, 3, δ-τεγκτος Eur. H. F. 833. Rare in Attic prose, only once in Comedy, τέγγεσθε Ar. Lys. 550.

Τέθηπα, see (θάπω).

Τείνω *To stretch*, trans. and intrans. Il. 16, 365 (Vulg.); Aesch. Sept. 763; Her. 2, 6; Pl. Conv. 186; τείνῃ Il. 16, 365 (Bekk. &c.); Ar. Ran. 1101 &c.; τείνoui Xen. Oec. 7, 39, -νειεν Il. 20, 101; τείνε Soph. Aj. 1040; -νων Pind. Ol. 13, 82: imp. ἔτεινον Eur. Or. 1494; Xen. An. 4, 3, 21, iter. τείνεσκε, ἐπι- Her. 1, 186: fut. τενῶ Ar. Thesm. 1205, ἐκ- Eur. Med. 585, ἀπο- Pl. Gorg. 458: aor. ἔτεινα Il. 4, 124; Aesch. Ch. 510; Theocr. 21, 51, τείν- in tmesi Il. 3, 261, παρ-έρ- Thuc. 8, 104, ἀπ- Pl. Prot. 361; τείνον Pind. N. 5, 51: p. τέπακα Dio. Hal. Excerpt. 18, 2; V. T. Prov. 7, 16, ἐκ- Orph. Fr. 1, 20, ἀπο- Pl. Gorg. 465: p. p. τέταμαι Od. 11, 19; Emped. 288; Pind. P. 11, 54; Her. 2, 8; Soph. Ph. 831; Pl. Rep. 432: plp. ἐτέτατο Hippocr. 5, 94, τετ- Od. 11, 11; Hes. Th. 638; Soph. Ant. 600, dual τετάσθην Il. 4, 536, pl. -αυτο Il. 4, 544: aor. ἐτάσθην Soph. Ant. 124; Hippocr. 5, 204 (Lit.); Ael. Fr. 12, ἐξ- Xen. Hell. 7, 5, 22, τάθ- Il. 23, 375; ταθῇ Aesch. Pers. 708, ἐπι- Pl. Phaed. 86; ταθεῖς Il. 13, 655, ἐκ- Eur. Or. 302; Pl. Leg. 887: f. ταθήσομαι Galen 9, 411, ἐκ- Eur. Alc. 349, παρα- Pl. Lys. 204. Mid. τείνομαι *to stretch one's own, exert oneself* &c. Anth. P. 9, 220. 12, 232; Theocr. 21, 48, προ- Her. 5, 24: imp. τείνετο Ap. Rh. 4, 127, δι-ετειν- Her. 9, 18: fut. τεινούμαι, παρα- Thuc. 3, 46, προ- Dem. 14, 5: aor. (ἐ)τεινάτο

Ap. Rh. 2, 1043, προ- Her. 9, 34, δι- Antiph. 5, 46; Pl. Tim. 78; τεινόμενος Ap. Rh. 4, 705; Opp. Cyn. 1, 121, κατα- Hippocr. 3, 434; τείνασθαι, ἀνα- Dem. 19, 153, ἐν- Aeschin. 2, 157; Pl. Rep. 536. Vb. τατός Aristot. H. An. 3, 13, τατός, προ- Aristot. Top. 8, 11, 2, ξυν- (Pl.) Epist. 7, 340. Except κρίνω, τίνω, τείνω, verbs in νω seldom have the 1 perf. in good Attic writers. κλίνω, κρίνω, τείνω, πλύνω generally drop ν before a consonant, or are inflected from a simpler theme. Φαίνω, however, has πέφαγκα, ἀπο- Dinarch. 1, 54 &c.

Τείρω *To rub, gall*, Poet. and only pres. and imp. Il. 4, 315; Mimnerm. 1, 7; Aesch. Pr. 348; Eur. Hel. 420: imp. *τείρω* Il. 16, 510, *ἔτειρον* 5, 796; H. Merc. 131; Telest. 1, 8 (B.): (fut. *τέρσω* belongs not here): p. *τέτορεν* Hesych.; *τετόρη* ibid. **PASS.** *τείρομαι* Ar. Lys. 960 (chor.); -όμενος Il. 8, 363; Soph. Ph. 203; *τείρεσθαι* Il. 6, 387: imp. *ἐτειρόμην* Il. 22, 242; Eur. Alc. 421, *τειρ-* Il. 5, 797. Od. 10, 78, see *τέρσω*. The only instance of this verb in classic prose is *τειρομένους* Lys. 12, 35, Canter's emend. for *τηρομ-* of the Mss. and adopted by Bekk. Markland suggested *τιμωρουμένους* which Bait. Saupp. and Scheibe have received, and L. Dind. approved. Canter's reading is easier, and we think Lys. may be indulged in a poetical expression. It occurs in later prose, *τείρεται* Ael. N. A. 14, 11, -ομένη Galen 8, 840.

Τειχίζω *To build a wall, &c.* Pind. Fr. 176; Thuc. 1, 90; Dem. 1, 22: imp. *ἐτείχ-* Thuc. 5, 82: fut. *τειχίσω* Thuc. 6, 97; Dem. 6, 14: aor. *ἐτείχισα* Thuc. 6, 98; Andoc. 3, 5, 38, *τείχ-* Anth. Ap. Epigr. 147; -ίσαντες Her. 1, 175: p. *τετείχικα* Dem. 19, 112 &c. reg.: plp. *τετείχιστο* Her. 1, 181, *ἐτετεί-* (Dind. Stein). **MID.** -ίζομαι Thuc. 4, 3: fut. *τειχίεσθαι* Xen. Cyr. 6, 1, 19 (Vulg. and now Dind. Saupp. -ίσασθαι Popp.): aor. *ἐτειχίσαντο* Thuc. 1, 11, Epic -ίσσαντο Il. 7, 449; -ισάμενος Thuc. 3, 105; -ίσασθαι Xen. Cyr. 6, 1, 19 (Popp. Hertl. *τειχίεσθαι* Vulg. Dind. Saupp.): and p. p. as mid. *τετειχισμένος ἀντ-επι-* Thuc. 1, 142. The purely Ionic form *τειχώ* occurs in pres. part. only, *τειχέοντες* Her. 5, 23, 8, 40, and imp. *ἐτείχεον* Her. 1, 99, 4, 124, 9, 7, 8.

Τεκμαίρομαι *To ordain, infer*, Dep. mid. Il. 7, 70; Aesch. Pr. 336; Soph. O. R. 916; Ar. Vesp. 76; Her. 1, 57, 7, 234; Thuc. 4, 123; Pl. Rep. 368: imp. *έτεκμ-* Xen. Cyr. 8, 1, 28: fut. *τεκμαρούμαι* Hippocr. 6, 24; Xen. Cyr. 4, 3, 21: aor. *έτεκμηράμην*, *τεκμηρ-* Il. 6, 349; -ήραιο Xen. Mem. 3, 5, 6, -αίτο Isae. 7, 8; -ήρασθαι Pl. Phaedr. 230; Dem. 16, 4; -ηράμενος Antiph. 5, 81, ξυν- Thuc. 2, 76. The act. form *τεκμαίρω* is poet. and occurs not before Pind. Ol. 6, 73, N. 6, 8, *to put a mark, to*

limiŭ, shew: aor. ἐτέκμηρα, imper. τέκμηρον Aesch. Pr. 605, -ήρατε Q. Sm. 12, 221; Arat. 18 (Bekk.) Vb. τεκμαρτός C. Fr. (Cratin.) 2, 164, τεκμαρτέον Hippocr. 3, 318 (Lit.)

Τελέθω *To arise, become, be* (τέλλω), Poet. -έθεις Anth. 7, 531, -έθει Il. 7, 293; Pind. P. 2, 78; Aesch. Supp. 1040; Eur. And. 783; Hippocr. 7, 12. 34. 112 (Lit.), Dor. 1 pl. -έθομες Epich. 94 (Ahr.), -έθουσι Il. 12, 347; Eur. Med. 1996, Dor. -έθοντι Pind. P. 2, 31 (late trans. τελέθει *makes rise, yields*, Orac. Sib. 3, 263); subj. τελέθωσι Hes. Op. 181; Opp. Hal. 3, 365; opt. -έθαι Aesch. Supp. 691, -οιτε Theocr. 24, 99, -οιεν 5, 18; -έθειν Theogn. 770; Her. 7, 141 (Orac.); -έθοντος Aesch. Ag. 466, -οντες Od. 17, 486: imp. iter. τελέθεσκε H. Hym. Cer. 241, -εσκον Callim. Lav. Pal. 67. Pass. τελέθονται (Phocyl.) 104 (Bergk): imp. τελέθοντο Orac. Sib. 3, 264. Hippocr. quoted is the only prose instance we have met, except Diotog. Stob. 43, 130; Tab. Heracl. 1, 63. In Traged. always in chor. Our Lexicons give this verb scrip justice.

Τελείω, see τελέω.

Τελευτάω *To end, finish*, Il. 18, 328; Soph. Tr. 1252; Her. 1, 25; Thuc. 1, 138; Pl. Leg. 630; opt. -ήην Gorg. 522; -ευνών Ar. Eq. 524, Ion. -έων Her. 3, 38: imp. ἐτελείτα Thuc. 2, 47, τελεύ- Od. 3, 62: fut. -ήσω Il. 13, 375; Aesch. Supp. 210; Her. 1, 32; Pl. Euth. 285, Dor. -άσω Pind. Ol. 2, 33: aor. ἐτελεύτησα Her. 6, 24; Thuc. 2, 41, τελεύτ- Od. 12, 304, Dor. -άσεν Pind. P. 1, 54; Aesch. Sept. 931 (chor.); -τήσης Od. 1, 293, -τήση Soph. Fr. 572 (D.); -τήσεας Od. 21, 200, -σειεν 7, 331; Isae. 1, 10; -ήσας Od. 4, 585; Aj. 496 &c.: p. τετελεύτηκα Her. 8, 71; Lys. 2, 74; Pl. Menex. 246: plp. ἐτετελ- Dem. 36, 8: (p. p.?): aor. ἐτελευτήθην, τελευτηθῆ Eur. Or. 1218; -τηθῆναι Il. 15, 74. Od. 2, 171: as pass. fut. mid. τελευτήσομαι seemingly always, Il. 13, 100. Od. 8, 510. 9, 511; Orph. Arg. 1338; Galen 16, 617, Dor. -άσομαι Eur. Hipp. 370 (chor.) The part. τελευτών with another verb, even another participle, is often used adverbially, *as a finish, to finish, at last*, τελευτών εἶπε Xen. Cyr. 1, 4, 9, -ώντες ἀπέστησαν Thuc. 2, 47; τελευτών δήσας Lys. 14, 26. Vb. ἀ-τελεύτητος Il. 4, 175; Soph. O. R. 336; Aristot. Metaph. 10, 10, 1.

Τελέω *To bring to an end, accomplish*, Il. 23, 180; Her. 2, 51, Epic -είω Od. 6, 234, Attic -λῶ Soph. O. R. 222; Thuc. 2, 97, Ion. 3 pl. τελεῦσι Hes. Th. 89, Dor. -εὔντι Theocr. 7, 32; imper. -λείτε Aesch. Sept. 627: imp. ἐτέλουν Dem. 18, 265, τέλειον Il. 23, 768, ἐτέλειον Il. 15, 593, iter. τέλεσκον Callim. Dian. 123. Frag. 434, -λέεσκον Q. Sm. 8, 213: fut. τελέσω Pind. N. 4, 43; Xen. Cyr. 8, 6, 3 (Vulg. Born. Popp. -λῶ Saupp. Dind. 4 ed.), δια- Pl.

Rep. 425; Dem. 21, 66, ἐκ- Theocr. 28, 10; Luc. Fug. 23, συν- Plut. Ant. 23, Epic -έσσω Il. 23, 559, Attic τελῶ Aesch. Sept. 35; Soph. El. 1435; Ar. Ran. 173; Pl. Prot. 311, δια- Isocr. 6, 87 (Bekk. B. Saupp. -έσω Bens.), Ionic τελέω Il. 8, 415. 9, 156: aor. ἐτέλεσα Aesch. Sept. 782; Soph. Tr. 917; Thuc. 4, 78, Epic -εσσα Il. 12, 222; Pind. P. 2, 13, τέλεσ- Hes. Sc. 36, Pind. P. 4, 246, τέλεσσ- Od. 7, 325; Pind. Ol. 2, 40; subj. rare, τελέσω Od. 11, 352, -έσσω Il. 1, 523, -έση 14, 44, -έσση 23, 543; -σειας Od. 15, 195, -σειε Il. 10, 303; Dor. pt. τελέσας Pind. P. 1, 79: p. τετέλεκα Pl. Apol. 20, δια- Dinarch. 1, 65: plp. ἐτετελέκει, προσ- Thuc. 6, 31: p. p. τετέλεσμαι Il. 18, 74. Od. 13, 40; Aesch. Supp. 19; Her. 7, 118; Pl. Euth. 277: plp. τετέλεστο Il. 19, 242; Mosch. 2, 162, ἐπ-εtet- Thuc. 7, 2: aor. ἐτετέλεσθην Od. 4, 663. Il. 15, 228 (Wolf, Dind. La R. τελ- Bekk.); Aesch. Ch. 1067; Ar. Ran. 357; Her. 4, 79; Thuc. 1, 93; τελεσθῇ Xen. Lac. 13, 5 &c.: fut. τελεσθήσομαι Theophr. Char. 16 (Foss); Heliod. 10, 41, ἀπο- Aristot. Polit. 1, 4, 1; Luc. Rhet. 24, ἐπι- Dio. Hal. Ant. 4, 19: and as pass. fut. mid. τελέομαι, -έεσθαι Il. 2, 36 (ἐπι- Her. 6, 140), -είσθαι Od. 23, 284, so perhaps τελείται Aesch. Ag. 68. Pr. 929: pres. τελείται Il. 14, 48. Od. 13, 178; Aesch. Ag. 1487; Pl. Politic. 288, -είται Od. 14, 160. 19, 161; Bion 3, 3: imp. ἐτελοῦντο Pl. Phaedr. 250, -είετο Il. 1, 5. Od. 11, 297. Mid. τελείσθαι, ἐπι- trans. Xen. Mem. 4, 8, 8: fut. -οῦμαι as pass. see above: aor. rare, ἐτελεσάμην trans. -έσσατο Opp. Cyn. 2, 205; τελέσαισθε Dem. 38, 18, ἐπι- Pl. Phil. 27; τελέσασθαι Dem. 18, 150. 39, 38, ἐπι- Hippocr. 3, 420 (Lit.), συν- Inscr. p. 5 (Urlich): and later p. p. as mid. συν-τετελεσμένος Polyb. 5, 100 (B. Dind.) Vb. ἐπιτελεστίος Isocr. 12, 37.

Hom. has also the Attic fut. τελῶ Il. 4, 161. Perf. with long vowel τετέληκα occurs C. Inscr. 2885, 7: and aor. mid. τελήσασθαι Aristid. vol. 2, p. 153 (Jebb, -έσασθαι Dind.) Buttm. says τελεύμενα Her. 3, 134, is a fut. and so, we suppose, 1, 206. Is this necessary? At Il. 15, 228, Bekk. now reads γε τετέλεσθη for γ' ἐτελ- but holds it spurious. τέλεσκε Callim. Fr. 434, and, as it ought to be, τέλεσκον Dian. 123, not ἐτελ- (Blomf. &c.) are for -έεσκε &c. Some think τελέσκων Nicand. Fr. 2, 10 (74, 10 Otto Schn.), a false form for τελίσκων, as εὐρίσκω &c. and which Nic. uses Alex. 583 (Gottlob Schn.); but τελέσκω may be formed from τελέω, as κορέσκω from κορέω, Alex. 225. 360 &c. &c. and Otto Schneid. actually reads τέλεσκε Alex. 583 (Ms. P.) for τελίσκει (Vulg.) The forms τελειώω, -εώω are reg. and used indiscriminately in Poet. and Prose. Her. however always -εώω, 1, 120. 160. 3, 86. 5, 11.

Τέλλω *To perform, raise, complete, and intrans. rise* (in simple, pres. and aor. only), τέλλει Pind. Ol. 13, 83 (Herm. Schn. see fut.); Nicand. Fr. 2, 32; -λoutos Soph. El. 699, έπαν- Pind. Ol. 8, 28: imp. έτελλεν in tmesi Il. 1, 25, 16, 199. Od. 23, 349: fut. τελώ Pind. Ol. 13, 83 quoted (Bergk, Christ, Momms.): aor. έτειλα Pind. Ol. 2, 70, άν-τειλας I. 7, 5: τέλλεται exists, is, Pind. Ol. 11 (10), 6: τέλλετο Pyth. 4, 257: plp. έτέταλτο in tmesi Il. 2, 643.—More usual, and better developed in comp. άνα-, έν-, έπι- &c. as follows: άνα-τέλλω *make rise*, and intrans. *rise*, Aesch. Sept. 535; Soph. Ph. 1138; Her. 2, 142; Pl. Polit. 269, poetic άντέλλ- Ap. Rh. 3, 959; Aesch. Sept. 535, Dor. 3 pl. -λλουσι Theocr. 13, 25; pt. -λλουσα 18, 26: imp. άνέτελλον Pl. Polit. 269; Ap. Rh. 2, 1247 (1, 601, -τειλε Et. M. Gaisf. Merk.); Coluth. 219, έπ-αν- Her. 7, 54: fut. άνα-τελεί V. T. Job 11, 17, Poet., άν-τελέουσι Nic. Fr. 74, 25 (Otto Schn.): aor. άνέτειλα Il. 5, 777; Pind. I. 6, 75, άντειλ- I. 7, 5; -τείλη Pl. Crat. 409; -τείλαι Her. 2, 142; Dio. Hal. 2, 38; -τείλας Her. 7, 223: p. άνατεταλκός Polyb. 9, 15 (Bekk.). **Mid.** άνατέλλομαι *rise*, Dor. part. -λλομένα Pind. I. 4, 65 (Bergk). έντέλλω *enjoin*, rare in act. Soph. Fr. 252 (D): aor. έντειλα Pind. Ol. 7, 40: p. p. έντέταλμαι Soph. Fr. 411 (D); Eur. Phoen. 1648; Her. 1, 60; Xen. Cyr. 5, 5, 3, see below. Usu. mid. έντέλλομαι as act. Her. 4, 94, 9, 98; Pl. Prot. 325: imp. έντελλ- Her. 1, 90: fut. έντελούμαι late, Schol. Il. 24, 117; V. T. Ps. 90, 11. N. T. Mat. 4, 6: aor. έντετελάμην Her. 1, 90, 9, 18; Xen. An. 5, 1, 13: p. έντέταλμαι usu. pass. see above, but as act. έντεταλμένοι ησαν Polyb. 17, 2 (Bekk.): aor. ένταλθέντα (Hesych.) έπιτέλλω *enjoin*, Poet. Il. 9, 369; Ar. Av. 977; intrans. subj. -τέλλη Hippocr. 7, 260 (Lit.): imp. έπέτελλε Il. 4, 229: aor. έπέτειλα Il. 5, 818; Pind. N. 10, 77, intrans. *rose*, Aesch. Pr. 100: plp. in tmesi έπι . . . έτέταλτο Il. 2, 643. **Mid.** έπιτέλλομαι as act. Il. 19, 192; Pind. P. 1, 70, intrans. *rise*, Hes. Op. 567: imp. έπετελλετο Od. 11, 622; Hes. Scut. 94: aor. έπετείλατο Od. 1, 327. έπανατέλλω Her. 3, 84, Poet. έπαντέλ- Pind. Ol. 8, 28; Aesch. Ch. 282; Eur. H. F. 1053. Phoen. 104: has aor. inf. έπανατείλαι Her. 2, 142; poet. part. έπαντείλας Aesch. Ag. 27: p. έπανατεταλκέτω Aristot. Meteor. 3, 5, 17 (Bekk.), but no mid. or pass.

Τέμνω *To cut*, Pind. Ol. 13, 57 (ταμ- Momms.); Aesch. Supp. 807; Soph. Aj. 1179; Thuc. 3, 26; Pl. Tim. 61, Epic, Ionic and Dor. τάμνω Il. 3, 105; Her. 2, 65; Hippocr. 8, 146; once Pind. Ol. 12, 6 (best Mss. Bergk, Momms.), δια- (Tab. Heracl.), rare τέμνω Il. 13, 707; Epic inf. ταμνέμεν Hes. Op. 791: imp. έτεμνον Thuc. 2, 19; Pl. Conv. 190, τέμν- H. Cer. 383, έταμν- Il. 4, 155; Her. 2, 125, 9, 86, τάμν- Il. 21, 38, iter. τέμνεσκε Ap.

Rh. 1215; Q. Sm. 6, 217: fut. *τεμῶ* Eur. Bacc. 493; Thuc. 1, 82; Pl. Conv. 190, Ionic *τεμέω* rare Hippocr. 4, 630 Lit.); Q. Sm. 6, 48: (no 1 aor.): p. *τέτμηκα* Aristot. Soph. 22, 3; Dio. Hal. 8, 31, ἀπο- Pl. Meno 85, ἀνα- Aeschin. 3, 166; Epic part. *τετμῶς* as pass. Ap. Rh. 4, 156: p. p. *τέτμημαι* Od. 17, 195; Pind. I. 5, 22; Aesch. Ch. 198; Soph. El. 901; Ar. Ach. 183; Her. 4, 136; Thuc. 3, 26; Pl. Tim. 80: plp. *έτέμμητο*, ἐν- Her. 5, 49: aor. *έτμήθη* Eur. Tr. 480; Hippocr. 5, 94; Pl. Conv. 191, κατ- Her. 2, 108; *τμηθείς* Eur. Med. 4; Thuc. 2, 18; -*θήναι* Andoc. 3, 8; Thuc. 2, 20; Xen. Ath. 2, 14, Dor. -*θήμεν* Stob. (Diotog.) 43, 95: fut. *τμηθήσομαι* Aristot. Lin. insect. 9, 30. 31. 49; Sext. Emp. 448, ἀπο- (Lys.) 6, 26: 3 fut. *simple* late *τετμήσομαι* Philostr. Apoll. 162, but ἐκ- Pl. Rep. 564 (Mss. B. O. W.), ἀπο- Luc. Tox. 62: 2 aor. act. *έταμον*, Hom. always *τάμον* in *simple* Il. 6, 194. 20, 184 &c.; and Pind. Ol. 1, 49 &c., *έταμον* Her. 7, 132; and old Attic Eur. Hel. 1224 (Mss. Vulg. Kirchh. Nauck, *έτεμ-* Dind. *now*); Theocr. 18, 34, ἐξ- Il. 1, 460. Od. 12, 360, ἀπ- Aesch. Ag. 1410 (Vulg. -*εμ-* Dind.); *τάμησι* Od. 18, 339, *τάμωμεν* Il. 3, 94; Thuc. 1, 81; *ταμών* Pind. N. 3, 33; Her. 4, 201; *ταμέειν* Il. 19, 197, *ταμείν* Hes. Op. 807, περι- Her. 2, 162, δια- 7, 39 and always; usu. *έτεμον* Eur. Hel. 231; Thuc. 6, 7 &c.; Pl. Tim. 70. 77; Isocr. 8, 100; *τέμω* Soph. Ph. 1208; *τεμών* Aesch. Eum. 592; Soph. El. 449; Ar. Av. 1560; *τεμείν* Pl. Leg. 944: 2 aor. mid. *έταμόμην* Eur. Hec. 634 (chor.); Theocr. 13, 35; *τάμοιο* Hes. Op. 425, *ταμοίμην*, προ- Od. 18, 375; *ταμόμενος* Her. 1, 194; *ταμέσθαι* Il. 9, 580; Her. 5, 82, and *έτεμόμην* Luc. pro Imag. 24, ἀπ- Pl. Polit. 280; *τεμοίμεθα*, ἐν- Ar. Lys. 192; *τεμόμενος* Pl. Leg. 695, ἀπο- Thuc. 8, 46; -*τεμέσθαι* Isocr. 8, 24. Mid. *τάμνομαι* *cut for oneself*, ἀπο- Her. 4, 71, *τέμνωμαι*, ἀπο- Isocr. 6, 88; *ταμνόμενος* Od. 24, 364; Her. 4, 70, so *τεμνόμενος* Pl. Phaedr. 266; *τέμνεσθαι* Andoc. 2, 11: imp. *έταμνόμην* Her. 1, 186, *ταμν-* Od. 5, 243: fut. *τεμοῦμαι*, ὑπο- Xen. Cyr. 1, 4, 19; Ar. Eq. 291, ἐπι- Luc. pro Imag. 16, ἀπο- Paus. 3, 7, 3: and as mid. p. p. *τέτμημαι*, ὑπο- Polyb. 5, 107 (pass. Aeschin. 3, 166): 2 aor. *έταμόμην*, *έτεμ-* see above. Vb. *τμητός* Soph. El. 747; Aristot. Metaph. 4, 15, 1, -*έος* Pl. Rep. 510. See *τμήγω*.

Τέμει Il. 13, 707, is retained as pres. by Bekk. Spitzner and La Roche; Wolf and Dind. read fut. *τεμεί*. Hom. always uses *τάμνω* except once *τέμνειν* Od. 3, 175 (Mss. Vulg. Dind. La Roche &c.), *τάμν-* Dünster, so Bekk. (2 ed.), and never augments the 2 aor. *τάμον*, *τάμε* &c.; inf. Epic *ταμέειν* Il. 19, 197; so Hippocr. 7, 70. 152 (Lit.), but Her. *ταμείν*, see above. Her. besides *έταμον* has once *έτεμον*, ἀπ- 3, 69 (Vulg. Gaisf. Bekk.

Krüg. &c.), but ἀπ-έταμον (Dind. Dietsch, Stein). In Attic prose, this tense with α (έταμον) seems to occur once only before Aristotle, Thuc. 1, 81: έτέμετο syncop. and redupl. for έτέμετο, Orph. Arg. 366, has been displaced by έτέμεντο a conject. of Ruhnken's, and adopted by Hermann. Q. Sm. has a form in μι, έκ-τάμνησι 3, 224 (Koechly.)

Τέρπω *To gladden, amuse*, Hes. Op. 487; Eur. An. 208; Com. Fr. (Alex.) 3, 454; Hippocr. 6, 492; Thuc. 2, 44; Pl. Leg. 658; Epic subj. *τέρπησι* Od. 17, 385; *τέρπειν* Od. 1, 347; imp. *έτερπον* Il. 9, 189; Mosch. 2, 64, *τερπ-* H. Merc. 565, iter. *τέρπεσκεν* Anth. 9, 136; Q. Sm. 7, 378: fut. *τέρψω* Soph. Tr. 1246; Thuc. 2, 41: aor. *έτερψα* Hom. H. 19, 47; Eur. Her. 433; Her. 8, 99; *τέρψη* Pl. Leg. 658; *τέμψον* Theocr. 27, 13: 1 aor. pass. *έτέρφθην* Od. 8, 131. 17, 174 &c. (Vulg. Wolf, Dind. La R. *έάρφθ-* Bekk. 2 ed.); Soph. O. C. 1140; Eur. Ion 541; rare in prose Xen. Mem. 2, 1, 24; and late V. T. Ps. 118, 14, Epic 3 pl. *έτερφθεν* H. Hym. 19, 45; Epic and unaugm. *τάρφθην* Od. 19, 213. 251. 21, 57 La R. Bekker (and now 5, 74, *έρ-* 8, 131. 17, 174, and always Bekk. 2 edit. *τέρφ-* La R.), Epic 3 pl. *τάρφθεν* 6, 99: fut. late *τερφθήσομαι* Scymn. Per. 92 (Mein.); V. T. Ps. 34, 9, *συν-* Schol. Ar. Lys. 227: 2 aor. *έάρπην* Epic, Od. 23, 300, *τάρπ-* Il. 11, 780. Od. 4, 47; subj. Epic *τράπείω*, hence *τραπείομεν* for *τραπῶμεν*, Il. 3, 441. 14, 314; inf. *ταρπήμεναι* Il. 24, 3, and *ταρπῆναι* Od. 23, 212. **Mid.** *τέρομαι to satisfy oneself, feel delight*, Il. 5, 760; Pind. P. 2, 74; Ar. Plut. 288; Pl. Phil. 47, Epic 2 sing. *τέρπειαι* Od. 4, 372; imper. *τέρπεο* Od. 13, 61, Ion. *τέρπευ* Her. 2, 78: imp. *τέρποντο* Hes. Op. 115, *έτερπ-* Archil. 29 (B.); Her. 8, 69: fut. *τέρψομαι* Il. 20, 23; Archil. 9 (Bergk); Soph. Ant. 691; Eur. An. 1180; Theocr. 28, 6, but as aor. *gladden*, Q. Sm. 5, 551: 1 aor. (*έτερψάμην*) rare, subj. *τέρψομαι* for *-ωμαι* intrans. Od. 16, 26; *τέρψαιτο* trans. H. H. Apol. 153; *-άμενος* intrans. Od. 12, 188: 2 aor. (*έταρπόμην*), *ταρπώμεθα* Il. 24, 636. Od. 4, 295. 23, 255, but indic. redupl. *τετάρπετο* Il. 19, 19. 24, 513; so throughout, *τεταρπώμεσθα* Il. 23, 98; *τεταρπόμενος* Od. 1, 310. Buttmann says the change of vowel in the 1 aor. pass. *έτέρφθην*, *έάρφθην* is not supported by sufficient analogy. It may be so, but is the analogy stronger for the change of *έστρίφθην* to *έστράφθην* Her. 1, 130; or for *τρεφθέντες* (Hom.) Epigr. 14, 7, *τραφθῆναι* Od. 15, 80? p. *τέτραμμαι*, p. act. *τέτροφα* Ar. Nub. 858, *τέτραφα* Dinarch. 1, 108, *άνα-* Dem. 18, 296 (Ms. S.) Compare *τρέφω*, *τέθραμμαι* Eur. Her. 578, *έθρέφθην* Hec. 351. The fut. mid. we have not seen in prose, the aorists mid. and pass. with α are Epic.

Τερσαίνω *To dry*, Epic, pres. late Lycophr. 390; Nic. Al. 551:

αορ. *τέρσηνα* Il. 16, 529. Pass. *τερσαίνονται* Ap. Rh. 4, 607 : imp. *τερσαίνοντο* 4, 1405. See foll.

Τέρσω or -ρρω *To dry*, pres. not found, except *τέρσει, ξηραίνει* (Hesych.) : fut. *τέρσω* Theocr. 22, 63 : αορ. *έτερσα* late Epic, subj. *τέρση* Q. Sm. 9, 386 ; imper. *τέρσον* Nic. Ther. 693 (Vulg.) *τέρσομαι* *become dry*, Epic and Ionic, Od. 7, 124 ; subj. *τέρσηται* (if not αορ.) Hippocr. 8, 42 ; -*σομένης* Anth. 5, 225 : imp. *έτέρσετο* Il. 11, 848, *τέρσ-* Od. 5, 152 : 2 αορ. pass. *έτέρσην*, inf. *τερσήναι* Il. 16, 519, Epic *τερσήμεναι* Od. 6, 98 : αορ. mid. *έτερσάμην*, opt. *τέρσαιο* Nic. Ther. 709 ; *τέρσαι* 96. 693 quoted (Otto Schneid.), *έτέρρατο* (Hesych.) which points to Aeol. *τέρρω*, like *θέρρω*. As the legitimate form of the 2 αορ. would be *ετάρσην* or *ετράσην*, a doubt may arise whether *τερσήμεναι*, -*σηναι* may not possibly belong to αορ. act. of *τερσαίνω* with neuter sense, as *γλυκαίνω*, *άλεινω* &c.

Τετεύχημαι, see (τευχέω). Τετίημαι, see (τιέω).

(Τέτμω) *To find*, only 2 αορ. Epic *έτετμον* Il. 4, 293. Od. 1, 218, and *τέτμον* Il. 6, 374 ; Ap. Rh. 4, 537 ; subj. *τέτμης* Od. 15, 15, *τέτμη* Hes. Th. 610 ; Ap. Rh. 1, 908 ; opt. *τέτμοιμεν* Theocr. 25, 61. Hither some refer *έτέτμετο* *was cut*, Orph. Arg. 366. See *τέμνω*.

Τετραίνω *To bore*, pres. in comp. *συν-* Her. 2, 11 ; Aesch. Ch. 451 : fut. (τετράνω) Ionic -*ανέω*, δια- Her. 3, 12 : αορ. *τέρρηνα* Il. 22, 396. Od. 23, 198, *έτέτρ-* Aretae. 77 (ed. Oxon.) ; -*τρήνας* Hipponax 56 ; Aretae. 58 (ed. Oxon.), later *έτέτράνα*, subj. *τετράνωσι* Theophr. H. P. 2, 7, 6 : αορ. pass. *τετρανθείς* Lycophr. 781 ; Anth. 6, 296. Mid. αορ. *έτετρηνάμην*, δι- trans. Ar. Thesm. 18 ; late prose Galen 3, 687. Other parts supplied by *τιτράω*. Buttmann thinks the form *τετραίνω* a mistake for *τετραίω*. Wimmer however edits with Cod. Urb. *τετραίνεται* Theophr. H. P. 5, 4, 5, δια- C. P. 1, 17, 9. *Τετρήνεται* called Ionic, Hippocr. 7, 498 (Lit.), imp. *τετρήνοντο* Callim. Dian. 244 (Vulg. -*αυτο* αορ. Mein.), are from a form (τετρήνω) or perhaps corruptions for *τετραίνεω*, -*αίνοντο*.

Τέρρηχα *Am tumultuous*, Epic, p. *τέρρηχεν* Opp. Hal. 5, 244 ; -*ηχία* Il. 7, 346 : plp. *τερρήχει* Il. 2, 95 ; later, *to be rough, uneven*, *τερρηχότα* Ap. Rh. 3, 1393, -*ηχία* Anth. 7, 283. See *ταράσσω*.

Τετῦκείν *To get prepared*, Epic 2 αορ. of *τεύχω*, with redupl. and change of aspirate, in act. only inf. Od. 15, 77 ; usu. mid. *τετῦκοντο* Il. 7, 319 ; Callim. Dian. 50 ; *τετυκοίμεθα* Od. 12, 283 ; *τετυκέσθαι* 21, 428. See *τεύχω*.

(Τευχέω) *To arm*, Epic, and only p. p. *τετευχῆσθαι* Od. 22, 104.

Τεύχω *To prepare, make*, Poet. Il. 1, 110 ; Pind. Ol. 1, 30 ;

Eur. Her. 614; τεύχη Aesch. Ag. 970; -χεω Aesch. Pers. 189; Soph. Tr. 756; Dor. pt. τύχοισα Theocr. 1, 50 (Vulg. Mein. Paley): imp. έτευχον Il. 18, 373; Theocr. 7, 3, τεύχον Il. 1, 4; Theocr. 22, 192: fut. τεύξω Il. 14, 240; Soph. Ph. 1189: aor. έτευξα Il. 14, 338. Od. 4, 174; Hes. Fr. 110; Pind. P. 7, 11; Aesch. Supp. 306; Soph. Fr. 379 (D.); Com. Fr. (Eub.) 3, 226, τεύξ- Il. 18, 609. Od. 8, 276; Hes. Th. 162; Pind. Ol. 7, 48: p. τέτευχα, -ευχώς as pass. Od. 12, 423; late prose (Hippocr.) Epist. 9, 382 (Lit.), but act. τετεύχαστον Anth. 6, 40, 9, 202; and Il. 13, 346 (Old Edit.), see below: p. p. τέτυγμαι Il. 16, 622, 24, 317; Aesch. Ag. 751 (chor.); Eur. El. 457 (chor.); Theocr. 2, 20; τετυγμένος Il. 14, 9; Alcm. 33; Alcae. 85; Simon. C. 5, 2 (B.); Aesch. Sept. 388 (trim.), Epic and Ionic τέτευγμ-, 3 pl. -εύχεται Il. 13, 22; late prose τετευγμένος, απο- Dioscor. 5, 92: plp. έτετύγμην Il. 15, 337; Theocr. 25, 141, τετύγμ- Il. 6, 7. Od. 14, 234; Hes. Sc. 154, and έτετεύγμ-, έτετεύξο Q. Sm. 5, 558 (Vulg. -τυξο Spitzn. Koechly), 3 pl. έτετεύχαστο Il. 11, 808, τετεύχ- 18, 574; Hes. Th. 581; Mosch. 2, 43: aor. έτύχθην indic. only, Il. 4, 470; Aesch. Eum. 353 (chor.); Theocr. 22, 83. 24, 22, Ionic έτεύχθην, τευχθέν Hippocr. 9, 242 (Lit.); Anth. 6, 207; Anacreont. 10, 5 (Vulg. but τυχθ- ex margine cod. Melhorn, Bergk): 3 fut. τετεύξομαι Il. 21, 322. 585: 2 aor. act. redupl. τετύκειν Epic and Ion. Od. 15, 94, see separately. Mid. *to prepare for oneself*, imp. τεύχοντο Od. 10, 182: fut. τεύξομαι Il. 19, 208; Aesch. Ag. 1230, but pass. Il. 5, 653?: aor. τεύξασθαι trans. Hom. H. 2, 43. 67: 2 aor. τετύκοντο Il. 1, 467. Od. 8, 61; -κοίμεθα 12, 283; -υκέσθαι 21, 428. See τετυκέιν. Vb. τυκτός Il. 12, 105. For τετεύχαστον act. Il. 13, 346 quoted above, Wolf with some Mss. edited τετεύχετον, Buttm. Bekk. Spitzn. Dind. La Roche έτεύχετον, with Schol. Ven. from old Mss. The quotations from the Anthology however shew that Buttm. was mistaken in asserting that "there is no genuine instance of the perf. of τεύχω being used actively." This verb seems never to occur in Attic prose, perhaps only once in comedy.

Τεχνάω *To form with art* &c. doubtful in act., aor. inf. τεχνήσαι Od. 7, 110 (Vulg. but Bekk. Faesi, and now Dind. τεχνήσσαι adject.) Dep. mid. τεχνάομαι Soph. Aj. 86; Ar. V. 176; Bion 13. 3; Thuc. 1, 122; Xen. Ages. 9, 3, Ion. -έομαι Hippocr. 6, 360: imp. έτεχν- Thuc. 4, 26: fut. τεχνήσομαι Il. 23, 415; H. Apol. P. 148: aor. έτεχνησάμην Soph. Tr. 534, έξ- Thuc. 6, 46, τεχνήσ- Od. 5, 259, Dor. τεχνάσ- Anth. Pl. 161; -ήσαιο Od. 11, 613; -ησάμενος Hippocr. 6, 358; Thuc. 4, 47; -ήσασθαι (Luc.) Hipp. 2: late as mid. p. p. τετεχνημένος Galen 11, 570. Pass. τεχνάομαι, opt. -ῶτο Xen. Cyr. 8, 6, 23; -όμενος Eur. Her.

1003; Ar. V. 176: p. τετέχνημαι, Ionic 3 pl. -έεται Hippocr. 1. 628; -ημένος 2, 66 (Lit.)

Τῆ, see τᾶω.

Τήκω *To melt, make liquid*, Aesch. Fr. 304 (D.); Eur. Med. 141 (Dind.); Her. 2, 25; Pl. Rep. 609, Dor. τᾶκω Soph. El. 123 (chor.); Theocr. 2, 28; imper. τῆκε Od. 19, 264: fut. τήξω Anth. 5, 278; in imesi Eur. Or. 1047, συν- Eur. I. A. 398, ἐκ- Eur. Cycl. 459, Dor. ταξῶ, κατα- Theocr. Epigr. 6, 1: aor. ἐτήξα Anth. 4, 1, 10. 9, 292; Her. 3, 96; Hippocr. 7, 366. 8, 190 (Lit.); App. Hannib. 7, κατ- Od. 19, 206, δια- Ar. Nub. 149. ἐκ- Pl. Rep. 411: p. see below: p. p. τέτηγμα Plut. Mor. 106; Anth. 5, 273; Galen 10, 405: plp. ἐτέτηκετο Polyae. 1, 6, κατ- Paus. 4, 3, 5: 1 aor. ἐτήχθην rare, Pl. Tim. 61; Hippocr. 7, 612 (Lit.); Galen 13, 380, συν- Eur. Supp. 1029: usu. 2 aor. ἐτάκην Anth. Epigr. 349; Eur. Fr. 230 (D.); Pl. Phaedr. 251; Galen 13, 383, ἐκ- Aesch. Pr. 535, ἐν- Soph. Tr. 463, συν- Pl. Conv. 192. Tim. 83: fut. τᾶκῃσμαι Anacreont. 10, 16 (Bergk), ἀπο- Hippocr. 299, 55 (Foes, 2, 135 Erm., see fut. mid.), συν- Plut. Mor. 752: so fut. mid. τηξόμεναι Hippocr. 6, 110 (Ms. A. Lit. ἀπο-τακῃσ- Vulg.): pres. pass. τήκομαι Ar. Vesp. 317, τᾶκομαι Pind. Fr. 100, 9; Eur. Andr. 116 (Eleg.), τάκειαι Theocr. 1, 82. τᾶκῆ Mosch. 3, 75, -εται Theocr. 1, 88; -κοίτο 2, 29; τηκόμενος Od. 5, 396. 19, 207, Dor. τᾶκόμεναι Aesch. Eum. 374 (chor.): imp. τήκετο Od. 8, 522; Hes. Th. 867, ἐτάκευ Theocr. 5, 12. -κετο 2, 83; Callim. Cer. 93: and 2 p. τέτηκα *am melted*, Il. 3, 176; Soph. El. 283; Hippocr. 5, 728; Xen. An. 4, 5, 15: Pl. Tim. 85, Dor. τέτακα Eur. Supp. 1141 (chor.), προσ- Soph. Tr. 836 (chor.): plp. ἐτέτηκεν Xen. An. 4, 5, 15 (Vulg. Krüg. Dind. Cob., τετήκ- Mss. A B. Popp. Kühner). Mid. rare, fut. τήξεται trans. Hippocr. 1, 378 (Kühn) has been altered to opt. aor. act. τήξειε 7, 478 (Ms. C. Lit.), as pass. or intrans. see above: but aor. late τήξαιω Nic. Al. 164; -άμενος 63. 350. Vb. τηκός Pl. Soph. 265, -έος late, Galen. 13, 523. 667. Our Lexicons have, we think, missed the mid. form.

Τηλεθᾶω *To bloom, flourish* (prob. for θηλετάω from τέθηλα), Epic only pres. and indic. rare, -θαίει Theocr. Epigr. 4, 6; Anth. 9, 663, -θάουσι Q. Sm. 6, 344; Dion. Per. 1079, Epic -θώωσι 836. 1127; part. freq. -θᾶων Hom. H. 7, 41, -θᾶων Il. 17, 55, -θώωσα 6, 148, -θώωσαι Od. 11, 590, -θᾶοντας Il. 22, 423; Mosch. 4, 97, -θᾶωντα Od. 13, 196; Emped. 358. (ä.)

Τηρέω *To guard, watch*, Eur. Fr. 597 (D.); Antiph. 2, β, 8; Thuc. 4, 60; Pl. Theaet. 169; subj. Dor. 3 pl. -έωντι Pind. P. 2, 88; -ροίης Hippocr. 1, 634: imp. ἐτήρουν Thuc. 7, 80; Isocr. 7, 30: fut. -ήσω Pl. Rep. 442: aor. ἐτήρησα Soph. O. R. 808; Thuc.

3, 22; Lys. 3, 34, *ἐπι*- Hym. Cer. 244: p. *τετήρηκα* Aristot. de Coel. 2, 12, 3 (Bekk.); Polyb. 5, 77; Luc. Abd. 32: p. p. *τετήρημαι* Dem. 21, 3, 23, 181: *αορ. ἐτήρηθην* Hippocr. 9, 254; Lys. 12, 71: *fut. τηρηθήσομαι* D. Sic. 13, 96; Dio Cass. 69, 8; Marc. Ant. 11, 10: for which early Attic writers use *fut. mid. τηρήσομαι* as *pass.* Thuc. 4, 30. *Mid. τηρέομαι to guard oneself, be on one's guard*, Ar. Vesp. 372: *fut. late, τηρήσομαι, παρα-* V. T. Ps. 36, 12; Joseph. Ant. 11, 6, 13 (Bekk.); as *pass.* see above. *Vb. τηρητίος* Pl. Rep. 412.

Τητάομαι To want, be deprived of, only pres. Hes. Op. 408; Eur. Or. 1084; *τητώμενος* Soph. El. 1326; Eur. Her. 24; rare in prose, Pl. Leg. 810; Xen. Cyr. 8, 4, 33 (*now* L. Dind. Saupp.); Aristot. Eth. Nic. 1, 8 (9), 16, Dor. *τᾱτώμ-* Pind. N. 10, 78; *τητᾱσθαι* Soph. El. 265.

(*Τίτω* an obsolete Theme akin to *τίω*) *To trouble, afflict*, Epic, hence syncope. p. part. *τετῆώς* as *pass. troubled, vexed*, Il. 11, 555. 9, 13: p. p. *τετήμαι*, 2 dual *τετῆσθον* Il. 8, 447; *τετιημένος* 8, 437; Hes. Th. 163.

Τιθέω To put, place (θέω), classic only sing. pres. and imp. 1 pers. *τιθῶ* late (Luc.) Ocyp. 43. 81, *τιθεῖς* Pind. P. 8, 11, *τίθεισθα* v. r. Od. 9, 404 (Ahr.), *-θεῖ* Il. 13, 731; Mimn. 1, 6. 5, 7 (*τιθει* Bergk); Her. 1, 113, *προ-* 133, *παρ-* Od. 1, 192, *παρα-* Her. 4, 73, *ἐπι-* 5, 95. 7, 35, 3 pl. late *-θοῦσι* Ephr. Vit. Caes. 8708, *ἐν-* 8204; imper. *τιθει* Il. 1, 509; Archil. 56; Aesch. Sept. 201; Eur. Hel. 346; Ar. Lys. 243; Pl. Phil. 43. Rep. 510, *προσ-* Hippocr. 8, 380 (Lit.); Thuc. 6, 14, *δια-* Xen. Cyr. 5, 3, 21; inf. *τιθεῖν* Theogn. 286, *τιθέμεν* Hes. Op. 744: *imp. ἐτίθουν* 1 pers. perhaps late Procop. Epist. 140 (v. r. Pl. Gorg. 500), *ἐν-* Sever. Rhet. p. 547 (Walz), *ἐτίθει* Pl. Rep. 497; Dem. 24, 60. 31, 6, *ἐν-* Ar. Nub. 59, *ἐτίθει* Il. 18, 561. Od. 6, 76 (Vulg. Wolf, Dind. La R. *-ίθη* Bekk. always 2 ed.); Andoc. 1, 117; Dem. 24, 135. 159, *προσ-* Ar. Nub. 63, *κατ-* Antiph. 5, 77, *ἀντεπ-* Thuc. 1, 129, *περμ-* Her. 6, 69, *προ-* Dem. 18, 273, *-ετίθεε* Her. 1, 206, *τιθει* Il. 1, 441. 446. 18, 412. 20, 95 (Vulg. Dind. Ameis, La R. *-θη* Bekk.), 3 pl. *ἐτίθουν* late N. T. Act. 4, 35, *ἀπ-* Malal. p. 469, 11, iter. *τίθεισκε* Hes. Fr. 96: 1 *αορ. late ἐτίθησα, τιθήσας* Or. Sib. 4, 122: *fut. mid. τιθήσεσθαι* (Hippocr.) Epist. 9, 424 (Lit.) The Attics seem rarely, perhaps never, to have used the pure form *τιθέω*, *-εῖς*, *-εῖ* in the *pres.* but *τίθημι*, *-ης*, *-ησι*. In the very few instances where it does occur, editors generally, especially since Porson, have altered it: thus *ἐντιθείς* Ar. Eq. 717 (Br. Bekk. Mein.) has been changed to *ἐντίθης* (Dind. Bergk, Kock), *τιθείς* Soph. Ph. 992 (Br.), *τίθης* (Pors. Erf. Herm. Ell. Dind. Bergk), *τιθείς* Eur. Cycl. 545 (Mss. B. Kirchh. 1 ed.), *τίθης*

(Ms. C. ex corr. Pors. Matth. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.). "Nec me fugit," says Porson, "Brunckium pluribus in locis Sophoclis et Aristophanis τῖθεις- et similes barbarismos aut reliquisse aut intulisse. Attici dicebant τίθημι, τίθης, τίθησι. Ubicunque τῖθεις legitur, legitur ex errore scribarum εἰ et η permutantium." See note, Eur. Or. 141.

Τίθημι *To put, place* (θέω, τῖθέω), Aesch. Ch. 145; Soph. El. 1270; Ar. Thesm. 1100; Her. 7, 8 (4); Isocr. 4, 145; Pl. Phil. 51; Dem. 23, 148, -θης Soph. Ph. 992; Pl. Rep. 348, -θησθα Od. 9, 404, -θησι Il. 4, 83; Hes. Op. 518; Solon 13, 62; Pind. P. 2, 10; Soph. Ant. 674; Ar. Plut. 451; Andoc. 1, 121; Pl. Crat. 389, Dor. τίθητι Theocr. 3, 48, τίθεμεν Pl. Polit. 306, -ετε, προ- (Dem.) 25, 9, τῖθέασι Com. Fr. (Alex.) 3, 437; Thuc. 5, 96; Pl. Rep. 339, προ- Her. 3, 53, 5, 8 (Stob. Bekk. Dind.), συν- 4, 23 (Bekk. Dind. -είσι Bred. Stein, Abicht), Ionic τῖθεις Il. 16, 262; Hes. Th. 597; Her. 2, 91, 4, 34; so Aesch. Ag. 465 (chor.); τῖθω Aesch. Supp. 518; Pl. Leg. 801; -θείης Rep. 543, -είη Hes. Op. 470; Pl. Rep. 477; Dem. 22, 30, -θείμεν Pl. Rep. 605; inf. τῖθέναι Thuc. 3, 58, Epic τῖθήμεναι Il. 23, 83, and Epic τῖθέμεν Hes. Op. 744; Pind. P. 1, 40: imp. ἐτίθην Lys. 30, 17; Pl. Gorg. 500, -ίθης rare, Rep. 528, -ίθη in Il. and Od. Bekk. always now, Il. 18, 541. Od. 6, 76 &c. (2 edit. -ίθει Dind. La R.); rare in Attic, Pl. Leg. 630 (Bekk. B. O. W.), usu. -ίθεις Pl. Rep. 497; Dem. 31, 6, ἐν- Ar. Nub. 59, ἐτίθει Ar. Ach. 532; Andoc. 1, 117; Dem. 22, 30, κατ- Antiph. 5, 77, ἐτίθεμεν Pl. Rep. 507, -θετε, ἐτίθεσαν Her. 1, 144; Xen. Mem. 3, 14, 1, τίθ- Od. 22, 456, τίθεν Pind. P. 3, 65, προ- Od. 1, 112 (Bekk. Dind. -τίθεντο La R.): fut. θήσω Il. 16, 673; Pind. Ol. 13, 98; Aesch. Eum. 484; Soph. O. C. 859; Her. 7, 8; Thuc. 1, 40; Xen. Mem. 4, 2, 17, Dor. θησῶ Theocr. 8, 14, 3 pl. θησεύντι Bion 7, 3 (Ms. Reg. Br. Ziegl. -σονται Vulg. Ahr.); Poet. inf. θησέμεν Pind. P. 10, 58, -σέμεναι Il. 12, 35: aor. ἔθηκα only indic. classic Il. 9, 485; Solon 36, 13; Aesch. Pr. 444; Soph. Tr. 691; Andoc. 1, 114; Dem. 14, 37, 18, 102, -ηκας Il. 17, 37; Aesch. Eum. 458; Soph. O. C. 1357; Eur. Med. 510; Pl. Conv. 222; Dem. 24, 195, προσ- 23, 75, συν- Isocr. 12, 249, -ηκε Il. 1, 2; Solon. 13, 22; Pind. N. 3, 22; Soph. Ph. 632; Ar. Vesp. 467; Her. 1, 113; Xen. Lac. 6, 4; Dem. 18, 107, θῆκε Il. 8, 324; Theogn. 196; Pind. Ol. 13, 39, dual rare and late ἐθήκατην, περι- Polyaen. 2, 31, 4, 1 and 2 pl. rare ἐθήκαμεν Xen. Mem. 4, 2, 15; Aristot. Nat. Ausc. 8, 4, 6, ἐπ- Dem. 34, 28; Aristid. 47, 330, ἐξ- Long. P. 4, 36, δι- App. Civ. 4, 95, ἐθήκατε doubtful Aeschin. 1, 33 (some Mss. Bekk.), but ἀν- Hyperid. Eux. 24 (Lind.), προσ- Dio Hal. Ant. 2, 3, δι- Aristid. 41, 512, often ἔθηκαν Il. 6, 300; Hes.

Op. 289; Eur. H. F. 590. Or. 1166; Her. 4, 196; Aeschin. 1, 13; Dem. 24, 211, ἀν- Simon. C. ? 141 (Bergk); Com. Fr. (Men.) 4, 225; (Dem.) 59, 97, ἐπ- Her. 1, 144; (Dem.) 60, 11, ξυν- Xen. Hell. 2, 3, 20, δι- Dem. 19, 88. 54, 8, κατ- Her. 8, 28; Dem. 24, 16. 59, 96, περι- Hyperid. 4, 17, 7, θήκαν Il. 24, 795. Od. 1, 223; Simon. C. 148, 12; Eur. Bac. 129 (chor.); opt. late θήκαιμι, ἀνα- Theoph. Epist. 29 (Hercher): p. τέθεικα Eur. El. 7; Com. Fr. (Alex.) 3, 389; Xen. Mem. 4, 4, 19; Dem. 20, 55. 22, 16, Dor. τέθεικα, ἀνα- Inscr. Ross. 1, 10: p. p. τέθειμαι, τέθειται V. T. 1 Reg. 9, 24. N. T. Marc. 15, 47, προσ- Aristot. Mechan. 18, 1, ἀνα- D. Hal. Ant. 1, 76, δια- 4, 80 (Kiesl.), rare in Classic Auth. τεθείσθαι (if not mid.) Ar. Fr. 304 (Dind.); and late τεθειμένος (Demad.) 12 (Bekk.); τεθείσθαι Argum. Dem. 39, but προ- Xen. Hier. 9, 11 (L. Dind. Saupp.), δια- Com. Fr. (Men.) 4, 252; Luc. Imag. 10. Nigr. 24, ἐκ- Catapl. 5, συν- Alex. 22, Dor. τέθειμαι, ἀνα- Inscr. Ross. 1, 14, as mid. see below: aor. ἐτέθην Eur. H. F. 1245; Her. 2, 42. 4, 45; Antiph. 6, 50; Thuc. 6, 4. 38; Pl. Tim. 62; τεθῆ Eur. H. F. 1245; Pl. Hipp. Maj. 284; Dem. 24, 44; τεθείη Dem. 24, 28; τεθήτω Pl. Leg. 689; τεθῆναι Ar. Nub. 1425; Pl. Leg. 721. Phaedr. 264; τεθείς Eur. Elec. 1266; Pl. Leg. 957, ἀμφι- Il. 10, 271: fut. τεθήσομαι Eur. El. 1268; Thuc. 4, 120; Pl. Leg. 730; Dem. 24, 17: and as pass. fut. mid. θήσομαι? Emped. in Aristot. de Xenoph. 2, 6 (στήσ- Emped. 50 (Stein), περι- Theon. Rhet. 5, p. 216 (Walz): 2 aor. act. (ἔθην), indic. sing. not used, pl. ἔθεμεν Od. 3, 179; Eur. Tr. 6; Andoc. 4, 18; Pl. Rep. 492; in tmesi Od. 3, 179, ἔθετε Eur. An. 1020; Andoc. 2, 28, ἔθεσαν Il. 1, 290; Hes. Op. 74; Archil. 9, 6; Pind. Ol. 1, 64; Aesch. Pers. 283 (chor.); Eur. I. A. 1078 (chor.); Hippocr. 6, 486; Pl. Tim. 21, θέσαν Il. 12, 29. 24, 49. Od. 23, 11; Pind. P. 2, 39; subj. θέω Od. 24, 485; Her. 4, 71, θῶ Soph. O. C. 480; Antiph. 2, γ, 6; Isocr. 15, 158; Aeschin. 3, 163; Dem. 14, 27, Epic θείω see below; opt. θείην Il. 5, 215; Andoc. 1, 115; Isocr. 5, 82, θείημεν Pl. Prot. 343; Dem. 23, 128, θέιμεν Od. 12, 347, προσ- Pl. Meno 84, θέητε, ἐν- Dem. 18, 324, θέητε, ἐπι- Il. 24, 264. Od. 22, 62, κατα- Dem. 14, 27 (Mss. Bekk. Dind.), but -θοιτε (Mss. Bait. Saupp. &c.) if correct, the only instance of act. in this form, 3 pl. θείεν Il. 4, 363; Soph. O. C. 865, προσ- Pl. Leg. 742; θές Il. 6, 273; Theocr. 8, 14; Pl. Rep. 424, 3 pl. θέντων Od. 19, 599; θείναι Il. 4, 26; Hes. Op. 815; Soph. Ant. 8; Her. 4, 179; Pl. Leg. 719, Ep. θέμεναι Il. 4, 57; Theogn. 152, θέμεν Od. 21, 3; Theogn. 846; Pind. Ol. 2, 97; θείς Il. 23, 254. Od. 21, 55; Ar. Ach. 365; Her. 2, 52; Thuc. 5, 105. Mid. τίθεμαι to put, make &c. for oneself, Soph. Phil. 1448; Dem. 23, 24, 2 sing. τίθεσαι Pl. Phil.

47, late *τίθη* Anth. (Pallad.) 11, 300, -*θεται* Her. 2, 46; Pl. Rep. 338, -*ενται* Od. 17, 269; Thuc. 1, 41, -*θείαται*, *προ-* Her. 1, 133; *τιθῶμαι* Pl. Phil. 32; *τιθείμην* Tyr. 12, 1; Pl. Leg. 674; *τίθεσθε* Od. 19, 406; Isae. 7, 45; *τιθέμενος* Thuc. 5, 80; -*θεσθαι* 2, 2; imper. *τίθεσο* Theogn. 1096; Ar. Pax 1039; Pl. Soph. 237, -*εσσο* Anth. 9, 564, *τίθου* Aesch. Eum. 226; Eur. Fr. 343, *κατα-* Monost. 154: *imp. έτιθ-* Her. 8, 108, *τιθ-* Il. 9, 88, *έτιθεσο* Pl. Rep. 352, *έτιθετο* 340; Aristot. Metaph. 11, 8, 11, *παρ-* Thuc. 1, 130: *fut. θήσομαι* Il. 24, 402; Pind. P. 9, 63; Aesch. Ag. 32; Soph. Ph. 590; Ar. Av. 817; Her. 3, 29; Thuc. 6, 11; Pl. Crat. 390 (Dor. *θησεύμεσθα* Theocr. 8, 13); as *pass.* if sound, Emped. in Aristot. de Xenoph. 2, 6 (*στήσονται* Emped. 50 Stein), *περι-* Theon. Rhet. 5, p. 216 (Walz), which he would alter to *περιτεθήσ-*: and as *mid. p. τέθειμαι* Ar. Fr. 304? Dem. 21, 49, 39, 40; Luc. Somn. 9, *έν-* Dem. 34, 16, 34: **1 aor.** *έθηκάμην* unattic, and chiefly *indic.* *έθήκαο* Theocr. 29, 18, *ύπ-* Her. 7, 15, *έθήκατο* Opp. Cyn. 1, 355; Anth. 11, 187, *θήκατο* Il. 10, 31; Hes. Sc. 128, *άπ-έθηκ-* Pind. Ol. 8, 68, *έπ-* Her. 1, 26, *προσ-* 5, 69; Plut. Lys. 21, *ύπ-* Hes. Th. 175; Plut. Mor. 839, *έθήκατο*, *προσ-* Her. 4, 65, 6, 21, *συν-* 9, 53, *ύπ-* 2, 160; but part. *θηκάμενος* Pind. P. 4, 29, 113; Theogn. 1150 (Bergk), *-αμένη* Philet. Fr. 16 (Schneid.): **2 aor.** *έθίμην* Eur. Ph. 858; Ar. Eccl. 658, *έθου* Aesch. Sept. 107; Soph. Aj. 13; Pl. Leg. 626, Ion. *έθεν* Her. 7, 209, *έθετο* &c. Il. 2, 750; Hes. Sc. 261; Pind. Ol. 9, 44; Her. 1, 107; Thuc. 4, 44; Andoc. 1, 85; Pl. Phaed. 91; Isocr. 15, 254, *θέτο* Il. 10, 149; Hes. Th. 886; Pind. N. 10, 89; *θῶμαι* Eur. H. F. 486; Thuc. 8, 84; Pl. Rep. 339, Ion. *θέωμαι*, *ύπερ-* Her. 5, 24; Epic 2 sing., *θήαι* Od. 19, 403 (Bekk. Dind.), *κατα-* Hes. Op. 601, *θήται* Pl. Crat. 384; so Her. 1, 29; *θείμην* Soph. Ant. 188; Plut. Phoc. 17, *παρ-* Od. 15, 506, *θείο* Od. 19, 403 quoted (Faesi, Ameis), *θείτο* Od. 17, 225; Aesch. Pr. 527; Pl. Theaet. 195, *προσ-* Dem. 6, 12 (Bekk. Dind.), *-θοιτο* (Voem.), *θοίμεθα*, *έπι-* Thuc. 6, 34 (Mss. Popp. Krüg. Stahl &c.), *-θείμεθα* (Mss. Bekk.), *θείσθε*, *προσ-* Dem. 21, 188 (Bekk.), *-θοισθε* (B. S. Dind. Voem.), *θείντο*, *έπι-* Thuc. 6, 11 (Bekk.), *-θοιντο* (Popp. Krüg Stahl), *θείατο* Aesch. Supp. 695 (Herm. Dind.); imper. (*θέσο*) *θέο* Od. 10, 333, *έν-* Theogn. 1321, *θοῦ* Soph. O. C. 466, *θεῦ*, *ύπο-* Od. 15, 310, *θείσθε* Il. 13, 121; Lys. 24, 26; *θείσθαι* Il. 12, 418; Her. 4, 202; Andoc. 1, 128; Pl. Leg. 929; *θίμενος* Od. 9, 171; Soph. El. 1434; Her. 2, 43; Thuc. 4, 90. **Vb.** *θετός* Pl. Rep. 413.

τίθησθα 2 sing. *pres. indic.* Od. 24, 476, and always in Hom. 3 pl. in the contracted form *τιθείσιν* is rare in Attic, Aesch. Ag. 465 (chor.); usual in Her. but *τιθέασι*, *προ-* 3, 53, 5, 8, *συν-* 4,

23 (Gaisf. Bekk. Dind. Dietsch, -θείσι Bred. Stein); τίθετι reg. imper. rare and late, ἐπι- τίθετι Galen 14, 417 (Kühn, 10, 611 Chart.) Τιθήμεναι, τιθέμεν Epic inf. for τιθέναι, Il. 23, 83; Hes. Op. 744; part. τιθήμενος for τιθέμ- Il. 10, 34: Ionic imp. ἐτίθεα, ἱπερ- Her. 3, 155 for -ίθην, ἐτίθεε, προ- 8, 49, Poet. 3 pl. τίθειν Pind. P. 3, 65, iter. τίθεσκεν Hes. Fr. 96: θησέμεναι Epic inf. fut. for θήσειν, Il. 12, 35, θησέμεν Pind. P. 10, 58. The reg. 1 aor. ἔθησα is very late, θήσας Malal. 247, 3. 276, 3 &c.: 2 aor. 3 pl. ἔθεν Epigr. Paus. 5, 23, 7, rather doubtful, but ἀν-έθεν Simon. C. 134 (Bergk 3 ed.); subj. Ionic θέω Sapph. 12, προσ- Her. 1, 108, pl. θέωμεν dissyll. Od. 24, 485, περι- Her. 3, 81, θέωσι 4, 71, and θείω Il. 16, 83, 2 sing. θήης Il. 16, 96, but θείης Hes. Op. 556; Od. 10, 341, θείη 301 (Wolf, Dind.), but θήης, θήη (Bekker 2 edit. La R.), pl. with ω shortened, θείομεν for θείωμεν, θώμεν, Il. 23, 244. Od. 13, 364; imper. Lacon. σέτω for θέτω, Ar. Lys. 1081; inf. Epic θέμεναι Il. 2, 285, and in Od. θέμεν 21, 3; so Hes. Op. 61; Pind. Ol. 6, 4: ἔθεν Ionic 2 sing. 2 aor. mid. Her. 7, 209, συν- Pind. P. 11, 41; θείομαι subj. for θώμαι, ἀπο-θείομαι Il. 18, 409, κατα- 22, 111. Od. 19, 17; opt. σύν-θοιτο, others -θοίτο for -θείτο, Xen. An. 1, 9, 7, πρόθοιτο or -οίτο Thuc. 8, 85 (best Mss. Popp. Krüg. Stahl), -θείτο (Mss. Bekk.), πρόσ-θοιτο (Dem.) 11, 6 (B. Saupp. Dind.), -θείτο (Bekk.), πρόσ-θουσθε 21, 188 (B. Saupp. Dind.), -θείσθε (Bekk.), Ion. προσ-θείτο Her. 1, 53, ὑπο- 7, 237, προ- 3, 148 (Krüg. Abicht), -θείτο (Mss. Bekk. Dind. Stein). The radical θέω occurs in comp. 3 pl. pres. προ-θέουσι Il. 1, 291, unless this be from προ-θέω rush forth.

Τίκτω To bring forth, beget (τέκω), Od. 4, 86; Hes. Op. 235; Emped. 64; Aesch. Eum. 660; Soph. Tr. 94; Ar. Av. 695; Her. 6, 131; Pl. Conv. 206: imp. ἔτικτον Il. 22, 421; Pind. Ol. 6, 85; Aesch. Eum. 321; Soph. O. C. 982; Her. 9, 93; Pl. Conv. 191, ἔτιχθ' ὁ- Eur. H. F. 3, ἄτικτον=ἀ ἐτ- 281, τίκτ- Il. 16, 34; Hes. Th. 346; Pind. P. 3, 101: fut. τέξω Poet. Od. 11, 249 (Mss. Vulg. Kaiser, La R.) but see mid.; H. Merc. 493; Aesch. Pr. 851. 869; Eur. Tr. 742; Ar. Eq. 1037. Thesm. 509; Her. 5, 92 (Orac.); but late prose, Pseud.-Callisth. 1, 12: rather more freq. τέξομαι Il. 19, 99. Od. 11, 249 (Bekk. Dind.); H. Apol. 101; Hes. Th. 469. 898; Pind. P. 9, 59; Aesch. Pr. 768; (Eur.) Fr. Dan. 1117 (D.); Ar. Lys. 744; Her. 7, 49; Hippocr. 7, 538. 8, 322 (Lit.); Xen. Cyr. 7, 5, 23; Ael. V. H. 14, 22, poet. and rare τεκούμαι, τεκείσθαι H. Ven. 127, so τεξείσθε late, Arat. 124: 1 aor. ἔρεξα rare, τέξασα Orph. H. 41, 8; subj. ἐν-ρέξη Ar. Lys. 553 (Vulg. -ρήξη Bergk, -στάξη Hirsch. Dind. 5 ed.): 2 p. τέτοκα Hes. Op. 591; Ar. Pax 757; Com. Fr. (Plat.) 2, 637; Her. 1, 112; Hippocr. 8, 126; Xen. Ven. 5, 13; Luc.

D. Deor. 9, 1, ἐκ- Pl. Theaet. 210, but ἐν- pass. Ar. Vesp. 651 : p. p. τέτεγμαι perhaps late, -εκται Ael. H. A. 2, 12 ; τετέχθαι Paus. 3, 7, 7 ; Heliod. 9, 25, and late τέτογμαi Synes. Epist. 141, but τέτεγμ- (Dind. Herch.), and τέτυγμαi Alcae. 85 (Bergk. Ahr.), τέτογ- (Seidl.) approved by Schneidewin, condemned by Dind. : aor. ἐτέχθην rare (Eur.) Fr. Dan. 1117, 44 (Dind.) ; Anacreont. 36, 8. 38, 1 (Bergk.) ; Hippocr. 8, 486 ; Alciph. 1, 4 ; Ael. H. A. 10, 26 ; Plut. Dion 24. Cic. 2 ; Luc. D. Mort. 13, 1. D. Mer. 2, 1. D. Deor. 10, 1 : fut. late τεχθήσομαι Maneth. 4, 459 ; Geop. 17, 6. 18, 3 ; Joseph. Ant. 2, 9, 2 ; V. T. Ps. 21, 32 : 2 aor. act. ἔτεκον freq. Il. 1, 352. 20, 225 ; Pind. Ol. 7, 74 ; Soph. Tr. 893 ; Eur. Hipp. 1145 ; Ar. Eccl. 549 ; Her. 5, 41 ; Pl. Leg. 673 ; Xen. Hell. 4, 4, 19, τέκ- Il. 5, 875 ; Hes. Th. 53 ; Theogn. 5 ; Pind. I. 1, 12 ; subj. τέκη Od. 19, 266 ; Soph. El. 771 ; Pl. Rep. 467 ; τέκοι Il. 13, 826 ; Soph. O. R. 1250 ; τεκεῖν Pind. Ol. 2, 93 ; Ar. Thesm. 741 ; Her. 6, 131 ; Pl. Rep. 574, -έειν Il. 24, 608, -έμεν Pind. Ol. 6, 30 ; τεκῶν Il. 1, 414 ; Isae. 3, 15 ; Pl. Menex. 237. Mid. τίκτομαι as Dep. poet. Aesch. Ch. 127. Fr. 41 (D.) : fut. (τέξομαι, see above) : 2 fut. τεκοῦμαι, -εῖσθαι rare, H. Ven. 127 : 1 aor. ἐτεξάμην, -ασθαι v. r. Hes. Th. 889 : usu. 2 aor. Poet. ἐτεκόμην, Dor. -μαν Eur. Tr. 265 (chor.), ἐτέκετο Ar. Av. 1191, τέκετο Il. 4, 59 ; Hes. Th. 308 ; Pind. Fr. 11 ; Soph. Tr. 834 chor. (Lob. Dind.), τεκόμεσθα Od. 23, 61 ; τέκωμαι, -ηαι Ap. Rh. 1, 905, -ωνται Pind. P. 4, 52 ; Opp. Hal. 1, 599 ; opt. τέκοιτο Theocr. 18, 21 ; τεκόμενος Aesch. Ch. 419 ; τεκέσθαι Il. 22, 481 ; Hes. Th. 478.

Od. 11, 249, fut. act. τέξεις seems to have been the reading of Aristarchus, mid. τέξεται of Zenodotus, which has been adopted by Porson, Bekker, Foesi, and now Dindorf (4 ed.). The mid. is rather the more freq. form in classic authors, decidedly so in late. The rare fut. form τεξείσθε Aratus 124 (Bekk.) seems to resemble (θερείομαι) θερευόμενος Nic. Ther. 124. Alex. 567. Τέτεγμαι, τέτογμαi, ἐτέχθην rare, and in classic Attic rather doubtful. Buttm. doubts the fut. form τεκεῖσθαι H. Ven. 127, and suggests aor. τεκέσθαι.

Τίλλω *To pluck*, Il. 22, 78 ; Anacr. Fr. 37 (Bergk.) ; Aesch. Pers. 209 ; Aristot. H. A. 9, 1, 15 ; -λων Her. 3, 76, Dor. fem. -λοισα Theocr. 2, 54 ; -λειν, ἀπο- Her. 3, 16 : imp. ἔτιλλε Hippocr. 3, 142 (Lit.) ; Anth. 5, 275 ; Nic. Damasc. 67, τίλλε Il. 22, 406 : fut. τίλλῶ, ἀπο- Com. Fr. (Cratin.) 2, 89 : aor. ἔτιλα, ἐξ- Aristot. H. A. 9, 6, 7 ; Geop. 2, 22, ἀπ- Luc. Gall. 28 ; τίλαι Theocr. 3, 21, ἀπο- Ar. Lys. 578 ; ἀπο- τίλας Her. 1, 123, reg. : (perf. ?) : p. p. τέτιλμαι *simple* late, Athen. (Artemidor.) 14, 84 ; Demetr. Cynosoph. 28, p. 369 (Herch.), ἐκ- Anacr. 21, 11, δια-

Soph. Fr. 588 (D.), παρα- Ar. Ran. 516, απο- Com. Fr. (Anaxil.) 3, 348, περι- Luc. Merc. Cond. 33 : aor. ἐτίλθην, τιλθῇ Ar. Nub. 1083 ; Dioscor. 4, 108, ἐκ- Aristot. H. A. 6, 2, 23. **Mid.** τιλλομαι *to pluck, tear one's own hair*, τιλλέσθην Il. 24, 711, τιλλοντο Od. 10, 567, ἐτίλλ- Hippocr. 5, 420 ; Luc. Fug. 28 ; App. Lib. 91 : fut. τιλούμαι, παρα- Com. Fr. (Men.) 4, 178. This verb is poetic, but occas. in Ionic and late Attic prose.

Τιμάω *To value, honour*, Il. 23, 788 ; Solon 13, 11 ; Pind. Ol. 6, 80 ; Aesch. Supp. 116 ; Soph. Ant. 514 ; Her. 2, 29 ; Thuc. 1, 38 ; Pl. Conv. 212, Ion. -έω Her. 5, 67, προ- Heraclit. 13 (Byw.) : imp. τίμα Il. 15, 612 ; Hes. Th. 532, ἐτίμ- Od. 14, 203 ; Aesch. Ag. 246 ; Her. 7, 107 ; Thuc. 3, 58 ; Isae. 7, 38, Ion. -εον Her. 5, 67 (Dind. Stein, Abicht, -ὦν Bekk. Bred.) : fut. τιμήσω Il. 9, 155 ; Aesch. Sept. 1046 ; Thuc. 4, 20 ; Lys. 8, 1, Dor. -ᾶσῶ, 3 pl. -ασέυντι (Theocr.) Epigr. 15 : aor. ἐτίμησα Her. 8, 124 ; Thuc. 1, 74 ; Aeschin. 1, 113, τίμησα Il. 16, 237, 'τίμησα Hes. Th. 399 ; Soph. Ant. 904, Dor. -ᾶσα Pind. N. 6, 41 ; Dor. pt. -ᾶσαις Pind. Ol. 7, 5 ; Epic subj. -ήσομεν Il. 16, 271, reg. : p. τετίμηκα Lys. 26, 17 ; Pl. Rep. 548, Dor. -ᾶκα Pind. I. 4, 37 : plp. ἐτετίμηκει, ἀπ- Dem. 41, 28 (Schaeff. Dind.) : p. p. τετίμημαι Il. 12, 310 ; Soph. O. C. 1304 ; Her. 2, 75. 8, 69 ; Thuc. 4, 26, Dor. -ᾶμαι Pind. I. 4, 59 : plp. ἐτετίμητο Her. 2, 179, 3 pl. -ᾶτο 6, 124 : aor. ἐτιμήθην Her. 7, 213 ; Antiph. 6, 38 ; Thuc. 3, 56 ; Pl. Menex. 242, Dor. -ᾶθην Soph. O. R. 1203 (chor.) : fut. τιμηθήσομαι rare in classic authors, Thuc. 6, 80 ; Dem. 19, 223 ; Aristot. Eth. N. 4, 9 ; Plut. Mor. 112 ; Dio Cass. 37, 56, 59, 16, and often : usu. fut. mid. τιμήσομαι almost always pass. H. Apoll. 307 ; Aesch. Ag. 581 ; Soph. Ant. 210 ; Eur. Fr. 362, 49 (Dind. 5 ed.) ; Thuc. 2, 87 ; Pl. Rep. 426. Hipp. maj. 284 ; Xen. Hier. 9, 9. Cyr. 8, 7, 15 ; Dem. 19, 100 (104 Bekk.), προ- Xen. An. 1, 4, 14, ἀντι- Oec. 9, 11 : 3 fut. τετιμήσομαι rare, Lys. 31, 24. **Mid.** τιμάομαι *to prize, estimate, lay a punishment* ὄφ. Her. 3, 154 ; Pl. Conv. 175 : imp. ἐτιμώντο Dem. 53, 18 : fut. τιμήσομαι Pl. Apol. 37 ; (Xen. Cyr. 8, 7, 15 ?) see below : aor. ἐτιμησάμην Od. 20, 129 ; Theocr. 12, 29 ; Thuc. 3, 40. 6, 10 ; Lys. 19, 48, τιμήσ- Od. 23, 339 ; -ησαίμην Dem. 18, 214 ; -ήσασθαι Il. 22, 235 (Bekk.) ; Pl. Crit. 52 : as mid. p. τετίμηται Dem. 53, 1 ; τετιμημένος Dinarch. 1, 1. **Vb.** τιμητέος Xen. Mem. 1, 4, 10. (ῖ.)

In classic Greek, fut. mid. τιμήσομαι in act. sense, seems doubtful, except as a law term. At Xen. Cyr. 8, 7, 15, with the usual reading τίς τιμήσεται δὲ ἄνδρα it is certainly active, but with Dindorf's emendation δι' ἄνδρα approved by Bornemann, Jacobitz, Hertlein and Sauppe it is pass. : so for τιμήσεσθαι Il. 22, 235 (Vulg.) τιμήσασθαι has, for good reasons, been substituted (Wolf,

Spitzn. Bekk. Dind.); and τιμήσεται Eur. Fr. 362, 49, quoted Lycurg. 161, 27, we think decidedly passive. At Pl. Apol. 37, it seems to have a mid. sense, τιμήσεσθαι τοιούτου τινὸς ἑμαυτῷ *take my punishment at some such, pronounce some such punishment on myself*: but see τιμήσεται Aristid. 42, 524, and τιμήσονται Aene. Tact. 29; for the last however Hercher edits aor. opt. τιμήσαιτο.

Τιμωρέω *To help, succour, &c.* Eur. Phoen. 935; Her. 7, 157; Hyperid. 2, 17, 22; -ρῶν Eur. Elec. 974; Antiph. 2, β, 2; Thuc. 1, 127; Lys. 13, 51, -έων Her. 7, 155; -ρεῖν Soph. O. R. 107; Eur. Or. 924; Thuc. 3, 92. 4, 15; Lys. 13, 1; Pl. Apol. 28, -έειν Her. 4, 118. 7, 157: imp. ἐτιμώρουν, -ρεον Her. 1, 18: fut. -ήσω Her. 4, 119; Antiph. 5, 87; Thuc. 1, 40; Pl. Apol. 28: aor. ἐτιμώρησα Thuc. 4, 85; Pl. Conv. 179: p. -ηκα Lys. 13, 97: p. p. τετιμώρημαι Thuc. 7, 77; -ησθαι Her. 9, 79; -ημένος Lys. 25, 15, as mid. see below: plp. ἐτετιμώρητο Thuc. 6, 60, see mid.: aor. always pass. ἐτιμωρήθην Andoc. 1, 29; -ηθείς Xen. An. 2, 6, 29; Pl. Leg. 867; Plut. Mor. 117; -ηθῆναι Xen. An. 2, 5, 27: fut. τιμωρηθήσεται Lys. 13, 1. 31, 24. 26: 3 fut. as mid. τετιμωρήσεται see below. Mid. τιμοῦμαι *to atone oneself*, Eur. Bacc. 1081; Lys. 6, 3. 10, 30. 11, 6; -ούμενος Soph. El. 349. 399; Com. Fr. (Men.) 4, 177: imp. ἐτιμωρέτο Her. 3, 53. 7, 20, -εῖσθε Lys. 27, 15, -ούτο Thuc. 1, 132: fut. τιμωρήσομαι Soph. Ph. 1258; Eur. Alc. 733; Ar. Ach. 303. Eccl. 1044; Her. 3, 145. 6, 87. 7, 9; Thuc. 3, 58; Aeschin. 1, 185: aor. -ησάμην Eur. Cycl. 695; Pl. Rep. 377; Lys. 9, 14; Isocr. 9, 32; Aeschin. 1, 112: p. p. as mid. τετιμώρημαι Antiph. 3, β, 8. γ, 10; Xen. Hell. 3, 4, 26; Dem. 58, 63; -ησθαι Lys. 9, 17; -ημένος Antiph. 3, β, 8; Lys. 7, 20; Thuc. 3, 67?: plp. ἐτετιμώρητο Plut. Ages. 10, τετιμωρημένος ἦσθα Lys. 7, 20: as mid. 3 fut. τετιμωρήσεται Her. 9, 78 (Süvern, Bekk. &c.) for p. τετιμώρησαι (Mss. Gaisf.). We doubt the necessity for change. see Aesch. Ag. 866-8; Soph. Phil. 76; Luc. D. Deor. 2, 1; at least Xen. has preferred τετιμωρηκότας ἔσεσθαι Hell. 7, 3, 11; so Lys. 13, 97. Vb. τιμωρητέον Her. 7, 168; Isocr. 15, 174, -τέω Thuc. 1, 86.

Τινάσσω *To shake*, mostly Poet. see διατινάσσω.

Τινῶμαι, see foll.

Τίνω *To pay, expiate*, Il. 18, 407; Solon 13, 31; Aesch. Pr. 112; Soph. O. C. 635; Pl. Theaet. 177, ἐκ- Her. 3, 47; Epic inf. τινέμεν, ἀπο- Il. 3, 459: imp. iter. τίνεσκεν Ap. Rh. 2, 475: fut. τίσω Il. 17, 34; Pind. Ol. 10, 12; Aesch. Ch. 435; Her. 3, 14; Pl. Leg. 905, ἐκ- Thuc. 5, 49, ἀπο- Dem. 40, 56: aor. ἔτισα Od. 24, 352; Pind. Ol. 2, 58; Aesch. Ag. 537; Soph. O. R. 810; Pl. Leg. 873, ἀπ- Antiph. 5, 63: p. τέτιχα Lycophr.

765; Dio. Hal. Ant. 6, 18, ἐκ- Isae. 10, 15; Dinarch. 2, 18; Dem. 21, 89, 40, 52: p. p. τίσιςμαι, ἐκ- Pl. Phaedr. 257; Dem. 24, 187: plp. ἐξ-ετίεστο (Dem.) 47, 65: aor. ἐτίσθην, ἐξ- Dem. 28, 2 (ἀπ- 49, 63.) Mid. τίνομαι *to take payment, avenge, punish*, Theogn. 204; Ar. Thesm. 686 (Bekk. Dind.), Ionic τίνυμαι Il. 3, 279. 19, 260; opt. τίνοι' Soph. O. C. 994. 996; τίνεσθαι Pind. P. 2, 24; Her. 9, 120 (Wessl. Gaisf. Stein, σίν- Bekk. Dind.), τίνυσθαι Hes. Op. 711; Her. 5, 77 (Bekk. Dind., τίνν- Gaisf.); τινύμενος Od. 24, 326; Eur. Or. 323 (chor.), ἀπo- Theogn. 362 (B.); Her. 6, 101, late τιννύμενος App. Syr. 65. Civ. 2, 110 (v. r. Hes. Op. 804): imp. ἐτινύτο App. Samn. 12, but ἐτινύτο, ἀπ- Il. 16, 398: fut. τίσομαι Od. 15, 177; Theogn. 1248; Eur. Hel. 1624; Her. 1, 10; -σεσθαι Il. 3, 366 (Vulg. Spitzn. Dind. -σασθαι Bekk. Ameis, La R.): aor. ἐτίσάμην Il. 2, 743; Soph. Aj. 181; Eur. I. T. 78; Her. 1, 190, τισ- Od. 9, 479; τίσωμαι Her. 1, 27, Epic τίσεαι, ἀπο- Od. 16, 255; τίσαι' Soph. Tr. 809, -αίατο Her. 3, 75, ἐκ- Eur. H. F. 547; τίσαι Her. 1, 124; -σάμενος 2, 108; -σασθαι Il. 15, 116; Aesch. Ch. 18; Her. 3, 120; rare in Attic prose Xen. Cyr. 1, 6, 11. Vb. τίτός Il. 24, 213, ἄ-τίτος 13, 414, ἄ-τίτος 14, 484, ἀπο-τιστέον Xen. Lac. 9, 5.

In the pres. and imp. ι is long in Epic, short in Attic and Solon's Fr. 13, 31 (Bergk); Pind. P. 2, 24; in Theogn. short and long, ἀντιτίνειν 740, but in arsi τίνονται 204; so Anth. τίνεις 9, 286, but τίνετε 7, 657 &c.; in the other tenses it is *always long* with poets of every description. ἐκτίνομεν Eur. Hipp. 626 (Vulg.) with ι long, is a false reading, as is clear from its giving no suitable meaning. Kirchhoff has restored ἐκτείνομεν from the best Mss. but suggests ἐκτήκομεν: Monk *now* reads ἐκτείνομεν: Pierson suggested ἐκπίνομεν, and this Dind. adopted; Seidler ἐτίνομεν, which, if correct, is we think the only *classic* instance of the act. form. Now however Kirch. 2 ed. and Dind. 5 ed. reject, with Nauck, 625-6 as spurious. τίνυμαι from τίνω, as ἀννμαι from ἀνω, not τίνν-, the ι is always long. Bekker in Hom. and Her. always writes it with single ν, so Dind. τινύμεναι Eur. Or. 323 (chor.) where alone it occurs in Attic, and apparently with ι; Buttm. however τίννυμαι, and in late Greek, Bekker. The act. form τίννυμι, -ύω, or τινν- is late and rare, τιννύοντες Plut. Brut. 33 (Bekk), ἐκ- τινύς Diod. Sic. 16, 29, τινύσα, ἀπο- Pseud.-Callisth. 3, 11.

Τιταίνω *To stretch, draw* (τείνω), Epic, Il. 2, 390; Opp. Hal. 5, 257: imp. ἐτίτανον Il. 22, 209; Q. Sm. 3, 332: aor. ἐτίτηνα, τίτηνας Il. 13, 534; Opp. Hal. 2, 324. Mid. τίταινομαι *to stretch oneself, exert*, intrans. Il. 22, 23. Od. 2, 149; -ταινόιτο 21, 259; -ταινόμενος Il. 22, 23: imp. ἐτίταινέτο trans.—*for oneself*, Il.

5, 97: **αορ.** *τιτηνόμενος* Orph. Arg. 253. **Act.** as **mid.** intrans. *τίταινεται* Il. 23, 403; so Hes. *τιταίνοντας* Th. 209, but with *ι*, either from *arsis*, or as a play on the word *τίτάν*.

Τιτράω *To bore*, see Dioscor. 5, 77; *τιτῶν*, *ἀνα-* App. Mithr. 25 (*τράω* obsol.), *τίτρημι*, *-τρησι*, *κατα-* Galen 13, 937 (Kühn); *τιτράναι* 13, 616; *τιτράς* 16, 683, *δια-* D. Cass. 69, 12: **imp.** *ἐτίτρη*, *δι-* App. Lib. 122, *ἐτίτρων*, *δι-* App. Iber. 77: **fut.** *τρήσω* late, Lycophr. 655: **αορ.** *ἐτρησα* Hippocr. 7, 46. 8, 148 (Lit.); Polyb. 10, 44; Polyae. 6, 17; Strab. 16, 4, 18, *συν-* Pl. Tim. 91; Dem. 37, 38: (*π. τέτρηκα*?): *π. π. τέτρημαι* Emped. 289 (Stein); Ar. Pax 21; Her. 4, 158; Xen. Oec. 7, 40; Aristot. Polit. 6, 5, 7, *κατα-* Pl. Tim. 70: *πλπ. ἐτέτρητο*, *συν-* Pl. Criti. 115: **αορ.** late, *τρηθῆ*, *κατα-* Galen 13, 938; *τρηθείη* Geop. 12, 18; *τρηθείσα* Geop. 5, 33; *-θῆναι*, *ἀνα-* Athen. 4, 80. **Mid.** **αορ.** *τρήσαιο*, *δια-* Galen 4, 708, missed by all Lexicogr. **Vb.** *τρητός* Aristot. H. An. 3, 7, 5. See *τετραίνω*. **Perf.** *τέτρηκα* given by Kühner and Jelf, we have never seen.

Τιτρώσσω *To wound*, rare and Epic *τρώω* Od. 21, 293; Callim. Dian. 133, *τιτρώσκει* Hippocr. 3, 218; Xen. Cyr. 5, 4, 5; Pl. Phil. 13; rare in poet. Com. Fr. (Mon.) 393; Mosch. 1, 21: **imp.** *ἐτίτρω*- Xen. An. 3, 4, 26: **fut.** *τρώσω* Theogn. 1287; Eur. Cycl. 422; Hippocr. 8, 290; Dio Cass. 47, 44; App. Mithr. 57; Orac. Sib. 4, 106, *κατα-* Xen. Hell. 2, 4, 15: **αορ.** *ἐτρώσα* Pind. N. 10, 60; Eur. Hipp. 392; Antiph. 3, β, 4; Thuc. 4, 14, *τρώσ-* Pind. I. 5, 42; subj. *τρώσῃς* Il. 23, 341; *τρώσαι* Aesch. Fr. 41 (D.): *π. later*, *τέτρωκε* (Hippocr.) Epist. 9, 312 (Lit.); *τετρωκώς* Ach. Tat. 2, 22: *πλπ. late* *ἐτετρώκει* Philostr. Her. 690: *π. π. τέτρωμαι* Pind. P. 3, 48; Aesch. Ag. 868; Her. 8, 18; Thuc. 4, 57; Pl. Conv. 219: *πλπ. ἐτέτρωσο* Philostr. Apoll. 73, *-ωντο* App. Lib. 23: **αορ.** *ἐτρώθην* Eur. An. 616; Hippocr. 3, 238; Xen. Cyr. 4, 1, 4; *τρωθῆ* Batr. 194; Hippocr. 1. 102 (Erm.): **fut.** *τρωθισόμενος* Pl. Crit. 51; *-σεσθαι* Dio Cass. Fr. 111, 49 (Bekk.); Luc. Herm. 28: **3 fut.** *τετρώσομαι* Luc. Vot. 37: and **mid.** *τρώσομαι* as **pass.** or *will get oneself wounded*, Il. 12, 66. **Vb.** *τρωτός* Il. 21, 568. In some editions of Hippocr. the subj. 1 **αορ. pass.** occurs redupl. *τιτρωθῶσιν* 1, 320 (Kühn), but *τρωθῶσι* (Op-sopae. Litt. 5, 698), so *ἀποτιτρωθῆ* Dioscor. 4, 138.

Τιτύσσω *To prepare, aim* (a redupl. form of *τεύχω*, *τύχω*), Poet. combining the meanings of *τεύχω* and *τυγχάνω*, only **pres.** and **imp.** and late in **αορ.** (unless Ruhnken's conjecture *τιτύσκη* for *πινύσκη*, Simon. 18, 2 (Gaisf.) be correct, and *τιτύσκει* Antim. Fr. 9 Bergk 3 ed., Schol. Nic. Ther. 472, see **imp.**) *τίτύσκει* Arat. 418; *τιτύσσκων* Lycophr. 1403; Opp. Hal. 2, 99: **imp.** *τίτύσκει* Antim. Fr. 9 (Bergk 2 ed). **Mid.** as **αορ.** *τίτύσκομαι*

Anth. 5, 221; τίτυσκόμενος Il. 3, 80; Theocr. 22, 88: imp. τίτύσκετο Il. 13, 159. 21, 342; Ap. Rh. 4, 248. Bergk retains πινύσκη Simon. 12, Gaisf. τιτύσκη (Ruhnken's conject.)

Τίω *To value at, honour* (ĩ, but ĩ before σ), Poet. Il. 9, 238; Aesch. Sept. 77; Eur. Her. 1013; Epic inf. τίμεν Od. 15, 543: imp. ἔτιον Il. 15, 439. Od. 22, 370, τίον Il. 18, 81, τίον 8, 161; Hes. Sc. 85; Aesch. Sept. 775 (chor.), τίες Od. 24, 78, τίε Il. 16, 146, τί' 24, 575, iter. τίεσκειν Il. 13, 461, τίεσκον Od. 23, 65; Hes. Sc. 9; Mosch. 4, 9: fut. τίσω Il. 9, 284. Od. 14, 166: aor. ἔτισα Il. 1, 412. 16, 274; very rare in Attic προ-τίσας Soph. Ant. 22: p. p. τέτιμαι, τετιμένος Il. 20, 426. Od. 13, 28; Hes. Th. 415; Emped. 356: pres. p. τίεται Aesch. Supp. 1037 (chor.): imp. τίετο Il. 10, 33, iter. τίέσκετο Il. 4, 46, but τίεσκόμενοι Welcker Syll. Epigr. p. 229, 183. Mid. as act. τίεται rare Hes. Th. 428 (τίεν Schoem.) Vb. ἄτιτος Il. 13, 414. ἄτιτος 14, 484. Aesch. has pres. pass. τίεται Supp. quoted; but p. part τετιμέναι Ch. 399 (Vulg.) is held by some a false reading for τε τιμαί (Ahr. Franz, τιτῆναι ποιω Dind.) written τετιμαι in the Med. Ms. corr. τετιμέναι; Herm. ποιω πρότιμα. See Franz in loc. In Epic, ι in pres. and imp. is long in arsi, Il. 5, 467 &c. short in thesi, 4, 257. 9, 378. 13, 176. Od. 20, 132, &c. though sometimes even there long when a long succeeds, Od. 14, 84. 22, 414; short in Attic, Aesch. Ag. 259. 531; Eur. Her. 1013; Ar. Ran. 1266: always long in fut. aor. &c. Meineke may be right in preferring ἐκτίνει to ἐκτίει Com. Fr. 4, 33, but we are not sure what he exactly means by saying in his index "τίειν non Atticum."

Τλάω *To bear* (see ταλάω) pres. rare and late, τλώσα Tzetz. Hist. 9, 132: imp. ἔτλων Babr. 16, 7 (2 pt. Bergk): 2 aor. ἔτλην, subj. τλήῃς, opt. τλαίην, imper. τλήθι, part. τλάς, τλάσα: fut. τλήσοι Babr. 91 (Lewis. 2 pt.): fut. mid. τλήσομαι: p. τέτληκα. Vb. τλητός Aesch. Pr. 1065. In Attic prose this verb is rather rare. See ταλάω.

Τμήγω *To cut*, a Poet. collateral form of τέμνω, Euthydem. Athen. 3, 116; Dion. Per. 1043; Maneth. 2, 75, ἀπο- Il. 16, 390: fut. τμήξω Parmen. 90; Orac. Sib. 5, 32, ἀπο- Ap. Rh. 4, 1120: 1 aor. ἔτμηξα Ap. Rh. 2, 481; τμήξειε, ἀπο- Il. 18, 34 (Vulg. Spitzn. Dind.); τμήξας Il. 11, 146 (Spitzn. Dind. La R. πλήξας Bekk.), ἀπο- 10, 364. 11, 468; Hes. Th. 188, Dor. ἔτμαξα, δι- Theocr. 8, 24: 2 aor. ἔτμαγον Opp. Hal. 3, 333, δι- Od. 7, 276: 2 aor. pass. ἐτμάγην, Epic 3 pl. τμάγεν Il. 16, 374, δι-ἐτμαγεν 7, 302, late ἐτμήγην Anth. 9, 661; Callim. Fr. 300, ἀπο-τμηγείς Ap. Rh. 4, 1052. Mid. aor. ἐτμηξάμην trans. Anth. 7, 480; Nic. Alex. 68, ὑπ- Ap. Rh. 4, 328.—Fut. τμήξεις Nic. Ther. 886,

has been altered from Mss. to aor. opt. *τμήξαις*. *εμάγεν* Epic 3 pl. 2 aor. for *εμάγησαν*, Il. 16, 374. δι- 16, 354. 7, 302. For *τμήξας* Il. 11, 146, and *ἀπο-τμήξει* 18, 34, Bekker reads *πλήξας*, and *ἀπ-αμήσει* with Aristarch. A form *τμήσσω* sometimes occurs: e.g. in some edit. of Athen. 3, 116 quoted, and Mosch. 2, 81 (Junt.). Schweigh. however, Meineke, Lobeck &c. reject it for *τμήγω*; and fut. *τμήσω*, δια- Nonn. Par. 15, 2, which also Lobeck would correct: aor. mid. *τμήσαιο* Androm. Sen. 89.

Τόζω, see τόσσω.

Τοξεύω *To shoot*, Soph. Ant. 1034; Her. 4, 114; -εύειν Il. 23, 855; Xen. Cyr. 1, 6, 29: imp. *ἐτοξέ*- Pind. I. 2, 3; Her. 8, 128: Thuc. 4, 48; Xen. Hell. 2, 4, 33: aor. *ἐτόξευσα* Aesch. Supp. 446; Her. 3, 36; Xen. Cyr. 1, 2, 10, reg.: p. p. *τετόξευται* Aesch. Eum. 676 &c. Mid. *τοξενόμενος* Heliodor. 9, 5; -εύεσθαι Opp. C. 3, 403: *τοξεύοντο* Hesych.: fut. *τοξεύσομαι*, δια- Xen. Cyr. 1, 4, 4: and as mid. p. p. *τετόξευται*, ἀπο- Luc. Prom. 2, missed by Lexicographers.

(Τορέω) *To bore, pierce*, pres. simple unused, but *ἀντι-τορεῦντα* H. Merc. 283: fut. *τορήσω*, *ἀντι-τορήσων* H. Merc. 178, irreg. simple fut. *τετορήσω* Ar. Pax 381: 1 aor. *ἐτόρησα* Opp. Cyn. 3, 321, *ἀντ-* Il. 5, 337; *τορήσας* H. Merc. 119; Opp. Cyn. 1, 59, *ἀντι-* Il. 10, 267: p. p. *τετορημένος* late, Nonn. 5, 26. 13, 493: 2 aor. *ἐτορον* Il. 11, 236, redupl. *τέτορον*; *τετόρη*; but *τορεῖν* (Hesych.) Ar. uses *τετορήσω* in the sense *uller in a piercing tone*; and Hesych. explains *τέτορον*, *τετρόρη* by *ἔτρωσε*, *τρώση* (*pierced so as*) *to wound*, but inf. *τορεῖν* by *τορήσαι*, *τεμείν*.

Τορνῶ *To make round, round off*, (Hesych.) Mid. *τορνοῦμαι* Hesych.: aor. Epic only *τορνῶσαντο* Il. 23, 255; Tryph. 64; Dion. Per. 1170; subj. Epic -ώσεται Od. 5, 249.

(Τόσσω or -ζω) *To hit, find* (as *τυχεῖν*), occurring only in aor. *ἔτοσσε*, ἐπ- Pind. P. 4, 25; Dor. part. *τόσσαις* P. 3, 27, ἐπι- 10, 33.

Τρᾶπέω *To turn, tread grapes*, Epic Od. 7, 125, ἐπι- Il. 10, 421; subj. -έωσι Anan. Athen. 282: imp. *ἐτράπεον* Hes. Sc. 301.

Τράφω, see τρέφω.

Τραχύνω *To make rough*, Aesch. Sept. 1045; Pl. Tim. 65, Ion. *τρηχ-* Ap. Rh. 768: imp. *τρήχυνε* Nonn. 2, 198: fut. -ῦνῶ: aor. *ἐτράχυνα*, -ήχυνα Hippocr. 5, 276: p. *τετράχυκε*, ἀπο- Dio. Hal. C. Verb. 22: p. p. *τετράχυσμαι* Aristot. H. A. 4, 9, 20 (Bekk.); Galen 13, 59. 16, 713, ἐκ- Luc. Pisc. 51 (-χυμμ- Dind.), -τράχυνται Aristot. Prob. 11, 22; inf. *τετραχύνθαι* Pl. Prot. 333; also -τράχῡμαι Plut. Num. 8; v. r. Aristot. H. A. 4, 9, 20, and -υμμαι Luc. Pisc. 51 quoted (Dind.); Galen 13, 20; Schol. Ap.

Rh. 3, 276.: aor. ἐτραχύνθην, subj. Ion. τρηχυνθῇ Hippocr. 8, 450, τραχ- Aristot. de Color. 1, 5; τραχυνθείς Pl. Tim. 66; Isae. 8, 37, τρηχ- Hippocr. 1, 69 (Erm.) Mid. late, aor. τρηχύνато Paul. Sil. Amb. 217.

Τράω, see τιτράω.

Τρέμω *To tremble*, Aesch. Sept. 419; Soph. O. C. 129; Eur. Ion 1452; Ar. Ach. 493; Hippocr. 7, 276. 8, 354; Xen. Ven. 3, 6 (Vulg. Saupp.); Aristot. Probl. 27, 6, 2; Luc. D. Mer. 9, 3; τρέμειν Pl. Phaed. 81; -μων Soph. O. R. 947; Ar. Lys. 385; Antiph. 2, γ, 8; Pl. Rep. 554; Dem. 18, 263: imp. ἔτρεμον Il. 10, 390; Theocr. 27, 51; Pseud.-Callisth. 3, 22, τρέμε Il. 13, 18, τρέμον Od. 11, 527. Imp. seems not in use with classic prose writers.

Τρέπω *To turn*, Her. 1, 63 (Bekk., τράπ- Dind. Stein); Thuc. 3, 90, Ion. τράπω, Her. 2, 92 (Bekk. Dind.): imper. τρέπε Il. 8, 399; Soph. Ant. 1107; -πων Aesch. Fr. 321 (D.): imp. ἔτρεπον Thuc. 6, 35, ἐπ- Il. 10, 79, iter. τρέπεσκε Her. 4, 128 (Bekk.), τράπ- (Dind. Bred.): fut. τρέψω Il. 15, 261; Ar. Eccl. 681; Pl. Parm. 135, so in Ionic, ἀπο- Her. 8, 29, ἀνα- 62, Dor. 3 pl. τρέψοντι, ἐπι- Pind. Ol. 6, 21, τραψῶ, ἐπι- Cret. Inscr. 2555: aor. ἔτρεψα Il. 18, 469; Aesch. Sept. 255; Her. 7, 100. 105; Thuc. 5, 72; Xen. An. 1, 8, 24, τρέψε Il. 16, 645, Ion. ἔτραψα, ἐπ- Her. 4, 202 (Vulg. Bekk.), but -έτρεψ- (Gaisf. Dind. Bred. Stein &c. Mss. S P F a b); Dor. pt. τρέψαις Pind. P. 3, 35: p. τέτροφα Ar. Nub. 858; Com. Fr. (Anax.) 3, 194, ἀνα- Soph. Tr. 1008; Andoc. 1, 131; Aeschin. 1, 190. 3, 158 (B. Saupp. Franke, -τέτροφα Bekk.), and τέτρῳφα Dinarch. 1, 108, ἀνα- 30; τετραφώς 3. 4 (Bekk. B. S. Maetzn. -οφώς v. r.); Dem. 18, 296 (Bekk. B. Saupp. -οφώς Dind.), ἐπι-τετραφ- Polyb. 30, 6, 6: p. p. τέτραμμαι Il. 17, 227; Pind. I. 5, 22; Eur. Hipp. 246; Ar. Ach. 207; Her. 7, 16; Pl. Rep. 519, τετράφαται Theogn. 42; τετράφθω Il. 12, 273; -αμμένος Il. 17, 227; Aesch. Sept. 955; Her. 9, 34; Thuc. 5, 9; Isae. 6, 41; τετράφθαι Thuc. 7, 73, see mid.: plp. ἐτέτραπτο Pl. Crit. 118; τέτραπτο Il. 14, 403, 3 pl. τετράφθα' for -φατο, -φντο Il. 10, 189: 1 aor. ἐτρέφθην Eur. El. 1046; Xen. Hell. 3, 4, 14. 5, 20. An. 5, 4, 23 (Popp. Dind.); τρεφθῇ Theogn. 379; τρεφθῆναι, ἐπι- Antiph. 4, γ, 5. δ, 3; τρεφθείς (Hom.) Epigr. 14, 7, ἐπι- Antiph. 4, β, 4, Epic and Ionic ἐτράφθην, -θῆναι Od. 15, 80 ποῦ (Wolf, Bekk. Dind. La R.); τραφθείς always Her. 4, 12. 9, 56, ἐπι- 1, 7: 2 aor. ἐτράπην usu. as mid. intrans. Aesch. Pers. 1027; Soph. O. C. 1537; Ar. Eccl. 416; Pl. Lys. 213; Xen. Hell. 5, 1, 12. An. 5, 4, 23 (Vulg.); for Epic subj. τραπείομεν, see τέρπω: fut. late τραπήσομαι Plut. Nic. 21; Paus. 5, 21, 1, ἀνα- Dio Cass. 56, 25, ἐκ- Luc.

Herm. 86: **3 fut.** τετράψομαι Hesych., ἐπι- Pisistr. in Diog. Laert. 1, 2, 6: **2 aor. act.** ἔτραπον Poet. Il. 20, 439; Hes. Sc. 456; Pind. P. 9, 43; Theocr. 25, 85, τράπ- Il. 12, 24; Pind. Ol. 10, 15, intrans. ἔτραπ- Hes. Th. 58, τράπ- Il. 16, 657. Mid. τρέπομαι *to turn oneself, flee*, Thuc. 1, 20; Pl. Prot. 339. Leg. 680, μετα- Il. 9, 630, Ionic τράπ- Her. 4, 60, also trans. *put to flight*, Xen. An. 6, 3, 5, 26 &c.: **imp.** ἐτρεπ- trans. App. Syr. 42, intrans. Thuc. 7, 71, προ-τρεπ- Il. 5, 700: **fut.** τρέψομαι Eur. Hipp. 1066; Her. 1, 97, 8, 57; Hippocr. 2, 170, 8, 100; Thuc. 5, 111; Xen. An. 3, 5, 13; Lys. 10, 30, trans. Ar. Eq. 276, Ionic? τράψομαι, ἐπι- Her. 3, 155 (Vulg. Gaisf. Bekk. Lhard.), but -τρέψομαι (Dind. Bred. Stein with Mss. S. V.), see below: **1 aor.** ἐτρέψαμην usu. trans. Hym. Cer. 203; Eur. Heracl. 842; Her. 7, 225; Thuc. 6, 98; Xen. Ages. 2, 11; but intrans. τρεψάμενος Od. 1, 422, 18, 305: **2 aor.** ἐτραπόμην perhaps always intrans. or reflex. Il. 16, 594; Archil. 9; Aesch. Ag. 1532; Ar. Ran. 1025; Her. 1, 80, 3, 13; Thuc. 4, 44; Isocr. 14, 46; it seems a mistake to call it **act.** Pl. Euthyd. 303, τραπ- Il. 18, 138; rarely **pass.** ἀν-ετραπέτο Pl. Crat. 395; Theocr. 8, 90: and sometimes as **mid.** intrans. **p. p.** τέτραμμαι Il. 12, 273; Ar. Ach. 207; Her. 7, 16; Thuc. 7, 73; Pl. Rep. 533, see **pass.**: **2 aor.** ἐτράπην Soph. Aj. 743. **Vb.** τριπτός Aristot. Mund. 2, 10, τρεπτός Pl. Leg. 747, τραπητέον Luc. Rhet. prec. 8. For ἐτρέψατο Her. 7, 105 (Schw. &c.) Gaisf. Bekk. Dind. read ἔτρεψε with Mss. M P K F, and ἀποτετραμμένοι **act.** Polyb. 10, 14, 1 (Vulg.) is now -τετριμμ-.

Her. seems to have used both τρέπω and τράπω, but always ἐτράφθην, and perhaps always τρέψω, ἔτρεψα, τρέψομαι, ἐτρέψατο. ἀπο-τρέψω occurs twice 8, 29, 62, no *v. r.*; the **aor.** ἔτρεψα and compds. twenty-six times with only one *v. r.* ἐπ-έτραψε 4, 202 (Vulg. Bekk.), which however is strongly opposed by -τρεψε (Mss. S P F a b. Gaisf. Dind. Bred.); τρέψομαι thrice without *v. r.*, τράψομαι, ἐπι- once only 3, 155 (Vulg. Bekk. Gaisf.), but τρέψ- (Mss. S V); and ἐτρέψατο once 7, 225, without *v. r.* Usage therefore being so decidedly in favour of the **fut.** and **aor.** forms with ε, ἐπι-τράψονται 3, 155 (Vulg. Bekk. Gaisf. Lhard.) should, perhaps, be altered with Mss. S V to ἐπι-τρέψ-, which we observe has been recommended by Bredow, and actually adopted by Dietsch, Dind. Stein and Abicht. **Iter. imp.** τρέπεσκε Her. 4, 128 (Bekk. τράπ- Dind.) τετράφαται Ion. 3 pl. **p. p.** Theogn. 42; even Pl. Rep. 533. τρέπομαι **mid.** *to turn oneself, flee*, has for **aor.** ἐτραπόμην; τρέπομαι *turn from oneself, put to flight*, has for **aor.** ἐτρεψάμην, which though once or twice reflexive in Hom. is perhaps never so in Attic. A **pres.** τραπέω,

τραπέουσι occurs Od. 7, 125, ἐπι- Il. 10, 421, and τροπέω, imp. τρώπειον Il. 18, 224. τρέπω has its full complement of aorists, ἔτρεψα, ἔτραπον: ἔτρεψάμην, ἔτραπόμην: ἔτρέφθην -άφθην, ἔτράπην, and is one of the very few verbs that have both 2 aor. act. and pass. in actual use—so τύπτω &c.

Τρέφω To make thick, nourish (θρέφω), Il. 5, 52; Pind. Ol. 1, 112; Aesch. Ag. 880; Soph. Ant. 897; Her. 8, 115; Thuc. 1, 81, Dor. τράφ- Pind. I. 8, 40; Ar. Ach. 787, Dor. 3 pl. τρέφοντι Pind. Ol. 10, 95; opt. 1 pers. τρέφουν rare Eur. Fr. 895, τρέφοι Aesch. Eum. 946, see below: imp. ἔτρεφον Il. 22, 421; Her. 7, 119; Andoc. 1, 131; Thuc. 3, 52; Isae. 6, 19; Pl. Rep. 414, τρέφ- Il. 1, 414 (Bekk.), Dor. ἔτραφ- Theocr. 3, 16. 9, 23 (Ahr. Mein. &c.): fut. θρέψω Hym. Ven. 257; Pind. Ol. 9, 106; Soph. Ant. 660; Her. 1, 82; Thuc. 2, 46: aor. ἔθρεψα Il. 13, 466; Pind. Fr. 133; Aesch. Ch. 908; Ar. Nub. 986; Isae. 6, 20; Pl. Tim. 23, θρέψ- Il. 2, 548; Hes. Th. 314; Pind. P. 1, 17; Dor. pt. θρέψαις P. 8, 26: p. (τέθρεφε only as v. r. Com. Fr. (Crobyl.) 4, 566) τέτροφα intrans. Od. 23, 237, συν- Hippocr. 6, 380 (Mss. Lit. -έτροφε Vulg.), trans. Soph. O. C. 186; Anth. App. Epigr. 111, ἀνα- Luc. Abd. 10, and τέτράφα intrans. Simmias, Tzetz. Chil. 7, 705; trans. Polyb. 12, 25^h (Bekk. -οφα Hey, Dind. Hultsch): plp. late ἐτετρόφει trans. Polyb. 5, 74, and ἐτετράφη intrans. Babr. 7, 5 (Lewis 2 pt.): p. p. τέθραμμαι Eur. Heracl. 578; Ar. Eq. 293. Fr. 179 (Dind.); Hippocr. 6, 44; Isocr. 6, 102; Aeschin. 1, 121, τέθραφθε Pl. Leg. 625, but συν-τέθραφθε Xen. Cyr. 6, 4, 14 (Dind. Popp. Schneid. Saupp. τέθραφ- Krüg.); τεθράφθαι Pl. Gorg. 525; Xen. Hell. 2, 3, 24 (Dind. Saupp.), τετράφ- (Schneid.); and v. r. Pl. quoted; -αμμένος Aesch. Eum. 665; Thuc. 2, 61; Isae. 9, 29: plp. ἐτέθραπτο App. Lib. 10: 1 aor. ἐθρέφθην Hes. Th. 192; Emped. 139; Eur. Hec. 351, προσ- Aesch. Ag. 735; θρέφ- Hes. Th. 198; θρεφθήναι Eur. Hec. 600; -φθείς Emped. 65; in Attic prose, only Pl. Polit. 310: oftener 2 aor. ἐτράφην Il. 23, 84; Aesch. Sept. 754; Ar. Av. 335; Her. 3, 111; Xen. Cyr. 2, 1, 15; Aeschin. 1, 146; Dem. 40, 2, τράφης Soph. Aj. 557, τράφη Il. 3, 201 (Bekk.); Soph. Ant. 984 (chor.), Epic 3 pl. τράφεν Il. 1, 251. Od. 10, 417 (Bekk.); τραφήναι Eur. Bacc. 295; Ar. Eq. 334; Her. 1, 122; Isocr. 16, 28; Aeschin. 1, 7; τραφεῖς Pind. Ol. 6, 35; Her. 1, 130; Thuc. 2, 44: fut. τράψήσονται perhaps late (Dem. ?) 60, 32; Alciph. 3, 71; Dio. Hal. Ant. 8, 41; Plut. Mor. 315; Dio Cass. 43, 18; Paus. 1, 22, 2. 3, 18, 7; Maneth. 4, 596 &c.: classic, fut. mid. θρέψομαι as pass. Hippocr. 7, 482. 518 (Lit.); Thuc. 7, 49; Xen. An. 6, 5, 20; Pl. Rep. 372. 568; Aristot. de Anim. 3, 12, 3, see mid.:

2 aor. act. Epic *ἔτραψον* as **pass.** Il. 5, 555. 21, 279 (inf. *τραφόμεν* 7, 199. 18, 436. Od. 3, 28) Callim. Jov. 55; Opp. Hal. 1, 774 (Orph. Arg. 382 old reading), *ἀν-* Anth. 5, 157, *τράφει* Il. 2, 661 (Bekk. La R.) trans. Pind. N. 3, 53, *ἔτραφε* Opp. Cyn. 2, 176; Hom. only Il. 23, 90 (Wolf, Bekk. Dind. La R.), where however Spitzn. with some Mss. reads *ἔτρεφε*, so quoted, Aeschin. 1, 149 (Bekk.); and Luc. Paras. 47. **Mid.** *τρέφομαι* reflex or **pass.** *to nourish oneself, be supported*, see Xen. Hell. 4, 5, 1: so fut. *θρέψομαι* Xen. Cyr. 3, 3, 16; Luc. Somn. 7; Opp. Hal. 1, 637, trans. Pl. Rep. 541 (some Mss. old edit., *θρέψονται* Bekk. Schneid. B. O. W.): **aor.** trans. *ἐθρεψάμην* *nourished for oneself*, Pind. Ol. 6, 46; Aesch. Ch. 928; Eur. H. F. 458; Pl. Leg. 695, *θρεψ-* Pind. P. 9, 88; *θρεψαίμην* Soph. O. R. 1143, *-ψαίω* Od. 19, 368; Theogn. 275; *-ψάμενος* Lycurg. 85. **Vb.** *θρεπτός* Pl. Rep. 403.

Dor. forms, *τρέφοντι* 3 pl. for *-ουσι*, Pind. Ol. 10, 95; *τράφεν* inf. **pres.** Pind. P. 4, 115; Ar. Ach. 787, for *τράφειν* which occurs Pind. I. 8, 40, Epic *τραφόμεν* Hes. Th. 480; part. *τράφουσα* Pind. P. 2, 44; 1 **aor.** part. *θρέψαισα* Pind. P. 8, 26. **2 aor.** *ἔτραφον* trans. seems exceedingly rare, if not rather doubtful; for though it be coupled with an **aor.** in Pind. N. 3, 53, and Il. 23, 90, it may notwithstanding, perhaps, be an imperfect. Hes. uses **impperf.** *ἔτρεφε* Fr. 78, apparently in the same sense as **aor.** *θρέψεν* Fr. 111 (Goettl.) Buttm. maintains that **2 aor. pass.** *ἐτράφη* is not Homeric, and that the forms *ἐτραφέτην*, Il. 5, 555 (*ἐτράφεμεν* as quoted in Aeschin. 1, 149, from Il. 23, 84 *ἐτράφημ-*), *τραφόμεν* for *-εῖν*, Il. 7, 199 &c., *ἔτραφε* Il. 21, 279, are forms of the **2 aor. act.** with intrans. signification. Thiersch, Boeckh &c. suppose an Epic shortening for *ἐτραφήτην* (*ἐτράφημεν*), *τραφήναι*, *ἐτράφη*. and thus accent *ἐτράφ'* not *ἔτραφ'* Il. 21, 279. The assertion of Buttm. that *ἔτραφον* became obsolete is rather strong: see late Auth. quoted above. With regard to the laws which regulate the Greek aspirates, he says, "where two successive syllables begin each with an aspirate, one of the aspirates, generally the first, is changed to the tenuis of the same organ; and when by any formation the second disappears, the first is restored. Thus, the root of this verb is *θρεφ-*, whence *τρέφω*, and again *θρέψω*." This law, though general, is limited in several cases, as composition *ὄρνιθο-θήρας*, *λιθο-θήναι*, *ἀμφι-φόβηθεν* Il. 16, 290 &c.; synaloephe *ἔφθιθ' αἶτος* (*ἔφθειτο*) Aesch. Eum. 458; intervention of a consonant *ἐθρέφθην*, *ἐθραύσθην* (but *τέθρομαι*), *ἐθέλχθην* &c. &c. Editors however are not always consistent; see above.

Τρέχω *To run*, Il. 23, 520; Simon. Am. 5; Aesch. Eum. 37;

Ar. Av. 79; Her. 7, 57; Hippocr. 6, 496 (Lit.); Pl. Soph. 262, Dor. τράχ- Pind. P. 8, 32: imp. ἔτρεχον Ar. Thesm. 510; Xen. An. 1, 5, 2, ἐπ- Il. 23, 504, Dor. ἔτράχ- Theocr. 2, 147: fut. θρέξω late, Lycophr. 108, earlier in comp. ἀπο- Com. Fr. (Plat.) 2, 695: and mid. only in comp. and only in Comedy, ἀπο-θρέξομαι Ar. Nub. 1005; except Luc. Lex. 3, μετα- Ar. Pax 261, περι- Ran. 193, usu. δρᾶμῶμαι (from obsol. δρέμω) Alcim. p. 835 (Bergk.); Eur. I. T. 1424. Or. 878; Xen. An. 7, 3, 45. Eq. 8, 6, ἐπι- (Dem.) 17, 19, Ionic -έομαι Her. 8, 102, ἐπι- Ap. Rh. 1, 373, περι-δραμεῖται Ar. Vesp. 138, ἐκ- Com. Fr. (Diph.) 4, 384, ἀπο- Xen. An. 7, 6, 5, συν- 7, 6, 6; rare δρᾶμῶ Asclep. or Dioscor. p. 132 (Didot); V. T. Cant. 1, 4, ὑπερ- Com. Fr. (Philetaer.) 3, 292, see below: and δράμομαι, ἀνα- Anth. 9, 575: aor. ἔθρεξα rare and poet. Eur. I. A. 1569; θρέξας Epigr. Plut. Aristid. 20, ἐπι- Il. 13, 409, δια- Callim. Pal. 23; θρέξαι, περι- Ar. Thesm. 657, iter. θρέξασκον Il. 18, 599; p. δρεδράμηκα, ἀνα- Her. 8, 55, κατα- Xen. Hell. 4, 7, 6, ξυν- Hippocr. 3, 538; Pl. Polit. 266, συν- Dem. 17, 9, περι- (Pl.) Clit. 410: p. p. κατα-δεδραμήκεσαν Thuc. 8, 92 (Bekk. Krüg. Popp.), κατ-εδεδρ- (L. Dind.); Xen. Cyr. 7, 2, 5 (Dind. Saupp.): p. p. δεδράμημαι, ἐπι- Xen. Oec. 15, 1: 2 aor. ἔδρᾶμον Il. 18, 30; Pind. N. 1, 51; Aesch. Ag. 1121; Eur. Hel. 1118; Ar. Vesp. 1204; Anth. 12, 202; Her. 9, 33; Xen. An. 4, 5, 18, ἐπ- Thuc. 4, 32, δραμ- Od. 23, 207, dual δραμάτην Il. 23, 393, παρα- 22, 157; δράμοι Xen. An. 1, 5, 8, παρα- H. Hym. 19, 16; δραμών Batr. 101; Soph. Aj. 731. 1083; Pl. Rep. 327: 2 p. poet. δέδρομα, ἀνα- Od. 5, 412, ἀμφι- Simon. Am. 7, 89 (Bergk.), ἐπι- Od. 20, 357; Com. Fr. (Hermip.) 2, 410 (Hexam.) Vb. περι-θρεκτέον Pl. Theaet. 160; and late δραμητέον Sext. Emp. 346, 22 (B.), ἀνα- Procl. in Tim. 1, 32. See δρομάω. The fut. mid. ἀναδράμομαι Anth. 9, 575 quoted, seems analogous to the fut. ἔδομαι, φάγομαι &c. Fut. act. ὑπερδραμῶ also quoted, is the only instance we know in classic Greek: the simple δραμοῦμεν occurs late, V. T. Cant. 1, 4; see 2 Reg. 18, 19. The Greeks would seem to have said θεῖν δρόμῳ Thuc. 3, 111; Xen. An. 1, 8, 18; Ar. Av. 205, perhaps never τρέχειν or δραμεῖν δρόμῳ, like the Latin curriculo currere. A present form τρήχω occurs late Nic. Ther. 521, and perhaps 72, where τετρήχοντα is, we think, a false reading for αὐτως τε τρήχοντα, and not a perf. with form of pres. Otto Schneider, we observe, has lately edited δὲ τρήχ-.

Τρέω To tremble, Aesch. Sept. 790 (chor.), τρεῖ Il. 11, 554; imper. τρέε Il. 21, 288; τρέων Aesch. Eum. 426: imp. ἔτρεον, ἔτρεus Aesch. Ag. 549, τρέετην Hes. Sc. 171, τρέον 213: fut. (τρέσω): aor. ἔτρεσα Il. 11, 745; Xen. An. 1, 9, 6; Luc. D.

Mort. 27, 7, *τρέσ-* Il. 15, 586, *τρέσ-* 17, 603 (Bekk.); Hes. Th. 850, *πυρ-ετρεσσ-* Il. 5, 295; subj. *τρέσῃς* Eur. Alc. 328. Or. 1104, *τρέσῃτε* Aesch. Supp. 729; *-σαιμι* Aesch. Sept. 397; *τρέσας* Soph. Ant. 1042; Her. 7, 231; Pl. Phaed. 117, Poet. *τρέσ-* Il. 14, 522; Tyrtae. 11, 14 (Bergk); *τρέσαι* Soph. El. 1240, *τρέσσαι* Il. 13, 515. Vb. *ἄ-τρεστος* Aesch. Pr. 416. This verb is rare in classic prose. An Epic form *τρίω* occurs in Opp. Cyn. 1, 417. 4, 117, *ὑπο-* Tim. Phlias, Plut. Mor. 705: imp. iter. *τρίεσκον* Tzetz. Antehom. 315. *τρίω* *extended*, says one of *our* Lexicons, from *τρέμω*!! The extension seems to be centripetal.

Τρίβω *To rub*, Hes. Op. 251; Soph. El. 602; Her. 2, 37; Pl. Phaedr. 117, *δια-* Od. 20, 341; subj. Dor. 1 pl. *τρίβωμεν* Theocr. 7, 123; *τρίβειν* Aesch. Ag. 1056; Thuc. 7, 49, Ep. *-βέμεναι* Il. 20, 496: imp. *ἔτριβον* Com. Fr. (Eup.) 2, 440; Hippocr. 5, 216, *δια-* Od. 2, 265, *συν-* Aeschin. 1, 59, iter. *τρίβεσκε* Ap. Rh. 2, 480: fut. *τρίψω* Soph. Fr. 429 (D); Ar. Plut. 526. Av. 636, *ἄπο-* Od. 17, 232, *δια-* Xen. An. 4, 6, 9, Dor. 3 pl. *τρίψοντι*, *κατα-* Theocr. 24, 77 (Ahr. Ziegl. Fritz.): aor. *ἔτριψα* Com. Fr. (Plat.) 3, 84; Pl. Phaed. 60 (Bekk.); inf. *τρίψαι* Od. 9, 333; Hippocr. 8, 380; *τρίψας* Ar. Pax 27; Hippocr. 6, 412; Pl. Euthyd. 299, *δια-* Il. 11, 847: p. *τέτριφα*, *συν-* Com. Fr. (Eubul.) 3, 235. *ἐπι-* Ar. Lys. 952, *δια-* Isocr. 4, 141; Pl. Theaet. 143: p. p. *τέτριμμαι* Pl. Phaed. 116, Ion. 3 pl. *τετριφᾶται* Her. 2, 93; *-μμένος* Her. ibid.; Ar. Ran. 123: 1 aor. *ἐτρίφθην*, App. Syr. 51; *τριφθῇ* Aristot. Probl. 21, 8, 2, *τριφθῶσι*, *δια-* Dio Cass. 47, 38; *τριφθείη* Hippocr. 5, 206; *τριφθῆναι* Com. Fr. (Antiph.) 3, 54, *δια-* Dem. 19, 164; *τριφθείς* Thuc. 2, 77; Hippocr. 8, 380 (Lit.), *δια-* Isocr. 4, 14. 5, 84: more freq. 2 aor. *ἐτρίβην* Anth. 6, 24; Aristot. Prob. 10, 27; Luc. Paras. 52, *ἐπι-* Ar. Thesm. 557. Nub. 1407. Eccl. 1068, *συν-* Pax 71; Andoc. 1, 61; Dem. 18, 194, *δι-* Her. 7, 120; Thuc. 1, 125. 8, 78, *κατα-* Xen. Oec. 15, 10; Pl. Leg. 678: 1 fut. *τριφθήσομαι* App. Civ. 4, 65; Aristid. 17, 249: 2 fut. *τριβήσομαι* Plut. Dion 25, *ἐκ-* Soph. O. R. 428; *τριβήσονται*, *κατα-* Xen. Hell. 5, 4, 60: 3 fut. *τετριφώμαι* Agath. 1, 10, *ἐπι-* Ar. Pax 246 (Elms. Dind. Bergk, Richter, *ἐπιτρίψ-* Vulg. Bekk.): and as pass. fut. mid. *τριφώμαι* Thuc. 6, 18. 7, 42, *ἐπι-* Ar. Pax 246 (Vulg. Bekk.), see preceding, and as act. see below. Mid. *τρίβομαι* *to rub oneself on*, Aesch. Eum. 195; subj. *κατα-τρίβηται* Pl. Rep. 405: fut. *τρίβομαι*, *προσ-* *will rub on*, *inflict*, Antiph. 4, β, 8, *ἄπο-* Dio Cass. 62, 23, as pass. see above: aor. *ἐτριψάμην* Callim. Pall. L. 25; Galen 6, 370, *ἀνα-* Hippocr. 6, 634 (Lit.), *ἄπο-* Aeschin. 1, 120. 179; Dem. 1, 11, *προσ-* 22, 75. 25, 52: and as mid. p. p. *τετριμμένος*,

ἀπο- Polyb. 10, 14, 1 (Scal. Bekk. Dind. Hultsch, -τετραμμ- Vulg.); *τετρίφθαι*, προσ- Plut. Sol. 3 (*προστετρίφ-*?) **Vb.** *ἄ-τριπτος* Od. 21, 151, late *τριπτέον* Geop. 17, 5. *ι*, except in **perf.** and **2 aor. pass.** (and **pres.** late *συν-τρίβειν*, in 4 foot, Theod. Prod. 2, 276.)

Τρίζω *To chirp, squeak, mourn* &c. Od. 24, 5; Hippocr. 7, 86 (Lit.); Aristot. H. A. 2, 12, 6: **imp.** *ἔτριζον* Pseud-Callisth. 3, 22, *κατ-* Batr. 85 (Franke, -*τρυζον* Baum.): **fut.** (*τρίξω*): **aor.** late *ἔτριξα* Nilus, Octo vit. 6: **2 p.** *τέτριγα* as **pres.** Epich. 9, 3 (Ahr.); Her. 3, 110; Hippocr. 7, 28: **plp.** *τετρίγει* as **imp.** Il. 23, 714, *ἐτετρίγει* Babr. 52; Synes. Epist. 4 (Herch.); *τετρίγως*, -*νία* Il. 23, 101; Plut. Mar. 19, -*ιγώτες* Com. Fr. 2, 469; Arat. 1132; Luc. Tim. 21, Epic -*ιγώτες* Il. 2, 314. In the *classic* period, this verb is poetic and Ionic.

Τρομέω *To tremble, dread*, Poet. and *classic* only **pres.** and **imp.** Il. 17, 203; Hippocr. 6, 100 (Lit.), Dor. 3 pl. -*έονται* Theocr. 2, 12; *τρομέων* Aesch. Pr. 542 (chor.); -*έειν* Simon C. 130 (Bergk): **imp.** *ἐτρόμεον* H. Apoll. 47; Il. 7, 151 (Vulg. La R.), *τρόμ-* (Bekk. 2 ed.); Pind. Ol. 13, 60, iter. *τρομέεσκον* Q. Sm. 3, 180, *ίπυ-* Il. 20, 28: **aor.** late *ἐτρόμησα* 1 Macc. 2, 24. **Mid.** as **act.** *τρομέονται* Aesch. Pers. 64 (chor.); opt. 3 pl. Ionic -*εοίατο* Il. 10, 492; *τρομέεσθαι* Od. 16, 446; always, we think, uncontr. except part. *τρομεύμενος* Solon 36, 12 (Bergk): **imp.** *τρομέοντο* Il. 10, 10.

Τροπέω *To turn* (*τρέπω*), Epic and only **imp.** *τρόπεον* Il. 18, 224. **Mid.** *τροπέοντο*, *ἐπάτουν* (Hesych.) The collat. *τροπᾶω* has in **act.** only pt. *τροπῶσα* Od. 19, 521: **mid.** *τροπᾶσθε* Il. 15, 666; -*ᾶσθαι* 16, 95: **imp.** *τροπῶντο* Od. 24, 536, iter. syncop. *τροπᾶσκετο* Il. 11, 568, or from a form *τροπᾶσκομαι*, of which Hesych. has imper. *τροπασκέσθω*, *ἐπιστρέφεσθω*.

Τρύζω *To mourn, murmur*, Anth. 5, 292; Opp. C. 3, 125; Hippocr. 8, 358; subj. -*ητε* Il. 9, 311; -*έειν* Hippocr. 2, 134 (Lit.); -*ζουσα* Arr. An. 1, 25, 6: **imp.** *ἔτρυζεν*, *κατ-* Batr. 88, iter. *τρύζεσκεν* Theocr. 7, 140: **fut.** (-*ξω*): **aor.** *ἔτρυξα* Athen. (Sopat.) 14, 74; *ἐπι-τρύξας* Babr. 112. Lexicons confine this verb to "**pres.** and **imp.**"

(*τρυχώω*) *To waste, afflict*, **fut.** in comp. *τρυχώσω*, *έκ-* Thuc. 7, 48: **aor.** *simple* late *ἐτρύχωσα* Herodn. 3, 2, 8, *έξ-* Thuc. 3, 93: **p. p.** *τετρυχώμενος* Thuc. 4, 60, 7, 28; Pl. Lcg. 807: **plp.** late *ἐτετρύχωντο* Herodn. 6, 6, 5: **aor.** *τρυχῶθηναι* Hippocr. 8, 28 (Lit.); -*ωθεις* 8, 30: **pres. pass.** *τρυχούται* Mimnrm. 2, 12; Maneth. 1, 160 (Axt. Rig.) The pure form *τρυχώω* seems never to occur in the **pres.** simple or compd. except in Galen's Lex. Hippocr. *τρυχοῦν* (Ald.)

Τρύχω *To waste, exhaust*, Od. 16, 125; Soph. O. R. 666 (chor.); Eur. Hel. 1286 (Dind. Herm. Paley); Xen. Hell. 5, 2, 4; subj. τρύχω Theogn. 913, κατα- Od. 15, 309: imp. iter. τρύχεσεν Ap. Rh. 2, 473: fut. τρύξω Od. 17, 387: p. p. (from τρυχώ) τετρυχωμένος Thuc. 4, 60; Plut. Pomp. 10, ἐκ- Luc. Tox. 30: pres. pass. τρύχομαι Solon 4, 22 (Bergk); Ar. Pax 989; Hippocr. 6, 624 (Lit.); subj. -όμεθα Od. 10, 177; Theogn. 752 (Bekk. Ziegl.); -όμενος Od. 1, 288; Soph. Aj. 605 (chor.); Thuc. 1, 126; -χέσθαι Soph. Tr. 110 (chor.): imp. ἐτρυχόμεν Ar. Ach. 68. For τρύχουσα σαντήν Eur. Hel. 1286 (Mss. Herm. Dind. Paley &c.), some read τρύχου mid. trans. τρύχου σὺ σαντήν Musur. (Kirchh. Nauck.) See (τρυχώω.)

Τρώω *To rub, distress*, Orph. Fr. 31, 5, ἀπο- Soph. Tr. 124: fut. τρώσω Aesch. Pr. 27, ἐκ- App. Civ. 4, 108: p. p. τέτρωμαι Simon. C. 144, 3 (Bergk); Anth. 9, 549; τετρώσθαι Her. 1, 22, κατα- Xen. Cyr. 5, 4, 6; espec. part. τετρωμένος Callim. Epigr. 69; Her. 2, 129. 6, 12; Pl. Leg. 761. **Mid.** late, aor. τρύσσω, κατα- Nic. Al. 593. **Vb.** ἄ-τρώτος Soph. Aj. 788; Her. 9, 52.

Τρώω *To eat*, Od. 6, 90; Hipponax 35, 5; Solon 38; Com. Fr. (Theop.) 2, 817; Her. 2, 37; Dem. 19, 197, Dor. 3 pl. -γόντι Theocr. 4, 45; -γούσας 9, 11: imp. ἐτρώγων Ar. Fr. 76 (Dind.); Hierocl. 44 (Eberh.): fut. mid. τρώξομαι Ar. Ach. 806; Xen. Conv. 4, 8, ἐκ- Ar. Vesp. 155, κατα- Com. Fr. (Cratin.) 2, 95, περι- Luc. Gall. 28: 1 aor. perhaps in comp. only, κατ-ἐτρώξαν Batr. 182; subj. κατα-τρώξῃ Hippocr. 7, 322 (Lit.); -ξαντες Timon. Fr. 7: p. p. τέτρωγμα, δια- Ar. Vesp. 371, παρεν- Com. Fr. (Eubul.) 3, 212, παρα- Plut. Mor. 665: 2 aor. ἐτρώγον Com. Fr. (Pher.) 2, 280; Theophr. H. P. 2, 7, 6, κατ- Ar. Ach. 809, παρ- Ran. 988; Hippocr. 5, 252 (Lit.), ἐν- Com. Fr. (Timocl.) 3, 603; Luc. Conv. 38. **Vb.** τρωκτός Xen. An. 5, 3, 12.

Τρωπάω, see τροπέω.

Τρωχάω *To run* (τρέχω), Epic and only pres. τρωχῶσι Il. 22, 163; -όντα Od. 15, 451 (Schol. Bekk. La R. Düntzer, τρωχόντα Vulg. Ameis, Dind. Baüml.): and imp. τρώχων Od. 6, 318; Ap. Rh. 3, 874. τρωχάω seems to be late, unless sound Od. 15, 451 quoted. Had this form been current in Homer's time, we think he would have given for *graphic effect* τρωχόντων for τρώχων Od. 6, 318.

Τρώω, see τετρώσκω.

Τυγχάνω *To hit, obtain, chance*, Theogn. 253; Aesch. Supp. 384; Soph. El. 31; Ar. Ran. 598; Her. 1, 38; Andoc. 2, 26; Thuc. 2, 74; Pl. Prot. 313; -άνειν Antiph. 2, β, 11, Epic -ανέμεν Pind. Ol. 2, 47: imp. ἐτύγχανον Aesch. Ag. 866; Soph. Aj. 748; Her. 1, 29; Antiph. 6, 12; Thuc. 3, 98; Lys. 12,

15, *τύχαν-* Od. 14, 231 : fut. mid. *τεύξομαι* Soph. Ph. 1090 ; Eur. Tr. 499 ; Ar. Eq. 112 ; Isocr. 15, 32 ; Xen. Mem. 4, 8, 10 ; Dem. 37, 60, *τεύξει* Ar. Nub. 436, Epic and Ion. *-ξεται* Od. 19, 314 ; Hes. Op. 401 ; Her. 1, 90, *-εται* &c. Aesch. Ag. 175 ; Thuc. 6, 13 ; Lys. 18, 23 ; Isocr. 15, 309 ; *-ξεσθαι* Il. 16, 609 ; Her. 3, 155 ; Aeschin. 2, 30 ; Dem. 37, 60. 51, 11 &c. : 1 aor. *ἐτύχησα* Epic Il. 15, 581. 23, 466 ; Hes. Fr. 45, *τύχ-* Od. 14, 334 ; subj. *τυχήσω* Anth. 5, 278. 294 : p. *τετύχηκα* Hom. intrans. Il. 17, 748. Od. 10, 88 ; Hippocr. 3, 434 (Lit.) ; Thuc. 1, 32 ; (Pl.) Eryx. 396 ; Luc. Jud. V. 4 ; trans. Xen. Cyr. 4, 1, 2 ; Isocr. 3, 59 ; Dem. 18, 128. 19, 39. 27, 175 : less freq. *τέτευχα* trans. Aristot. Part. An. 2, 2, 1 ; Dem. 21, 150 (Bekk. Dind.) ; Com. Fr. (Mon.) 44 ; Macho, Athen. 13, 44 ; Polyb. 4, 77 ; D. Sic. 1, 57. 2, 22. 3, 9. 6, 2. 12, 17 ; Geop. 2, 14 (Bas. but *τετυχηκ-* Mss. Niclas) ; *τετυχέναι* Aesop. 88 (Schaeef. but *τετυχηκέναι* in vocab. so Halm 363) ; *τέτυχε* N. T. Hebr. 8, 6 (Sinait. Alex. Tisch. Lachm. *τέτευχε* Vat. Vulg.) ; D. Sic. 2, 22. 3, 9. 6, 1, 11. 12, 17, now *τέτευχ-* (Bekk. L. Dind.), late if correct *τέτυχα*, *-υχίαν* Joseph. Jud. B. 7, 5, 4 : plp. *ἐτετύχηκειν* App. Lib. 79, *ἐτετεύχεε* Ionic, intrans. Her. 3, 14 : p. p. late, *ἐπιτετευγμένος* Polyb. 6, 53 : so aor. *ἐν-τευχθεῖς* 35, 6 : 2 aor. act. *ἔτυχον* Il. 5, 287 ; Aesch. Pers. 508 ; Eur. Hel. 180. Tr. 499 ; Ar. Vesp. 462 ; Her. 1, 176 ; Antiph. 1, 16 ; Thuc. 2, 31 ; Xen. Cyr. 8, 4, 3 ; Pl. Phaedr. 232 ; Lys. 13, 53 ; Isocr. 12, 265, *τύχε* Il. 11, 684 ; Pind. N. 1, 49 ; subj. *τύχω* Aesch. Ch. 14 ; Isocr. 7, 71, Epic *τύχωμι* Il. 7, 243. Od. 22, 7, *τύχη* Soph. O. C. 482, Epic *-ησι* Il. 11, 116 (late Epic *τετύχησι* Maxim. κατ- 577) ; *τύχοιμι* Soph. Ph. 223, *τύχοι* Antiph. 5, 65 ; Pl. Conv. 193, *τύχοιμεν* Pind. I. 4, 43 (61), *τύχοιεν* Thuc. 5, 56 (late Epic *τετύχοιεν* Maneth. 3, 299) ; *τυχεῖν* Pind. P. 2, 92 ; Soph. Ant. 465 ; Antiph. 3, β, 4 ; *τυχών* Il. 13, 371 ; Thuc. 3, 42 ; *-οῦσα* Aesch. Eum. 719 ; Pl. Gorg. 504, Dor. *τυχοῖσα* Pind. I. 8, 37. Mid. late, aor. *τεύξασθαι* Themist. 13, 161 ; Apocr. 2 Macc. 15, 7, *ἐπι-* Theoph. Epist. 49. 78, the only instances we ever met. Dindorf is inclined to read with Harduin, *εὔξασθαι* for *τεύξ-* Themist. quoted, on the ground that it is not in use, and unsuited to the sense. The second reading is the stronger, but it does not affect the instance in Maccabees. In the sense *to happen, chance*, this verb has *τυγχάνω* Soph. O. R. 757 : *ἐτύχανον* Pl. Conv. 172, *τύγχ-* Od. 14, 231 : *τύχησα* Od. 14, 334 : *τετύχηκα* Od. 10, 88 ; elsewhere rare, Thuc. 1, 32 ; (Pl.) Eryx. 396 : plp. *ἐτετεύχεα* Ionic, Her. 3, 14 : *ἔτυχον* Il. 11, 116 ; Pind. N. 1, 49 ; Soph. Aj. 742 ; Pl. Euthyd. 272 ; Xen. Mem. 3, 9, 13. Vb. *τευκτός* C. Fr. (Antiph.) 3, 26.

Τύπτω *To strike*, Il. 11, 561; Aesch. Ag. 1128; Ar. Nub. 1331; Her. 2, 70; Antiph. 4, α, 6; Pl. Gorg. 476; Isocr. 3, 4; Aeschin. 1, 183; *imp. ἐτυπτον* Antiph. 4, β, 6; Thuc. 6, 57; Lys. 3, 45, 10, 8; Isocr. 20, 1, *τύπτων* Il. 21 20: *fut. τύπω* late, Hierocl. 200 (Eberh.); Nonn. D. 44, 160; *v. r.* Q. Sm. 11, 209 (Ms. H.), Attic *τυπήσω* Ar. Nub. 1444. Plut. 21; Pl. Gorg. 527. Hipp. Maj. 292; Dem. 21, 204. 221; Artstot. Soph. 5, 13: *aor. ἐτύπα* Il. 13, 529. 21, 180 (Bekk. *τύπα* Dind. La R.); Theocr. 10, 4; Ap. Rh. 4, 866; Her. 3, 64; rare in Attic, Aesch. Eum. 156 (chor.); late, Prolegom. τῶν στάσ- Rhet. Graec. V. 7. pt. 1, p. 15 (Walz), *τύψ-* Il. 4, 531. 17, 313; Ap. Rh. 2, 20; Theocr. 22, 88; *inf. τύψαι* Her. 3, 29; Hippocr. 7, 352, *ἀπο-* 7, 86 (Lit.); *τύψας* Her. 4, 70, *ὑπο-* 6, 119; and late, Athen. 3, 94. 6, 100; see Argum. Dem. 21, 107, and *ἐτύπησα* not *classic* Attic, Aristot. Polit. 2, 12, 13 (Bekk.); Philostr. Soph. 555; Hierocl. 86 (Eberh.); Aesop 66 (Halm); Galen. 5, 17: *p.* (τέτυφα Cherobosc. in Theodos. p. 564, 20) *τετύπηκα* perhaps late, Pollux 9, 129; Philostr. V. Soph. 588; Sopat. Rhet. p. 381; Argum. Dem. Orat. 21, 24: *p. p.* *τέτυμμαι*, *-ένος* Il. 13, 782; Aesch. Sept. 888 (chor.). Eum. 509 (chor.); *τετύφθαι* Her. 3, 64, and late *τετύπημαι* Luc. Demon. 16; Ach. Tat. 5, 26; Argum. to Dem. 21 (26); *-τῆσθαι* 54 (3): 1 *aor.* late, *ἐτυπήθην* Sopat. Rhet. p. 38; Philo Leg. Spec. 2, 799, and *ἐτύφθην* Paroem. Zenob. Cent. 2, 68; *τυφθῇ* Geop. 18, 17; *τυφθεῖς* Plut. Galb. 26 (Ms. A. Bekk. Sint.); Orac. Sib. 11, 20. 101; Anth. 9, 140 (Lemm); *τυφθῆναι* Hierocl. 138 (Eberh.): 2 *aor.* *ἐτύπην* poet. Il. 24, 421; Theocr. 4, 53; *τυπέης* Il. 13, 288; *τυπέis* Il. 15, 495; Pind. N. 1, 53; Aesch. Pr. 361; Soph. O. R. 811; Eur. Andr. 1150; Ar. Ach. 1194; late prose, Alciph. 3, 57; Luc. Calumn. 14: as *pass. fut. mid.* *τυπήσομαι* Ar. Nub. 1379 (Ms. Bekk. Bergk): for which *fut. p.* *τυπήσομαι* (Buttm. Dind. Mein.): 2 *aor. act.* *ἐτύπον* rare, Eur. Ion 767; *τυπέω* Ach. Tat. 7, 15 (Vulg. but *τύπτειν* Jacobs, Herch.); part. redupl. *τετύποντες* Callim. Dian. 61: *pres. p.* *τύπτομαι* Ar. Eq. 257. 266. 730. Nub. 494, *-τεται* Com. Fr. 3, 235; *-τόμενος* Eur. Cycl. 645; Ar. Nub. 972. Pax 743; Antiph. 4, β, 2; Xen. Hell. 4, 2, 12. 4, 3; *-τεσθαι* Ar. N. 1341; Xen. Athen. 1, 10; Aeschin. 1, 139; Dem. 21, 72: *imp. ἐτυπτόμην* rare, Ar. Plut. 1015. *Mid.* *τύπτομαι* *to strike oneself, bewail*, Her. 2, 61. 132; Plut. Alex. 3; Luc. D. Syr. 6, *κατ-* Sapph. 62: *imp. ἐτύπτετο* Luc. D. Mer. 9, 2, *-τοντο* App. Lib. 91 (Mo. A, Mandels): (*fut. τυπήσομαι* *pass.* see above): *aor. ἐτυπάμην* *simple* late, (Luc.) Asin. 14, *ὑπ-* Nic. Alex. 163; *ἀποτύπωνται* *ceased beating themselves, mourning*, Her. 2, 40; Luc. D. Syr. 6; *ἀνα-τυπάμενος* Joseph. Ant. 17, 6, 7. Vb. *τυπητέος* Dem. 54, 44.

For the aorists *ἔτυψα*, *ἔτυπον* the Attics used *ἐπάταξα*, *ἔπαισι* : *τύπτει τὸν φρόνικον καὶ καταβάλλει πατάξας* Lys. 13, 71. The pres. seems to have had three forms, *τύπω*, *-πτω*, *-πτέω*, and each with only partial development, at least in *written classic* speech. 1 fut. *τύψω* we have not seen earlier than Hierocles and Nonnus, but there it stands without a *v. r.*; the aor. *ἔτυψα* however of the same formation, is both early and frequent. Buttmann seems inclined to doubt *τυπτήσομαι* Ar. quoted, on what grounds we see not, and Dindorf follows him, and reads 2 fut. p. *τυπήσομαι* instead. *τύπτω* is one of the very few verbs that have 2 aor. act. and pass. in actual use. 1 perf. *τέτυφα*, 2 p. *τέτυπα*, 1 fut. p. *τυφθήσομαι*, and, unless correct Ar. quoted, *τυπήσομαι* we have never seen except in grammars.

Τυραννέω *To be sovereign, to rule*, Soph. O. R. 408; Eur. Med. 967; Ar. Thesm. 338; Thuc. 1, 13; Xen. Cyr. 1, 1, 1; Isocr. 16, 38; Pl. Leg. 693; Dem. 9, 62, and *-ννέω* always Her. 1. 15. 59 &c.; Soph. O. C. 449; Eur. Hel. 786; Xen. Hell. 4, 4, 6; Pl. Men. 76; Isocr. 2, 4. Epist. 7, 3: imp. *ἐτυράννου* Ar. Av. 483; Thuc. 2, 30; Dem. 17, 7, and *-ννεον* Ar. Fr. 324 (D.); Her. 1, 23. 73: fut. *-ήσω* perhaps late, App. Civ. 2, 139; Plut. Mor. 403; Luc. Gall. 22 (Jacob. Dind.), but *-εύσω* Eur. Elec. 877; Ar. Lys. 632: aor. *-ησα* rather rare, Eur. H. F. 29; Xen. Hell. 2, 2, 24; Dem. 17, 7, freq. *-ευσα* Solon 33, 6 (B.); always Her. 1, 163. 7, 155; Thuc. 6, 55. 59 &c.; and Pl. Rep. 576. 579. Gorg. 473 &c.; Isocr. 9, 39: p. *-ηκα* late, Polyb. 2, 59, but *-ευκα* Isocr. 8, 113: p. p. *τετυράννηται* late, Greg. Naz. Orat. de Filio, *-νευμαι*? : aor. *-ήθην* late, Dio. Hal. Ant. 4, 82; Strabo 8, 6, 25; Epist. Phal. 2, but *-εύθην* Thuc. 1, 18; Pl. Rep. 574; Plut. Mor. 240: fut. perhaps late *-νηθήσομαι* (Dem. 20, 161 Vulg.); Sopat. Rhet. p. 335: and as pass. fut. mid. *τυραννήσομαι* Dem. 20, 161 quoted (Mss. S. ω &c. Bekk. B. Saupp. Dind.) Vb. *τυραννητέον* (Solon) Diog. Laert. 1, 2, 17. Desider. *τυραννησεῖω*, and *-νιάω* (Solon) Diog. Laert. 1, 2, 18. 3, 1, 14, and *-αννίζω* Dem. 17, 7.

Τύφω *To raise smoke, smoke, burn*, Her. 4, 196; *-τίφη* Dem. 37, 36; imper. *τύφε* Ar. Vesp. 457: imp. *ἔτυφον* Soph. Ant. 1009: fut. (*θύψω*): aor. *θύψαι* Suid. Hesych.: p. *τίθῃφα* if correct, Com. Fr. (Crob.) 4, 566 (Mein.): p. p. *τέθυμμαι*, *-ένος* Aesch. Supp. 186, *ἐπι*- Pl. Phaedr. 230: 2 aor. *ἐτύφην*, *ἐπι*-*τύφῃ* Ar. Lys. 221. 222: fut. *τύφήσομαι*, *ἐκ*- Com. Fr. (Men.) 4, 220: pres. *τύφεσθαι* Aristot. Meteor. 2, 5, 6. The simple form very rare in Attic prose.

Τωθάζω *To launt*, Her. 2. 60; Dor. part. *-άζοισαι* Theocr. 16, 9: imp. *ἐτώθ*- Dio Cass. Fr. 39, 7 (Bekk. Dind.): fut. mid. *τωθά-*

σομαι Pl. Hipp. Maj. 290: **aor.** ἐτώθῃσα late, Jul. Imp. p. 159, ἐπ- (Hippocr.) Epist. 9, 356 (Lit.); App. Civ. 2, 153; but subj. τωθάσω Ar. Vesp. 1362; inf. τωθάσαι Aristot. Rhet. 2, 4, 13, ἐπι- App. Civ. 2, 153; but -άξαντες Tzetz. Epist. 38, p. 32.

Υ.

ὕβριζω *To abuse, insult*, Od. 18, 381; Soph. El. 790; Ar. Ach. 1117; Antiph. 4, 8, 2; Xen. Cyr. 5, 2, 28; Isae. 6, 48; Dor. -ίσδω Theocr. 14, 9; imper. ὕβριζε Aesch. Pr. 82; -ίζων Il. 11, 695; Pind. P. 4, 284; Aesch. Supp. 879; Thuc. 8, 45: **imp.** ὕβριζον Aesch. Fr. 178; Eur. Tr. 1020; Ar. Nub. 1506; Lys. 14, 26; Isocr. 8, 99: **fut** ὕβρισω, -ίσει Soph. Aj. 560 (Br. but **aor.** -ίσῃ Elms. Herm. Dind. &c.), ἐν-ὕβρισεis Ar. Thesm. 719 (Mss. Bekk.), ἐν-ὕβριεis (Reisig, Dobr. Herm. Dind. &c.), ὕβριεiv Dem. 21, 221, but later ἐξ-ὕβρισεiv App. Mithr. 79 (Bekk. -εiv Mendels.): and **mid** ὕβριεῖται as **act.** Ar. Eccl. 666, called **pass.** by Krüger; **pass.** Polemon Declam. 2, 2 (Hinck): **aor.** ὕβρισα Soph. El. 613; Eur. An. 995; Her. 6, 87; Pl. Conv. 222; Dem. 21, 18; -ίσας Thuc. 4, 18; Isocr. 20, 4: **p.** ὕβρισα Ar. Lys. 400; Dem. 21, 128: **plp.** ὕβρικειν 3, 14: **p. p.** ὕβρισμα Eur. Cycl. 665; Ar. Thesm. 903; Thuc. 6, 57; Xen. Cyr. 2, 4, 5; Dem. 21, 7, περι- Her. 1, 114. 5, 74: **plp.** ὕβρισμεν Dem. 54, 28, ὕβριστο Poet in Plut. Mor. 993: **aor.** ὕβρισθην Soph. Aj. 367; Isae. 12, 12; Pl. Leg. 885: **fut.** ὕβρισθήσομαι Dem. 21, 222. **Vb.** ὕβριστος Com. Fr. (Pher.) 2, 347, -τέος Dem. 54, 44. **Futures mid.** in -ιούμαι are rarely **passive**. Among these Krüger ranks ὕβριεῖται, we doubt if rightly. See ἀνασκοποῖζω, ὁμαλίζω, ὀνειδίζω.

ὑγιαίνω *To be in, or recover health*, Theogn. 255; Her. 3, 33; Pl. Gorg. 495; subj. -αίνω Her. 1, 153; -αίνων Thuc. 2, 58: **fut.** ὑγιαῖνῶ Hippocr. 6, 662 (Lit.); Xen. Mem. 2, 2, 10 (Schn. Dind. Saupp.); Aristot. Metaph. 6, 7, 7. Eth. N. 3, 4, 9 (Bekk.): **aor.** ὑγίανα Aristot. Interp. 3, 3; Dem. 54, 1, Ionic -ήνα Hippocr. 5, 86. 7, 508 (Lit.): **aor. pass.** ὑγιάσθην Hippocr. 5, 174. 6, 8 &c., but ὑγιάσθην Hippocr. 5, 678. 6, 8 (Lit.); Aristot. Rhet. 2, 19: and **fut.** -ασθήσομαι Dio. Hal. 9, 53; Galen 9, 741, are from ὑγιάζω (Aristot. Prob. 1, 2) which is not used by the earlier Attic writers. **Vb.** ὑγιαντόν Aristot. Nat. Ausc. 5, 1, 2. At Xen. Mem. 2, 2, 10, Schneider altered, perhaps unnecessarily, the received reading ὑγιαίνης to **fut.** ὑγιανέis. The *ratio* of the sentence seems analogous to 2, 4, 2. An. 4, 6, 10. Ages. 7, 7 &c. This verb is trans. *make whole*, Dicaearch. descript. Pelii, p. 30 (Huds.); and perhaps Hippocr. from his using the

passive voice ἐξ-υγαίνονται 6, 6, ὑγιάνην 5, 174. 6, 8. 8, 410 (Lit.) Imper. ὑγιάειν like χαῖρε, vale, is used as a form of salutation verbal or written, usually on taking leave, *farewell*, Ar. Eccl. 477. Ran. 165; Luc. Laps. 8.

Ὑλάσκω *To bark*, late -άσσω, only pres. ὑλάσκει Aesch. Supp. 877 (-ων Weil, so Dind. 5 ed.); ὑλάσσων Charit. 6, 4 (Herch.): and aor. late ὑλάξε Dio Cass. 63, 28; ὑλάξη Dio Chrys. 9, 290. (ῥ.)

Ὑλάω *To howl, bark at*, Epic and only pres. ὑλάει Od. 20, 15; Opp. Cyn. 4, 219, -άουσι Od. 16, 9; Opp. Cyn. 3, 281; -άων Anth. 6, 175, -άοντες Theocr. 25, 70; ὑλάειν Opp. Cyn. 1, 449 (Vulg.), -άαν perhaps wrongly (Ms. A. Schneid.): and imp. ὑλάον Od. 16, 5. Mid. imp. ὑλάοντο Od. 16, 162. With ῥ ᾱ, and always *open*, which throws a doubt on Schneider's reading ὑλάαν for -άειν. ὑλακτέω also is mostly in pres. and imp. only, but not confined to poetry, Od. 20, 13; Soph. El. 299; Eur. Alc. 760; Ar. Vesp. 904; Theocr. 8, 27; Xen. Ven. 3, 5. 10, 7; Isocr. 1, 29; Plut. Mor. 734; Luc. Pisc. 36: imp. ὑλάκτεον Il. 18, 586, ὑλάκτει Ar. Vesp. 1402; Polyb. 16, 24; Pseudo-Callisth. 2, 33: aor. ὑλάκτησα Luc. Nec. 10. (ῥ, ῥ by augm.)

(Ὑπανιάω) *To annoy*, Poet. and only opt. pres. pass. ὑπᾶντι-φύτο Ar. Nub. 1195.

Ὑπείκᾶθω *To yield*, Poet. ὑποεικ- (a lengthened form for ὑπείκω), opt. -ᾰοιμι Soph. El. 361; Pl. Apol. 32; Ar. An. 7, 3, 2; ὑπείκαβέων Opp. Hal. 5, 500: imp. ὑποεῖκαθε Epic, Orph. Arg. 709. All these parts are assigned by some to the 2 aor.

Ὑπείκω *To yield*, Soph. Ant. 713; Hippocr. 1, 632; Thuc. 1, 127. 3, 39; Pl. Tim. 62, Epic ὑποεῖκ- Il. 20, 266: imp. ὑπείκων Pl. Tim. 56; Xen. Ages. 11, 10, ὑπόεικ- Il. 16, 305; Ap. Rh. 2, 1266: fut. ὑπείξω Aesch. Ag. 1362; Soph. O. R. 625; Her. 7, 160; Dem. 15, 24; Ap. Rh. 2, 23, ὑποεῖξ- Il. 15, 211. 4, 62, if not aor. subj.: and mid. as act. ὑπείξομαι Il. 1, 294. Od. 12, 117; Opp. Hal. 3, 331, ὑποεῖξ- Il. 23, 602: 1 aor. ὑπείξα Hippocr. 1, 632; Xen. An. 7, 7, 31; Pl. Tim. 56 (Steph.), ὑπόεῖξα Il. 15, 227; Epic subj. ὑποεῖξομεν Il. 4, 62 quoted: 2 aor. ὑπείκαθον according to some, see ὑπείκαθω. Mid. aor. ὑπείξομαι Ap. Rh. 4, 408 (Vulg.) has been altered to ὑπείξω μή (Gerh. Well. Merk.) Vb. ὑπεικτέον Pl. Crit. 51.

Ὑπερνήμυκε *Is bent down*, Il. 22, 491, perf. act. of ὑπηνύω (Coluth. 331), thus -ηνύω, -ήμυκα, redupl. -εμήμυκα, strengthened for the metre -εμνήμυκα (Vulg. Wolf, Bekk. Dind. &c.), -εμμήμυκα (Toup. Heyn. Bothe.)

(Ὑπερηνορέω) *To excel in manliness, be overweening, overbearing,*

only pt. -ορέων Il. 13, 258, usu. pl. -έοντες Il. 4, 176. Od. 2, 266. 4, 766; Ar. Pax 53.

Ὑπισχνέομαι *To hold oneself under, to promise* (a strengthened form of ὑπέχομαι), Thuc. 1, 129; Andoc. 1, 136; Pl. Phaedr. 235. Gorg. 449; Isocr. 13, 4; imper. -ισχνού Ar. Vesp. 750, see below; -ισχνούμενος Thuc. 3, 73; Xen. Cyr. 2, 2, 12, Ionic -ισχνεύμενος Her. 2, 152. 8, 106 &c.: imp. ὑπισχνέιτο Thuc. 1, 132; Isocr. 5, 63; Dem. 19, 47, Ionic -χνέιτο Her. 9, 109, -χούντο Xen. Hell. 2, 3, 13, Poet. and Ionic ὑπίσχομαι only pres. Il. 23, 209. Od. 8, 347; Aesch. Eum. 804; Ar. Fr. 516; Her. 7, 104. 158. 5, 30: and imp. ὑπίσχεο Il. 20, 84 (Bekk. La R.). ὑπίσχοντο Her. 7, 168: fut. ὑποσχέσομαι Dem. 19, 324: p. ὑπέσχημαι Xen. Oec. 3, 1; -εσχῆσθαι Thuc. 8, 48; -ημένος Dem. 23, 18 (later pass. ὑπεσχημένα App. Civ. 2, 102. 4, 99. 5, 129, προῦπεσχ- 3, 74): plp. ὑπέσχητο act. Dem. 23, 167; Dio Cass. Fr. 102 (Bekk.): 1 aor. ὑπεσχέθην, -σχέθητι Pl. Phaedr. 235? see below: 2 aor. mid. ὑπεσχόμην Solon 36, 15; Dem. 19, 178, -ίσχεο Il. 15, 374. -έσχετο Il. 13, 366; Soph. O. C. 1490; Eur. An. 969; Her. 1, 208. 5, 107. 9, 6; Antiph. 6, 16; Thuc. 6, 46; Xen. Cyr. 3, 1, 31; Lys. 12, 14; Pl. Euth. 278; subj. -σχωμαι Il. 22, 114. -σχηται 10, 39; Ar. Thesm. 344; -σχόμενος Ar. Plut. 865; Thuc. 2, 101.

With the Poets the pres. ὑπισχνούμαι is rare, imper. ὑπισχνού Ar. Vesp. 750, quoted says the Schol. from Eur. Fr. Hipp. 19 (Wagn.): with this exception, they use 2 aor. only. Her. has both forms, ὑπίσχομαι, ὑπισχνέομαι, the former more freq. but ὑπισχνεύμενος 2, 152. 3, 74. 5, 51, -έομαι 8, 106, ὑπισχνέιτο 9, 109, in the best Mss. and in all edit. we have seen. The 1 aor. pass. ὑποσχέθητι is so rare that the instance quoted above is perhaps the only one in classic Attic; and though it has Ms. authority. its rarity as well as other reasons have rendered it suspicious. Bekker accordingly has displaced it by the kindred noun ὑποσχέσει offered by some good Mss. This aor. however certainly occurs later in other combinations, ἐπεσχέθην Callisth. Stob. 7, 65, κατα- (Eur.) Fr. Dan. 1117, 27 (Dind.); Arr. An. 5, 2, 7 (Krüg.), also the simple ἐσχέθην 5, 7, 4, σχεθῆναι 6, 11, 2. An act. pres. form ὑπισχνών occurs late, Aesop 205 (Halm.) Hom. has κατ-ίσχω, and once κατ-ισχάνω. It would seem that ἴσχωμαι is exclusively Poet. and Ionic only in combination with ὑπό: προσ-ίσχωμαι Ar. Plut. 1096; Plut. Mor. 699, προῖσχύμενος Thuc. 3, 58. 66. 4, 87, ἐπίσχ- Pl. Conv. 216, ἀμπίσχομαι Eur. Hel. 422, ἀμπίσχοιο Pl. Alc. (1), 113. The Tragedians seem not to use the mid. form except with ὑπ-, and ἀμπ-.

Ὑπνώ (*To cause to sleep*), to sleep, Aristot. De Somno 1, 3. Fr.

12; Luc. Ocypr. 107; Dor. inf. ὑπνῶν Ar. Lys. 143: fut. ὑπνώσω late, Orac. Sib. 7, 45; Geop. 18, 14; (Nic. Ther. 127 Vulg.): aor. ὑπνώσα Hippocr. 3, 64. 134; Plut. Alex. 76, κατ- Her. 7, 12; -ώση Eur. Cycl. 454 (Mss. Dind. 2 ed., -ώσση Herm. Paley, Dind. 5 ed. &c.); inf. -ώσαι Hippocr. 8, 416; Polyb. 3, 81; Luc. V. H. 1, 29, κατ- Her. 4, 8; -ώσας Anth. 7, 305, Dor. -ώσαις Callim. Epigr. 73: p. -ωκέναι Plut. Mor. 236: p. p. ὑπνωμένος *asleep*, Her. 1, 11. 3, 69: pres. ὑπνοῦται Plut. Mor. 383. Mid. intrans. fut. ὑπνωσομένη Joseph. Ant. 5, 9, 3, missed by all Lexicogr. We have not found the act. in the trans. sense *cause to sleep*; see however Dioscor. 4, 64. The Epic form is ὑπνώω Anth. 11, 25; Opp. C. 3, 51; Coluth. 349; -ώοντας Il. 24, 344. Od. 5, 48; Mosch. 2, 24; Op. Hal. 2, 657: imp. iter. ὑπνώεσκον Q. Sm. 8, 503, ὑπνώεσκεν 10, 191. ὑπνώσσω, -ώττω is Attic, and confined to pres. -σσεις Aesch. Eum. 121. 124, -σσει Sept. 287; Eur. Or. 173; Hippocr. 6, 634. 7, 56 (Lit.); -σση 8, 436; -σσειν 2, 462; -σσοῦτες Aristot. Pt. An. 2, 7, 14, -ττοντα Pl. Rep. 534. ὑπνῶω we have never seen in any Greek writer; nor does ὑπνέω seem to exist, for part. ὑπνοῦντα Aesop 346 (Halm), and -νοῦντες V. T. 1 Reg. 26, 12, belong to ὑπνόω, and the verbal ὑπνητικός in some edit. of Athen. 1, 31, is -νωτικός in Theophr. H. P. 9, 18, 11, from whom it is quoted.

Ὑπογλαύσσω *To glance stealthily*, Poetic and only pt. -σσων Callim. Dian. 54: and iter. imp. ὑπ-εγλαύσσεσκε Mosch. 2, 86. The comp. with δια- has only 3 pl. δια-γλαύσσουσι Ap. Rh. 1, 1281. γλαύσσω *simple*, not in use, but Hesych. has γλαύσσει, λάμπει.

Ὑποκορίζομαι *To speak coaxingly, gloss &c.* Pl. Rep. 400, Ion. ὑποκουρ- Pind. P. 3, 19: imp. ὑπ-εκορίζετο Ar. Plut. 1010: aor. -ίσαιτο Aristid. 39, 493; -ισάμενος Charit. 3, 7, missed or denied by Lexicogr.

Ὑποκρίνομαι *To answer*, Il. 7, 407; Theocr. 9, 6. 24, 67 (Ar. Ach. 401; Xen. Mem. 1, 3, 1; Thuc. 7, 44, some edit.); Aristot. Rhet. Alex. 37, 40; in Attic, usu. *to play a part, act &c.* Dem. 18, 15: imp. ὑπ-εκριν- *answered* Her. 3, 31; *acted* Aristot. Rhet. 3, 1, 3: fut. -νοῦμαι Luc. Salt. 66, Ionic -έομαι Her. 1, 164: aor. ὑπ-εκρινάμην Her. 1, 2. 78. 91; Dem. 19, 246; -κρίναιτο Od. 15, 170; -κρίναι 19, 535; -κρίνασθαι 19. 555; Her. 9, 16; Arr. An. 7, 1, 5. 2, 3. 26, 3 (Sint. ἀποκριν- Ell. Krüg.): as mid. p. p. ὑποκρίνεται Dem. 19, 246: and aor. ὑπεκρίθην Ctes. Pers. 29, 41 (Müll.); and late App. Syr. 24. Civ. 4, 46; Polyb. 5, 25. (ī in pres. and aor. mid.)

Ὑποπτεύω *To suspect*, reg. except that in Her. Mss. and editors divide on the augm. Dind. and Stein always -ώπτειον 3, 44. 70; 6, 129; -ώπτεισα 3, 68, Bekker and Bredow always

-όπτειον, -όπτεισα, so Krüg. and Abicht except -ώπτειον 6, 129: with aor. mid. -ευσάμενος D. Sic. 4, 31, missed by Lexicogr. The simple verb is very rare but not "obsolete," όπτεύω Ar. Av. 1061 without *v. r.*

Ὑποτέμνω, see τέμνω.

Ὑποτοπέω *To surmise, suspect* (as ὑποπτεῖω), rare in aor. imp. ὑπετόπει Dio Cass. 57, 3. 6: aor. -πῆσας Thuc. 1, 20. 2, 13; -πῆσαι 3, 24: p. -τετόπηκε Dio Cass. 38, 42. Mid. dep. ὑποτοπούμαι, subj. -τοπῆται Ar. Thesm. 496; -τοπεῖσθαι Ran. 958: imp. ὑπετοπούμην Lys. 9, 4: with aor. pass. ὑποτοπηθέντες trans. Her. 6, 70. 9, 116; Dio. Hal. 1, 81.

Ὑστερέω *To be later, too late, lose*, Pl. Gorg. 447: fut. -ήσω late, V. T. Ps. 22, 1 &c.; Synes. Epist. 141: mid. ὑστερήσομαι Eur. I. A. 1203 (Vulg. Dind. Kirchh. 1 ed., ἐστερήσ- Reisk. Pors. Nauck, Kirchh. 2 ed., Dind. 5 ed., στερήσ- Herm.): aor. ὑστέρησα Her. 1, 70; Thuc. 1, 134; Xen. An. 1, 7, 12; -ήσης Eur. Phoen. 976; -ήσειε Xen. Hell. 3, 5, 25; -ήσας Thuc. 7, 29: p. ὑστέρηκα Dio. Sic. 15, 47; N. T. Hebr. 4, 1: but plp. ὑστερήκει Thuc. 3, 31: aor. ὑστερήθην late, N. T. 2 Cor. 11, 8; Joseph. 15, 6, 7. The fut. mid. has been suspected by several able scholars. Reiske and Porson conjectured ἐστερήσομαι, Herm. ἤs στερήσομαι, Matthiae defends the reading of the Mss., but Dind. and Kirchh. have now dropt it. We doubt Hermann's grounds of preference, see Eur. use of ἀμπλακίσκω Alc. 418. 824 &c.

Ὑφαίνω *To weave* (ύφάω), Od. 15, 517; Pind. Fr. 160; Ar. Eccl. 556; Her. 2, 35; Pl. Lys. 208, late -ανάω, -όωντας Maneth. 6, 433: imp. ὕφαινον Il. 6, 187. Od. 4, 678; Hes. Sc. 28; Theocr. 7, 8; Pl. Critias 116, iter. -νεσκον Od. 19, 149: fut. ύφάω Ar. Eccl. 654: aor. ὕφηναι Eur. I. T. 817. Ion 1417; Ar. Lys. 630, later -ᾶνα Batr. 186; Anth. 6, 265; subj. -ήνω Od. 13, 303; inf. -ῆναι Ar. Lys. 586; Pl. Hipp. Min. 368; Aristot. H. An. 5, 19, 11; -ήνας Od. 4, 739; Eur. I. T. 814; Com. Fr. (Anon.) 4, 701, ἐξ- Her. 2, 122: p. ὕφαγκα late, συν- Dio. Hal. C. Verb. 18, ἐξ- Artemid. 4, 40, ὕφαγκα (Ms. V.): p. p. ὕφασμαι Com. Fr. (Antiph.) 3, 52; Luc. V. H. 1, 18; Stob. (Phintys) 74, 61, ἐν- Her. 3, 47; Aristot. Mirab. 96, παρ- Xen. Cyr. 5, 4, 48: aor. ὑφάνθην Pl. Tim. 72, ἐν- Her. 1, 203, συν- 5, 105. Mid. ὑφαίνομαι trans. Soph. Fr. 604 (D.): aor. ὑφηνάμην Anth. 6, 287; -ηνάμενος Xen. Mem. 3, 11, 6; Pl. Phaed. 87; -ήνασθαι Xen. Mem. 3, 11, 7, late ὑφᾶνάμ-, ἐξ- Themist. 21, 250. Vb. ὑφαντός Od. 13, 136; Thuc. 2, 97. ὕ, occas. ὤ in augm. tenses, but never, we think, in Hom. ὕφᾶνα Batr. 186, ὕφ- Anth. (Nossis), 6, 265, ἐξὺφ- Batr. 182. Such forms as ὑφήφανται, ὑφύφασμαι seem to occur in the old Grammarians only, B. A. 20, 3. Suid. Etym. Mag.

Ὑφάω *To weave*, Epic and only 3 pl. ὑφώσσι for ὑφῶσι contr. from ὑφάουσι, Od. 7, 105.

Ὑω *To rain* (ὑ), Hes. Op. 552; Alcae. 34, 1 (Bergk); Ar. Nub. 368; Her. 4, 28; Xen. Hell. 1, 1, 16: imp. ὕον Il. 12, 25; Her. 4, 151: fut. ὕσω Com. Fr. (Cratin.) 2, 92; Ar. Nub. 1118. 1129; late prose Ael. H. A. 7, 8 (Schn. ὕειν Herch.); Aristid. 48, 338: aor. ὕσα Pind. Ol. 7, 50; Her. 2, 22; Aristot. H. An. 1, 1, 22. Soph. El. 5, 8; and later Attic prose, Theophr. C. P. 4, 14, 3; Luc. Hes. 7: p. p. ὕσμαι, ἐφ-υσμένος Xen. Ven. 9, 5: aor. ὕσθη Her. 3, 10; late Attic, Theophr. H. P. 8, 11, 4; Plut. Rom. 24; Strab. Fr. 655, p. 439 (Kram.): fut. ὕσθήσεται late, Themist. Paraphr. 2, 8 (Spengel): and fut. mid. ὕσεται pass. Her. 2, 14: pres. ὕεται Her. 4, 50; ὕόμενος Od. 6, 131; Aristot. Meteor. 2, 4, 5.

Φ.

(Φάγω), see ἐσθίω.

Φαέθω *To shine*, Poet. and only part. φαέθων Il. 11, 735; Hes. Th. 760; Soph. El. 824 (chor.); Eur. El. 464 (chor.); Epigr. D. Laert. 8, 78 (fem. φαέθουσα *sister of the sun*, Od. 12, 132).

Φαείνω, see foll.

Φαίνω *To show* (φάω), Od. 20, 114; Aesch. Ch. 326; Soph. El. 24; Xen. Cyr. 6, 4, 13; φαίνειν Her. 3, 75, Ep. -νέμεν Od. 8, 237; Pind. P. 4, 171; -ων Il. 2, 353; Her. 3, 36, Dor. fem. -νουσα Pind. N. 5, 17 (and sometimes in pres. imp. and fut. intrans. *to shine*, Pl. Tim. 39; Theocr. 2, 11; Ar. Nub. 586), Poet. φαείνω pres. only, and intrans. Hes. Th. 372; trans. late, Nic. Ther. 390; subj. intrans. φαείνω Od. 12, 383: imp. ἔφαινον Od. 19, 25; Hes. Th. 677; Soph. El. 1359; Her. 1, 116; Xen. Hell. 6, 5, 10, φαίν- Od. 18, 67; Hes. Th. 689, iter. φαίνεσκε in παμφαίν- Eratosth. 1, 37: fut. φάνῳ Aesch. Ch. 815; Soph. O. R. 710. Aj. 1362; Eur. I. T. 898; Ar. Ach. 914; Pl. Leg. 745, ἐκ- Il. 19, 104 (φᾶνῳ see below), Ion. φανέω, ἀπο- Hippocr. 7. 542. 8, 408 (Lit.); Epic ἀμ-φανέειν H. Merc. 16: aor. ἐφῆνα Il. 2, 318; Soph. Ph. 297; Her. 2, 49; Xen. Hell. 3, 2, 23; Isocr. 17, 42, Dor. -ᾶνα Pind. I. 4, 2, δι- Theocr. 18, 26, and late prose ἐξ- Ael. V. H. 12, 33, ἐπι- N. T. Luc. 1, 79; φήνωσι Od. 15, 26; -νει 12, 334; φήνας Ar. Ach. 542; Xen. Hell. 5, 1, 36; Isocr. 18, 20; φῆναι Od. 3, 173; Her. 1, 95; Antiph. 4, δ, 11, ἀνα- intrans. if sound, Her. 1, 165 (Gaisf. Bekk. Dind. -φανῆναι Reiske, Stein, Abicht, -πεφηνέναι Krüg.), Dor. φᾶναι, ἐκ- Plut. Mor. 214: p. πέφαγκα Pseud.-Callisth. 2, 10? ἀπο- Dinarch. 1, 15. 54. 59 &c. 2, 17. 19. 3, 18: p. p. πέφασμαι pass. and mid. Soph. O. C. 1543, (-ανσαι), -ανται Il. 2, 122; Pind. N. 6, 14;

Aesch. Ag. 374; Eur. Med. 769; Pl. Soph. 231, for which *πέφαται* Stob. (Perict.) 85, 19; *πεφασμένος* Solon 13, 71; Soph. O. C. 1122; Pl. Phaedr. 245, *ἀπο-* Dinarch. 1, 89; *πεφάνθαι* Pl. Euthyd. 294: *plp. ἐπέφαντο* Hes. Sc. 166: *aor. ἐφάνθην* (*ἐφάανθ-* see below) *pass.* and *mid.* Aesch. Pers. 263; Soph. O. R. 525. Ant. 103, *φάνθ-* Eur. H. F. 804 (chor.); rare in prose, Hippocr. 8, 50; Xen. Hell. 6, 4, 11; (Dem.) 58, 13, *ἀπο-* Lys. 19, 41. 44; Dem. 5, 9. (Epist. 3, p. 1485), Epic *φάανθην* in *imesi* Il. 17, 650, 3 pl. *φάανθεν* 1, 200; Mosch. 2, 33, *ἐξ-εφάανθην* Il. 4. 468. 13, 278; Hes. Th. 200: *fut. πεφήσεται* Epic, Il. 17, 155: **2 aor.** *ἐφάνην* as *mid.* Il. 15, 275; Aesch. Eum. 320; Soph. Aj. 739; Ar. Eq. 790; Her. 3, 82; Antiph. 5, 27; Thuc. 5, 68; Xen. Lac. 1, 1; Pl. Phaedr. 76; Lys. 19, 45; Isae. 5, 14, *φάν-* Pind. Ol. 1, 74. 9, 96, Ep. 3 pl. *φάνεν* Od. 18, 68; Pind. Ol. 10, 85; *φάνω* Anth. App. Epigr. 236; Antiph. 2, 8, 8; Isocr. 9, 48, *φανῆ* Il. 9, 707; Her. 3, 27, Ep. *-ῆη* Il. 19, 375, *-εῖη* Hes. Op. 680 (Goettl. Schoem.) *-ῶμεν* Dem. 1, 15; opt. *-εῖην* Il. 20, 64. Od. 13, 402; Soph. Aj. 170; Her. 3, 82; Isocr. 5, 35, *-εῖημεν* Dem. 14, 2, *-εῖμεν* Aesch. Pers. 786; Isocr. 8, 89, *-εῖητε* (Dem.) 51, 9, *-εῖησαν* Xen. Hell. 6, 5, 42, *-εῖεν* Isocr. 12, 99; *φάνηθι* Il. 18, 198; *-ῆναι* Od. 18, 160; Aesch. Ch. 143; Her. 6, 135; Thuc. 1, 91; Dem. 19, 116, *-ῆμεναι* Il. 9, 240; *φανείς* Od. 9, 230; Her. 3, 27: *fut. φανήσομαι* Aesch. Fr. 315 (D.); Soph. Tr. 666. O. R. 457. O. C. 662 &c.; Eur. Hipp. 479. Supp. 605. Hel. 1001 &c.; Ar. Vesp. 528. Thesm. 1 &c.; Com. Fr. (Alex.) 3, 453; Her. 4, 97. 8, 108 &c.; Thuc. 4, 27; Pl. Rep. 351; Lys. 7, 27. 13, 79; Isocr. 3, 45. 5, 70. 6, 93 &c.; Aeschin. 1, 3; Dem. 2, 13. 5, 10. 7, 35 &c., *ἀνα-* Antiph. 1, 13; Xen. Hell. 3, 5, 11: **2 aor. act.** *ἔφᾶνον* seems not to occur at least in classic Greek, except in the Epic iter. form *φάνεσκε* intrans. *showed, appeared*, Il. 11, 64. Od. 11, 587; Hes. Fr. 44, 3, assigned however by some to a shortened **2 aor. pass.**: **2 p.** *πέφνηα* intrans. Aesch. Pr. 111; Eur. I. A. 973; Soph. O. C. 329. El. 646; rare in prose, Her. 9, 120; Dem. 3, 22. 19, 294; late, Aristid. 46, 148, *ἀνα-* Her. 2, 15; Xen. Cyr. 3, 2, 16. Hell. 3, 5, 12, Dor. 3 pl. *πεφάναντι, ἐκ-* Sophr. 75 (Ahr.): *plp. ἐπεφήνεις* Dio Cass. 46, 10 (Bekk.) **Mid.** *φαίνομαι* *show oneself, appear*, Od. 7, 201; Her. 8, 142; Antiph. 5, 22; Thuc. 3, 88, *ἀπο-φαίν-* trans. Her. 5, 45; Xen. Mem. 4, 4, 9 &c., Epic *φᾶείνομαι* Callim. Apol. 9; Ap. Rh. 4, 1362: *imp. ἐφαίνεο* Theogn. 455, *ἐφαίνετο* Her. 7, 173. 8, 10; Antiph. 5, 24. 77; Thuc. 2, 21, *προυφ-* Od. 9, 143, trans. *ἀπ-* Her. 9, 5, iter. *φαίνεσκετο* Od. 13, 194: *fut. φανούμαι* Od. 12, 230; Aesch. Supp. 54; Soph. Ant. 1195; Eur. Med. 302. 600. Hipp. 332 &c.; Ar. Av. 765. Plut. 923; Antiph. 2, 8, 4; Thuc.

1, 22. 3, 56; Pl. Apol. 33; Isocr. 9, 65. 12, 237; Lycurg. 78; Aeschin. 1, 4; Dem. 20, 46. 21, 41 &c., Ionic -ίωμα Her. 3, 35, but -εύμεθα (Hippocr.) Epist. 9, 424: aor. ἐφηνάμην trans. *showed*, rare and Poet., Soph. Ph. 944, but ἀπ- Her. 7, 52; Xen. Oec. 2, 5; Pl. Leg. 776; Dem. 33, 20, Dor. ἀν-εφᾶν- Pind. I. 4, 71, ἀπ- N. 6, 25: 2 aor. (ἐφάνομην), subj. dual φανήσθον Pl. Eryx. 399 (Mss. φαίνησθον Bekk. B. O. W.); but imper. Dor. φάνεν Stob. (Teles) 108, 83, see below: in a mid. sense intrans. are used also πέφασμαι, ἐφάνην (and ἐφάνθην Traged. -αάνθ- Hom.), φανήσομαι, πέφηνα. Vb. ᾄ-φαντος Il. 6, 60. The Attic poets have, each, fut. mid. -οῦμαι more freq. than fut. pass. -ήσομαι; united, double the times. In the Attic Historians also, -οῦμαι is quite the prevailing form; indeed we know only two instances of -ήσομαι, Thuc. and Xen. quoted: but in Her. and the Orators -ήσομαι exceeds -οῦμαι by 5 to 1. In Isocr. and Dem. the disproportion is very great; in the former 40 to 5, in the latter 58 or 60 to 16. Over all, then, in classic prose -ήσομαι is far the more frequent. This will serve to limit properly Buttmann's statement "the fut. mid. is the more common, the fut. pass. more frequent in verse." On both points he is wrong.

The 2 aor. act. and mid. have been entirely or almost banished from classic Greek, since for ἔφανε Eur. H. F. 794, with pass. signif. ἐφάνη has been substituted; for subj. μὴ φάνης Com. Fr. (Philem.) 4, 53, which Lobeck calls a *neoteric* form of the 1 aor., Meineke suggests μὴ ἔκφνης; is not μὴ φήνης easier? ἔκφνης also, Mon. 418, admits, *if necessary*, of the same emendation; φάνεν δέ ἐ and *showed herself*, Q. Sm. 9, 484, has been altered by Lobeck to φάνεσκε, and by Koehly to φάνη δ'; Lehrs however retains the old reading, &c. &c.; opt. φανοίην Soph. Aj. 313, belongs to fut. φᾶνῶ; and φανοίμην opt. 2 aor. mid. which used to stand Xen. Cyr. 3, 1, 34, and retained by Poppo, has been altered for the v. r. φανοίμην by Bornem. Dind. Saupp. &c., in which Poppo would probably now acquiesce; φανοίμεθα formerly Isocr. 18, 30, now φανοίμ-; but Dor. φάνεν still, Stob. (Teles) 108, 83. In Attic prose, the 1 aor. pass. ἐφάνθην seems to be strictly pass., *was shown, made known*, Dem. 5, 9 &c.; in Hom. however perhaps always, and occasionally in the Traged. it takes the mid. or intrans. meaning, *appear*, which 2 aor. ἐφάνην uniformly has, Il. 1, 200; Soph. Ant. 103. At Archimed. Aren. p. 331, occurs the Dor. fut. φανήσειν, which Lobeck (Buttm. Gramm. V. 2, p. 311), thinks corrupted from φανήσομαι. Epic forms: ἐφάνθην for ἐφάνθ- Ap. Rh. 2, 449, in tmesi Il. 17, 650, ἐξ- Hes. Th. 200, φάνθεν 3 pl. for ἐφάνθησαν, Il. 1, 200: so φάνεν 2 aor. pass. for ἐφάνθησαν, Od. 18, 68; subj. φανῆη for φανῆ

Il. 22, 73; inf. *φανήμεναι* for *φανῆναι*, 9, 240. **Fut.** *φανῶ*, contrary to its usual quantity, has *ā* Ar. Eq. 300 (Bekk. Dind. 2 ed.), so *ἀναφανῶ* Eur. Bac. 527 (Dind.), for which however Herm. Kirchh. Nauck read **pres.** *ἀναφαίνω*, and Aristoph. admits of the same emendation—and Burges, Bergk, Meineke, Dind. 5 ed. adopt it; an easy emendation certainly, if the anomaly cannot be satisfactorily explained, and this seems difficult to do. Some say it is from *φαείνω*, **fut.** *φάενω* contr. *φανῶ*? This is at least intelligible; but Aristophanes' own usage rather inclines us to the change. He uses *ἀποφανῶ* Nub. 1331, but shirks *ἀποφᾶνῶ* 1334, and escapes on *ἀποδείξω*—unless, which some may think more probable, he here selects the latter as a stronger term. See Lys. 13, 51. Isae. 5, 35.

Φαντάζομαι *To appear*, Her. 7, 15; Aesch. Ag. 1500; Eur. Ion 1444; Pl. Rep. 572: **imp.** *ἐφαντ-* Her. 4, 124: **fut.** *-ασθήσομαι* Pl. Conv. 211: **aor.** *ἐφαντάσθην* (Hippocr.) Epist. 9, 338; Dio Cass. 65, 8; *-τασθῆναι* Aristot. Nat. Ausc. 1, 9, 3; *-θέντα* Pl. Phil. 38. This is the classic usage; but late, **aet.** *φαντάζω make appear*, Callisth. 13 &c. and **mid. trans.** *φαντάζεται* Longin. 15, 8: with **aor. pass.** *ἐφαντάσθη* as **mid.** Longin. 15, 4. **Vb.** *φανταστός* Aristot. Memor. 1, 9.

Φάσκω *To say, affirm* (*φημί*), **indic.** rare *φάσκεις* Philostr. Apoll. 315, *φίσκει* Isae. 6, 16; Aristot. Rhet. Alex. 9, 3; Babr. 22, 14 (Lach.) 18, 31 (Lewis 2 pt.), *φάσκομεν* if correct, Com. Fr. (Alex.) 3, 450, *κατα-* Theon Rhet. vol. 2, p. 90 (Spengel), *φάσκουσι* Aristid. 45, 39; (Aeschin.) Epist. 11, 11; Plut. Anton. 86. Mor. 856. 1124; Luc. Pisc. 37. Herm. 38; Athen. 10, 34; Tzetz. Antehom. 144. 148. Hom. 251 (*v. r.* Pl. Phaed. 113. Steph.); **subj.** *φάσκω* Aesch. Ch. 93; Ar. Vesp. 561, *-κη* Ar. Ran. 1007; Hippocr. 7, 172; Antiph. 3, 8, 3; Dem. 40, 30. 48, 55, *-κωσι* Lys. 1, 36; Isae. 10, 11; **opt.** *φάσκομιν* Soph. Aj. 1037, *-κοι* Dem. 30, 27, *-κοιεν* Lys. 7, 12 &c.; *φάσκει* Eur. Hel. 1077; Aristot. Rhet. Alex. 8, 14; *φάσκειν* Soph. O. R. 462; Ar. Ran. 695; Antiph. 5, 51; Lys. 1, 36; Isocr. 8, 1; *φάσκων* Soph. El. 319; Ar. Nub. 895; Antiph. 2, 7, 8; Thuc. 3, 70; Isocr. 18, 7; Pl. Theaet. 169, *-κουσα* Ar. Ran. 1082; Pl. Theaet. 190: **imp.** *ἔφασκον* Il. 13, 100; Ar. Nub. 55, *-κες* Il. 19, 297; Soph. O. R. 842; Ar. Vesp. 602. Ran. 742, *-κε* Od. 13, 173; Aesch. Ch. 276; Ar. Eccl. 410; Her. 2, 33; Pl. Leg. 901; Dem. 34, 16, Poet. *φάσκει* Od. 24, 75; Hes. Th. 209; Mosch. 2, 12, *ῥασκ'* Com. Fr. (Cratin.) 2, 166, **pl.** rare *ἐφάσκετε* Od. 22, 35; Lys. 8, 5. 14, *ἔφασκον* Soph. Tr. 425; Ar. Eccl. 194. Lys. 703; Dem. 59, 72: **imp. pass.** *ἐφάσκετο* Soph. Ph. 114. Hom. has **imp.** only. The **pres. indic.** is rare; *φάσκουσι* Pl. Phaed. 113

(Steph.) has been altered to λέγουσι (Mss. Heind. Bekk. B. O. W.); but the instances quoted above from other writers prove that it was a mistake in Elmsley to say "presens non est in usu."

Φᾶτίζω *To say, name* (φάτις), Poet. and Ion. prose, Stob. (Dius) 65, 17 : fut. (-ίσω), Dor. -ίξω Parmen. 119 : aor. ἐφάτισα Her. 5, 58 ; -ίσαιμι Soph. Aj. 715 (-ίξαιμι Mss.) ; -ίσας Eur. I. A. 135 : p. p. πεφάτισμαι Ap. Rh. 4, 658 ; Parmen. 94 : aor. ἐφατίσθην, -τισθείσα Eur. I. A. 936 : pres. φατίζεται Ap. Rh. 1, 24. For φατίζω Stob. quoted, Meineke reads φατίξω.

Φᾶω *To shine*, Epic, pres. late, subj. φάησι, προ- Maxim. Auspic. 280 ; opt. φάοι 22 ; part. φάουσι Arat. 607 : imp. φᾶε as aor. Od. 14, 502 : p. p. πέφαται Stob. (Perict.) 85, 19 : 3 fut. πεφήσομαι Il. 17, 155, see φαίνω. To be distinguished from

(Φάω) *To kill*, (see φένω), and (φάω) stem of φημί *to say*.

Φέβομαι *To fear for oneself, flee*, defect. Dep. only pres. and imp. (a poetic collat. form of φοβέομαι), subj. φέβομαι Il. 11, 404, -ώμεθα 5, 232 ; Q. Sm. 1, 419 ; φέβεσθαι Il. 8, 107 ; Ap. Rh. 4, 22 ; Opp. Hal. 2, 82 : imp. ἐφέβοντο Il. 15, 345. Od. 22, 299 (Bekk.), φέβ- Il. 5, 527. 8, 342. 11, 121. 178 &c. (Bekk.) ; Ap. Rh. 2, 1056.

Φείδομαι *To spare*, Dep. mid. Anacr. 101 ; Eur. H. F. 1146 ; Ar. Ach. 319 ; Lys. 21, 16 ; imper. φείδου Soph. Aj. 115 ; Ar. Av. 987, Ion. -δεο Od. 22, 54 ; Her. 8, 68, -δεν Theocr. 8, 63 ; -δόμενος Il. 5, 202 ; Her. 9, 39 ; Thuc. 3, 74 : imp. ἐφειδόμεν Theogn. 915 ; Xen. Ages. 7, 1, φείδ- Soph. El. 716 (Trim.) : fut. φείσομαι Ar. Ach. 312 ; Xen. Hell. 7, 1, 24 ; Pl. Apol. 31, Epic πεφιδήσομαι Il. 15, 215 : aor. ἐφεισάμην Solon 32 ; Aesch. Sept. 412 ; Andoc. 2, 11 ; Pl. Menex. 242, φεισ- Il. 24, 236 ; Pind. I. 6, 33 ; subj. φείσῃ Soph. Ph. 749 ; Lys. 30, 27 ; -σαιτο Pl. Phil. 16 ; -σασθαι Pind. N. 9, 20 ; Thuc. 3, 59 ; -σάμενος Ar. Plut. 556 : p. p. πεφεισμένος pass. spared, spare, Luc. Hist. 59 ; act. Dio Cass. 50, 20 (Bekk.) ; Aristid. 47, 325 (Jebb, but adv. πεφεισμένως Dind. see Hippocr. 5, 464 Lit.) ; πεφείσθαι Luc. Salt. 76, late Epic πεφιδημένος Nonn. 11, 417. 12, 392. 17, 369 : 2 aor. mid. redupl. (πεφιδόμεν) Epic, opt. πεφιδούμην Od. 9, 277, -οιτο Il. 20, 464 ; -έσθαι 21, 101. Vb. φειστέον Isocr. 14, 15. A collat. form φειδέομαι, part. -εύμενοι occurs late, Stob. (Euseb.) 10, 33 (Mein.), but "fut. φειδήσομαι" given in our Lexicons, we have never seen except in Phot. and Suid. p. 1454. φίδοντο Anth. 15, 25, some think a false reading for φείδ-.

(Φένω, Φάω) *To kill*, neither in use, but whence (late aor. φάσαι Schol. Pind. N. 1, 70) p. p. πέφαται Epic, Il. 17, 164. Od. 22, 54, 3 pl. πέφανται Il. 5, 531 ; inf. πεφάσθαι Il. 13, 447 ; πεφασμένους Lycophr. 269. 1374 ; Opp. Hal. 5, 122 : 3 fut. πεφήσομαι, -ήσεται

Od. 22, 217, -ήσεται Il. 15, 140: 2 aor. ἔπεφνον Il. 21, 55, πέφν- 13, 363; subj. πέφη Il. 20, 172; inf. πεφνέμεν 6, 180; πέφνοντα accented as a pres. Aristarch. Spitzn. Dind. &c., but Bekker, La R. with Tyrann. &c. πεφνόντα Il. 16, 827, so καταπέφνων 17, 539 (Spitzn. Dind.) -πεφνών (Bekk.), see πέφνω. Pres. φάω, φῶ, seems never, and aor. φάσαι scarcely, used even by late writers unless *etymologically*. See Schol. Il. 1, 190, Apollon. Lex. Hom.

Φέρβω *To feed*, chiefly Poet. Hom. H. 30, 2; Pind. Ol. 2, 73; φέρβε Callim. Cer. 138; φέρβειν Eur. Hipp. 75, Epic, -βέμεν Hes. Op. 377: imp. ἔφερβον Eur. Or. 869; Opp. Hal. 1, 271; Pl. Criti. 115, the only instance in classic Attic prose; later, App. Syr. 62; Philostr. Apoll. 3, 20, 111, φέρβον Theocr. 7, 80: 2 p. (πέφορβα): plp. ἐπεφόρβει H. Merc. 105. Mid. φέρβομαι *to feed oneself, maintain, live on*, Pind. P. 5, 110; Hippocr. 5, 314 (Lit.); Opp. Hal. 1, 64, ἀπο- Eur. Med. 827: pass. φέρβομαι *to be fed, live*, Hom. H. 30, 4; Pind. P. 5, 103; Ap. Rh. 2, 393; (Hippocr.) Epist. 9, 366 (Lit.): imp. ἔφερβόμεν Soph. Ph. 957.

Φέρω *To bear, bring* (οἶω, ἐνέκω, ἐνέγκω), Il. 21, 458; Pind. N. 3, 18; Aesch. Ch. 659; Soph. O. C. 420; Ar. Ran. 28; Her. 1, 155; Antiph. 3, 8, 8; Thuc. 6, 16; Pl. Phaed. 63, Dor. 3 pl. φέροντι Pind. P. 10, 70, and φέροισι Fr. 205; Ep. subj. -ρῃσι Od. 10, 507; Dor. pt. -ροισα Pind. P. 3, 15; Theocr. 2, 148; Epic inf. φερέμεν Il. 9, 411; Hes. Op. 215: imp. ἔφερον Il. 17, 458; Simon. C. 163; Pind. Ol. 10, 67; Her. 8, 60; Thuc. 7, 57; Isocr. 9, 54, φέρον Il. 3, 245; Hes. Fr. 174, iter. φέρεσκεν Od. 9, 429, -σκον 10, 108: fut. οἶσω Il. 7, 82; Pind. P. 9, 61; Aesch. Ch. 487; Soph. Tr. 123, 1183; Eur. Alc. 336; Ar. Pax 18; Her. 2, 91; Thuc. 6, 41; Andoc. 1, 2; Isocr. 15, 52; Pl. Rep. 477, Dor. οἶσῶ Theocr. 3, 11, 1 pl. -σεῦμες 15, 133: 1 aor. ἤνεγκα Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bens.); Aeschin. 2, 4; Luc. Pisc. 32, 33. D. Mort. 12, 3 &c., -κας Eur. Hel. 1250; Ar. Av. 540; Dem. 19, 250; Luc. Laps. 1; Himer. Or. 23, 7, -κε freq. see below, dual. ἤνεγκάτην, δι- Pl. Leg. 723, ἤνέγκαμεν Dem. 19, 40, ἀν- Andoc. 3, 7, ἤνέγκατε Dem. 23, 167, 44, 43, καν- Theogn. 880; Eur. I. A. 800; Isae. 11, 18, ἐνεγκαν Q. Sm. 6, 595, Epic and Ion. ἐνεικα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεικας, ἀπ- Il. 14, 255, ἤνεικεν Od. 18, 300; Theocr. 23, 16; Her. 2, 146, 3, 155, ἐνεικ- Pind. Ol. 2, 79, P. 9, 6, ἐνείκαμεν Od. 24, 43, ἐνεικαν Od. 4, 784 (Bekk. ἤνεικ- Dind. La R.), ἀπ-ἐν- 16, 326, 360, ἤνεικ- Her. 3, 30, ὑπ- Il. 5, 885, also (ᾧσα) rare, opt. late οἶσαιμι Christ. Pat. 990; inf. ἀνα-οἶσαι, ἀνώσαι Her. 1, 157 (Mss. Gaisf. Bekk. Dind. Dietsch), ἀνοῖσαι (Bred. Stein, Abicht.); Poet. imper. act. οἶσε for -σον, see below: p. ἐνήνοχα Isocr. 6, 60; Dem. 21, 108, 22, 62, εἰσ- Andoc. 3, 20, συν- Dem. 18, 198 (Xen. Mem.

3, 5, 22 Vulg.): plp. ἐννόχει, ἀπ- (Dem.) 49, 62 : p. p. ἐνήνεγμαι, -εξαι, -εκται Pl. Rep. 584, εἰσ- Eur. Ion 1340, and -εγξαι, -εγται, ἀν- Inscr. 1, 67, 4 (Boeckh), Ionic ἐνήνεγμαι, ἐξ- Her. 8, 37, rarely (οἶσμαι) προ-οἶσται late, Luc. Paras. 2 (Vulg. Bekk. Jacobitz, for which Dind. reads προῶσται, with Jacobs, from προωθέω): plp. ἐνήμεκτο, προσ- Xen. Hell. 4, 3, 20 : aor. ἠνέχθην Xen. An. 4, 7, 12 ; Pl. Leg. 756. Tim. 63 ; Dem. 18, 134, κατ- Thuc. 3, 69, Ion. ἠνείχθην, ἀπ- Her. 1, 66, 2, 116, περι- 1, 84, ἀν- 2, 121 &c. : fut. ἐνεχθήσομαι Aristot. Nat. Ausc. 3, 5, 18 (Bekk.) ; Marc. Ant. 4, 43, 10, 33 ; Galen 3, 71, ἐπ- Thuc. 7, 56, κατ- Isocr. 13, 19, and οἰσθήσομαι Aristot. Nat. Ausc. 3, 5, 13. Probl. 16, 3 ; Dem. 44, 45, ἐξ- Eur. Supp. 561 : and as pass. fut. mid. οἶσμαι Eur. Or. 440 ; Xen. Oec. 18, 6, ἐξ- Her. 8, 49, 76, περι- Hippocr. 7, 580 (more freq. as mid. see below) : 2 aor. aot. ἤνεγκον perhaps only 1 sing. Soph. O. C. 521. 964 ; Ar. Ran. 1299. Lys. 944, δι- Isocr. 18, 59, the only prose instance, and perhaps to avoid *hiatus*, except 3 pl. προσήνεγκον if correct Hippocr. 1, 655 (Erm. -ήνεγκαν Lit. 5, 388) ; Ionic (ἤνεικον), opt. ἐνείκοι Od. 21, 196 (Vulg. -εἰκαι Bekk. Dind.) ; Epic inf. ἐνεικέμεν Il. 19, 194 ; imper. οἶσε &c. belongs perhaps to 1 aor. see below. Mid. φέρομαι to bear, carry for oneself, &c. Soph. Ph. 117 ; Her. 7, 50 ; Thuc. 1, 69 ; Pl. Phaed. 113, rare and Epic ἐνείκεται, συν- Hes. Sc. 440 ; φέρωμαι Il. 23, 413 ; Eur. Hec. 308 ; Pl. Rep. 584 ; Dor. opt. -οίμαν Aesch. Eum. 266 : imp. ἐφερ- Xen. An. 7, 4, 3 : fut. οἶσομαι Il. 22, 217. 23, 663. 858 ; Soph. El. 969 ; Eur. An. 1282. Ph. 1546 ; Ar. Pax 1032 ; Her. 6, 100. 132 ; Thuc. 2, 11 ; Pl. Rep. 537 ; Isocr. 8, 33, as pass. see above : p. p. εἰσ-ἐνήνεγμένη as mid. Dem. 27, 4 : 1 aor. ἠνεγκάμην Soph. Tr. 462 ; Eur. Supp. 583 ; Pl. Rep. 406 ; Dem. 40, 26, ἐξ- Ar. Eccl. 76, Ionic ἠνεικ- Il. 9, 127 ; Her. 1, 57, 2, 180, ἐσ- 7, 152, ἐνείκ-, ἀν- Theocr. 23, 18 ; Mosch. 2, 20. 134 ; subj. common to both, ἐνέγκωμαι, ἐξ- Soph. El. 60 ; Eur. El. 871, ἐνέγκηται, ἐξ- Hippocr. 4, 640, εἰσενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582. 592 (Lit.), Ion. ἐνείκωνται Her. 4, 67 ; opt. ἐνεγκαίμην, -καίτο Luc. D. Mort. 12, 2, προσ- Oribas. 1, 46, ἐνεγκαίμεθα, εἰσ- Dem. 10, 36 ; imper. ἐνεγκαι, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -εγκε Dind.) ; so in some edit. of Eur. I. A. 724 (but συν-ἐνέγκαι opt. aot. Musgr. Herm. Kirchh. Paley, -ενέγκοι L. Dind. W. Dind. 5 ed.) ; ἐνεγκάμενος Aeschin. 1, 131 ; Dem. 40, 59, ἐσ- Thuc. 5, 115, Ionic ἐνεικάμενος, ἀν- Her. 1, 86 ; ἐνέγκασθαι App. Civ. 2, 11. 3, 6, ἀπ- Isocr. 6, 74, Ionic ἐνείκασθαι, ἐξ- Her. 6, 103, ἐσ- 2, 23 ; late and rare if correct, οἶσασθαι, ἀπ- (Hippocr.) Epist. 9, 418 (Lit.) ; Aspin. Rhet. p. 482 (Walz, v. r. ἀπ-οἶσεσθαι) : 2 aor. (ἤνεγκόμην), ἐνέγκοιτο, προσ-

Theophr. H. P. 8, 4, 5 (Ms. P. 2. Ald. Wimm. -αὐτο Schneid.); Galen 5, 276, εἰσ- Epist. Phal. 103 (Herch.); imper. ἐνέγκου Soph. O. C. 470 (Mss. Ellendt &c.), ἐνεγκοῦ (Elms. Herm. Dind. Bergk); ἐνεγκίσθαι, προσ- Galen 15, 204. Vb. οἰστός Thuc. 7, 75, ἀν- Her. 6, 66 (Bred. Stein, Abicht, -ώϊστός Bekk. Dind. Aretae. 2, 11), οἰστός Soph. Ant. 310; Isocr. 14, 10, ἐνεκτεῖν συμπερι- Stob. 79, 42, φερτός Eur. Hec. 158, συμ- Il. 13, 237.

Attic writers use both *aorists* aor. ἤνεγκα, ἤνεγκον, but partially. In *simple*, ἤνεγκον is more frequent than ἤνεγκα, but *Poetic*, and perhaps in 1 sing. only, Soph. O. C. 521. 964. Fr. 592; Ar. Ran. 1299. Thesm. 743. Lys. 944, δι- Isocr. 18, 59, ἤνεγκα however is neither unattic, nor so rare as some affirm, Soph. El. 13; Eur. Ion 38; Isocr. 15, 5 (Bait. -αμεν Vulg. Bekk. Bens.); Luc. Pisc. 33; Aeschin. 2, 4, ἀπ- 3. 217. 227; Dem. 52, 30, μετ- 18, 108, παρ- 18, 232, δι- Eur. Ion 15, εἰσ- Isocr. 17, 41; Com. Fr. (Dion.) 3, 547. (Demetr.) 4, 539, προείσ- Dem. 50, 8, ἐπ- Isae. 8, 39; 2 pers. ἤνεγκες I have not seen, but ἤνεγκας Eur. Hel. 1250; Ar. Thesm. 743. Av. 540; Dem. 19, 250; Luc. Laps. 1, ἐξ- Soph. Tr. 741; Aeschin. 2, 165, εἰσ- Dem. 45, 69, δι- 61, 19. 27; 3 pers. ἤνεγκε freq. but common to both aor.; dual of ἤνεγκον I have not seen, but δι-ἤνεγκάτην Pl. Leg. 723; 1 pl. ἠνέγκαμεν Isocr. 15, 5 (Vulg. Bekk. see above); Dem. 19, 40, ἀν- Andoc. 3, 7. 8; Aeschin. 2, 174. 175, ἐξ- 2, 176, δι- Isocr. 4, 48. 12, 53. 19, 17; Xen. Oec. 9, 8 (Vulg. Dind. -ομεν some Mss. Breitb. Saupp.), ἐπ- Pl. Polit. 275. Rep. 612; ἠνέγκετε I have not seen, but ἠνέγκατε Dem. 23, 167. 44, 43 (B. Saupp.). 55, 7 (Dind.), ἐξ- Ar. Vesp. 815, παρ- (Dem.) 21, 53, nor 3 pers. ἤνεγκον (except προσ- if correct, Dio Cass. Fr. 7, 3 (Bekk. Dind.)), but ἤνεγκαν Eur. I. A. 800; Xen. Hell. 4, 1, 27; Isae. 11, 18; Aeschin. 2, 87. 3, 104; (Dem.) 11, 16. 49, 52; Dio Cass. Fr. 12, 9 (Bekk.) 54, 16 &c. ἀπ- Thuc. 5, 10, δι- Isocr. 4, 83. 92. 12, 55; Lycurg. 108; Aeschin. 2, 9; (Dem.) 60, 17, εἰσ- Xen. Hell. 2, 1, 5. 5, 1, 21; Isocr. 19, 36; Isae. 5, 38. 41, ἐξ- Isocr. 5, 54, ἐπ- Xen. Hell. 6, 5, 36, προσ- Aesch. Ch. 76, ξυνδι- Ar. Eq. 597, ἀν- Dem. 24, 120. It would thus appear that the 1 aor. is more complete and less confined in usage, and that its parts with α, excepting 1 sing., are more frequent than the corresponding parts with ο and ε of the 2 aor.

3 sing. ἤνεγκε seems referrible to both, but as the form in ον is confined, or almost confined, to Poetry, a doubt may arise whether ἤνεγκε in prose may not properly belong to the form in α, and whether Breitenbach, Sauppe, Shenkl have done well in disturbing the received reading διἠνέγκαμεν Xen. Oec. 9, 8, for -ομεν of some Mss. No doubt Xen. is not shy of a Poetic

form, but in this very treatise he uses διήνεγκαν 20, 18, so ἤνεγκαν Hell. 4, 1, 27, εἰσ- 2, 1, 5, 5, 1, 21, ἐπ- 6, 5, 36, προσ- 7, 2, 5. Cyr. 7, 1, 1: and Isocr. though using 1 pers. διήνεγκον 18, 59—the only certain instance of 2 aor. we know in *classic* prose—seems to do so merely to avoid *hiatus* -εγκον, ὅτι, for before a consonant he has εἰσήνεγκα τῶν 17, 41, and 1 pl. ἠνέγκαμεν 15, 5, δι- 12, 53. 19, 17, διήνεγκαν 8, 85. 104. 12, 55. 123. 189. 15, 207. 208, εἰσ- 19, 36, ἐξ- 5, 54 &c. Nay, even in Poetry ἤνεγκα has perhaps the best claims to ἤνεγκε. Facts seem to confirm this, at least to point this way: Aesch. has ἤνεγκε Ch. 992, but προσ-ἤνεγκαν 76; Soph. has 1 pers. ἤνεγκα Elec. 13, and ἤνεγκον O. C. 521. 964 &c., but ἐξήνεγκας Tr. 741; Eur. has ἤνεγκε Heracl. 332, but ἤνεγκαν I. A. 800, δι- Bac. 1087; Ar. has ἤνεγκον Lys. 944. Ran. 1299 (both for the metre?), but ἤνεγκας Av. 540, ἐξ-ἠνέγκατε Vesp. 815, and, what we think a stronger case, in Thesm. 743, one of the women says ἐγὼ ἤνεγκον, Mnesilochus sharply asks ἤνεγκας σύ? evidently shying ἤνεγκες, and by implication showing, one is apt to surmise, no favour for its *lineal descendant* ἤνεγκε. Since then the Attic Poets use, beyond the 1 pers. no form which must *necessarily* be referred to the formation in ο, and since they seem to have even avoided *proceeding* on this formation, the natural inference appears to be that *Indic*. ἤνεγκον was limited in usage to the 1 sing.

The oblique moods are also *partially* used: subj. common to both, ἐνέγκω Ar. Vesp. 848, -κης Com. Fr. (Philem.) 4, 56, -κη Xen. Conv. 4, 7, -κητε Isae. 8, 4 (Dem. 44, 43 Bekk.), -κωσι Pl. Leg. 946; opt. 1 aor. ἐνέγκαμι Eur. Hipp. 393 (-οιμι Dind. 5 ed.); Pl. Crit. 43, ἀπ- Com. Fr. (Alex.) 3, 428, συν- Eur. H. F. 488 (-οιμι Dind. 5 ed.), ἐνέγκαι Xen. Conv. 2, 3 (-οι Saupp.), εἰσ- Dem. 14, 26, δι- 25, 20, -καίμεν, ὑπ- Xen. Mem. 4, 3, 9 (-οιμεν Dind. Saupp.), ἐνέγκατε Eur. Heracl. 751 (Herm. Nauck, Dind. 2 ed., -οιτε 5 ed. &c.), ἐνέγκαίεν, εἰσ- Dem. 14, 25; imper. ἔνεγκον rare Com. Fr. (Anax.) 4, 466 (Pors.), ἀπ- Ar. Pax 1109 (R. Bekk. Dind. Bergk, Mein. -εγκε V. Vulg. Richter), late prose ἀπ- Luc. D. Mort. 1, 4, προσ- N. T. Matt. 8, 4 (Vat.), but always ἐνεγκύτω Ar. Thesm. 238; Com. Fr. (Cratin.) 2, 165; Pl. Phaed. 116, προσ- Xen. Conv. 5, 2, and pl. ἐνέγκατε Eur. Heracl. 751 (Vulg. Kirchh. see opt.); Luc. Bis Acc. 32. 34, ἐξ- Ar. Ran. 847, ἀν- Dem. 20, 118; inf. ἐνέγκαι seems not to occur in *classic* Attic, but Aristot. Oec. 2, 26; Sopat. Rhet. vol. 8. p. 4. 20 &c.; V. T. Neh. 12, 27, εἰσ- Aristot. Oec. 2, 21. 26, δι- Diod. Sic. 5, 71, ὑπ- 15, 55. προσ- Hippocr. 6, 210; Polyb. 32, 7, δι- Hippocr. 7, 340 (Lit.), Epic and Ion. ἐνείκαι, see below; part. ἐνέγκας Aristot. Oec. 2, 26 (Bekk.); (Dem.) 49, 51; Plut. Mor.

233. 308. 350, δι- Xen. Mem. 3, 6, 18, ἐξ- 1, 2, 53 (-ων Dind.), (Dem.) 49, 43, περι- Aeschin. 1, 131, εἰς- Com. Fr. (Demetr.) 4, 539; Aristot. Polit. 3, 9, 5, ἐπ- (Dem.) 59, 9; Strab. 2, 1, 35, μετ- 7, 3, 6: 2 aor. ἐνέγκοιμι (Dind. reading Eur. Hipp. 393, -αίμι Vulg. &c.), ἐνέγκοις, μετ- Xen. Cyr. 1, 6, 39, ἐνέγκοι Soph. Tr. 774. Fr. 105; Eur. Rhes. 260; Pl. Rep. 330; Dem. 21, 28, εἰς- Ar. Eccl. 807, συν- Thuc. 6, 20; Isocr. 15, 10; Dem. 9, 76, ἐνέγκοιμεν, ἐπ- Isocr. 12, 138, -κοιτε Eur. Heracl. 751 (Dind. 5 ed.), ἐνέγκοιεν, δι- Xen. Mem. 3, 3, 14 (-κεῖν Dind. Saupp.); Pl. Rep. 501 (Bekk.); Isocr. 12, 121; imper. only 2 sing. ἐνεγκε Eur. Heracl. 699; Ar. Eq. 98. 110. Pax 1219; Xen. Mem. 3, 6, 9, προσ- Luc. D. Mar. 4, 2, other parts supplied by 1 aor. ἐνεγκάτω, -έγκατε; part. ἐνεγκών (Pind. I. 8, 21) Soph. El. 692; Eur. Supp. 920; Thuc. 6, 56; Dem. 6, 28. 24, 141; Luc. Laps. 11, ἐξ- Ar. Ach. 359; inf. ἐνεγκέιν Aesch. Supp. 766; Soph. Ph. 873; Eur. Ion 424; Com. Fr. (Antiph.) 3, 34; Thuc. 7, 56; Pl. Apol. 37; Dem. 27, 2, προσ- Pind. P. 9, 36, ἐξ- Ar. Nub. 634, εἰς- Dem. 24, 141 &c. (Epic ἐνεκ- see below.) Of a pres. ἐνείκω called Boeotic (Etym. Magn.), there occurs a trace in συνενέικεται Hes. Sc. 440, approved by Goettling, Schoem. Flach, but altered by Herm. to plp. συνενήνεκτο from the v. r. συνενήνεκται.

I have confined these observations to Attic Greek, but from considerable investigation I am satisfied they will apply equally to Epic and Ionic: ἐνεκα Orph. Arg. 312, ἀν- Od. 11, 625, ἐνεκας, ἀπ- Il. 14, 255, ἐνεικεν 15, 705; Pind. Ol. 3, 14, ἦνεικ- Od. 18, 300; Her. 3, 155, pl. ἐνείκαμεν Od. 24, 43, ἐνεικαν Il. 13, 213; Tyrt. 4, ἦνεικ- Her. 3, 30, εἰς- 9, 70, ὑπ- Il. 5, 885; subj. ἐνείκω Il. 6, 258, -είκη Od. 2, 329; opt. ἐνείκαι Il. 18, 147. Od. 21, 196; Theocr. 5, 125, -κειε Her. 6, 61, ἐνείκαιεν, συν- Her. 7, 152; imper. ἐνεικον Anacr. 63 (Bergk), -είκατε Od. 8, 393; inf. ἐνείκαι Il. 18, 334; Hes. Th. 784; Pind. P. 9, 53; Her. 1, 32; part. ἐνείκας Il. 17, 39; Her. 4, 64; passing sparingly into the o formation of 2 aor. ἐνείκοι Od. 21, 196 (Vulg. Wolf, -είκαι Bekk. Dind. La R.); imper. ἐνεικε Od. 21, 178; inf. ἐνεικέμεν Il. 19, 194.

The indic. aor. mid. is *uniformly* of the a formation, ἠνεγκάμην, ἐξ- Ar. Eccl. 76, ἠνέγκω Eur. Supp. 583; Xen. Oec. 7, 13, ἠνέγκατο Soph. Tr. 462; Pl. Tim. 21; Dem. 40, 26, Ion. ἠνείκ- Her. 5, 47, Epic ἐνείκ-, ἀν- Il. 19, 314, ἠνεγκάμεθα Pl. Ion 530, ἠνέγκαντο Plut. Mor. 407, Ion. ἠνείκ- Il. 9, 127; Her. 1, 57. 173. 2, 180; subj. ἐνέγκωμαι, εἰς- Soph. El. 60; Eur. El. 871, -ενέγκησθε Dem. 19, 220, ἐνέγκωνται, προσ- Hippocr. 1, 582 (Lit.), Ion. ἐνείκ- Her. 4, 67; opt. ἐνέγκαιτο Luc. D. Mort. 12, 2,

ἐνεγκαίμεθα, εἰσ- Dem. 10, 36; imper. ἔνεγκαί, ἀπ- Luc. Icar. 20 (Vulg. Bekk. Jacob. -κε Dind. Cob.), and συν- in some edit. of Eur. I. A. 724; ἐνεγκάμενος Aeschin. 1, 131; Dem. 40, 59, εἰσ- Thuc. 5, 115, ἐνεκάμ- Alcae. 35 (Bergk); ἐνέγκασθαι App. Civ. 2, 11. 3, 6, εἰσ- Isocr. 15, 188, ἀπ- 6, 74; Dem. 23, 68, προσ- Aeschin. 1, 145, Ion. ἐνέικ- ἐξ- Her. 2, 121. 6, 103. 125: 2 aor. (ἦνεγκόμην) only in oblique moods, and rare, ἐνέγκοιτο, προσ- Theophr. H. P. 8, 4, 5 (Ms. Pr. Ald. Wimm. -αιτο Schn.); Galen 4, 584. 5, 276, εἰσ- Epist. Phal. 97; imper. ἐνεγκοῦ Soph. O. C. 470; προσ-ενεγκέσθαι Galen 15, 204.

If then these data be correct, and the induction just, there appear grounds for supposing *first*, that 2 aor. ἦνεγκον is not, or scarcely, a prose form; *second*, that it is *probably* confined to the 1 pers. sing.; *third*, that it is more frequent than ἦνεγκα in the *simple* only, not in the *compound* form, ἀπ-ἦνεγκα, εἰσ-, ἐξ-, ἐπ-, μετ- &c. A few exceptions, if correct, occur as *v. r.* and occasionally in text, ἐπ-ἦνεγκες late, Sopat. Rhet. vol. 8, p. 40 (Walz), δε- Epist. Socrat. 8 (L. Allat.) seemingly a false reading, -ενέγκαις (Olear. Herch.), διηνέγκομεν Xen. Oec. 9, 8 (Breitb. Saupp. -αμεν Schn. Dind.), προσἦνεγκον Dio Cass. Fr. 7, 3 (Bekk. Dind.). The usage of the *later* writers is, I think, still more exclusively in favour of *Indic. 1 aor.* We submit for the consideration of Scholars whether ἦνεγκα, imper. ἔνεγκε were not used *of choice*, Isocr. 17, 41; Com. Fr. (Dionys.) 3, 547. Ar. Eq. 95. 110 &c. and ἦνεγκον, imper. ἔνεγκον for the metre, or to avoid hiatus? Ar. Ran. 1299; Isocr. 18, 59; Ar. Pax 1109. *a* seems to have been rarely elided, εἰσ-ἦνεγκ' once Com. Fr. (Demetr.) 4, 539, perhaps never by prose writers, ἦνεγκα, ὅθ'- Aeschin. 2, 4; ἐπ-ἦνεγκα, ὡς Isae. 8, 39; later ἦνεγκα ὅρων Luc. Pisc. 33, ἦνεγκα ἄν 37, ἦνεγκα, ἐπι- Himer. 10, 4.

φέρῃσι 2 sing. *pres. indic.* as from φέρῃμι, Od. 19, 111 (Wolf, &c.), but subj. φέρῃσι (Bekk. Dind. La R.); φέρτε 2 pl. imper. for φέρετε, Il. 9, 171. οἶσε imper. 1 aor. from obsol. (οἶω), with the inflexion of 2 aor. Poet. Od. 22, 106; Ar. Ran. 482, οἰσέτω Il. 19, 173, but οἰσετε Od. 20, 154 may be future, 3 pl. οἰσόντων Antim. Fr. 10; inf. οἰσεῖν Pind. P. 4, 102, Epic οἰσέμεναι Il. 3, 120, -έμεν Od. 3, 429.

Φεύγω *To flee*, Il. 21, 472; Pind. Ol. 6, 90; Aesch. Supp. 5; Soph. O. R. 1010; Ar. Ach. 22; Her. 2, 65; Antiph. 2, 8, 5. 5, 9; Thuc. 7, 70; Lys. 12, 34; Pl. Phaed. 65, Dor. 3 pl. -γόντι Pind. N. 9, 27, ὑπ- εκ- Bion 6, 4; 3 pl. imper. φευγόντων Il. 9, 47; Ep. inf. φευγέμεναι Il. 21, 13, φευγέμεν 10, 147; imp. ἔφευγον Il. 22, 158; Soph. O. R. 796; Her. 8, 38; Antiph. 6, 27; Thuc. 3, 98; Lys. 12, 16, φεύγον Il. 9, 478; Hes. Fr. 82; Tyrt. 5, 8; Pind. N. 9, 13,

iter. *φεύγεσκε* Il. 17, 461, -*εσκον* Her. 4, 43: fut. *φεύξομαι* Il. 18, 307; Aesch. Supp. 456; Soph. Ph. 1404; Eur. Her. 506. El. 975; Ar. Ach. 203. Eccl. 625; Her. 1, 207; Pl. Apol. 29. Theaet. 168. 181; Lys. 6, 15. 34, 11; Dem. 19, 88. 20, 138. 21, 32 &c., *ἀπο-* Thuc. 3, 13; Antiph. 6, 35. 36; Andoc. 1, 123; Aeschin. 1, 85. 90, *κατα-* Isocr. 8, 138; *φεύξοιτο* Thuc. 6, 74, 3 pl. -*ξοίαθ'* Aesch. Pers. 369 (Trimet.); -*ξόμενοι* Xen. Hell. 4, 4, 5, and *φευξοῦμαι* Eur. Med. 338. 341. Hel. 500. 1041 &c.; Ar. Plut. 447. Ach. 1129 (*οὐ-* required for the metre); Eur. Med. 604. Hipp. 1093. Bac. 797 (not required, Vulg. Kirchh. Nauck, -*ομαι* Elms. Dind.); Pl. Leg. 635; -*ξίσθαι* Dem. 38, 19 (Bekk. B. S. -*εσθαι* Dind.), *ἀπο-* Pl. Leg. 762, *ἐκ-* Rep. 432, *κατα-* Polyb. 18, 35 (Bekk. 49 Hultsch): (act. form *φεύξω* late, Orac. Sib. 9, 283, *ἐκς* 3, 566, *ἰπεκ-* 567, see Aesop 349 Halm, 187 Tauchn.): 1 aor. *ἔφευξα* given by Matthiae and others from Aesch. Ag. 1281 (1308 D.) is aor. of *φεύζω*: but late, *ἐκφεύξας* Or. Sib. 6, 6; and Hesych. explains *ἔφευξα* by *ἔφυγον*: 2 p. *πέφευγα* Aesch. Ag. 268; Soph. O. R. 356; Eur. Hec. 345; Ar. Av. 954; Her. 7, 154; Pl. Alcib. (1) 103; Dem. 18, 233. *περι-* Pind. Ol. 2, 98, *δια-* Isocr. 4, 187; opt. *πεφεύγοιμι*, -*γοι* Il. 21, 609 (Vulg. Dind. La R. -*γειν* Bekk.), *πεφευγοῖην*, *ἐκ-* Soph. O. R. 840; *πεφευγώς* Od. 1, 12; Pind. Fr. 120; Soph. Ant. 412; Her. 1, 65; Thuc. 1, 122; Pl. Prot. 318; Isae. 8, 29; Dem. 23, 42, *κατα-* Antiph. 3, B, 2; *πεφευγέαι* Soph. Ant. 437; Lys. 19, 58, *ἐκ-* Xen. Cyr. 6, 1, 40: plp. *ἐπεφεύγει* Thuc. 4, 133; D. Sic. 11, 14, *πεφ-* Il. 21, 609 (Bekk.), see perf.: p. p. (*πέφυγμαι*), Epic *πεφυγμένος* act. *having escaped*, Il. 6, 488. Od. 9, 455 (also Epic *πεφυγότες* act. Il. 21, 6. 532): aor. late (*ἐφεύχθη*), *φευχθήναι* Joseph. Ant. 19, 1, 17; *δι-* *εφεύχθη* 18, 9, 1. 17, 3, 1, the only instances we know: 2 aor. *ἔφυγον* Il. 11, 362; (Attic Poets?); Her. 4, 127; Antiph. 5, 38; Thuc. 2, 42; Lys. 12, 4; Pl. Apol. 26; Isocr. 6, 100, *ἀπ-* Soph. O. C. 1739, *δι-* Eur. Hel. 794, *ἐξ-* Ar. Ach. 217, *φύγον* Il. 3, 4; Pind. P. 5, 58; iter. *φύγεσκε* Od. 17, 316; *φύγω* Aesch. Ch. 925; Soph. O. C. 828; Eur. Hec. 1249; Ar. Av. 354, *φύγη* Il. 21, 103, -*γησι* 5. 258, -*γέησι*, *ἐκ-* Opp. Hal. 3, 131, -*γωσι* Pl. Leg. 855; *φύγοιμι* Od. 14, 312; Soph. Aj. 456; C. Fr. (Eup.) 2, 526; Pl. Lach. 184 &c., Epic 2 sing. *φύγοισθα*, *προ-* Od. 22, 325; -*γών* Il. 21, 57; Aesch. Sept. 208; Com. Fr. 3, 270; Thuc. 2, 61; *φυγεῖν* Il. 12, 327; Soph. O. R. 823; Her. 6, 103; Pl. Leg. 833, -*είην* Il. 14, 80; Her. 8, 76. Mid. 1 aor. *φεύξασθαι* preferred, perhaps wrongly, by Wellauer Ap. Rh. 2, 172 (some Mss.) to *φεύξεσθαι* (best Mss. Vulg. Lobeck, Merkel), but *δια-φεύξασθαι* (Hippocr.) Epist. 9, 400 (Lit.). Desider. *φεύξείω* Eur. H. F. 628.

VB. φυκτός Il. 16, 128, φυεκτός Soph. Aj. 222 ; Aristot. Eth. Nic. 7, 6, 5 (Bekk.), -τέος Xen. Mem. 2, 6, 4.

A 2 fut. seems to occur late, φυγείς Praecept. Salubr. l. 42, p. 133 (Didots), ἐκ- ibid. favouring φυγεί (=φεύζεται) a gloss in Cod. Paris. Ar. Plut. 496, for which Dind. suggests, perhaps needlessly, subj. φύγη: and mid. φύγούμαι, -γείται Orac. Sib. 12, 109, -γούνται 9, 45. 239 (also, if correct, φύγεται 10, 93. 253, -γονται 3, 265.) πεφυζότες is perhaps syncopated for πεφυζηκότες from φυζάω, whence aor. pass. φυζηθείς Nic. Ther. 825, as μεμυδότες for μεμυδηκότες Antim. (Lob. Techn. p. 81). The Attic Poets use the Dor. fut. form. -οῦμαι, at least when the metre requires, -οῦμεθα Eur. Med. 341. 346. Bac. 658. Hel. 500. 1041 ; -οῦμενον Ar. Ach. 1129. Plut. 447, ἀπο- Av. 932 ; anapaestic -είται Ar. Plut. 496, διαφευξοῦμαι Nub. 443. Several cases however occur "praeter necessitatem," -οῦμαι Eur. Med. 604 ; Ar. Ach. 203, -οῦμεσθα Eur. Hipp. 1093, -εῖσθε Bac. 797 (Vulg. Kirchh. Nauck, Bergk)—these Elms. suspected, Dind. repudiates, and now edits -ξομαι, -ξόμεσθα, -ξεσθε, which Paley adopts. Hom. Hes. Her. and, we think, Aesch. Soph. Thuc. Xen. have always -ξομαι: so likewise the Orators except Dem. once only -ξείσθαι 38, 19 (Ms. S. Bekk. B. S. -ξεσθαι Dind.): in Plato also -ξομαι is quite the prevailing form ; indeed, Dind. asserts that the Dor. -είται occurs only Leg. 635. B. C. We think he has overlooked ἀπο-φευξείσθαι 762, and ἐκ- Rep. 432. Was this fut. then admitted only in *hard* cases? or was it generarily *just tolerated*, or was it in all cases so familiar as to mix in good society without offending the scrupulous, or fear of *the shell*? οἱ Δωριεῖς . . κλασοῦμαι, φευξοῦμαι &c. καὶ παρὰ Ἀττικοῖς δὲ ταῦτα οὕτως ἐπεκράτησαν λέγεσθαι (Cramer. An. 4, 198.)

Φεύζω To cry φεῦ, lament, whence aor. ἔφευξας Aesch. Ag. 1308.

Φημί To say (φάω), Il. 5, 103 ; Aesch. Ag. 831 ; Soph. Ant. 443 ; Ar. Ach. 187 ; Her. 2, 49 ; Hippocr. 6, 44 ; Antiph. 3, 8, 4 ; Thuc. 6, 10 ; Pl. Phaedr. 270, φῆς Il. 4, 351 ; Her. 1, 39 ; Pl. Prot. 312, φῆσθα Il. 21, 186. Od. 14, 149, φησί Il. 15, 181 ; Andoc. 1, 22, φῆ Anacr. 41 ; Lys. 31, 13 (pres. and imp. like ἴστημι), Dor. φᾶμί Pind. P. 2, 64 ; Aesch. Eum. 553 ; Soph. Tr. 125 (chor.) ; Theocr. 8, 7, 3 sing. φαρὶ Ar. Ach. 771 ; Theocr. 1, 51, Aeol. φᾶσι Sapph. 66 (B.), pl. φᾶμέν Il. 15, 735 ; Pind. P. 12, 17 ; Soph. Ph. 1073 ; Her. 6, 86 ; Thuc. 3, 54 ; Isae. 1, 21, φᾶτέ Od. 16, 93 ; Ar. Plut. 200 ; Thuc. 3, 63 ; Aeschin. 3, 232 ; Pl. Rep. 366. Euthyd. 296, φᾶσι Il. 11, 831 ; Soph. Ph. 89 ; Her. 8, 88 ; Antiph. 6, 43 ; Thuc. 1, 37, Dor. φαννί Pind. P. 1, 52 ; Theocr. 2, 45 ; subj. φῶ Aesch. Ch. 91 ; Pl.

Euthyd. 296 ; Dem. 9, 18, φῆ Od. 19, 122 ; Dem. 22, 23, Epic φῆη Od. 11, 128, and φῆσιν 1, 168, φῶσι Her. 4, 68 ; Isae. 4, 5 ; opt. φαίην Il. 6, 283 ; Pind. Ol. 13, 103 ; Antiph. 6, 30 ; Pl. Prot. 330, 1 pl. φαίμεν Eur. Ion 943 ; Xen. An. 3, 2, 23 (Krüg. Saupp. and L. Dind. though he would always αἶμεν) ; Pl. Alc. (2) 139, contr. φαῖμεν Il. 2, 81 ; Pind. N. 7, 87 ; Pl. Phil. 63, φαίητε Xen. Hell. 2, 4, 41. An. 7, 6, 23, φαίησαν Thuc. 8, 53, but φαίεν 3, 68 ; Pl. Phil. 63, συμ- Xen. Mem. 3, 8, 9 ; imper. φάθι or φάθι Ar. Eq. 23 ; Pl. Prot. 349. Rep. 475, φάτω Hippocr. 3, 322. 436 (Lit.) ; Pl. Leg. 902 ; inf. φάναι Her. 1, 27. 39. 7, 151 ; Hippocr. 7, 222 ; Xen. Oec. 7, 18 ; Pl. Crat. 429, Poet. φάμεν Pind. N. 8, 19 ; φάς Il. 9, 35. 3, 44 ; Her. 1, 111. 117. 122. 2, 18. 5, 39. 50. 6, 65 ; Hippocr. 4, 78 ; in Attic prose perhaps only (Pl.) Alc. (2) 139. 146 ; Aristot. Soph. 22, 7. 30, 4 ; later, Strab. 14, 1, 25 ; Galen 6, 349 ; in Attic poetry, perhaps only Com. Fr. (Dioxip.) 4, 541 ; and ποιω Aesch. Ch. 418 chor. (Both. Bamb. Dind. Herm.) : imp. ἔφην often as aor. Soph. O. R. 349 ; Ar. Nub. 70 ; Lys. 1, 18 ; Pl. Prot. 317, 2 sing. ἔφης Il. 22, 280 ; rare if correct in Attic, Xen. Cyr. 4, 1, 23 ; Pl. Gorg. 466. 496. Euthyd. 293 (Vulg. Stallb. -ησθα Bait.) ; Aeschin. 2, 86 (Vulg. Bekk. B. Saupp. -ησθα Franke ποιω, Weidner) ; Aesch. Ag. 1613 (Vulg. Wellau. φῆς Dind. Herm. &c.) ; Plut. Mor. 123 ; Luc. Imag. 10. D. Mer. 13, 5. Soloec. 2. Rhet. 21 (Vulg. Dind. invitus), usu. ἔφησθα Il. 1, 397. 16. 830. Od. 23, 71 ; Ar. Lys. 132 ; Xen. An. 1, 6, 7. 7, 2, 27. 7, 7, 9. Cyr. 1, 6, 3. 6 &c. ; Pl. Crat. 438. Rep. 501 ; Aeschin. 3, 164. 224 ; Dem. 18, 70. 36, 43 ; Luc. Gall. 24. 25. Herm. 3. 6. 9. Auct. V. 27. Fugit. 5. Pro Im. 8 &c. (Dind.), ἔφη Il. 5, 111 ; Her. 8, 65 ; Antiph. 2, a, 9, unaugm. φῆν Il. 18, 326, φῆς 5, 473, φῆσθα 21, 186. Od. 14, 149, φῆ Il. 2, 37. Od. 17, 142 ; Hes. Th. 550, Dor. ἔφα Timocr. 6 (B.) ; Pind. P. 4, 278 ; Aesch. Ag. 369 (chor.) ; Theocr. 7, 43, φᾶ Pind. I. 2, 11 ; Theocr. 24, 100, dual ἐφάτην Eur. Hec. 130 ; Pl. Euth. 278. 294, pl. ἐφάμεν Isocr. 3, 26 ; Pl. Rep. 459, φάμεν Od. 9, 496, ἐφάτε Andoc. 2, 25 ; Dem. 7, 23, ἔφασαν Od. 10, 46 ; Hes. Th. 29 ; Her. 8, 2 ; Antiph. 5, 29 ; Thuc. 5, 35 ; Isocr. 17, 16, φάσαν Od. 10, 67, ἔφαν Il. 13, 89. Od. 18, 75, φάν Il. 6, 108. Od. 18, 342 ; Pind. Fr. 228 : fut. φήσω Il. 8, 148 ; Soph. Ant. 535 ; Eur. H. F. 578 ; Ar. Eccl. 590 ; Her. 2, 49 ; Pl. Gorg. 449, φήσομεν Ar. Av. 397 ; Her. 4, 45 ; Isocr. 1, 49, φήσετε Thuc. 4, 87 ; Dem. 9, 17. 24, 205, -σουσι Ar. Eccl. 774 ; Isocr. 15, 62, Dor. φᾶσῶ Ar. Ach. 739 ; Theocr. 11, 70, -σεῖς 15, 79, φάσω, -σει Pind. N. 7, 102, φάσουσι Anth. Pl. 4, 182 ; opt. φήσοιμι rare indeed -σοιτε Aristid. 39, 501 (Vulg. but -σαυτε Ms. θ, Dind.) ; Agath. p. 317 ;

φήσων Dinarch. 1, 43; Dem. 24, 111; φήσειν 24, 144: **aor.** ἔφησα Her. 3, 153. 6, 137; Antiph. 5, 51; Xen. An. 5, 8, 5; Pl. Polit. 297; Isocr. 5, 119, Dor. ἔφᾱσα, φᾱσε Pind. N. 1, 66; subj. φήσω Hippocr. 6, 36; Pl. Prot. 349; opt. φήσαιμι Dem. 18, 293, -σειας 36, 31, -σειεν Aesch. Pr. 503; Isocr. 7, 2, -σαιτε Lys. 11, 8; Dem. 15, 16, -σαιεν 38, 25; imper. φήσον? (for which φράσον Aesch. Pers. 333, -άτω Dem. 16, 8 &c.); φήσαι (Pl.) Demod. 382; Dem. 4, 46. 16, 20; φήσας Xen. Cyr. 4, 1, 22; Isocr. 12, 239: **p. p.** πεφασμένος Il. 14, 127; Aesch. Pr. 843; imper. πεφάσθω Pl. Tim. 72; late Epic, indic. 3 sing. πέφᾱται Ap. Rh. 2, 500: **aor.** ἐφάθην, ἀπο- Aristot. Interp. 9, 9, κατα- ibid.

Mid. (φάμαι) as **aet.** 2 pl. φάσθε Od. 6, 200. 10, 562; φάιο Mosch. 2, 97; imper. φάο Od. 18, 171, φάσθω 20, 100, φάσθε, ἀπο- Il. 9, 422; inf. φάσθαι Il. 9, 100; Pind. N. 4, 92; Xenophan. 6, 3 (Bergk); rare in Attic, Aesch. Pers. 700 (chor.); φάμενος Il. 5, 290. 22, 247; Pind. I. 6, 49; Her. 2, 18. 22. 28. 6, 69; Hippocr. 6, 342; occas. in Attic, Aesch. Ch. 316 (chor.); Xen. Hell. 1, 6, 3; (Pl.) Alc. (2) 142; Aristot. Nat. Ausc. 4, 8, 3. Metaph. 13, 3, 8; later, Plut. Crass. 28. Philop. 3; Luc. Demon. 66; App. Annib. 10. Mithr. 59; Paus. 9, 41: **imp.** ἐφάμην Il. 5, 190. 12, 165; Her. 6, 69, Dor. -φάμαν Theocr. 2, 102, φάμην Od. 13, 131 (Bekk. ἐφάμ- Dind.), ἔφατο Il. 1, 43. Od. 21, 248; Hes. Op. 69 (formerly Xen. Cyr. 6, 1, 21, now ἔφη); but late, Ael. V. H. 1, 21. 2, 2. 4, 8. 6, 11 &c.; Parthen. 4, Poet. φάτο Il. 20, 262; Hes. Th. 173; Pind. P. 4, 33; Simon. C. 5, 9 (Bergk), ἔφαντο Il. 17, 379; Theocr. 25, 187; rare if correct in Attic, Lys. Fr. 5, 1 (Bait. Saupp., 4 Scheibe), φάντο Od. 24, 460: **fut.** (φήσομαι), Dor. φάσομαι Pind. N. 9, 43. **Vb.** φάτός Pind. Ol. 6, 37, φάτιος Pl. Phil. 56. See ἡμί. ᾶ, except 3 pl. **pres.** φᾱσί, and part. φάς, φᾱσα; φάναι however Eubul. Com. Fr. 3, 362, probably corrupt. Porson transposed φάναι and inserted δέ, φᾱναι δ; Meineke suggests φῆσαι.

φημί in indic. is enclitic, except the 2 pers. sing. φῆς others φῆς; φάμεν 1 pl. **pres.** *we say*, Il. 15, 735; Thuc. 1, 38, but φάμεν inf. for φάναι, Pind. Ol. 1, 35. N. 8, 19. In classic Attic the form ἔφης is *now* scarcely to be found: φῆς instead is now read Isocr. 11, 7 (Ms. Bekk. B. S. Bens.); Pl. Gorg. and Euthyd. quoted (Bait.), and ἔφησθ' Aeschin. 2, 86 (Frank. Bait.) in accordance with 3, 164. L. Dind. has still left, reluctantly, one instance in Xen., and W. Dind. as reluctantly a few even in Lucian. Though φᾱ, oftener φαίην, φάναι be used of past time, they are not for that reason to be called aoristic, since this use admits of explanation on syntactical grounds; nor are we sure that it is correct to say that ἔφην is always **aor.** any more than

ἔλεγεν, ἐκέλευεν which are often used when we should expect ἔλεξεν, ἐκέλευσεν; and we are still more doubtful of the correctness of assigning the more decided meanings *affirm, grant* &c. to the fut. and aor. only, and denying them to the pres. and imp. See Krüg. Gr. Gram. p. 140.

Φημίζω *To say, tell* (φήμη), pres. late, Callim. Fr. 276 (Dor. φам-): fut. (-ίσω, -ιῶ) Epic -ίξω Or. Sib. 3, 406. 9, 316: aor. ἐφήμισα Aesch. Ch. 558; Eur. I. A. 1356; late Epic, Opp. Hal. 1, 158. 4, 659. 5, 70. 632, -ίξα Hes. Op. 764 (Dem. 19, 243); Q. Sm. 13, 538, φήμ- Opp. Hal. 5, 476, Dor. ἐφάμξε, κατ- Pind. Ol. 6, 56; late prose, φημίσαι Arr. An. 5, 3: and p. p. πεφημισμένος Strabo 1, 2, 12 (Kram.): aor. also late, ἐφημίσθη Plut. Mor. 264; Theon. Rhet. p. 222 (Spengel), and -ίχθη, φημιχθείς Or. Sib. 5, 7. 10, 7: fut. φημισθήσεται Lycophr. 1082. Mid. aor. ἐφημισάμην Aesch. Ag. 629. 1173, -ιάμην Dion. Per. 90; Nonn. 40, 233, δι- Arat. 442 (Bekk.); Dion. Per. 50. Our Lexicons ignore the pass. v. and the mid. with ξ.

Φθάνω *To get before, anticipate* (φθάω), -άνει Il. 9, 506, -άνει Eur. Med. 1169. H. F. 996; Her. 3, 78; Thuc. 5, 3; Xen. An. 5, 7, 16; φθάνωσι Antiph. 1, 29; φθάνους Ar. Eccl. 118, -άνοι Eur. Or. 941: imp. rare ἔφθάνε Anth. 9, 272; Xen. Hell. 6, 2, 30: fut. φθάσω Hippocr. 7, 134 (Lit.); Xen. Cyr. 5, 4, 38. 7, 1, 19; and late, Pseud.-Callisth. 1, 8; Plut. Mor. 211; Luc. Conv. 4; App. Lyb. 20. 24, ὑπο- Arr. An. 1, 13, 3: and mid. φθήσομαι Il. 23, 444; Thuc. 5, 10. 8, 12; Pl. Rep. 375; Isocr. 4, 79: 1 aor. ἔφθασα Hippocr. 5, 152; Thuc. 3, 49. 112. 7, 42; Xen. Cyr. 4, 1, 3; Isocr. 5, 53. 8, 98. 9, 53; Lycurg. 128; Aeschin. 2, 16; subj. φθάσω Eur. Phoen. 975. 1280; Thuc. 5, 3; Xen. Cyr. 3, 2, 4; Dem. 6, 18; opt. φθάσαιμι, -σειε Ar. Plut. 685; Isocr. 8, 120, -σαιεν Thuc. 3, 49 (Bekk. Popp. Krüg.), -σειαν Xen. Hell. 7, 2, 14; Thuc. quoted (Classen, Stahl); imper. φθάσον (Hippocr. 9, 332; Joseph. Ant. 6, 11, 7, προ- V. T. Ps. 16, 13; inf. φθάσαι Thuc. 1, 33. 3, 5. 4, 67. 5, 72; Xen. Cyr. 1, 3, 12. 3, 1, 19. 4, 3, 16. 5, 4, 38. An. 2, 5, 5. 4, 1, 4 &c. Mem. 2, 1, 23; Dem. 21, 38; φθάσας Aesch. Pers. 752; Ar. Plut. 1103; Her. 6, 65. 7, 161; Thuc. 2, 91. 4. 127. 5, 9; Xen. An. 4, 6, 11; Dem. 15, 8. 21, 41, Dor. ἔφθαξα Theocr. 2, 115 (Vulg.), but -θασσα (Ahr. Mein. &c.): p. ἔφθακα (Dem.) 18, 39; App. Celt. 21; Epist. Phal. 138 (Herch.); Oribas. 8, 2, πέφθακα Christ. Pat. 2077; Pseud.-Callisth. 2, 10: plp. ἐφθάκει Plut. Galb. 17; Luc. Philops. 6; Arr. An. 3, 20, 2: 1 aor. pass. ἐφθάσθη late, Dio. Hal. 6, 25; Galen 4, 560; Joseph. Ant. 8, 4. Jud. B. 6, 7, 3: 2 aor. act. ἔφθην like ἔστην, 1 pers. rare Theogn. 969; Luc. Paras. 3; Plut. Mor. 774, ἔφθης

Od. 11, 58; Eur. Heracl. 121. I. T. 669; Ar. Eccl. 596, -θη Il. 16, 322; Her. 6, 70 &c.; Xen. Hell. 1, 6, 17. 7, 5, 10; Isocr. 17, 23; Dem. 43, 69. 57, 65, -θῆμεν Eur. Phoen. 1468; Isocr. 19, 22, -θῆτε 5, 7, -θῆσαν Her. 4, 136. 6, 91. 9, 70; Antiph. 2, β, 5; Isocr. 4, 86. 16, 37 (Bekk. B. S.), φθῆ Il. 11, 451, 3 pl. φθάν Il. 11, 51; subj. φθῶ, φθῆς Pl. Polit. 266, φθῆ Eur. Or. 1220. Andr. 991; Hippocr. 6, 232; Pl. Euthyd. 275, Epic φθῆσι Il. 23, 805, φθῆη 16, 861, φθέωμεν Od. 16, 383, φθέωσι 24, 437; opt. φθαίην, -αίης Ar. Eq. 935. Av. 1018, -αίη Il. 13, 815, -αίησι, παρα- 10, 346 (Bekk.), -αίητε Her. 6, 108, φθαίην Plut. Marcel. 6; Joseph. Ant. 18, 6, 5; (φθῆθι?); φθῆναι Her. 6, 115; Thuc. 3, 89. 4, 4. 5, 72. 8, 92; Isocr. 4, 87. 165, προ- Eur. Phoen. 1385; φθάς Ionic, Her. 3, 71. 9, 46, and Epic in comp. ὑπο- Il. 7, 144, παρα- 22, 197: 2 aor. mid. only part. φθάμενος as act. and Epic, Il. 13, 387; Hes. Op. 554. Vb. φθαστέον Oribas. 7, 8. φθανόμενος late, Joseph. 3, 7, 20; -εσθαι 4, 7, 2: imp. ἐφθάνοντο Jud. B. 5, 2, 4.

φθάνω has *ā* Epic, *ā* Attic. φθάν Epic 3 pl. for ἔφθησαν, Il. 11, 51, φθῆη, φθῆσιν Epic 3 subj. for φθῆ, Il. 16, 861. 23, 805, also φθῆσι, παρα- rare, Il. 10, 346 (Spitzn. Dind. La R.), but opt. παραφθαίησι (Bäuml. and now Bekk.) if correct, the only case of opt. with -σι, 1 pl. Epic φθέωμεν Od. 16, 383, φθέωσι 24, 437. The Epics have only 2 aor.: Her. has both, but the 1st perhaps only twice φθάσας 6, 65. 7, 161. The Attics use both, excepting φθάς pt. of the 2: Aesch. only 1st, Eur. both, but 2d usually; and so Aristophanes: Thuc. Xen. and Dem. both, but 1st far more freq. Isocr. nearly alike, Antiph. 2d, Lycurg. 1st only. Thomas Magist. says the inf. "φθῆναι καλλιον ἢ φθάσαι," and some able scholars have approved. We don't see the grounds of preference—if Thuc. and Dem. did, they disregarded them.

Φθέγγομαι *To utter, speak*, Dep. mid. Soph. O. C. 987; Eur. Hec. 192; Mosch. 1, 9; Dem. 37, 52; -γώμεθα Od. 10, 228; Pl. Leg. 664; -γούντο Thuc. 7, 70; φθέγγου Aesch. Ch. 109, Ion. -γεο Il. 10, 67; -γεσθαι Her. 2, 57; Thuc. 7, 71; -όμενος Il. 10, 457; Heraclit. 12 (Byw.); Her. (Orac.) 1, 85. 8, 65; Xen. An. 6, 1, 23; Pl. Leg. 817; Crat. 435; Dem. 19, 337: imp. ἐφθεγγ- Ar. Eccl. 391; Hippocr. 5, 214; Pl. Phil. 25; Dem. 21, 79; Od. 10, 229. 255 (Wolf, Dind. La R.), φθεγγ- (Bekk.); so 12, 249 (Wolf, Bekk. Dind. La R.); Hes. Th. 831; Theogn. 266: fut. φθέξομαι Il. 21, 341; Pind. Ol. 1, 36; Aesch. Pr. 34; Ar. Ran. 242; Pl. Phil. 49, Dor. -γξοῦμαι Theocr. 15, 99: aor. ἐφθεγξάμην Isocr. 12, 265, -έξω Eur. Med. 1307; Pl. Phil. 24, Ion. -ξαν Her. 7, 103, -ξανο Batr. 271; Pind. P. 8, 56; Eur. Ion 729; Her. 1, 85; Xen. Cyr. 7, 1, 3; Dem. 34, 14, -ξάμεθα Pl.

Crat. 399, -άμεσθα Ar. Ran. 248 (chor.), φθελγ- Il. 18, 218; Hes. Th. 168; Pind. Ol. 6, 14; -ξηται Her. 3, 84; -ξαιω Pind. P. 1, 81, -ξαιτο Her. 2, 57; Dem. 21, 79; -ασθαι 21, 95: p. ἔφθελγμαi -θέγμεθα (Pl.) Epist. 342, 2 sing. ἔφθελγξαι Pl. Leg. 830, -θελγται Aristot. Anal. Post. 1, 10, 8; Aristid. 38 (488); but pass. Aristot. de Coelo 1, 9, 15, overlooked by Lexicogr. Vb. φθελγτός Plut. Mor. 1017. Where three consonants occur difficult to be sounded together, the law of euphony requires the middle one to be thrown out: thus γγ before μαι in the perf. pass. (ἔφθελγμαi) ἔφθελγμαi, ἔφθελγμαi, but again ἔφθελγξαι; so μμ (κέκαμμμαi, κέκαμμμαi) κέκαμμμαi. The act. form occurs in aor. φθίγξαι Babr. 27, 5 (2 pt. Bergk.)

Φθείρω *To corrupt, destroy*, Od. 17, 246; Simon. Am. 1, 13; Aesch. Ag. 949; Soph. Tr. 716; Ar. Av. 1068; Thuc. 4. 92; Pl. Leg. 906: imp. ἔφθειρον Thuc. 3, 85, iter. φθείρεσκε, δια- Her. 1, 36: fut. φθερῶ Xen. Hell. 7, 2, 11, δια- Aesch. Ag. 1266; Soph. Phil. 1069; Pl. Prot. 360, Ion. φθερέω, δια- Her. 5, 51, Epic φθέρσω, δια- Il. 13, 625: aor. ἔφθειρα Thuc. 2, 91; opt. φθείρειαν Soph. Aj. 1391; inf. φθείραι Aesch. Pers. 244; φθείραντες Xen. Hell. 7, 2, 4, late ἔφθερσα Lycophr. 1402: p. ἔφθαρκα Dinarch. 1, 64, δι- Eur. Med. 226; Pl. Leg. 659; Lys. 1, 16; Aeschin. 1, 158: plp. ἐφθάρκει, δι- Dem. 45, 27: p. p. ἔφθαρμαι Soph. El. 765; Thuc. 7, 12, 3 pl. -θάραται 3, 13; inf. ἐφθάρθαι Aristot. Met. 4, 16, δι- Isae. 9, 37; ἐφθαρμένος Aesch. Pers. 272: plp. ἐφθάρμην Ionic 3 pl. ἐφθάρῃτο, δι- Her. 8, 90: 2 aor. ἐφθάρην Her. 7, 10; Thuc. 7, 13; Pl. Leg. 708, 3 pl. ἔφθαρεν for -ησαν, Pind. P. 3, 36; φθαρεῖς Aesch. Pers. 283; φθαρήναι Soph. O. R. 1502: fut. φθάρησομαι Hippocr. 1, 598 (Lit.); Aristot. Met. 10, 10, 7; Plut. Mor. 374; Dio Cass. 50, 8, δια- Eur. Hec. 802; Thuc. 8, 75; Isocr. 4, 124; Pl. Apol. 29, Dor. φθαρησοῦμαι (Pl.) Tim. Locr. 94 (-σομαι Steph.): and as pass. fut. mid. φθερούμαι Soph. O. R. 272; Eur. Andr. 708; Thuc. 7, 48, and with change of vowel as 2 fut. φθαρούμαι Oribas. 8, 23, Ionic διαφθαρεύονται Her. 9, 42 (Mss. P F Bekk. Dind. -φθερίονται Gaisf. Stein) -φθαρέται 8, 108 (Mss. M P K F S b Bekk. Gaisf. Dind. διαφθερ- Mss. a c Vulg. Stein): as 3 fut. διεφθαρμένοι ἔσονται Xen. Cyr. 7, 2, 13: pres. φθείρισκε Il. 21, 128: 2 perf. ἔφθορα simple late, Galen 13, 343. 743, but δι- intrans. *am ruined*, Il. 15, 128; Hippocr. 8, 246 (Lit.); Plut. Lucull. 7; Luc. Soloec. 3; Philostr. Apoll. 123 (Kayser), and generally in late authors; but in the older Attic poets especially, act. *have destroyed*, Soph. El. 306; Eur. Hipp. 1014. I. T. 719. Med. 349; C. Fr. (Cratin.) 2, 226. (Eup.) 2, 565; Ar. Fr. 418. 479. Mid. φθειρομαι, *to destroy, lose one's own*, Hippocr. 8, 60 (Lit.): fut. φθερούμαι as

pass. see above: **2 aor.** ? Ion. 3 pl. *διεφθαρέατο pass.* Her. 8, 90 (Gaisf. &c.), but *plp. διεφθάρατο* (Herm. Bekk. Dind. Bredow, Stein) perhaps correctly; though we do not with some think it a valid reason for rejecting the *aorist* simply because it is found nowhere else. The *plp.* certainly expresses the time more exactly, but we are not fond of saying that Her. could not in the circumstances express his meaning with sufficient precision by the *aorist*. In our language, at least, *were destroyed* would convey the meaning nearly as well as *had been destroyed*—*διεφθειρέατο imp.* in Ms. a c, is evidently wrong. **Vb. φθαρτός** Aristot. Met. 9, 10. A Dor. form of *fut. aor. καταφθαρεῖ* occurs Plut. Mor. 240 (Vulg.), but *-φθερεῖ* (Dübner.); and *διαφθαρείει v. r.* for *-φθερείει* Her. 5, 51. *φθαρησούμενος* (Pl.) Tim. Locr. 94, has better support than *-σόμενος*, but in Plato's genuine writings, Eur. &c. the approved form is *φθαρησόμεν*. 3 pl. *p. p.* occurs in the Ionic form *ἐφθάρηται* Thuc. 3, 13—a rare form this in Attic prose, occurring only, we think, in *τάσσω*, *τρέφω*, *φθείρω*, and only in Thuc. 3, 13. 4, 31. 5, 6. 7, 4; Xen. An. 4, 8, 5; and Pl. Rep. 533.

Φθινύθω *To consume, destroy, waste away* (φθίνω), trans. and intrans. Poet. and only *pres.* Il. 6, 327. Od. 1, 250, *κατα-Emped.* 27, *ἀπο-* Eur. Fr. 908; subj. *-ύθωσι*, *ἀπο-* Ap. Rh. 1, 683; *φθινύθειν* Il. 2, 346; Galen 10, 426; *-ύθων* Ap. Rh. 4, 902, *-θουσα* Opp. Hall. 1, 587, *κατα-* Hym. Cer. 353: and *imp.* unaugm. *φθινύθων* Il. 17, 364, iter. *φθινύθεσκε* Il. 1, 491: except late if correct, *fut. φθινύσω* intrans. Geop. 1, 12, which Dind. would alter to *φθινήσω*. (ῖ ὕ.)

Φθίνω *To waste, decay* (φθίω), usu. intrans. Od. 11, 183; Pind. P. 1, 94; Soph. Aj. 1005; Com. Fr. (Xen.) 3, 614; Hippocr. 6, 314; Pl. Tim. 81; *-ίνων* Thuc. 5, 54; Aeschin. 2, 90, Ion. Dat. pl. *-ινεύσι* Hippocr. 2, 674; *-νειν* Com. Fr. (Alex.) 3, 493: *imp. ἔφθινον* Her. 3, 29; Pl. Tim. 77, *κατ-* Pind. I. 8, 46: *fut. φθινήσω* Geop. 1, 12, 34, suggested by Dind. for *φθινύσω* (Vulg.), as if from a form (*φθινέω*): and *aor. ἐφθίγησα, φθινήσας* Hippocr. 5, 468 (Lit.); Luc. Paras. 57, *κατα-* Plut. Mor. 117, and late *ἔφθινα, φθίνειν* Nicol. Rhet. 9, 3 (Walz): *p.* (*ἔφθικα*, see *φθίω*) *ἐφθινηκότες, κατ-* Plut. Cic. 14: as **2 aor.** might be reckoned *ἔφθιθον, ἀπ-* (from a form in *-θω*) which used to stand Od. 5, 110. 133. 7, 251, but is now altered from the *v. r.* to *ἀπέφθιθεν* for *-θησαν*, which occurs in tmesi 23, 331 (Bekk.) See *φθίω*. ῖ Epic, ῖ Attic, and Pind. *φθίνει* P. 1, 94, *κατέφθινε* I. 8, 46. *φθίνει* is trans. Soph. El. 1414 (Nauck), and is the reading of the Mss. Herm. however contrives to make it intrans. by altering it to inf. *φθίνειν* and making *σε* the subject, instead of the object.

φθίνων aor. Chariton 1, 1, 8, he would change to fut. φθίσων, which Matthiae and Wunder approve: Hercher reads σώματος αὐτῷ φθίνοντος intrans. καταφθίνουσι also is a well-supported reading, and trans. Theocr. 25, 122 (Fritzsche, and Ziegl. 1 ed.) Meineke from some misgiving about its being aor. in the pres. recalls the old reading καταφθίρουσι (so Ziegl. 2 ed.), but suggests καταφθινύθουσι. The emendation suggested is not violent, and it satisfies the sense and metre; but καταφθινύθω is notoriously intrans. as well as trans. and we really do not see why φθίω should not be allowed to be so too: ἥλιος πάντα βλαστάνει καὶ φθίνει Trag. Fr. adesp. 376 (Nauck). Kühner and Jelf say "φθίω is found intrans. in prose also, but only in the pres." This we think is a mistake, ἔφθινε Her. 3, 29; Pl. Tim. 77.

Φθίω *To waste, consume*, Poet. indic. not found except in the form φθείει, θνήσκει Hesych; subj. φθίης Od. 2, 368; imp. ἔφθιον Il. 18, 446 (pres. and imp. in Hom. only, and intrans. except perhaps Il. 18, 446 quoted, fut. and aor. trans.): fut. φθίσω Il. 22, 61. 16, 461, ἀπο- Soph. Aj. 1027 (Dind. *now*): aor. ἔφθισα, Epic φθίσα Od. 20, 67, but ἀπ-έφθισα Aesch. Ag. 1454; subj. φθίσωμεν Od. 16, 369; φθίσειεν Ap. Rh. 3, 460; φθίσον Soph. O. R. 202; φθίσαι Od. 4, 741; φθίσας Aesch. Eum. 172; Soph. Tr. 1043: p. ἔφθικα intrans. and late, Dioscor. Praef. 1, 2, p. 6, ἀπο- Themist. 28, 341: p. p. ἔφθίμαι Od. 20, 340; Theogn. 1141 (Schaefer, Bergk, Ziegl.), ἐξ- Aesch. Pers. 927, see aor.: plp. ἐφθίμην, -θίσο Aesch. Sept. 970, -θίτο Theogn. 1141 (Vulg.); Soph. O. R. 962; Eur. Alc. 414, ἰπερ- Pind. P. 6, 30, 3 pl. ἐφθίατο Il. 1, 251, see 2 aor. mid.: aor. pass. ἐφθίθην, 3 pl. -θιθεν for -θησαν, in tmesi Od. 23, 331. Mid. intrans. *to perish*, fut. φθίσομαι Il. 11, 821. Od. 13, 384; Ap. Rh. 3, 465: 1 aor. φθίσασθαι, ἀπο- Q. Sm. 14, 545; and as 2 aor. syncop. ἐφθίμην Il. 18, 100? Soph. O. R. 962, ἐξ- ἐφθ- Od. 9, 163; subj. Epic φθίεται for -ηται, Il. 20, 173, φθιώμεσθα for -ώμεσθα 14, 87; opt. φθίμην, ἀπο- Od. 10, 51, (φθίω), φθίτο Od. 11, 330; imper. 3 sing. φθίσθω Ap. Rh. 3, 778, ἀπο- Il. 8, 429; inf. φθίσθαι Il. 9, 246; φθίμενος Il. 8, 359; Pind. P. 4, 112; Aesch. Ch. 364; Soph. Tr. 1161; Eur. Tr. 1083, -έση Alc. 80; rare in prose -μενοι Xen. Cyr. 8, 7, 18. The ι of φθίω is short in Hom. except φθίης Od. 2, 368, ἔφθιεν Il. 18, 446, φθίεται 20, 173; in φθίσω long in Epic, Il. 6, 407, φθίσονται 11, 821; Ap. Rh. 3, 465, φθίσειεν 3, 460, ἀπο- 4, 1292, but ἔφθισαν Opp. H. 5, 577, ἀπέφθισεν Ap. Rh. 4, 1440; short in Attic, ἀποφθίσειν Soph. Aj. 1027, -φθίσας Aesch. Eum. 73, κατα- 727, ἀποφθίσαι Soph. Tr. 709, always in ἔφθίμαι, ἐφθίμην (plp. or syncop. aor. except opt. ἀποφθίμην, φθίτο for -φθίμην &c.), and

ἐφθίθην. So Vb. φθιτός Aesch. Pers. 523; Aristot. Nat. Ausc. 3, 1, 5, ἄ-φθιτος Il. 2, 186.

φθείσθω, φθείσθαι which used to stand Ap. Rh. 3, 778. 754, have been altered from Mss. to φθίσθω, φθίσθαι, but φθείσθαι still Q. Sm. 3, 17. 12, 351. 13, 230 (Koechl.), and φθείται Or. Sib. 3, 400, for φθίεται; or, as some think, for fut. φθίsetai, -ίεται, contr. -ίται, and to represent ἱ, -είται. The fut. and aor. of this verb are always aor. but the pres. and imp. according to Buttm. and others, neuter. We think φρένας ἐφθιεν Il. 18, 446, at least doubtful, see φθινύθω κῆρ Od. 10, 485, αἰώνα 18, 204.

Φθονέω *To envy*, Il. 4, 55; Od. 18, 16; Pind. I. 5, 24; Aesch. Sept. 236; Soph. Ant. 553; Ar. Thesm. 252; Her. 7, 237; Thuc. 6, 78; Lys. 24, 2; Xen. Conv. 4, 43; -έοιμι Od. 11, 381, -οῖμι Pl. Rep. 528; -νών Thuc. 2, 35; -έειν Od. 18, 18, -εῖν Thuc. 3, 84; imp. ἐφθόνουν Lys. 2, 67; Isocr. 18, 51: fut. -ήσω Thuc. 2, 64; Pl. Prot. 320; Isocr. 5, 131: aor. ἐφθόνησα Eur. Fr. 347 (D.); Her. 8, 109; Pl. Apol. 33; Isocr. 4, 29; subj. -ήσω Aesch. Pr. 584; Ar. Ach. 497; Pl. Prot. 320; -ήσας Soph. O. R. 310; Thuc. 3, 43 &c., and -νεσα, -νέσης Anth. 5, 304; -νέσειε Nonn. Dion. 3, 159; -νέσας Anth. 7, 607 (Pseud.-Phocyl. 70, now corrected from -νέσης to φθονέοις Mss. Bergk): (perf.?): p. p. late ἐφθονημένος Joseph. Ant. 6, 11, 10: aor. ἐφθονήθην Plut. Mor. 772; -ηθείη Eur. Elec. 30; (Hippocr.) 9, 320; D. Hal. Ant. 5, 66; -ηθείς Xen. Mem. 4, 2, 33: fut. φθονηθήσομαι Xen. Hier. 11, 15; and as pass. fut. mid. φθονήσομαι Aristot. Rhet. Alex. 37, 47; (Dem.) 47, 70: pres. φθονείται Thuc. 6, 16. Mid. only fut. φθονήσει, -σονται as pass. will incur *envy* Aristot. and (Dem.) quoted.

Φιλέω *To love*, Il. 10, 552; Aesch. Ch. 894; Soph. Ant. 1056; Ar. Eq. 732; Her. 3, 82; Thuc. 4, 28; Pl. Phaedr. 228, Aeol. φίλημι Sapph. 79 (Bergk), -λησθα 22, 3 pl. -έοισι Pind. P. 3, 18, Dor. -λεύντι Theocr. 5, 80; Epic subj. φιλήσει Od. 15, 70; φιλέοι 15, 305, and -λοιή 4, 692; imper. φίλει Pind. P. 5, 26; Soph. Ant. 524; Dor. pt. φιλέοισα Theocr. 16, 105, -λεύσα 27, 2, φιλεύοντας Od. 3, 221: imp. ἐφίλει Il. 14, 491; Pl. Leg. 680, -ουν Lycurg. 71, -ενν Theogn. 786, φίλεον Il. 9, 343. Od. 5, 135, iter. φιλέεσκον Il. 3, 388. 9, 450; Anth. 5, 285: fut. φιλήσω Aesch. Ag. 1559; Soph. O. C. 1131; Xen. Conv. 8, 21, Dor. -άσω Theocr. 23, 33: aor. ἐφίλησα Pind. P. 2, 16. 9, 18 (most or best Mss. Ahr. Schneidw. Momms. Christ, -ᾶσα Boeckh, Dissen, P. 2, 16 Bergk); Soph. El. 1363; Xen. Cyr. 7, 3, 9, φίλησα Il. 3, 207; Pind. N. 5, 44, Dor. ἐφιλᾶσα Theocr. 20, 31. 42 (Pind. P. 2, 16 &c. quoted, Boeckh, Bergk), φίλᾶσ- Theocr. 20, 36. 38 (Pind. N. 5, 44 quoted, Boeckh); subj. -ήσω

Il. 9, 117; Ar. Lys. 1036, Dor. -άσω Theocr. 3, 19; opt. -ήσσει Her. 2, 41; φίλησον Ar. Thesm. 1191, Dor. -άσον Theocr. 23, 40; -ήσαι Od. 14, 322; Ar. Av. 671; Pl. Rep. 468, Dor. -άσαι Theocr. 20, 1; -ήσας Pind. N. 7, 88 (all Mss. Bergk, Momms.); Com. Fr. (Men.) 4, 232, Dor. -άσας Theocr. 23, 42 (Pind. N. 7, 88 quoted, Boeckh); p. πεφίληκα Pind. P. 1, 13: p. p. πεφίλημαι Pind. N. 4, 46; Xen. An. 1, 9, 28; -αμένος Theocr. 3, 3, 11, 6 (Vulg. Fritz. -ημ- Ahrens, Ziegl.): aor. ἐφίληθην Eur. Hec. 1000; Pl. Phaedr. 253, Epic 3 pl. ἐφίληθεν Il. 2, 668 (φίλ- Bekk.), -λάθεν Theocr. 7, 60 (Vulg. Fritz. -ληθ- Ahr. Ziegl.); -ηθείς Her. 4, 176: fut. φιληθήσομαι Stob. (Epictet.) 46, 88: as pass. fut. mid. φιλήσομαι Od. 1, 123, 15, 281; Antiph. 1, 19, ἀντι- Theocr. 28, 6 (some edit.): 3 fut. πεφιλήσομαι Callim. Del. 270. Mid. from (φίλλω), aor. ἐφίλαμην as act. and Epic, ἐφίλαο Anth. 5, 289, -ίλατο Il. 5, 61, φίλατο 20, 304; subj. φίλωμαι H. Cer. 117; Hes. Th. 97; imper. φίλαι Il. 5, 117 (pass. φίλατο Ap. Rh. 3, 66; φιλάμενος Anth. App. 317): to this form belongs p. p. πέφιλμαι late, Ephraem. Caes. v. 35 (Maii nov. Collect. T. 3); Tzetz. Exeg. Il. p. 21, 15; Prol. Christ. Pat. 7.—φιλήμεναι Epic inf. pres. Il. 22, 265; inf. fut. φίλησέμεν Od. 4, 171. φίλησθα Aeol. 2 pres. Sappho 22 (Bergk πτω), -εισθα (Ahr.), -ῆσθα (Vulg.) Vb. φιλητός Aristot. Eth. Nic. 8 (2), 1, -τέος Soph. Ant. 524; Aristot. Eth. Nic. 9, 3, 3.

Φιλοτιμέομαι *To love honour, be jealous, feel piqued*, Pl. Rep. 336; Lys. 14, 2; Isocr. 8, 41 (Dep. with aor. pass. and later mid.): imp. ἐφιλοτ- Lycurg. 98; D. Sic. 4, 28: fut. -τιμήσομαι Pl. Phaedr. 234; Lys. 29, 14; Dem. 20, 103; later as mid. fut. pass. -τιμηθήσομαι Diod. Sic. 11, 18 (Bekk. -τιμήσ- Dind.): aor. ἐφιλοτιμησάμην Ael. V. H. 3, 1, 9, 29; Polyb. 20, 8; Herodn. 1, 13, 6; Ach. Tat. 7, 11; Joseph. Ant. 3, 6, 1: classic, aor. pass. as mid. ἐφιλοτιμήθην Xen. Mem. 2, 9, 3; Pl. Lach. 182; Isocr. 4, 44; Isae. 2, 42: p. p. πεφιλοτιμήμαι as mid. Dem. 28, 22 (42, 24); Diod. Sic. 5, 49; Aristaen. 1, 1, but pass. Aristid. 34, 446: plp. ἐπεφιλοτίμητο Joseph. Genes. 47. The act. form we have not seen, except aor. pt. φιλοτιμήσας late, Pseud.-Callisth. 3, 3 (Meusel), missed by Lexicogr.

Φιλοφρονέομαι *To be well disposed, receive kindly*, Pl. Leg. 738, Dep. (with aor. mid. and pass.): imp. ἐφιλοφρονέετο Her. 3, 50, -νοῦντο Pl. Leg. 678: fut. -νήσομαι Luc. Tim. 48. Nav. 22: aor. ἐφιλοφρονησάμην Xen. An. 4, 5, 34. Cyr. 3, 1, 8; Plut. Pyrrh. 34. Pomp. 3: aor. pass. as mid. ἐφιλοφρονήθην, -ηθείς Xen. Cyr. 3, 1, 40; Plut. Alcib. 5. Cat. Min. 68. Marcell. 10; Dio. Hal. 3, 7. Vb. φιλοφρονητέον Theod. Prod. 9, 378 (Herch.) In late authors the aor. pass. is the more frequent. The act. form is

denied, but if the reading be sound Plut. Mor. 750, there stands φιλοφρονούσι; so 2 Macc. 2, 25; φιλοφρονεῖν Stob. (Nicostr.) 70, 12.

Φιτύω *To sow* &c. Aesch. Supp. 312; Soph. Ant. 645; Pl. Rep. 461; usu. Poet. for φύτεω: fut. φιτύσω Eur. Alc. 294: aor. ἐφίτυσα Soph. Aj. 1296; Eur. Alc. 1137; Pl. Critias. 116, -ύσαι Aesch. Pr. 233; Pl. Leg. 879. Mid. fut. φιτύσομαι, -ύσει Mosch. 2, 160: aor. φιτύσατο Hes. Th. 986; Opp. Cyn. 1, 4; opt. -ύσαιο Ap. Rh. 4, 807. (φιτέω, but φιτύσ-) Of prose writers, Plato alone seems to use this verb.

(Φλάζω) *To burst*, intrans. and only 2 aor. ἐφλάδον Aesch. Ch. 28 (chor.) So φράζω, πέφραδον.

Φλάω *To bruise*, a collateral form of θλάω, Ar. Plut. 784; Hippocr. 3, 218. 220 (Lit.): imp. ἔφλα Ar. Nub. 1376: fut. φλάσω, Dor. -ασσῶ Theocr. 5, 148 (Mss. Ziegl. Ahr. and now Mein.), -ασῶ (Vulg.): aor. ἐφλάσα, φλάσα Pind. N. 10. 68; φλάσαι Hippocr. 3, 218 (Lit.), -άσσαιμι Theocr. 5, 150 (Mss. Ziegl. Ahr. Mein. -άσαιμι Vulg.); -άσας Hippocr. 7, 160: p. p. πέφλασμαι Hippocr. 3, 202. 232 (Lit.): aor. ἐφλάσθην Hippocr. 6, 402; φλασθῇ 6, 306; -θειν 3, 200; -θῆναι 3, 218; -θείς 3, 220 (Lit.) In Kühn's edit. σ is sometimes dropped, φλαθῆναι. Fut. φλάσει Hippocr. 3, 358 (Kühn), has been altered to pres. φλά (Lit.) In Theocr. the fut. and aor. forms -ασσῶ, -αξῶ; -άσαιμι, -άξαιμι have been withdrawn for -ασσῶ, -άσσαιμι. There is also φλάω *to eat greedily, swallow*, only pres. and imp. and confined to Comedy, Ar. Pax 1306. Plut. 718.

Φλεγέθω *To burn*, Poet. trans. and intrans. only pres. act. -έθει Il. 17, 738; Aesch. Supp. 87 (chor.), -έθουσιν Il. 18, 211; -έθων Il. 21, 358; Hes. Th. 846; Soph. Tr. 99 (chor.); Eur. Phoen. 169 (chor.): and pass. φλεγεθόισατο for -οιτο, Il. 23, 197.

Φλέγω *To burn*, trans. and intrans. Il. 21, 13; Pind. Ol. 2, 72; Aesch. Sept. 433; Soph. O. R. 191; Eur. Tr. 308, Dor. 3 pl. -γonti Pind. P. 5, 45; -γων Aesch. Sept. 52; Ar. Thesm. 680; -γειν Soph. Aj. 673: imp. ἔφλεγον Anth. 5, 123; Opp. Hal. 2, 669, φλέγον Pind. N. 6, 38; Mosch. 6, 3: fut. φλέξω Trag. Fr. (Incert.) 268 (Wagn.); Anth. 5, 179; Ap. Rh. 3, 582, κατα- Il. 22, 512: aor. ἔφλεξα in tmesi Pind. Ol. 10, 74; φλέξον Aesch. Pr. 582, in comp. ἀντ-έφλεξε Pind. Ol. 3, 20, ἐξ- Ar. Pax 608; inf. ἐπιφλέξαι Thuc. 2, 77: (perf. ?): p. p. πέφλεγμαι late, Lycophr. 806, συμ- Plut. Mor. 770: 1 aor. ἐφλέχθην Hom. Epigr. 14, 23; Heracl. Incred. 26, κατα- Thuc. 4, 133, ἀν- (Pl.) Epist. 349: 2 aor. late, ἐφλέγην, ἀν- Luc. D. Deor. 9, 2; Ach. Tat. 6, 18, ἐξ- Anth. 12, 178, κατα- Dio Chrys. 46, 1, συγκατα- Plut. Mor. 499; Dio. Hal. 14, 2 (4) Kiessl.: fut. late συμ-φλεγησόμενος Joseph. Jud. B.

7, 8, 5; -γήσεσθαι Themist. Paraphr. 3, 5: and mid. as *pass.* κατα-φλέεσθαι Joseph. Jud. B. 4, 6, 3, missed by Lexicographers: *pres. p.* φλέγονται Aesch. Ag. 91; Bacchyl. 14, 12 (B.): *imp.* φλέγετο Il. 21, 365. *Vb.* ἄ-φλεκτος Eur. Hel. 1334. This verb is very rare in prose. The *act. simple* form we have not seen before Plutarch, part. φλέγουσι Rom. 28, -γοντα Mor. 646; φλέγεται however is used by Pl. Leg. 716, -γεσθαι Tim. 85, and ἐφλεγόμην Charm. 155: rare even in comp. ἐπέφλεγον Her. 8, 32, ἐπιφλέξει Thuc. 2, 77, ἀνεφλέχθη (Pl.) Epist. 349, κατα-φλεχθεῖς Thuc. 4, 133.

Φλέω *To flow, abound*, only part. φλέων Aesch. Ag. 377. 1416.

Φλίβω *To squeeze*, Aeol. and Ion. for θλίβω (Theocr. *pres. pass.* φλίβεται 15, 76); Hippocr. φλιβόμενος 6, 300 (Lit.): *fut. mid.* φλίψεται formerly Od. 17, 221, now θλίψεται: *aor.* ἔφλιψα Hesych.; ἐκ-φλίψας Hippocr. 6, 292 (Lit.): 2 *aor. pass.* ἐφλῖβην, ἐκ-φλῖβῃ Hippocr. 6, 292 (Lit.).

Φλύω *To boil up, over, bubble*, Aesch. Sept. 661, ἐπι- Ap. Rh. 1, 481: *imp.* ἔφλυε in *imesi*, Il. 21, 361 (ῥ in Hom. ῥ in Ap. Rh.): *aor.* ἔφλυσα Anth. 7, 351, ἀπ- Archil. 35 (Lob. Schneid. -ἐφλοσα Vulg. Bergk, so Gaisf. 104); φλύξωσι, ἀπο- Ap. Rh. 3, 583; *inf.* φλύσαι Aesch. Pr. 504, also φλύξαι, ἐκ- Ap. Rh. 1, 275, perhaps from φλύζω Nic. Al. 214. The reading Archil. Fr. 35, used to be ἀπέφλοσαν (Gaisf. 104, so Bergk *now*). φλῶν Athen. (Alex. Aetol.) 15, 56, is a conjecture of Schweigh. for φλοίων. There seems to be no decisive instance of ῥ in the *fut.* and *aor.* φλῶν in the sense *burn, scorch*, with ῥ, περι-φλῶν should, perhaps, be written περι-φλεῦν, to which belongs περι-πεφλευσμένος Her. 5, 77.

Φοβέω *To terrify (φόβος)*, in Hom. always with the accessory idea of *flight, make flee*, Il. 17, 177; Soph. O. R. 296; Hippocr. 6, 660; Antiph. 4, γ, 2; Thuc. 7, 77; Pl. Theag. 121; *imper.* φόβει Aesch. Sept. 262, 3 pl. φοβεόντων for -βεῖντων, Her. 7, 235: *imp.* ἐφόβουν Thuc. 5, 45, *iter.* φοβεέσκον Hes. Sc. 162: *fut.* φοβήσω rare, Eur. Heracl. 357, ἐκ- Thuc. 4, 126: *aor.* ἐφόβησα Il. 15, 15; Thuc. 2, 76. 4, 115, φοβ- Il. 20, 90; φοβῆσαι 20, 187; Xen. Cyr. 5, 3, 47; φοβήσας Pl. Rep. 551: *p. p.* πεφόβημαι and other *pass.* forms as *mid.* see below. *Mid.* φοβέομαι *to fear for oneself, dread, flee*, espec. in Hom. Il. 12, 46; Aesch. Ch. 46; Soph. Aj. 228; Ar. Nub. 1178; Thuc. 3, 31; Isocr. 5, 84, -βεῦμαι Bion 3, 14, Ion. 2 sing. -βέαι Her. 1, 39; -βέηται 7, 36; *imper.* -βοῦ Ar. Plut. 1091, Ion. φοβέο Her. 7, 52, -βεῦ 1, 9; φοβούμενος Antiph. 2, γ, 7, -εὔμ- Il. 8, 149, -εόμ- Her. 7, 235: *imp.* ἐφοβούμην Soph. O. R. 722; Thuc. 4, 108; Andoc. 3, 2; Lys. 14, 15; Pl. Conv. 198, φοβέοντο Il. 16, 304: *fut.* φοβήσομαι Il.

22, 250; Xen. Cyr. 1, 4, 19. 3, 3, 18. 8, 7, 15; Pl. Leg. 649; Isocr. 15, 121; Aeschin. 3, 212; Dem. 15, 23 (B. S. Dind. and *now* Bekk.); -βήσουντο Xen. Hell. 2, 3, 39: *aor.* late, *έφοβησάμην*, imper. *φόβησαι* Anacreont. 31, 11 (Bergk): as mid. *p. p.* *πεφόβημαι* Il. 10, 510; Soph. Aj. 139; Ar. Nub. 294; Her. 9, 70; Antiph. 5, 45; Thuc. 1, 144. 2, 89; Pl. Euthyphr. 12: *plp.* *έπεφοβήμην*, -ησθε Andoc. 2, 8, -ηντο Thuc. 5, 50, *πεφοβήατο* Il. 21, 206: *aor.* *έφοβήθην* Eur. Rhes. 47; Her. 8, 27; Thuc. 1, 51; Pl. Polit. 268, Hom. always 3 pl. *έφόβηθεν* Il. 15, 326. 637, and *φόβηθεν* 5, 498 (Bekk. La R.). 16, 294. 659 &c. (Bekk.); subj. *φοβηθῶ*, -θῆς Aesch. Pr. 128; Eur. Andr. 994; Ar. Av. 654; Isocr. 12, 180, Dor. -αθῆς Theocr. 23, 41; -βηθείς Il. 22, 137; Aesch. Sept. 476; Antiph. 2, β, 5. 4, δ, 1; Thuc. 6, 21 &c.: *fut.* *φοβηθήσομαι* Xen. Cyr. 3, 3, 30 (Vulg. Popp. Saupp. -βήσομαι Dind.); Plut. Brut. 40; Luc. Zeux. 9. *Vb.* *φοβητός* Soph. Phil. 1154, *φοβητέος* Pl. Rep. 452. *Fut. pass.* *φοβηθήσομαι* is losing ground in classic authors. Lud. Dind. admits only mid. *φοβίσομαι* in Xen. *now*, and Bekk. &c. in Dem.; so in Plato *φοβηθησόμεθα* Rep. 470 (Vulg.), -βησόμεθα (best Mss. Bait. O. W. F. Herm.), so -βηθήσομαι Apol. 29 (some Mss. Bekk. Stallb.), -βήσομαι (best Mss. Bait. O. W. Herm.)

Φοιτάω *To go to and fro*, has some dialectic peculiarities, *φοιτώσι* Od. 2, 182; Eur. Ion 154, Ionic -τέουσι Her. 2, 66; *φοιτᾶν* Pl. Phaed. 59, Dor. -τῆν Bion 13; *φοιτῶντες* Thuc. 1, 139, -τέοντες Her. 6, 49, *φοιτῶσα* Eur. H. F. 846, -τέουσα Her. 3, 119: *imp.* *έφοίτων* Thuc. 6, 104, -τεον Her. 6, 126. 9, 25, *έφοίτα* Thuc. 8, 18, *φοίτα* Il. 9, 10, *έφοίτεε*, *έπ-* Nonn. 1, 321, *έφοίτη* Theocr. 2, 155, Dual *έφοιτάτην* C. Fr. 4, 615, *φοιτήτην* Il. 12, 266, *φοίτεσκον* Asii Fr. 13 (Markscheff.): *fut.* -ήσω, Aeol. and Dor. -άσω Sapph. 68 (B.), -αῶω Callim. L. Pal. 130.

Φορέω *To carry* (φέρω), Il. 5, 499; Soph. Tr. 965; Ar. Thesm. 148; Her. 1, 135; Xen. An. 7, 4, 4; Isae. 5, 11, Aeol. 3 pl. -έοισι Theocr. 28, 11; Epic subj. *φορέησι* Od. 5, 328. 9, 10; *φορέοις* Il. 6, 457, *φοροῖ* Pl. Theaet. 197, and *φοροῖς* Eur. Hel. 619, -ροῖη Od. 9, 320; *φόρει* Soph. Ant. 705; -ρῶν Thuc. 1, 6, Dor. -εύντος Theocr. 13, 7, -εὔσαι 15, 105; Epic inf. *φορήμεναι* Il. 15, 310, -ρῆναι 2, 107. Od. 17, 224: *imp.* *έφόρουν* Thuc. 2, 75, *φόρουν* Ar. Eccl. 341, *έφόρει* Il. 4, 137; Archil. 93, *έφόρεον* trisyll. Od. 22, 456; Her. 1, 171, *φόρεον* Od. 22, 448, *έφόρευν* Hes. Sc. 293, iter. *φορέεσκε* Il. 13, 372, -έεσκον 2, 770: *fut.* -ρήσω Ar. Lys. 632; Xen. Vect. 4, 32, and late -ρέσω V. T. Prov. 16, 23; Orac. Sib. 8, 294, reg.: *aor.* *έφόρησα* Isae. 4, 7 (B. S. Scheibe); Callim. Dian. 213, *φόρησ-* Il. 19, 11; *δια-φορήσας* Isae. 6, 43. 61, *έκ-* 6, 42; *δια-φορήσαι* 6, 39; (Dem.) 47, 65, and *έφόρεσα* perhaps

later, for though it is the Mss. reading Isae. 4, 7 (Vulg. Bekk.), yet in every other instance he uses the formation in *η*, see passages quoted, and 11, 31: Bait. Saupp. have edited uniformly -*ησα*. The formation in *ε*, -*ρεσα* seems certain in later Auth. Aristid. 545; Palaeph. 52; V. T. Apocr. Sir. 11, 5; Clemens. Epist. 5 (Muralto); Herm. Past. p. 94; D. Sic. 16, 64 (Bekk. -*ησα* L. Dind.): p. late *πεφορηκότες* Herm. Past. p. 97, but *κατα-πεφόρηκας* Pl. Rep. 5, 87, *ἐκ*- Dem. 42, 30: p. p. *πεφόρηται* Opp. C. 4, 407; *πεφορημένος* Her. 2, 91; Pl. Tim. 52: p. p. *πεφόρητο* Orph. Arg. 819: aor. *φορηθείς* Simon. C. 148, 10 (B.); but *ἐφορήθην*, *ἐξ*- Her. 2, 150; -*ηθῶ*, *δια*- Ar. Av. 355: as *pass. fut. mid. φορήσομαι* Plut. Mor. 398. *Mid. φορέομαι to carry, take to oneself, -ουμένη* Eur. El. 309, -*εύμενος* Ap. Rh. 2, 192: *fut. φορήσομαι* Hesych.; but *pass. Plut. Mor. (Serap.) 398: aor. ἐφορησάμην*, *ἐξ*- Isae. 6, 39; (Dem.) 47, 53, *παρα*- Pl. Leg. 858, *ἐν*- Alciph. 1, 35; D. Sic. 4, 4; Epist. Phal. 5: and as *mid. aor. pass. ἐν-εφορήθης* (Isocr.) Epist. 10 (Bens.); Plut. Mor. 703. 871 &c.; Paus. 10, 23, 8. *Vb. φορητός* Pind. Fr. 65 (Bergk); Aesch. Pr. 979; Aristot. Nat. Ausc. 3, 1, 5. *φορέησι* Bion 1, 83 (Vulg. Mein. 1 ed., now variously -*έουσι*, -*έουσι*, *ἐφέρησε*) seems to be a false form. It has been called and accepted as Doric for *φορέει*. Doric it is not; for in the concourse *έει* indic. sing. the Dorians invariably either left the *ε* open *φιλέεις*, -*έει*, or absorbed it *φιλείς*, -*λει*, never -*λῆς*, -*λῆ*: only in the inf. does -*έειω* become -*ῆν*, and rarely if at all now in the later Doric, except in the old recensions.

Φορύνω To mix, soil, spoil, Hesych. Suid. (*imp. pass. φορύνετο* Od. 22, 21, *ἐφορύν*- Q. Sm. 2, 356): 1 aor. (from *φορύσσω*) *φορύξας* Od. 18, 336; Hippocr. 1, 576. 8, 174 (Lit.): p. p. *πεφορυνγμένος* late, Nic. Ther. 302; Opp. Cyn. 1, 381; Q. Sm. 12, 550: *pres. pass. φορύσσεται* Opp. Hal. 5, 269. *Mid. aor. ἐφορύξατο* Nic. Ther. 203.

Φράγνυμι To break, rare in *simple*, and only *pres. φράγνυτε* Anth. 7, 391; *φραγνύντες* Anon. in Suid.; Jos. Ant. 18, 9, 1: *imp. ἐφράγνυσαν*, *ἀπ*- Thuc. 7, 74. *Mid. φράγνυται* Plut. Caes. 24, *φράγνυσαι*, *ἀπο*- Soph. Ant. 241, *φράγνυνται* Ar. Fr. 336 (D.): *imp. ἐφράγγνυντο* Plut. Phoc. 11. *Vb. ἄφρακτος* Thuc. 1, 6. See *φράσσω*.

(*Φραδάζω* or *φραδάω*) *To tell, make known*, only aor. *φράδᾱσε* Pind. N. 3, 26 (Mss. Bergk), -*ασσε* (Vulg. Momms. Bergk 4 ed.), collat. form of *φράζω*.

Φράζω To show, tell (*φράδω*), Soph. Ph. 25; Ar. Av. 50; Her. 1, 119; Thuc. 5, 66; Lys. 1, 23; Isocr. 7, 36; Isae. 11, 3; late Epic Opp. Cyn. 1, 306, Dor. -*άσδω* Theocr. 20, 7; *φράζοι* Antiph. 6, 13; *φράζει* Aesch. Ag. 1061 &c.; -*άζων* Pind. I. 6, 68:

imp. *ἔφραζον* Ar. Eq. 1048; Her. 4, 113; Antiph. 6, 23; Thuc. 7, 43; Dem. 27, 55. 50, 27, *φράζον* Pind. N. 1, 61: fut. *φράσω* Aesch. Pr. 844; Her. 3, 6; Pl. Phil. 25; Andoc. 3, 4; Lycurg. 32; Aeschin. 3, 171: aor. *ἔφρασα*, -*πεν* Hom. H. Ven. 128. Merc. 442; Pind. I. 4, 38; Her. 7, 213. 219; Hippocr. 8, 98, Hom. only *φράσε* Od. 11, 22; Aesch. Ag. 231 (chor.), *φράσεν* Hes. Fr. 125, *φρασάτην* Hes. Th. 892, *ἔφρασαν* Her. 2, 150. 8, 55, in Attic *ἔφρασα* Ar. Eq. 647, *ἔφρασας* Soph. El. 1265; Pl. Men. 92, *ἔφρασεν* Thuc. 1, 145; Xen. An. 2, 3, 3. 4, 5, 29. Hell. 1, 6, 38; Isae. 3, 31, *φράσεν* Aesch. Ag. 231 (chor.), *ἔφρασαν* Thuc. 3, 33; subj. *φράσω* Pl. Charm. 167; Com. Fr. (Philyll.) 2, 859, -*άσης* (Mon.) 516, -*σωσιν* Thuc. 7, 25; *φράσαιμι* Soph. Ph. 551. Ar. Av. 1544, -*σειας* Soph. Ph. 1222; Ar. Ran. 110, *φράσαις* Luc. Halc. 4, *φράσειε* Soph. O. C. 1657; Ar. Fr. 187 (D), and *φράσαι* Com. Fr. (Antiph.) 3, 61; *φράσον* Aesch. Pers. 333; Ar. Nub. 314; Isae. 11, 5, -*σάτω* Ar. Fr. 1 (D); Lys. 4, 5; Dem. 1, 12. 16, 8, *φράσατε* Ar. Eccl. 1125, -*άσσατε* Pind. P. 4, 117; inf. *φράσαι* Pind. Ol. 2, 100; Soph. Ant. 1060; Thuc. 3, 42; Com. Fr. (Pher.) 2, 346 &c.; Pl. Phaedr. 255; Andoc. 2, 21; Isocr. 15, 100. 117; Aeschin. 3, 229 &c.; *φράσας* Soph. O. C. 1274; Ar. Eccl. 552; Her. 2, 86; Thuc. 5, 60. 6, 58; Pl. Men. 92; Andoc. 1, 65; Dem. 8, 76 &c., Dor. *φράσαις* Pind. Ol. 2, 60: p. *πέφρακα* Isocr. 5, 93: p. p. *πέφρασμαι* Aesch. Supp. 438; Hippocr. 3, 208. 6, 54 (Lit.); Isocr. 15, 195. 16, 39; Aristot. Mirab. 109; Epic part. *πεφραδμένος, προ-* Hes. Op. 655: aor. *ἐφράσθην* as mid. see below: 2 aor. act. *ἔφραδον* Hesych., Epic. *ἐπέφραδον* Il. 10, 127. 16, 51. Od. 8, 68; Hes. Th. 74; Ap. Rh. 2, 959 (from *ἐπιφράζω*? Thiersch), and *πέφραδον* Il. 14, 500. Od. 1, 444; Ap. Rh. 4, 260, -*δέτην* Hes. Th. 475; *πεφράδοι* Il. 14, 335; imper. *πέφραδε* Od. 1, 273; inf. *πεφραδέμεν* Od. 7, 49; Hes. Op. 766, and *πεφραδέειν* Od. 19, 477. Mid. *φράζομαι* *to show, say to oneself, consider, observe*, Il. 2, 14; Pind. I. 1, 68; Soph. Ant. 1048, Dor. *φράσδ-* Theocr. 1, 102; -*άξω* Theogn. 100; Il. 14, 3, -*άξεν* 9, 251, -*άξον* Aesch. Eum. 130: imp. *ἐφράζετο* H. Apol. 210; Her. 3, 154, *φράξ-* Od. 11, 624, iter. *φραζέσκετο* H. Apol. 168: fut. *φράσομαι* Epic, Il. 15, 234 &c., oftener -*σσομαι* Il. 9, 619. Od. 23, 140 &c.: aor. *ἐφρασάμην* Il. 23, 450. Od. 17, 161; Solon 5, 4; Archil. 94 (Bergk), *ἐπ-* Il. 5, 665, *ἐφρασσ-* Il. 9, 426 &c., *φρασάμην* Il. 10, 339, *φρασσ-* 23, 126. Od. 24, 391 &c. Dor. *ἐφρασάμαν* Theocr. 2, 84; Epic subj. *φράσσεται* Od. 24, 217, -*σσωνται* Opp. Hal. 1, 204; -*σαιτο* C. 4, 66, -*σσαιτο*, *ἐπ-* Il. 2, 282; *φράσαι* Il. 1. 83; Aesch. Ch. 113; *φράσασθαι* Eur. Med. 653; Hippocr. 3, 222. 224, *ἐπ-* Her. 1, 48. 5, 9, *φράσσ-* 3, 57 (Orac.); Ar. Eq. 1058.

1067 (hexam.): as **mid. aor. pass.** ἐφράσθην Od. 19, 485. 23, 260; Pind. N. 5, 34; Eur. Hec. 546; Her. 1, 84. 7, 46, ἐπ- Od. 5, 183; Her. 4, 200; and late, Arr. An. 3, 2, 4, 8. Ind. 5, 11: with **p. p.** πῆφρασμαι Aesch. Supp. 438, ξυμ- Soph. Ant. 364. **Vb.** φραστέος (Pl.) Epist. 312, ἄ-φραστος Aesch. Supp. 94. The **Mid.** seems not to occur in Comedy, except in hexameters, Ar. Eq. 1015. 1030. 1058; nor Attic prose; it does however in Ionic, ἐφράζετο Her. 3, 154, φραζόμενοι, ἐπι- 6, 133: **aor.** φράσασθαι Hippocr. 3, 226. 228. 5, 252 (Lit.), ἐπι- Her. 1, 48. 5, 9, so that the assertions "the middle occurs only in the Epic poets, and in one Oracle in Her. 3, 57," and "ἐφρασάμην is Epic only" are rather too unqualified; the more so as Solon has ἐφρασάμην 5, 4, ἄσαντο 34, 1 (Bergk), Archil. ἐφράσω Fr. 94 (Bergk); Aesch. imper. φράσαι Ch. 113 (trimet.). 592 (chor.); and Eur. inf. φράσασθαι Med. 653 (chor.) ἐπέφραδον, πῆφραδον seems to have analogy in πῆφνον, ἔπεφνον &c. sufficient to prevent the necessity of having recourse, with Thiersch, to ἐπιφράζω; though we cannot allow with some, that the mere fact of the non-occurrence of the moods in the compound form *proves* his view to be incorrect: it may be a *presumption* against it. By the way, ἐπιφράζω in the **act.** form seems rather doubtful; ἐπιφράσαι Her. 1, 179 (Vulg.) is now read ἔτι φράσαι (Matth. Bekk. Dind. Gaisf.) We have been the more particular with this verb because we have seen statements regarding its *usage* tending to mislead.

Φράσσω *To stop up, fence*, Hippocr. 6, 608 (Lit.); Herodn. 3, 4, 8 (Bekk.), ἀπο- Hippocr. 2, 410 (Lit.), Attic -τω Xen. Ven. 2, 9; Dem. 21, 17. 55, 30; Athen. 4, 157, ἀπο- Pl. Tim. 91 (φράγνυμι, see **mid.**): **fut.** -ξω: **aor.** ἔφραξα, φράξε Od. 5, 256, ἐν-ἐφραξαν Lycurg. 124; φράξω Ar. Av. 183 (Vulg.), φάρξ- (Dind.); φράξειεν Aesch. Ag. 1376, φάρξ- (Dind.); φράξας Il. 13, 130; Aesch. Pers. 456 (φάρξ- Dind.); Her. 8, 7, ἐμ- Thuc. 7, 34; φράξαι Pind. I. 1, 66; Thuc. 4, 13: **p.** late πῆφραγα, περι-πεφραγνῖαι Schol. Hes. Sc. 298: but **plp.** ἐπεφράκεσαν Jos. Ant. 12, 8, 5: **p. p.** πῆφραγμα Eur. Ph. 733; -φραγμένος Soph. Fr. 376 (-φαργ- Dind.); Her. 5, 34; Thuc. 1, 82; Xen. Cyr. 2, 4, 25: **plp.** ἐπεφράγμην Luc. Cron. 11, -ακτο Her. 7, 142: 1 **aor.** ἐφράχθην Il. 17, 268; Pl. Leg. 779, συν- Hippocr. 8, 96, κατα- 6, 484 (Lit.): 2 **aor.** late ἐφράχην N. T. Rom. 3, 19, ἀπ- Luc. D. Mort. 28, 2, ἐμ- Plut. Mor. 521; Aretae. 7 (ed. Oxon.): 1 **fut.** late, ἐμ- φραχθήσομαι Galen 5, 616: and late, 2 **fut.** φραγήσομαι N. T. 2 Cor. 11, 10, ἐμ- Galen 5, 3. 10, 314. **Mid.** φράγνυμι Ar. Fr. 336, ἀπο- Soph. Ant. 241: **fut.** φράζεται, ἐμ- Luc. Tim. 19 (Bekk. Dind.): **aor.** ἐφραξάμην Her. 9, 70; Themist. 23, 294; Aesch. Sept. 798, ἐφαρξ- (Dind.), φραξ- Il. 15, 566;

imper. φράξαι Aesch. Sept. 63, φάρξ- (Dind.); φραζάμενος Batr. 166; Thuc. 8, 35. Hom. uses only the aorists of this verb. Lehrs (Quest. Ep. p. 306) says that Oppian uses the aor. mid. in a pass. sense, Hal. 1, 260. 2, 363. Cyn. 4, 7. These instances are not quite decisive, inasmuch as they seem to admit of a middle sense.

(Φρέω, φρα-, φρήμι, πίφρημι) *To let pass in, out, through, in comp. inf. ἐσ-πιφράναι* Aristot. Hist. An. 5, 6, 3: imp. εἰσέφρουν Dem. 20, 53, 1 pl. ἐξ-εφρείομεν for the metre Ar. Vesp. 125 (Dind. 2 ed. -φρίεμεν Nauck, Dind. 5 ed.): fut. φρήσω, ἐκ- Ar. Vesp. 156, ἐσ- 892, δια- Av. 193; Thuc. 7, 32 (Bekk. Dobr. Dind.): aor. ἔφρησα, εἰσ- Heliod. 9, 11; Hesych.; Schol. Ar. Eq. 4, ἐπ-εἰσ-έφρησα Eur. H. F. 1267, ἀπ- Com. Fr. (Cratin.) 2, 66, ἐξ- Luc. Lex. 9; φρήσωσι, εἰσ- Aristot. Mirab. 14: p. ἔφρηκε, ἐξ- (Hesych.), ἐπ-εἰσ- Eur. Elec. 1033 (Dind. Kirchh. Nauck). H. F. 1267 quoted (Nauck, Cobet): 1 aor. pass. ἐκ-φρησθεῖς Ael. Fr. 39; -σθῆναι 89: 2 aor. act. (φρήμι), imper. φρέε C. Fr. (Anon.) 4, 651 (Mein. εἷσ-φρες Dind. Lehrs), ἐκ- Ar. Vesp. 162; subj. ἐπ-εσ-φρῶ Eur. Alc. 1056, ἐκ-φρῶσι Phoen. 264 (Dind. Kirchh. Nauck); ἐπ-εἰσ-φρεῖς Eur. Fr. 781, 46; φρήναι, εἰσ- (Hesych. if not for -ῆσαι). **Mid.** *to let in to myself*, imp. εἰσ-εφρούμην Eur. Tr. 647: fut. εἰσ-φρήσεσθαι Dem. 8, 15; Aristid. 39, 496 (Mss. Dind.): aor. εἰσ-φρήσυσθαι (Hesych.). The form ἐξεφρίομεν Ar. Vesp. 125 (Bekk.) is said to be in the best Mss. Dind. however recalled ἐξεφρείομεν (Vulg.), and Bergk adopts it; now, with Nauck, Dind. reads -φρίεμεν: Buttm. calls it an extraordinary form. In Epic, at least, occur τελέω and -λείω

Φρίσσω *To shudder, be rough* (φρίκω), Il. 13, 473; Aesch. Pr. 540; Soph. Ant. 997; Eur. Hipp. 855; Hippocr. 6, 100. 634; Aristot. Physiog. 6, 41, Attic -ττω Pl. Rep. 387; Aristot. H. An. 6, 2, 20; (Dem.) 51, 9: imp. φρίσσον Hes. Sc. 171, ἔφριττον Himer. 36, 13: fut. φρίξω Or. Sib. 3, 679. 9, 83; Galen 13, 365: aor. ἔφριξα Il. 13, 339; Pind. Ol. 7, 38; Aesch. Sept. 490; Soph. Tr. 1044; Hippocr. 5, 448. 8, 610 (Lit.); Pl. Phaedr. 251; Dem. 21, 135, φρίξ- Pind. I. 1, 13; φρίξας Od. 19, 446; Ar. Ran. 822: p. πέφρικα as pres. Il. 11, 383. 24, 775; Aesch. Ag. 1243; Ar. Nub. 1133; Hippocr. 7, 122 (Lit.); Ael. Epist. 16, late 3 pl. πέφρικαν Lycophr. 252; πεφρικώς Il. 7, 62; Pind. I. 6, 40; Eur. Ph. 1121; Dem. 18, 323; Luc. Tim. 23, Aeol. or Boeot. πεφρίκοντας Pind. P. 4, 183: plp. ἐπεφρίκει Plut. Mor. 781. **Mid.** late, aor. φριζάμενος Polyae. 4, 6, 7, missed by Lexicogr., φριμαξ- (Ms. P. Woelffl.) **Vb.** φρικτός Anth. 1, 120; Plut. C. M. Coriol. 18.

Φροιμιάζομαι *To prelude, preface* (φροῖμιον), Aesch. Eum. 20.

Ag. 1354; Eur. I. T. 1162; Plut. Mor. 224; -άγεται Luc. Hist. 53; -αζόμενος Aristot. Rhet. Alex. 35, 5; Themist. Or. 13, 173: **imp.** ἐφρομι- Themist. 19, 229: **fut.** -ἔσομαι: **aor.** ἐφρομισάμεν, φρομισάμενος Aristot. Poet. 24, 14. Rhet. ad Alex. 38, 4: but **pass. p.** πεφρομιάσται Aristot. Pol. 7, 4, 1 &c. **Vb.** φρομισστέον Aristot. Rhet. ad Alex. 36. Our youths are taught to believe in “no fut. or other tense.” The classic prose form is προοιμιάζ-.

Φρονέω *To think* (φρήν), Il. 9, 608; Emped. 337; Pind. Fr. 19; Aesch. Ch. 774; Soph. O. R. 550; Her. 6, 97; Antiph. 2, 1; Thuc. 5, 89; Isocr. 10, 1; Epic subj. φρονέησι Od. 7, 75, reg.: **imp.** ἐφρόνουν Lys. 2, 15; Pl. Conv. 217, Ion. ἐφρόνεον Syniz. Archil. 112; Her. 2, 162, φρόνεον Il. 17, 286, iter. φρονέεσκε Ap. Rh. 4, 1164: **fut.** -ήσω Ar. Eccl. 630; Xen. Cyr. 8, 7, 23; Isocr. 15, 317: **aor.** ἐφρόνησα Isocr. 11, 10. 16, 29; Dem. 24, 199; φρόνησον Aesch. Eum. 115; Soph. Ant. 49; -ήσας 1031; Her. 1, 60. 5, 72. 117. 7, 145; Isocr. 8, 141; -ήσαι Thuc. 6, 36: **p.** πεφρόνηκα Emped. 195; Isocr. 5, 124; Dio. Sic. 18, 66; Phal. Epist. 4: no mid.: **pass.** late if correct, and in **pres.** only, imper. φρονείσθω N. T. Philip. 2, 5 (Vulg. Tisch.); φρονείσθαι; -ούμενος Aristot. Gorg. 6, 10 (Bekk.). See κατα-φρον-. Benseler in Rost and Palm's Gr. Lex. errs by confining this verb “in Herodotus” to **pres.** and **imp.**

Φρονιῖζω *To think, consider*, Theogn. 912; Aesch. Pr. 1034; Eur. Heracl. 680; Ar. Nub. 723; Her. 1, 155; Andoc. 4, 27. 39; Pl. Gorg. 502; Aeol. inf. φροντίσθην Sapph. 41: **imp.** ἐφρ- Her. 8, 36; Lys. 3, 16; Pl. Lys. 223; Dem. 50, 27: **fut.** φροντιῶ Eur. Tr. 1234; Ar. Nub. 735; Xen. Mem. 2, 1, 24: and rare mid. -ιούμαι Eur. I. T. 343, -ιούμεν (Badh. Koechl.): **aor.** ἐφρόντισα Eur. Tr. 1046; Lys. 14, 9; Pl. Apol. 25; Aeschin. 1, 165; -τίσης Soph. Ph. 1404; -τίσον Aesch. Supp. 419: **p.** πεφρόντισκα Eur. Alc. 773; Ar. Eccl. 263; Xen. Mem. 3, 3. 8: **plp.** ἐπεφροντίκει App. Mithr. 7: **p. p.** late πεφροντισμένος Ael. H. A. 7, 9; Plut. Aemil. P. 28: **pres. pass.** φροντιζόμενος Xen. Hier. 7, 10. **Vb.** φροντιστίον Pl. Crito 48. Eur. I. T. quoted, if sound, seems to be the only instance of the mid. form.

Φρουρέω *To watch, guard*, Simon. C. 110; Aesch. Eum. 1024; Soph. Fr. 35; Ar. Ran. 472; Her. 2, 30; Pl. Rep. 420: **imp.** ἐφρούρουν Thuc. 4, 1, -ρεε Her. 1, 165, -εον 4, 128, ἔφρούρουν Soph. Tr. 915: **fut.** -ρήσω Aesch. Pr. 31; Soph. El. 1402; Xen. Cyr. 6, 1, 17: **aor.** ἐφρούρησα Soph. El. 74; Her. 2, 30; Xen. Cyr. 1, 2, 12; (**perf.?**): **p. p.** πεφρούρημαι (Hippocr.) Epist. 3, 825 (Kühn), δια- Aesch. Fr. 263 (D): **aor.** ἐφρουρήθην Eur. Ion 1390, ἐν- Phal. Epist. 5: as **pass. fut. mid.** φρουρήσομαι Eur.

Ion 603; Plut. Caes. 27. **Mid.** φρουρούμαι *to guard oneself, guard off*, Eur. An. 1135: **fut.** -ρήσομαι as **pass.** see above. **Pass.** rather rare, φρουρούμαι Soph. O. C. 1013; -ούμενος Eur. Hec. 995; Pl. Rep. 579, -εομένη Her. 7, 203: **imp.** ἐφρουρείτο Eur. Supp. 1041; Thuc. 1, 107; Isocr. 19, 19. **Imp. act.** ἐφρούρει Eur. Supp. 900, seems used as **mid.**

Φρύγω *To roast, bake*, Ar. Eccl. 221; Theocr. 6, 16. 12, 9 (Mss. Mein. Ahr. Ziegl. φρύττ- Vulg.); Alciphr. 3, 27: **imp.** ἐφρύγον Ar. Ran. 511: **fut.** φρύξω Her. 8, 96 (Orac.), Dor. -ξῶ Theocr. 7, 66: **aor.** ἐφρυξα Com. Fr. (Cratin.) 2, 95; Her. 2, 94; Hippocr. 6, 410. 412 (Lit.): **p. p.** πέφρυγμα Com. Fr. (Pher.) 2, 341; Hippocr. 2, 486. 8, 100; Thuc. 6, 22: 1 **aor.** ἐφρύχθην Hom. Epigr. 14, 4; Orac. Sib. 8, 237; Geop. 12, 22; Galen 6, 289; Oribas. 1, 31 (Bussem.): 2 **aor.** ἐφρύχην Anth. 7, 293; φρυγῇ Hippocr. 6, 414 (Lit.); φρυγείς Dioscor. 4, 52: **fut.** φρυγήσεται, κατα- Hesych. **Vb.** φρυκτός Ar. Vesp. 1331; Thuc. 2, 94. The form φρίγω is still in Hippocr. 2, 876 (Vulg. Kühn), but φρύγω (Mss. Lit.), and **fut.** φρίζουσι Her. 8, 96 (Vulg. Schweigh. Gaisf. &c.) has been altered to φρίζουσι (Schaefer. Bekk. Krüg. Dind.) φρύττω, -σσω seem late forms, Galen 6, 550; Schol. Od. 18, 27; Eustath. 1547.

Φυγᾶνω *To flee* (a collat. form of φεύγω), only **pres.** Aesch. Pr. 513; Soph. El. 132; Hippocr. 7, 194, δια- Heraclit. 116 (Bywater); and **imp.** ἐφύγγανον late, Greg. Naz. T. 2, p. 241, 235, but δι-εφύγγ- Thuc. 7, 44; Aeschin. 3, 10. So ἐκ-φυγᾶνω Aesch. Pr. 525; Com. Fr. (Diph.) 4, 378; Hippocr. 7, 330 (Lit.), κατα- Her. 6, 16; Aeschin. 3, 208, ἀπο- Dem. 23, 74. Alcaeus has πεφύγγω 147 (Bergk).

Φύλω, see φεύγω.

Φυλάσσω *To guard*, Il. 5, 809; Aesch. Ag. 8; Soph. Ph. 1328; Eur. Ion 736; Her. 3, 107; Antiph. 2, 8, 9; Thuc. 7, 17, -άττω Ar. Thesm. 976; Xen. Cyr. 8, 2, 23; Isocr. 8, 112; Pl. Theaet. 203, Dor. 3 pl. -άσσοισι Pind. N. 11, 5; Ep. inf. φυλασσόμεναι Il. 10, 419: **imp.** ἐφύλασσον Od. 2, 346; Her. 8, 46; Thuc. 3, 17, φύλασσ- Il. 15, 461 (Bekk.), ἐφύλαττ- Ar. Vesp. 358; Lys. 1, 6; Isae. 6, 39; Pl. Men. 89: **fut.** φυλάξω Od. 22, 195; Eur. Bac. 497; Ar. Eq. 434; Her. 1, 210; Thuc. 4, 43; Pl. Rep. 530, Dor. -αξῶ Theocr. 1, 63: **aor.** ἐφύλαξα Callim. Del. 204; Her. 5, 41, 'φύλαξα Soph. Aj. 535, φύλαξα Il. 16, 686; φυλάξῃ Pl. Rep. 415, -ξωμεν Leg. 783, Epic -ξομεν Il. 8, 529; φυλάξον Thuc. 7, 77; φυλάξαι Pind. P. 4, 41; Aesch. Supp. 179; Soph. El. 1504; Her. 9, 38; Pl. Rep. 484; -άξας Eur. Or. 57; Her. 8, 9: **p.** πεφύλαχα, παρα- Pl. Leg. 632, δια- Dinarch. 1, 9; Xen. Cyr. 8, 6, 3 (Buttm. Bornem. Dind. Saupp.), -ακα

(Vulg. Poppo) which occurs late in *simple* V. T. 1 Reg. 25, 21; πεφυλακέναι Argum. Eur. Med. (Mss. Dind. -λαχέναι Nauck): p. p. πεφύλαγμαi Theocr. 15, 113; Nonnus 41, 363 (Vulg.), but as mid. see below: aor. ἐφύλαχθην Dem. 21, 3; Plut. Tit. Flamin. 7; Luc. Pisc. 15; Heliod. 10, 29, δι- Xen. Cyr. 8, 1, 2: fut. late, φυλαχθήσομαι Geop. 2, 18; Galen 1, 426; D. Hal. Rhet. 5, 6; Epist. Phal. 12 (Herch.), δια- Ant. 10, 50: classic, fut. mid. as pass. φυλάξομαι Soph. Ph. 48; Xen. Oec. 4, 9, as mid. see below. Mid. φυλάσσομαι, -άττομαι to keep for, with oneself, guard oneself, to beware, Hes. Op. 491; Solon 4, 14; Eur. I. T. 67; Her. 1, 108, φυλάττ- Pl. Phaedr. 232; -άσσου Aesch. Pr. 390; -ασσόμενος Il. 10, 188: imp. ἐφυλάττ- Lys. 3, 13, -ασσ- Thuc. 4, 48: fut. φυλάξομαι Aesch. Supp. 205; Soph. El. 1012; Eur. Med. 289; Ar. Eccl. 831; Thuc. 5, 103; Isocr. 4, 165: aor. ἐφυλαξάμην Her. 7, 130; Antiph. 3, 8, 7; Xen. Ages. 8, 5; subj. -ξώμεθα Thuc. 6, 11; imper. φύλαξαι H. H. Apol. 366; Aesch. Ch. 924; Her. 7, 157; Pl. Polit. 263; φυλάξασθαι Pind. Ol. 7, 40; Aesch. Pr. 715; Antiph. 2, 8, 8; Isocr. 4, 47: p. p. as mid. πεφύλαγμαi guarded, on one's guard &c. Eur. Fr. 475 a, 19 (Dind.); imper. πεφύλαξο Hes. Op. 797; Her. 7, 148 (Orac.); -λαχθαι Sapph. 27, δια- Hippocr. 2, 504; -αγμένως Il. 23, 343; Hes. Op. 765; Solon 42 (Bergk); Her. 7, 148 (Orac.); Theocr. 16, 95; Xen. Hell. 7, 5, 9. Vb. φυλακτέον Eur. An. 63; Pl. Rep. 416. Epic inf. pres. φυλασσέμεναι Il. 10, 419. The anomalous form προφύλαχθε Hom. H. 2, 360, is considered by Buttm. to be a syncopated pres. for προφυλάσσετε, formed from the root φυλακ- with termination -χθε for -κτε, like ἄνωχθε. Schneidewin's suggestion πεφύλαχθε seems easy and apposite, and would, if necessary, at least remove the anomaly. προφύλαχθε, if sound, is certainly not "the only irregularity connected with this verb."

Φύρω To mix, moisten, knead, Hes. Op. 61; Pl. Phaed. 97: imp. ἔφῦρον Il. 24, 162; Aesch. Pr. 450: fut. (φύρω): aor. ἔφυρσα, subj. φύρω Od. 18, 21; φῦρσον Nic. Ther. 693; φύρσας 593; φῦρσαι Ap. Rh. 2, 59 (late ἔφῦρα, φύρας Luc. Prom. 13; φῦραι Eustath. Opusc. 279. 80): p. p. πέφυρμαι Od. 9, 397; Eur. El. 1173; Xen. Ages. 2, 14, ἀνα- Her. 3, 157: plp. ἐπέφυρτο Aristid. 24, 305: 1 aor. ἐφύρθην Aesch. Ag. 732: 2 aor. late, ἐφῦρην Aretae. 104 (ed. Oxon.), συνανα- Luc. Ep. Sat. 28: fut. late, φυρήσομαι, συμ- Schol. Pind. N. 1, 68: 3 fut. πεφύρσομαι Pind. N. 1, 68. Mid. φύρομαι Pl. Phaed. 101: aor. φυρσάμενος Nic. Ther. 507. Vb. φυρτός Hesych., συμ- Eur. Hipp. 1234. The forms with σ seem to be poetic. φῦράω is reg. Her. 2, 36: fut. -άσω Aesch. Sept. 48, Ion. -ήσω: aor. ἐφύρᾱσα Pl. Tim. 73, -ησα Hippocr. 6, 460. 538. 8, 244 (Lit.): p. p. -ράμαι Thuc. 3,

49; Dioscor. 5, 85; Geop. 14, 11, *προ-* Ar. Av. 462, *πεφύρημαι* Philet. 7 (Schn.); Hippocr. 6, 540 (Lit.): *aor.* ἐφυράσθην Anth. Pl. (Nicaen.) 191; Pl. Theaet. 147, *-ήθην* Anth. 7, 748, *προ-* Hippocr. 6, 536. 538 (Lit.) *Mid.* *aor.* ἐφυράσάμην Ar. Nub. 979, ἐφυρησ- Opp. Hal. 3, 485, and *φυρησ-* 4, 660; Nic. Ther. 932. *Vb.* φρυατέον Dioscor. 5, 103.

Φυσιάω *To breathe, pant*, only *pres. ind.* φυσῶ Aesch. Eum. 248; and *pt.* φυσῶν Soph. Ant. 1238, Epic φυσῶν Il. 4, 227; Ap. Rh. 3, 410, ἀνα- Hes. Sc. 211; Ap. Rh. 2, 431. The collat. form *φυσῶω to blow, puff up, make proud*, is late φυσῶι N. T. 1 Cor. 8, 1: *pass. pres. p.* and *aor.* N. T. and later.

Φυτεύω *To plant*, Od. 5, 340; Pind. I. 6, 12; Soph. Aj. 953; Thuc. 1, 2; Pl. Tim. 77; Epic inf. *-εὔμεν* Hes. Op. 812: *imp.* ἐφύτ-, φύτ- Od. 17, 27; Pind. N. 4, 59; Ar. Pax 558: *fut.* *-εὔσω* Xen. Oec. 19, 13: *aor.* ἐφύτευσα Il. 6, 419; Pl. Tim. 80; Isae. 9, 28, *φύτευσα* Soph. O. R. 1504; *-τεύσω* Od. 17, 82; *-τεύσαι* Il. 15, 134; Pind. N. 7, 84; Her. 4, 145: *p.* late, *πεφύτευκα*, 3 pl. *-τευκαν* for *-τεύκασιν*, V. T. Ezech. 19, 13: *p. p.* *πεφύτευμαι* Her. 2, 138; Xen. Hell. 3, 2, 10: *aor.* ἐφυτεύθην Xen. An. 5, 3, 12, Epic 3 pl. *φύτευθεν* Pind. P. 4, 69; *-ευθείς* Pind. P. 4, 256; Soph. O. C. 1324; Pl. Rep. 492: *fut. late*, *φυτευθήσομαι* Geop. 5, 19, 1. *Mid.* *φυτεύομαι to plant for oneself*, *fut.* *-εὔσεσθαι* Pind. P. 4, 15: *aor.* ἐφυτευσάμην Luc. Catapl. 20; *-σάμενος* Xen. Mem. 1, 1, 8. This verb is often confounded with *φῦνῶ*. It has not, as some have supposed, the irregularity of *fut. mid.* as *fut. aot.*

Φύω *To produce* (Aeol. *φύλω*), usu. *trans.* Il. 6, 148; Soph. Aj. 647; Eur. Bac. 651; Ar. Pax 1164; Her. 8, 104; Pl. Rep. 621, rarely *intrans.* *grow, spring*, Il. 6, 149; Mimnrm. 2, 1; Alcae. 97 (Bergk), ἐκ- Aristot. Prob. 5, 27, 3 pl. Dor. *φύοντι* Theocr. 4, 24, 7, 75; Mosch. 3, 103: *imp.* ἐφῦε Pl. Menex. 237, *φῦεν* Il. 14, 347; Athen. (Pancrat.) 677: *fut.* *φύσω* Il. 1, 235; Soph. O. R. 438: *aor.* ἐφῦσα Od. 10, 393; Aesch. Fr. 302; Soph. O. R. 436; Eur. Ion 547; Ar. Ran. 418; Her. 2, 68; Antiph. 4, α, 2; Pl. Tim. 44: *p.* *πέφυκα intrans.* *to be naturally, to be* &c. Od. 7, 114 (Herodn. Bekk. Ameis); Theogn. 801; Aesch. Pr. 27; Soph. El. 608; Eur. Hec. 743; Her. 2, 8; Antiph. 2, 1; Thuc. 4, 61; Lys. 7, 35; Pl. Leg. 649; *-φυκῶς* Soph. O. C. 1294; Eur. Ph. 908; Xen. Ages. 10, 4, *-κυῖα* Isocr. 15, 210, *-κυῖη* Her. 2, 56 &c., Epic *πεφύᾱσι* Il. 4, 484. Od. 7, 128; Hes. Th. 728; *πεφύῃ*, ἐμ- Theogn. 396 (Bergk); *πεφύῶτας* Od. 5, 477, ἐμ-*πεφυῖα* Il. 1, 513: *plp.* *ἐπεφύκειν* Xen. Cyr. 5, 1, 9, *πεφύκει* Il. 4, 109; Theocr. 5, 33; so Pl. Tim. 69. Crat. 389 (Bekk. v. r. *ἐπεφ-* and *p.* *πέφυκε* Stallb. &c.);

Hes. has ἐπέφυκον for -όκεσαν, Th. 152. Op. 149. Sc. 76: 2 aor. act. ἔφυν intrans. *to be, be born*, Od. 10, 397. 23, 190; Aesch. Pers. 157; Soph. Ant. 79. O. R. 822; Eur. Ph. 538; Ar. Nub. 1414. Av. 471; Xen. Cyr. 5, 4, 12; Pl. Leg. 746; Dem. 36, 44, φῦ Il. 6, 253. 14, 232 (Bekk.); ἔφύτον Soph. O. C. 1379 (-ίτην Elms. Dind. Nauck), ἔφῦμεν Soph. Ant. 62; Eur. Fr. 362, 8; Isocr. 4, 24. 48; Aeschin. 3, 132, ἔφῦτε Xen. Cyr. 2, 1, 15, ἔφῦσαν H. Hym. Ven. 265; C. Fr. (Anon.) 4, 62; Theocr. 13, 47; Isocr. 12, 125, poet. ἔφυν Od. 5, 481, but ἔφυν Pind. P. 1, 42; subj. φύω, φύη Eur. Fr. 378 (Cob. Dind. Nauck), ἐμ- φύη Xen. Hier. 7, 3 (Dind. Saupp.), -ύωσι v. r. Pl. Phaedr. 251; opt. φύην, -ύη Theocr. 15, 94 (Mein. Ziegl.), φυνή (Herm.); φύναι Soph. Ant. 721; Her. 1, 108; Isocr. 11, 41; Pl. Rep. 489, περι- Od. 24, 236, Epic φύμεναι Theocr. 25, 39; φύς Od. 18, 410; Pind. Ol. 11, 20; Soph. O. R. 1184; Isocr. 12, 126; Pl. Rep. 461; Aeschin. 1, 178: 1 aor. pass. φυθείς, συμ- Galen 7, 725, the only instance we ever met: 2 aor. ἐφύην Joseph. Ant. 18, 1, 1, ἀν- Theophr. H. P. 4, 16, 2; subj. φυῶ, -ῇ Eur. Fr. 377 (Wagn. φύη Dind. Nauck); so Pl. Rep. 494, συμ- Hippocr. 6, 182 (Lit.), φυῶσι Pl. Rep. 597. Phaedr. 251 (v. r. φύωσι); φνείς Hippocr. 7, 514 (Lit.); Com. Fr. (Men.) 4, 257; φυῆναι Dioscor. 2, 8, ἀνα- Dio. Sic. 1, 7 (Bekk. -φύναι L. Dind.), ἐκ- Hippocr. 3, 51, διεκ- 1, 601 (Vulg. Kühn), altered to εὐφυνία, and διεκδύναι from Mss. by Lit. 3, 286. 6, 374, but still συμ- φυῆναι 6, 182 (Lit.): fut. φνήσομαι late, Themist. 21, 248; Geop. 2, 37; Aesop 105 (Halm, ἐκ- v. r. Hippocr. 7, 508), προσ- Geop. 5, 6, 4, συμ- Oribas. 7, 14, ἀνα- Galen 5, 813 (v. r. Luc. Jup. Trag. 19). Pass. or mid. intrans. φύομαι *to be produced, grow*, Od. 9, 109; Soph. Fr. 109, 4 (D); Her. 8, 138; Xen. Cyr. 4, 2, 44; Pl. Theaet. 144; -ύηται Hippocr. 7, 186 (Lit.); Pl. Rep. 565; Theocr. 8, 68: imp. ἐφνόμεν Pl. Euth. 296; (Dem.) 60, 18, φνομ- Od. 24, 410: fut. φύσομαι Aesch. Pr. 871; Pl. Leg. 831; Hippocr. 4, 392 (Lit.), and ἐκ-φύσεται trans. *produce*, 1, 399 (Vulg. Kühn), but *now* ἐκφύσει 7, 508 (Mss. C. ξ. Lit.) which, if correct, destroys the only instance we know of mid. trans.: and as mid. intrans. πέφῦκα, ἐπεφύκειν, πέφῦα, ἔφυν, rarely φύω. Vb. φυτός late, V. T. Ezech. 17, 5, but ἔμ-φῦτος Soph. O. C. 1671; Pl. Rep. 610.

ἔφῦσαν 3 pl. 1 aor. *they produced*, Soph. O. R. 436 &c. to be distinguished from ἔφῦσαν 3 pl. 2 aor. *they grew*, Hom. H. Ven. 265; Theocr. 22, 213, syncop. ἔφυν in *arsi*, Od. 5, 481, -ῦν in *thesi* Pind. P. 1, 42; Aeol. part. 2 aor. φούσα for φύσα, Corinn. 21 (Bergk). φύς in late auth. is occas. trans. ὁ φύς, οἱ φύντες *the parent, parents*, Heliod. 2, 16. 7, 7. 9, 11 (Bekk.) A fut. act.

form in -ήσω occurs late, ἀναφύσει V. T. Esai. 34, 13 (Vat.), -φύσει (Alex.) In Hom. ὕ before a vowel, φύω, φύομαι &c. πέφυα; in Attic ὕ, φθει Soph. Fr. 757; φύεται Fr. 109, 4, φύομεν Ar. Av. 106; before a consonant ὕ always, -ῦσω, -ῦσα, -ῦκα. Late Poets however have the pres. and imp. sometimes long, φύουσι Nic. Al. 14; even in thesis, προσφύ- 506, αἱ φύ- Dion. Per. 1031. πεφύκᾱσι is now read by Ameis, Kayser, La R. Od. 7, 114; so Bekk. 2 ed. but in Monatsber. 1864, 4, he recalls πεφύκει.

Φώγω *To roast, toast*, Epicharm. 102 (Ahr.), φώξω Hippocr. 6, 566, φώνγω late: aor. ἔφωξα Hippocr. 6, 460. 8, 196, and -ωσα 8, 244. 276: p. p. πέφωγμαι Com. Fr. (Pher.) 2, 281, and -ωσμαι Hippocr. 5, 436. 6, 454. 7, 98. 416 (Lit.); Geop. 20, 2: aor. φωχθείς Aretae. 104 (ed. Oxon.); Dioscor. 2, 119, προ- 2, 112. Pres. pass. φώνγεται Dioscor. 1, 80.

X.

(Χάζω) *To make retire, force back*, and intrans. *give way, retreat*, simple act. form unused, but χάζει, χάζειν (Hesych.); and in comp. imper. ἄγ-χαζε intrans. Soph. Fr. 800; ἀνα-χάζοντες Xen. An. 4, 1, 16: imp. ἔχαζον, ἀν- Hesych.; Eunap. 174 (112 Boisson.): 1 aor. ἀν-έχασσαν Pind. N. 10, 69: aor. pass. ἐχάσθην, χασθῆ, ἀπο- Hesych.: 2 aor. κέκαδον (*caused to retire from*) *deprived of*, -αδών Il. 11, 334: fut. κεκαδήσω *will deprive*, Od. 21, 153. 170: 1 aor. κεκαδήσαι, βλάψαι Hesych. Mid. χάζομαι *to give way, retire*, Epic Ap. Rh. 1, 841; Opp. Hal. 3, 571; -ωμαι Il. 5, 34; χάζεο 5, 440: imp. ἐχάζετο Il. 3, 32; Nonn. 48, 618, ἀν- Xen. An. 4, 7, 10. Cyr. 7, 1, 34, χάζ- Il. 11, 539: fut. χάσσομαι, Epic χάσσο- Il. 13, 153: aor. ἐχᾱσάμην, έχασσ- Q. Sm. 2, 338, χασσ- Il. 13, 193; -ηται Opp. Hal. 1, 755; χασσάμενος Il. 4, 535, ἀνα- 13, 740; χάσσασθαι 12, 173, δια-χάσασθαι Xen. Cyr. 7, 1, 31: 2 aor. κεκάδωμην -δοντο Il. 4, 497. α is short, hence the doubling of σ. This verb is Poet. especially Epic, rare if at all in Attic poetry; for in the solitary instance Eur. Or. 1116, οὐ χάζομαι is opposed in the Mss. by οὐχ ἄζομαι, which is approved by Elms. Monk, Herm. Dind. Kirchh. Paley; χάζομαι however is the reading of Br. Pors. Matth. In Attic prose, Xen. has pres. act. imp. and 1 aor. mid. in comp. For διαχάσασθαι Cyr. 7, 1, 31 (Dind. Popp. Saupp.) some good Mss. and edit. have διαχωρῆσαι; but the fact of Xen. using ἀνα-χάζω, -άζετο, and his fondness for poetic words, favour the received reading.

Besides, we quite agree with Poppo "verbum (διαχάσασθαι) non videtur a librariis aut grammaticis confingi potuisse."

Χαίρω *To gape*, see *χάσκω*.

Χαίρω *To rejoice, be glad*, Il. 7, 191; Simon. Am. 7, 111; Pind. N. 8, 48; Aesch. Ag. 539; Soph. O. R. 596; Her. 3, 80; Xen. Mem. 2, 6, 35; Isocr. 9, 78; imper. 3 pl. *χαίρόντων* Eur. H. F. 575; Dor. pt. *χαίρουσα* Theocr. 2, 163; Bion 6, 11; Aeol. inf. *χαίρων* Sapph. 86: imp. *ἐχαιρον* Il. 11, 73; Pind. Ol. 2, 66; Ar. Av. 116; Lys. 18, 9; Pl. Rep. 450, *χαίρε* Il. 14, 156; Pind. I. 4, 29, iter. *χαίρεσκον* Il. 18, 259: fut. *χαρήσω* Il. 20, 363; Theogn. 992; Simon. C. 122; Ar. Plut. 64; Her. 1, 128; Andoc. 1, 101; Pl. Phil. 21 (late *χαρῶ* if correct, N. T. Rev. 11, 10 Vulg. Mai): and *χάρησομαι* late, Orac. Sib. 6, 20; (Luc.) Philop. 24, συγ- Polyb. 30, 10; Diod. Sic. Fr. Lib. 31, 9 (B), Dor. *χαρησοῦμαι* Pythag. Epist. 4: also late *χαροῦμαι*, κατα- V. T. Prov. 1, 26; Clement. Epist. 57 (Muralt.): Epic *κεχάρησω*, inf. -*ησέμεν* Il. 15, 98: and *κεχάρησομαι* Od. 23, 266; Theocr. 16, 73 (Bergk, and formerly Mein.): aor. *ἐχαίρησα* late, Plut. Lucull. 25: p. *κεχάρηκα* Ar. Vesp. 764; -*ηκώς* Her. 3, 27, 42, Epic *κεχαρηότα* Il. 7, 312; Hes. Fr. 223: p. p. Poet. *κεχάρημαι* as act. -*χάρησαι* Ar. V. 389; -*ημένος* Hom. H. 7, 10; Eur. I. A. 200 (chor.); Theocr. 27, 70, and *κέχαρμαι* Poet. -*μένος* Eur. Cycl. 368. Elec. 1077. Or. 1122; Orph. Hym. 51, 5: plp. *κεχάρητο* Hes. Sc. 65, -*ητο* Hym. Cer. 458: 2 aor. as act. *ἐχάρην* Il. 7, 54. Od. 10, 419; Ar. Av. 1743 (chor.) Ran. 1028 (anapaest.); Her. 8, 101; Xen. Ven. 1, 2; Arr. An. 2, 27, 2, *χαρ-* Il. 5, 682; *χαρῆς* Pl. Rep. 606; *χαρεῖν* Il. 6, 481; *χάρηναι* Simon. C. 164 (Bergk); *χᾶρείς* Il. 10, 541; Pind. I. 6, 10; Ar. Thesm. 981, -*εῖσα* Sapph. 118; Eur. I. A. 1525; Ar. Nub. 274; Anth. 6, 269. Mid. as act. (*χαίρομαι* Ar. Pax 291, accounted barbarous for *χαίρω*, see Schol.): fut. *χαρήσομαι* v. r. (Luc.) Philop. 24, *χαρήσ-*, *κεχαρήσ-* see above: 1 aor. Epic, *χήρατο* Il. 14, 270, *ἐχέρ-* Opp. Cyn. 1, 509. 534, *ἐπ-* Ap. Rh. 4, 55; *χρηῤῥμένη* Anth. 7, 198: 2 aor. mostly Epic, *χᾶροντο* rare Q. Sm. 6, 315, redupl. *κεχάροντο* Il. 16, 600; Ap. Rh. 4, 998; opt. *κεχαροίμεθα* Philox. 1, 24 (Bergk), *κεχάροιτο* Od. 2, 249; Ap. Rh. 1, 920, 3 pl. -*οίατο* Il. 1, 256: also p. *κεχάρημαι*, and *κέχαρμαι*, see above. Vb. *χαρτός* Soph. El. 1457; Pl. Prot. 358.

The Scholiast remarks on *χαίρομαι* Ar. Pax 291, "Δᾶτις σατράπης Περσῶν εἶπεν ἦδομαι καὶ χαίρομαι, καὶ ἐβαρβάρισεν" ἔδει γὰρ εἰπεῖν *χαίρω*." It may have been *duty* to say *χαίρω*, but we would rather put the *obligation* on *usage* than on the *reason* or *principle* assigned, "αὐτὸ γὰρ τὸ χαίρω αὐτοπαθὲς ὃν προφήρησεν αὐτοῦ τὸ σημαίνόμενον." This is not confined in its scope to the **present**;

and so should *barbarise* *κεχαρήσεται* in the *Odyssee*, because *κεχαρησμένον* occurs in the *Iliad*.

Χαλάω *To loosen*, Aesch. Eum. 219; Soph. O. R. 1266; Hippocr. 7, 472. 494; Xen. Eq. 5, 4, Epic 3 pl. -λώσι Opp. Hal. 2, 451; subj. χαλώσι Ar. Lys. 310: imp. έχάλα Hippocr. 3, 438. 5, 398: fut. χαλᾶσω Hippocr. 2, 36. 5, 436 (Lit.); Plut. Mor. 321: aor. έχάλασσα Hippocr. 5, 258. 390; Pl. Soph. 242, -ασσα Hom. H. 1, 6; Opp. C. 3, 124, χάλασσο- Orph. Arg. 376, Dor. έχάλαξα Theocr. 21, 51; subj. -άσῃ Aesch. Pr. 176, -άσωσι Pl. Rep. 329; χάλασον Eur. Cycl. 55; Ar. Lys. 419. Thesm. 1003; Pl. Men. 86; Ael. Epist. 15; χαλάσας Hom. H. 27, 12; (Pl.) Locr. 104, Dor. -άσαις Pind. P. 1, 6: p. κεχάλακα Hippocr. 5, 394 (Lit.): p. p. κεχάλασμαι Anth. 9, 297; Arat. 351; App. Mithr. 74; Herodn. 1, 14, 1: plp. έκεχάλαστο Aristid. 25, 315, κεχάλ- Ap. Rh. 1, 744; Nonn. 42, 5: aor. έχαλάσθην, -λασθῆ Aesch. Pr. 991; Pl. Phaed. 86. *Mid. to loosen for oneself*, or *one's own*, aor. χαλάσαντο Ap. Rh. 2, 1264, perhaps unnoticed by our Lexicogr.

Χαλεπαίνω *To be offended* (χαλεπός), Od. 16, 114; Ar. Ran. 1020; Thuc. 2, 22; Xen. Mem. 2, 2, 9; Epic inf. -παινέμεν Theocr. 25, 81: imp. έχαλέπαινε Her. 1, 189; Thuc. 1, 26, χαλέπ- Il. 14, 256; Theogn. 897: fut. -άνῳ Pl. Phaed. 116 (Bekk. Stallb.); Luc. Tim. 37: aor. έχαλέπηνα Dio Cass. 44, 9; χαλεπήνη Il. 16, 386; -πήνας Isocr. 4, 102; Aristot. Polit. 5, 42; -πήναι Il. 18, 108: (perf.?): aor. pass. έχαλεπάνθη Xen. An. 4, 6, 2; subj. -πανθῆς Cyr. 3, 1, 38: pres. pass. χαλεπαίνεσθαι Xen. Cyr. 5, 2, 18; Pl. Rep. 337. This verb seems not to occur in Tragedy, and once only in Comedy.

Χανδάνω *To contain* (χάω, χέω, χᾶδω), Ar. Ran. 260 (chor.); Hippocr. 8, 182 (Lit.): imp. έχάνδανον Od. 17, 344; Theocr. 13, 57, χάνδ- Il. 23, 742: fut. χείσομαι Od. 18, 17; H. Ven. 252: p. κέχανδα as pres. -χανδῶς Il. 23, 268. Od. 4, 96: plp. κεχάνδει Il. 24, 192: 2 aor. έχᾶδον Il. 4, 24, χᾶδε 11, 462; Anth. 7, 4; χαδέειν Il. 14, 34; Hippocr. 7, 482 (Lit.) Poetic, especially Epic, occasionally Ionic prose.

Χαρίζομαι *To gratify* (Dep. mid.), Il. 13, 633; Archil. 75; Simon. Am. 7, 92; Eur. Fr. 31 (Dind.); Her. 6, 130; Thuc. 3, 37; Pl. Rep. 351; -ίζεσθαι Soph. El. 331; Com. Fr. (Theop.) 2, 803; Antiph. 4, γ, 2; -όμενος Lys. 20, 31: imp. έχᾶρίζομην Her. 1, 33; Pl. Tim. 20, χαρίζ- Od. 1, 61: fut. χαριζοῦμαι Ar. Thesm. 756; Her. 1, 90; Thuc. 3, 40; Xen. An. 7, 6, 2; -ιοῖμην Ar. Eq. 776; -ιεύσθαι Her. 1, 158. 3, 39; Antiph. 5. 32; Thuc. 8, 65; -ιούμενος Isocr. 8, 15, late -ισομαι Sopat. Rhet. p. 332; Diod. Sic. Fr. p. 179 (Bekk. -ιούμαι Dind. p. 157);

Pseud.-Callisth. 2, 19; Galen 15, 13; N. T. Rom. 8, 32, Dor. -*ξῆ* Archyt. Epist. 2, -*ξιόμεθα* Cret. Tit. 3048: *αορ. ἐχαρισάμην* Ar. Eq. 1368; Her. 1, 91; Dem. 21, 91; -*ίσωμαι* Ar. Thesm. 939; Pl. Men. 75; Xen. An. 2, 1, 10, Dor. *χαρίζ-* Theocr. 5, 71; -*ισαίμην* Il. 6, 49. 11, 134; Pl. Menex. 236; *χάρισαι* Eur. Elec. 192 if sound (Vulg. Kirchh. Paley); Ar. Thesm. 938; Pl. Rep. 457; -*ίσασθαι* Od. 13, 15; Aesch. Pers. 700; Xen. Cyr. 3, 3, 1. 6, 1, 38; -*ισάμενος* Thuc. 4, 20: *p. κεχάρισμαι, -ισται* Ar. Eccl. 1045, -*ισται* Eq. 54; imper. *κεχαρίσθω* called *pass.* Pl. Phaedr. 250; *κεχαρίσθαι* Xen. Mem. 3, 11, 10; Isocr. 19, 38; *κεχαρισμένος, η, ον*, usu. as adjective, *pleasing, acceptable*, Il. 5, 243. Od. 2, 54; Eur. H. F. 892 (chor.); Ar. Pax 386 (chor.); Her. 3, 119; Isocr. 2, 48; Pl. Soph. 218: *plp. κεχάριστο* Od. 6, 23, *ἐκεχάριστο* impers. and called *pass.* Her. 8, 5: *αορ. late, χαρισθήναι* N. T. Act. 3, 14; -*ισθεῖς* 1 Cor. 2, 12: *late also fut. χαρισθήσονται* N. T. Philem. 22. **Vb. χαριστέον** Pl. Phaedr. 227.

Χάσκω *Τὸ γὰρ*, Anacr. 14, 8 (Bergk); Hipponax 8; Ar. Vesp. 1493; Aristot. H. An. 4, 8, 32; *χάσκεις* Ar. Eq. 1032; *χάσκειν* Xen. Eq. 10, 7, *ἐγ-* Ar. Vesp. 721; *χάσκων* Solon 13, 36 (Bergk); Hippocr. 4, 144, *ἀνα-* Ar. Av. 502, and *χαίνω* late in *pres.* Anth. 9, 797. 11, 242; Dioscor. 3, 127; Geop. 10, 30, *περι-* Ael. H. A. 3, 20, *ἐπι-* Luc. D. Mort. 6, 3 (Bekk. Dind. -*χειρῶ* Ms. A. Fritz.): *imp. ἔχασκ-* Hippocr. 5, 194, *ἀμφ-* Aesch. Ch. 545: *fut. mid. χανοῦμαι, ἐγ-* Ar. Lys. 271. Eq. 1313 &c., *ἀνα-* Hippocr. 8, 422. 498: (1 *p. κέχαγκα* Bekk. Anecd. 611): 2 *p. κέχηνα* Ar. Av. 264. 308. Eq. 755. 1119; Hippocr. 8, 64; Luc. Icar. 3; Philostr. Apoll. 61, Dor. 3 *pl. κεχάναντι* Sophr. 51 (Ahr.); *κεχήνη* Ar. Eq. 804; imper. *κεχήνετε* Ach. 133 (Dind. -*ατε* Mein.); -*χηνέαι* Hippocr. 5, 694; -*χηνῶς* Il. 16, 409; Simon. Am. 7, 110; Ar. Vesp. 617; Pl. Rep. 529: *plp. ἐκεχήνειν* Ar. Eq. 651; Luc. Merc. Con. 3, Dor. and old Attic *κεχήνη* Ach. 10: 2 *αορ. ἔχᾶνον* Ar. Fr. 319 (D); Hippocr. 7, 534, *ἀμφ-* Il. 23, 79, *χάνον* H. Cer. 16; *χάνη* Her. 2, 68; Hippocr. 7, 330 (Lit.), *ἐγ-* Ar. Ach. 221; *χάνου* Il. 4, 182. 8, 150; Hippocr. 1, 70 (Erm.); *χανών* Il. 16, 350. Od. 12, 350; Soph. Fr. 449 (Suid.); Com. Fr. (Eub.) 3, 212; Hippocr. 4, 142 (Lit.); Aristot. Probl. 26, 48, 2; Luc. Peregr. 21; *χαεῖν* Soph. Aj. 1227; Ar. Vesp. 342; Luc. Sump. 28, -*εἶν* Hippocr. 4, 142. This verb is scarcely used in *classic* prose; often in *late*, especially 2 *p.* and 2 *αορ.* Alciph. 1, 8; Plut. Mor. 48. 967; Luc. Icar. 3. Pisc. 34. V. H. 2, 1; Strab. 14, 2, 5. For *στοναχῆσεται* H. Ven. 252, Buttm. would read *στόμα χήσεται*, and assign *χήσεται* this verb as another form of the *fut.*; and for subj. *αορ.*

ἀναχάνηται Hippocr. 1, 475. 3, 12 (Kühn), Lobeck would substitute fut. -χανείται, and Littré adopts it (8, 498.)

Χατέω *To wish, want*, Poet. and confined by Lexicons to pres. κατέεις Anth. 7, 583, -έουσι Od. 15, 376; Ap. Rh. 4, 1557; -έωσι 2, 316; -έων Il. 15, 399; Ap. Rh. 3, 584; Mosch. 3, 114; Anth. 7, 585: but imp. iter. χατέεσκε Nonn. 4, 56. The collat. χατίζω is confined to pres. and chiefly Epic, -τίζεις Il. 2, 225, -τίζει 18, 392; Pind. Ol. 2, 86; -τίζων Il. 17, 221. Od. 22, 50; Hes. Op. 21; Eur. Heracl. 465 (trimet.) **Pass.** χαρίζεσθαι Aesch. Ag. 304, is a suggestion of Heath and Porson, and adopted by Herman, Enger, Paley, doubtfully by Blomf. for χαρίζεσθαι (Mss. Vulg.), ραχίζεσθαι (Dind. 5 ed.) This verb is not as Lexicons say "nur dichterisch," for χαρίζει is in Hippocr. 7, 558 (Lit. 2, 445 Erm.) without v. r.

Χέζω *Alvum exonerō* (χέδ-), Com. Poet. Ar. Eq. 70; but Artemidor. Onir. 4, 33; Hierocl. 250 (Eberh.): fut. (χέσω, -σειν Anth. 7, 683?): χέσομαι, κατα- rare Ar. Fr. 207, usu. χεσοῦμαι Ar. Pax 1235. Vesp. 941, ἐπι- Lys. 440. 441: 1 aor. ἔχεσα, κατα- Ar. Nub. 174; χέσαιμι, ἐγ- Eccl. 347; χέσας 320; χέσαι 808; Com. Fr. (Stratt.) 2, 783: 2 aor. ἔχesson, κατα- Com. Fr. (Alc.) 2, 826; subj. χέσω Com. Fr. (Eup.) 2, 519 may belong to either aor., probably to the 1st; χεσεῖν Ar. Thesm. 570: p. p. κεχασμένος Ar. Ach. 1170: 2 p. κέχода, ἐγ- Ar. Ran. 479; ἐπι-κεχოდώς Av. 68. **Mid. aor.** ἐχέσάμην, χέσαιτο *defile oneself*, Ar. Eq. 1057. Late in prose, 1 aor. act. χεσάντων Plut. Mor. 232. The 2 aor. is certainly rare, but κατα-έχesson occurs in Alcae. Comic. quoted; and Ar. has χεσεῖν Thesm. 570, where, if he chose, he might have used χέσαι. Besides, Lobeck says the fut. χέσειν Anth. quoted, should be 2 aor. χεσεῖν—we think him right: and for καταπεσών Ar. Av. 89, Bergk would read καταχεσών (Act. Soc. Graec. 1, 201). χέσαιτο Ar. Eq. 1057 quoted, is a solitary instance of the mid. form, and is supposed by some to have been used merely for a play on words, to chime with μαχέσαιτο.

Χειρίζω, see μεταχειρίζω.

Χειρώ *To handle, treat* (χείρ), rare in act. Ar. Vesp. 443; Ael. H. A. 17, 32 (old edit.) Usu. mid. χειρούμαι *to get into, under one's hand, subdue*, Aesch. Ch. 694; Soph. Tr. 279; Her. 2, 70; Xen. Ages. 2, 31; Pl. Soph. 219, sometimes passively *to be subdued*, Aesch. Pr. 353; Eur. Elec. 1168; Ar. Vesp. 439 &c.: imp. ἐχειρούμην Soph. O. C. 950, -οὔντο Xen. Hell. 2, 4, 26, but pass. Diod. Sic. 16, 20: fut. χειρώσομαι Soph. Tr. 1109; Eur. H. F. 570; Thuc. 1, 122; Pl. Soph. 222; Dio. Hal. Ant. 1, 47: aor. ἐχειρωσάμην Her. 1, 169; Thuc. 3, 11; Pl. Menex.

240; -ώσωμαι Her. 4, 103; Thuc. 3, 46; -ώσασθαι Her. 5, 31; Thuc. 4, 24 &c.: as mid. p. p. κεχείρωμαι Dio Cass. 50, 24; Plut. Timol. 19; Luc. Salt. 79, but in the *classic* period, **passive** Aesch. Sept. 326; Thuc. 5, 96; Pl. Leg. 919: aor. always **pass.** ἐχειρώθην Her. 5, 16; Thuc. 3, 39; -ωθειέν 4, 19; -ωθεῖς Soph. O. C. 903; Her. 5, 17; -ωθῆναι Her. 3, 120; Thuc. 8, 71: fut. χειρωθήσεται (Dem.) 11, 5.

Χερνίπτομαι *To wash one's hands before a sacred duty, dedicate* &c. Ar. Pax 961: fut. χερνίψομαι Eur. I. T. 622: aor. ἐχερνίψατο Lys. 6, 52, χερνίψ- Il. 1, 449: **pass. aor.** χερνιφθεῖς Anth. 6, 156. **Act.** late (χερνίπτω) *I offer*, fut. -νίψνυσι Lycophr. 184.

Χέω *To pour* (χύνω, χύνω, see below), mostly Poetic in *simple*, Il. 16, 385; Hes. Op. 421; Aesch. Supp. 1026; Soph. El. 84; Eur. Cycl. 405; late prose, Apocr. Sir. 43, 19, but *κατα-* Her. 3, 96, ἐσ- 4, 195, ἐγ- Xen. Cyr. 1, 3, 8; Epic χέω Hes. Th. 83, ἐγ- Od. 9, 10, and perhaps late χεύω, -εις Nonn. 18, 344, -ει Q. Sm. 1, 301; but imper. ἐγ-χευε if correct, Alcae. 33 (Ahr. -χεε 41 Bergk), χεέτω Simon. C. 168; χεύων Q. Sm. 3, 491; Opp. Cyn. 2, 127, see χεύομαι below: imp. χέον Il. 7, 480; Theocr. 7, 82, ἔχεεν, *κατ-* Ar. Nub. 74, *συν-* Pl. Rep. 379, χέον Q. Sm. 7, 385; Tzetz. Homer. 18, δι-έχευον Q. Sm. 16, 504 (Vulg.), iter. χέεσκον Or. Sib. 1, 111: fut. Attic χέω, εἰς, εἰ, like **pres.**, *συν-χέω* Eur. Fr. 388 (Dind.), ἐκ-χέω Supp. 773 (Nauck, Kirchh. -χεῶ Dind. by oversight), ἐπι-χέεις Ar. Pax 169, ἐγ- Dem. 19, 213; *παρα-χέων* Com. Fr. (Plat.) 2, 637, late as some call it, χεῶ, ἐκ- V. T. Joel 2, 28, χεεῖ Malach. 3, 3, Epic χεύω Od. 2, 222, -ομεν Il. 7, 336, if not aor. subj.: aor. ἔχεα Il. 18, 347; Pind. I. 8, 59 (Schmid, Bergk), ἐν- Com. Fr. (Pher.) 2, 282, ἐξ- Ar. Thesm. 554; Arr. An. 2, 19; subj. χέω Soph. O. C. 478? Eur. Cycl. 329, ἐγ- Ar. Ach. 1068; χεάιμι, ἐγ- 1055; χέον, ἐγ- Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282, ἀπο- Hippocr. 2, 518 (Lit.), ἐγ- χεάτω Com. Fr. (Philem.) 4, 6; Xen. Conv. 2, 23; ἐγ-χέας Epicharm. 61; Com. Fr. (Amips.) 2, 701; Xen. Cyr. 1, 3, 9; Pl. Conv. 214, *παρα-* Hippocr. 7, 238; χεάι, ἀμφι- Hes. Opp. 65, *συν-* Eur. Hipp. 813; Isae. 5, 18, δια- Her. 8, 57, ἐγ- Dem. 43, 8, Epic ἔχεα Il. 3, 270. 4, 269; Archil. 103; Timoth. 5 (B.), χεῶ Il. 14, 436. Od. 24, 81; subj. χεύη Il. 14. 165, χεύωσιν Il. 7, 86; χέον Alcae. 42, -άτω 36, χενάντων Od. 4, 214; χεύας Il. 23, 257. Od. 12, 14; inf. χεῦαι Il. 23, 45. Od. 11, 75 &c., late ἔχευσα, χεύσας Anth. 14, 124, *περι-* Diod. Sic. 2, 15 (Vulg. but -χέας Bekk. Dind.): p. κέχυκα, ἐκ- Anth. Plan. 242, *συν-* Com. Fr. (Men.) 4, 294, *προσυν-* Polyb. 5, 84: p. p. κέχυμαι Il. 5, 141; Simon. C. 89; Pind. I. 1, 4; Soph. Tr. 853; Her. 1, 22. 4, 7; Pl. Tim. 66; Arist. Probl. 4, 32, ἐκ- Pl. Crito 49, *συν-* (Dem.) 25, 25

(κέχῃται in arsi, Or. Sib. 1, 139, -νται Mein.), Ionic 3 pl. κέχυαται, κατα- Her. 2, 75: plp. ἐκέχυντο Com. Fr. (Pher.) 2, 299; Theocr. 7, 145, κέχυν- Il. 20, 421. Od. 19, 539; Theocr. 20, 23: aor. ἐχῃθη Ap. Rh. 3, 1009; in tmesi Emped. 273; Theocr. 22, 125, ἀμφ- Od. 4, 716, ἐξ- Ar. Vesp. 1469, κατα- Pl. Soph. 264; χῃθῃ Eur. Or. 1398; Hippocr. 2, 386 (Erm.); χῃθειή Od. 19, 590; χῃθείς Soph. Ph. 293; Eur. Elec. 486. 514, ἀμφι- Il. 23, 63; (Hippocr.) Epist. 9, 366, ἐπι- Her. 2, 141, ἐκ- 3, 13, περι- Pl. Tim. 60: fut. χυθήσομαι Joseph. Ant. 8, 8, 5, συγ- Dem. 23, 62, ἐκ- Luc. Tim. 18: (2 aor. ἐχῃν, ἐχῃθη Hesych.) Mid. χέομαι trans. *to pour for oneself*, and intrans. *pour oneself, stream*, Od. 10, 518; Eur. Or. 472; Pl. Tim. 83, Epic χέομαι (περι- Od. 6, 232, is by most referred to subj. aor.) Opp. Hal. 2, 280, κατα- Hes. Op. 583, ἀπο- Eur. Ion 148 (chor.), μετα- Opp. Hal. 1, 572; opt. χέοιτο, δια- Thuc. 2, 75; χενόμενος Q. Sm. 2, 222: imp. ἐχέοντο, Il. 16, 267; Mosch. 4, 57, ἀμφ- Od. 22, 498, ἐπ- Theocr. 2, 152, χέοντο Il. 8, 159, προ-χε- Il. 2, 465: fut. Attic (χέομαι) χεόμενον Isae. 6, 51: 1 aor. ἐχεάμην rare in prose, Her. 7, 43, ἐπ- Com. Fr. (Antiph.) 3, 45; χεώμεθα, ἐγ- Xen. Conv. 2, 26; χεάσθαι Aesch. Pers. 220; Soph. O. C. 477; Ar. Vesp. 1020; late prose Plut. Mor. 579; χεάμενος Plut. Mor. 388. Aristid. 21, ἐγ- Ar. Vesp. 906; Xen. Cyr. 1, 3, 9, κατα- Her. 1, 50; Dio. Hal. 9, 28, προσ- Hippocr. 8, 442, ἐπι- Plut. Mor. 318, χειάμ- Opp. C. 3, 172, Epic ἐχευάμην Il. 5, 314. 7, 63, χεν- 18, 24; περι-χεύεται called by some subj. for -ηται, Od. 6, 232; χενάμενος accommodated from Il. 18, 24, by Pl. Rep. 388; Orph. Arg. 729; Anth. 6, 173 &c.: 2 aor. syncop. (ἐχῃμην) ἐχῃτο Od. 22, 88, ἐξ- 19, 470, χῃτο Il. 23, 385. Od. 7, 143, ἔχυντο Od. 10, 415, χύντο Il. 4, 526; χυμένη Il. 19, 284. Od. 8, 527; occas. in Trag. Aesch. Ch. 401 (chor.), χύμενον Eum. 263 (chor.); Eur. Heracl. 75 (chor.): so (κέχῃμαι), κέχυτο spread &c. Il. 5, 696. 16, 344; κεχυμένος Eur. Bac. 456. Desider. χεσείω Ar. Nub. 296. Vb. χυτός Il. 6, 464; Pl. Tim. 59, ἐγ-χυτέον Dioscor. 5, 103; Geop. 6, 7.

In late recensions of the Iliad and Od. the fut. and aor. with σ, χεύσω, ἔχευσα have disappeared. In Alcae. Fr. 34, Schneidewin reads χεύσον; but strangely enough, χευάτω not χευσ- 29, 3; Ahrens, and now Bergk χεῖον, χευάτω. χύω, χύνω are late forms, χύον Aretae. Cur. Diut. 130 (ed. Oxon.), but χέον (Cod. Par.); ἐπίχυνε Alex. Trall. 1, 3, 8, ἐπίχυνε (Dind.); ἐκ-χύνειν see Luc.-Pseudol. 29; διασυνγχύνω Apollon. de Pron. p. 616, συγχύνεσθαι 132: imp. συν-έχυνε N. T. Act. 9, 22: fut. κατα-χύσει Geop. 3, 10, δια- 7, 8, ἐκ-χύσει Nicet. Eug. 4, 123: aor. κατα-χύσας Alex. Trall. 1, 9, 16; χύσαι Tryphiod. 205 (Vulg. λῦσαι Lehrs), δια-χύσαι Xen. Mem. 4, 3, 8, but the passage occurs in one Ms. only, and

is supposed to be an interpolation; and for *χῦσον* Ar. Av. 210 (Vulg.), *λῦσον* has been substituted from Ms. V (Bekk. Dind. Bergk); so also *ἀπο-χύσαντα* Hippocr. 8, 200 (Vulg.) has given way to *ἀπό-χραι* (Mss. C θ, Lit.); and *ἐγ-χυνόμενον* Luc. pro Imag. 29 (Solan.) is now *ἐκ-κεχυμένον* (Ms. A. Jacob. ἐγ- Dind.) Buttm. says a *pres.* *χεύω* does not occur in Epic diction, as *χείω* satisfies the metre. It certainly occurs in late Epic, *χεύεις* Nonn. D. 18, 344, *χεύων* Opp. Cyn. 2, 127, *ἐκ-χεύετον* Nicand. Fr. 74, 34 &c. *χεύω* Eur. Elec. 181 chor. (Mss. Vulg.) has been altered to *χορεύω* (Pors. Dind.), *νυχεύω* (Herm. Kirchh. Nauck.) *Mid.* *καταχεύεται* Hes. Op. 583, *ἀπο-* Eur. Ion. 148 (chor.) 1 aor. and fut. *pass.* regularly formed from *χέω*, *-έσω*, occur late, *χεθείς* Galen 1, 433; Phil. de Plant. 254, even Aristot. *παρα-χεθῆ* if correct, Probl. 20, 35 (Bekk.): *χεθήσεται* Galen 7, 317, *ἐκ-* Arr. Epict. 4, 10, 26, *δια-* Themist. Paraphr. 4, 9 (Spengel.)

The Epics seem not to have contracted *εει* of this verb, *χέει* Il. 9, 15. Od. 19, 521; Hes. Sc. 396. Op. 421, *προ-χέειν* Il. 21, 219; the Attics always, *ἐκ-χέει* Soph. El. 1291, *συγ-* Eur. I. A. 37, *κατα-χέειν* Ar. Eq. 1091; both varied in *εε*, *χέετε* Theocr. 1, 118, and imper. *σύγ-χαι* Il. 9, 612, *ἔγ-χαι* Callim. Epigr. 30, *κατά-χαι* Ar. Ach. 1040. 1130, *ἐκ-χέετε* Eur. H. F. 941, but imp. *ἔχεε* Callim. Jov. 32, *χέε* Il. 20, 321. 23, 220 &c. and *σύγ-χαι* (*συν-έχεε*) Il. 13, 808, so Attic *ἐν-έχεε* Com. Fr. (Pher.) 2, 282; Ar. Fr. 209 (D), *κατ-έχεε* Ar. Nub. 74; Com. Fr. (Xen.) 3, 621; (Dem.) 45, 74, *συν-έχεε* Pl. Rep. 379, and *ἐν-έχεις* Ar. Plut. 1021, *ἐν-έχει* Antiph. 1, 19. *ἐξ-έχει* Aesch. Ag. 1029; Ar. Ach. 987, *ἐπ-έχει* Com. Fr. (Drom.) 3, 541, *χέεσθαι* Ap. Rh. 3, 205, *χέισθαι* Od. 10, 518, *κατα-* Ar. Av. 463, *κακ-χέεται* Sapph. 2, 13 (Bergk), *χέεται* Pl. Tim. 83, *κατα-* Ar. Vesp. 713; neither seems to have contracted *εη*, *εω*, *ἐπι-χέης* Com. Fr. (Magn.) 2, 10, *χέη* Eur. Cycl. 329, *ἐκ-* 323; Ar. Ran. 855, *δια-* Pl. Phil. 46, *χέω* Soph. O. C. 478, *χέων* Eur. Cycl. 405, *ἐγ-χέω* Eur. Cycl. 568; Ar. Ach. 1068, *ἐκ-* Soph. Ph. 13, nor *εο* (except *ἐγ-χέοντα* Theocr. 10, 54) *χέον* Il. 7, 480, *παρ-έχεον* Com. Fr. (Alex.) 3, 445, *ἔγ-χεον* Eur. Cycl. 568; Com. Fr. (Pher.) 2, 282; Ar. Eq. 122, *χέοντα* Od. 4, 556, Il. 7, 426; Soph. El. 84, *ἐκ-* Ar. Ach. 616, *ἐπι-* Pl. Rep. 407, *ἐπι-χέου* Xen. An. 4, 5, 27, *χέουσα* Il. 3, 142; Eur. Tr. 38, *ἐγ-* Antiph. 1, 19, *χέουσι* Aesch. Supp. 1028, *ἐγ-χέουσι* Xen. Cyr. 1, 3, 8, *κατα-χέουσι* Pl. Leg. 800. We feel therefore some misgivings about admitting Cobet's emendation *ἐγχοῦ* Com. Fr. (Menand.) 4, 153, for *εὔχον* (Vulg. *ἔγχει* Piers. Meinek.) It would appear from *σύγ-χαι* Il. 9, 612. 13, 808, that *χέισθαι* Od. 10, 518, is not "the only instance of this verb being contracted in Hom."

(*χλάδω*) *To sound, ring, swell*, Dor. Poet. and only 2 *perf.*

κεχλάδως Pind. Ol. 9, 1; -άδοντας P. 4, 179; inf. κεχλάδειν Fr. 57 (Bergk), for -αδέναι, Hesych. has κεκληδέναι, ψοφείν.

Χλιαίνω *To warm*, Soph. Epigr. 4 (Bergk); Hippocr. 7, 180. 238 (Lit.); Plut. Mor. 952: fut. χλιαῖνῶ Ar. Lys. 386: aor. ἐχλίηνε Hermesianax Col. 89; Hippocr. 7, 388, and -ἄνα 2, 265 (Erm.): aor. pass. χλιασθῆ Hippocr. 2, 354 (Erm.); χλιασθεῖς Plut. Mor. 725; Luc. Lex. 14. Amor. 40, ἀνα- Aristot. Probl. 22, 7. (ἰ Hermes. 89; Ar. Lys. 386; Alex. Com. Fr. 3, 452; Anth. 9, 244, ἰ Ar. Eccl. 64; Soph. Epigr. 4; Meleag. 13. 24. 81. 93. 102.)

Χολώω *To enrage* (χολος), -λῶν late prose, Stob. (Nicostr.) 70, 12: fut. -ώσω, Epic inf. -ωσέμεν Il. 1, 78: aor. ἐχόλωσα Il. 18, 111; Soph. Tr. 1035 reg. **Mid. and pass.** χολοῦμαι *to be enraged*, Il. 8, 407; Plut. Mor. 461, late Epic χολώεται Nonn. 5, 447; opt. χολῶτο for -όιτο, Theogn. 325 (Bergk); -οῦμενος Archil. 95, late Epic χολώομ- Nonn. 4, 169. 5, 437; Anth. Plan. 4, 121: fut. χολώσομαι Eur. Tr. 730; hither some refer χολώσεται Il. 14, 310, others to subj. aor.: in Hom. redupl. κεχολώσομαι as **mid.** Il. 1, 139. 5, 421. Od. 15, 214: aor. ἐχολώσαμην Il. 15, 155, χολωσ- 21, 136; Epic subj. χολώσεται, for -ηαι, Il. 14, 310; Ap. Rh. 1, 1332, see fut.; χολώσαιτο Od. 6, 147; -σάμενος Il. 23, 482; Callim. Pall. 79; Ap. Rh. 4, 1138: aor. pass. as **mid.** ἐχολώθην Il. 13, 206; χολώθ- 13, 660; Callim. Del. 86; -ωθῆς Il. 9, 33; -θῆναι Hippocr. 7, 494 (Lit. 2, 495 Erm.); χολωθεῖς Il. 23, 23; Pind. Ol. 7, 30; Soph. Ph. 374; Eur. Alc. 5 (late prose Diod. Sic. 3, 67): **p. p.** κεχολῶμαι as **mid.** Od. 1, 69; -ωμένος Il. 13, 203; Her. 8, 31; Plut. Mor. 195. Fab. M. 22. Marcell. 21: **plp.** κεχολώμην Il. 16, 585, 3 pl. -ώατο Od. 14, 282. **Vb.** χολωτός Il. 4, 241; Luc. Lex. 20 (Jacob.) This verb is Poet. (Attic, only aor. act. and pass. and fut. mid.) and occas. in Ionic and late prose. The redupl. fut. κεχολώσομαι is freq., some say the only form in Hom. Il. 23, 543, -ώσεται 5, 421. 762, -ώσεται 1, 139. Od. 15, 214, with μή πως Il. 20, 301. Od. 24, 544. But χολώσεται also Il. 14, 310, is fut. in *form*, and under the influence of the *same words* (μή πως), is it therefore under exactly the *same influence*? Or is the latter a softer touch, shading off into the milder subjunctive? If so, χολώσεται in Hom. is a shortened form for -ώσεται.

Χορεύω *To dance, celebrate, honour with dancing*, Soph. Ant. 1154; Ar. Pax 325; Her. 1, 191; Pl. Leg. 665: **imp.** ἐχόρ- Xen. An. 4, 7, 16: fut. χορεύσω Eur. H. F. 871; Ar. Ran. 326; Dem. 39, 23: and -εύσομαι see **mid.**: aor. ἐχόρευσα Eur. H. F. 686; Ar. Ran. 356, χόρευσ- Eur. Alc. 582 (chor.): **p.** κεχόρευκα Pl. Leg. 654: **p. p.** κεχόρευται **impers.** Ar. Nub. 1510; Plut. Mor.

792 : aor. ἐχορεύθην Eur. H. F. 879 ; Pl. Leg. 655. **Mid.** χορεύομαι as act. Eur. Ion 1084 : fut. χορεύσομαι Aesch. Ag. 31 (Theophr. Fr. 83 Wimm.) : aor. ἐχορευσάμην Ar. Thesm. 103, ἐξ- Eur. Hel. 381. **Vb.** χορευτέον Eur. Bac. 324. The mid. seems to be almost confined to Attic poetry.

Χῶω *To heap up*, Her. 4, 71 ; inf. χῶν Her. 2, 137 ; Thuc. 2, 76 ; Pl. Leg. 958 (Mss. Bekk. &c. χωννύναι Vulg.) ; χῶν Her. 1, 162, also χωννύω late Polyb. 1, 47, 10, 28 ; Geop. 5, 44, προσ-Theophr. H. P. 2, 5, 5, and χώννυμι Arr. An. 2, 18, 3, 2, 18, 6 ; Nic. Damasc. 52 (L. Dind.) ; Galen 16, 507 : imp. ἔχουν Thuc. 2, 75, ἐχώννυε Ctes. Fr. 29, 26 (Müll.) ; App. Mithr. 78 ; Arr. An. 1, 20, 8, 4, 29, 7 ; Diod. Sic. 14, 49, ἐπ- 13, 107, but ἐχώννυσαν Dio Cass. 66, 4, ἀπ- Plut. Phoc. 11 : fut. χώσω Ar. Ach. 295 ; Xen. Cyr. 7, 3, 11 ; -σουσα Soph. Ant. 81 : aor. ἔχωσα (Dem.) 25, 84 ; Arr. 4, 30, 1 ; χώσω Eur. Or. 1585 ; χῶσον I. T. 702 ; χῶσαι Her. 9, 85 ; χώσας 2, 140 ; Soph. Ant. 1204 ; Pl. Leg. 947 : p. κέχωκα, προ-κεχωκέναι Aristot. Mirab. 81 ; ἀνα-κεχωκίτες Dem. 55, 28, προσ- Strab. 6, 2, 10 : p. p. κέχωσμαι Com. Fr. (Plat.) 2, 679 ; Thuc. 2, 102 ; Xen. Cyr. 7, 3, 16, ἐκ- Her. 2, 138, συγ- 8, 144 : aor. ἐχῶσθην Emped. 303 ; Her. 2, 137 ; Xen. Cyr. 7, 3, 16 : fut. χωσθήσομαι Eur. I. A. 1443 ; Polyb. 4, 42. **Mid.** late, aor. ἐχῶσάμην Luc. D. Deor. 14 ; χῶσασθαι Philostr. Apoll. 4, 147 ; χωσαμένη Or. Sib. 5, 320, missed by Lexicogr. **Vb.** χωστός Eur. Rhes. 414. The forms -νυμι, -ύω seem to be late, see above ; and App. Mithr. 78 ; Joseph. Jud. B. 3, 7, 8 ; χώννυσθαι Polyb. 4, 40, 4 ; χωννυμένος, ἐγ-, Strab. 7, 5, 8 ; ἐχώννυτο Arr. An. 2, 18, 4.

Χραιομέω *To help, ward off*, Epic, pres. late and rare, Nic. Ther. 914 : fut. χραισμήσω Il. 20, 296 ; Epic inf. -ησέμεν Il. 21, 316 : 1 aor. χραισμήσεν Il. 16, 837 ; inf. χραισμήσαι Il. 18, 62 : 2 aor. ἔχραισμον Il. 14, 66, χραίσμ- 7, 144 ; subj. χραισμη 15, 32, -ησι 11, 387 ; opt. -μοι 3, 54 (Bekk. Doederl. -μη Vulg. Spitzn. Dind. Ameis) ; χραισμετε Ap. Rh. 2, 218 ; χραισμεῖν Il. 21, 193 ; Ap. Rh. 2, 249, 3, 643.

Χράομαι *To use*, -ῶμαι Ar. Eq. 889 ; Isocr. 4, 143 ; Isae. 6, 1, Ion. -έομαι? χρῆ Com. Fr. (Alexand.) 4, 553 ; Pl. Hipp. min. 369, -ῆται Aesch. Ag. 953 ; Ar. Vesp. 1028 ; Andoc. 4, 27 ; Xen. Conv. 2, 5, Ion. -ᾶται Her. 1, 132, 2, 95 &c. (Bekk. Gaisf. Stein), and if correct, -έεται 4, 50, δια- 1, 58 (Gaisf. Bekk. Dind. -ᾶται Lhard. Bred. Stein), χρῆσθε Pl. Lach. 194 &c., -ῶνται Antiph. 5, 17 ; Thuc. 1, 70, Ion. -έονται Her. 1, 34 (Bekk. Gaisf. Dind.), -έωνται 1, 173, 4, 108 (Bekk. Gaisf. Stein) ; opt. χρῶ Isocr. 5, 68 ; imper. χρῶ Ar. Thesm. 212 ; Isocr. 1, 34, Ion. χρῶ Her. 1, 155, χρῆο (Schaeff. Stein, -έο Dietsch, Abicht) ; Hippocr. 2, 516, -ῆσθε Andoc. 1, 11 ; inf. χρῆσθαι Soph. Ant. 213 ; Ar. Av.

1040; Antiph. 4, γ, 5. 5, 64; Andoc. 3, 2; Isae. 3, 22, Ion. -*ᾶσθαι* Her. 2, 15. 3, 20. 4, 76. 5, 36 &c. (Bekk. Gaisf. Stein); and late, Plut. Mor. 149; Paus. 2, 28, 3, and -*έεσθαι* Hippocr. 1, 253 (Erm.); Her. 1, 21. 187 (Bekk. Gaisf.), still occas. -*ῆσθαι* 1, 47 (Bekk. Gaisf.). 7, 10. 16. 18 (Bekk. Gaisf. Dind. -*ᾶσθαι* Stein): *χρώμενος* Simon. C. 95; Aesch. Eum. 655; Antiph. 4, δ, 2; Thuc. 1, 132, Ion. -*εόμενος* Her. 2, 108 (Bekk. Gaisf.), -*εώμενος* (Lhard. Stein &c.); rare in Hom. Il. 23, 834, see *perf.*: *imp.* *έχρώμην* Isocr. 15, 96, *έχρῶ* Andoc. 1, 49, *έχρητο* Antiph. 5, 33; Isae. 1, 30; Pl. Prot. 315, Ion. -*ᾶτο* Her. 3, 3. 4, 44 &c., -*ᾶντο* Antiph. 6, 28; Pl. Rep. 406, -*έοντο* Her. 2, 108. 6, 46 (Bekk. Gaisf. Dind.), and -*ῶντο* 3, 57. 5, 68 (Bekk. Gaisf. Stein): *fut.* *χρήσομαι* Soph. Ph. 1133; Eur. Ion 444; Ar. Pax 230; Her. 8, 85; Antiph. 5, 36; Lys. 14, 4; Pl. Rep. 451, Dor. *χρησείται*, *δια-* Theocr. 15, 54: *aor.* *έχρησάμην* Soph. O. R. 117; Ar. Nub. 22; Her. 8, 112; Antiph. 5, 83; Thuc. 5, 7; Lys. 13, 44; Isocr. 16, 12; -*σάμενος* Pind. N. 4, 58; Antiph. 4, γ, 4: *p. p.* *κέχρημαι* usu. trans. Od. 3, 266; Eur. Med. 347; Her. 1, 42; Antiph. 3, β, 8; Pl. Men. 72; Isocr. 11, 33; Dem. 22, 54, *κατα-* Pl. Crat. 426 (Epist. 8, 353 C); Dem. 35, 44; but *pass.* Com. Fr. (Amph.) 3, 306; Isocr. 4, 74, *προκατα-* Dem. 19, 154, in poetry, also *to need, long for*, *κέχρησαι* Eur. I. A. 382, -*ῆμεθα* Med. 334, -*ῆσθε* Theocr. 26, 18; *κεχρήσθαι* Lys. 25, 15; *κεχρημένος* Il. 19, 262. Od. 1, 13; Emped. 361 (Stein); Soph. Ph. 1264; Eur. Ion 1199; *needy, poor*, Od. 14, 155; Hes. Op. 317: *plp.* *έκεκρήμην*, Dem. 19, 225, -*χρητο* Lycurg. 42, *κέχρητο* Od. 3, 266: *aor.* *έχρήσθην* *pass.* Her. 7, 144; *χρησθῆ* Dem. 21, 16; *κατα-χρησθῆναι* Her. 9, 120: *act.* *χρησθείς* if sound, Soph. Ant. 24 (Vulg. Bergk), rejected by (Wund. Dind. Hart. &c.); *συγ-χρησθῆναι* Polyb. 2, 32 (Mss. D E, Vulg. but *συγχρήσθαι* Bekk. Dind.): 3 *fut.* *κεχρήσομαι* *act.* *will want, wish*, Theocr. 16, 73 (Vulg. Ahr. and *now* Meinek.) **Vb.** *χρηστός* *good*, Soph. Tr. 3, -*ίος* Hippocr. 1, 319 (Erm.); Xen. Mem. 3, 1, 11.

In Attic, this verb with some others contracts in *η* instead of *α*, *χρηῖ*, *χρηῖται*, *χρηῖσθε*, *χρηῖσθαι*, *έχρηῖτο*, Pl. Hipp. min. 369; Soph. O. R. 878. Tr. 906; Eur. Hipp. 107; Ar. Eq. 124; Thuc. 1, 68. 6, 92; Pl. Lach. 194, but *έχρᾶτο* Anaxipp. Com. Fr. 4, 459; so late, Paus. &c., and usu. in Ion. *χρᾶται*, *χρᾶσθαι*, *χρᾶσθω*, *έχρᾶτο* &c. Her. 1, 132. 3, 20. 2, 123. 3, 3 &c. &c., rarely *χρηῖσθαι* 7, 18, *κατα-* 3, 36 (Bekk. Gaisf. Dind. -*ᾶσθαι* Lhard. Bred. Stein), *έχρηῖτο* 3, 41. 129 (Bekk. Gaisf.), -*ᾶτο* (Lhard. Bred. Stein.) Indeed Lhardy and Bredow would write uniformly with *α* as the true Ionic form; and Mss. as well as analogy seem to favour them, see *ὀρᾶται* Her. 2, 33, *σπᾶται* 9, 107, *κατ-ορᾶται* 2, 138 &c. &c. Buttmann's assertion that Her. contracts *αε* into *η* if *ε* precede, is

rather strong, for θυμῆται 4, 75, quoted as an instance, is opposed by θυμῆται (Mss. S V), and βιάται 3, 80 without *v. r.*, ἐπαιτιάται 2, 121, *v. r.* -ᾶσθαι, -ᾶσαι, not ἦσ-. From the formation in -έομαι, χρέεται Her. 4, 50, δια- 1, 58, -έονται 1, 34, -έεσθαι 1, 21, ἀπεχρέετο 8, 14, ἐχρέοντο 2, 108; so Hippocr. -έομεθα 7, 224 (Lit.); imper. χρέο 2, 520, *v. r.* -έω (Mss. A G), -έεσθω 7, 246. 288, -έεσθαι 7, 168. 176 &c.; -έόμενος 2, 108 (Bekk.), see below: for εο often -εω, as χρέωνται Her. 1, 94. 132. 2, 86 &c. (Vulg. Bekk. Gaisf. -έονται Schaeff. Dind. Bred.), ἐχρέωντο 1, 53. 3, 57. 5, 114 &c. (Vulg. Bekk. Gaisf. Stein, -έοντο Schaeff. Dind. Bred.), especially part. χρεώμενος 1, 203. 2, 15. 3, 77. 4, 96. 5, 9 &c. (Schaeff. Bekk. Gaisf. Dind. Stein, -έμενος Bred. Abicht); so Hom. χρέωμ- Il. 23, 834, imper. χρέω Her. 1, 155 (χρέο Schaeff. Stein; so Hippocr. 2, 520 Lit., *v. r.* -έω Mss. A G). In this verb Lhardy condemns the forms in εε, εο, and maintains those in ᾶ, εω, to be genuine Ionic.

(Χραύω) *To scratch, graze* (prop. χράφω Aeol. for χράω), imp. ἔχραυε, ἐν- Her. 6, 75: in *simple* only subj. 1 aor. χραύσῃ Il. 5, 138; and part. χραύσαντα Q. Sm. 11, 76.

Χράω *To give what is asked for, utter an oracle*, χράς Her. 4, 155, Attic χρῆς Soph. Aj. 1373 (Dind.), see Com. Fr. (Cratin.) 2, 87, χρᾶ Her. 1, 62. 5, 43; Luc. D. Mort. 3, 2, Attic χρῆ Soph. El. 35 (D.) &c.; χράν Her. 8, 135; Luc. Alex. 19; Ionic part. χρέων H. Hym. 2, 75, -έουσα Her. 7, 111, Epic χρείων Od. 8, 79; H. Hym. 2, 215: imp. ἔχρᾶον Pind. Ol. 7, 92, -εον (Momms.); Ap. Rh. 2, 454, ἔχρα Luc. Alex. 22, ἔχρη Tyrtae. 3, 3; Hermes. 2, 89 (Schn.); Ap. Rh. 1, 302, ἐξ- Soph. O. C. 87: fut. χρήσω Hom. H. 1, 132; Aesch. Ag. 1083; Her. 1, 19: aor. ἔχρησα Aesch. Eum. 203; Eur. Ion 682; Ar. Vesp. 159; Her. 4, 156; Thuc. 1, 134, χρῆσε Pind. P. 4, 6: p. κέχρηκα Com. Fr. (Men.) 4, 205; Theoph. Epist. 35: plp. κέχρηκει App. Civ. 2, 29: p. p. κέχρησμαι, -ησμένος Her. 4, 164. 7, 141 (Bekk. Bred. Dind. Stein), -χρημένος (Schweigh. &c.); Antisth. Fr. 2, 21 (Bekk.): plp. ἐκέχρησμεν Her. 2, 147. 151. 3, 64. 7, 220 (Bekk. Bred. Dind. Stein), ἐκέχρημ- (Schaeff. Gaisf. &c.): aor. ἐχρήσθην Soph. O. C. 355; Eur. Ion 792; Her. 6, 19. 7, 178. 9, 94; χρησθεῖς Pind. Ol. 2, 39; Soph. O. R. 604; Thuc. 3, 96. **Mid.** χράομαι, Ionic -έομαι *to consult an oracle*, χρώμενος Thuc. 1, 126, Ion. χρεώμ- Her. 4, 151; -έεσθαι 1, 157, -ᾶσθαι (Lhardy, Stein, 7, 141 Bekk. Gaisf. Stein, Abicht): imp. ἐχρέοντο Her. 4, 157. 5, 82. 7, 141 (Dind. Bred.), -έωντο (Bekk. Gaisf. Lhard. Stein): fut. χρήσομαι Od. 10, 492. 11, 165; Her. 1, 46. 4, 155: aor. ἐχρησάμην Her. 8, 134: p. κέχρημαι *have consulted, been warned*, Aristot. Rhet. 2, 23, 12; hither some refer Aesch. Pers. 829.

In Attic, *χράω* contracts in *η*, *χρη* Soph. El. 35, *ἐχρη* Hermes. 2, 89 (Schn.), *ἐξ-* Soph. O. C. 87; Ionic in *α*, *χρᾶς* Her. 4, 155, *χρᾶ* 1, 55, *χρᾶν* 8, 135, but *χρησθαι* 1, 47 (Mss. Bekk.), *-έεσθαι* (Dind.), *-ᾶσθαι* (Lhard. Stein, Gaisf. in note.)

(*Χράω*) *To press, attack*, Epic, and only imp. or perhaps aor. *ἐχράε* Il. 21, 369. Od. 5, 396; Anth. 5, 297, *ἐχράετ'* Od. 21, 69, *ἐχραον, ἐπ-* Il. 16, 352. 356. Od. 2, 50: unless p. p. *ἐγκεχρημένος* Her. 7, 145 belong to this, for which Bredow (p. 343) would read *ἐγκεχρημένος*.

Χράω To lend, see *κίχρημι*.

Χρεμέθω To neigh (*χρέμω* unused), only *-έθουσι* Opp. Cyn. 1, 224; subj. *-έθωσι* 1, 163; and part. *-έθων* 1, 234, *-έθοντα* Anth. 9, 295.

Χρεμετῶ To neigh, *-ετᾶ* Callim. Fr. 352, and *χρεμετίζω* Pl. Phaedr. 254: imp. *χρεμέτιζον* Il. 12, 51: aor. *ἐχρεμέτισα* Her. 3, 86; *-ισαι* 3, 87; *χρεμετίσας* Ael. V. H. 12, 46; but from (*χρεμίζω* obs.) *χρέμισαν* Hes. Sc. 348.

Χρέω, -είω, see *χράω*.

Χρή It is necessary (*χράω*), impers. (unless be referred hither *χρησθα* Ar. Ach. 778, *χρημεν* Theogn. 806 (Ms. K, Bergk &c., see below) Il. 1, 216; Aesch. Pr. 721; Soph. O. R. 235; Ar. Eq. 16; Her. 1, 32; Thuc. 1, 10; Pl. Conv. 190, Ion. *χρᾶ, ἀπο-* Her. 9, 79, *κατα-* 1, 164: imp. *ἐχρήν* Pind. N. 7, 44; Aesch. Ch. 907; Soph. Fr. 94 (D); Ar. Ran. 152; Antiph. 1, 1; Thuc. 6, 57; Pl. Prot. 335. Leg. 631; Xen. Cyr. 8, 1, 1, Ion *ἐχρα, ἀπ-* Her. 1, 66, *κατ-* 7, 70, oftener *χρήν* Pind. Fr. 100; Soph. El. 529. 579. Tr. 1133; Ar. Ach. 540. Eq. 535. N. 371. 1359; Thuc. 3, 63; Pl. Conv. 181. Apol. 17; Isocr. 4, 176 (not *ἐχρη* nor *ἐχρην*, except in comp.); subj. *χρή* Soph. Ph. 999; opt. *χρεῖη* Aesch. Pr. 213; Soph. Tr. 162; Pl. Rep. 394; inf. *χρήναι* Ar. Eccl. 210; Antiph. 5, 84; Thuc. 8, 78; Xen. Athen. 3, 6, and poetic *τὸ χρήν* Eur. Hec. 260 (Pors. Herm. Dind. Nauck). H. F. 828 (Dind. Paley, *τὸ χρεών* Matth. Pflugk, *τὸ χρή* Nauck), Ion. *χρᾶν, ἀπο-* Her. 6, 137. 9, 94; part. *χρεών* indecl. Aesch. Pr. 772; Ar. Eq. 138; Thuc. 6, 18, *τοῦ χρεών* Eur. Hipp. 1256. H. F. 21, *τῷ χρεών πόσει* Eur. Fr. 503, 2 (Dind.), *εἰς τὸ μὴ χρεών* 494, 3: fut. *χρήσει*: aor. *ἐχρησε*, see *ἀπόχρη*.

2 sing. *χρής* or *-ής* Com. Fr. (Cratin.) 2, 87; Soph. Aj. 1373 (D), *χρησθα* Ar. Ach. 778, *χρή* Soph. Ant. 887 (D) some think better referred to *χράω* equivalent to *χρήζω to wish, want*, or to *χρήζω* itself, as shortened forms. With regard to the accentuation *-ήν*, Goettling says "*ἐχρήν* has no augment, but merely a prefix of *ε* for the sake of euphony, as in *ἐχθές* and *χθές*; otherwise it must have been *ἐχρην*. Even then," he adds, "there

would have been no reason for the paragogic *ν*; *ἐχρηῆν* is an old infinitive used as an adverb." The Schol. however on Eur. Hec. 257, writes *ἐχρηη*, and Hippocr. 1, 489 (Kühn); 9, 86 (Littré.) τὸ *χρηῆν*, τὸ *χρεῶν* are used as nouns, see above—the latter even in the dat. In the three dependent moods, subj. opt. and inf. this verb follows the formation of verbs in *μ*, retaining however *η* in the inf. and taking *ει* instead of *αι* in the opt.; part. (*χρηῶν*) *χρεῶν*, in Her. some edit. have *χρεῶν* 5, 49. 109 (Gaisf. Stein), *-εῶν* always (Bekk. Dind. &c.)

Χρηίζω *To want, wish, ask*, Aesch. Pr. 374; Soph. O. C. 574. O. R. 91; A. Nub. 891; Xen. Cyr. 4, 5, 22; *-ζων* Thuc. 3, 109, Ion. *χρηίζω* Od. 17, 558; Her. 1, 41. 5, 19; *-ίζων* Il. 11, 835. Od. 17, 121; Phocyl. 7; Aesch. Ch. 815 (chor.), Dor. *χρηισδω* Theocr. 8, 11. 12, 3 pl. *-σδοντι* 15, 28 (Kiesl. Mein.), Megar. *χρηῖδω* Ar. Ach. 734, in Attic only pres.: and imp. *ἐχρηίζω* Aesch. Pr. 245; Soph. O. R. 1439, Ion. *-ήζων* Her. 1, 112. 4, 83: fut. *χρήσω* (Pl.) Tim. Locr. 99; Her. 7, 38 (Bekk. Dind. Krüg.), *-ήσω* (Schaeff. Gaisf. Dietsch, Stein): aor. *χρήσαι* Her. 5, 65 (Gaisf.), *-ήσαι* (Bekk. Dind. Krüg. Stein); *χρήσας* 5, 20 (Gaisf.), *-ήσας* (Bekk. Krüg. Dind. Stein); so 7, 38 (Bekk. Krüg. Stein), where however Dind. perhaps by oversight reads *χρήσας* (Gaisf.) Bekker seems to have restored the Ionic form everywhere in Her. except fut. *χρήσειν* 7, 38. *χρήσουσι* Hippocr. 2, 814 (Kühn) seems a mistake for pres. *χρήσουσι* 8, 310 (Lit.) This verb has occasionally the signif. of *χράω* to give an oracular response, Eur. Hel. 516. W. Dind. says that *χρήεις*, *χρήει* are sometimes shortened to *χρής*, *χρή* Soph. Aj. 1373. Ant. 887, see *χρή*. A collat. form *χρηίσκοντο* occurs Her. 3, 117 (Bekk. *-ονται* Port. Stein.)

Χρίω *To anoint, sting*, *χρίει* Aesch. Pr. 567; Soph. Tr. 832; Hippocr. 8, 368; Luc. Anach. 24, *ἐπι-χρίων* Od. 21, 179, but *χρίει* Anth. (Nossis) 6, 275: imp. *ἐχρίων* Soph. Tr. 675, *χρίων* Il. 23, 186; Bion 11, 3, iter. *χρίσκε* Ap. Rh. 4, 871: fut. *χρίσω* Eur. Med. 789; Trag. Fr. (Achae.) 16; Geop. 5, 38, *ἐγ-* Hippocr. 8, 606: aor. *ἐχρίσα* Od. 10, 364; Soph. Tr. 689, *χρίσ-* Il. 16, 680. Od. 4, 49; D. Sic. 4, 38; *-ίσας* Hippocr. 3, 430 (Lit.); Aristot. Mirab. Ausc. 6; *χρίσαι* Apollod. 1, 9, 23: p. κέχρικα V. T. 1 Reg. 10, 1: p. p. κέχρισμαι Ar. Fr. 231 (Dind. 2 ed.); Hippocr. 3, 430 (Lit.); Xen. Cyr. 7, 5, 22 (Vulg. Popp. *-μαι* L. Dind. Saupp.); Plut. Artax. 19; Luc. Trag. 296; Diod. Sic. 4, 38 (Bekk. *-μαι* Dind.), and κέχρισμαι Ar. Fr. 231 quoted (Dind. 5 ed.); Com. Fr. (Magn.) 2, 10. (Eub.) 3, 250; Callim. Dian. 69; Her. 4, 189. 195 (Xen. Cyr. quoted): plp. ἐέχριστο Xen. Cyr. 7, 1, 2 (Vulg. Popp.), *-χρητο* (Dind. Saupp.): aor. *ἐχρίσθην* Aesch. Pr. 675; Trag. Fr. (Achae.) 10;

Apollod. 1, 9, 23: fut. χρυσθήσομαι V. T. Exod. 30, 32. **Mid.** χρίομαι *to anoint oneself, or for oneself*, Od. 1, 262. 18, 194; Pind. P. 4, 222; Her. 4, 191; Xen. Hier. 1, 24: imp. ἔχρ- Xen. An. 4, 4, 12; Ael. V. H. 9, 9: fut. χρίσομαι Od. 6, 220; Geop. 15, 7: aor. ἐχρίσαμην, χρυσάμενος Od. 6, 96; Hes. Op. 523; Anacr. 9 (Bergk); Hippocr. 6, 634; Xen. Conv. 1, 7. **Vb.** χριστός Aesch. Pr. 480, ἐπι-χριστέον Geop. 16, 18. The aor. pass. always with σ, χρισθείς; but the perf. and plp. pass. some able scholars would, in Attic, always write without, κεχρισμένος, ἐκέχριτο. Even in Lucian, W. Dindorf edits κεχρισμένος for -ισμένος Saturn. 2 (Mss. Vulg. Fritzsche), ἐγ- Peregr. 45 (Mss. Vulg. Fritzsche); and L. Dind. in Diod. Sic. 4, 38. ἰ usu. in pres. and imp., always in the derivative tenses ἐχρίσα, χρίσαι, κεχρίσθαι; for Buttmann's remark that "in the sense *to sting*, the ι is short, ἐχρίσα, χρίσαι, κέχρισθαι," is not borne out by the usage of the poets, nor perhaps a fair inference from Phrynichus, κεχρεῖσθαι τὸ ὑπὸ ἐλαίου διὰ διφθόγγου, τὸ δὲ πεπληχθαι διὰ τοῦ ι πανταχοῦ.

Χροῖζω *To touch, colour, stain* (χρῶς), Poet. Eur. Heracl. 915. **Mid.** χροῖζομαι Theocr. 10, 18 (Vulg. Ahr. Fritzsche 2 ed.): others fut. χροῖξεῖται Theocr. quoted (Mein. Ziegl. Fritzsche 1 ed.): aor. pass. (χροῖζω) χρουσθεῖσαι Nicand. Fr. 74, 26 (Otto Schn.)

Χρώζω *To touch, colour, stain* (χρῶς), Eur. Ph. 1625; Com. Fr. (Alex.) 3, 447; Aristot. Mirab. Ausc. 50, later χρώννυμι Luc. Hist. 48, -ῶ Liban.: fut. χρώσω Hesych.: aor. ἔχρωσα Anth. Plan. 138; Aristot. Meteor. 3, 1, 10; Luc. Imag. 7: p. κέχρωκα, ἐπι- Plut. Mor. 395: p. p. κέχρωσμαι Eur. Med. 497; Hippocr. 5, 390 (Lit.); Aristot. Meteor. 3, 4, 25; Theophr. H. P. 7, 9, 2; (Pl.) Tim. Locr. 101; Luc. Anach. 25, ἐπι- (Pl.) Epist. 340: aor. χρωσθῇ Aristot. de Color. 3, 12; χρωσθῆναι Pl. Theaet. 156; χρωσθείς Com. Fr. (Antiph.) 3, 125: fut. χρωσθήσεται Galen 1, 278. 9, 394.

Χύνω, χύω, see χέω.

Χώννυμι, -ύω, see χόω.

Χώομαι *To be enraged, grieved*, Epic, dep. mid. Il. 20, 29; imper. χῶεο Od. 5, 215; -όμενος Il. 14, 260; Hes. Th. 561; Ap. Rh. 4, 616, -ομένη Il. 21, 413; Callim. Dian. 31 &c.: imp. χῶετο Il. 21, 306; Ap. Rh. 1, 492: fut. χῶσομαι Lycophr. 362 (-σεται Il. 1, 80, seems aor. subj.): aor. ἐχῶσατο Il. 1, 64; Bion 2, 11, χῶσ- Il. 8, 397; Hes. Th. 554; subj. χῶσεται for -ηται Il. 1, 80; χωσάμενος 21, 212, -αμένη 9, 534, Dor. -μένα Callim. Cer. 42. Not contracted.

Χωρέω *To give place, go, contain* (χώρος), Anacr. 108; Aesch. Sept. 60; Soph. Aj. 116; Ar. Pax 472; Her. 1, 192; Thuc.

1, 69, ἀνα- Il. 11, 189 : imp. ἐχώρουν Aesch. Pers. 379 ; Soph. Ph. 397 ; Ar. Av. 496 ; Her. 1, 10 ; Thuc. 3, 83, ἵπ- Il. 22, 96 : fut. χωρήσω Il. 16, 629 ; Her. 5, 89, 8, 68 ; Hippocr. 7, 502. 522. 8, 20. 72 (Lit.) ; *simple* rare in *classic* Attic, perhaps only Thuc. 1, 82 (but often late, Dio Cass. 38, 46 ; Luc. D. D. 20, 15 ; Alciph. 3, 58 ; Dio. Hal. Ant. 4, 9. 6, 5 ; Paus. 1, 12, 1 ; App. Civ. 5, 142 ; Charit. 6, 8), freq. in comp. ἀνα- Thuc. 7, 73, ἀπο- Xen. M. Eq. 6, 2 ; Aristot. Plant. 2, 6, 1, ἐγ- Pl. Rep. 536 ; Isae. 3, 34 (ἐκ- Her. 2, 139 ; Hippocr. 8, 368 ; Dio Cass. 39, 46, δια- 52, 33, μετα- Arr. An. 2, 17, 3 ; Luc. Herm. 84), προ- Thuc. 3, 4, προσ- (Her. 7, 235), Thuc. 2, 2. 79 &c., συγ- (Her. 7, 161) ; Thuc. 1, 140 ; Xen. Hell. 3, 2, 12 ; Isocr. 6, 13 &c. ; Aeschin. 2, 126 ; Dem. 7, 4. 17, 18. 39, 32. 56, 22, ἵπτεκ- Pl. Phaed. 103, παρα- late D. Sic. 38, 3 ; Aristid. 35, 456 ; Helioid. 9, 6 (Bekk.) ; Jos. Ant. 3, 14, 1 ; Dio Chrys. Or. 72 (629), and usu. ἵπο- Hippocr. 7, 234 (Lit.) ; Plut. Ant. 62 : more freq. in *simple*, fut. mid. χωρήσομαι (but never in Hom. Her. nor Hippocr.) Aesch. Sept. 476 ; Soph. El. 404 ; Eur. Supp. 588. Hec. 52. An. 1067. El. 875. Hipp. 941 ; Ar. Nub. 1238 ; Thuc. 2, 20. 5, 57 ; (Pl.) Eryx. 398, so in comp. ἀπο- Thuc. 3, 13 ; (Dem.) 25, 78, παρα- Dem. 23, 105, προσ- Thuc. 8, 48 ; Xen. Hell. 7, 4, 16, συγ- Eur. I. T. 741 ; Thuc. 4, 64 ; Pl. Tim. 53. Theaet. 191 &c. ; Dem. 20, 143 ; Com. Fr. (Men.) 4, 129, ἵπο- later Luc. Tox. 11 (but ἀνα-, δια-, ἐγ-, ἐκ-, μετα-, προ- we have not seen in the mid. form except ἐγ- Dem. 20, 143 Ms. Laur. S, for συγ-) : aor. ἐχώρησα Il. 15, 655 ; Soph. Tr. 304 ; Her. 7, 10 ; Thuc. 4, 120 ; Pl. Leg. 684, χῶρ- Il. 12, 406 ; Pind. N. 10, 73 : p. κεχώρηκα Her. 1, 120. 122 ; Hippocr. 2, 264 (Lit.) ; Thuc. 1, 122. 7, 81 ; Pl. Soph. 253 : plp. ἐκεχώρηκει, ἐξ- Dem. 41, 5 : p. p. συγ-κεχώρηται Pl. Phil. 15, παρα- Dio. Hal. 11, 52 : aor. συγ-χωρηθείς Xen. Hell. 3, 2, 31 ; Dem. 38, 4 : fut. συγ-χωρηθήσομαι Polyb. 15, 17 ; Sext. Emp. 273, 6. Vb. χωρητέον Dio. Hal. 1, 56, ἀνα- Pl. Crito 51.

Hom. has of the *simple* form only fut. and aor. The Attic poets seem not to have used the active fut. form simple or comp. συγχωρήσει Eur. I. T. 874, is now read συγκυρήσει. The *simple* fut. active is of more freq. use in late prose, Dio. Hal. Ant. 3, 2. 26. 6, 5. 38. 7, 16. 17. 8, 8. 9, 1 ; Dio Cass. 76, 15 &c., and always, simple and comp. ; Luc. D. Deor. 20, 15 ; Socrat. Epist. 5 (Orell.) ; Orac. Sib. 3, 18, ἀνα- Dio. Hal. 11, 26, ἀπο- Dio Cass. 49, 6 ; Diod. Sic. 19, 26, δια- Dio Cass. 52, 33, ἐκ- 39, 46, παρα- Dio. Hal. 7, 16. 14, 21 ; Diod. Sic. 18, 52, περι- Dio Cass. 40, 49, προσ- 41, 25. 63, 8, συγ- Dio. Hal. 6, 61. 7, 32 ; Diod. Sic. 1, 40. 20, 40 &c.

Ψ.

Ψάιρω *To graze, skim, flutter*, seems to occur only in pres. *ψαίρει* Aesch. Pr. 394; Luc. Tragod. 315; *ψαίρειν* Hippocr. 8, 316 (Lit.) We have not seen this verb in Attic prose.

Ψάύω *To touch*, Il. 23, 519; Soph. Tr. 565. 1020; Com. Fr. (Mon.) 214; Her. 2, 93; Hippocr. 6, 640; Xen. Mem. 1, 4, 12: imp. *ἔψαυον* Ap. Rh. 2, 266, *ψαῦον* Il. 13, 132, iter. *ψαύεσκον*, *ἐπι-* Orph. Lith. 126: fut. *ψάύσω* Aesch. Ch. 182; Soph. O. C. 863 (D.); Eur. Med. 1320; Hippocr. 8, 144 (Lit.); Philostr. Apoll. 53: aor. *ἔψαυσα* Pind. N. 5, 42; Aesch. Pers. 202; Soph. Ant. 857; Hippocr. 2, 411 (Erm.); *ψάυση* Il. 23, 806; Her. 2, 47; *ψάυσαιμι* Luc. D. Mer. 11, 1, -*σειε* Simon. Am. 7, 59; Her. 3, 30; Hippocr. 8, 356 (L.); -*ψάυσαι* Her. 2, 90; Mosch. 2, 91; *ψάυσας* Antiph. 3, γ, 5; Luc. Bis Acc. 8 &c.: p. late, *ἐψαυκέναι*, παρ- Sext. Emp. 215, 27: p. p. *ἔψανσμαι*, παρ- Hippocr. 7, 556 (Lit.): aor. *ἐψάυσθην* late, Dioscor. Mat. 2, 16. Mid. *ψάυομαι* Dioscor. 5, 27.

Ψάω *To rub*, contracts in η, ψῆ Soph. Tr. 678; usu. in comp. inf. *περι-ψῆν* Ar. Eq. 909; *κατα-ψῶν* Pax 75: imp. *ἀπ-έψη* Eur. I. T. 311 (Elms. Herm. Dind. Nauck, Paley, Kirchh. 2 ed.), *ἀπέψα* (Mss. Matth. Kirchh. 1 ed.), and so quoted by (Luc.) Amor. 47: fut. *ἀποψήσω* Ar. Lys. 1035: aor. *ἔψησα* Ap. Rh. 3, 831, *περι-* Ar. Plut. 730, *συμ-* Her. 1, 189, *κατα-* Pl. Phaed. 89: p. p. (instead of late *ἐψησμαι* or -*ημαι* Pollux 4, 152, v. r. *παρέψησμι*:- and aor. *ἐψήσθην* or -*ήθην*, *συν-* V. T. Jer. 22, 19, 31, 33) the Attics used *ἐψηγμαι*, *κατ-* Soph. Tr. 698: aor. *ἐψήχθην* however, late, *κατα-ψηχθείς* Nicand. Al. 265 (Gottl. Schn.), -*θείσα* Ther. 53, from the derivative *ψήχω* Xen. Eq. 6, 1, -*ήξω* 4, 4. Mid. *ψάομαι* *to rub, wipe oneself*, *ἀπο-ψώμεσθαι* Ar. Plut. 817; imper. *ἀποψῶ* Eq. 910; -*ψώμενος* Xen. Cyr. 1, 3, 5: fut. *ἀποψήσομαι* Ar. Pax 1231: aor. *ἀπ-εψησάμην* Ar. Ran. 490, -*σαντο* Eq. 572; late *ψήξασθαι*, *ἀπο-* Clem. Al. Paed. p. 100, 11. Vb. *ἀπο-ψηκτέον* Geop. 17, 20. Late, this verb contracts in α, *ἀπο-ψᾶν*, *ψᾶσθαι* Dioscor. 4, 65.

Ψέγω *To blame*, Soph. O. R. 338; Ar. Nub. 1045; Hippocr. 6, 2; Pl. Crat. 417; Xen. Hell. 6, 5, 51; Isocr. 3, 1; Aeschin. 1, 136; *ψέγων* Aesch. Ag. 185; Andoc. 3, 34; -*γειν* Aesch. Ag. 1403; Isocr. 12, 223: imp. *ἔψεγον* Xen. Hell. 6, 5, 49: fut. *ψέξω* Pl. Gorg. 518: aor. *ἔψεξε* Pl. Leg. 629; Aeschin. 1, 156; *ψέξαιμι* Soph. Aj. 1130, -*ξειεν* Pl. Phaedr. 240; *ψέξαι* Theogn. 611: (perf.?): p. p. *ἔψεκται* Hippocr. 2, 334 (Lit.): but 2 aor.

ἐπέγην given by Buttm.: and 2 p. ἔφογα by Passow, we have never seen: pres. ψέγεται Hippocr. 6, 6; Thuc. 5, 86. Vb. ψεκτός Pl. Crat. 416, -τέος Plut. Mor. 27.

Πεύδω *To deceive, act.* not in Epic, rare in Comic, and prose, Soph. Ant. 389; Eur. Fr. 652 (Dind.): fut. ψεύσω Soph. O. C. 628; Xen. Hell. 4, 4, 10. Cyr. 1, 5, 13: aor. ἔψευσα Aesch. Pers. 472; Soph. Aj. 1382; ψεύσῃ Eur. Heracl. 384; ψεύσον Ar. Thesm. 870; ψεύσαι Polyb. 17, 11, 11: (perf.?): p. p. ἔψευσμαι Her. 2, 22, 8, 40; Antiph. 3, β, 1; Thuc. 4, 108; Lys. 2, 27; *falsely reported* Dem. 52, 23: aor. ἐψεύσθην Her. 9, 61; Antiph. 5, 46; Thuc. 8, 103; Pl. Apol. 22; Ar. Nub. 618: fut. ψευσθήσομαι Soph. Tr. 712; Galen 15, 143: and as pass. fut. mid. ψεύσομαι rare, Pl. Soph. 240; *falsely reported* Eur. An. 346 (Mss. Vulg. Nauck 2 ed. Kirchh. 1 ed.): for which, 3 fut. ἐψεύσεαι if correct, Eur. An. 346, first suggested in the Quart. Review, vol. 5, 396, and adopted by Herm. Dind. *now*, Nauck 1 ed. Paley, Kirchh. 2 ed. for ψεύσεαι (Mss. Vulg. Kirchh. 1 ed. Nauck 2 ed.), see below. Dep. mid. ψεύδομαι *to lie, report falsely, belie*, Od. 14, 125; Solon 29; Soph. Tr. 450; Eur. Cycl. 261; Ar. Plut. 571; Her. 1, 138; Antiph. 5, 37; Isocr. 18, 57; Pl. Euthyd. 284; imper. ψεύδε' Il. 4, 404: imp. ἐψεύδ- Her. 1, 117; Antiph. 5, 37, ψεύδ- Theocr. 21, 22: fut. ψεύσομαι Il. 10, 534; Pind. Ol. 13, 52; Aesch. Eum. 615; Eur. Hel. 1626. Rhes. 189; Ar. Eccl. 568; Andoc. 1, 123; Isae. 10, 9, 11; Dem. 38, 25: aor. ἐψεύσάμην Aesch. Ag. 1208; Soph. O. C. 1145; Eur. Bac. 31; Ar. Eccl. 445; Her. 6, 32; Antiph. 5, 3; Pl. Leg. 663, ψευσ- Anacr. 116; -σάμενος Il. 7, 352; Thuc. 3, 43; and as mid. p. p. ἔψευσμαι Soph. O. R. 461; Thuc. 6, 17; Xen. An. 1, 3, 10; Lys. 3, 21: plp. ἔψευστο Thuc. 5, 83: and aor. ἐψεύσθην Soph. Ph. 1342?

Pass. in the sense *falsely reported, untruly said*, p. ἔψευσται Dem. 52, 23: fut. mid. ψεύσεαι rare if correct, Eur. An. 346 (Mss. Vulg. Kirchh.) indicated by Porson as faulty on metrical grounds, Pref. Hec. p. 40, and rejected by Herm. because "nemini non active dictum videretur" for ἐψεύσεαι because "hoc passiva significatione dici non mirum"—and Paley approves. We think the objections of neither decisive. The only other instance of ἐψεύσεαι we ever met is Galen 15, 137 (Kühn) where it is used in a mid. sense *state incorrectly*, exactly as ψεύσεαι a few lines below—proving, if correct, that the later writers at least, and we are inclined to include the earlier, did not always use the fut. forms in exactly the senses assigned to them by Grammarians.

Ψηφίζω *To reckon with* (ψηφοί) *pebbles or counters, count*, Anth.

(Antiph.) 11, 168; Polyb. 5, 26; (Hippocr.) Epist. 3, 811 (Kühn); ἐπι-ψηφίζε Thuc. 6, 14, *put to the vote*; ψηφίζων Anth. 11, 290; but (Aeschin.) 1, 35, seems a false reading for -ομένων (Reisk. Bekk. B. S. Franke &c.): imp. ἐψηφίζε, ἐπ- Thuc. 1, 87 *put to the vote*: fut. ψηφιδεύ, ἐπι- Aeschin. 2, 84: aor. rare, ἐψηφισα Plut. Mor. 141; as mid. *voted (with a pebble)*, Soph. Aj. 449, ἐπι- *put to the vote*, Thuc. 2, 24: p. ἐψηφικώς, ἐπ- Xen. An. 5, 6, 35, κατ- D. Hal. Ant. 5, 8: p. p. ἐψηφισμαι Eur. Heracl. 141; Ar. Eccl. 706; Thuc. 6, 15; Aeschin. 2, 37, as mid. see below: plp. ἐψηφιστο Dem. 19, 157: aor. ἐψηφίσθην always pass. Antiph. 6, 6; Thuc. 6, 8; Lys. 13, 23; Isocr. 8, 52 &c.: fut. ψηφισθήσομαι Isocr. 6, 92. Mid. ψηφίζομαι *to vote, decree*, Aesch. Ag. 1353; Ar. Av. 1626; Her. 9, 55; Antiph. 5, 81; Thuc. 1, 86, 7, 48; Lycurg. 113: imp. ἐψηφίζετο Her. 7, 207, -οντο Thuc. 6, 31: fut. ψηφίσεσθε faultily Lys. 12, 44 (some Mss. -σαισθε Bekk. B. S.), -ίσονται 14, 47 (Ms. X.), -ιούνται (Ms. C. Bekk. B. S. Scheib.), so κατα-ψηφίσεσθε Antiph. 1, 12, ἀπο- 6, 10 (Mss. A N. Maetzn. -σησθε Vulg. -σαισθε Bekk. B. S.), correctly ψηφιοῦμαι Ar. Lys. 951; Thuc. 7, 48; Pl. Conv. 177; Andoc. 1, 31; Lys. 14, 47; Isae. 6, 2; Lycurg. 54; Aristot. Probl. 29, 3: aor. ἐψηφισάμην Ar. Eccl. 816; Her. 5, 97; Antiph. 3, 1; Thuc. 1, 88, 6, 73; Pl. Gorg. 516; Isocr. 8, 82; Isae. 11, 14; Lycurg. 114, Dor. ψᾱφίζασθαι Cret. Tit. 3050: with p. p. as mid. ἐψηφισμαι Ar. Vesp. 591; Thuc. 1, 120; Xen. Hell. 2, 1, 31; Isocr. 15, 17; Lycurg. 14; Dem. 2, 11, but pass. Eur. &c., see above: as 3 fut. ἐψηφισμένοι, ἐσεσθε Dem. 35, 56. 45. 88. Vb. κατα-ψηφιστέος Xen. Hell. 2, 4, 9. επιψηφίζω *to put to the vote*, Thuc. 6, 14 &c.: aor. ἐπ-ἐψηφισα Thuc. 2, 24; Xen. Mem. 1, 1, 18; Aeschin. 2, 68: p. ἐπ-ἐψηφικώς Xen. Ant. 5, 6, 35 &c. Mid. επιψηφίζομαι *to vote*, Xen. An. 7, 3, 14 (Küst. Krüg.): -ἐψηφίζετο Aeschin. 2, 67: fut. -ιούμαι &c.; but κατα-ψηφίζω *to vote against*, is late and partial in aor. -ἐψηφικα Dio. Hal. 4, 58. Mid. καταψηφίζομαι, -ιούμαι, -ισάμην, and p. -ἐψηφισμαι Xen. Hell. 1, 5, 19; Lycurg. 10, but pass. Xen. Apol. 27; Thuc. 2, 53: plp. -ιστο Ael. V. H. 13, 1: aor. -ἐψηφίσθην always pass. Pl. Rep. 299.

Ψήχω, see ψάω.

Ψύχω *To breathe, cool, dry*, Her. 3, 104; Isocr. 15, 287; ψύχειν Aesch. Pr. 692 (ψήξειν Mein. Dind.); ψύχουσα Soph. Fr. 400 (D): imp. ἔψυχον Aesop 401 (Halm), ἀν- Il. 13, 84; Her. 7, 59, iter. ψύχεσκε, ἀνα- Orph. Lith. 556: fut. ψύξω Com. Fr. (Alex.) 3, 395; Aristot. Part. Anim. 2, 7, 19 (B): aor. ἔψυξα Hippocr. 1, 612. 6, 100 (Lit.), ἀν- Theogn. 1273, ἀπ- Soph. Aj. 1031; ψύξον Com. Fr. (Diph.) 4, 402, ἀνά-ψυξον Eur. Hel. 1094; ψύξας

Il. 20, 440; Hippocr. 6, 102; ψύξαι, δια- Thuc. 7, 12: p. p. ἔψυγμαi, -υκται Hippocr. 6, 512 (L.); -υγμένος 7, 14; Pl. Critias 120; Com. Fr. (Alex.) 3, 440; ἐψύχθαι Hippocr. 7, 16 (Lit.): 1 aor. ἐψύχθην Theocr. 2, 106; Hippocr. 5, 218; Xen. Ven. 5, 3; Pl. Tim. 60. 76; Aristot. Gen. An. 4, 3, 19, ἀν- Xen. Hell. 7, 1, 19, Epic 3 pl. -ἐψύχθεν Il. 10, 575: fut. ψυχθήσομαι Hippocr. 2, 424 (Lit.), ἐμ- Galen 1, 678: 2 aor. ἐψύχην, ἀπ- Aesch. Fr. 102; Pl. Phaedr. 242, ἀν- C. Fr. 2, 706; ψυχείς Ar. Nub. 151 (Dind. Mein. -γείς Vulg.), and ἐψύχην Galen 7, 748; φύγῃ Dioscor. 1, 65, περι- Arr. Epict. 3, 22, 460; ψυγείς Ar. Nub. 151 (Mss. Bekk. Bergk, -γείς Dind.); Geop. 5, 38; Pseud.-Callisth. 1, 41 (Meusel), ἀπο- Heliod. 2, 3; ψυγῆται Dioscor. 3, 3; Galen 13, 249, κατα- Aristot. Probl. 10, 54, 4 (v. r. -υχθ-): fut. ψυγήσομαι Galen 11, 388; N. T. Matth. 24, 12, -χήσομαι (Ms. K.) Mid. in comp. intrans. ψυχόμενος, ὑπο- Athen. (Nicand.) 7, 48: imp. trans. ἐψύχοντο, ἀπ- Il. 11, 621, παρ- Theocr. 13, 54: but aor. ψύξασθαι (Hesych.) Vb. ψυκτός Hesych., -τέος Hippocr. 6, 126 (Lit.) An aor. form ἐξ-ἐψύξεσε occurs late, Pseud.-Callisth. 3, 33, see 2, 25.

Ω.

᾽Ωδίνω *To be in travail*, classic in, perhaps, pres. only, Il. 11, 269; Soph. Aj. 794; Eur. I. A. 1234. Hipp. 258; Ar. Thesm. 502; Hippocr. 5, 224 (Lit.); Pl. Theaet. 148. 151. 210. Rep. 395: imp. ὠδίνων V. T. Esai. 23, 4: fut. ὠδινήσω V. T. Hab. 3, 9, v. r. ὠδινῶ: aor. ὠδίνα, -ίνασα Anth. 7, 561; Opp. Cyn. 1, 5, and ὠδίγησα V. T. Ps. 7, 15. Apocr. Sir. 48, 19, though no pres. form -νάω seems to occur: aor. pass. -ήθην Aquil. Prov. 8, 25. Mid. aor. ὠδισάμην Aquil. Ps. 113, 7.

᾽Ωθέω *To push* (᾽θω), Od. 3, 295; Soph. Aj. 1307; Ar. Thesm. 643; Her. 3, 81; Pl. Leg. 899; Aeschin. 2, 86; Aeol. imper. ὠθήτω Alcae. 41, 6; -θεῖν Aesch. Pr. 665: imp. in Epic and Ionic, ὠθεον Pind. Fr. 143 (B.), ὠθει Il. 21, 241; rare in Attic, Eur. I. T. 1395; Pl. Charm. 155, -θουν Trag. Fr. p. 51 (Wagn.) (ὠθέετο, δι- Her. 6, 86, -οὔντο Thuc. 2, 84), usu. with syllab. augm. ἐώθουν H. Merc. 305; Ar. Pax 637; Xen. Cyr. 7, 1, 33; Dem. 9, 66. 53, 17, ἐξ- Thuc. 7, 52: fut. ὠθήσω Poet. Eur. Cycl. 592; Ar. Eccl. 300 (chor.), ἐξ- Soph. Aj. 1248, and ὤσω Eur. Andr. 344 (Hel. 1564 Vulg. Kirchh. 1 ed. ὠθεῖ 2 ed. ὠθει Duport. Dind.); Pl. Rep. 415 and perhaps always in Attic prose, ἀπ- Od. 15, 280; Soph. O. R. 234; Eur. Heracl. 183, ἐξ- Xen.

Cyr. 6, 4, 18; Epic inf. ὠσέμεν, ἀπ- Il. 13, 367: aor. ἔωσα Pl. Tim. 60, 92; Lys. 1, 24, ἐξ- Soph. O. C. 1296. 1330; Thuc. 2, 90. 5, 72. 8, 105; rare in Epic, ἔωσαν Ap. Rh. 4, 104, ἔωσε in tmesi Il. 16, 410, ἀπ- Od. 9, 81, and ὦσα usu. Epic and Ionic, Il. 5, 19. 8, 336; Anth. 12, 131; Theocr. 22, 201. 25, 147; Her. 3, 78. 7, 167, but ἀπ-ὦσε Soph. Fr. 380; Ep. subj. ἀπ-ὠσομεν Il. 8, 96; πρώσας Luc. Asin. 9, late ὤθησα Dio Cass. Fr. Vat. 207 (vol. 5, p. 190 Dind.); Ael. H. A. 13, 17; Charit. 2, 7, 7, ἀπ- D. Cass. 38, 28 (Bekk. -ῶσα L. Dind.): p. ἔωκα, ἐξ- Plut. Mor. 48: plp. ἐξ-έωκει Plut. Brut. 42: p. p. ἔωσμαι Emped. 164; Xen. Cyr. 7, 1, 36, ἀπ- Thuc. 2, 39, περι- 3, 57, ξυν- Pl. Tim. 59, Ionic ὦσμαι, *simple* late ὠσμένος V. T. Ps. 61, 4, ἀπ-ωσμένος Her. 5, 69; so Diod. Sic. 18, 66 (Vulg. -εωσμ- Bekk. L. Dind.): aor. in early Attic always with syllab. augm. ἔωσθην Aristot. Mechan. 24, 12, ἐξ- Xen. Hell. 2, 4, 34. 4, 3, 12, but ὠσθην, ἐξ- Arr. An. 4, 25. 5, 23; subj. ἀπ-ωσθῇ Thuc. 5, 45; ὠσθείς Pl. Tim. 60: fut. ὠσθήσομαι Eur. Med. 335, ἐξ- Dem. 24, 61. **Mid.** ὠδοῦμαι *to push from oneself, repel*, Xen. An. 3, 4, 48, Dor. 3 pl. -θεῖνται Theocr. 15, 73: imp. ἔωθούντο, ἀπ- Thuc. 2, 4, but δι-ωθ- 2, 84 (Mss. Bekk. Krüg. Poppo, δι-εωθ- Boehme, Stahl): fut. ὠσομαι, ἀπ- Il. 8, 533; Simon. Am. 7, 101; Soph. El. 944; Pl. Rep. 366, δι- Aesch. Fr. 196 (D); Eur. Andr. 869; Democr. Fr. 20 (Mull.): late ὠθήσομαι as *pass.* Galen 3, 400, δι- Eunap. 74, 29, if not fut. *pass.* for ὠσθήσ-: aor. ἔωσάμην Attic, Thuc. 4, 43; Ar. Vesp. 1085 (Bergk, Dind. 5 ed., ἀπεωσ- Bekk., ἀπωσ- Dind. 2 ed.), δι- Dem. 21, 124; ὠσάμενος Thuc. 6, 70, παρ- Pl. Rep. 471, late ἔωσάμενος, παρ- Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher), Epic and Ionic ὠσάμην Il. 16, 592; Her. 9, 25; App. Civ. 1, 64. 120, ἀπ- Ar. Vesp. 1085 quoted (Dind. 2 ed., ἀπεωσ- Bekk.); Com. Fr. (Incert.) 4, 628, and late ὠθήσατο, δι- Dio Cass. Fr. 18 (Bekk., δι-έωσ- Dind.); ὠθησάμενος, ἐξ- Sever. Rhet. p. 541. **Vb.** ὠστέος Dio Chrys., ἀπ- Eur. H. F. 294, ἀπ-ωστός Soph. Aj. 1019.

ὤθεσκε imp. iter. Od. 11, 596: aor. ὤσασκε 599; part. πρώσας for προ-ώσας Hippocr. 7, 314 (Lit.); (Luc.) Asin. 9; Anth. 12, 206: ἀπ-έωθησαν if correct, for -έωσθησαν, Hippocr. 1, 75 (Kühn), and late ὠθηθείς (ὠθέω) Apollinar. Ps. 117, 25. Her. always, Hom. usually neglects the syllab. augm. but ἔωσε Il. 16, 410, ἀπ- Od. 9, 81, ἔωθει H. Merc. 305; the Attics almost always use it, but ὤθει Eur. I. A. 1395; Pl. Charm. 155; so Pind. ὤθειον Fr. 143 (Bergk), ὠθούμεθα Soph. Fr. 517, 7, δι-ωθούντο Thuc. 2, 84; and late authors from Polyb. onward often neglect it, προώθουν 15, 33, συνωθούντο 3, 74 (Bekk. Hultsch, -εωθ- Lud. Dind.), ὠθείτο Plut. Sull. 21, ὠθούντο Luc. Bis Acc. 21; on the

other hand ἐξ-εώσεις Theodr. Prodr. 1, 156, παρ-εωσάμενος Epist. Pythag. 4 (Mss. Orell. παρ-ωσ- Hercher).

ὠνέομαι *Το θυγ*, Hes. Op. 341; Eur. I. A. 1170; Ar. Av. 530; Her. 8, 105; Antiph. 6, 13; Xen. An. 5, 3, 7; -οῖτο Aesch. Supp. 336: *imp.* Attic usu. *ἑωνούμην* Com. Fr. (Eup.) 2, 505; Andoc. 1, 134; Lys. 7, 4 (Scheibe); Dem. 38, 8, *pass.* Xen. Eq. 8, 2, Ionic *act.* *ὠνεόμην* Her. 1, 69, 3, 139, occas. Attic *ἑωνούμ-* if correct, Lys. 7, 4 (Mss. Bekk. B. Saupp.); Luc. Navig. 13 (Mss. Bekk. Fritzs.); Palaeph. 46, see below: *fut.* *ὠνήσομαι* Eur. Hec. 360; Xen. Cyr. 4, 5, 41; Lys. 22, 22, Dor. *ὠνᾶσειται* Sophr. 89 (Ahr.): *aor.* scarcely classic Attic, *ὠνησάμην* Com. Fr. (Eupol.) 2, 533 if correct, the only instance; but Anth. 11, 249; Plut. Nic. 10; Luc. Herm. 81. D. Mort. 4, 1. Nav. 20; Paus. 3, 4, 4. 5, 21, 5, and *ἑωνησ-* Plut. Mor. 176. Cic. 3; Athen. (Caryst.) 12, 60; *ὠνησάμενος* Anth. 11, 177; (Hippocr.) Epist. 9, 362 (Lit.); Polyb. 4, 50; Dio. Hal. 7, 20; Xen. Ephes. 4, 3. 5, 9; -ήσασθαι 5, 9; Luc. Herm. 61 (for which, in Attic, *ἐπριάμην*): *p. p.* *ἑώνημαι act.* Ar. Plut. 7; Lys. 7, 2; Isae. 8, 23; Dem. 32, 18. 37, 31 &c., *pass.* Ar. Pax 1182; Pl. Rep. 563; Isae. 11, 42; Dem. 19, 209; Lys. 32, 21, *συν-* 22, 12: *plp.* *ἑώνητο act.* Dem. 37, 5: *aor.* *ἑωνήθην pass.* Xen. Mem. 2, 7, 12. Vect. 4, 35; Pl. Leg. 850; Isae. 6, 19; Dem. 45, 81: *fut.* *ὠνηθήσεται, ἀπ-* Com. Fr. 2, 823. *Vb.* *ὠνητός* Od. 14, 202; Thuc. 3, 40, *ὠνητέος* Pl. Leg. 849. The *act.* form *ὠνέω* seems to have been in use, *ὠνεῖν, πωλεῖν* (Hesych.): *perf.* *ἑωνηκώς* Bekk. Anecd. 95, 25, from Lys. *κατὰ Καλλίου ἐνδειξ-*: *aor.* *ἐξ-ωνήσαντες* in Schol. Aphthon. Rhet. V. 2, 17 (Walz), hence the occasional *passive* use of *ὠνέομαι* Pl. Phaed. 69: *imp.* *ἑωνέιτο* Xen. Eq. 8, 2.

The Attics generally used the syllab. augm. the Ionics and occas. the Attics neglected it, *ἑωνούμην* Lys. 7, 4 (Bekk. B. Saupp. *ἑων-* Scheib.), *ὠνέετο* Her. 3, 139, -έοντο 1, 69, *ἑωνούντο* Aristot. Oec. 2, 5, *ἀντ-ωνέιτο* Andoc. 1, 134; Dio Cass. 59, 14 (Bekk., -ων- Dind.), *ἐξ-ωνέιτο* Aeschin. 3, 91 (Bekk. B. S., *ἐξεων-* Franke). The Attics, with one exception, seem to have avoided the *aor.* *mid.* Athenaeus assigns to Eupolis quoted, *χίος δεσπότην ὠνήσατο*, but Meineke questions the authorship, and thinks that if Eupolis did use the expression, he quoted an *Ionic* proverb, in which dialect the *aor.* would be no offence. He is correct at least in the last assertion, for Hippocr. (if the Epistles are his) has *ὠνησάμενος* 9, 362 (Lit.) In *classic* Attic, the syllabic augm. seems to be dropped in compds. only: Andoc. has *ἑωνούντο* along with *ἀντωνέιτο* 1, 134, Xen. *ἀντ-ων-* Oec. 20, 26. *ἑωνούμην* Lys. quoted, should perhaps be *ἑωνούμην* (Scheibe), see *συν-ἑωνούντο* 22, 11.

ὠρύω *To hrow*, in act. only part. ὠρόουσα Or. Sib. 8, 240, ὠρόων Anth. 11, 31. ὠρόομαι Dep. mid. Ap. Rh. 4, 1339; Callim. Fr. 423; Theocr. 2, 35; Bion 1, 18; Her. 4, 75; -όμενος 3, 117; Theophr. Sign. 3, 46; Luc. D. Mort. 10, 13, ὠρύ- only Com. Fr. (Plat.) 2, 659; Dion. Per. 83: imp. ὠρύετο Philostr. Apoll. 278, ὠρόοντο Coluth. 116: aor. ὠρύσάμην Theocr. 1, 71; Q. Sm. 12, 518; imper. ὠρύσαι Pind. Ol. 9, 109; ὠρύσασθαι Plut. Mor. 973. This verb is not in good Attic prose. Rhedantz however has lately edited ὠρυομένας for ὁρομ- Lycurg. 40.

ὠστίζομαι *To be pushed, jostled about, press, squeeze* (freq. from ὠθέω), pass. and mid. Com. Fr. (Telecl.) 2, 362; Ar. Ach. 42. Plut. 330; Luc. Lexiph. 4: fut. ὠστιῶμαι Ar. Ach. 24. 844.

ὠφέλέω *To aid* (ὄφελος), Simon. Am. 7, 97; Aesch. Pers. 842; Soph. O. R. 141; Ar. Eq. 94; Her. 2, 95; Antiph. 5, 51; Thuc. 2, 87; Isocr. 12, 223: imp. ὠφέλουν Eur. Ph. 402; Ar. Vesp. 445; Thuc. 2, 77, -λεε Her. 3, 126: fut. -λήσω Eur. Suppl. 1107; Ar. Av. 358; Hippocr. 2, 476; Thuc. 6, 15; Isocr. 6, 5; Pl. Leg. 820: aor. ὠφέλησα Eur. Andr. 681; Her. 3, 127; Antiph. 5, 2; Thuc. 2, 42; Lys. 12, 26; -ήσαις Ar. Plut. 1134, but -ήσειε Nub. 753; Isocr. 5, 76; Hyperid. 4, 27, 6: p. ὠφέληκα Hippocr. 2, 318; Isae. 5, 45; Pl. Gorg. 511: plp. ὠφελήκη for -ειν, Apol. 31: p. p. -ημαι Lys. 21, 18; Pl. Gorg. 512; Dem. 24, 162; -ημένος Aesch. Pr. 222: plp. -ητο Thuc. 6, 60: aor. -ήθην Hippocr. 5, 114; Pl. Epist. 360; -ηθῶ Thuc. 6, 12; Pl. Rep. 526; -θείην Thuc. 2, 39; Pl. Leg. 913; -ηθῆναι Thuc. 5, 90; Lys. 31, 3; -θείς Thuc. 1, 43: fut. ὠφελήσομαι Hippocr. 7, 256; Andoc. 2, 22; Lys. 18, 20, 29, 4; Pl. Theag. 128; Isae. 10, 16; Xen. Mem. 2, 7, 8 (Kühner, Saupp. Breitb.). 3, 3, 15. Cyr. 3, 2, 20 (Kühner, Popp. -λήσομαι Dind. Saupp.): more freq. as pass. fut. mid. ὠφελήσομαι Thuc. 6, 18, 7, 67; Xen. Mem. 1, 6, 14, 3, 7, 9, 3, 11, 3. Oec. 2, 8; Pl. Rep. 343; Lys. 19, 61 (Ms. C. Bekk. B. Saupp. Scheibe, -ηθήσομαι Ms. X. Westerm. Rauch. Froberg); Dem. 18, 144: pres. ὠφελούμαι Thuc. 3, 42; imper. ὠφελείσθωσαν 3, 67 (-είσθων Stahl). Vb. ὠφελήτεύς Xen. Mem. 2, 1, 28.

May, 1884.

Clarendon Press, Oxford

A SELECTION OF

BOOKS

PUBLISHED FOR THE UNIVERSITY BY

HENRY FROWDE,

AT THE OXFORD UNIVERSITY PRESS WAREHOUSE,

AMEN CORNER, LONDON.

ALSO TO BE HAD AT THE

CLARENDON PRESS DEPOSITORY, OXFORD.

[Every book is bound in cloth, unless otherwise described.]

LEXICONS, GRAMMARS, &c.

(See also Clarendon Press Series, pp. 14, 18, 21, 24, 25.)

ANGLO-SAXON.—*An Anglo-Saxon Dictionary*, based on the MS. Collections of the late Joseph Bosworth, D.D., Professor of Anglo-Saxon, Oxford. Edited and enlarged by Prof. T. N. Toller, M.A. (To be completed in four parts.) Parts I and II. A—HWISTLIAN (pp. vi, 576). 1882. 4to. 15s. each.

CHINESE.—*A Handbook of the Chinese Language*. Parts I and II, Grammar and Chrestomathy. By James Summers. 1863. 8vo. half bound, 1l. 8s.

ENGLISH.—*A New English Dictionary, on Historical Principles*: founded mainly on the materials collected by the Philological Society. Edited by James A. H. Murray, LL.D., President of the Philological Society; with the assistance of many Scholars and men of Science. Part I. A—ANT (pp. xvi, 352). Imperial 4to. 12s. 6d.

— *An Etymological Dictionary of the English Language*, arranged on an Historical Basis. By W. W. Skeat, M.A. 1882. 4to. 2l. 4s.

— *A Concise Etymological Dictionary of the English Language*. By W. W. Skeat, M.A. 1882. Crown 8vo. 5s. 6d.

GREEK.—*A Greek-English Lexicon*, by Henry George Liddell, D.D., and Robert Scott, D.D. Seventh Edition, Revised and Augmented throughout. 1883. 4to. 1l. 16s.

- GREEK.—*A Greek-English Lexicon*, abridged from Liddell and Scott's 4to. edition, chiefly for the use of Schools. Twentieth Edition. Carefully Revised throughout. 1883. Square 12mo. 7s. 6d.
- *A copious Greek-English Vocabulary*, compiled from the best authorities. 1850. 24mo. 3s.
- *A Practical Introduction to Greek Accentuation*, by H. W. Chandler, M.A. Second Edition. 1881. 8vo. 10s. 6d.
- HEBREW.—*The Book of Hebrew Roots*, by Abu 'l-Walid Marwân ibn Janâh, otherwise called Rabbî Yônâh. Now first edited, with an Appendix, by Ad. Neubauer. 1875. 4to. 2l. 7s. 6d.
- *A Treatise on the use of the Tenses in Hebrew*. By S. R. Driver, M.A. Second Edition, Revised and Enlarged. 1881. Extra fcap. 8vo. 7s. 6d.
- *Hebrew Accentuation of Psalms, Proverbs, and Job*. By William Wickes, D.D. 1881. Demy 8vo. stiff covers, 5s.
- ICELANDIC.—*An Icelandic-English Dictionary*, based on the MS. collections of the late Richard Cleasby. Enlarged and completed by G. Vigfússon, M.A. With an Introduction, and Life of Richard Cleasby, by G. Webbe Dasent, D.C.L. 1874. 4to. 3l. 7s.
- *A List of English Words the Etymology of which is illustrated by comparison with Icelandic*. Prepared in the form of an APPENDIX to the above. By W. W. Skeat, M.A. 1876. stitched, 2s.
- *An Icelandic Prose Reader*, with Notes, Grammar and Glossary, by Dr. Gudbrand Vigfússon and F. York Powell, M.A. 1879. Extra fcap. 8vo. 10s. 6d.
- LATIN.—*A Latin Dictionary*, founded on Andrews' edition of Freund's Latin Dictionary, revised, enlarged, and in great part rewritten by Charlton T. Lewis, Ph.D., and Charles Short, LL.D. 1879. 4to. 1l. 5s.
- SANSKRIT.—*A Practical Grammar of the Sanskrit Language*, arranged with reference to the Classical Languages of Europe, for the use of English Students, by Monier Williams, M.A. Fourth Edition, 1877. 8vo. 15s.
- *A Sanskrit-English Dictionary*, Etymologically and Philologically arranged, with special reference to Greek, Latin, German, Anglo-Saxon, English, and other cognate Indo-European Languages. By Monier Williams, M.A. 1872. 4to. 4l. 14s. 6d.
- *Nalopakhyaṇam*. Story of Nala, an Episode of the Mahā-Bhārata: the Sanskrit text, with a copious Vocabulary, and an improved version of Dean Milman's Translation, by Monier Williams, M.A. Second Edition, Revised and Improved. 1879. 8vo. 15s.
- *Sakuntalā*. A Sanskrit Drama, in Seven Acts. Edited by Monier Williams, M.A. Second Edition, 1876. 8vo. 21s.
- SYRIAC.—*Thesaurus Syriacus*: collegerunt Quatremère, Bernsteins, Lersbach, Arnoldi, Field: edidit R. Payne Smith, S.T.P. Fasc. I-VI 1868-83. sm. fol. each, 1l. 1s. Vol. I, containing Fasc. I-V, sm. fol. 5l. 5s.

GREEK CLASSICS, &c.

- Aristophanes*: A Complete Concordance to the Comedies and Fragments. By Henry Dunbar, M.D. 4to. 1*l.* 1*s.*
- Aristotle*: *The Politics*, translated into English, with Introduction, Marginal Analysis, Notes, and Indices, by B. Jowett, M.A. Medium 8vo. *Nearly ready.*
- Heracliti Ephesii Reliquiae*. Recensuit I. Bywater, M.A. Appendicis loco additae sunt Diogenis Laertii Vita Heracliti, Particulae Hippocratei De Diaeta Libri Primi, Epistolae Heracliteae. 1877. 8vo. 6*s.*
- Homer*: A Complete Concordance to the Odyssey and Hymns of Homer; to which is added a Concordance to the Parallel Passages in the Iliad, Odyssey, and Hymns. By Henry Dunbar, M.D. 1880. 4to. 1*l.* 1*s.*
- *Scholia Graeca in Iliadem*. Edited by Professor W. Dindorf, after a new collation of the Venetian MSS. by D. B. Monro, M.A., Fellow of Oriel College.
Vols. I. II. 1875. 8vo. 24*s.*
Vols. III. IV. 1877. 8vo. 26*s.*
Vols. V. VI. *In Preparation.*
- *Scholia Graeca in Odysseam*. Edidit Guil. Dindorfius Tomi II. 1855. 8vo. 15*s.* 6*d.*
- Plato*: *Apology*, with a revised Text and English Notes, and a Digest of Platonic Idioms, by James Riddell, M.A. 1878. 8vo. 8*s.* 6*d.*
- *Philebus*, with a revised Text and English Notes, by Edward Poste, M.A. 1860. 8vo. 7*s.* 6*d.*
- *Sophistes and Politicus*, with a revised Text and English Notes, by L. Campbell, M.A. 1867. 8vo. 18*s.*
- *Theaetetus*, with a revised Text and English Notes, by L. Campbell, M.A. Second Edition. 8vo. 10*s.* 6*d.*
- *The Dialogues*, translated into English, with Analyses and Introductions, by B. Jowett, M.A. A new Edition in 5 volumes, medium 8vo. 1875. 3*l.* 10*s.*
- *The Republic*, translated into English, with an Analysis and Introduction, by B. Jowett, M.A. Medium 8vo. 12*s.* 6*d.*
- *Index to*. Compiled for the Second Edition of Professor Jowett's Translation of the Dialogues. By Evelyn Abbott, M.A. 1875. 8vo. paper covers, 2*s.* 6*d.*
- Thucydides*: Translated into English, with Introduction, Marginal Analysis, Notes, and Indices. By B. Jowett, M.A. 2 vols. 1881. Medium 8vo. 1*l.* 12*s.*

THE HOLY SCRIPTURES, &c.

ENGLISH.—*The Holy Bible in the earliest English Versions*, made from the Latin Vulgate by John Wycliffe and his followers: edited by the Rev. J. Forshall and Sir F. Madden. 4 vols. 1850. Royal 4to. 3*l.* 3*s.*

[Also reprinted from the above, with Introduction and Glossary by W. W. Skeat, M.A.]

— *The Books of Job, Psalms, Proverbs, Ecclesiastes, and the Song of Solomon*: according to the Wycliffite Version made by Nicholas de Hereford, about A.D. 1381, and Revised by John Purvey, about A.D. 1388. Extra fcap. 8vo. 3*s.* 6*d.*

— *The New Testament in English*, according to the Version by John Wycliffe, about A.D. 1380, and Revised by John Purvey, about A.D. 1388. Extra fcap. 8vo. 6*s.*]

— *The Holy Bible*: an exact reprint, page for page, of the Authorised Version published in the year 1611. Demy 4to. half bound, 1*l.* 1*s.*

GOTHIC.—*The Gospel of St. Mark in Gothic*, according to the translation made by Wulfila in the Fourth Century. Edited with a Grammatical Introduction and Glossarial Index by W. W. Skeat, M.A. Extra fcap. 8vo. 4*s.*

GREEK.—*Vetus Testamentum ex Versione Septuaginta Interpretum secundum exemplar Vaticanum Romae editum*. Accedit potior varietas Codicis Alexandrini. Tomi III. Editio Altera. 18mo. 18*s.*

— *Origenis Hexaplorum* quae supersunt; sive, Veterum Interpretum Graecorum in totum Vetus Testamentum Fragmenta. Edidit Fridericus Field, A.M. 2 vols. 1875. 4to. 5*l.* 5*s.*

— *The Book of Wisdom*: the Greek Text, the Latin Vulgate, and the Authorised English Version; with an Introduction, Critical Apparatus, and a Commentary. By William J. Deane, M.A. Small 4to. 12*s.* 6*d.*

— *Novum Testamentum Graece*. Antiquissimorum Codicum Textus in ordine parallelo dispositi. Accedit collatio Codicis Sinaitici. Edidit E. H. Hansell, S.T.B. Tomi III. 1864. 8vo. half morocco, 2*l.* 12*s.* 6*d.*

— *Novum Testamentum Graece*. Accedunt parallela S. Scripturae loca, necnon vetus capitulorum notatio et canones Eusebii. Edidit Carolus Lloyd, S.T.P.R. 18mo. 3*s.*

The same on writing paper, with large margin, 10*s.*

— *Novum Testamentum Graece juxta Exemplar Millianum*. 18mo. 2*s.* 6*d.*

The same on writing paper, with large margin, 9*s.*

GREEK.—*Evangelia Sacra Graece*. Fcap. 8vo. limp, 1s. 6d.

— *The Greek Testament*, with the Readings adopted by the Revisers of the Authorised Version :—

(1) Pica type. Second Edition, with Marginal References. Demy 8vo. 10s. 6d.

(2) Long Primer type. Fcap. 8vo. 4s. 6d.

(3) The same, on writing paper, with wide margin, 15s.

— *The Parallel New Testament*, Greek and English ; being the Authorised Version, 1611 ; the Revised Version, 1881 ; and the Greek Text followed in the Revised Version. 8vo. 12s. 6d.

The Revised Version is the joint property of the Universities of Oxford and Cambridge.

— *Canon Muratorianus* : the earliest Catalogue of the Books of the New Testament. Edited with Notes and a Facsimile of the MS. in the Ambrosian Library at Milan, by S. P. Tregelles, LL.D. 1867. 4to. 10s. 6d.

— *Outlines of Textual Criticism applied to the New Testament*. By C. E. Hammond, M.A. Third Edition. Extra fcap. 8vo. 3s. 6d.

HEBREW, etc.—*The Psalms in Hebrew without points*. 1879. Crown 8vo. 3s. 6d.

— *A Commentary on the Book of Proverbs*. Attributed to Abraham Ibn Ezra. Edited from a MS. in the Bodleian Library by S. R. Driver, M.A. Crown 8vo. paper covers, 3s. 6d.

— *The Book of Tobit*. A Chaldee Text, from a unique MS. in the Bodleian Library ; with other Rabbinical Texts, English Translations, and the Itala. Edited by Ad. Neubauer, M.A. 1878. Crown 8vo. 6s.

— *Horae Hebraicae et Talmudicae*, a J. Lightfoot. A new Edition, by R. Gandell, M.A. 4 vols. 1859. 8vo. 1l. 1s.

LATIN.—*Libri Psalmorum Versio antiqua Latina, cum Paraphrasi Anglo-Saxonica*. Edidit B. Thorpe, F.A.S. 1835. 8vo. 10s. 6d.

— *Old-Latin Biblical Texts : No. I.* The Gospel according to St. Matthew from the St. Germain MS. (g.). Edited with Introduction and Appendices by John Wordsworth, M.A. Small 4to., stiff covers, 6s.

OLD-FRENCH.—*Libri Psalmorum Versio antiqua Gallica e Cod. MS. in Bibl. Bodleiana adservato, una cum Versione Metrica aliisque Monumentis pervetustis*. Nunc primum descripsit et edidit Franciscus Michel, Phil. Doct. 1860. 8vo. 10s. 6d.

FATHERS OF THE CHURCH, &c.

St. Athanasius: Historical Writings, according to the Benedictine Text. With an Introduction by William Bright, D.D. 1881. Crown 8vo. 10s. 6d.

— *Orations against the Arians*. With an Account of his Life by William Bright, D.D. 1873. Crown 8vo. 9s.

St. Augustine: Select Anti-Pelagian Treatises, and the Acts of the Second Council of Orange. With an Introduction by William Bright, D.D. Crown 8vo. 9s.

Canons of the First Four General Councils of Nicaea, Constantinople, Ephesus, and Chalcedon. 1877. Crown 8vo. 2s. 6d.

— *Notes on the Canons of the First Four General Councils*. By William Bright, D.D. 1882. Crown 8vo. 5s. 6d.

Cyrilli Archiepiscopi Alexandrini in XII Prophetas. Edidit P. E. Pusey, A.M. Tomi II. 1868. 8vo. cloth, 2l. 2s.

— *in D. Joannis Evangelium*. Accedunt Fragmenta varia necnon Tractatus ad Tiberium Diaconum duo. Edidit post Aubertum P. E. Pusey, A.M. Tomi III. 1872. 8vo. 2l. 5s.

— *Commentarii in Lucae Evangelium* quae supersunt Syriace. E MSS. apud Mus. Britan. edidit R. Payne Smith, A.M. 1858. 4to. 1l. 2s.

— Translated by R. Payne Smith, M.A. 2 vols. 1859. 8vo. 14s.

Ephraemi Syri, Rabulae Episcopi Edesseni, Balaei, aliorumque Opera Selecta. E Codd. Syriacis MSS. in Museo Britannico et Bibliotheca Bodleiana asservatis primus edidit J. J. Overbeck. 1865. 8vo. 1l. 1s.

Eusebius' Ecclesiastical History, according to the text of Burton, with an Introduction by William Bright, D.D. 1881. Crown 8vo. 8s. 6d.

Irenaeus: The Third Book of St. Irenaeus, Bishop of Lyons, against Heresies. With short Notes and a Glossary by H. Deane, B.D. 1874. Crown 8vo. 5s. 6d.

Patrum Apostolicorum, S. Clementis Romani, S. Ignatii, S. Polycarpi, quae supersunt. Edidit Guil. Jacobson, S.T.P.R. Tomi II. Fourth Edition, 1863. 8vo. 1l. 1s.

Socrates' Ecclesiastical History, according to the Text of Hussey, with an Introduction by William Bright, D.D. 1878. Crown 8vo. 7s. 6d.

ECCLESIASTICAL HISTORY, BIOGRAPHY, &c.

Ancient Liturgy of the Church of England, according to the uses of Sarum, York, Hereford, and Bangor, and the Roman Liturgy arranged in parallel columns, with preface and notes. By William Maskell, M.A. Third Edition. 1882. 8vo. 15s.

Baedae Historia Ecclesiastica. Edited, with English Notes, by G. H. Moberly, M.A. 1881. Crown 8vo. 10s. 6d.

Bright (W.). Chapters of Early English Church History. 1878. 8vo. 12s.

Burnet's History of the Reformation of the Church of England. A new Edition. Carefully revised, and the Records collated with the originals, by N. Pocock, M.A. 7 vols. 1865. 8vo. Price reduced to 1l. 10s.

Councils and Ecclesiastical Documents relating to Great Britain and Ireland. Edited, after Spelman and Wilkins, by A. W. Haddan, B.D., and W. Stubbs, M.A. Vols. I. and III. 1869-71. Medium 8vo. each 1l. 1s.

Vol. II. Part I. 1873. Medium 8vo. 10s. 6d.

Vol. II. Part II. 1878. Church of Ireland; Memorials of St. Patrick. Stiff covers, 3s. 6d.

Hammond (C. E.). Liturgies, Eastern and Western. Edited, with Introduction, Notes, and a Liturgical Glossary. 1878. Crown 8vo. 10s. 6d.

An Appendix to the above. 1879. Crown 8vo. paper covers, 1s. 6d.

John, Bishop of Ephesus. The Third Part of his Ecclesiastical History. [In Syriac.] Now first edited by William Cureton, M.A. 1853. 4to. 1l. 12s.

— Translated by R. Payne Smith, M.A. 1860. 8vo. 10s.

Leofric Missal, The, as used in the Cathedral of Exeter during the Episcopate of its first Bishop, A.D. 1050-1072; together with some Account of the Red Book of Derby, the Missal of Robert of Jumièges, and a few other early MS. Service Books of the English Church. Edited, with Introduction and Notes, by F. E. Warren, B.D. 4to. half morocco, 35s.

Monumenta Ritualia Ecclesiae Anglicanae. The occasional Offices of the Church of England according to the old use of Salisbury, the Prymer in English, and other prayers and forms, with dissertations and notes. By William Maskell, M.A. Second Edition. 1882. 3 vols. 8vo. 2l. 10s.

Records of the Reformation. The Divorce, 1527-1533. Mostly now for the first time printed from MSS. in the British Museum and other libraries. Collected and arranged by N. Pocock, M.A. 1870. 2 vols. 8vo. 1l. 16s.

Shirley (W. W.). Some Account of the Church in the Apostolic Age. Second Edition, 1874. fcap. 8vo. 3s. 6d.

Stubbs (W.). Registrum Sacrum Anglicanum. An attempt to exhibit the course of Episcopal Succession in England. 1858. Small 4to. 8s. 6d.

Warren (F. E.). Liturgy and Ritual of the Celtic Church. 1881. 8vo. 14s.

ENGLISH THEOLOGY.

Butler's Works, with an Index to the Analogy. 2 vols. 1874. 8vo. 11s.

Also separately,

Sermons, 5s. 6d.

Analogy of Religion, 5s. 6d.

Greswell's Harmonia Evangelica. Fifth Edition. 8vo. 1855. 9s. 6d.

Heurtley's Harmonia Symbolica: Creeds of the Western Church. 1858. 8vo. 6s. 6d.

Homilies appointed to be read in Churches. Edited by J. Griffiths, M.A. 1859. 8vo. 7s. 6d.

Hooker's Works, with his life by Walton, arranged by John Keble, M.A. Sixth Edition, 1874. 3 vols. 8vo. 1l. 11s. 6d.

— the text as arranged by John Keble, M.A. 2 vols. 1875. 8vo. 11s.

Jewel's Works. Edited by R. W. Jelf, D.D. 8 vols. 1848. 8vo. 1l. 10s.

Pearson's Exposition of the Creed. Revised and corrected by E. Burton, D.D. Sixth Edition, 1877. 8vo. 10s. 6d.

Waterland's Review of the Doctrine of the Eucharist, with a Preface by the present Bishop of London. 1880. Crown 8vo. 6s. 6d.

— *Works*, with Life, by Bp. Van Mildert. A new Edition, with copious Indexes. 6 vols. 1856. 8vo. 2l. 11s.

Wheatly's Illustration of the Book of Common Prayer. A new Edition, 1846. 8vo. 5s.

Wyclif. A Catalogue of the Original Works of John Wyclif, by W. W. Shirley, D.D. 1865. 8vo. 3s. 6d.

— *Select English Works.* By T. Arnold, M.A. 3 vols. 1869–1871. 8vo. Price reduced to 1l. 1s.

— *Triologus.* With the Supplement now first edited. By Gotthard Lechler. 1869. 8vo. Price reduced to 7s.

HISTORICAL AND DOCUMENTARY WORKS.

- British Barrows*, a Record of the Examination of Sepulchral Mounds in various parts of England. By William Greenwell, M.A., F.S.A. Together with Description of Figures of Skulls, General Remarks on Pre-historic Crania, and an Appendix by George Rolleston, M.D., F.R.S. 1877. Medium 8vo. 25s.
- Britton. A Treatise upon the Common Law of England*, composed by order of King Edward I. The French Text carefully revised, with an English Translation, Introduction, and Notes, by F. M. Nichols, M.A. 2 vols. 1865. Royal 8vo. 1l. 16s.
- Clarendon's History of the Rebellion and Civil Wars in England*. 7 vols. 1839. 18mo. 1l. 1s.
- Clarendon's History of the Rebellion and Civil Wars in England*. Also his Life, written by himself, in which is included a Continuation of his History of the Grand Rebellion. With copious Indexes. In one volume, royal 8vo. 1842. 1l. 2s.
- Clinton's Epitome of the Fasti Hellenici*. 1851. 8vo. 6s. 6d.
- *Epitome of the Fasti Romani*. 1854. 8vo. 7s.
- Corpus Poeticum Boreale*. The Poetry of the Old Northern Tongue, from the Earliest Times to the Thirteenth Century. Edited, classified, and translated, with Introduction, Excursus, and Notes, by Gudbrand Vigfússon, M.A., and F. York Powell, M.A. 2 vols. 1883. 8vo. 42s.
- Freeman (E. A.). History of the Norman Conquest of England; its Causes and Results*. In Six Volumes. 8vo. 5l. 9s. 6d.
- Vols. I–II together, 3rd edition, 1877. 1l. 16s.
- Vol. III, 2nd edition, 1874. 1l. 1s.
- Vol. IV, 2nd edition, 1875. 1l. 1s.
- Vol. V, 1876. 1l. 1s.
- Vol. VI. Index. 1879. 8vo. 10s. 6d.
- Freeman (E. A.). The Reign of William Rufus and the Accession of Henry the First*. 2 vols. 8vo. 1l. 16s.
- Gascoigne's Theological Dictionary* ("Liber Veritatum"): Selected Passages, illustrating the condition of Church and State, 1403–1458. With an Introduction by James E. Thorold Rogers, M.P. Small 4to. 10s. 6d.
- Magna Carta*, a careful Reprint. Edited by W. Stubbs, M.A. 1879. 4to. stitched, 1s.
- Passio et Miracula Beati Olavi*. Edited from a Twelfth-Century MS. in the Library of Corpus Christi College, Oxford, with an Introduction and Notes, by Frederick Metcalfe, M.A. Small 4to. stiff covers, 6s.

Protests of the Lords, including those which have been expunged, from 1624 to 1874; with Historical Introductions. Edited by James E. Thorold Rogers, M.A. 1875. 3 vols. 8vo. 2l. 2s.

Rogers (J. E. T.). History of Agriculture and Prices in England, A.D. 1259-1793.

Vols. I and II (1259-1400). 1866. 8vo. 2l. 2s.

Vols. III and IV (1401-1582). 1882. 8vo. 2l. 10s.

Saxon Chronicles (Two of the) parallel, with Supplementary Extracts from the Others. Edited, with Introduction, Notes, and a Glossarial Index, by J. Earle, M.A. 1865. 8vo. 16s.

Sturlunga Saga, including the *Islandinga Saga* of Lawman Sturla Thorðsson and other works. Edited by Dr. Gudbrand Vigfússon. In 2 vols. 1878. 8vo. 2l. 2s.

Statutes made for the University of Oxford, and for the Colleges and Halls therein, by the University of Oxford Commissioners. 1882. 8vo. 12s. 6d.

Also separately,

Statutes made for the University. 2s.

— *the Colleges.* 1s. each.

Statuta Universitatis Oxoniensis. 1883. 8vo. 5s.

The Student's Handbook to the University and Colleges of Oxford. Seventh Edition. 1883. Extra fcap. 8vo. 2s. 6d.

MATHEMATICS, PHYSICAL SCIENCE, &c.

Acland (H. W., M.D., F.R.S.). Synopsis of the Pathological Series in the Oxford Museum. 1867. 8vo. 2s. 6d.

Astronomical Observations made at the University Observatory, Oxford, under the direction of C. Pritchard, M.A. No. 1. 1878. Royal 8vo. paper covers, 3s. 6d.

Müller (J.). On certain Variations in the Vocal Organs of the Passeres that have hitherto escaped notice. Translated by F. J. Bell, B.A., and edited, with an Appendix, by A. H. Garrod, M.A., F.R.S. With Plates. 1878. 4to. paper covers, 7s. 6d.

Phillips (John, M.A., F.R.S.). Geology of Oxford and the Valley of the Thames. 1871. 8vo. 21s.

— *Vesuvius.* 1869. Crown 8vo. 10s. 6d.

Price (Bartholomew, M.A., F.R.S.). Treatise on Infinitesimal Calculus.

Vol. I. Differential Calculus. Second Edition. 8vo. 14s. 6d.

Vol. II. Integral Calculus, Calculus of Variations, and Differential Equations. Second Edition, 1865. 8vo. 18s.

Vol. III. Statics, including Attractions; Dynamics of a Material Particle. Second Edition, 1868. 8vo. 16s.

Vol. IV. Dynamics of Material Systems; together with a chapter on Theoretical Dynamics, by W. F. Donkin, M.A., F.R.S. 1862. 8vo. 16s.

Rigaud's Correspondence of Scientific Men of the 17th Century, with Table of Contents by A. de Morgan, and Index by the Rev. J. Rigaud, M.A. 2 vols. 1841-1862. 8vo. 18s. 6d.

Sachs' Text-Book of Botany, Morphological and Physiological. A New Edition. Translated by S. H. Vines, M.A. 1882. Royal 8vo., half morocco, 1l. 11s. 6d.

Westwood (J. O., M.A., F.R.S.). Thesaurus Entomologicus Hopeianus, or a Description of the rarest Insects in the Collection given to the University by the Rev. William Hope. With 40 Plates. 1874. Small folio, half morocco, 7l. 10s.

The Sacred Books of the East.

TRANSLATED BY VARIOUS ORIENTAL SCHOLARS, AND EDITED BY
F. MAX MÜLLER.

[Demy 8vo. cloth.]

Vol. I. The Upanishads. Translated by F. Max Müller. Part I. The *Khândogya-upanishad*, The *Talavakâra-upanishad*, The *Aitareya-âraṇyaka*, The *Kaushîtaki-brâhmana-upanishad*, and The *Vâgasaneyi-samhitâ-upanishad*. 10s. 6d.

Vol. II. The Sacred Laws of the Âryas, as taught in the Schools of Âpastamba, Gautama, Vâsishtâ, and Baudhayana. Translated by Prof. Georg Bühler. Part I. Âpastamba and Gautama. 10s. 6d.

Vol. III. The Sacred Books of China. The Texts of Confucianism. Translated by James Legge. Part I. The *Shû King*, The Religious portions of the *Shih King*, and The *Hsiâo King*. 12s. 6d.

Vol. IV. The Zend-Avesta. Translated by James Darmesteter. Part I. The *Vendîdâd*. 10s. 6d.

- Vol. V. The Pahlavi Texts. Translated by E. W. West.
Part I. The Bundahis, Bahman Yart, and Shâyast lâ-shâyast. 12s. 6d.
- Vols. VI and IX. The Qur'ân. Parts I and II. Translated
by E. H. Palmer. 21s.
- Vol. VII. The Institutes of Vishnu. Translated by Julius
Jolly. 10s. 6d.
- Vol. VIII. The Bhagavadgîtâ, with The Sanatsugâtîya, and
The Anugîtâ. Translated by Kâshinâth Trimbak Telang. 10s. 6d.
- Vol. X. The Dhammapada, translated from Pâli by F. Max
Müller; and The Sutta-Nipâta, translated from Pâli by V. Fausböll; being
Canonical Books of the Buddhists. 10s. 6d.
- Vol. XI. Buddhist Suttas. Translated from Pâli by T. W.
Rhys Davids. 1. The Mahâparinibbâna Suttanta; 2. The Dhamma-kakka-
ppavattana Sutta; 3. The Teviggâ Suttanta; 4. The Akañkheyya Sutta;
5. The Ketokhila Sutta; 6. The Mahâ-sudassana Suttanta; 7. The Sabbâsava
Sutta. 10s. 6d.
- Vol. XII. The Satapatha-Brâhmana, according to the Text
of the Mâdhyandina School. Translated by Julius Eggeling. Part I.
Books I and II. 12s. 6d.
- Vol. XIII. Vinaya Texts. Translated from the Pâli by
T. W. Rhys Davids and Hermann Oldenberg. Part I. The Pâtimokkha.
The Mahāvagga, I-IV. 10s. 6d.
- Vol. XIV. The Sacred Laws of the Âryas, as taught in the
Schools of Âpastamba, Gautama, Vâsishtha and Baudhâya. Translated
by Georg Bühler. Part II. Vâsishtha and Baudhâya. 10s. 6d.
- Vol. XV. The Upanishads. Translated by F. Max Müller.
Part II. The Katha-upanishad, The Mundaka-upanishad, The Taittiriya-
upanishad, The Brîhadâraṇyaka-upanishad, The Svetasvatara-upanishad, The
Prasṇa-upanishad, and The Maitrâyaṇa-Brâhmana-upanishad. 10s. 6d.
- Vol. XVI. The Sacred Books of China. The Texts of Con-
fucianism. Translated by James Legge. Part II. The Yî King. 10s. 6d.
- Vol. XVII. Vinaya Texts. Translated from the Pâli by
T. W. Rhys Davids and Hermann Oldenberg. Part II. The Mahāvagga.
V-X. The Kullavagga, I-III. 10s. 6d.
- Vol. XVIII. Pahlavi Texts. Translated by E. W. West.
Part II. The Dâdistân-i Dînîk and The Epistles of Mânûsîthar. 12s. 6d.
- Vol. XIX. The Fo-sho-hing-tsan-king. A Life of Buddha
by Asvaghosha Bodhisattva, translated from Sanskrit into Chinese by Dharmaraksha, A.D. 420, and from Chinese into English by Samuel Beal. 10s. 6d.

Vol. XXI. The Saddharma-pundarîka, or the Lotus of the True Law. Translated by H. Kern. 12s. 6d.

Vol. XXIII. The Zend-Avesta. Part II. The Sîrôzahs, Yasts, and Nyâyis. Translated by James Darmesteter. 10s. 6d.

The following Volumes are in the Press:—

Vol. XX. Vinaya Texts. Translated from the Pâli by T. W. Rhys Davids and Hermann Oldenberg. Part III. The Kullavagga, I-IV.

Vol. XXII. The Âkarânga Sûtra. Translated by H. Jacobi.

Vol. XXIV. Pahlavi Texts. Translated by E. W. West. Part III. Dînâ-i Ma'nôg-i Khîrad, Shikand-gu-mânî, and Sad-dar.

Second Series.

Vol. XXV. Manu. Translated by GEORG BÜHLER. Part I.

Vol. XXVI. Manu. Translated by GEORG BÜHLER. Part II.

Anecdota Oxoniensia :

[Small 4to.]

Classical Series. I. i. *The English Manuscripts of the Nicomachean Ethics*, described in relation to Bekker's Manuscripts and other Sources. By J. A. Stewart, M.A. 3s. 6d.

— I. ii. *Nonius Marcellus, de Compendiosa Doctrina*, Harleian MS. 2719. Collated by J. H. Onions, M.A. 3s. 6d.

— I. iii. *Aristotle's Physics*. Book VII. Collation of various MSS.; with an Introduction by R. Shute, M.A. 2s.

— I. iv. *Bentley's Plautine Emendations*. From his copy of Gronovius. By E. A. Sonnenschein, M.A. 2s. 6d.

Semitic Series. I. i. *Commentary on Ezra and Nehemiah*. By Rabbi Saadiah. Edited by H. J. Mathews, M.A. 3s. 6d.

Aryan Series. I. i. *Buddhist Texts from Japan*. Edited by F. Max Müller, M.A. 3s. 6d.

— I. ii. *Sukhâvatî-Vyûha*. Description of Sukhâvatî, the Land of Bliss. Edited by F. Max Müller, M.A., and Bunyiu Nanjio. 7s. 6d.

Mediaeval and Modern Series. I. i. *Sinonoma Bartholomei*; A Glossary from a Fourteenth-Century MS. in the Library of Pembroke College, Oxford. Edited by J. L. G. Mowat, M.A. 3s. 6d.

— I. iii. *The Saltair Na Rann*. A Collection of Early Middle Irish Poems. Edited from a MS. in the Bodleian Library by Whitley Stokes, LL.D. 7s. 6d.

Clarendon Press Series

I. ENGLISH.

A First Reading Book. By Marie Eichens of Berlin; and edited by Anne J. Clough. Extra fcap. 8vo. stiff covers, 4d.

Oxford Reading Book, Part I. For Little Children. Extra fcap. 8vo. stiff covers, 6d.

Oxford Reading Book, Part II. For Junior Classes. Extra fcap. 8vo. stiff covers, 6d.

An Elementary English Grammar and Exercise Book. By O. W. Tancock, M.A. Second Edition. Extra fcap. 8vo. 1s. 6d.

An English Grammar and Reading Book, for Lower Forms in Classical Schools. By O. W. Tancock, M.A. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

Typical Selections from the best English Writers, with Introductory Notices. Second Edition. In Two Volumes. Extra fcap. 8vo. 3s. 6d. each.

Vol. I. Latimer to Berkeley.

Vol. II. Pope to Macaulay.

Shairp (J. C., LL.D.). Aspects of Poetry; being Lectures delivered at Oxford. Crown 8vo. 10s. 6d.

A Book for the Beginner in Anglo-Saxon. By John Earle, M.A. Second Edition. Extra fcap. 8vo. 2s. 6d.

An Anglo-Saxon Reader. In Prose and Verse. With Grammatical Introduction, Notes, and Glossary. By Henry Sweet, M.A. Fourth Edition, Revised and Enlarged. Extra fcap. 8vo. 8s. 6d.

An Anglo-Saxon Primer, with Grammar, Notes, and Glossary. By the same Author. Extra fcap. 8vo. 2s. 6d.

The Philology of the English Tongue. By J. Earle, M.A. Third Edition. Extra fcap. 8vo. 7s. 6d.

A Handbook of Phonetics, including a Popular Exposition of the Principles of Spelling Reform. By Henry Sweet, M.A. Extra fcap. 8vo. 4s. 6d.

The Ormulum; with the Notes and Glossary of Dr. R. M. White. Edited by R. Holt, M.A. 1878. 2 vols. Extra fcap. 8vo. 21s.

English Plant Names from the Tenth to the Fifteenth Century. By J. Earle, M.A. Small fcap. 8vo. 5s.

Specimens of Early English. A New and Revised Edition. With Introduction, Notes, and Glossarial Index. By R. Morris, LL.D., and W. W. Skeat, M.A.

Part I. From Old English Homilies to King Horn (A.D. 1150 to A.D. 1300). Extra fcap. 8vo. 9s.

Part II. From Robert of Gloucester to Gower (A.D. 1298 to A.D. 1393). Second Edition. Extra fcap. 8vo. 7s. 6d.

Specimens of English Literature, from the 'Ploughmans Crede' to the 'Shepheardes Calender' (A.D. 1394 to A.D. 1579). With Introduction, Notes, and Glossarial Index. By W. W. Skeat, M.A. Extra fcap. 8vo. 7s. 6d.

The Vision of William concerning Piers the Plowman, by William Langland. Edited, with Notes, by W. W. Skeat, M.A. Third Edition. Extra fcap. 8vo. 4s. 6d.

Chaucer. I. *The Prologue to the Canterbury Tales*; the Knights Tale; The Nonne Prestes Tale. Edited by R. Morris, Editor of *Specimens of Early English*, &c., &c. Fifty-first Thousand. Extra fcap. 8vo. 2s. 6d.

— II. *The Prioresses Tale*; *Sir Thopas*; The Monkes Tale; The Clerkes Tale; The Squieres Tale, &c. Edited by W. W. Skeat, M.A. Second Edition. Extra fcap. 8vo. 4s. 6d.

— III. *The Tale of the man of Lawe*; The Pardoneres Tale; The Second Nonnes Tale; The Chanouns Yemannes Tale. By the same Editor. Second Edition. Extra fcap. 8vo. 4s. 6d.

Spenser's Faery Queene. Books I and II. Designed chiefly for the use of Schools. With Introduction, Notes, and Glossary. By G. W. Kitchen, M.A.

Book I. Tenth Edition. Extra fcap. 8vo. 2s. 6d.

Book II. Sixth Edition. Extra fcap. 8vo. 2s. 6d.

Hooker. Ecclesiastical Polity, Book I. Edited by R. W. Church, M.A. Second Edition. Extra fcap. 8vo. 2s.

Marlowe and Greene. Marlowe's Tragical History of Dr. Faustus, and *Greene's Honourable History of Friar Bacon and Friar Bungay*. Edited by A. W. Ward, M.A. 1878. Extra fcap. 8vo. 5s. 6d.

Marlowe. Edward II. With Introduction, Notes, &c. By O. W. Tancock, M.A. Extra fcap. 8vo. 3s.

Shakespeare. Select Plays. Edited by W. G. Clark, M.A., and W. Aldis Wright, M.A. Extra fcap. 8vo. stiff covers.

- I. The Merchant of Venice. 1s.
- II. Richard the Second. 1s. 6d.
- III. Macbeth. 1s. 6d.
- IV. Hamlet. 2s.

— Edited by W. Aldis Wright, M.A. Extra fcap. 8vo. stiff covers.

- V. The Tempest. 1s. 6d.
- VI. As You Like It. 1s. 6d.
- VII. Julius Cæsar. 2s.
- VIII. Richard the Third. 2s. 6d.
- IX. King Lear. 1s. 6d.
- X. A Midsummer Night's Dream. 1s. 6d.
- XI. Coriolanus. 2s. 6d.
- XII. Henry the Fifth. 2s.
- XIII. Twelfth Night. *In the Press.*

Bacon. I. *Advancement of Learning.* Edited by W. Aldis Wright, M.A. Second Edition. Extra fcap. 8vo. 4s. 6d.

— II. *The Essays.* With Introduction and Notes. By J. R. Thurnsfield, M.A. *In Preparation.*

Milton. I. *Areopagitica.* With Introduction and Notes. By J. W. Hales, M.A. Third Edition. Extra fcap. 8vo. 3s.

— II. *Poems.* Edited by R. C. Browne, M.A. 2 vols. Fifth Edition. Extra fcap. 8vo. 6s. 6d.
Sold separately, Vol. I. 4s.; Vol. II. 3s.

In paper covers:—

Lycidas, 3d. L'Allegro, 3d. Il Penseroso, 4d. Comus, 6d.
Samson Agonistes, 6d.

— III. *Samson Agonistes.* Edited with Introduction and Notes by John Churton Collins. Extra fcap. 8vo. stiff covers, 1s.

Bunyan. I. *The Pilgrim's Progress, Grace Abounding, Relation of the Imprisonment of Mr. John Bunyan.* Edited, with Biographical Introduction and Notes, by E. Venables, M.A. 1879. Extra fcap. 8vo. 5s.

— II. *Holy War, &c.* Edited by E. Venables, M.A. *In the Press.*

Dryden. Select Poems. Stanzas on the Death of Oliver Cromwell; *Astræa Redux*; *Annus Mirabilis*; *Absalom and Achitophel*; *Religio Laici*; *The Hind and the Panther*. Edited by W. D. Christie, M.A. Second Edition. Extra fcap. 8vo. 3s. 6d.

Locke's Conduct of the Understanding. Edited, with Introduction, Notes, &c., by T. Fowler, M.A. Second Edition. Extra fcap. 8vo. 2s.

Addison. Selections from Papers in the Spectator. With Notes. By T. Arnold, M.A. Extra fcap. 8vo. 4s. 6d.

Pope. With Introduction and Notes. By Mark Pattison, B.D.

— I. *Essay on Man.* Sixth Edition. Extra fcap. 8vo. 1s. 6d.

— II. *Satires and Epistles.* Second Edition. Extra fcap. 8vo. 2s.

Parnell. The Hermit. Paper covers, 2d.

Johnson. I. Rasselas; Lives of Pope and Dryden. Edited by Alfred Milnes, B.A. (London). Extra fcap. 8vo. 4s. 6d.

— II. *Vanity of Human Wishes.* With Notes, by E. J. Payne, M.A. Paper covers, 4d.

Gray. Elegy and Ode on Eton College. Paper covers, 2d.

Goldsmith. The Deserted Village. Paper covers, 2d.

Cowper. Edited, with Life, Introductions, and Notes, by H. T. Griffith, B.A.

— I. *The Didactic Poems of 1782*, with Selections from the Minor Pieces, A.D. 1779–1783. Extra fcap. 8vo. 3s.

— II. *The Task, with Tirocinium*, and Selections from the Minor Poems, A.D. 1784–1799. Second Edition. Extra fcap. 8vo. 3s.

Burke. Select Works. Edited, with Introduction and Notes, by E. J. Payne, M.A.

— I. *Thoughts on the Present Discontents; the two Speeches on America.* Second Edition. Extra fcap. 8vo. 4s. 6d.

— II. *Reflections on the French Revolution.* Second Edition. Extra fcap. 8vo. 5s.

— III. *Four Letters on the Proposals for Peace with the Regicide Directory of France.* Second Edition. Extra fcap. 8vo. 5s.

Keats. Hyperion, Book I. With Notes by W. T. Arnold, B.A.
Paper covers, 4d.

Scott. Lay of the Last Minstrel. Introduction and Canto I,
with Preface and Notes by W. Minto, M.A. Paper covers, 6d.

II. LATIN.

An Elementary Latin Grammar. By John B. Allen, M.A.
Third Edition, Revised and Corrected. Extra fcap. 8vo. 2s. 6d.

A First Latin Exercise Book. By the same Author. Fourth
Edition. Extra fcap. 8vo. 2s. 6d.

A Second Latin Exercise Book. By the same Author. *In
the Press*.

Reddenda Minora, or Easy Passages for Unseen Translation
for the use of Lower Forms. Composed and selected by C. S. Jerram, M.A.
Extra fcap. 1s. 6d.

Anglice Reddenda, or Easy Extracts, Latin and Greek, for
Unseen Translation. By C. S. Jerram, M.A. Third Edition, Revised and
Enlarged. Extra fcap. 8vo. 2s. 6d.

Passages for Translation into Latin. For the use of Passmen
and others. Selected by J. Y. Sargent, M.A. Fifth Edition. Extra fcap.
8vo. 2s. 6d.

First Latin Reader. By T. J. Nunns, M.A. Third Edition.
Extra fcap. 8vo. 2s.

Caesar. The Commentaries (for Schools). With Notes and
Maps. By Charles E. Moberly, M.A.

Part I. *The Gallic War*. Second Edition. Extra fcap. 8vo. 4s. 6d.

Part II. *The Civil War*. Extra fcap. 8vo. 3s. 6d.

The Civil War. Book I. Second Edition. Extra fcap. 8vo. 2s.

Cicero. Selection of interesting and descriptive passages. With
Notes. By Henry Walford, M.A. In three Parts. Extra fcap. 8vo. 4s. 6d.
Each Part separately, limp, 1s. 6d.

Part I. Anecdotes from Grecian and Roman History. Third Edition.

Part II. Omens and Dreams: Beauties of Nature. Third Edition.

Part III. Rome's Rule of her Provinces. Third Edition.

— *De Senectute and De Amicitia*. With Notes. By W.
Heslop, M.A. *In the Press*.

Cicero. Selected Letters (for Schools). With Notes. By the late C. E. Prichard, M.A., and E. R. Bernard, M.A. Second Edition. Extra fcap. 8vo. 3s.

— *Select Orations* (for Schools). In Verrem I. De Imperio Gn. Pompeii. Pro Archia. Philippica IX. With Introduction and Notes by J. R. King, M.A. Second Edition. Extra fcap. 8vo. 2s. 6d.

Cornelius Nepos. With Notes. By Oscar Browning, M.A. Second Edition. Extra fcap. 8vo. 2s. 6d.

Livy. Selections (for Schools). With Notes and Maps. By H. Lee-Warner, M.A. Extra fcap. 8vo. In Parts, limp, each 1s. 6d.

Part I. The Caudine Disaster.

Part II. Hannibal's Campaign in Italy.

Part III. The Macedonian War.

Livy. Books V–VII. With Introduction and Notes. By A. R. Cluer, B.A. Extra fcap. 8vo. 3s. 6d.

Ovid. Selections for the use of Schools. With Introductions and Notes, and an Appendix on the Roman Calendar. By W. Ramsay, M.A. Edited by G. G. Ramsay, M.A. Second Edition. Extra fcap. 8vo. 5s. 6d.

Pliny. Selected Letters (for Schools). With Notes. By the late C. E. Prichard, M.A., and E. R. Bernard, M.A. Second Edition. Extra fcap. 8vo. 3s.

Catulli Veronensis Liber. Iterum recognovit, apparatus criticum prolegomena appendices addidit, Robinson Ellis, A.M. 1878. Demy 8vo. 16s.

— *A Commentary on Catullus.* By Robinson Ellis, M.A. 1876. Demy 8vo. 16s.

— *Veronensis Carmina Selecta,* secundum recognitionem Robinson Ellis, A.M. Extra fcap. 8vo. 3s. 6d.

Cicero de Oratore. With Introduction and Notes. By A. S. Wilkins, M.A.

Book I. 1879. 8vo. 6s. Book II. 1881. 8vo. 5s.

— *Philippic Orations.* With Notes. By J. R. King, M.A. Second Edition. 1879. 8vo. 10s. 6d.

— *Select Letters.* With English Introductions, Notes, and Appendices. By Albert Watson, M.A. Third Edition. 1881. Demy 8vo. 18s.

Cicero. Select Letters. Text. By the same Editor. Second Edition. Extra fcap. 8vo. 4s.

Cicero pro Cluentio. With Introduction and Notes. By W. Ramsay, M.A. Edited by G. G. Ramsay, M.A. Second Edition. Extra fcap. 8vo. 3s. 6d.

Horace. With a Commentary. Volume I. The Odes, Carmen Seculare, and Epodes. By Edward C. Wickham, M.A. Second Edition. 1877. Demy 8vo. 12s.

— A reprint of the above, in a size suitable for the use of Schools. Extra fcap. 8vo. 5s. 6d.

Livy, Book I. With Introduction, Historical Examination, and Notes. By J. R. Seeley, M.A. Second Edition. 1881. 8vo. 6s.

Ovid. P. Ovidii Nasonis Ibis. Ex Novis Codicibus edidit. Scholia Vetera Commentarium cum Prolegomenis Appendice Indice addidit. R. Ellis, A.M. Demy 8vo. 10s. 6d.

Persius. The Satires. With a Translation and Commentary. By John Conington, M.A. Edited by Henry Nettleship, M.A. Second Edition. 1874. 8vo. 7s. 6d.

Plautus. The Trinummus. With Notes and Introductions. Intended for the Higher Forms of Public Schools. By C. E. Freeman, M.A., and A. Sloman, M.A. Extra fcap. 8vo. 3s.

Sallust. With Introduction and Notes. By W. W. Capes, M.A. *In the Press.*

Tacitus. The Annals. Books I–VI. Edited, with Introduction and Notes, by H. Furneaux, M.A. 8vo. 18s.

Virgil. With Introduction and Notes. By T. L. Papillon, M.A. Two vols. crown 8vo. 10s. 6d.

Nettleship (H., M.A.). The Roman Satura: its original form in connection with its literary development. 8vo. sewed, 1s.

Vergil: Suggestions Introductory to a Study of the Aeneid. By H. Nettleship, M.A. 8vo. sewed, 1s. 6d.

Ancient Lives of Vergil. With an Essay on the Poems of Vergil, in connection with his Life and Times. By H. Nettleship, M.A. 8vo. sewed, 2s.

Papillon (T. L., M.A.). A Manual of Comparative Philology. Third Edition, Revised and Corrected. 1882. Crown 8vo. 6s.

Pinter (North, M.A.). Selections from the less known Latin Poets. 1869. Demy 8vo. 15s.

Sellar (W. Y., M.A.). Roman Poets of the Augustan Age.
VIRGIL. By William Young Sellar, M.A., Professor of Humanity in the University of Edinburgh. New Edition. 1883. Crown 8vo. 9s.

— *Roman Poets of the Republic.* New Edition, Revised and Enlarged. 1881. 8vo. 14s.

Wordsworth (J., M.A.). Fragments and Specimens of Early Latin. With Introductions and Notes. 1874. 8vo. 18s.

III. GREEK.

A Greek Primer, for the use of beginners in that Language.
By the Right Rev. Charles Wordsworth, D.C.L. Seventh Edition. Extra fcap. 8vo. 1s. 6d.

Græcae Grammaticae Rudimenta in usum Scholarum. Auctore Carolo Wordsworth, D.C.L. Twentieth Edition, 1882. 12mo. 4s.

A Greek-English Lexicon, abridged from Liddell and Scott's 4to. edition, chiefly for the use of Schools. Nineteenth Edition. Carefully revised throughout. 1881. Square 12mo. 12s. 6d.

Greek Verbs, Irregular and Defective; their forms, meaning, and quantity; embracing all the Tenses used by Greek writers, with references to the passages in which they are found. By W. Veitch. Fourth Edition. Crown 8vo. 10s. 6d.

The Elements of Greek Accentuation (for Schools): abridged from his larger work by H. W. Chandler, M.A. Extra fcap. 8vo. 2s. 6d.

A SERIES OF GRADUATED GREEK READERS:—

First Greek Reader. By W. G. Rushbrooke, M.L. Second Edition. Extra fcap. 8vo. 2s. 6d.

Second Greek Reader. By A. M. Bell, M.A. Extra fcap. 8vo. 3s. 6d.

Fourth Greek Reader; being Specimens of Greek Dialects. With Introductions and Notes. By W. W. Merry, M.A. Extra fcap. 8vo. 4s. 6d.

Fifth Greek Reader. Part I. Selections from Greek Epic and Dramatic Poetry, with Introductions and Notes. By Evelyn Abbott, M.A. Extra fcap. 8vo. 4s. 6d.

The Golden Treasury of Ancient Greek Poetry: being a Collection of the finest passages in the Greek Classic Poets, with Introductory Notices and Notes. By R. S. Wright, M.A. Extra fcap. 8vo. 8s. 6d.

A Golden Treasury of Greek Prose, being a Collection of the finest passages in the principal Greek Prose Writers, with Introductory Notices and Notes. By R. S. Wright, M.A., and J. E. L. Shadwell, M.A. Extra fcap. 8vo. 4s. 6d.

Aeschylus. Prometheus Bound (for Schools). With Introduction and Notes, by A. O. Prickard, M.A. Second Edition. Extra fcap. 8vo. 2s.

— *Agamemnon*. With Introduction and Notes, by Arthur Sidgwick, M.A. Extra fcap. 8vo. 3s.

— *Choephoroe*. With Introduction and Notes by the same Editor. Preparing.

Aristophanes. In Single Plays. Edited, with English Notes, Introductions, &c., by W. W. Merry, M.A. Extra fcap. 8vo.

I. *The Clouds*, Second Edition, 2s.

II. *The Acharnians*, 2s.

III. *The Frogs*, 2s.

Other Plays will follow.

Cebes. Tabula. With Introduction and Notes. By C. S. Jerram, M.A. Extra fcap. 8vo. 2s. 6d.

Euripides. Alcestis (for Schools). By C. S. Jerram, M.A. Extra fcap. 8vo. 2s. 6d.

— *Helena*. Edited, with Introduction, Notes, and Critical Appendix, for Upper and Middle Forms. By C. S. Jerram, M.A. Extra fcap. 8vo. 3s.

Herodotus, Selections from. Edited, with Introduction, Notes, and a Map, by W. W. Merry, M.A. Extra fcap. 8vo. 2s. 6d.

Homer. Odyssey, Books I–XII (for Schools). By W. W. Merry, M.A. Twenty-seventh Thousand. Extra fcap. 8vo. 4s. 6d.

Book II, separately, 1s. 6d.

— *Odyssey*, Books XIII–XXIV (for Schools). By the same Editor. Second Edition. Extra fcap. 8vo. 5s.

— *Iliad*, Book I (for Schools). By D. B. Monro, M.A. Second Edition. Extra fcap. 8vo. 2s.

— *Iliad*, Books I–XII (for Schools). By D. B. Monro, M.A. Nearly ready.

— *Iliad*, Books VI and XXI. With Introduction and Notes. By Herbert Hailstone, M.A. Extra fcap. 8vo. 1s. 6d. each.

Lucian. Vera Historia (for Schools). By C. S. Jerram, M.A. Second Edition. Extra fcap. 8vo. 1s. 6d.

Plato. Selections (for Schools). Edited, with Notes, by J. Purves, M.A. Extra fcap. 8vo. 6s. 6d.

Sophocles. In Single Plays, with English Notes, &c. By Lewis Campbell, M.A., and Evelyn Abbott, M.A. Extra fcap. 8vo. limp.

Oedipus Tyrannus, Philoctetes. New and Revised Edition, 2s. each.

Oedipus Coloneus, Antigone, 1s. 9d. each.

Ajax, Electra, Trachiniae, 2s. each.

— *Oedipus Rex: Dindorf's Text, with Notes by the present Bishop of St. David's.* Ext. fcap. 8vo. limp, 1s. 6d.

Theocritus (for Schools). With Notes. By H. Kynaston, M.A. (late Snow). Third Edition. Extra fcap. 8vo. 4s. 6d.

Xenophon. Easy Selections. (for Junior Classes). With a Vocabulary, Notes, and Map. By J. S. Phillpotts, B.C.L., and C. S. Jerram, M.A. Third Edition. Extra fcap. 8vo. 3s. 6d.

— *Selections* (for Schools). With Notes and Maps. By J. S. Phillpotts, B.C.L. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

— *Anabasis, Book II.* With Notes and Map. By C. S. Jerram, M.A. Extra fcap. 8vo. 2s.

— *Cyropaedia, Books IV and V.* With Introduction and Notes by C. Bigg, D.D. Extra fcap. 8vo. 2s. 6d.

Aristotle's Politics. By W. L. Newman, M.A. [*In preparation.*]

Aristotelian Studies. I. On the Structure of the Seventh Book of the Nicomachean Ethics. By J. C. Wilson, M.A. 1879. Medium 8vo. stiff, 5s.

Demosthenes and Aeschines. The Orations of Demosthenes and Aeschines on the Crown. With Introductory Essays and Notes. By G. A. Simcox, M.A., and W. H. Simcox, M.A. 1872. 8vo. 12s.

Geldart (E. M., B.A.). The Modern Greek Language in its relation to Ancient Greek. Extra fcap. 8vo. 4s. 6d.

Hicks (E. L., M.A.). A Manual of Greek Historical Inscriptions. Demy 8vo. 10s. 6d.

Homer. Odyssey, Books I–XII. Edited with English Notes, Appendices, etc. By W. W. Merry, M.A., and the late James Riddell, M.A. 1876. Demy 8vo. 16s.

— *A Grammar of the Homeric Dialect*. By D. B. Monro, M.A. Demy 8vo. 10s. 6d.

Sophocles. The Plays and Fragments. With English Notes and Introductions, by Lewis Campbell, M.A. 2 vols.

Vol. I. *Oedipus Tyrannus. Oedipus Coloneus. Antigone*. Second Edition. 1879. 8vo. 16s.

Vol. II. *Ajax. Electra. Trachiniae. Philoctetes. Fragments*. 1881. 8vo. 16s.

Sophocles. The Text of the Seven Plays. By the same Editor. Extra fcap. 8vo. 4s. 6d.

IV. FRENCH AND ITALIAN.

Brachet's Etymological Dictionary of the French Language. with a Preface on the Principles of French Etymology. Translated into English by G. W. Kitchin, M.A. Second Edition. Crown 8vo. 7s. 6d.

— *Historical Grammar of the French Language*. Translated into English by G. W. Kitchin, M.A. Fourth Edition. Extra fcap. 8vo. 3s. 6d.

Works by GEORGE SAINTSBURY, M.A.

Primer of French Literature. Extra fcap. 8vo. 2s.

Short History of French Literature. Crown 8vo. 10s. 6d.

Specimens of French Literature, from Villon to Hugo. Crown 8vo. 9s.

Corneille's Horace. Edited, with Introduction and Notes, by George Saintsbury, M.A. Extra fcap. 8vo. 2s. 6d.

Molière's Les Précieuses Ridicules. Edited, with Introduction and Notes, by Andrew Lang, M.A. Extra fcap. 8vo. 1s. 6d.

Beaumarchais' Le Barbier de Séville. Edited, with Introduction and Notes, by Austin Dobson. Extra fcap. 8vo. 2s. 6d.

Other Plays to follow.

L'Éloquence de la Chaire et de la Tribune Françaises. Edited by Paul Blouët, B.A. (Univ. Gallic.). Vol. I. *French Sacred Oratory*. Extra fcap. 8vo. 2s. 6d. *Just Published*.

Edited by GUSTAVE MASSON, B.A.

Corneille's Cinna, and *Molière's Les Femmes Savantes*. With Introduction and Notes. Extra fcap. 8vo. 2s. 6d.

Louis XIV and his Contemporaries; as described in Extracts from the best Memoirs of the Seventeenth Century. With English Notes, Genealogical Tables, &c. Extra fcap. 8vo. 2s. 6d.

Maistre, Xavier de. Voyage autour de ma Chambre. Ourika, by *Madame de Duras*; *La Dot de Suzette*, by *Fievre*; *Les Jumeaux de l'Hôtel Corneille*, by *Edmond About*; *Mésaventures d'un Écolier*, by *Rodolphe Töpffer*. Second Edition. Extra fcap. 8vo. 2s. 6d.

Molière's Les Fourberies de Scapin, and *Racine's Athalie*. With Voltaire's Life of Molière. Extra fcap. 8vo. 2s. 6d.

Racine's Andromaque, and *Corneille's Le Menteur*. With Louis Racine's Life of his Father. Extra fcap. 8vo. 2s. 6d.

Regnard's Le Joueur, and *Brueys and Palaprat's Le Grondeur*. Extra fcap. 8vo. 2s. 6d.

Sévigné, Madame de, and her chief Contemporaries, Selections from the Correspondence of. Intended more especially for Girls' Schools. Extra fcap. 8vo. 3s.

Dante. Selections from the *Inferno*. With Introduction and Notes. By H. B. Cotterill, B.A. Extra fcap. 8vo. 4s. 6d.

Tasso. La Gerusalemme Liberata. Cantos i, ii. With Introduction and Notes. By the same Editor. Extra fcap. 8vo. 2s. 6d.

V. GERMAN.

GERMAN COURSE. By HERMANN LANGE.

The Germans at Home; a Practical Introduction to German Conversation, with an Appendix containing the Essentials of German Grammar. Second Edition. 8vo. 2s. 6d.

The German Manual; a German Grammar, Reading Book, and a Handbook of German Conversation. 8vo. 7s. 6d.

Grammar of the German Language. 8vo. 3s. 6d.

This 'Grammar' is a reprint of the Grammar contained in 'The German Manual,' and, in this separate form, is intended for the use of Students who wish to make themselves acquainted with German Grammar chiefly for the purpose of being able to read German books.

German Composition; A Theoretical and Practical Guide to the Art of Translating English Prose into German. 8vo. 4s. 6d.

Lessing's Laokoon. With Introduction, English Notes, etc.
By A. Hamann, Phil. Doc., M.A. Extra fcap. 8vo. 4s. 6d.

Schiller's Wilhelm Tell. Translated into English Verse by
E. Massie, M.A. Extra fcap. 8vo. 5s.

Also, Edited by C. A. BUCHHEIM, Phil. Doc.

Goethe's Egmont. With a Life of Goethe, &c. Third Edition.
Extra fcap. 8vo. 3s.

— *Iphigenie auf Tauris.* A Drama. With a Critical Introduction and Notes. Second Edition. Extra fcap. 8vo. 3s.

Lessing's Minna von Barnhelm. A Comedy. With a Life of Lessing, Critical Analysis, Complete Commentary, &c. Fourth Edition.
Extra fcap. 8vo. 3s. 6d.

— *Nathan der Weise.* With Introduction, Notes, etc.
Extra fcap. 8vo. 4s. 6d.

Schiller's Historische Skizzen; Egmont's Leben und Tod, and Belagerung von Antwerpen. Second Edition. Extra fcap. 8vo. 2s. 6d.

— *Wilhelm Tell.* With a Life of Schiller; an historical and critical Introduction, Arguments, and a complete Commentary. Sixth Edition. Extra fcap. 8vo. 3s. 6d.

Modern German Reader. A Graduated Collection of Prose
Extracts from Modern German writers:—

Part I. With English Notes, a Grammatical Appendix, and a complete Vocabulary. Third Edition. Extra fcap. 8vo. 2s. 6d.

Parts II and III in Preparation.

VI. MATHEMATICS, PHYSICAL SCIENCE, &c.

By LEWIS HENSLEY, M.A.

Figures made Easy: a first Arithmetic Book. (Introductory to 'The Scholar's Arithmetic.') Crown 8vo. 6d.

Answers to the Examples in Figures made Easy, together with two thousand additional Examples formed from the Tables in the same, with Answers. Crown 8vo. 1s.

The Scholar's Arithmetic: with Answers to the Examples. Crown 8vo. 4s. 6d.

The Scholar's Algebra. An Introductory work on Algebra. Crown 8vo. 4s. 6d.

Baynes (R. E., M.A.). Lessons on Thermodynamics. 1878. Crown 8vo. 7s. 6d.

Chambers (G. F., F.R.A.S.). A Handbook of Descriptive Astronomy. Third Edition. 1877. Demy 8vo. 28s.

Clarke (Col. A. R., C.B., R.E.). Geodesy. 1880. 8vo. 12s. 6d.

Donkin (W. F., M.A., F.R.S.). Acoustics. 1870. Crown 8vo. 7s. 6d.

Galton (Douglas, C.B., F.R.S.). The Construction of Healthy Dwellings; namely Houses, Hospitals, Barracks, Asylums, &c. Demy 8vo. 10s. 6d.

Hamilton (R. G. C.), and J. Ball. Book-keeping. New and enlarged Edition. Extra fcap. 8vo. limp cloth, 2s.

Harcourt (A. G. Vernon, M.A.), and H. G. Madan, M.A. Exercises in Practical Chemistry. Vol. I. Elementary Exercises. Third Edition. Crown 8vo. 9s.

Maclaren (Archibald). A System of Physical Education: Theoretical and Practical. Extra fcap. 8vo. 7s. 6d.

Madan (H. G., M.A.). Tables of Qualitative Analysis. Large 4to. paper, 4s. 6d.

Maxwell (J. Clerk, M.A., F.R.S.). A Treatise on Electricity and Magnetism. Second Edition. 2 vols. Demy 8vo. 1l. 11s. 6d.

— *An Elementary Treatise on Electricity.* Edited by William Garnett, M.A. Demy 8vo. 7s. 6d.

Minchin (G. M., M.A.). A Treatise on Statics. Second Edition, Revised and Enlarged. 1879. 8vo. 14s.

— *Uniplanar Kinematics of Solids and Fluids.* Crown 8vo. 7s. 6d.

Rolleston (G., M.D., F.R.S.). Forms of Animal Life. Illustrated by Descriptions and Drawings of Dissections. A New Edition in the Press.

Smyth. A Cycle of Celestial Objects. Observed, Reduced, and Discussed by Admiral W. H. Smyth, R.N. Revised, condensed, and greatly enlarged by G. F. Chambers, F.R.A.S. 1881. 8vo. 21s.

Stewart (Balfour, LL.D., F.R.S.). A Treatise on Heat, with numerous Woodcuts and Diagrams. Fourth Edition. 1881. Extra fcap. 8vo. 7s. 6d.

Story-Maskelyne (M. H. N., M.A.). Crystallography. In the Press.

Vernon-Harcourt (L. F., M.A.). A Treatise on Rivers and Canals, relating to the Control and Improvement of Rivers, and the Design, Construction, and Development of Canals. 2 vols. (Vol. I, Text. Vol. II, Plates.) 8vo. 21s.

Watson (H. W., M.A.). A Treatise on the Kinetic Theory of Gases. 1876. 8vo. 3s. 6d.

Watson (H. W., M.A.), and Burbury (S. H., M.A.). A Treatise on the Application of Generalised Coordinates to the Kinetics of a Material System. 1879. 8vo. 6s.

Williamson (A. W., Phil. Doc., F.R.S.). Chemistry for Students. A new Edition, with Solutions. 1873. Extra fcap. 8vo. 8s. 6d.

VII. HISTORY.

Finlay (George, LL.D.). A History of Greece from its Conquest by the Romans to the present time, B.C. 146 to A.D. 1864. A new Edition, revised throughout, and in part re-written, with considerable additions, by the Author, and edited by H. F. Tozer, M.A. 1877. 7 vols. 8vo. 3l. 10s.

Freeman (E.A., M.A.). A Short History of the Norman Conquest of England. Second Edition. Extra fcap. 8vo. 2s. 6d.

— *A History of Greece.* In preparation.

George (H. B., M.A.). Genealogical Tables illustrative of Modern History. Second Edition, Revised and Enlarged. Small 4to. 12s.

Hodgkin (T.). Italy and her Invaders, A.D. 376–476. Illustrated with Plates and Maps. 2 vols. 8vo. 1l. 12s.

Kitchin (G. W., M.A.). A History of France. With numerous Maps, Plans, and Tables. In Three Volumes. 1873-77. Crown 8vo. each 10s. 6d.

Vol. 1. Second Edition. Down to the Year 1453.

Vol. 2. From 1453-1624.

Vol. 3. From 1624-1793.

Payne (E. F., M.A.). A History of the United States of America. In the Press.

Ranke (L. von). A History of England, principally in the Seventeenth Century. Translated by Resident Members of the University of Oxford, under the superintendence of G. W. Kitchin, M.A., and C. W. Boase, M.A. 1875. 6 vols. 8vo. 3l. 3s.

Rawlinson (George, M.A.). A Manual of Ancient History. Second Edition. Demy 8vo. 14s.

Select Charters and other Illustrations of English Constitutional History, from the Earliest Times to the Reign of Edward I. Arranged and edited by W. Stubbs, M.A. Fourth Edition. 1881. Crown 8vo. 8s. 6d.

Stubbs (W., D.D.). The Constitutional History of England, in its Origin and Development. Library Edition. 3 vols. demy 8vo. 2l. 8s.

Also in 3 vols. crown 8vo. price 12s. each.

Wellesley. A Selection from the Despatches, Treaties, and other Papers of the Marquess Wellesley, K.G., during his Government of India. Edited by S. J. Owen, M.A. 1877. 8vo. 1l. 4s.

Wellington. A Selection from the Despatches, Treaties, and other Papers relating to India of Field-Marshal the Duke of Wellington, K.G. Edited by S. J. Owen, M.A. 1880. 8vo. 24s.

A History of British India. By S. J. Owen, M.A., Reader in Indian History in the University of Oxford. In preparation.

VIII. LAW.

Alberici Gentilis, I.C.D., I.C. Professoris Regii, De Iure Belli Libri Tres. Edidit Thomas Erskine Holland, I.C.D. 1877. Small 4to. half morocco, 21s.

Anson (Sir William R., Bart., D.C.L.). Principles of the English Law of Contract, and of Agency in its Relation to Contract. Second Edition. Demy 8vo. 10s. 6d.

Bentham (Jeremy). An Introduction to the Principles of Morals and Legislation. Crown 8vo. 6s. 6d.

Digby (Kenelm E., M.A.). An Introduction to the History of the Law of Real Property, with original Authorities. Second Edition. 1876. Crown 8vo. 7s. 6d.

Gaii Institutionum Juris Civilis Commentarii Quattuor; or, Elements of Roman Law by Gaius. With a Translation and Commentary by Edward Poste, M.A. Second Edition. 1875. 8vo. 18s.

Hall (W. E., M.A.). International Law. Second Edition. Demy 8vo. 21s.

Holland (T. E., D.C.L.). The Elements of Jurisprudence. Second Edition. Demy 8vo. 10s. 6d.

Imperatoris Iustiniani Institutionum Libri Quattuor; with Introductions, Commentary, Excursus and Translation. By J. B. Moyle, B.C.L., M.A. 2 vols. Demy 8vo. 21s.

Iustinian, The Institutes of, edited as a recension of the Institutes of Gaius, by Thomas Erskine Holland, D.C.L. Second Edition. 1881. Extra fcap. 8vo. 5s.

Iustinian, Select Titles from the Digest of. By T. E. Holland, D.C.L., and C. L. Shadwell, B.C.L. 8vo. 14s.

Also sold in Parts, in paper covers, as follows:—

Part I. Introductory Titles. 2s. 6d. Part II. Family Law. 1s.
Part III. Property Law. 2s. 6d. Part IV. Law of Obligations (No. 1). 3s. 6d.
Part IV. Law of Obligations (No. 2). 4s. 6d.

Markby (W., M.A.). Elements of Law considered with reference to Principles of General Jurisprudence. Second Edition, with Supplement. 1874. Crown 8vo. 7s. 6d. Supplement separately, 2s.

Twiss (Sir Travers, D.C.L.). The Law of Nations considered as Independent Political Communities.

Part I. On the Rights and Duties of Nations in time of Peace. A new Edition. Revised and Enlarged. 1884. Demy 8vo. 15s.

Part II. On the Rights and Duties of Nations in Time of War. Second Edition. Revised. 1875. Demy 8vo. 21s.

IX. MENTAL AND MORAL PHILOSOPHY, &c.

Bacon's Novum Organum. Edited, with English Notes, by G. W. Kitchin, M.A. 1855. 8vo. 9s. 6d.

— Translated by G. W. Kitchin, M.A. 1855. 8vo. 9s. 6d.

Berkeley. The Works of George Berkeley, D.D., formerly Bishop of Cloyne; including many of his writings hitherto unpublished. With Prefaces, Annotations, and an Account of his Life and Philosophy, by Alexander Campbell Fraser, M.A. 4 vols. 1871. 8vo. 2l. 18s.

The Life, Letters, &c. 1 vol. 16s.

— *Selections from*. With an Introduction and Notes. For the use of Students in the Universities. By Alexander Campbell Fraser, LL.D. Second Edition. Crown 8vo. 7s. 6d.

Fowler (T., M.A.). The Elements of Deductive Logic, designed mainly for the use of Junior Students in the Universities. Eighth Edition, with a Collection of Examples. Extra fcap. 8vo. 3s. 6d.

— *The Elements of Inductive Logic*, designed mainly for the use of Students in the Universities. Fourth Edition. Extra fcap. 8vo. 6s.

Edited by T. FOWLER, M.A.

Bacon. Novum Organum. With Introduction, Notes, &c. 1878. 8vo. 14s.

Locke's Conduct of the Understanding. Second Edition. Extra fcap. 8vo. 2s.

Green (T. H., M.A.). Prolegomena to Ethics. Edited by A. C. Bradley, M.A. Demy 8vo. 12s. 6d.

Hegel. The Logic of Hegel; translated from the Encyclopaedia of the Philosophical Sciences. With Prolegomena by William Wallace, M.A. 1874. 8vo. 14s.

Lotze's Logic, in Three Books; of Thought, of Investigation, and of Knowledge. English Translation; Edited by B. Bosanquet, M.A., Fellow of University College, Oxford. 8vo. cloth, 12s. 6d. Just Published.

— *Metaphysic*, in Three Books; Ontology, Cosmology, and Psychology. English Translation; Edited by B. Bosanquet, M.A., Fellow of University College, Oxford. 8vo. cloth, 12s. 6d. Just Published.

Rogers (J. E. Thorold, M.A.). A Manual of Political Economy, for the use of Schools. Third Edition. Extra fcap. 8vo. 4s. 6d.

Smith's Wealth of Nations. A new Edition, with Notes, by J. E. Thorold Rogers, M.A. 2 vols. 1880. 21s.

X. ART, &c.

Hullah (John). The Cultivation of the Speaking Voice. Second Edition. Extra fcap. 8vo. 2s. 6d.

Ouseley (Sir F. A. Gore, Bart.). A Treatise on Harmony. Third Edition. 4to. 10s.

— *A Treatise on Counterpoint, Canon, and Fugue*, based upon that of Cherubini. Second Edition. 4to. 16s.

— *A Treatise on Musical Form and General Composition.* 4to. 10s.

Robinson (J. C., F.S.A.). A Critical Account of the Drawings by Michel Angelo and Raffaello in the University Galleries, Oxford. 1870. Crown 8vo. 4s.

Ruskin (John, M.A.). A Course of Lectures on Art, delivered before the University of Oxford in Hilary Term, 1870. 8vo. 6s.

Troutbeck (J., M.A.) and R. F. Dale, M.A. A Music Primer (for Schools). Second Edition. Crown 8vo. 1s. 6d.

Tyrwhitt (R. St. J., M.A.). A Handbook of Pictorial Art. With coloured Illustrations, Photographs, and a chapter on Perspective by A. Macdonald. Second Edition. 1875. 8vo. half morocco, 18s.

Vaux (W. S. W., M.A., F.R.S.). Catalogue of the Castellani Collection of Antiquities in the University Galleries, Oxford. Crown 8vo. stiff cover, 1s.

LONDON: HENRY FROWDE,
OXFORD UNIVERSITY PRESS WAREHOUSE, AMEN CORNER,
OXFORD: CLARENDON PRESS DEPOSITORY,
116 HIGH STREET.

The DELEGATES OF THE PRESS invite suggestions and advice from all persons interested in education; and will be thankful for hints, &c. addressed to the SECRETARY TO THE DELEGATES, Clarendon Press, Oxford.

